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| Total No Of Records (102)                                                                                             |                                                             |                         |                                              |                                     |            |                     |                                                                |                                                                    |                               |                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|----------------------------------------------|-------------------------------------|------------|---------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Employee Information -601                                                                                             |                                                             |                         |                                              |                                     |            |                     |                                                                |                                                                    |                               |                                                                                                                                                   |
| Officer Name                                                                                                          |                                                             | Mrs Meenu Kumarr        |                                              | Date Of Birth                       |            | 30/10/1966          |                                                                |                                                                    |                               |                                                                                                                                                   |
| Sex                                                                                                                   |                                                             | Female                  |                                              | Educational Qualification           |            | M.Sc.               |                                                                |                                                                    |                               |                                                                                                                                                   |
| Subject                                                                                                               |                                                             | Botany                  |                                              | Languages Known                     |            | English,Hindi       |                                                                |                                                                    |                               |                                                                                                                                                   |
| Home State                                                                                                            |                                                             | PUNJAB                  |                                              | Batch                               |            | 1989                |                                                                |                                                                    |                               |                                                                                                                                                   |
| Present State                                                                                                         |                                                             |                         |                                              | Date Of Entry Into Gr.A Service     |            | 21/8/1989           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Date Of SuperAnnuation                                                                                                |                                                             | 31/10/2026              |                                              | Date Of Appointment in Present Rank |            | 6/3/2023            |                                                                |                                                                    |                               |                                                                                                                                                   |
| Present Designation                                                                                                   |                                                             | Principal Commissioner  |                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                |                                                                    |                               |                                                                                                                                                   |
| Cadre                                                                                                                 |                                                             | DR                      |                                              |                                     |            |                     |                                                                |                                                                    |                               |                                                                                                                                                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                             |                         |                                              |                                     |            |                     |                                                                |                                                                    |                               |                                                                                                                                                   |
| Rank Held                                                                                                             | Designation                                                 | Chief Commissionerate   | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                        | Promotion/Transfer Order No.                                       | Promotion/Transfer Order Date | Additional Charge                                                                                                                                 |
| Assistant Commissioner                                                                                                | ACCE (Div. III, audit & Div. VI)                            | Pre Cadre Review        | CCE, DELHI                                   | DELHI                               | 1/8/1991   | 15/5/1994           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Assistant Commissioner                                                                                                | AC,CUS (Bond, Tech)                                         | CH.CC DELHI             | CC, DELHI                                    | DELHI                               | 16/5/1994  | 15/10/1995          |                                                                |                                                                    |                               |                                                                                                                                                   |
| Assistant Commissioner                                                                                                | US                                                          | Deputation              | CBEC                                         | DELHI                               | 16/10/1995 | 15/2/1997           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Assistant Commissioner                                                                                                | AD                                                          |                         | DGICCE                                       | DELHI                               | 16/2/1997  | 15/6/1999           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Deputy Commissioner                                                                                                   | DCCE (Addl.Commr.Office)                                    | CH.CC& CE KANPUR        | CCE, MEERUT-II                               | NOIDA                               | 16/6/1999  | 15/7/1999           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Deputy Commissioner                                                                                                   | DC CX (Noida-Div.II)                                        | CH.CC& CE KANPUR        | CCE, MEERUT-II                               | NOIDA                               | 16/7/1999  | 15/6/2001           |                                                                |                                                                    |                               |                                                                                                                                                   |
| Deputy Commissioner                                                                                                   | DCCX - Noida - I Div.                                       | CH.CC& CE KANPUR        | CCE, MEERUT-II                               | NOIDA                               | 16/6/2001  | 15/12/2001          |                                                                |                                                                    |                               |                                                                                                                                                   |
| Deputy Commissioner                                                                                                   | DCCX (Tech.)                                                | CH.CC& CE KANPUR        | CCE, MEERUT-II                               | NOIDA                               | 16/12/2001 | 15/10/2002          |                                                                |                                                                    |                               |                                                                                                                                                   |
| Joint Commissioner                                                                                                    | Promoted as JC vide O/o no. 142/02 dt. 24.09.02             | MEERUT CEX ZONE         | MEERUT - I                                   | MEERUT                              | 16/10/2002 | 1/11/2002           | Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18) | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 | 29/11/2018                    | Addendum F.No.A-32012/11/2022-Ad.II dt. 18.10.2022 to (Final Sr. List F.No.A-23020/02/2017-Ad.II dt. 20.02.2018) Promoted as JC w.e.f. 01/04/2002 |
| Additional Commissioner                                                                                               | ADDL.COMM. (P&V)(Pro. from 01.11.2002)                      | MEERUT CEX ZONE         | MEERUT - I                                   | MEERUT                              | 1/11/2002  | 2/6/2003            | ADC, NFSG w.e.f. 01.01.03 vide O/o No. 71/2024 dt. 18.04.2024  |                                                                    |                               |                                                                                                                                                   |
| Additional Commissioner                                                                                               | Addl.Commr.                                                 | MEERUT CEX ZONE         | MEERUT - II                                  | MEERUT                              | 3/6/2003   | 15/6/2003           | joining time and/or leave                                      |                                                                    |                               |                                                                                                                                                   |
| Additional Commissioner                                                                                               | Addl. Commr.                                                | MEERUT CEX ZONE         | MEERUT - II                                  | MEERUT                              | 16/6/2003  | 20/12/2004          |                                                                |                                                                    |                               |                                                                                                                                                   |
| Additional Commissioner                                                                                               | Addl. Commr. (Audit)                                        | MEERUT CEX ZONE         | MEERUT - II                                  | MEERUT                              | 21/12/2004 | 2/7/2007            | Rel. report recd.                                              |                                                                    |                               |                                                                                                                                                   |
| Additional Commissioner                                                                                               | Chief Enforcement Officer                                   | Deputation              | MIN OF TEXTILES, DELHI                       | DELHI                               | 3/7/2007   | 28/9/2012           |                                                                | 173/2007                                                           | 29/6/2007                     | Tr. to Mumbai - I vide 165/2007 dt.23/06/07)                                                                                                      |
| Additional Commissioner                                                                                               | Addl. Dir., NFU in SAG w.e.f. 26.09.19                      |                         | DGHRD                                        | DELHI                               | 1/10/2012  | 28/9/2018           | 179/2012 dt. 28.09.12 Joining report recd.                     | 28/2019                                                            | 19/2/2019                     |                                                                                                                                                   |
| Additional Commissioner                                                                                               | Addl..Commr. , LR dtd. 28.09.18,LR to CC Prev. dt. 24.11.20 | DELHI CUS. PREV. ZONE   | CCO                                          | DELHI                               | 1/10/2018  | 6/8/2021            | joining/Rel. report recd.                                      | vide O/o no. 134/2018                                              | 12/9/2018                     |                                                                                                                                                   |
| Additional Commissioner                                                                                               | ADC                                                         | MEERUT GST & CX ZONE    | CCO                                          | MEERUT                              | 9/8/2021   | 6/9/2021            | Joining report recd.LR dt 02.08.2021                           | 84/2021                                                            | 19/7/2021                     |                                                                                                                                                   |
| Commissioner                                                                                                          | Prom. as Commr wef. 01.11.19                                | MEERUT GST & CX ZONE    | CCO                                          | MEERUT                              | 6/9/2021   | 11/10/2021          | Joining report recd.                                           | vide O/o no. 107/2021                                              | 6/9/2021                      | (Ante-date Promotion on notional basis in the grade of Commissioner w.e.f. 25.06.2012 vide O/o 43/2026 dt. 27.03.2026)                            |
| Commissioner                                                                                                          | Commr.                                                      | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX                            | GURGAON                             | 12/10/2021 | 25/5/2022           | Joining as per E-DL/Relieving Report Received                  | 124/2021                                                           | 11/10/2021                    |                                                                                                                                                   |

|                                                   |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|------------|---------------------------|----------------------|------------|--|
| Commissioner                                      | Commissioner                                                                                                   | KOLKATA GST & CX ZONE | SILIGURI (APPEALS) GST & CX                                                                                                                                                                                   | SILIGURI | 1/6/2022                  | 11/4/2025  | Joining/Rel. report recd. | vide O/o no. 54/2022 | 25/5/2022  |  |
| Commissioner                                      | ADG, (NFU in the grade of SAG from 26.09.2019 to 21.02.2011 on regular basis vide O/o 148/2025 dt. 11.09.2025) |                       | DGHRD (I & W)                                                                                                                                                                                                 | DELHI    | 21/4/2025                 | 15/12/2025 | Joining Report Recd.      | 70/2025              | 4/4/2025   |  |
| Principal Commissioner                            | Pr. ADG, (in-situ)                                                                                             |                       | DGHRD (I & W)                                                                                                                                                                                                 | DELHI    | 16/12/2025                | 13/5/2026  | Joining Report Recd.      | 201/2025             | 15/12/2025 |  |
| Principal Commissioner                            | Pr. ADG, Hqrs.                                                                                                 |                       | DG AUDIT                                                                                                                                                                                                      | DELHI    | 14/5/2026                 |            | Joining Report Recd.      | 59/2026              | 30/4/2026  |  |
| TRAINING DETAILS                                  |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
| Training Title                                    |                                                                                                                |                       | Project                                                                                                                                                                                                       | Year     | Training Held             |            |                           | Training Location    |            |  |
| MANAGEMENT COURSE                                 |                                                                                                                |                       | IIC                                                                                                                                                                                                           | 1999     | Outside Department        |            |                           | DELHI                |            |  |
| On Probation                                      |                                                                                                                |                       | NACEN                                                                                                                                                                                                         | 1989     | Department                |            |                           | Delhi & Hyderabad    |            |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
| 1)                                                | No. Of Continous Year In Present Station( Class A )                                                            |                       | 1 Years,3 Months,17 days                                                                                                                                                                                      |          |                           |            |                           |                      |            |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )                                                          |                       | 1 Years,3 Months,17 days                                                                                                                                                                                      |          |                           |            |                           |                      |            |  |
| 3)                                                | Total No. Of Year In Present Station( Class A )                                                                |                       | 27 Years,2 Months,16 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                               |                       | 27 Years,2 Months,16 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )                                                          |                       | 0 Years,0 Months,3 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )                                                          |                       | 0 Years,0 Months,3 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                                                               |                       | 11 Years,0 Months,11 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                               |                       | 11 Years,0 Months,11 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
| 5)                                                | Total Stay In Region                                                                                           |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
|                                                   | A) NORTH REGION - I                                                                                            |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | B) NORTH REGION - II                                                                                           |                       | 11 Years,0 Months,9 days                                                                                                                                                                                      |          |                           |            |                           |                      |            |  |
|                                                   | C) WEST REGION-I                                                                                               |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | D) WEST REGION-II                                                                                              |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | E) CENTRAL REGION-I                                                                                            |                       | 4 Years,10 Months,22 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
|                                                   | F) CENTRAL REGION-II                                                                                           |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | G) SOUTH REGION-I                                                                                              |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | H) SOUTH REGION-II                                                                                             |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | I) EAST REGION-I                                                                                               |                       | 2 Years,10 Months,12 days                                                                                                                                                                                     |          |                           |            |                           |                      |            |  |
|                                                   | J) EAST REGION-II                                                                                              |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
|                                                   | K) NORTH EAST REGION                                                                                           |                       | 0 Years,0 Months,0 days                                                                                                                                                                                       |          |                           |            |                           |                      |            |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM                                               |                       | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days (TOTAL=0 Years,0 Months,0 days) |          |                           |            |                           |                      |            |  |
| EXEMPTION                                         |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |
| Sl.No                                             | Name Of Organisation                                                                                           |                       |                                                                                                                                                                                                               | Station  | No.Of Years               |            |                           |                      |            |  |
| 1                                                 | Deputation                                                                                                     |                       |                                                                                                                                                                                                               | DELHI    | 1 Years,4 Months,2 days   |            |                           |                      |            |  |
| 2                                                 | DGICCE                                                                                                         |                       |                                                                                                                                                                                                               | DELHI    | 2 Years,3 Months,29 days  |            |                           |                      |            |  |
| 3                                                 | Deputation                                                                                                     |                       |                                                                                                                                                                                                               | DELHI    | 5 Years,2 Months,28 days  |            |                           |                      |            |  |
| 4                                                 | DGHRD                                                                                                          |                       |                                                                                                                                                                                                               | DELHI    | 5 Years,11 Months,29 days |            |                           |                      |            |  |
| 5                                                 | DGHRD (I & W)                                                                                                  |                       |                                                                                                                                                                                                               | DELHI    | 0 Years,7 Months,26 days  |            |                           |                      |            |  |
| 6                                                 | DGHRD (I & W)                                                                                                  |                       |                                                                                                                                                                                                               | DELHI    | 0 Years,4 Months,28 days  |            |                           |                      |            |  |
| 7                                                 | DG AUDIT                                                                                                       |                       |                                                                                                                                                                                                               | DELHI    | 0 Years,2 Months,25 days  |            |                           |                      |            |  |
| Total : 16 Years,2 Months,10 days                 |                                                                                                                |                       |                                                                                                                                                                                                               |          |                           |            |                           |                      |            |  |

| Total No Of Records (102)                                                                                             |                                                                                                                              |                                  |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|-------------------------------------|------------|---------------------|-------------------------------------------------------------------------------|------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -723                                                                                             |                                                                                                                              |                                  |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |
| Officer Name                                                                                                          |                                                                                                                              | Mr K. M. Ravichandran            |                                              | Date Of Birth                       |            | 28/5/1967           |                                                                               |                              |                               |                                                                                                        |
| Sex                                                                                                                   |                                                                                                                              | Male                             |                                              | Educational Qualification           |            | B.E.                |                                                                               |                              |                               |                                                                                                        |
| Subject                                                                                                               |                                                                                                                              | (Hons.) - Mechanical Engg.       |                                              | Languages Known                     |            | English,Hindi,Tamil |                                                                               |                              |                               |                                                                                                        |
| Home State                                                                                                            |                                                                                                                              | TAMIL NADU                       |                                              | Batch                               |            | 1992                |                                                                               |                              |                               |                                                                                                        |
| Present State                                                                                                         |                                                                                                                              | TAMIL NADU                       |                                              | Date Of Entry Into Gr.A Service     |            | 6/9/1993            |                                                                               |                              |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                              | 31/5/2027                        |                                              | Date Of Appointment in Present Rank |            | 31/5/2023           |                                                                               |                              |                               |                                                                                                        |
| Present Designation                                                                                                   |                                                                                                                              | Principal Commissioner           |                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                               |                              |                               |                                                                                                        |
| Cadre                                                                                                                 |                                                                                                                              | DR                               |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                              |                                  |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                                  | Chief Commissionerate            | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                       | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | AC                                                                                                                           | CH.CC AHMEDABAD                  | CC, AHMEDABAD                                | AHMEDABAD                           | 15/5/1995  | 14/11/1995          |                                                                               |                              |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | AC                                                                                                                           | AHMEDABAD CUS. ZONE              | JAMNAGAR CUS. (PREV.)                        | BHUJ                                | 20/11/1995 | 2/2/1998            |                                                                               |                              |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | AC                                                                                                                           | AHMEDABAD CUS. ZONE              | AHMEDABAD CUS.                               | AHMEDABAD                           | 3/2/1998   | 31/8/1998           |                                                                               |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                                           | AHMEDABAD CUS. ZONE              | AHMEDABAD CUS.                               | SURAT                               | 2/9/1998   | 6/11/1998           |                                                                               |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | Sr. Technical Officer                                                                                                        | Deputation                       | CBEC                                         | DELHI                               | 13/11/1998 | 5/11/2002           |                                                                               |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                           | CH.CCE MUMBAI                    | CCE, MUMBAI-V                                | MUMBAI                              | 11/11/2002 | 2/12/2002           | Regularised in the grade of JC wef. 01.04.02 vide O/o no. 209/17 dt. 18.12.17 | 142/2002                     | 24/9/2002                     |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                           | MUMBAI-II CEX ZONE               | MUMBAI - III                                 | MUMBAI                              | 3/12/2002  | 12/2/2003           |                                                                               |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                           | MUMBAI-II CEX ZONE               | MUMBAI - II                                  | MUMBAI                              | 13/2/2003  | 25/7/2004           |                                                                               |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC, ST                                                                                                                       | MUMBAI-II CEX ZONE               | MUMBAI - II                                  | MUMBAI                              | 26/7/2004  | 28/9/2004           |                                                                               |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC CX (ST)                                                                                                                   | MUMBAI-I CEX ZONE                | MUMBAI (ST)                                  | MUMBAI                              | 29/9/2004  | 2/8/2005            | To date filled up on the basis of Dis.List                                    |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                                          | MUMBAI-II CUS ZONE               | NAHVA SHEVA (EXP) CUS.                       | RAIGAD                              | 3/8/2005   | 20/10/2006          | Date and Commissionarate as per Disp. List                                    |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC (pro. from 01.01.2005 vide Notf.47/06 dt.20.10.06)NFSG on regular basis wef. 01.01.2005 vide O/o no. 134/21 dt. 22.11.21 | MUMBAI-II CUS ZONE               | NAHVA SHEVA (EXP) CUS.                       | RAIGAD                              | 20/10/2006 | 17/8/2007           |                                                                               |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC (LR dt.17/08/07)                                                                                                         | MUMBAI-II CUS ZONE               | NAHVA SHEVA (IMP)                            | RAIGAD                              | 17/8/2007  | 12/12/2007          |                                                                               |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Commr. (LR dt. 11/12/07 & LR dt. 13/12/07)                                                                             | MUMBAI-I CEX ZONE                | MUMBAI-I                                     | MUMBAI                              | 14/12/2007 | 22/5/2009           | joining dt. as per DL Rel. Report recd.                                       |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, (82/09 dt. 27.04.09)                                                                                                    |                                  | DG AUDIT                                     | KOLKATA                             | 28/5/2009  | 10/6/2011           | Joining as per DL                                                             |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11)                                                                                                 |                                  | DG AUDIT                                     | CHENNAI                             | 21/6/2011  | 7/1/2015            | joining/Rel.report recvd.                                                     |                              |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.Audit-II (Promoted vide O/o no. 01/15 dt. 06.01.15,(Prom.as Commr. wef 01.04.15                                        | CHENNAI CX ZONE                  | CHENNAI AUDIT-II CX                          | CHENNAI                             | 7/1/2015   | 21/6/2017           | Joining report recd.                                                          | 153/2019                     | 8/11/2019                     |                                                                                                        |
| Commissioner                                                                                                          | Commr.,                                                                                                                      | CHENNAI GST & CX ZONE            | CHENNAI SOUTH GST & CX                       | CHENNAI                             | 22/6/2017  | 3/8/2021            | Joining as per DL                                                             | 79/2017                      | 31/5/2017                     |                                                                                                        |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22)                                                           | CHENNAI GST & CX ZONE            | CHENNAI (APPEALS-II) GST & CX                | CHENNAI                             | 4/8/2021   | 31/5/2023           | Joining report recd.                                                          | 81/2021                      | 15/7/2021                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as PC on insitu basis                                                                                                  | CHENNAI GST & CX ZONE            | CHENNAI (APPEALS-II) GST & CX                | CHENNAI                             | 1/6/2023   | 8/6/2023            | Joining/Rel.report recd.                                                      | 88/2023                      | 31/5/2023                     | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 01.06.2023 |
| Principal Commissioner                                                                                                | PC(vide O/o no. 164/2023 dt. 27.09.2023)                                                                                     | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.)                           | TRICHY                              | 9/6/2023   | 21/8/2025           | Joining report recd.                                                          | 82/2023                      | 26/5/2023                     |                                                                                                        |
| Principal Commissioner                                                                                                | PC                                                                                                                           | CHENNAI GST & CX ZONE            | TIRUCHIRAPPALLI GST & CX                     | TRICHY                              | 21/8/2025  |                     | Joining as per Transfer of Charge                                             | 133/2025                     | 14/8/2025                     |                                                                                                        |
| TRAINING DETAILS                                                                                                      |                                                                                                                              |                                  |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |
| Training Title                                                                                                        |                                                                                                                              | Project                          | Year                                         | Training Held                       |            | Training Location   |                                                                               |                              |                               |                                                                                                        |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                     |                                                                                                                              |                                  |                                              |                                     |            |                     |                                                                               |                              |                               |                                                                                                        |

|                                                          |                                                                  |                                                                                                                                                                                                                                                                                                      |                           |
|----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1)                                                       | No. Of Continous Year In Present Station( Class B )              | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 2)                                                       | No. Of Continous Year In Present Category ( Class B )            | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 3)                                                       | Total No. Of Year In Present Station( Class B )                  | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 25 Years,7 Months,6 days                                                                                                                                                                                                                                                                             |                           |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                                                                      |                           |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class B )            | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 2)                                                       | No. Of Continues Year In Present Category ( Class B )            | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 3)                                                       | Total No. Of Year In Present Station ( Class B )                 | 3 Years,1 Months,30 days                                                                                                                                                                                                                                                                             |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 16 Years,0 Months,14 days                                                                                                                                                                                                                                                                            |                           |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                                                                      |                           |
|                                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | C) WEST REGION-I                                                 | 3 Years,5 Months,18 days                                                                                                                                                                                                                                                                             |                           |
|                                                          | D) WEST REGION-II                                                | 6 Years,6 Months,12 days                                                                                                                                                                                                                                                                             |                           |
|                                                          | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | H) SOUTH REGION-II                                               | 11 Years,7 Months,1 days                                                                                                                                                                                                                                                                             |                           |
|                                                          | I) EAST REGION-I                                                 | 0 Years,0 Months,1 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
|                                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                              |                           |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days<br><b>(TOTAL=0 Years,0 Months,0 days)</b> |                           |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                                                                      |                           |
| Sl.No                                                    | Name Of Organisation                                             | Station                                                                                                                                                                                                                                                                                              | No.Of Years               |
| 1                                                        | Deputation                                                       | DELHI                                                                                                                                                                                                                                                                                                | 3 Years,11 Months,23 days |
| 2                                                        | DG AUDIT                                                         | KOLKATA                                                                                                                                                                                                                                                                                              | 2 Years,0 Months,14 days  |
| 3                                                        | DG AUDIT                                                         | CHENNAI                                                                                                                                                                                                                                                                                              | 3 Years,6 Months,19 days  |
| <b>Total : 9 Years,6 Months,25 days</b>                  |                                                                  |                                                                                                                                                                                                                                                                                                      |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                       |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------|------------|------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------------|-----------|-----|------|---------------------------|-------|---------|--------|-----------------|-----------------------|------------|---------------|-------|------|---------------|-------|---------------------------------|------------|------------------------|-----------|-------------------------------------|-----------|---------------------|------------------------|------------------|---------------------|-------|----|--|--|
| <div>Total No Of Records (102)</div> <div>Employee Information -742</div> <table><tr><td>Officer Name</td><td>Mr Sanjay Mahendru</td><td>Date Of Birth</td><td>31/3/1967</td></tr><tr><td>Sex</td><td>Male</td><td>Educational Qualification</td><td>M.Sc.</td></tr><tr><td>Subject</td><td>Botany</td><td>Languages Known</td><td>English,Hindi,Punjabi</td></tr><tr><td>Home State</td><td>UTTAR PRADESH</td><td>Batch</td><td>1992</td></tr><tr><td>Present State</td><td>DELHI</td><td>Date Of Entry Into Gr.A Service</td><td>19/10/1992</td></tr><tr><td>Date Of SuperAnnuation</td><td>30/3/2027</td><td>Date Of Appointment in Present Rank</td><td>11/8/2021</td></tr><tr><td>Present Designation</td><td>Principal Commissioner</td><td>Present PayScale</td><td>Pay Matrix Level-15</td></tr><tr><td>Cadre</td><td>DR</td><td></td><td></td></tr></table> |                                                                                                                                                                       |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               | Officer Name | Mr Sanjay Mahendru | Date Of Birth | 31/3/1967 | Sex | Male | Educational Qualification | M.Sc. | Subject | Botany | Languages Known | English,Hindi,Punjabi | Home State | UTTAR PRADESH | Batch | 1992 | Present State | DELHI | Date Of Entry Into Gr.A Service | 19/10/1992 | Date Of SuperAnnuation | 30/3/2027 | Date Of Appointment in Present Rank | 11/8/2021 | Present Designation | Principal Commissioner | Present PayScale | Pay Matrix Level-15 | Cadre | DR |  |  |
| Officer Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr Sanjay Mahendru                                                                                                                                                    | Date Of Birth                       | 31/3/1967                                     |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Male                                                                                                                                                                  | Educational Qualification           | M.Sc.                                         |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Botany                                                                                                                                                                | Languages Known                     | English,Hindi,Punjabi                         |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Home State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UTTAR PRADESH                                                                                                                                                         | Batch                               | 1992                                          |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Present State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DELHI                                                                                                                                                                 | Date Of Entry Into Gr.A Service     | 19/10/1992                                    |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Date Of SuperAnnuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30/3/2027                                                                                                                                                             | Date Of Appointment in Present Rank | 11/8/2021                                     |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Present Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Principal Commissioner                                                                                                                                                | Present PayScale                    | Pay Matrix Level-15                           |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Cadre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DR                                                                                                                                                                    |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Rank Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Designation                                                                                                                                                           | Chief Commissionerate               | Directorate Commissionerrate OrganisationName | Station                   | FromDate   | Todate     | Remarks                                                | Promotion/Transfer Order No.                                                  | Promotion/Transfer Order Date | Additional Charge                                                                                             |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Assistant Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AC, CUS.                                                                                                                                                              | Pre Cadre Review                    | CC, AHMEDABAD                                 | AHMEDABAD                 | 16/5/1994  | 14/6/1999  |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Assistant Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AC                                                                                                                                                                    |                                     | CCE, SURAT-II                                 | SURAT                     | 15/6/1999  | 7/7/2000   |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Assistant Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AD                                                                                                                                                                    |                                     | DGRI                                          | DELHI                     | 10/7/2000  | 7/11/2002  |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JT.DIRECTOR(Promoted as JC vide O/o no. 142/2002 dt. 24.09.2002)                                                                                                      |                                     | DGRI                                          | JAIPUR                    | 8/11/2002  | 18/11/2004 |                                                        | Regularised in the grade of JC wef. 01.04.02 vide O/o no. 209/17 dt. 18.12.17 |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Asstt. Director General                                                                                                                                               | Deputation                          | CEIB                                          | DELHI                     | 18/11/2004 | 20/10/2006 | UOP-200/04 dt. 18.11.2004                              |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Asstt. Director General                                                                                                                                               | Deputation                          | CEIB                                          | DELHI                     | 20/10/2006 | 28/12/2009 | ADC (pro. from 01.01.2005 vide Notf.47/06 dt.20.10.06) |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADC, (269/09 dt. 21.12.09)NFSG on regular basis wef. 01.01.2005 vide O/o no. 134/21 dt. 22.11.21                                                                      |                                     | DG, CEI                                       | DELHI                     | 29/12/2009 | 8/9/2011   | joining as per DL Rel. report recvd.                   |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director, UOP-164/11 dt. 02.09.11                                                                                                                                     | Deputation                          | Department of Revenue                         | DELHI                     | 8/9/2011   | 25/5/2012  |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Sec. (83/2012 dt. 25.05.12)                                                                                                                                     | Deputation                          | COIN                                          | MOSCOW                    | 25/5/2012  | 21/10/2015 | Rel. report recd.                                      |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Promoted as Commr. vide O/o no. 01/15 dt. 06.01.15(NFU wef. 08.07.13 vide O/o no. 102/16 dt. 02.09.16), (Prom.as Commr.wef 06.01.15 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI ST ZONE                      | MUMBAI-I ST                                   | MUMBAI                    | 26/10/2015 | 22/6/2017  | vide O/o no. 127/15 dt. 20.08.15 Joining report recd.  |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Commr.vide O/o no. 79/17 dt. 31.05.17                                                                                                                                 | MUMBAI GST & CX ZONE                | BHIWANDI GST & CX                             | MUMBAI                    | 22/6/2017  | 31/7/2019  | Joining as per DL/Rel.recd.                            |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Commr.,NFU wef. 25.03.21 vide O/o no. 83/21 dt. 19.07.21)                                                                                                             | MUMBAI ZONE-II CUS                  | MUMBAI-II NHAVA SHEVA-GEN CUS                 | MUMBAI                    | 31/7/2019  | 28/7/2021  | Joining/Rel. report recd.                              | O/o No. 101/2019                                                              | 16/7/2019                     |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Commr.                                                                                                                                                                | HYDERABAD GST & CX ZONE             | HYDERABAD GST & CX                            | HYDERABAD                 | 2/8/2021   | 11/8/2021  | Joining report recd./Rel report recd.                  | 81/2021                                                                       | 15/7/2021                     |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Prom. as PC on insitu basis (Posted at hyd.GST & CX vide O/o no. 124/21 dt. 11.10.21)                                                                                 | HYDERABAD GST & CX ZONE             | HYDERABAD GST & CX                            | HYDERABAD                 | 11/8/2021  | 5/8/2022   | Rel. report recd.                                      | 100/2021                                                                      | 11/8/2021                     | As per Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 30.08.2023 Promoted as PC w.e.f. 11.08.2021 |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PC                                                                                                                                                                    | PUNE GST & CX ZONE                  | PUNE - I GST & CX                             | PUNE                      | 8/8/2022   | 12/3/2024  | Joining report recd.                                   | 85/2022                                                                       | 26/7/2022                     |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PC                                                                                                                                                                    |                                     | DG AUDIT                                      | MUMBAI                    | 15/3/2024  | 16/8/2024  | Joining/Rel. report recd.                              | 37/2024                                                                       | 1/3/2024                      |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pr. ADG                                                                                                                                                               |                                     | DGHRD (EMC)                                   | DELHI                     | 19/8/2024  | 29/4/2025  | Joining/Rel. Report Recd.                              | 125/2024                                                                      | 2/8/2024                      |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pr. ADG                                                                                                                                                               |                                     | DGHRD (HRM-I)                                 | DELHI                     | 30/4/2025  |            | Joining Report Recd.                                   | 70/2025                                                                       | 4/4/2025                      |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| TRAINING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Training Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                       |                                     |                                               |                           | Project    | Year       | Training Held                                          |                                                                               | Training Location             |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Cadre Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                       |                                     |                                               |                           |            | 1992       | Department                                             |                                                                               | Nacen/Faridabad               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| CIDA Audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                       |                                     |                                               |                           |            | 1999       | Department                                             |                                                                               | NACEN/Mumbai                  |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Course on FERA and Anti-Smuggling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                       |                                     |                                               |                           |            | 1997       | Department                                             |                                                                               | NACEN/Faridabad               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Course on Intelligence Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                       |                                     |                                               |                           |            | 1998       | Department                                             |                                                                               | Gurgaon                       |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                       |                                     |                                               |                           |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. Of Continous Year In Present Station( Class A )                                                                                                                   |                                     |                                               | 1 Years,11 Months,19 days |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. Of Continous Year In Present Category ( Class A )                                                                                                                 |                                     |                                               | 2 Years,4 Months,21 days  |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total No. Of Year In Present Station( Class A )                                                                                                                       |                                     |                                               | 11 Years,9 Months,26 days |            |            |                                                        |                                                                               |                               |                                                                                                               |              |                    |               |           |     |      |                           |       |         |        |                 |                       |            |               |       |      |               |       |                                 |            |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |

|                                                           |                                                                  |                                                                                                                                                                                                                                                   |                          |
|-----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 4)                                                        | Total Stay In Class 'A' Stations                                 | 27 Years,6 Months,4 days                                                                                                                                                                                                                          |                          |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings).</b> |                                                                  |                                                                                                                                                                                                                                                   |                          |
| 1)                                                        | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,2 days                                                                                                                                                                                                                           |                          |
| 2)                                                        | No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,3 days                                                                                                                                                                                                                           |                          |
| 3)                                                        | Total No. Of Year In Present Station ( Class A )                 | 4 Years,0 Months,14 days                                                                                                                                                                                                                          |                          |
| 4)                                                        | Total Stay In Class 'A' Stations                                 | 19 Years,3 Months,21 days                                                                                                                                                                                                                         |                          |
| 5)                                                        | Total Stay In Region                                             |                                                                                                                                                                                                                                                   |                          |
|                                                           | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | B) NORTH REGION - II                                             | 4 Years,0 Months,11 days                                                                                                                                                                                                                          |                          |
|                                                           | C) WEST REGION-I                                                 | 8 Years,2 Months,5 days                                                                                                                                                                                                                           |                          |
|                                                           | D) WEST REGION-II                                                | 7 Years,4 Months,11 days                                                                                                                                                                                                                          |                          |
|                                                           | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | G) SOUTH REGION-I                                                | 1 Years,0 Months,5 days                                                                                                                                                                                                                           |                          |
|                                                           | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                                           | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
| 6)                                                        | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,8 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,4 Months,9 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=6 Years,0 Months,18 days)</b> |                          |
| <b>EXEMPTION</b>                                          |                                                                  |                                                                                                                                                                                                                                                   |                          |
| Sl.No                                                     | Name Of Organisation                                             | Station                                                                                                                                                                                                                                           | No.Of Years              |
| 1                                                         | Deputation                                                       | DELHI                                                                                                                                                                                                                                             | 1 Years,11 Months,2 days |
| 2                                                         | Deputation                                                       | DELHI                                                                                                                                                                                                                                             | 3 Years,2 Months,9 days  |
| 3                                                         | Deputation                                                       | DELHI                                                                                                                                                                                                                                             | 0 Years,8 Months,17 days |
| 4                                                         | DG AUDIT                                                         | MUMBAI                                                                                                                                                                                                                                            | 0 Years,5 Months,3 days  |
| 5                                                         | DGHRD (EMC)                                                      | DELHI                                                                                                                                                                                                                                             | 0 Years,8 Months,11 days |
| 6                                                         | DGHRD (HRM-I)                                                    | DELHI                                                                                                                                                                                                                                             | 1 Years,3 Months,8 days  |
| <b>Total : 8 Years,2 Months,17 days</b>                   |                                                                  |                                                                                                                                                                                                                                                   |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                |                       |                                              |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-------------------------------------|------------|------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Employee Information -812                                                                                             |                                                                                                                |                       |                                              |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Officer Name                                                                                                          | Mr Satyajit Singh                                                                                              |                       |                                              | Date Of Birth                       |            |            | 14/1/1967                                                                                 |                                                                                   |                               |                                                                                                                                  |
| Sex                                                                                                                   | Male                                                                                                           |                       |                                              | Educational Qualification           |            |            | BA(Hons)                                                                                  |                                                                                   |                               |                                                                                                                                  |
| Subject                                                                                                               | (Economics)                                                                                                    |                       |                                              | Languages Known                     |            |            | English,Hindi                                                                             |                                                                                   |                               |                                                                                                                                  |
| Home State                                                                                                            | UTTAR PRADESH                                                                                                  |                       |                                              | Batch                               |            |            | 1993                                                                                      |                                                                                   |                               |                                                                                                                                  |
| Present State                                                                                                         | WEST BENGAL                                                                                                    |                       |                                              | Date Of Entry Into Gr.A Service     |            |            | 6/9/1994                                                                                  |                                                                                   |                               |                                                                                                                                  |
| Date Of SuperAnnuation                                                                                                | 31/1/2027                                                                                                      |                       |                                              | Date Of Appointment in Present Rank |            |            | 31/5/2023                                                                                 |                                                                                   |                               |                                                                                                                                  |
| Present Designation                                                                                                   | Principal Commissioner                                                                                         |                       |                                              | Present PayScale                    |            |            | Pay Matrix Level-15                                                                       |                                                                                   |                               |                                                                                                                                  |
| Cadre                                                                                                                 | DR                                                                                                             |                       |                                              |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                       |                                              |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionerate | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                           |                       | CCE, VISHAKAPATNAM                           | VISHAKHAPATNAM                      | 12/5/1995  | 15/9/1997  |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Assistant Commissioner                                                                                                | AC                                                                                                             |                       | CCE, LUCKNOW                                 | FARRUKHABAD                         | 29/9/1997  | 1/7/1998   |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           |                       | CCE, MEERUT-II                               | RAMPUR                              | 2/7/1998   | 19/6/2001  |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           | CH.CC& CE KANPUR      | CCE, MEERUT-II                               | NOIDA                               | 29/6/2001  | 16/1/2003  |                                                                                           |                                                                                   |                               |                                                                                                                                  |
| Joint Commissioner                                                                                                    | Jt. Director (Valuation) (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                       |                       | DG, VALUATION                                | DELHI                               | 17/1/2003  | 23/6/2006  | Relieving Report Recd. From CCU.                                                          | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                                                  |
| Joint Commissioner                                                                                                    | JCC ( 89/2006 dt. 31/05/2006)                                                                                  | DELHI CUS. ZONE       | DELHI ICD CUS.                               | DELHI                               | 26/6/2006  | 20/10/2006 | joining as per Dis. List. & Joining Report Recd. From CCU.                                |                                                                                   |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC (pro. from 01.01.2006 vide Notf.47/06 dt.20.10.06)                                                         | DELHI CUS. ZONE       | DELHI ICD CUS.                               | DELHI                               | 20/10/2006 | 13/7/2008  | (Rel. report recd.)NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC, (153/08, dt.26/06/2008)                                                                                   |                       | DGICCE                                       | DELHI                               | 14/7/2008  | 7/6/2011   | joining report recd.                                                                      |                                                                                   |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC,Imp. & Exp. , R&I (107/2011 dt. 03.06.11 & LR dt. 03.08.11)                                                | AHMEDABAD CUS. ZONE   | KANDLA CUS.                                  | KANDLA                              | 14/6/2011  | 3/7/2014   | Joining report recvd (LR dt. 08.11.12 & LR dt. 20.01.14)                                  |                                                                                   |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC, LR dt. 22.10.14                                                                                           | AHMEDABAD CEX ZONE    | RAJKOT                                       | RAJKOT                              | 3/7/2014   | 6/1/2015   | LR dt. 03.07.14 & LR dt. 11.08.14 & LR dt. 22.08.14                                       |                                                                                   |                               |                                                                                                                                  |
| Commissioner                                                                                                          | Commr. (Promoted vide O/o no. 01/15 dt. 06.01.15), Promotion regularized vide O/o 127/2025 dt. 30.07.2025      | AHMEDABAD CX ZONE     | RAJKOT CX                                    | RAJKOT                              | 6/1/2015   | 13/1/2015  | Rel. report recd.                                                                         |                                                                                   |                               | Addendum dt. 08.08.2025 to (Final Sr. List F.No.A-32015/05/2019-Ad.II dt. 21.11.2019) Promoted as Commissioner w.e.f. 06/01/2015 |
| Commissioner                                                                                                          | Commr.vide O/o no. 01/15 dt. 06.01.15                                                                          | RANCHI CX ZONE        | PATNA CX                                     | PATNA                               | 14/1/2015  | 24/8/2015  | Joining report recd.                                                                      |                                                                                   |                               |                                                                                                                                  |
| Commissioner                                                                                                          | Commr. (A) vide O/o no. 127/15 dt. 20.08.15                                                                    | RANCHI CX ZONE        | PATNA (APPEALS) CX                           | PATNA                               | 25/8/2015  | 9/8/2016   | Joining report recd.                                                                      |                                                                                   |                               |                                                                                                                                  |
| Commissioner                                                                                                          | ADG (I&W), vide Corrigendum to O/o no. 80/16 dt. 27.07.16 (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16) |                       | DGHRD (I & W)                                | DELHI                               | 11/8/2016  | 21/7/2017  | Joining report recd./Rel. report recd.                                                    |                                                                                   |                               |                                                                                                                                  |
| Commissioner                                                                                                          | ADG, vide O/o no. 123/17 dt. 20.07.17                                                                          |                       | SETTLEMENT COMMISSON                         | DELHI                               | 24/7/2017  | 6/7/2020   | Joining as per DL/Rel. recd.                                                              |                                                                                   |                               |                                                                                                                                  |
| Commissioner                                                                                                          | Commr.                                                                                                         | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - II)                       | KOLKATA                             | 6/7/2020   | 28/7/2021  | Joining as per E-                                                                         | Vide O/o no. 62/20                                                                | 17/6/2020                     |                                                                                                                                  |

|                        |                                                                                                                                     |                       |                                |         |           |           |                                                    |         |           |  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|---------|-----------|-----------|----------------------------------------------------|---------|-----------|--|
|                        |                                                                                                                                     |                       | GST & CX                       |         |           |           | DL/Rel. recd.                                      |         |           |  |
| Commissioner           | Commr.                                                                                                                              | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX   | KOLKATA | 28/7/2021 | 14/6/2023 | Joining as per E-DL/Rel. recd.                     | 81/2021 | 15/7/2021 |  |
| Commissioner           | Commissioner                                                                                                                        | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX         | KOLKATA | 14/6/2023 | 7/5/2025  | Joining report recd. Rel. as per Compliance report | 82/2023 | 26/5/2023 |  |
| Commissioner           | Commissioner                                                                                                                        | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - I) GST & CX | KOLKATA | 13/5/2025 | 1/4/2026  | Joining as per transfer of charge                  | 70/2025 | 4/4/2025  |  |
| Principal Commissioner | Promoted as PC, (in-situ), notionally w.e.f. 31.05.2023, (Posted at APPEALS-I (KOLKATA GST & CX Vide O/o.59/2026 dt.30.04.2026 UOP) | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - I) GST & CX | KOLKATA | 2/4/2026  |           | Joining Report Recd.                               | 45/2026 | 1/4/2026  |  |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                          |         |                           |                   |
|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                  | Year    | Training Held             | Training Location |
| PROBATIONER TRAINING                              |                                                                  | NACEN                                                                                                                                                                                                                                    | 1993    | Department                | FARIDABAD         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |         |                           |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 6 Years,0 Months,28 days                                                                                                                                                                                                                 |         |                           |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 9 Years,11 Months,23 days                                                                                                                                                                                                                |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 6 Years,0 Months,28 days                                                                                                                                                                                                                 |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 19 Years,10 Months,30 days                                                                                                                                                                                                               |         |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |         |                           |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 6 Years,0 Months,28 days                                                                                                                                                                                                                 |         |                           |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 6 Years,0 Months,30 days                                                                                                                                                                                                                 |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 6 Years,0 Months,28 days                                                                                                                                                                                                                 |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 9 Years,8 Months,11 days                                                                                                                                                                                                                 |         |                           |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                          |         |                           |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | B) NORTH REGION - II                                             | 3 Years,7 Months,12 days                                                                                                                                                                                                                 |         |                           |                   |
|                                                   | C) WEST REGION-I                                                 | 3 Years,7 Months,3 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | E) CENTRAL REGION-I                                              | 3 Years,8 Months,21 days                                                                                                                                                                                                                 |         |                           |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | G) SOUTH REGION-I                                                | 2 Years,4 Months,7 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | I) EAST REGION-I                                                 | 6 Years,0 Months,28 days                                                                                                                                                                                                                 |         |                           |                   |
|                                                   | J) EAST REGION-II                                                | 1 Years,6 Months,27 days                                                                                                                                                                                                                 |         |                           |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |         |                           |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                          |         |                           |                   |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                          | Station | No.Of Years               |                   |
| 1                                                 | DG. VALUATION                                                    |                                                                                                                                                                                                                                          | DELHI   | 3 Years,5 Months,6 days   |                   |
| 2                                                 | DGICCE                                                           |                                                                                                                                                                                                                                          | DELHI   | 2 Years,10 Months,24 days |                   |
| 3                                                 | DGHRD (I & W)                                                    |                                                                                                                                                                                                                                          | DELHI   | 0 Years,11 Months,11 days |                   |
| 4                                                 | SETTLEMENT COMMISSON                                             |                                                                                                                                                                                                                                          | DELHI   | 2 Years,11 Months,14 days |                   |
| Total : 10 Years,2 Months,24 days                 |                                                                  |                                                                                                                                                                                                                                          |         |                           |                   |



| Total No Of Records (102)                                                                                             |                                                                                                                  |                        |                                              |           |                                     |            |                                                                                               |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-----------|-------------------------------------|------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -813                                                                                             |                                                                                                                  |                        |                                              |           |                                     |            |                                                                                               |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                  | Mr Ved Prakash Shukla  |                                              |           | Date Of Birth                       |            |                                                                                               | 30/12/1966                                                                        |                               |                   |
| Sex                                                                                                                   |                                                                                                                  | Male                   |                                              |           | Educational Qualification           |            |                                                                                               | M.A.                                                                              |                               |                   |
| Subject                                                                                                               |                                                                                                                  | Sociology              |                                              |           | Languages Known                     |            |                                                                                               | English,Hindi                                                                     |                               |                   |
| Home State                                                                                                            |                                                                                                                  | UTTAR PRADESH          |                                              |           | Batch                               |            |                                                                                               | 1993                                                                              |                               |                   |
| Present State                                                                                                         |                                                                                                                  | UTTAR PRADESH          |                                              |           | Date Of Entry Into Gr.A Service     |            |                                                                                               | 5/9/1993                                                                          |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                  | 31/12/2026             |                                              |           | Date Of Appointment in Present Rank |            |                                                                                               | 31/5/2023                                                                         |                               |                   |
| Present Designation                                                                                                   |                                                                                                                  | Principal Commissioner |                                              |           | Present PayScale                    |            |                                                                                               | Pay Matrix Level-15                                                               |                               |                   |
| Cadre                                                                                                                 |                                                                                                                  | DR                     |                                              |           |                                     |            |                                                                                               |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                  |                        |                                              |           |                                     |            |                                                                                               |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                      | Chief Commissionerate  | Directorate Commissionerate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                       | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE (Div. I)                                                                                                    | CH.CC& CE JAIPUR       | CCE, INDORE                                  | INDORE    | 16/5/1995                           | 4/9/1997   |                                                                                               |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC CX                                                                                                            | CH.CC& CE JAIPUR       | CCE, INDORE                                  | INDORE    | 5/9/1997                            | 27/2/1999  |                                                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                            | CH.CC& CE JAIPUR       | CCE, INDORE                                  | GWALIOR   | 28/2/1999                           | 28/2/1999  | Joining time and/or Leave and/or Holiday                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                             | CH.CC& CE JAIPUR       | CCE, INDORE                                  | GWALIOR   | 1/3/1999                            | 10/7/2000  |                                                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                              | CH.CC& CE KANPUR       | CC, LUCKNOW                                  | LUCKNOW   | 11/7/2000                           | 13/7/2000  | Joining time and/or Leave and/or Holiday                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                              | CH.CC& CE KANPUR       | CC, LUCKNOW                                  | LUCKNOW   | 13/7/2000                           | 26/6/2001  |                                                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                            | CH.CC& CE KANPUR       | CCE, LUCKNOW                                 | LUCKNOW   | 27/6/2001                           | 2/7/2001   | Joining time and/or Leave and/or Holiday                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                             | CH.CC& CE KANPUR       | CCE, LUCKNOW                                 | LUCKNOW   | 3/7/2001                            | 28/1/2003  |                                                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                                               | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                 | LUCKNOW   | 30/1/2003                           | 30/8/2003  |                                                                                               | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                               | LUCKNOW CEX ZONE       | KANPUR                                       | KANPUR    | 1/9/2003                            | 27/6/2005  |                                                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (Legal Review & Adju.)                                                                                        | LUCKNOW CEX ZONE       | KANPUR                                       | KANPUR    | 27/6/2005                           | 20/10/2006 |                                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (pro. from 01.01.2006 vide Notf.47/06 dt.20.10.06)                                                           | LUCKNOW CEX ZONE       | KANPUR                                       | KANPUR    | 20/10/2006                          | 4/7/2008   | Relieving report recd. NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, CX (152/08 dt. 26.06.08 & LR dt. 11.07.08)                                                                  | DELHI CEX ZONE         | DELHI - II (DELHI)                           | DELHI     | 10/7/2008                           | 8/6/2009   | Joining report recd.                                                                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (LR dt. 25.05.09)                                                                                           | DELHI CEX ZONE         | DELHI - IV (FARIDABAD)                       | FARIDABAD | 9/6/2009                            | 6/7/2009   | Joining as per DL.                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | OSD to Minister of state                                                                                         | Deputation             | Minister of State (Rural Development)        | DELHI     | 7/7/2009                            | 30/6/2014  | vide O/o no. 40/2010 dt. 15.02.2010 Rel. report recd.                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                              | Board                  | Board                                        | DELHI     | 1/7/2014                            | 11/9/2014  |                                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                              | DELHI CEX ZONE         | DELHI - III (GURGAON)                        | GURGAON   | 11/9/2014                           | 6/1/2015   | vide O/o no. 170/14 dt. 02.09.14 LR dt. 10.09.14Joining as per DL                             |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. (Promoted vide O/o no. 01/15 dt. 06.01.15), (Prom.as Commr.wef 06.01.15 vide O/o no. 153/19 dt. 08.11.19) | DELHI CX ZONE          | DELHI-III (SONEPAT) CX                       | GURGAON   | 6/1/2015                            | 7/1/2015   | Rel. report recd.                                                                             |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.(A) (ST-I)vide O/o no. 01/15 dt. 06.01.15                                                                  | CHENNAI ST ZONE        | CHENNAI (APPEALS)-I ST                       | CHENNAI   | 12/1/2015                           | 22/2/2016  | Joining report recd.                                                                          |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr., vide O/o no. 17/16 dt. 19.02.16                                                                          | BHOPAL CX ZONE         | GWALIOR CX                                   | GWALIOR   | 24/2/2016                           | 17/10/2016 | Joining report recd                                                                           |                                                                                   |                               |                   |

|                        |                                                                                                      |                          |                                  |            |            |            |                      |          |           |
|------------------------|------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|------------|------------|------------|----------------------|----------|-----------|
|                        | (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16)                                                 |                          |                                  |            |            |            |                      |          |           |
| Commissioner           | Commr.                                                                                               | BHOPAL CX ZONE           | GWALIOR CX                       | UJJAIN     | 17/10/2016 | 8/6/2017   | Rel. report recd.    |          |           |
| Commissioner           | Commr. vide O/o no. 79/17 dt. 31.05.17,                                                              |                          | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD  | 12/6/2017  | 10/10/2018 | Joining /Rel. recd.  |          |           |
| Commissioner           | Commr., vide O/o no. 148/18 dt. 09.10.18 (NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22 | PATNA CUS (PREV) ZONE    | LUCKNOW CUS (PREV)               | LUCKNOW    | 11/10/2018 | 2/8/2022   | Joining/Rel. recd.   |          |           |
| Commissioner           | Commr.                                                                                               | CHANDIGARH GST & CX ZONE | CHANDIGARH (APPEALS) GST & CX    | CHANDIGARH | 12/8/2022  | 31/5/2023  | Joining report recd. | 85/2022  | 26/7/2022 |
| Principal Commissioner | Prom. as PC on insitu basis                                                                          | CHANDIGARH GST & CX ZONE | CHANDIGARH (APPEALS) GST & CX    | CHANDIGARH | 31/5/2023  | 29/9/2023  | Rel Report Recd.     | 85/2023  | 31/5/2023 |
| Principal Commissioner | Pr. ADG (ZTI)                                                                                        |                          | NACIN                            | KANPUR     | 29/9/2023  | 13/12/2023 | Joining as per E-DL  | 164/2023 | 27/9/2023 |
| Principal Commissioner | Pr. ADG (ZTI)                                                                                        |                          | NACIN                            | LUCKNOW    | 14/12/2023 |            |                      | 164/2023 | 27/9/2023 |

As per Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 30.08.2023 Promoted as PC w.e.f. 31.05.2023

#### TRAINING DETAILS

| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                  | Year | Training Held      | Training Location         |
|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------------|
| Probationer                                       |                                                                  | NACEN                                                                                                                                                                                                                                    | 1993 | Department         | New Delhi                 |
| Special Intelligence Course                       |                                                                  |                                                                                                                                                                                                                                          | 1998 | Outside Department | NEW DELHI                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |      |                    |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              | 2 Years,7 Months,23 days                                                                                                                                                                                                                 |      |                    |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            | 9 Years,1 Months,19 days                                                                                                                                                                                                                 |      |                    |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  | 9 Years,7 Months,5 days                                                                                                                                                                                                                  |      |                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 7 Years,7 Months,12 days                                                                                                                                                                                                                 |      |                    |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |      |                    |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |      |                    |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            | 4 Years,11 Months,15 days                                                                                                                                                                                                                |      |                    |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 | 6 Years,11 Months,14 days                                                                                                                                                                                                                |      |                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 2 Years,5 Months,8 days                                                                                                                                                                                                                  |      |                    |                           |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                          |      |                    |                           |
|                                                   | A) NORTH REGION - I                                              | 1 Years,1 Months,20 days                                                                                                                                                                                                                 |      |                    |                           |
|                                                   | B) NORTH REGION - II                                             | 1 Years,3 Months,26 days                                                                                                                                                                                                                 |      |                    |                           |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
|                                                   | E) CENTRAL REGION-I                                              | 11 Years,9 Months,21 days                                                                                                                                                                                                                |      |                    |                           |
|                                                   | F) CENTRAL REGION-II                                             | 6 Years,5 Months,12 days                                                                                                                                                                                                                 |      |                    |                           |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
|                                                   | H) SOUTH REGION-II                                               | 1 Years,1 Months,12 days                                                                                                                                                                                                                 |      |                    |                           |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |      |                    |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |      |                    |                           |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                          |      |                    |                           |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                          |      | Station            | No.Of Years               |
| 1                                                 | Deputation                                                       |                                                                                                                                                                                                                                          |      | DELHI              | 4 Years,11 Months,24 days |
| 2                                                 | Board                                                            |                                                                                                                                                                                                                                          |      | DELHI              | 0 Years,2 Months,12 days  |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                          |      | ALLAHABAD          | 1 Years,3 Months,30 days  |
| 4                                                 | NACIN                                                            |                                                                                                                                                                                                                                          |      | KANPUR             | 0 Years,2 Months,16 days  |
| 5                                                 | NACIN                                                            |                                                                                                                                                                                                                                          |      | LUCKNOW            | 2 Years,7 Months,23 days  |
| Total : 9 Years,4 Months,12 days                  |                                                                  |                                                                                                                                                                                                                                          |      |                    |                           |

|                                                                                                                       |                                                                      | Total No Of Records (102)          |                                             |           |                                     |            |                                                                                                   |                              |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|---------------------------------------------|-----------|-------------------------------------|------------|---------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|
|                                                                                                                       |                                                                      | Employee Information -814          |                                             |           |                                     |            |                                                                                                   |                              |                               |                   |
| Officer Name                                                                                                          |                                                                      | Mr N. Sridhar                      |                                             |           | Date Of Birth                       |            | 13/1/1967                                                                                         |                              |                               |                   |
| Sex                                                                                                                   |                                                                      | Male                               |                                             |           | Educational Qualification           |            | B.E.,M.B.A                                                                                        |                              |                               |                   |
| Subject                                                                                                               |                                                                      | Telco.,Engg.,/Markiing,Electronics |                                             |           | Languages Known                     |            | English,Hindi,Telugu                                                                              |                              |                               |                   |
| Home State                                                                                                            |                                                                      | TELANGANA                          |                                             |           | Batch                               |            | 1993                                                                                              |                              |                               |                   |
| Present State                                                                                                         |                                                                      | ANDHRA PRADESH                     |                                             |           | Date Of Entry Into Gr.A Service     |            | 5/9/1993                                                                                          |                              |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                      | 31/1/2027                          |                                             |           | Date Of Appointment in Present Rank |            | 31/5/2023                                                                                         |                              |                               |                   |
| Present Designation                                                                                                   |                                                                      | Principal Commissioner             |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                                               |                              |                               |                   |
| Cadre                                                                                                                 |                                                                      | DR                                 |                                             |           |                                     |            |                                                                                                   |                              |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                      |                                    |                                             |           |                                     |            |                                                                                                   |                              |                               |                   |
| Rank Held                                                                                                             | Designation                                                          | Chief Commissionrate               | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                           | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                 | CH.CCE CHENNAI                     | CCE, MADURAI                                | MADURAI   | 22/5/1995                           | 22/11/1996 |                                                                                                   |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC,CUS                                                               | CH.CC CHENNAI                      | CC, CHENNAI                                 | CHENNAI   | 27/11/1996                          | 4/9/1997   |                                                                                                   |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                               | CH.CC CHENNAI                      | CC, CHENNAI                                 | CHENNAI   | 5/9/1997                            | 1/8/2000   |                                                                                                   |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                | CH.CCE CHENNAI                     | CCE, CHENNAI-I                              | CHENNAI   | 2/8/2000                            | 3/8/2000   | Joining time and/or Leave and/or Holiday                                                          |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                 | CH.CCE CHENNAI                     | CCE, CHENNAI-I                              | CHENNAI   | 4/8/2000                            | 8/6/2001   |                                                                                                   |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                               | CH.CC& CE HYDERABAD                | HYDERABAD - II                              | HYDERABAD | 13/6/2001                           | 10/1/2003  |                                                                                                   |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC, (Promoted w.e.f. 01.04.2003                                      | HYDERABAD CEX ZONE                 | HYDERABAD - II                              | HYDERABAD | 10/1/2003                           | 16/1/2003  | Regularised in the grade of JC wef. 01.04.03                                                      | 170/2018                     | 29/11/2018                    |                   |
| Joint Commissioner                                                                                                    | JC CX                                                                | HYDERABAD CEX ZONE                 | HYDERABAD - IV                              | HYDERABAD | 16/1/2003                           | 3/2/2003   |                                                                                                   |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC CX                                                                | HYDERABAD CEX ZONE                 | HYDERABAD - II                              | HYDERABAD | 3/2/2003                            | 25/7/2004  |                                                                                                   |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                   | HYDERABAD CEX ZONE                 | HYDERABAD - IV                              | HYDERABAD | 26/7/2004                           | 22/10/2006 |                                                                                                   |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC, Prom. from 01.01.2006                                           | HYDERABAD CEX ZONE                 | HYDERABAD - IV                              | HYDERABAD | 23/10/2006                          | 4/7/2007   | NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21                            | 47/2006                      | 20/10/2006                    |                   |
| Additional Commissioner                                                                                               | ADC (Customs & P&V)(LR dt. 03/07/07)                                 | HYDERABAD CEX ZONE                 | HYDERABAD - II                              | HYDERABAD | 5/7/2007                            | 18/7/2008  | joining dt.as per DL 07/07 rel. report recd.                                                      |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                  | HYDERABAD CEX ZONE                 | HYDERABAD - II                              | HYDERABAD | 19/7/2008                           | 16/9/2008  | Joining time                                                                                      |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                  |                                    | NACEN                                       | CHENNAI   | 17/9/2008                           | 29/5/2009  | Joining as per DL., Rel. as per service book copy                                                 | 152/2008                     | 26/6/2008                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                  | VIZAG CEX. & CUS. ZONE             | TIRUPATI                                    | TIRUPATI  | 15/6/2009                           | 18/9/2009  | joining report recvd./LR dt. 27.05.09                                                             | 82/2009                      | 27/4/2009                     |                   |
| Additional Commissioner                                                                                               | Deputy Dir.                                                          | Deputation                         | DIRECTORATE OF ENFORCEMENT                  | HYDERABAD | 21/9/2009                           | 1/9/2014   | Extention of tenure for 1 yr. i.e. 20.09.2014 vide O/o 196/2013 dt. 26.08.13 Joining report recd. | 166/2009                     | 31/7/2009                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                  | Board                              | Board                                       | DELHI     | 4/9/2014                            | 4/9/2014   | Joining report recd. NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21       |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                  | HYDERABAD CEX ZONE                 | CCO                                         | HYDERABAD | 5/9/2014                            | 15/10/2014 | Joining report recd.                                                                              | 185/2014                     | 8/10/2014                     |                   |
| Additional Commissioner                                                                                               | ADC, Audit Commrte. Hyderabad                                        | HYDERABAD CEX ZONE                 | HYDERABAD - I                               | HYDERABAD | 15/10/2014                          | 7/1/2015   | LR dt. 15.10.14                                                                                   |                              |                               |                   |
| Commissioner                                                                                                          | Commr. (Prom.as Commr.wef 06.01.15 vide O/o no. 153/19 dt. 08.11.19) | HYDERABAD CX ZONE                  | HYDERABAD CUS                               | HYDERABAD | 7/1/2015                            | 3/8/2016   | Joining/Rel. report recd.                                                                         | 01/2015                      | 6/1/2015                      |                   |
| Commissioner                                                                                                          | Commr. (NFU wef.                                                     | PUNE CUS & CX ZONE                 | PUNE ST                                     | PUNE      | 10/8/2016                           | 22/6/2017  | Joining report recd.                                                                              | 80/2016                      | 14/7/2016                     |                   |

|                           |                                                                                    |                                |                               |                |            |            |                                    |                  |           |                                                                                                                                         |
|---------------------------|------------------------------------------------------------------------------------|--------------------------------|-------------------------------|----------------|------------|------------|------------------------------------|------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                           | 01.03.14<br>vide O/o no.<br>102/16 dt.<br>02.09.16)                                |                                |                               |                |            |            |                                    |                  |           |                                                                                                                                         |
| Commissioner              | Commr.                                                                             | PUNE GST & CX<br>ZONE          | PUNE (AUDIT -<br>II) GST & CX | PUNE           | 22/6/2017  | 22/7/2021  | Joining as<br>per DL/Rel.<br>recd. | 79/2017          | 31/5/2017 |                                                                                                                                         |
| Commissioner              | Commr.                                                                             | HYDERABAD GST<br>& CX ZONE     | MEDCHAL GST &<br>CX           | HYDERABAD      | 29/7/2021  | 29/7/2021  | Joining/Rel.<br>report recd.       | O/o No. 101/2019 | 16/7/2019 |                                                                                                                                         |
| Commissioner              | ADG (NFU<br>in HAG<br>wef.<br>04.12.21<br>vide O/o no.<br>23/2022 dt.<br>25.02.22) |                                | DG, VIGILANCE                 | HYDERABAD      | 30/7/2021  | 31/5/2023  | Joining as<br>per E-DL             | 82/2021          | 15/7/2021 |                                                                                                                                         |
| Principal<br>Commissioner | Prom. as PC<br>on insitu<br>basis                                                  |                                | DG, VIGILANCE                 | HYDERABAD      | 31/5/2023  | 13/10/2023 | Joining/Rel.<br>report recd.       | 85/2023          | 31/5/2023 | As per Final Sr.<br>list issued vide<br>F.No. A-<br>32012/13/2021-<br>Ad.II dt.<br>30.08.2023<br>Promoted as<br>PC w.e.f.<br>31.05.2023 |
| Principal<br>Commissioner | PC                                                                                 | VISAKHAPATNAM<br>GST & CX ZONE | VIZAG CUSTOM<br>HOUSE         | VISHAKHAPATNAM | 16/10/2023 |            | Joining<br>report recd.            | 164/2023         | 27/9/2023 | With addl.<br>charge of Vizag<br>GST & CX<br>wef. 31.01.24<br>as per joining<br>report.                                                 |

## TRAINING DETAILS

| Training Title                                                |                                                                  | Project                                                                                                                                                                                                                                    | Year                      | Training Held | Training Location |
|---------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|-------------------|
| Commercial Fraud & Money Laundering                           |                                                                  | NACEN                                                                                                                                                                                                                                      | 2003                      | Department    | Chennai           |
| EA-2000                                                       |                                                                  |                                                                                                                                                                                                                                            | 2001                      | Department    | NACEN, CHENNAI    |
| Informal Consultation on Precursor Chemicals                  |                                                                  | MALE                                                                                                                                                                                                                                       | 1999                      | Abroad        | Maldives          |
| Probationer                                                   |                                                                  | Dir. of Training                                                                                                                                                                                                                           | 1993                      | Department    | Delhi             |
| Seminar on Enforcement of Intellectual Property Rights (IPRs) |                                                                  | WIPO, Deptt. of Industrial Planning & Trgg., CBEC                                                                                                                                                                                          | 2002                      | Department    | New Delhi         |
| Service Tax                                                   |                                                                  | NACEN                                                                                                                                                                                                                                      | 2005                      | Department    | Faridabad         |
| TRIPS & IPRs                                                  |                                                                  | NACEN                                                                                                                                                                                                                                      | 2005                      | Department    | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings)             |                                                                  |                                                                                                                                                                                                                                            |                           |               |                   |
| 1)                                                            | No. Of Continous Year In Present Station( Class B )              | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 2)                                                            | No. Of Continous Year In Present Category ( Class B )            | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 3)                                                            | Total No. Of Year In Present Station( Class B )                  | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 4)                                                            | Total Stay In Class 'A' Stations                                 | 21 Years,6 Months,31 days                                                                                                                                                                                                                  |                           |               |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)             |                                                                  |                                                                                                                                                                                                                                            |                           |               |                   |
| 1)                                                            | No. Of Continuous Year In Present Station ( Class B )            | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 2)                                                            | No. Of Continues Year In Present Category ( Class B )            | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 3)                                                            | Total No. Of Year In Present Station ( Class B )                 | 2 Years,9 Months,23 days                                                                                                                                                                                                                   |                           |               |                   |
| 4)                                                            | Total Stay In Class 'A' Stations                                 | 13 Years,8 Months,27 days                                                                                                                                                                                                                  |                           |               |                   |
| 5)                                                            | Total Stay In Region                                             |                                                                                                                                                                                                                                            |                           |               |                   |
|                                                               | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | D) WEST REGION-II                                                | 4 Years,11 Months,14 days                                                                                                                                                                                                                  |                           |               |                   |
|                                                               | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | G) SOUTH REGION-I                                                | 12 Years,3 Months,8 days                                                                                                                                                                                                                   |                           |               |                   |
|                                                               | H) SOUTH REGION-II                                               | 6 Years,0 Months,16 days                                                                                                                                                                                                                   |                           |               |                   |
|                                                               | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
|                                                               | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |               |                   |
| 6)                                                            | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,2 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,2 Months,14 days) |                           |               |                   |
| EXEMPTION                                                     |                                                                  |                                                                                                                                                                                                                                            |                           |               |                   |
| SL.No                                                         | Name Of Organisation                                             | Station                                                                                                                                                                                                                                    | No.Of Years               |               |                   |
| 1                                                             | NACEN                                                            | CHENNAI                                                                                                                                                                                                                                    | 0 Years,8 Months,12 days  |               |                   |
| 2                                                             | Deputation                                                       | HYDERABAD                                                                                                                                                                                                                                  | 4 Years,11 Months,11 days |               |                   |
| 3                                                             | DG, VIGILANCE                                                    | HYDERABAD                                                                                                                                                                                                                                  | 1 Years,10 Months,2 days  |               |                   |
| 4                                                             | DG, VIGILANCE                                                    | HYDERABAD                                                                                                                                                                                                                                  | 0 Years,4 Months,15 days  |               |                   |
| Total : 7 Years,10 Months,7 days                              |                                                                  |                                                                                                                                                                                                                                            |                           |               |                   |

|                                                                                                                       |                                                                                                                                                |                                  |                                             |                        |            |                                     |                                                                        |                                                                                   |                               |                   |  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|------------------------|------------|-------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|--|
|                                                                                                                       |                                                                                                                                                | Total No Of Records (102)        |                                             |                        |            |                                     |                                                                        |                                                                                   |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Employee Information -815        |                                             |                        |            |                                     |                                                                        |                                                                                   |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Officer Name                     |                                             | Mr Jaideep P.          |            | Date Of Birth                       |                                                                        | 24/5/1969                                                                         |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Sex                              |                                             | Male                   |            | Educational Qualification           |                                                                        | B.Tech                                                                            |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Subject                          |                                             | Industrial Engineering |            | Languages Known                     |                                                                        | English,Hindi,Malayalam                                                           |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Home State                       |                                             | KERALA                 |            | Batch                               |                                                                        | 1993                                                                              |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Present State                    |                                             | MAHARASHTRA            |            | Date Of Entry Into Gr.A Service     |                                                                        | 26/12/1994                                                                        |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Date Of SuperAnnuation           |                                             | 31/5/2029              |            | Date Of Appointment in Present Rank |                                                                        | 31/5/2023                                                                         |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Present Designation              |                                             | Principal Commissioner |            | Present PayScale                    |                                                                        | Pay Matrix Level-15                                                               |                               |                   |  |
|                                                                                                                       |                                                                                                                                                | Cadre                            |                                             | DR                     |            |                                     |                                                                        |                                                                                   |                               |                   |  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                |                                  |                                             |                        |            |                                     |                                                                        |                                                                                   |                               |                   |  |
| Rank Held                                                                                                             | Designation                                                                                                                                    | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                | FromDate   | Todate                              | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |  |
| Assistant Commissioner                                                                                                | AC, CUS.                                                                                                                                       | CH.CC& CE HYDERABAD              | CC, VISHAKAPATNAM                           | VISHAKHAPATNAM         | 13/5/1996  | 12/9/1997                           |                                                                        |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DC, CUS.                                                                                                                                       | CH.CC & CE, BANGALORE            | CC, BANGALORE                               | BANGALORE              | 15/9/1997  | 13/1/2000                           |                                                                        |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                                                          | CH.CC & CE, BANGALORE            | CCE, COCHIN                                 | COCHIN                 | 14/1/2000  | 16/1/2000                           | joining time and/or leave                                              |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DC, CX                                                                                                                                         | CH.CC & CE, BANGALORE            | CCE, COCHIN                                 | COCHIN                 | 17/1/2000  | 10/8/2000                           |                                                                        |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                             |                                  | DGRI                                        | CALICUT                | 10/8/2000  | 24/1/2003                           |                                                                        |                                                                                   |                               |                   |  |
| Joint Commissioner                                                                                                    | JC, CUS (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                                                                        | MUMBAI-II CUS ZONE               | MUMBAI ACC (IMP) CUS.                       | MUMBAI                 | 25/1/2003  | 26/2/2003                           | joining time and/or leave                                              | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |  |
| Joint Commissioner                                                                                                    | JC, CUS                                                                                                                                        | MUMBAI-II CUS ZONE               | MUMBAI ACC (IMP) CUS.                       | MUMBAI                 | 27/2/2003  | 18/12/2004                          |                                                                        |                                                                                   |                               |                   |  |
| Joint Commissioner                                                                                                    | JD (93/04 dt. 09/07/2004)                                                                                                                      |                                  | DGRI                                        | MUMBAI                 | 20/12/2004 | 20/10/2006                          |                                                                        |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC (pro. from 01.01.2006 vide Notf.47/06 dt.20.10.06)                                                                                         |                                  | DG, RI                                      | MUMBAI                 | 20/10/2006 | 11/2/2009                           | NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | Deputy Sec.                                                                                                                                    | Deputation                       | Ministry of External Affairs                | DELHI                  | 12/2/2009  | 17/4/2009                           |                                                                        |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | First Secretary, CGI, Dubai (25/09 d02t. 06//2009)                                                                                             | Deputation                       | COIN                                        | DUBAI                  | 26/4/2009  | 15/7/2012                           |                                                                        |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | Deputy Sec.                                                                                                                                    | Deputation                       | MIN. OF EXTERNAL AFFAIRS                    | DELHI                  | 23/7/2012  | 23/7/2012                           |                                                                        |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | CHENNAI CUS. ZONE                | CHENNAI PORT (IMP) CUS.                     | CHENNAI                | 25/7/2012  | 14/10/2014                          | (97/2012 dt. 07.06.2012) Joining as per DL                             |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16)                                                                                       | CHENNAI CUS ZONE                 | CHENNAI-III CUS                             | CHENNAI                | 14/10/2014 | 5/6/2017                            | Entry as per DL/Rel. report recd.                                      |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Notional Prom.as Commr.wef 01.04.15 & actual wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                                  | DGGSTI                                      | COIMBATORE             | 7/6/2017   | 4/6/2018                            | Joining report recd./ rlvng. received                                  |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | Commr. , DGTS Bangaluru vide O/o no. 46/18 dt. 02.04.18,                                                                                       |                                  | DG, TAX PAYERS SERVICES                     | BANGALORE              | 5/6/2018   | 19/7/2019                           | joining report received/ rel. recd.                                    |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | ADG (NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22                                                                                |                                  | DG, RI                                      | COCHIN                 | 22/7/2019  | 16/8/2022                           | Joining/Rel. report recd.                                              | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |  |
| Commissioner                                                                                                          | Commr.                                                                                                                                         | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE                           | COCHIN                 | 17/8/2022  | 31/5/2023                           | Joining report recd.                                                   | 85/2022                                                                           | 26/7/2022                     |                   |  |

|                        |                                                        |                                  |                   |        |           |           |                           |         |           |                                                                                                               |
|------------------------|--------------------------------------------------------|----------------------------------|-------------------|--------|-----------|-----------|---------------------------|---------|-----------|---------------------------------------------------------------------------------------------------------------|
| Principal Commissioner | Prom.as PC on insitu basis                             | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 5/6/2023  | 20/6/2023 | Joining/Rel. report recd. | 85/2023 | 31/5/2023 | As per Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 30.08.2023 Promoted as PC w.e.f. 31.05.2023 |
| Principal Commissioner | Pr. ADG(WZU)-II (vide O/o no. 164/2023 dt. 27.09.2023) |                                  | DG, VIGILANCE     | MUMBAI | 21/6/2023 |           | Joining report recd.      | 82/2023 | 26/5/2023 |                                                                                                               |

|                                                                     |                                                                                                                                                                                                                                               |      |               |                          |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|--------------------------|
| TRAINING DETAILS                                                    |                                                                                                                                                                                                                                               |      |               |                          |
| Training Title                                                      | Project                                                                                                                                                                                                                                       | Year | Training Held | Training Location        |
| NOT REPORTED                                                        |                                                                                                                                                                                                                                               | 00   | Department    |                          |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                                               |      |               |                          |
| 1) No. Of Continous Year In Present Station( Class A )              | 3 Years,1 Months,17 days                                                                                                                                                                                                                      |      |               |                          |
| 2) No. Of Continous Year In Present Category ( Class A )            | 3 Years,1 Months,17 days                                                                                                                                                                                                                      |      |               |                          |
| 3) Total No. Of Year In Present Station( Class A )                  | 9 Years,2 Months,6 days                                                                                                                                                                                                                       |      |               |                          |
| 4) Total Stay In Class 'A' Stations                                 | 20 Years,10 Months,26 days                                                                                                                                                                                                                    |      |               |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                               |      |               |                          |
| 1) No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                       |      |               |                          |
| 2) No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                       |      |               |                          |
| 3) Total No. Of Year In Present Station ( Class A )                 | 6 Years,0 Months,20 days                                                                                                                                                                                                                      |      |               |                          |
| 4) Total Stay In Class 'A' Stations                                 | 16 Years,5 Months,24 days                                                                                                                                                                                                                     |      |               |                          |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                               |      |               |                          |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| D) WEST REGION-II                                                   | 6 Years,0 Months,20 days                                                                                                                                                                                                                      |      |               |                          |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| G) SOUTH REGION-I                                                   | 3 Years,8 Months,1 days                                                                                                                                                                                                                       |      |               |                          |
| H) SOUTH REGION-II                                                  | 12 Years,9 Months,19 days                                                                                                                                                                                                                     |      |               |                          |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |      |               |                          |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,11 Months,28 days/0 Years,0 Months,0 days / 9 Years,8 Months,2 days / 3 Years,1 Months,16 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=13 Years,9 Months,15 days) |      |               |                          |
| EXEMPTION                                                           |                                                                                                                                                                                                                                               |      |               |                          |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                          |      | Station       | No.Of Years              |
| 1                                                                   | Deputation                                                                                                                                                                                                                                    |      | DELHI         | 0 Years,2 Months,4 days  |
| 2                                                                   | DG, TAX PAYERS SERVICES                                                                                                                                                                                                                       |      | BANGALORE     | 1 Years,1 Months,15 days |
| 3                                                                   | DG, VIGILANCE                                                                                                                                                                                                                                 |      | MUMBAI        | 3 Years,1 Months,17 days |
| Total : 4 Years,5 Months,4 days                                     |                                                                                                                                                                                                                                               |      |               |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                                |                        |                                             |                                     |            |                       |                                                                                                   |                                                                                   |                               |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|------------|-----------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------|
| Employee Information -816                                                                                             |                                                                                                                                                |                        |                                             |                                     |            |                       |                                                                                                   |                                                                                   |                               |                                                                                          |
| Officer Name                                                                                                          |                                                                                                                                                | Mr Gurusharan Singh    |                                             | Date Of Birth                       |            | 8/2/1969              |                                                                                                   |                                                                                   |                               |                                                                                          |
| Sex                                                                                                                   |                                                                                                                                                | Male                   |                                             | Educational Qualification           |            | M.A.,M.Phil.          |                                                                                                   |                                                                                   |                               |                                                                                          |
| Subject                                                                                                               |                                                                                                                                                | History,IR             |                                             | Languages Known                     |            | English,Hindi,Punjabi |                                                                                                   |                                                                                   |                               |                                                                                          |
| Home State                                                                                                            |                                                                                                                                                | DELHI                  |                                             | Batch                               |            | 1993                  |                                                                                                   |                                                                                   |                               |                                                                                          |
| Present State                                                                                                         |                                                                                                                                                | DELHI                  |                                             | Date Of Entry Into Gr.A Service     |            | 26/12/1994            |                                                                                                   |                                                                                   |                               |                                                                                          |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                | 28/2/2029              |                                             | Date Of Appointment in Present Rank |            | 31/5/2023             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Present Designation                                                                                                   |                                                                                                                                                | Principal Commissioner |                                             | Present PayScale                    |            | Pay Matrix Level-15   |                                                                                                   |                                                                                   |                               |                                                                                          |
| Cadre                                                                                                                 |                                                                                                                                                | DR                     |                                             |                                     |            |                       |                                                                                                   |                                                                                   |                               |                                                                                          |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                |                        |                                             |                                     |            |                       |                                                                                                   |                                                                                   |                               |                                                                                          |
| Rank Held                                                                                                             | Designation                                                                                                                                    | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate                | Remarks                                                                                           | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                        |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                                                                        | CH.CC& CE KANPUR       | CCE, PATNA                                  | LAHERIASARAI                        | 15/5/1996  | 8/7/1997              |                                                                                                   |                                                                                   |                               |                                                                                          |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                                                                        | CH.CC& CE KANPUR       | CCE, PATNA                                  | MUZAFFARPUR                         | 9/7/1997   | 25/6/1998             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Deputy Commissioner                                                                                                   | DC, CUS.                                                                                                                                       | CH.CC& CE KANPUR       | CC, (Prev.) PATNA                           | MUZAFFARPUR                         | 26/6/1998  | 1/6/1999              |                                                                                                   |                                                                                   |                               |                                                                                          |
| Deputy Commissioner                                                                                                   | DC, CUS.                                                                                                                                       | CH.CC& CE KANPUR       | CC, (Prev.) PATNA                           | RAXAUL                              | 2/6/1999   | 12/8/2002             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Deputy Commissioner                                                                                                   | DC, CE.(Rev.) (Div.)                                                                                                                           | CH.CCE DELHI           | CCE, CHANDIGARH-I                           | CHANDIGARH                          | 16/8/2002  | 12/1/2003             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Joint Commissioner                                                                                                    | JCCE (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                                                                           | CHANDIGARH CEX ZONE    | CHANDIGARH                                  | CHANDIGARH                          | 13/1/2003  | 10/2/2003             |                                                                                                   | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                          |
| Joint Commissioner                                                                                                    | JC, CE.                                                                                                                                        | CHANDIGARH CEX ZONE    | JALANDHAR                                   | JALANDHAR                           | 11/2/2003  | 23/7/2006             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Joint Commissioner                                                                                                    | JCCE (LR dt. 13.07.2006)                                                                                                                       | CHANDIGARH CEX ZONE    | LUDHIANA                                    | LUDHIANA                            | 24/7/2006  | 20/10/2006            | joining as per Dis. List.                                                                         |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC (Promoted w.e.f.01.01.2006 vide Notf.47/06 dt.20.10.06)                                                                                    | CHANDIGARH CEX ZONE    | LUDHIANA                                    | LUDHIANA                            | 20/10/2006 | 19/7/2007             | Tr. to Patna Cus. vide 165/07 again tr. to Chandigarh vide 219/07(relieving as per DL)            |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21                                                                     | CHANDIGARH CEX ZONE    | LUDHIANA                                    | LUDHIANA                            | 20/7/2007  | 2/9/2007              | Earned Leave                                                                                      |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | Addl.Comm.                                                                                                                                     | CHANDIGARH CEX ZONE    | LUDHIANA                                    | LUDHIANA                            | 3/9/2007   | 31/7/2008             |                                                                                                   |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC, (153/08 dt. 26.06.08)                                                                                                                     |                        | DG, CEI                                     | LUDHIANA                            | 1/8/2008   | 23/7/2012             | joining as per DL                                                                                 |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | DELHI CEX ZONE         | DELHI - I (DELHI)                           | DELHI                               | 24/7/2012  | 20/11/2013            | (97/2012 dt. 07.06.2012 & LR dt.25.06.12)Joining as per DL                                        |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC-Posted to DG,Vig. on loan basis vide O/o no. 230/13 dt. 01.11.13 wef 01.11.13                                                              |                        | DG, VIGILANCE                               | DELHI                               | 20/11/2013 | 14/10/2014            | Substantive posting at Delhi-I CX vide O/o no. 230/13 dt. 01.11.13 wef 01.11.13 Joining as per DL |                                                                                   |                               |                                                                                          |
| Additional Commissioner                                                                                               | ADC, Posted to DG,Vig. on loan basis vide O/o no. 230/13 dt. 01.11.13 wef 01.03.14 vide O/o no. 102/16 dt. 02.09.16)                           |                        | DG, VIGILANCE                               | DELHI                               | 15/10/2014 | 19/6/2017             | Substantive posting at Delhi-I CX vide O/o no. 230/13 dt. 01.11.13 wef 01.11.13                   |                                                                                   |                               |                                                                                          |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Notional Prom.as Commr.wef 01.04.15 & actual wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                        | DGGI                                        | GURUGRAM                            | 19/6/2017  | 10/8/2021             | Joining as per DL/Rel. recd.                                                                      |                                                                                   |                               |                                                                                          |
| Commissioner                                                                                                          | ADG (NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22                                                                                |                        | DGARM                                       | DELHI                               | 11/8/2021  | 31/5/2023             | Joining report recd.                                                                              | 82/2021                                                                           | 15/7/2021                     |                                                                                          |
| Principal Commissioner                                                                                                | Prom. as Pr. ADG on situ basis(vide O/o no. 164/2023 dt. 27.09.2023)                                                                           |                        | DGARM                                       | DELHI                               | 2/6/2023   | 19/8/2024             | Joining/Rel. report recd.                                                                         | 85/2023                                                                           | 31/5/2023                     | As per Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 30.08.2023 Promoted as |

|                                                          |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
|----------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|--|----------------------|----------|----------|-------------------------|
| Principal Commissioner                                   | PC                                                                |                                           | DG, VIGILANCE                                                                                                                                                                                                                                        | DELHI                     | 20/8/2024          |  | Joining Report Recd. | 125/2024 | 2/8/2024 | PC w.e.f.<br>31.05.2023 |
| <b>TRAINING DETAILS</b>                                  |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
| Training Title                                           |                                                                   | Project                                   |                                                                                                                                                                                                                                                      | Year                      | Training Held      |  | Training Location    |          |          |                         |
| Cadre Training Course for Gr. A officers                 |                                                                   | NACEN                                     |                                                                                                                                                                                                                                                      | 2003                      | Department         |  | Faridabad            |          |          |                         |
| International convention on Land Transport Facilitation  |                                                                   |                                           |                                                                                                                                                                                                                                                      | 1999                      | Outside Department |  | New Delhi            |          |          |                         |
| Latest Techniques in Scientific Investigation on Crime   |                                                                   | National Institute of Crime and Forensics |                                                                                                                                                                                                                                                      | 2000                      | Outside Department |  | New Delhi            |          |          |                         |
| New Valuation Rules and Service Tax                      |                                                                   | NACEN                                     |                                                                                                                                                                                                                                                      | 2002                      | Department         |  | Faridabad            |          |          |                         |
| Special Intelligence gathering                           |                                                                   | Cabinet Secretariat                       |                                                                                                                                                                                                                                                      | 1997                      | Outside Department |  | New Delhi            |          |          |                         |
| Valuation under Central Excise                           |                                                                   | NACEN                                     |                                                                                                                                                                                                                                                      | 1997                      | Department         |  | Kolkata              |          |          |                         |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
| 1)                                                       | No. Of Continous Year In Present Station( Class A )               |                                           | 14 Years,0 Months,14 days                                                                                                                                                                                                                            |                           |                    |  |                      |          |          |                         |
| 2)                                                       | No. Of Continous Year In Present Category ( Class A )             |                                           | 14 Years,0 Months,14 days                                                                                                                                                                                                                            |                           |                    |  |                      |          |          |                         |
| 3)                                                       | Total No. Of Year In Present Station( Class A )                   |                                           | 14 Years,0 Months,14 days                                                                                                                                                                                                                            |                           |                    |  |                      |          |          |                         |
| 4)                                                       | Total Stay In Class 'A' Stations                                  |                                           | 14 Years,0 Months,14 days                                                                                                                                                                                                                            |                           |                    |  |                      |          |          |                         |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )             |                                           | 5 Years,5 Months,26 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )             |                                           | 5 Years,5 Months,26 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                  |                                           | 5 Years,5 Months,26 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
| 4)                                                       | Total Stay In Class 'A' Stations                                  |                                           | 5 Years,5 Months,26 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
| 5)                                                       | Total Stay In Region                                              |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
|                                                          | A) NORTH REGION - I                                               |                                           | 9 Years,11 Months,10 days                                                                                                                                                                                                                            |                           |                    |  |                      |          |          |                         |
|                                                          | B) NORTH REGION - II                                              |                                           | 5 Years,5 Months,26 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
|                                                          | C) WEST REGION-I                                                  |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | D) WEST REGION-II                                                 |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | E) CENTRAL REGION-I                                               |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | F) CENTRAL REGION-II                                              |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | G) SOUTH REGION-I                                                 |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | H) SOUTH REGION-II                                                |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | I) EAST REGION-I                                                  |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
|                                                          | J) EAST REGION-II                                                 |                                           | 6 Years,2 Months,30 days                                                                                                                                                                                                                             |                           |                    |  |                      |          |          |                         |
|                                                          | K) NORTH EAST REGION                                              |                                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                              |                           |                    |  |                      |          |          |                         |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |                                           | 3 Years,11 Months,22 days / 0 Years,0 Months,0 days/4 Years,1 Months,22 days / 0 Years,0 Months,0 days / 5 Years,6 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,6 days<br><b>(TOTAL=16 Years,8 Months,2 days)</b> |                           |                    |  |                      |          |          |                         |
| <b>EXEMPTION</b>                                         |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |
| Sl.No                                                    | Name Of Organisation                                              |                                           | Station                                                                                                                                                                                                                                              | No.Of Years               |                    |  |                      |          |          |                         |
| 1                                                        | DG, VIGILANCE                                                     |                                           | DELHI                                                                                                                                                                                                                                                | 0 Years,10 Months,25 days |                    |  |                      |          |          |                         |
| 2                                                        | DG, VIGILANCE                                                     |                                           | DELHI                                                                                                                                                                                                                                                | 2 Years,8 Months,5 days   |                    |  |                      |          |          |                         |
| 3                                                        | DGARM                                                             |                                           | DELHI                                                                                                                                                                                                                                                | 1 Years,9 Months,21 days  |                    |  |                      |          |          |                         |
| 4                                                        | DGARM                                                             |                                           | DELHI                                                                                                                                                                                                                                                | 1 Years,2 Months,20 days  |                    |  |                      |          |          |                         |
| 5                                                        | DG, VIGILANCE                                                     |                                           | DELHI                                                                                                                                                                                                                                                | 1 Years,11 Months,18 days |                    |  |                      |          |          |                         |
| <b>Total : 8 Years,6 Months,25 days</b>                  |                                                                   |                                           |                                                                                                                                                                                                                                                      |                           |                    |  |                      |          |          |                         |



| Total No Of Records (102)                                                                                             |                                                                                                                                              |                                   |                                             |             |                                     |            |                                                                        |                                                                                   |                               |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|-------------|-------------------------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|
| Employee Information -817                                                                                             |                                                                                                                                              |                                   |                                             |             |                                     |            |                                                                        |                                                                                   |                               |                                                                   |
| Officer Name                                                                                                          |                                                                                                                                              | Mr Vidhyadhar Namdeorao Thete     |                                             |             | Date Of Birth                       |            | 1/9/1966                                                               |                                                                                   |                               |                                                                   |
| Sex                                                                                                                   |                                                                                                                                              | Male                              |                                             |             | Educational Qualification           |            | B.E.,M.Tech                                                            |                                                                                   |                               |                                                                   |
| Subject                                                                                                               |                                                                                                                                              | (Protection)Industrial management |                                             |             | Languages Known                     |            | English,Hindi,Marathi                                                  |                                                                                   |                               |                                                                   |
| Home State                                                                                                            |                                                                                                                                              | MAHARASHTRA                       |                                             |             | Batch                               |            | 1993                                                                   |                                                                                   |                               |                                                                   |
| Present State                                                                                                         |                                                                                                                                              | ODISHA                            |                                             |             | Date Of Entry Into Gr.A Service     |            | 26/12/1994                                                             |                                                                                   |                               |                                                                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                              | 31/8/2026                         |                                             |             | Date Of Appointment in Present Rank |            | 31/5/2023                                                              |                                                                                   |                               |                                                                   |
| Present Designation                                                                                                   |                                                                                                                                              | Principal Commissioner            |                                             |             | Present PayScale                    |            | Pay Matrix Level-15                                                    |                                                                                   |                               |                                                                   |
| Cadre                                                                                                                 |                                                                                                                                              | DR                                |                                             |             |                                     |            |                                                                        |                                                                                   |                               |                                                                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                              |                                   |                                             |             |                                     |            |                                                                        |                                                                                   |                               |                                                                   |
| Rank Held                                                                                                             | Designation                                                                                                                                  | Chief Commissionrate              | Directorate Commissionrate OrganisationName | Station     | FromDate                            | Todate     | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                 |
| Assistant Commissioner                                                                                                | AC                                                                                                                                           | CH.CC & CE, BANGALORE             | CCE, BANGALORE-I                            | BANGALORE   | 13/5/1996                           | 17/5/1996  |                                                                        |                                                                                   |                               |                                                                   |
| Assistant Commissioner                                                                                                | AC, CE- (Div.V)                                                                                                                              | CH.CC & CE, BANGALORE             | CCE, BANGALORE-I                            | BANGALORE   | 17/5/1996                           | 14/11/1996 |                                                                        |                                                                                   |                               |                                                                   |
| Assistant Commissioner                                                                                                | ACCE - (Div.II)                                                                                                                              | CH.CC & CE, BANGALORE             | CCE, BANGALORE-I                            | BANGALORE   | 14/11/1996                          | 30/6/1998  |                                                                        |                                                                                   |                               |                                                                   |
| Assistant Commissioner                                                                                                | AD                                                                                                                                           |                                   | DGRI                                        | BANGALORE   | 1/7/1998                            | 1/9/2000   |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                           |                                   | DGRI                                        | BANGALORE   | 1/9/2000                            | 4/6/2001   |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                         | CH.CCE MUMBAI                     | CCO                                         | MUMBAI      | 6/6/2001                            | 8/6/2001   |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                           | MUMBAI-I CEX ZONE                 | MUMBAI-IV                                   | MUMBAI      | 8/6/2001                            | 18/6/2001  |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DCCE (Div. II)                                                                                                                               | MUMBAI-II CEX ZONE                | BELAPUR                                     | MUMBAI      | 19/6/2001                           | 23/8/2002  |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                           | MUMBAI-II CEX ZONE                | MUMBAI - II                                 | MUMBAI      | 27/8/2002                           | 27/8/2002  |                                                                        |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | DC (Chembur Div.)                                                                                                                            | MUMBAI-II CEX ZONE                | MUMBAI - II                                 | MUMBAI      | 28/8/2002                           | 14/1/2003  |                                                                        |                                                                                   |                               |                                                                   |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                                                                           | MUMBAI-II CUS ZONE                | CCO                                         | MUMBAI      | 15/1/2003                           | 15/1/2003  |                                                                        | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                   |
| Joint Commissioner                                                                                                    | JC (Air Cargo)                                                                                                                               | MUMBAI-III (CUS. PREV.) ZONE      | MUMBAI AIRPORT CUS.                         | MUMBAI      | 16/1/2003                           | 4/6/2003   |                                                                        |                                                                                   |                               |                                                                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                           | MUMBAI-II CUS ZONE                | NAHVA SHEVA (EXP) CUS.                      | NHAVA SHEVA | 5/6/2003                            | 15/7/2004  |                                                                        |                                                                                   |                               |                                                                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                           | KOLKATA CEX ZONE                  | CCO                                         | KOLKATA     | 3/8/2004                            | 3/8/2004   |                                                                        |                                                                                   |                               |                                                                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                           | KOLKATA CEX ZONE                  | KOLKATA - VII                               | KOLKATA     | 4/8/2004                            | 16/7/2007  |                                                                        |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC, (Prom from 01.01.06 vide notification 47/06 dt. 01.01.06)                                                                               | KOLKATA CEX ZONE                  | KOLKATA - II                                | KOLKATA     | 17/7/2007                           | 3/7/2008   | NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | Addl. Director (KZU)                                                                                                                         |                                   | DG, CEI                                     | KOLKATA     | 7/7/2008                            | 1/7/2009   |                                                                        |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC, (82/09 dt. 27.04.09 & LR dt. 04.05.09)                                                                                                  | SHILLONG CEX. & CUS. ZONE         | SHILLONG                                    | GUWAHATI    | 13/7/2009                           | 28/5/2013  | Joining as per DL.                                                     |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC Personnel & Vigilance LR dt. 14.06.2013 & LR dt. 08.01.14 & LR dt. 11.07.14                                                              | PUNE CEX. & CUS. ZONE             | PUNE - I                                    | PUNE        | 30/5/2013                           | 14/10/2014 | 116/2013 dt. 15.05.2013 & LR dt.21.05.2013Joining report recd.         |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                                                         | PUNE CUS & CX ZONE                | PUNE-I CX                                   | PUNE        | 15/10/2014                          | 28/6/2015  |                                                                        |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                          | PUNE CUS & CX ZONE                | PUNE-I CX                                   | PUNE        | 29/6/2015                           | 28/8/2015  | MCTP                                                                   |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 19.08.15                                                                                                                          | PUNE CUS & CX ZONE                | PUNE-I CX                                   | PUNE        | 29/8/2015                           | 8/8/2016   | Rel. report recd.                                                      |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16)                                                                                     | PUNE CUS & CX ZONE                | CCO                                         | PUNE        | 8/8/2016                            | 12/6/2017  | LR dt. 04.08.16, Joining as per DL                                     |                                                                                   |                               |                                                                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Notional Prom.as Commr.wef 01.04.15 & actual wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | PUNE GST & CX ZONE                | KOLHAPUR GST & CX                           | KOLHAPUR    | 12/6/2017                           | 30/7/2021  | Joining as per DL/Rel. recd.                                           |                                                                                   |                               |                                                                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22                                                                            | PUNE GST & CX ZONE                | GOA (APPEALS) GST & CX                      | GOA         | 12/8/2021                           | 31/5/2023  | Joining report recd.                                                   | 81/2021                                                                           | 15/7/2021                     |                                                                   |
| Principal Commissioner                                                                                                | Prom.as PC on insitu basis                                                                                                                   | PUNE GST & CX ZONE                | GOA (APPEALS) GST & CX                      | GOA         | 31/5/2023                           | 6/10/2023  | Rel. report recd.                                                      | 85/2023                                                                           | 31/5/2023                     | As per Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. |

|                                                           |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------------------------------------|--------------------------|-----------|------------------------------------------------------|
|                                                           |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           | 30.08.2023<br>Promoted as<br>PC w.e.f.<br>31.05.2023 |
| Principal Commissioner                                    | PC                                                               | BHUBANESHWAR<br>GST & CX ZONE | BHUBANESHWAR<br>GST & CX | BHUBANESHWAR                                                                                                                                                                                                                                    | 16/10/2023     | 21/8/2024   | Joining report<br>recd./Rel Report<br>Recd. | 164/2023                 | 27/9/2023 |                                                      |
| Principal Commissioner                                    | PC,ZU                                                            |                               | DGGI                     | BHUBANESHWAR                                                                                                                                                                                                                                    | 22/8/2024      |             | Joining as Per EDL                          | 125/2024                 | 2/8/2024  |                                                      |
| <b>TRAINING DETAILS</b>                                   |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
| <b>Training Title</b>                                     |                                                                  |                               |                          |                                                                                                                                                                                                                                                 | <b>Project</b> | <b>Year</b> | <b>Training Held</b>                        | <b>Training Location</b> |           |                                                      |
| COUNTERFEITON OF CURRENCY & PASSPORT                      |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                | 2000        | Outside Department                          | NICFS, NEW DELHI         |           |                                                      |
| COURSE ON LAW                                             |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                | 1997        | Department                                  | NACEN, FARIDABAD         |           |                                                      |
| INTELLIGENCE GATHERING & INTELLIGENCE TRAINING SCHOOL     |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                | 1999        | Outside Department                          | PUNE                     |           |                                                      |
| Probation- NACEN                                          |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                | 1994        | Department                                  | Faridabad                |           |                                                      |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings).</b> |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
| 1)                                                        | No. Of Continous Year In Present Station( Class B )              |                               |                          | 2 Years,9 Months,23 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
| 2)                                                        | No. Of Continous Year In Present Category ( Class B )            |                               |                          | 4 Years,11 Months,18 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
| 3)                                                        | Total No. Of Year In Present Station( Class B )                  |                               |                          | 2 Years,9 Months,23 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
| 4)                                                        | Total Stay In Class 'A' Stations                                 |                               |                          | 13 Years,0 Months,29 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings).</b> |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
| 1)                                                        | No. Of Continuous Year In Present Station ( Class B )            |                               |                          | 2 Years,9 Months,23 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
| 2)                                                        | No. Of Continues Year In Present Category ( Class B )            |                               |                          | 4 Years,11 Months,18 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
| 3)                                                        | Total No. Of Year In Present Station ( Class B )                 |                               |                          | 2 Years,9 Months,23 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
| 4)                                                        | Total Stay In Class 'A' Stations                                 |                               |                          | 13 Years,0 Months,29 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
| 5)                                                        | Total Stay In Region                                             |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
|                                                           | A) NORTH REGION - I                                              |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | B) NORTH REGION - II                                             |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | C) WEST REGION-I                                                 |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | D) WEST REGION-II                                                |                               |                          | 13 Years,5 Months,7 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
|                                                           | E) CENTRAL REGION-I                                              |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | F) CENTRAL REGION-II                                             |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | G) SOUTH REGION-I                                                |                               |                          | 5 Years,0 Months,26 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
|                                                           | H) SOUTH REGION-II                                               |                               |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |                |             |                                             |                          |           |                                                      |
|                                                           | I) EAST REGION-I                                                 |                               |                          | 4 Years,10 Months,26 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
|                                                           | J) EAST REGION-II                                                |                               |                          | 2 Years,9 Months,23 days                                                                                                                                                                                                                        |                |             |                                             |                          |           |                                                      |
|                                                           | K) NORTH EAST REGION                                             |                               |                          | 3 Years,10 Months,16 days                                                                                                                                                                                                                       |                |             |                                             |                          |           |                                                      |
| 6)                                                        | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                               |                          | 0 Years,11 Months,25 days / 0 Years,0 Months,0 days/1 Years,11 Months,15 days / 2 Years,11 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=5 Years,10 Months,12 days) |                |             |                                             |                          |           |                                                      |
| <b>EXEMPTION</b>                                          |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |
| Sl.No                                                     |                                                                  | Name Of Organisation          |                          |                                                                                                                                                                                                                                                 |                | Station     |                                             | No.Of Years              |           |                                                      |
| <b>Total : 0 Years,0 Months,0 days</b>                    |                                                                  |                               |                          |                                                                                                                                                                                                                                                 |                |             |                                             |                          |           |                                                      |

| Total No Of Records (102)                                                                                             |                                                                                                                                             |                         |                                              |                                     |            |                        |                                                                                                 |                                                                                   |                                  |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|-------------------------------------|------------|------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -819                                                                                             |                                                                                                                                             |                         |                                              |                                     |            |                        |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Officer Name                                                                                                          |                                                                                                                                             | Mrs Kiran Verma         |                                              | Date Of Birth                       |            | 5/8/1967               |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Sex                                                                                                                   |                                                                                                                                             | Female                  |                                              | Educational Qualification           |            | M.Phil.                |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Subject                                                                                                               |                                                                                                                                             | Economics               |                                              | Languages Known                     |            | English,Gujarati,Hindi |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Home State                                                                                                            |                                                                                                                                             | UTTAR PRADESH           |                                              | Batch                               |            | 1993                   |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Present State                                                                                                         |                                                                                                                                             | KARNATAKA               |                                              | Date Of Entry Into Gr.A Service     |            | 26/12/1994             |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                             | 31/8/2027               |                                              | Date Of Appointment in Present Rank |            | 31/5/2023              |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Present Designation                                                                                                   |                                                                                                                                             | Principal Commissioner  |                                              | Present PayScale                    |            | Pay Matrix Level-15    |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Cadre                                                                                                                 |                                                                                                                                             | DR                      |                                              |                                     |            |                        |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                             |                         |                                              |                                     |            |                        |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                                                 | Chief Commissioner      | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | Todate                 | Remarks                                                                                         | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge                                                                                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                                          | CH.CC& CE VADODARA      | CCE, AHMEDABAD-II                            | GANDHINAGAR                         | 13/5/1996  | 1/11/1999              |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC CX (Hqrs.)                                                                                                                               | CH.CC& CE VADODARA      | CCE, AHMEDABAD-I                             | AHMEDABAD                           | 2/11/1999  | 10/11/1999             |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                          | CH.CC& CE VADODARA      | CCE, AHMEDABAD-I                             | AHMEDABAD                           | 11/11/1999 | 24/3/2000              | ON LEAVE Maternity Leave                                                                        |                                                                                   |                                  |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                          | CH.CC& CE VADODARA      | CCE, AHMEDABAD-I                             | AHMEDABAD                           | 24/3/2000  | 25/7/2002              |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC CX (Hqrs.)                                                                                                                               | CH.CC& CE KANPUR        | CCE, LUCKNOW                                 | LUCKNOW                             | 6/8/2002   | 14/1/2003              |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Joint Commissioner                                                                                                    | JC CX (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 did 29.11.18)                                                                       | LUCKNOW CEX ZONE        | LUCKNOW                                      | LUCKNOW                             | 15/1/2003  | 5/3/2004               |                                                                                                 | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                                          | LUCKNOW CEX ZONE        | LUCKNOW                                      | LUCKNOW                             | 6/3/2004   | 18/7/2004              | ON LEAVE Maternity Leave                                                                        |                                                                                   |                                  |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                                          | LUCKNOW CEX ZONE        | LUCKNOW                                      | LUCKNOW                             | 19/7/2004  | 2/8/2004               |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Joint Commissioner                                                                                                    | JCC (P)                                                                                                                                     | PATNA CUS. PREV. ZONE   | LUCKNOW CUS.                                 | LUCKNOW                             | 3/8/2004   | 20/10/2006             |                                                                                                 |                                                                                   |                                  |                                                                                                        |
| Additional Commissioner                                                                                               | ADC (pro. from 01.01.2006 vide Notf.47/06 dt.20.10.06)                                                                                      | PATNA CUS. PREV. ZONE   | LUCKNOW CUS.                                 | LUCKNOW                             | 20/10/2006 | 1/6/2010               | P&V, Establishment, Wefare, Div. Lucknow & Lucknow Airport Adj. of DRI cases. (LR dt. 05.08.09) |                                                                                   |                                  |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, (92/2010 dt. 23.04.10)                                                                                                                 |                         | DG, SYSTEM & DATA MANAGEMENT                 | MUMBAI                              | 3/6/2010   | 2/6/2016               | Joining as per DL./Rel. report recd.                                                            |                                                                                   |                                  |                                                                                                        |
| Additional Commissioner                                                                                               | ADC., vide O/o no. 54/16 dt. 10.05.16,                                                                                                      | MUMBAI-I CUS. ZONE      | CCO                                          | MUMBAI                              | 3/6/2016   | 9/6/2016               | Joining report recd.                                                                            |                                                                                   |                                  |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, LR dt. 08.06.16 (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16) , LR to Mumbai Zone-I Cus. dt. 08.06.17 & LR dt. 19.06.17         | MUMBAI ZONE-I CUS       | MUMBAI-I (IMP)-I CUS                         | MUMBAI                              | 9/6/2016   | 30/10/2017             | Joining report recd.                                                                            |                                                                                   |                                  |                                                                                                        |
| Commissioner                                                                                                          | Prom.as Commr.vide O/o no. 186/17 dt. 30.10.17(Notional Prom.as Commr.wef 01.04.15 & actual wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI ZONE-I CUS       | MUMBAI-I (IMP)-I CUS                         | MUMBAI                              | 31/10/2017 | 23/11/2017             | Joining report recd.                                                                            |                                                                                   |                                  |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                                                      | MUMBAI GST & CX ZONE    | NAVI MUMBAI GST & CX                         | MUMBAI                              | 24/11/2017 | 26/7/2021              | Joining/Rel. report recd.                                                                       | 196/2017                                                                          | 23/11/2017                       |                                                                                                        |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22                                                                           | MUMBAI ZONE-II CUS      | MUMBAI-II (APPEALS)-II CUS                   | MUMBAI                              | 27/7/2021  | 7/10/2022              | Joining/Rel. report recd.                                                                       | 81/2021                                                                           | 15/7/2021                        |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                                                      | MUMBAI ZONE-I CUS       | MUMBAI-I (IMP)-II CUS                        | MUMBAI                              | 10/10/2022 | 31/5/2023              | Joining as per E-DL                                                                             | 106/2022                                                                          | 28/9/2022                        |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as PC on insitu basis                                                                                                                 | MUMBAI ZONE-I CUS       | MUMBAI-I (IMP)-II CUS                        | MUMBAI                              | 31/5/2023  | 5/10/2023              | Joining report recd./Rel Report Rec.                                                            | 88/2023                                                                           | 31/5/2023                        | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 01.06.2023 |
| Principal Commissioner                                                                                                | PC                                                                                                                                          | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX                      | BENGALURU                           | 6/10/2023  |                        | Joining report recd.                                                                            | 164/2023                                                                          | 27/9/2023                        |                                                                                                        |

| TRAINING DETAILS                                   |                                                                  |                                                                                                                                                                                                                                        |           |                    |                          |
|----------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|--------------------------|
| Training Title                                     |                                                                  | Project                                                                                                                                                                                                                                | Year      | Training Held      | Training Location        |
| Cadre Training                                     |                                                                  | NACEN                                                                                                                                                                                                                                  | 2003      | Department         | Faridabad                |
| Excise Update for Cntral Excise Gr.A officers      |                                                                  |                                                                                                                                                                                                                                        | 2001      | Department         | NACEN,MUMBAI             |
| Prevention and Control of Drug Abuse-NICFS         |                                                                  |                                                                                                                                                                                                                                        | 1998      | Outside Department | DELHI                    |
| SUMMARY OF POSTINGS.(Including Exempted Postings). |                                                                  |                                                                                                                                                                                                                                        |           |                    |                          |
| 1)                                                 | No. Of Continous Year In Present Station( Class A )              | 2 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
| 2)                                                 | No. Of Continous Year In Present Category ( Class A )            | 16 Years,2 Months,5 days                                                                                                                                                                                                               |           |                    |                          |
| 3)                                                 | Total No. Of Year In Present Station( Class A )                  | 2 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 22 Years,4 Months,19 days                                                                                                                                                                                                              |           |                    |                          |
| SUMMARY OF POSTINGS.(Excluding Exempted Postings). |                                                                  |                                                                                                                                                                                                                                        |           |                    |                          |
| 1)                                                 | No. Of Continuous Year In Present Station ( Class A )            | 2 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
| 2)                                                 | No. Of Continues Year In Present Category ( Class A )            | 10 Years,2 Months,6 days                                                                                                                                                                                                               |           |                    |                          |
| 3)                                                 | Total No. Of Year In Present Station ( Class A )                 | 2 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 16 Years,0 Months,6 days                                                                                                                                                                                                               |           |                    |                          |
| 5)                                                 | Total Stay In Region                                             |                                                                                                                                                                                                                                        |           |                    |                          |
|                                                    | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | C) WEST REGION-I                                                 | 5 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
|                                                    | D) WEST REGION-II                                                | 7 Years,4 Months,4 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | E) CENTRAL REGION-I                                              | 7 Years,5 Months,15 days                                                                                                                                                                                                               |           |                    |                          |
|                                                    | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | G) SOUTH REGION-I                                                | 2 Years,10 Months,2 days                                                                                                                                                                                                               |           |                    |                          |
|                                                    | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
|                                                    | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                |           |                    |                          |
| 6)                                                 | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |           |                    |                          |
| EXEMPTION                                          |                                                                  |                                                                                                                                                                                                                                        |           |                    |                          |
| Sl.No                                              | Name Of Organisation                                             |                                                                                                                                                                                                                                        | Station   |                    | No.Of Years              |
| 1                                                  | CCE, AHMEDABAD-I                                                 |                                                                                                                                                                                                                                        | AHMEDABAD |                    | 0 Years,4 Months,14 days |
| 2                                                  | LUCKNOW                                                          |                                                                                                                                                                                                                                        | LUCKNOW   |                    | 0 Years,4 Months,14 days |
| 3                                                  | DG, SYSTEM & DATA MANAGEMENT                                     |                                                                                                                                                                                                                                        | MUMBAI    |                    | 6 Years,0 Months,0 days  |
| Total : 6 Years,8 Months,27 days                   |                                                                  |                                                                                                                                                                                                                                        |           |                    |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                              |                            |                                             |                     |                                     |               |                                                                           |                                                                                   |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|---------------------|-------------------------------------|---------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -820                                                                                             |                                                                                                                                              |                            |                                             |                     |                                     |               |                                                                           |                                                                                   |                               |                                                                                                        |
| Officer Name                                                                                                          |                                                                                                                                              | Mr Arvinder Singh Ranga    |                                             |                     | Date Of Birth                       |               | 2/8/1968                                                                  |                                                                                   |                               |                                                                                                        |
| Sex                                                                                                                   |                                                                                                                                              | Male                       |                                             |                     | Educational Qualification           |               | B.E.                                                                      |                                                                                   |                               |                                                                                                        |
| Subject                                                                                                               |                                                                                                                                              | Computer Science           |                                             |                     | Languages Known                     |               | English,Hindi,Punjabi                                                     |                                                                                   |                               |                                                                                                        |
| Home State                                                                                                            |                                                                                                                                              | DELHI                      |                                             |                     | Batch                               |               | 1993                                                                      |                                                                                   |                               |                                                                                                        |
| Present State                                                                                                         |                                                                                                                                              | DELHI                      |                                             |                     | Date Of Entry Into Gr.A Service     |               | 26/12/1994                                                                |                                                                                   |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                              | 31/8/2028                  |                                             |                     | Date Of Appointment in Present Rank |               | 31/5/2023                                                                 |                                                                                   |                               |                                                                                                        |
| Present Designation                                                                                                   |                                                                                                                                              | Principal Commissioner     |                                             |                     | Present PayScale                    |               | Pay Matrix Level-15                                                       |                                                                                   |                               |                                                                                                        |
| Cadre                                                                                                                 |                                                                                                                                              | DR                         |                                             |                     |                                     |               |                                                                           |                                                                                   |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                              |                            |                                             |                     |                                     |               |                                                                           |                                                                                   |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                                                  | Chief Commissionrate       | Directorate Commissionrate OrganisationName | Station             | FromDate                            | Todate        | Remarks                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | AC,CUS(P)                                                                                                                                    | CH.CC& CE KANPUR           | CC, (Prev.) PATNA                           | PATNA               | 17/5/1996                           | 31/7/1997     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | ACCE (Hqrs.)                                                                                                                                 | CH.CC& CE KANPUR           | CCE, MEERUT-I                               | MEERUT              | 1/8/1997                            | 3/8/1997      | Joining time and/or Leave and/or Holiday                                  |                                                                                   |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | ACCE- HQRS.                                                                                                                                  | CH.CC& CE KANPUR           | CCE, MEERUT-I                               | MEERUT              | 4/8/1997                            | 12/8/1997     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                         | CH.CC& CE KANPUR           | CCE, MEERUT-I                               | MEERUT              | 13/8/1997                           | 24/11/1999    | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                         | CH.CC& CE KANPUR           | CCE, MEERUT-II                              | NOIDA               | 24/11/1999                          | 19/6/2001     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCCE - DIV.IV(CEX-NODIA)                                                                                                                     | CH.CC& CE KANPUR           | CCE, MEERUT-I                               | GHAZIABAD           | 20/6/2001                           | 16/1/2003     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2003 vide O/o no. 170/2018 dtd 29.11.18)                                                                           | AHMEDABAD CUS. ZONE        | JAMNAGAR CUS. (PREV.)                       | JAMNAGAR            | 17/1/2003                           | 19/1/2003     | Joining time and/or Leave and/or Holiday                                  | Regularised in the grade of JC wef. 01.04.03 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                                           | AHMEDABAD CUS. ZONE        | JAMNAGAR CUS. (PREV.)                       | JAMNAGAR            | 20/1/2003                           | 10/2/2006     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | Addl.Dy.Commr./Jt.Assessor & Controller                                                                                                      | Deputation                 | Municipal Corporation of Delhi              | DELHI               | 13/2/2006                           | 20/10/2006    | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Addl.Dy.Commr./Jt.Assessor & Controller (pro. from 01.01.2006 vide Notf.47/06 dt.20.10.06)                                                   | Deputation                 | Municipal Corporation of Delhi              | DELHI               | 20/10/2006                          | 23/8/2007     | NBR vide 31/07 dt. 22.01.07                                               |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2006 vide O/o no. 134/21 dt. 22.11.21                                                                   | DELHI GST & CX ZONE        | CCO                                         | DELHI               | 24/8/2007                           | 11/9/2007     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC (UOP-238/07 dt. 07/09/07)                                                                                                                | PATNA CUS. PREV. ZONE      | LUCKNOW CUS.                                | LUCKNOW             | 12/9/2007                           | 12/9/2007     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC (LR dt. 12/09/07)                                                                                                                        | LUCKNOW CEX ZONE           | ALLAHABAD                                   | ALLAHABAD           | 13/9/2007                           | 29/2/2008     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Deputy Secretary (UOP-27/08 dt. 08/02/08)                                                                                                    | Deputation                 | CABINET SECRETARIAT                         | DELHI               | 1/3/2008                            | 15/1/2016     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                                                          | DELHI GST & CX ZONE        | CCO                                         | DELHI               | 18/1/2016                           | 18/2/2016     | Entry as per verified data received                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 14/16 dt. 18.02.16 (NFU wef. 01.03.14 vide O/o no. 102/16 dt. 02.09.16)                                                    | DELHI CUS. PREV. ZONE      | DELHI CUS.(Prev)                            | DELHI               | 19/2/2016                           | 2/6/2017      | Joining as per DL/Rel. report recd./ Entry as per verified data received. |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Notional Prom.as Commr.wef 01.04.15 & actual wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | DELHI CUS (PREV.) ZONE     | LUDHIANA CUS                                | LUDHIANA            | 5/6/2017                            | 27/7/2021     | Entry as per verified data received/Rel. recd.                            |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 04.12.21 vide O/o no. 23/2022 dt. 25.02.22                                                                            | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (APPEALS) GST & CX             | BHUBANESHWAR        | 9/8/2021                            | 31/5/2023     | Joining report recd.                                                      | 81/2021                                                                           | 15/7/2021                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as PC on insitu basis                                                                                                                  | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (APPEALS) GST & CX             | BHUBANESHWAR        | 1/6/2023                            | 6/10/2023     | joining/Rel. report recd.                                                 | 88/2023                                                                           | 31/5/2023                     | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 01.06.2023 |
| Principal Commissioner                                                                                                | Pr. ADG                                                                                                                                      |                            | DTE. LEGAL AFFR.                            | DELHI               | 16/10/2023                          |               | Joining report recd.                                                      | 164/2023                                                                          | 27/9/2023                     |                                                                                                        |
| TRAINING DETAILS                                                                                                      |                                                                                                                                              |                            |                                             |                     |                                     |               |                                                                           |                                                                                   |                               |                                                                                                        |
| Training Title                                                                                                        |                                                                                                                                              |                            |                                             | Project             | Year                                | Training Held | Training Location                                                         |                                                                                   |                               |                                                                                                        |
| Drug Law Enforcement                                                                                                  |                                                                                                                                              |                            |                                             | NACEN               | 1996                                | Department    | Faridabad                                                                 |                                                                                   |                               |                                                                                                        |
| Intelligence Gathering & Intelligence Trade Craft                                                                     |                                                                                                                                              |                            |                                             | Cab. Sec. Trg. Ins. | 2004                                | Department    | Gurgaon                                                                   |                                                                                   |                               |                                                                                                        |

|                                                    |                                                                  |                                                                                                                                                                                                                                          |         |                           |           |
|----------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-----------|
| Investigation of Compl. & Conducting Dept. Enq.    |                                                                  | NACEN                                                                                                                                                                                                                                    | 2003    | Department                | Mumbai    |
| Monitoring & Control of Ozone Depleting Substances |                                                                  | NACEN                                                                                                                                                                                                                                    | 2005    | Department                | Faridabad |
| SUMMARY OF POSTINGS (Including Exempted Postings)  |                                                                  |                                                                                                                                                                                                                                          |         |                           |           |
| 1)                                                 | No. Of Continous Year In Present Station( Class A )              | 2 Years,9 Months,23 days                                                                                                                                                                                                                 |         |                           |           |
| 2)                                                 | No. Of Continous Year In Present Category ( Class A )            | 2 Years,9 Months,23 days                                                                                                                                                                                                                 |         |                           |           |
| 3)                                                 | Total No. Of Year In Present Station( Class A )                  | 16 Years,9 Months,15 days                                                                                                                                                                                                                |         |                           |           |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 16 Years,9 Months,15 days                                                                                                                                                                                                                |         |                           |           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)  |                                                                  |                                                                                                                                                                                                                                          |         |                           |           |
| 1)                                                 | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |         |                           |           |
| 2)                                                 | No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |         |                           |           |
| 3)                                                 | Total No. Of Year In Present Station ( Class A )                 | 4 Years,7 Months,1 days                                                                                                                                                                                                                  |         |                           |           |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 4 Years,7 Months,1 days                                                                                                                                                                                                                  |         |                           |           |
| 5)                                                 | Total Stay In Region                                             |                                                                                                                                                                                                                                          |         |                           |           |
|                                                    | A) NORTH REGION - I                                              | 4 Years,1 Months,23 days                                                                                                                                                                                                                 |         |                           |           |
|                                                    | B) NORTH REGION - II                                             | 4 Years,6 Months,29 days                                                                                                                                                                                                                 |         |                           |           |
|                                                    | C) WEST REGION-I                                                 | 3 Years,0 Months,25 days                                                                                                                                                                                                                 |         |                           |           |
|                                                    | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
|                                                    | E) CENTRAL REGION-I                                              | 2 Years,9 Months,13 days                                                                                                                                                                                                                 |         |                           |           |
|                                                    | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
|                                                    | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
|                                                    | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
|                                                    | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
|                                                    | J) EAST REGION-II                                                | 3 Years,4 Months,13 days                                                                                                                                                                                                                 |         |                           |           |
|                                                    | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |                           |           |
| 6)                                                 | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |         |                           |           |
| EXEMPTION                                          |                                                                  |                                                                                                                                                                                                                                          |         |                           |           |
| Sl.No                                              | Name Of Organisation                                             |                                                                                                                                                                                                                                          | Station | No.Of Years               |           |
| 1                                                  | Deputation                                                       |                                                                                                                                                                                                                                          | DELHI   | 0 Years,8 Months,6 days   |           |
| 2                                                  | Deputation                                                       |                                                                                                                                                                                                                                          | DELHI   | 0 Years,10 Months,3 days  |           |
| 3                                                  | Deputation                                                       |                                                                                                                                                                                                                                          | DELHI   | 7 Years,10 Months,15 days |           |
| 4                                                  | DTE. LEGAL AFFR.                                                 |                                                                                                                                                                                                                                          | DELHI   | 2 Years,9 Months,23 days  |           |
| Total : 12 Years,2 Months,15 days                  |                                                                  |                                                                                                                                                                                                                                          |         |                           |           |

|                                                                                                                       |                                                                                                                |                         |                                              |                                     |            |                                      |                                                                                          |                                                                                   |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|-------------------------------------|------------|--------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                      |                         |                                              |                                     |            |                                      |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Employee Information -825                                                                                      |                         |                                              |                                     |            |                                      |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Officer Name                                                                                                   | Mr Baswaraj Nalegave    |                                              | Date Of Birth                       |            | 20/9/1967                            |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Sex                                                                                                            | Male                    |                                              | Educational Qualification           |            | B.E.                                 |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Subject                                                                                                        | Computer Science        |                                              | Languages Known                     |            | English,Hindi,Kannada,Marathi,Telugu |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Home State                                                                                                     | KARNATAKA               |                                              | Batch                               |            | 1994                                 |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Present State                                                                                                  | KARNATAKA               |                                              | Date Of Entry Into Gr.A Service     |            | 5/9/1994                             |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Date Of SuperAnnuation                                                                                         | 30/9/2027               |                                              | Date Of Appointment in Present Rank |            | 6/7/2023                             |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Present Designation                                                                                            | Principal Commissioner  |                                              | Present PayScale                    |            | Pay Matrix Level-15                  |                                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Cadre                                                                                                          | DR                      |                                              |                                     |            |                                      |                                                                                          |                                                                                   |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                         |                                              |                                     |            |                                      |                                                                                          |                                                                                   |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissioner      | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | Todate                               | Remarks                                                                                  | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                         | CH.CCE CHENNAI          | CCE, CHENNAI-I                               | CHENNAI                             | 13/5/1996  | 6/8/1997                             |                                                                                          |                                                                                   |                                  |                      |
| Assistant Commissioner                                                                                                | ACC/DCC                                                                                                        | CH.CC CHENNAI           | CC, CHENNAI                                  | CHENNAI                             | 7/8/1997   | 16/7/2001                            |                                                                                          |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DD                                                                                                             |                         | DG, SYS. & DATA MGMT.                        | CHENNAI                             | 17/7/2001  | 12/7/2002                            |                                                                                          |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DCC                                                                                                            | CH.CC MUMBAI            | CUSTOMS, MUMBAI                              | MUMBAI                              | 15/7/2002  | 20/1/2004                            |                                                                                          |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JCC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                            | MUMBAI-I CUS. ZONE      | MUMBAI (GEN) & CFS MULUND                    | MUMBAI                              | 20/1/2004  | 21/6/2006                            |                                                                                          | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                      |
| Joint Commissioner                                                                                                    | JC (Sys-RMS)                                                                                                   |                         | DG, SYS. & DATA MGMT.                        | MUMBAI                              | 21/6/2006  | 31/7/2008                            | RMS absorbed in Systems vide Ministry's letter F.No.A-11019/19/05-Ad.IV dt.21.06.06      |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JC, (153/08 dt. 26/06/2008 & LR dt.22.07.08))                                                                  | MUMBAI-I CEX ZONE       | MUMBAI-IV                                    | MUMBAI                              | 1/8/2008   | 5/6/2009                             |                                                                                          |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JC                                                                                                             | MUMBAI-I CEX ZONE       | THANE - II                                   | THANE                               | 8/6/2009   | 30/7/2009                            | joining as per DL                                                                        |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                            | MUMBAI-I CEX ZONE       | THANE - II                                   | THANE                               | 30/7/2009  | 30/6/2010                            | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                   |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, (LR dt. 10.06.10)                                                                                         | MUMBAI-I CUS. ZONE      | CCO                                          | MUMBAI                              | 1/7/2010   | 29/6/2012                            | joining as per DLGrant of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC LR dt. 22.06.12 & LR dt. 26.06.12                                                                          | MUMBAI-II CUS ZONE      | MUMBAI ACC (IMP) CUS.                        | MUMBAI                              | 2/7/2012   | 17/5/2013                            | Rel. report recd.                                                                        |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                                            | MYSORE CEX ZONE         | CCO                                          | MYSORE                              | 20/5/2013  | 14/10/2014                           | 116/2013 dt. 15.05.2013 & LR dt. 21.05.2013 (Joining report recd.)                       |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                                            | MYSORE CX ZONE          | CCO                                          | MYSURU.                             | 15/10/2014 | 15/6/2015                            | Rel. report recd.                                                                        |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15, LR dt. 25.06.15 (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)     | BANGALORE CX ZONE       | CCO                                          | BANGALORE                           | 16/6/2015  | 1/6/2017                             | Joining as per DL/Rel. report recd.                                                      |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                         | DG, SYSTEM & DATA MANAGEMENT                 | BANGALORE                           | 1/6/2017   | 26/7/2019                            | Joining as per DL/ Rlvng revd                                                            |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | Commr.                                                                                                         | BANGALORE CUS ZONE      | BANGALORE CITY (ICDs) CUS                    | BANGALORE                           | 26/7/2019  | 27/7/2021                            | Joining/Rel. report recd.                                                                | Vide O/o no. 101/19                                                               | 16/7/2019                        |                      |
| Commissioner                                                                                                          | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                         | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX                     | BELGAVI                             | 27/7/2021  | 5/6/2023                             | Joining as per E-DL/Rel. recd.                                                           | 81/2021                                                                           | 15/7/2021                        |                      |
| Commissioner                                                                                                          | Commr.DGARM RMD, Mumbai                                                                                        |                         | DGARM                                        | MUMBAI                              | 6/6/2023   | 6/7/2023                             | Joining report recd.                                                                     | 82/2023                                                                           | 26/5/2023                        |                      |

|                        |                                                      |  |                                  |           |           |           |                                                                          |          |           |                                                                                                        |
|------------------------|------------------------------------------------------|--|----------------------------------|-----------|-----------|-----------|--------------------------------------------------------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------|
| Principal Commissioner | Prom as Pr. ADG vide O/o no. 102/2023 dt. 06.07.2023 |  | DGARM                            | MUMBAI    | 6/7/2023  | 11/4/2025 | Rel Report Recd.                                                         | 164/2023 | 27/9/2023 | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 06.07.2023 |
| Principal Commissioner | Pr. ADG                                              |  | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 21/4/2025 |           | Joining Report Recd. availing joining time from 12.04.2025 to 20.04.2025 | 70/2025  | 4/4/2025  |                                                                                                        |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                            |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                       | Training Held | Training Location         |
| NOT REPORTED                                      |                                                                  |         | 00                                                                                                                                                                                                                                         | Department    |                           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 3 Years,1 Months,24 days                                                                                                                                                                                                                   |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 7 Years,4 Months,31 days                                                                                                                                                                                                                   |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 26 Years,3 Months,9 days                                                                                                                                                                                                                   |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 0 Years,0 Months,3 days                                                                                                                                                                                                                    |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 3 Years,11 Months,22 days                                                                                                                                                                                                                  |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 17 Years,10 Months,21 days                                                                                                                                                                                                                 |               |                           |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                            |               |                           |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | B) NORTH REGION - II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | D) WEST REGION-II                                                |         | 8 Years,8 Months,25 days                                                                                                                                                                                                                   |               |                           |
|                                                   | E) CENTRAL REGION-I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | G) SOUTH REGION-I                                                |         | 7 Years,10 Months,27 days                                                                                                                                                                                                                  |               |                           |
|                                                   | H) SOUTH REGION-II                                               |         | 5 Years,2 Months,6 days                                                                                                                                                                                                                    |               |                           |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,10 Months,6 days<br>(TOTAL=1 Years,10 Months,6 days) |               |                           |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                            |               |                           |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                                                                            | Station       | No.Of Years               |
| 1                                                 | DG, SYS. & DATA MGMT.                                            |         |                                                                                                                                                                                                                                            | CHENNAI       | 0 Years,11 Months,27 days |
| 2                                                 | DG, SYS. & DATA MGMT.                                            |         |                                                                                                                                                                                                                                            | MUMBAI        | 2 Years,1 Months,12 days  |
| 3                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |         |                                                                                                                                                                                                                                            | BANGALORE     | 2 Years,1 Months,26 days  |
| 4                                                 | DGARM                                                            |         |                                                                                                                                                                                                                                            | MUMBAI        | 0 Years,1 Months,1 days   |
| 5                                                 | DGARM                                                            |         |                                                                                                                                                                                                                                            | MUMBAI        | 1 Years,9 Months,8 days   |
| 6                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |         |                                                                                                                                                                                                                                            | BENGALURU     | 1 Years,3 Months,17 days  |
| Total : 8 Years,4 Months,26 days                  |                                                                  |         |                                                                                                                                                                                                                                            |               |                           |



| Total No Of Records (102)                                                                                             |                                                                                                                                               |                       |                                              |                                     |            |            |                                                                                                        |                                                                                   |                               |                                 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-------------------------------------|------------|------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| Employee Information -826                                                                                             |                                                                                                                                               |                       |                                              |                                     |            |            |                                                                                                        |                                                                                   |                               |                                 |
| Officer Name                                                                                                          | Mr Rakesh Goyal                                                                                                                               |                       |                                              | Date Of Birth                       |            |            | 1/1/1969                                                                                               |                                                                                   |                               |                                 |
| Sex                                                                                                                   | Male                                                                                                                                          |                       |                                              | Educational Qualification           |            |            | B.Tech,M.Tech                                                                                          |                                                                                   |                               |                                 |
| Subject                                                                                                               | Electrical Engg., Energy Studies                                                                                                              |                       |                                              | Languages Known                     |            |            | English,Hindi                                                                                          |                                                                                   |                               |                                 |
| Home State                                                                                                            | HARYANA                                                                                                                                       |                       |                                              | Batch                               |            |            | 1994                                                                                                   |                                                                                   |                               |                                 |
| Present State                                                                                                         |                                                                                                                                               |                       |                                              | Date Of Entry Into Gr.A Service     |            |            | 22/12/1995                                                                                             |                                                                                   |                               |                                 |
| Date Of SuperAnnuation                                                                                                | 31/12/2028                                                                                                                                    |                       |                                              | Date Of Appointment in Present Rank |            |            | 6/7/2023                                                                                               |                                                                                   |                               |                                 |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                        |                       |                                              | Present PayScale                    |            |            | Pay Matrix Level-15                                                                                    |                                                                                   |                               |                                 |
| Cadre                                                                                                                 | DR                                                                                                                                            |                       |                                              |                                     |            |            |                                                                                                        |                                                                                   |                               |                                 |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                               |                       |                                              |                                     |            |            |                                                                                                        |                                                                                   |                               |                                 |
| Rank Held                                                                                                             | Designation                                                                                                                                   | Chief Commissionerate | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate     | Remarks                                                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge               |
| Assistant Commissioner                                                                                                | ACCE (Leagal)                                                                                                                                 | CH.CC& CE VADODARA    | CCE, SURAT-I                                 | SURAT                               | 1/9/1997   | 3/10/1997  |                                                                                                        |                                                                                   |                               |                                 |
| Assistant Commissioner                                                                                                | ACCX (Dn.III)                                                                                                                                 | CH.CC& CE VADODARA    | CCE, SURAT-I                                 | SURAT                               | 3/10/1997  | 24/2/1998  |                                                                                                        |                                                                                   |                               |                                 |
| Assistant Commissioner                                                                                                | ACCX (Legal)                                                                                                                                  | CH.CC& CE VADODARA    | CCE, SURAT-II                                | SURAT                               | 24/2/1998  | 30/6/1998  |                                                                                                        |                                                                                   |                               |                                 |
| Assistant Commissioner                                                                                                | ACC (Prev.)                                                                                                                                   | CH.CC& CE VADODARA    | CCE, SURAT-II                                | SURAT                               | 30/6/1998  | 12/10/1998 | To date is not correct in verified data dated 22.02.07                                                 |                                                                                   |                               |                                 |
| Deputy Commissioner                                                                                                   | DCC (Prev.)                                                                                                                                   | CH.CC& CE VADODARA    | CCE, SURAT-II                                | VAPI                                | 12/10/1998 | 22/11/1999 |                                                                                                        |                                                                                   |                               |                                 |
| Deputy Commissioner                                                                                                   | DCCX (Dn.I)                                                                                                                                   | CH.CC& CE VADODARA    | CCE, SURAT-II                                | VAPI                                | 22/11/1999 | 26/7/2002  |                                                                                                        |                                                                                   |                               |                                 |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                                                          | BHOPAL CEX ZONE       | INDORE                                       | GWALIOR                             | 27/7/2002  | 28/7/2002  | Joining time and/or Leave and/or Holiday                                                               |                                                                                   |                               |                                 |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                                                          | BHOPAL CEX ZONE       | INDORE                                       | GWALIOR                             | 29/7/2002  | 10/1/2004  |                                                                                                        |                                                                                   |                               |                                 |
| Joint Commissioner                                                                                                    | JC (Prev.) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                                    | BHOPAL CEX ZONE       | INDORE                                       | INDORE                              | 12/1/2004  | 24/5/2004  |                                                                                                        | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                 |
| Joint Commissioner                                                                                                    | JC (Tech)                                                                                                                                     | BHOPAL CEX ZONE       | INDORE                                       | INDORE                              | 24/5/2004  | 9/6/2006   |                                                                                                        |                                                                                   |                               |                                 |
| Joint Commissioner                                                                                                    | Jt. Dir.                                                                                                                                      |                       | DG, SYS. & DATA MGMT.                        | MUMBAI                              | 10/6/2006  | 11/6/2006  | Joining time and/or Leave and/or Holiday                                                               |                                                                                   |                               |                                 |
| Joint Commissioner                                                                                                    | Jt. Dir. (89/2006 dt. 31/05/2006)                                                                                                             |                       | DG, SYS. & DATA MGMT.                        | MUMBAI                              | 12/6/2006  | 27/5/2009  | Joining as per Dis.List                                                                                |                                                                                   |                               |                                 |
| Joint Commissioner                                                                                                    | JC,Gen. (82/09 dt. 27.04.09 & LR dt. 12.05.09 & LR dt. 28.05.09)                                                                              | MUMBAI-I CUS. ZONE    | MUMBAI (GEN) & CFS MULUND                    | MUMBAI                              | 28/5/2009  | 30/7/2009  | joining as DL                                                                                          |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                          | MUMBAI-I CUS. ZONE    | MUMBAI (GEN) & CFS MULUND                    | MUMBAI                              | 30/7/2009  | 15/6/2011  | Prev., General, MCD (LRdt. 15.10.09)                                                                   |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC, LR dt. 15.06.11 & LR dt. 16.06.11                                                                                                        | MUMBAI-II CEX ZONE    | MUMBAI - III                                 | MUMBAI                              | 15/6/2011  | 30/7/2012  | Grant of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11(Rel. report recd.) (UOP-97/20) |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC,(132/2012 dt. 27.07.2012)Joining as per DL                                                                                                |                       | CHIEF COMMISSIONER (AR) / CESTAT             | MUMBAI                              | 31/7/2012  | 24/6/2015  | Rel. report recd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21               |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15                                                                                                          | MUMBAI ZONE-II CUS    | MUMBAI-II NHAVA SHEVA-GEN CUS                | NHAVA SHEVA                         | 25/6/2015  | 19/8/2015  | Joining as per DL                                                                                      |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC,LR dt. 19.8.15                                                                                                                            | MUMBAI ZONE-II CUS    | MUMBAI-II NHAVA SHEVA-II CUS                 | NHAVA SHEVA                         | 21/8/2015  | 28/1/2016  | Joining as per DL                                                                                      |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                                                      | MUMBAI ST ZONE        | MUMBAI AUDIT-I ST                            | MUMBAI                              | 29/1/2016  | 25/9/2016  | LR dt. 25.01.16 & LR dt. 29.01.16, Joining as per DL                                                   |                                                                                   |                               |                                 |
| Additional Commissioner                                                                                               | Addl.Dir. vide O/o no. 109/16 dt. 20.09.16                                                                                                    |                       | DG, SYS. & DATA MGMT.                        | DELHI                               | 26/9/2016  | 31/5/2017  | Joining report recd.                                                                                   |                                                                                   |                               |                                 |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,vide O/o no. 78/17 dt. 31.05.17,(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                       | DG, SYSTEM & DATA MANAGEMENT                 | DELHI                               | 1/6/2017   | 26/7/2019  | Joining report recd./Rel.rec.                                                                          |                                                                                   |                               |                                 |
| Commissioner                                                                                                          | ADG                                                                                                                                           |                       | DG ANTI PROFITEERING                         | DELHI                               | 29/7/2019  | 23/7/2021  | Joining/Rel. report recd.                                                                              | O/o No. 101/2019                                                                  | 16/7/2019                     |                                 |
| Commissioner                                                                                                          | Commr.(NFU in (HAG) wef. 10.08.2022 vide                                                                                                      | BHOPAL GST & CX ZONE  | BHOPAL (AUDIT) GST & CX                      | BHOPAL                              | 3/8/2021   | 6/7/2023   | Joining report recd.                                                                                   | 81/2021                                                                           | 15/7/2021                     | with addl. charge of Bhopal GST |

|                           |                                  |                               |                            |           |            |            |                                   |          |           |                                                                                                                                  |
|---------------------------|----------------------------------|-------------------------------|----------------------------|-----------|------------|------------|-----------------------------------|----------|-----------|----------------------------------------------------------------------------------------------------------------------------------|
|                           | O/o no. 142/2022<br>dt. 30.12.22 |                               |                            |           |            |            |                                   |          |           | per Joining<br>report. dt.<br>07.12.22                                                                                           |
| Principal<br>Commissioner | Prom as PC                       | BHOPAL GST<br>& CX ZONE       | BHOPAL (AUDIT)<br>GST & CX | BHOPAL    | 6/7/2023   | 16/10/2023 | Joining/Rel.report<br>recd.       | 102/2023 | 6/7/2023  | Final Sr. list<br>issued vide<br>F.No. A-<br>32012/13/2021-<br>Ad.II dt.<br>23.02.2024<br>Promoted as<br>PC w.e.f.<br>06.07.2023 |
| Principal<br>Commissioner | PC                               | BHOPAL GST<br>& CX ZONE       | BHOPAL GST &<br>CX         | BHOPAL    | 16/10/2023 | 11/4/2025  | Joining/Relieving<br>report recd. | 164/2023 | 27/9/2023 | Additional<br>Charge of<br>CGST Raipur                                                                                           |
| Principal<br>Commissioner | PC                               | HYDERABAD<br>GST & CX<br>ZONE | SECUNDERABAD<br>GST & CX   | HYDERABAD | 16/4/2025  |            | Joining Report<br>Recd.           | 70/2025  | 4/4/2025  |                                                                                                                                  |

| TRAINING DETAILS                                      |                                                                  |                                                                                                                                                                                                                  |                           |               |                   |
|-------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|-------------------|
| Training Title                                        |                                                                  | Project                                                                                                                                                                                                          | Year                      | Training Held | Training Location |
| Course on Computer Appreciation                       |                                                                  | NACEN                                                                                                                                                                                                            | 2003                      | Department    | Faridabad         |
| Course on money laundering commercial frauds and FEMA |                                                                  | NACEN                                                                                                                                                                                                            | 2000                      | Department    | Faridabad         |
| Course on Vigilance and Deptt. Enquiry                |                                                                  | NACEN                                                                                                                                                                                                            | 2003                      | Department    | Mumbai            |
| Furbisher Course                                      |                                                                  | NACEN                                                                                                                                                                                                            | 1997                      | Department    | Faridabad         |
| Official Language                                     |                                                                  | NACEN                                                                                                                                                                                                            | 1997                      | Department    | Faridabad         |
| Training for trainers on Audit                        |                                                                  | NACEN                                                                                                                                                                                                            | 1999                      | Department    | Mumbai            |
| Workshop on Central Excise valuation and new Rules    |                                                                  | NACEN                                                                                                                                                                                                            | 2001                      | Department    | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings).    |                                                                  |                                                                                                                                                                                                                  |                           |               |                   |
| 1)                                                    | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 2)                                                    | No. Of Continous Year In Present Category ( Class A )            | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 3)                                                    | Total No. Of Year In Present Station( Class A )                  | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 4)                                                    | Total Stay In Class 'A' Stations                                 | 16 Years,5 Months,4 days                                                                                                                                                                                         |                           |               |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings).    |                                                                  |                                                                                                                                                                                                                  |                           |               |                   |
| 1)                                                    | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 2)                                                    | No. Of Continues Year In Present Category ( Class A )            | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 3)                                                    | Total No. Of Year In Present Station ( Class A )                 | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
| 4)                                                    | Total Stay In Class 'A' Stations                                 | 5 Years,9 Months,5 days                                                                                                                                                                                          |                           |               |                   |
| 5)                                                    | Total Stay In Region                                             |                                                                                                                                                                                                                  |                           |               |                   |
|                                                       | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | B) NORTH REGION - II                                             | 0 Years,0 Months,3 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | C) WEST REGION-I                                                 | 4 Years,10 Months,30 days                                                                                                                                                                                        |                           |               |                   |
|                                                       | D) WEST REGION-II                                                | 4 Years,5 Months,10 days                                                                                                                                                                                         |                           |               |                   |
|                                                       | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | F) CENTRAL REGION-II                                             | 7 Years,6 Months,25 days                                                                                                                                                                                         |                           |               |                   |
|                                                       | G) SOUTH REGION-I                                                | 1 Years,3 Months,22 days                                                                                                                                                                                         |                           |               |                   |
|                                                       | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
|                                                       | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                          |                           |               |                   |
| 6)                                                    | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                           |               |                   |
| EXEMPTION                                             |                                                                  |                                                                                                                                                                                                                  |                           |               |                   |
| Sl.No                                                 | Name Of Organisation                                             | Station                                                                                                                                                                                                          | No.Of Years               |               |                   |
| 1                                                     | DG, SYS. & DATA MGMT.                                            | MUMBAI                                                                                                                                                                                                           | 0 Years,0 Months,2 days   |               |                   |
| 2                                                     | DG, SYS. & DATA MGMT.                                            | MUMBAI                                                                                                                                                                                                           | 2 Years,11 Months,16 days |               |                   |
| 3                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                 | MUMBAI                                                                                                                                                                                                           | 2 Years,10 Months,24 days |               |                   |
| 4                                                     | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                            | 0 Years,8 Months,5 days   |               |                   |
| 5                                                     | DG, SYSTEM & DATA MANAGEMENT                                     | DELHI                                                                                                                                                                                                            | 2 Years,1 Months,26 days  |               |                   |
| 6                                                     | DG ANTI PROFITEERING                                             | DELHI                                                                                                                                                                                                            | 1 Years,11 Months,27 days |               |                   |
| Total : 10 Years,8 Months,7 days                      |                                                                  |                                                                                                                                                                                                                  |                           |               |                   |

| Total No Of Records (102)                                                                                             |                                                    |                              |                                                             |                                     |           |                     |                                                                                                    |                              |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|-------------------------------------------------------------|-------------------------------------|-----------|---------------------|----------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -827                                                                                             |                                                    |                              |                                                             |                                     |           |                     |                                                                                                    |                              |                               |                                                                                                        |
| Officer Name                                                                                                          |                                                    | Mr Rajeev Yadav              |                                                             | Date Of Birth                       |           | 25/12/1968          |                                                                                                    |                              |                               |                                                                                                        |
| Sex                                                                                                                   |                                                    | Male                         |                                                             | Educational Qualification           |           | B.Tech,M.B.A        |                                                                                                    |                              |                               |                                                                                                        |
| Subject                                                                                                               |                                                    | --                           |                                                             | Languages Known                     |           | English,Hindi       |                                                                                                    |                              |                               |                                                                                                        |
| Home State                                                                                                            |                                                    | UTTAR PRADESH                |                                                             | Batch                               |           | 1994                |                                                                                                    |                              |                               |                                                                                                        |
| Present State                                                                                                         |                                                    | DELHI                        |                                                             | Date Of Entry Into Gr.A Service     |           | 5/9/1994            |                                                                                                    |                              |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                    | 31/12/2028                   |                                                             | Date Of Appointment in Present Rank |           | 6/7/2023            |                                                                                                    |                              |                               |                                                                                                        |
| Present Designation                                                                                                   |                                                    | Principal Commissioner       |                                                             | Present PayScale                    |           | Pay Matrix Level-15 |                                                                                                    |                              |                               |                                                                                                        |
| Cadre                                                                                                                 |                                                    | DR                           |                                                             |                                     |           |                     |                                                                                                    |                              |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                    |                              |                                                             |                                     |           |                     |                                                                                                    |                              |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                        | Chief Commissionerate        | Directorate Commissionerate OrganisationName                | Station                             | FromDate  | Todate              | Remarks                                                                                            | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | AC CX                                              | CH.CC & CE, BANGALORE        | CCE, BANGALORE-I                                            | BANGALORE                           | 16/5/1996 | 15/6/1997           |                                                                                                    |                              |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | AC CX                                              | CH.CC& CE VADODARA           | CCE, VADODARA                                               | VADODARA                            | 16/6/1997 | 15/9/1998           |                                                                                                    |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC CX                                              | CH.CC& CE VADODARA           | CCE, VADODARA                                               | VADODARA                            | 16/9/1998 | 31/12/2002          |                                                                                                    |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DD (Sys)                                           |                              | DG, SYS. & DATA MGMT.                                       | MUMBAI                              | 1/1/2003  | 30/8/2003           |                                                                                                    |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DD                                                 |                              | DGRI                                                        | MUMBAI                              | 1/9/2003  | 19/1/2004           |                                                                                                    |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | Promoted as JC w.e.f. 01.04.2004                   | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS.                                         | MUMBAI                              | 19/1/2004 | 31/7/2005           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018                  | 170/2018                     | 29/11/2018                    |                                                                                                        |
| Joint Commissioner                                                                                                    | JC (JNCH)                                          | MUMBAI-II CUS ZONE           | NAHVA SHEVA (EXP) CUS.                                      | RAIGAD                              | 1/8/2005  | 24/8/2007           | Rel.report recd. Transferred to Mumbai -I                                                          | 129/05                       | 16/8/2005                     |                                                                                                        |
| Joint Commissioner                                                                                                    | JC(Service-Tax)                                    | MUMBAI-I CEX ZONE            | MUMBAI (ST)                                                 | MUMBAI                              | 27/8/2007 | 20/6/2008           | Joining dt. as per DL (Rel. report recd) (LRs dt. 06/08/07 & 08/08/07)                             |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | GM Cus. (UOP)                                      | Deputation                   | Western regional office Container Corporation of India Ltd. | MUMBAI                              | 20/6/2008 | 30/7/2009           | Joining not received                                                                               | 126/08                       | 30/5/2008                     |                                                                                                        |
| Additional Commissioner                                                                                               | GM Cus. (Granted NFSG)                             | Deputation                   | Western regional office Container Corporation of India Ltd. | MUMBAI                              | 30/7/2009 | 3/6/2011            | Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                    |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                | MUMBAI-II CEX ZONE           | BELAPUR                                                     | BELAPUR                             | 6/6/2011  | 28/3/2013           | Joining report recd. Grant of NFSG w.e.f 01.01.2007 vide Notfn.34/11 dt. 25.10.11(LR dt. 16.06.11) | 107/2011                     | 3/6/2011                      |                                                                                                        |
| Additional Commissioner                                                                                               | Director (Service Tax) (NFU wef. 13.10.14)         | Deputation                   | Department of Revenue                                       | DELHI                               | 28/3/2013 | 12/6/2017           | UOP-75/2013 dt. 28.03.2013/Rel. report recd.                                                       | 102/16                       | 2/9/2016                      |                                                                                                        |
| Commissioner                                                                                                          | Promoted as Commissioner                           | MEERUT GST & CX ZONE         | GHAZIABAD GST & CX                                          | GHAZIABAD                           | 13/6/2017 | 27/5/2018           | Joining./Rel. recd. (Revised promotion order no. 153/19 dt. 08.11.19. Commissioner wef 31/05/2017) | 78/17                        | 31/5/2017                     |                                                                                                        |
| Commissioner                                                                                                          | Finance Expert (SUDAN, Darfur) NFU wef. 10.08.2022 | Deputation                   | United Nations                                              | ABROAD                              | 27/5/2018 | 12/3/2023           | (Extn of dep. upto 12.03.23 order dt 06.04.2022) NFU vide O/o no. 142/2022 dt. 30.12.22            | 76/2018                      | 10/5/2018                     |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                             |                              | DGHDR (I & W)                                               | DELHI                               | 13/3/2023 | 9/6/2023            | upon return from deputation posted on temporary basis.Joining report recd.                         | 38/2023                      | 31/3/2023                     |                                                                                                        |
| Commissioner                                                                                                          | ADG                                                |                              | DGHDR (HRM-II)                                              | DELHI                               | 9/6/2023  | 6/7/2023            | Joining report recd.                                                                               | 82/2023                      | 26/5/2023                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom as Pr. ADG                                    |                              | DGHDR (HRM-II)                                              | DELHI                               | 7/7/2023  | 28/8/2025           | Joining/Rel. report recd. (Continued in HRM-II as PC vide order 164/2023 27/09/2023)               | 102/2023                     | 6/7/2023                      | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 07.07.2023 |

|                                                                                              |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|--------------------------|----------|--|
| Principal Commissioner                                                                       | PC                                                               | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 29/8/2025                                                                                                                                                                                                                                  |             | Joining Report Recd.     | 70/2025                  | 4/4/2025 |  |
| <b>TRAINING DETAILS</b>                                                                      |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
| <b>Training Title</b>                                                                        |                                                                  |                |                              |       | <b>Project</b>                                                                                                                                                                                                                             | <b>Year</b> | <b>Training Held</b>     | <b>Training Location</b> |          |  |
| Course of Prevention & Control of Drug Abuse                                                 |                                                                  |                |                              |       |                                                                                                                                                                                                                                            | 2000        | Department               | Delhi                    |          |  |
| Course on Anti Smuggling & Narcotics                                                         |                                                                  |                |                              |       |                                                                                                                                                                                                                                            | 1997        | Department               | NACEN, Faridabad         |          |  |
| Course on Investigation of complaint & conducting departmental inquiry for Gr.A & B officers |                                                                  |                |                              |       |                                                                                                                                                                                                                                            | 2002        | Department               | NACEN, Mumbai            |          |  |
| Course on Orientation to documentation for criminal justice functionaries                    |                                                                  |                |                              |       |                                                                                                                                                                                                                                            | 2002        | Outside Department       | NICFS, Delhi             |          |  |
| Probationer Training                                                                         |                                                                  |                |                              |       | NACEN                                                                                                                                                                                                                                      | 1994        | Department               | Delhi                    |          |  |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b>                                     |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
| 1)                                                                                           | No. Of Continous Year In Present Station( Class A )              |                |                              |       | 3 Years,4 Months,27 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| 2)                                                                                           | No. Of Continous Year In Present Category ( Class A )            |                |                              |       | 23 Years,7 Months,6 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| 3)                                                                                           | Total No. Of Year In Present Station( Class A )                  |                |                              |       | 8 Years,6 Months,27 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| 4)                                                                                           | Total Stay In Class 'A' Stations                                 |                |                              |       | 24 Years,8 Months,7 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b>                                     |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
| 1)                                                                                           | No. Of Continuous Year In Present Station ( Class A )            |                |                              |       | 0 Years,11 Months,12 days                                                                                                                                                                                                                  |             |                          |                          |          |  |
| 2)                                                                                           | No. Of Continues Year In Present Category ( Class A )            |                |                              |       | 8 Years,6 Months,12 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| 3)                                                                                           | Total No. Of Year In Present Station ( Class A )                 |                |                              |       | 1 Years,10 Months,27 days                                                                                                                                                                                                                  |             |                          |                          |          |  |
| 4)                                                                                           | Total Stay In Class 'A' Stations                                 |                |                              |       | 9 Years,7 Months,12 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
| 5)                                                                                           | Total Stay In Region                                             |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
|                                                                                              | A) NORTH REGION - I                                              |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | B) NORTH REGION - II                                             |                |                              |       | 1 Years,10 Months,26 days                                                                                                                                                                                                                  |             |                          |                          |          |  |
|                                                                                              | C) WEST REGION-I                                                 |                |                              |       | 5 Years,6 Months,17 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
|                                                                                              | D) WEST REGION-II                                                |                |                              |       | 6 Years,7 Months,13 days                                                                                                                                                                                                                   |             |                          |                          |          |  |
|                                                                                              | E) CENTRAL REGION-I                                              |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | F) CENTRAL REGION-II                                             |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | G) SOUTH REGION-I                                                |                |                              |       | 1 Years,1 Months,1 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | H) SOUTH REGION-II                                               |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | I) EAST REGION-I                                                 |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | J) EAST REGION-II                                                |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
|                                                                                              | K) NORTH EAST REGION                                             |                |                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |             |                          |                          |          |  |
| 6)                                                                                           | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                |                              |       | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,4 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,4 Months,19 days) |             |                          |                          |          |  |
| <b>EXEMPTION</b>                                                                             |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |
| Sl.No                                                                                        | Name Of Organisation                                             |                |                              |       | Station                                                                                                                                                                                                                                    |             | No.Of Years              |                          |          |  |
| 1                                                                                            | DG, SYS. & DATA MGMT.                                            |                |                              |       | MUMBAI                                                                                                                                                                                                                                     |             | 0 Years,7 Months,29 days |                          |          |  |
| 2                                                                                            | Deputation                                                       |                |                              |       | MUMBAI                                                                                                                                                                                                                                     |             | 1 Years,1 Months,10 days |                          |          |  |
| 3                                                                                            | Deputation                                                       |                |                              |       | MUMBAI                                                                                                                                                                                                                                     |             | 1 Years,10 Months,4 days |                          |          |  |
| 4                                                                                            | Deputation                                                       |                |                              |       | DELHI                                                                                                                                                                                                                                      |             | 4 Years,2 Months,16 days |                          |          |  |
| 5                                                                                            | Deputation                                                       |                |                              |       | ABROAD                                                                                                                                                                                                                                     |             | 4 Years,9 Months,16 days |                          |          |  |
| 6                                                                                            | DGHRD (I & W)                                                    |                |                              |       | DELHI                                                                                                                                                                                                                                      |             | 0 Years,2 Months,29 days |                          |          |  |
| 7                                                                                            | DGHRD (HRM-II)                                                   |                |                              |       | DELHI                                                                                                                                                                                                                                      |             | 0 Years,0 Months,28 days |                          |          |  |
| 8                                                                                            | DGHRD (HRM-II)                                                   |                |                              |       | DELHI                                                                                                                                                                                                                                      |             | 2 Years,1 Months,24 days |                          |          |  |
| <b>Total : 15 Years,0 Months,29 days</b>                                                     |                                                                  |                |                              |       |                                                                                                                                                                                                                                            |             |                          |                          |          |  |

|                                                                                                                       | Total No Of Records (102)                                                                                                                       |                                    |                                             |         |            |                                     |                                                                                                |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|---------|------------|-------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -830                                                                                                                       |                                    |                                             |         |            |                                     |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                                                    | Dr Prem Verma                      |                                             |         |            | Date Of Birth                       | 5/4/1967                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                                                             | Male                               |                                             |         |            | Educational Qualification           | M.A.,M.B.B.S.                                                                                  |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                                                         | Medicine & Surgery,MA in Sociology |                                             |         |            | Languages Known                     | English,Hindi,Punjabi                                                                          |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                                                      | HARYANA                            |                                             |         |            | Batch                               | 1994                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                                                   | DELHI                              |                                             |         |            | Date Of Entry Into Gr.A Service     | 22/12/1995                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                          | 30/4/2027                          |                                             |         |            | Date Of Appointment in Present Rank | 6/7/2023                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                                                             | Principal Commissioner             |                                             |         |            | Present PayScale                    | Pay Matrix Level-15                                                                            |                                                                                   |                               |                   |
|                                                                                                                       | Cadre                                                                                                                                           | DR                                 |                                             |         |            |                                     |                                                                                                |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                 |                                    |                                             |         |            |                                     |                                                                                                |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                     | Chief Commissionrate               | Directorate Commissionrate OrganisationName | Station | FromDate   | Todate                              | Remarks                                                                                        | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC CX                                                                                                                                           | CH.CCE DELHI                       | CCE, DELHI-I                                | DELHI   | 1/9/1997   | 6/6/1999                            |                                                                                                |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC Cus.                                                                                                                                         | CH.CC DELHI                        | CUSTOMS, DELHI                              | DELHI   | 7/6/1999   | 15/12/2000                          |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                            | CH.CCE DELHI                       | CCE, DELHI-III                              | SONEPAT | 16/12/2000 | 15/12/2002                          |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                             | DELHI CUS. ZONE                    | CCO                                         | DELHI   | 16/12/2002 | 31/5/2003                           |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Administrator                                                                                                                                   | Deputation                         | HARYANA GOVT.                               | GURGAON | 1/6/2003   | 16/3/2005                           | Promoted as JC vide O/o no. 14/04 dt. 14.01.04 wef. 31.12.03                                   |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (under Compulsory wait) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                      |                                    | DTE.OF LOGISTICS                            | DELHI   | 16/3/2005  | 26/2/2008                           |                                                                                                | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC(17/08 dt. 21/01/08)                                                                                                                          | DELHI CUS. ZONE                    | CCO                                         | DELHI   | 26/2/2008  | 22/9/2009                           | joining as per DL                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (134/09 dt. 22.06.09)                                                                                                                      |                                    | DG, SYS. & DATA MGMT.                       | DELHI   | 23/9/2009  | 13/6/2011                           | joining report recvd. (Rel. report recvd.)                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11 & LR dt. 17.06.11)                                                                                                  | DELHI CEX ZONE                     | DELHI - II (DELHI)                          | DELHI   | 20/6/2011  | 17/6/2012                           | Joining report recvd Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                                                      |                                    | DGRI                                        | DELHI   | 18/6/2012  | 11/2/2013                           | (97/2012 dt. 07.06.2012)Joining as per DL                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC 40/2013 dt. 05.02.13                                                                                                                        | DELHI CUS. ZONE                    | DELHI ICD CUS.                              | DELHI   | 12/2/2013  | 13/1/2015                           | retained in Delhi Cus. till AGT-2015 vide O/o no. 121/14 dt. 12.06.14                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 08.01.15 Joining as per DL                                                                                                           | DELHI CUS ZONE                     | CCO                                         | DELHI   | 14/1/2015  | 11/9/2015                           | Rel. report recd                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Dir. vide O/o no. 75/15 dt. 09.06.15 (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                 |                                    | DGICCE                                      | DELHI   | 14/9/2015  | 12/6/2017                           | Joining report recd.                                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                                    | DG, EXPORT PROMOTION                        | DELHI   | 12/6/2017  | 31/7/2019                           | Joining as per DL/ Rlvng recvd                                                                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.. (Appeals), vide O/o no. 101/19 dt. 16.07.19                                                                                             | DELHI CUS ZONE                     | DELHI (APPEALS) CUS                         | DELHI   | 1/8/2019   | 6/12/2019                           | Joining/Rel. report recd.                                                                      | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                          | DELHI GST & CX ZONE                | DELHI EAST GST & CX                         | DELHI   | 6/12/2019  | 13/7/2021                           |                                                                                                | 158/2019                                                                          | 29/11/2019                    |                   |
| Commissioner                                                                                                          | (On Deputation as Dy.Chef-de-Mission and                                                                                                        | Deputation                         | MIN. OF EXTERNAL AFFAIRS                    | ABROAD  | 14/7/2021  | 8/8/2021                            | Rel. recd.                                                                                     |                                                                                   |                               |                   |

|                        |                                                                                                                                              |                        |                      |          |            |           |                           |          |           |                                                                                                        |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------|------------|-----------|---------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------|
|                        | Covid Liaison Officer<br>XXXXXII<br>Tokyo Olympic Games Min. of External Affairs wef. 14.07.21 to 08.08.21 vide O/o no. 80/21 dt. 13.07.21 ) |                        |                      |          |            |           |                           |          |           |                                                                                                        |
| Commissioner           | ADG                                                                                                                                          |                        | DG, EXP. PROMOTION   | DELHI    | 10/8/2021  | 12/8/2022 | Joining/Rel. report recd. | 81/2021  | 15/7/2021 |                                                                                                        |
| Commissioner           | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                                      | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 16/8/2022  | 6/7/2023  | Joining report recd.      | 85/2022  | 26/7/2022 |                                                                                                        |
| Principal Commissioner | Prom as PC                                                                                                                                   | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 7/7/2023   | 9/10/2023 | Joining/Rel. report recd. |          |           | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 07.07.2023 |
| Principal Commissioner | PC                                                                                                                                           | MEERUT GST & CX ZONE   | MEERUT GST & CX      | MEERUT   | 11/10/2023 | 7/10/2025 | Joining/Rel. report recd. | 164/2023 | 27/9/2023 |                                                                                                        |
| Principal Commissioner | Pr. Commissioner                                                                                                                             |                        | PCRA, Delhi          | DELHI    | 8/10/2025  |           | Joining Report Recd.      | 133/2025 | 14/8/2025 |                                                                                                        |

## TRAINING DETAILS

| Training Title                                                               | Project                         | Year | Training Held      | Training Location                |
|------------------------------------------------------------------------------|---------------------------------|------|--------------------|----------------------------------|
| Banking Transaction & Economic Frauds                                        | State Bank Staff College (CEIB) | 2002 | Outside Department | Hyderabad                        |
| Cadre Training Plan for IC&CES Officers                                      | NACEN                           | 2004 | Department         | Faridabad                        |
| International workshop on leadership in Urban & Rural Development Management | HIS,                            | 2004 | Abroad             | Australia, New Zealand, Thailand |

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 0 Years,9 Months,30 days  |
| 2) No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,30 days  |
| 3) Total No. Of Year In Present Station( Class A )       | 23 Years,8 Months,10 days |
| 4) Total Stay In Class 'A' Stations                      | 23 Years,9 Months,6 days  |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                     |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |
| 2) No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |
| 3) Total No. Of Year In Present Station ( Class A )                 | 11 Years,6 Months,10 days                                                                                                                                                                                                                  |
| 4) Total Stay In Class 'A' Stations                                 | 11 Years,6 Months,11 days                                                                                                                                                                                                                  |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                            |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| B) NORTH REGION - II                                                | 13 Years,6 Months,9 days                                                                                                                                                                                                                   |
| C) WEST REGION-I                                                    | 1 Years,1 Months,25 days                                                                                                                                                                                                                   |
| D) WEST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| E) CENTRAL REGION-I                                                 | 1 Years,11 Months,29 days                                                                                                                                                                                                                  |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,7 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,7 Months,25 days) |

## EXEMPTION

| Sl.No                            | Name Of Organisation  | Station | No.Of Years               |
|----------------------------------|-----------------------|---------|---------------------------|
| 1                                | Deputation            | GURGAON | 1 Years,9 Months,16 days  |
| 2                                | DTE.OF LOGISTICS      | DELHI   | 2 Years,11 Months,14 days |
| 3                                | DG, SYS. & DATA MGMT. | DELHI   | 1 Years,8 Months,21 days  |
| 4                                | DGICCE                | DELHI   | 1 Years,8 Months,30 days  |
| 5                                | DG, EXPORT PROMOTION  | DELHI   | 2 Years,1 Months,20 days  |
| 6                                | Deputation            | ABROAD  | 0 Years,0 Months,25 days  |
| 7                                | DG, EXP. PROMOTION    | DELHI   | 1 Years,0 Months,3 days   |
| 8                                | PCRA, Delhi           | DELHI   | 0 Years,9 Months,30 days  |
| Total : 12 Years,3 Months,1 days |                       |         |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                |                       |                                              |           |                                     |            |                                                                                    |                                                                                   |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-----------|-------------------------------------|------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -831                                                                                             |                                                                                                                |                       |                                              |           |                                     |            |                                                                                    |                                                                                   |                               |                                                                                                        |
| Officer Name                                                                                                          | Mr Pashupati Nath Pandey                                                                                       |                       |                                              |           | Date Of Birth                       |            | 1/7/1970                                                                           |                                                                                   |                               |                                                                                                        |
| Sex                                                                                                                   | Male                                                                                                           |                       |                                              |           | Educational Qualification           |            | B.E.,M.Tech                                                                        |                                                                                   |                               |                                                                                                        |
| Subject                                                                                                               | Chemical Engg., Management & System                                                                            |                       |                                              |           | Languages Known                     |            | English,Hindi                                                                      |                                                                                   |                               |                                                                                                        |
| Home State                                                                                                            | UTTARAKHAND                                                                                                    |                       |                                              |           | Batch                               |            | 1994                                                                               |                                                                                   |                               |                                                                                                        |
| Present State                                                                                                         | MAHARASHTRA                                                                                                    |                       |                                              |           | Date Of Entry Into Gr.A Service     |            | 22/12/1995                                                                         |                                                                                   |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                | 30/6/2030                                                                                                      |                       |                                              |           | Date Of Appointment in Present Rank |            | 3/8/2023                                                                           |                                                                                   |                               |                                                                                                        |
| Present Designation                                                                                                   | Principal Commissioner                                                                                         |                       |                                              |           | Present PayScale                    |            | Pay Matrix Level-15                                                                |                                                                                   |                               |                                                                                                        |
| Cadre                                                                                                                 | DR                                                                                                             |                       |                                              |           |                                     |            |                                                                                    |                                                                                   |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                       |                                              |           |                                     |            |                                                                                    |                                                                                   |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionerate | Directorate Commissionerate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                            | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | ACCE                                                                                                           | CH.CC& CE VADODARA    | CCE, AHMEDABAD-I                             | AHMEDABAD | 2/9/1997                            | 24/7/2000  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | AC,                                                                                                            | CH.CC& CE VADODARA    | CCE, AHMEDABAD-I                             | AHMEDABAD | 25/7/2000                           | 11/7/2001  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                             | CH.CC AHMEDABAD       | CC, AHMEDABAD                                | SURAT     | 12/7/2001                           | 17/3/2003  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DD                                                                                                             |                       | DGRI                                         | SURAT     | 17/3/2003                           | 1/1/2004   |                                                                                    |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC-CUS (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                         | AHMEDABAD CUS. ZONE   | KANDLA CUS.                                  | KANDLA    | 2/1/2004                            | 29/4/2005  |                                                                                    | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JD                                                                                                             |                       | DGRI                                         | JAIPUR    | 2/5/2005                            | 11/2/2009  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | Deputy Sec.                                                                                                    | Deputation            | Ministry of External Affairs                 | DELHI     | 12/2/2009                           | 17/4/2009  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Council Economic, CGI, Hongkong (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)               | Deputation            | COIN                                         | HONG KONG | 24/4/2009                           | 31/7/2012  | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11          |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC-(work as OSD to Chairperson CBEC) Vide Order No. 01/12 dt. 17.08.12 (132/2012 dt. 27.07.2012)              | Board                 | Board                                        | DELHI     | 7/8/2012                            | 3/12/2013  | Substantive posting at DGRI, Delhi Rel. report recd.                               |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Tech. Officer, WCO vide O/o no. 209/2013 dt. 30.09.2013(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)    | Deputation            | WCO                                          | BRUSSELS  | 4/12/2013                           | 4/12/2019  |                                                                                    |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17)                                                              | Board                 | Board                                        | DELHI     | 5/12/2019                           | 15/12/2019 | Joining report recd.                                                               |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                         | Board                 | Board                                        | DELHI     | 16/12/2019                          | 31/1/2020  | 47 days EL wef. 16.12.19 to 31.01.20 as per letter dt. 10.12.19)                   |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                         | Board                 | Board                                        | DELHI     | 3/2/2020                            | 31/7/2020  | Joining report recd.                                                               |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | (ADG,RMD, Mumbai(Prom. on regular basis to the grade of Commr. wef. 31.05.17 vide O/o no. 157/20 dt. 28.12.20) |                       | DGARM                                        | MUMBAI    | 3/8/2020                            | 6/6/2023   | Joining/Rel. recd.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | vide O/o no. 82/20 dt. 30.07.20)                                                  |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                         | MUMBAI GST & CX ZONE  | RAIGAD GST & CX                              | MUMBAI    | 6/6/2023                            | 3/8/2023   | Joining report recd.                                                               | 82/2023                                                                           | 26/5/2023                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as Pr.Commr. on in-situ basis                                                                            | MUMBAI GST & CX ZONE  | RAIGAD GST & CX                              | MUMBAI    | 3/8/2023                            | 9/10/2023  | Joining/Rel. recd.                                                                 | 114/2023                                                                          | 3/8/2023                      | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 03.08.2023 |
| Principal Commissioner                                                                                                | PC                                                                                                             | MUMBAI ZONE-II CUS    | MUMBAI-II NHAVA SHEVA-I CUS                  | MUMBAI    | 9/10/2023                           | 26/2/2024  | Joining/Rel. report recd.                                                          | 164/2023                                                                          | 27/9/2023                     |                                                                                                        |
| Principal Commissioner                                                                                                | Finance expert, for a period of 1                                                                              | Deputation            | United Nations                               | DELHI     | 26/2/2024                           | 15/2/2025  | Joined                                                                             | 31/2024                                                                           | 23/2/2024                     |                                                                                                        |

|                        |             |       |        |        |           |           |                                                          |         |           |  |
|------------------------|-------------|-------|--------|--------|-----------|-----------|----------------------------------------------------------|---------|-----------|--|
|                        | yr.         |       |        |        |           |           |                                                          |         |           |  |
| Principal Commissioner | PC          | Board | Board  | DELHI  | 16/2/2025 | 15/4/2025 | Joining Report Recd., Temp. Attached to DG Audit, Mumbai | 36/2025 | 18/2/2025 |  |
| Principal Commissioner | Pr. ADG, ZU |       | DG, RI | MUMBAI | 15/4/2025 |           | Joining Report Recd.                                     | 70/2025 | 4/4/2025  |  |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                      | Year                      | Training Held      | Training Location |
| BANKING OPERATION & FISCAL LAW ENFORCEMENT        |                                                                  | STATE BANK STAFF COLLEGE                                                                                                                                                                                                                     | 2003                      | Outside Department | HYDERABAD         |
| Drawback Related Schemes                          |                                                                  | NACEN                                                                                                                                                                                                                                        | 1999                      | Department         | Faridabad         |
| Probationer                                       |                                                                  | NACEN                                                                                                                                                                                                                                        | 1995                      | Department         | Faridabad         |
| Workshop on IPR and TRIPS                         |                                                                  | NACEN                                                                                                                                                                                                                                        | 1999                      | Department         | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |                           |                    |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 17 Years,5 Months,13 days                                                                                                                                                                                                                    |                           |                    |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 4 Years,10 Months,20 days                                                                                                                                                                                                                    |                           |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 21 Years,3 Months,22 days                                                                                                                                                                                                                    |                           |                    |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |                           |                    |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 5 Years,4 Months,4 days                                                                                                                                                                                                                      |                           |                    |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 2 Years,0 Months,18 days                                                                                                                                                                                                                     |                           |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 9 Years,2 Months,13 days                                                                                                                                                                                                                     |                           |                    |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                              |                           |                    |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | C) WEST REGION-I                                                 | 11 Years,5 Months,10 days                                                                                                                                                                                                                    |                           |                    |                   |
|                                                   | D) WEST REGION-II                                                | 2 Years,0 Months,18 days                                                                                                                                                                                                                     |                           |                    |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,10 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,10 Months,2 days<br>(TOTAL=8 Years,8 Months,21 days) |                           |                    |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                      | No.Of Years               |                    |                   |
| 1                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                        | 0 Years,2 Months,4 days   |                    |                   |
| 2                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 1 Years,3 Months,27 days  |                    |                   |
| 3                                                 | Deputation                                                       | BRUSSELS                                                                                                                                                                                                                                     | 5 Years,11 Months,31 days |                    |                   |
| 4                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,0 Months,10 days  |                    |                   |
| 5                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,1 Months,16 days  |                    |                   |
| 6                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,5 Months,27 days  |                    |                   |
| 7                                                 | DGARM                                                            | MUMBAI                                                                                                                                                                                                                                       | 2 Years,10 Months,4 days  |                    |                   |
| 8                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                        | 0 Years,11 Months,21 days |                    |                   |
| 9                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,1 Months,28 days  |                    |                   |
| Total : 12 Years,1 Months,11 days                 |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |



| Total No Of Records (102)                                                                                             |                                                                                                                     |                        |                                             |                                     |            |                     |                                                                                   |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -832                                                                                             |                                                                                                                     |                        |                                             |                                     |            |                     |                                                                                   |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                     | Mr Dheeraj Rastogi     |                                             | Date Of Birth                       |            | 28/5/1969           |                                                                                   |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                     | Male                   |                                             | Educational Qualification           |            | B.Tech              |                                                                                   |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                     | Civil Engineer         |                                             | Languages Known                     |            | English,Hindi       |                                                                                   |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                     | UTTAR PRADESH          |                                             | Batch                               |            | 1994                |                                                                                   |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                     | DELHI                  |                                             | Date Of Entry Into Gr.A Service     |            | 21/12/1995          |                                                                                   |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                     | 31/5/2029              |                                             | Date Of Appointment in Present Rank |            | 3/8/2023            |                                                                                   |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                     | Principal Commissioner |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                   |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                     | DR                     |                                             |                                     |            |                     |                                                                                   |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                     |                        |                                             |                                     |            |                     |                                                                                   |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                         | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                           | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE (Audit)                                                                                                        | CH.CC& CE JAIPUR       | CCE, INDORE                                 | INDORE                              | 1/7/1997   | 3/2/1998            |                                                                                   |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                  | CH.CC& CE JAIPUR       | CCE, INDORE                                 | UJJAIN                              | 3/2/1998   | 1/9/2000            |                                                                                   |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Pre. Hqrs.)                                                                                                   | CH.CC& CE JAIPUR       | CCE, INDORE                                 | INDORE                              | 2/9/2000   | 12/8/2002           |                                                                                   |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                | CH.CC& CE JAIPUR       | CCE, INDORE                                 | RATLAM                              | 13/8/2002  | 27/12/2002          |                                                                                   |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                | DELHI CEX ZONE         | DELHI - III (GURGAON)                       | GURGAON                             | 28/12/2002 | 2/1/2003            | Joining time and/or Leave and/or Holiday                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Div. I & Div. Service Tax)                                                                                    | DELHI CEX ZONE         | DELHI - III (GURGAON)                       | GURGAON                             | 3/1/2003   | 13/7/2003           |                                                                                   |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Prev. Hqrs.)                                                                                                  | DELHI CEX ZONE         | DELHI - III (GURGAON)                       | GURGAON                             | 14/7/2003  | 13/1/2004           |                                                                                   |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr-Cus (Legal Rev. & Smuggling) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)              | DELHI CUS. PREV. ZONE  | AMRITSAR CUS(Prev.).                        | AMRITSAR                            | 13/1/2004  | 7/7/2005            |                                                                                   | Regularised in the grade of JC wef. 01.04,04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JD                                                                                                                  |                        | DGRI                                        | LUDHIANA                            | 7/7/2005   | 4/6/2009            |                                                                                   |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD, (82/09 dt. 27.04.09)                                                                                            |                        | DG, SYS. & DATA MGMT.                       | DELHI                               | 5/6/2009   | 1/7/2011            | Joining delayed due to late reliving from DGRI                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC(Granted of NFSG w.e.f. 01.01.2007 vide Notification No. 34/2011 dt. 25.10.2011                                  |                        | DG, SYS. & DATA MGMT.                       | DELHI                               | 1/7/2011   | 26/10/2012          | Entry as per Verified data(Rel. report recd.)                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                          | DELHI CEX ZONE         | DELHI (ST)                                  | DELHI                               | 29/10/2012 | 1/9/2014            | (97/2012 dt. 07.06.2012 & LR dt. 25.06.12 & LR dt. 09.11.2012), Joining as per DL |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | DELHI ST ZONE          | DELHI-I ST                                  | DELHI                               | 1/9/2014   | 31/10/2014          | MCTP training wef. 01.09.14 to 31.10.14 vide O/o no. 15/14 dt. 02.09.14           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | DELHI ST ZONE          | DELHI AUDIT-I ST                            | DELHI                               | 31/10/2014 | 3/8/2015            | Joining as per DL                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 08.07.15                                                                                                 | DELHI ST ZONE          | DELHI-I ST                                  | DELHI                               | 4/8/2015   | 11/7/2016           | Joining as per DL/Rel. report recd.                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                            | DELHI CUS ZONE         | DELHI AIRPORT CUS                           | DELHI                               | 12/7/2016  | 31/5/2017           | LR dt. 14.06.16 & LR to import dt. 27.06.16, LR dt. 11.07.16,Joining as per DL    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)        | DELHI CUS ZONE         | DELHI AIRPORT CUS                           | DELHI                               | 31/5/2017  | 1/6/2017            |                                                                                   |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commissioner, Posted to Settlement Commission Delhi (To work in GST Counsil Sectt.) vide O/o no. 78/17 dt. 31.05.17 | Board                  | Board                                       | DELHI                               | 1/6/2017   | 3/8/2017            | Substantive posting at Settl.Comm.Joining report recd.                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commissioner, Tr. to DG NACIN Faridabad (To work in GST Counsil Sectt.) vide O/o no. 123/17 dt. 20.07.17            | Board                  | Board                                       | DELHI                               | 3/8/2017   | 29/12/2017          | Substantive posting at NACEN Faridabad joining as per DL/Rel. recd.               |                                                                                   |                               |                   |

|                        |                                                                                                                                                                 |                |                           |       |            |           |                           |                                                                  |          |                                                                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-------|------------|-----------|---------------------------|------------------------------------------------------------------|----------|-------------------------------------------------------------------|
| Commissioner           | Commr./Jt. Sec. (GST) Council Secretariat vide O/o no. 200/17 dt. 29.11.17                                                                                      |                | GST Council Secretariat   | DELHI | 29/12/2017 | 20/4/2020 | Joining/Rel. report recd. |                                                                  |          |                                                                   |
| Commissioner           | SVP, for a period upto 25.02.24 vide Order dt. 16.03.2020                                                                                                       | Deputation     | GSTN                      | DELHI | 20/4/2020  | 31/8/2023 | Joining report recd.      | (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 |          |                                                                   |
| Principal Commissioner | SVP, for a period upto 25.02.24 extend the tenure wef. 26.02.24 to 25.02.25 as per letter dt. 23.02.24(NBR wef . 03.08.2023 vide O/o no. 147/2023 dt. 31.08.23) | Deputation     | GSTN                      | DELHI | 31/8/2023  | 7/8/2024  | Rel. report recd.         | 114/2023                                                         | 3/8/2023 |                                                                   |
| Principal Commissioner | PC, Final Sr. list issued vide F.No. A-32012/13-2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 03.08.2023                                                      | DELHI CUS ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 7/8/2024   |           | Joining Report Recd.      | 131/2024                                                         | 7/8/2024 | Delhi Customs (Airport & General) w.e.f. 01.01.2026 to 04.05.2026 |

## TRAINING DETAILS

| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                      | Year                     | Training Held | Training Location |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------------|
| CADRE TRAINING FOR 1994 BATCH                     |                                                                  | NACEN                                                                                                                                                                                                                                        | 2004                     | Department    | FARIDABAD         |
| PROBATION PERIOD                                  |                                                                  | NACEN                                                                                                                                                                                                                                        | 1995                     | Department    | FARIDABAD         |
| TRAINING IN COMMERCIAL FRAUDS                     |                                                                  |                                                                                                                                                                                                                                              | 2005                     | Department    | -                 |
| TRAINING IN SMUGGLING OF OZON DEP. SUBSTANCES     |                                                                  | NACEN                                                                                                                                                                                                                                        | 2004                     | Department    | FARIDABAD         |
| VALUATION IN CENTRAL EXCISE                       |                                                                  | NACEN                                                                                                                                                                                                                                        | 1999                     | Department    | FARIDABAD         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                          |               |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 17 Years,2 Months,11 days                                                                                                                                                                                                                    |                          |               |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 17 Years,2 Months,11 days                                                                                                                                                                                                                    |                          |               |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 18 Years,2 Months,28 days                                                                                                                                                                                                                    |                          |               |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 18 Years,2 Months,28 days                                                                                                                                                                                                                    |                          |               |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                          |               |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 6 Years,7 Months,13 days                                                                                                                                                                                                                     |                          |               |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 6 Years,7 Months,13 days                                                                                                                                                                                                                     |                          |               |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 7 Years,7 Months,29 days                                                                                                                                                                                                                     |                          |               |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 7 Years,7 Months,29 days                                                                                                                                                                                                                     |                          |               |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                              |                          |               |                   |
|                                                   | A) NORTH REGION - I                                              | 5 Years,4 Months,24 days                                                                                                                                                                                                                     |                          |               |                   |
|                                                   | B) NORTH REGION - II                                             | 7 Years,7 Months,25 days                                                                                                                                                                                                                     |                          |               |                   |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | F) CENTRAL REGION-II                                             | 5 Years,5 Months,29 days                                                                                                                                                                                                                     |                          |               |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                          |               |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,28 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,10 Months,28 days) |                          |               |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                              |                          |               |                   |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                      | No.Of Years              |               |                   |
| 1                                                 | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                                                        | 2 Years,0 Months,26 days |               |                   |
| 2                                                 | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                                                        | 1 Years,3 Months,28 days |               |                   |
| 3                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,2 Months,3 days  |               |                   |
| 4                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,4 Months,27 days |               |                   |
| 5                                                 | GST Council Secretariat                                          | DELHI                                                                                                                                                                                                                                        | 2 Years,3 Months,23 days |               |                   |
| 6                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                        | 3 Years,4 Months,11 days |               |                   |
| 7                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                        | 0 Years,11 Months,8 days |               |                   |
| Total : 10 Years,7 Months,1 days                  |                                                                  |                                                                                                                                                                                                                                              |                          |               |                   |

|                                                                                                                       |                                                                                                                |                        |                                             |            |                                     |            |                                                                                                |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|------------|-------------------------------------|------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                      |                        |                                             |            |                                     |            |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Employee Information -833                                                                                      |                        |                                             |            |                                     |            |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                   | Mr Alok Gupta          |                                             |            | Date Of Birth                       |            | 15/9/1968                                                                                      |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                            | Male                   |                                             |            | Educational Qualification           |            | B.Tech,M.Tech                                                                                  |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                        | Digital Communication  |                                             |            | Languages Known                     |            | English,Hindi                                                                                  |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                     | RAJASTHAN              |                                             |            | Batch                               |            | 1994                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                  | DELHI                  |                                             |            | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                         | 30/9/2028              |                                             |            | Date Of Appointment in Present Rank |            | 3/8/2023                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                            | Principal Commissioner |                                             |            | Present PayScale                    |            | Pay Matrix Level-15                                                                            |                                                                                   |                               |                   |
|                                                                                                                       | Cadre                                                                                                          | DR                     |                                             |            |                                     |            |                                                                                                |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                        |                                             |            |                                     |            |                                                                                                |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station    | FromDate                            | Todate     | Remarks                                                                                        | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CUS.                                                                                                       | CH.CC& CE KANPUR       | CC, (Prev.) PATNA                           | JOGBANI    | 1/6/1996                            | 30/6/2000  |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CE                                                                                                         | CH.CC& CE VADODARA     | CCE, VADODARA                               | VADODARA   | 3/7/2000                            | 6/1/2004   |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, CE (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                         | CHANDIGARH CEX ZONE    | CHANDIGARH                                  | CHANDIGARH | 12/1/2004                           | 16/7/2006  |                                                                                                | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC (LR dt. 17/07/06)                                                                                           | CHANDIGARH CEX ZONE    | CCO                                         | CHANDIGARH | 17/7/2006                           | 28/2/2007  |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (LR dt. 01/03/07)                                                                                           | CHANDIGARH CEX ZONE    | JALANDHAR                                   | JALANDHAR  | 1/3/2007                            | 10/7/2007  |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC CX (LR dt. 27/06/07)                                                                                        | CHANDIGARH CEX ZONE    | JAMMU & KASHMIR                             | JAMMU      | 11/7/2007                           | 3/9/2007   | joining dt.as per DL 07/07                                                                     |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD (-219/2007 dt.23/08/07)                                                                                     |                        | DG, SYS. & DATA MGMT.                       | DELHI      | 10/9/2007                           | 6/5/2009   | joining dt. as per DL                                                                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Director (93/09 dt. 06.05.09)                                                                            | Deputation             | Financial Intelligence unit                 | DELHI      | 6/5/2009                            | 30/7/2009  |                                                                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Director(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                 | Deputation             | Financial Intelligence unit                 | DELHI      | 30/7/2009                           | 30/8/2010  |                                                                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 29.11.10                                                                                           | DELHI CUS. PREV. ZONE  | JODHPUR(JAIPUR) CUS.(Prev)                  | JAIPUR     | 7/9/2010                            | 30/8/2011  | Cus (prev) Jodhpur Commt HQ is stationed at Jaipur                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 30.08.11                                                                                           | DELHI CUS. PREV. ZONE  | DELHI CUS.(Prev)                            | DELHI      | 12/9/2011                           | 7/2/2012   | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11(Rel. report recvd.)) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, DZU (256/2011 dt. 26.12.2011)                                                                             |                        | DG, RI                                      | DELHI      | 8/2/2012                            | 30/9/2015  | Rel. report recd. Posted to NACEN Faridabad vide O/o no. 75/15 dt. 09.06.15                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(vide O/o no. 118/15 dt. 17.08.15)                                                                         | JAIPUR CX ZONE         | CCO                                         | JAIPUR     | 1/10/2015                           | 5/10/2015  | Joining report recd.                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt.20.8.15, LR dt. 05.10.15                                                                             | JAIPUR CX ZONE         | JODHPUR CX                                  | JODHPUR    | 6/10/2015                           | 20/7/2016  | Joining report recd.                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)salary will be drawn from AHAMDABAD ST                 | JAIPUR CX ZONE         | JODHPUR CX                                  | JODHPUR    | 20/7/2016                           | 31/5/2017  | LR dt. 20.07.16                                                                                |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | JAIPUR CX ZONE         | JODHPUR CX                                  | JODHPUR    | 31/5/2017                           | 12/6/2017  | Rel. report recd.                                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. vide O/o no. 78/17 dt. 31.05.17                                                                         | JAIPUR GST & CX ZONE   | JODHPUR (AUDIT) GST & CX                    | JODHPUR    | 12/6/2017                           | 16/12/2019 | Joining as per DL/Rel.recd.                                                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                         | JAIPUR GST & CX ZONE   | JODHPUR GST & CX                            | JODHPUR    | 16/12/2019                          | 30/7/2021  | Joining/Rel. report recd.                                                                      | 158/2019                                                                          | 29/11/2019                    |                   |
| Commissioner                                                                                                          | ADG (NFU in (HAG) wef. 10.08.2022 vide                                                                         |                        | DGGI                                        | JAIPUR     | 5/8/2021                            | 3/8/2023   | Joining report recd.                                                                           | 82/2021                                                                           | 15/7/2021                     |                   |

|                        |                                                                         |  |                              |        |           |           |                                         |          |          |                                                                                                        |
|------------------------|-------------------------------------------------------------------------|--|------------------------------|--------|-----------|-----------|-----------------------------------------|----------|----------|--------------------------------------------------------------------------------------------------------|
|                        | O/o no.<br>142/2022 dt.<br>30.12.22                                     |  |                              |        |           |           |                                         |          |          |                                                                                                        |
| Principal Commissioner | Prom. as Pr.ADG on in-situ basis( vide O/o no. 164/2023 dt. 27.09.2023) |  | DGGI                         | JAIPUR | 4/8/2023  | 20/8/2024 | Joining report recd., Rel. Report Recd. | 114/2023 | 3/8/2023 | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 04.08.2023 |
| Principal Commissioner | PC                                                                      |  | DG, SYSTEM & DATA MANAGEMENT | DELHI  | 21/8/2024 |           | Joining as per E-dl                     | 125/2024 | 2/8/2024 |                                                                                                        |

| TRAINING DETAILS                                    |                                                                   |                                                                                                                                                                                                                                            |         |                           |                     |
|-----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|---------------------|
| Training Title                                      |                                                                   | Project                                                                                                                                                                                                                                    | Year    | Training Held             | Training Location   |
| CENTRAL EXCISE VALUATION RULES                      |                                                                   | NACEN                                                                                                                                                                                                                                      | 2003    | Department                | KOLKATA             |
| COMMUNICATION AND PERSONALLY TRANSFORMATION         |                                                                   | NACEN                                                                                                                                                                                                                                      | 2001    | Department                | FARIDABAD           |
| Computer as a Management Tool                       |                                                                   |                                                                                                                                                                                                                                            | 1999    | Department                | NACEN, Faridabad    |
| Drug Law Enforcement                                |                                                                   |                                                                                                                                                                                                                                            | 2002    | Department                | NACEN, Faridabad    |
| Ethics, Vigilance & Deptt.Enquiry                   |                                                                   |                                                                                                                                                                                                                                            | 2000    | Department                | NACEN, Faridabad    |
| Management development & gender sensitization       |                                                                   |                                                                                                                                                                                                                                            | 2000    | Department                | NACEN, Faridabad    |
| PROBATION COURSE FOR DIRECT RECRUIT I.R.S. OFFICERS |                                                                   | NACEN                                                                                                                                                                                                                                      | 1994    | Department                | NEW DELHI / CHENNAI |
| Seminar on Copyright & Related Right                |                                                                   |                                                                                                                                                                                                                                            | 1999    | Department                | NACEN, Kolkata      |
| SUMMARY OF POSTINGS (Including Exempted Postings).  |                                                                   |                                                                                                                                                                                                                                            |         |                           |                     |
| 1)                                                  | No. Of Continous Year In Present Station( Class A )               | 1 Years,11 Months,17 days                                                                                                                                                                                                                  |         |                           |                     |
| 2)                                                  | No. Of Continous Year In Present Category ( Class A )             | 1 Years,11 Months,17 days                                                                                                                                                                                                                  |         |                           |                     |
| 3)                                                  | Total No. Of Year In Present Station( Class A )                   | 8 Years,11 Months,28 days                                                                                                                                                                                                                  |         |                           |                     |
| 4)                                                  | Total Stay In Class 'A' Stations                                  | 8 Years,11 Months,28 days                                                                                                                                                                                                                  |         |                           |                     |
| SUMMARY OF POSTINGS (Excluding Exempted Postings).  |                                                                   |                                                                                                                                                                                                                                            |         |                           |                     |
| 1)                                                  | No. Of Continuous Year In Present Station ( Class A )             | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |         |                           |                     |
| 2)                                                  | No. Of Continues Year In Present Category ( Class A )             | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |         |                           |                     |
| 3)                                                  | Total No. Of Year In Present Station ( Class A )                  | 4 Years,0 Months,23 days                                                                                                                                                                                                                   |         |                           |                     |
| 4)                                                  | Total Stay In Class 'A' Stations                                  | 4 Years,0 Months,23 days                                                                                                                                                                                                                   |         |                           |                     |
| 5)                                                  | Total Stay In Region                                              |                                                                                                                                                                                                                                            |         |                           |                     |
|                                                     | A) NORTH REGION - I                                               | 3 Years,7 Months,22 days                                                                                                                                                                                                                   |         |                           |                     |
|                                                     | B) NORTH REGION - II                                              | 4 Years,0 Months,21 days                                                                                                                                                                                                                   |         |                           |                     |
|                                                     | C) WEST REGION-I                                                  | 13 Years,4 Months,18 days                                                                                                                                                                                                                  |         |                           |                     |
|                                                     | D) WEST REGION-II                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | E) CENTRAL REGION-I                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | F) CENTRAL REGION-II                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | G) SOUTH REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | H) SOUTH REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | I) EAST REGION-I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
|                                                     | J) EAST REGION-II                                                 | 4 Years,0 Months,30 days                                                                                                                                                                                                                   |         |                           |                     |
|                                                     | K) NORTH EAST REGION                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                     |
| 6)                                                  | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,14 days / 3 Years,7 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=6 Years,8 Months,5 days) |         |                           |                     |
| EXEMPTION                                           |                                                                   |                                                                                                                                                                                                                                            |         |                           |                     |
| Sl.No                                               | Name Of Organisation                                              |                                                                                                                                                                                                                                            | Station | No.Of Years               |                     |
| 1                                                   | DG, SYS. & DATA MGMT.                                             |                                                                                                                                                                                                                                            | DELHI   | 1 Years,7 Months,27 days  |                     |
| 2                                                   | Deputation                                                        |                                                                                                                                                                                                                                            | DELHI   | 0 Years,2 Months,25 days  |                     |
| 3                                                   | Deputation                                                        |                                                                                                                                                                                                                                            | DELHI   | 1 Years,1 Months,1 days   |                     |
| 4                                                   | DG, SYSTEM & DATA MANAGEMENT                                      |                                                                                                                                                                                                                                            | DELHI   | 1 Years,11 Months,17 days |                     |
| Total : 4 Years,11 Months,7 days                    |                                                                   |                                                                                                                                                                                                                                            |         |                           |                     |

| Total No Of Records (102)                                                                                             |                                                                                                                                               |                      |                                                                             |                                     |           |            |                                                                                                 |                                                                          |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------|-------------------------------------|-----------|------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -834                                                                                             |                                                                                                                                               |                      |                                                                             |                                     |           |            |                                                                                                 |                                                                          |                               |                                                                                                        |
| Officer Name                                                                                                          | Mr Manish Mohan Govil                                                                                                                         |                      |                                                                             | Date Of Birth                       |           |            | 31/7/1969                                                                                       |                                                                          |                               |                                                                                                        |
| Sex                                                                                                                   | Male                                                                                                                                          |                      |                                                                             | Educational Qualification           |           |            | B.A.,L.L.B,M.A.                                                                                 |                                                                          |                               |                                                                                                        |
| Subject                                                                                                               | N.A.                                                                                                                                          |                      |                                                                             | Languages Known                     |           |            | English,Hindi                                                                                   |                                                                          |                               |                                                                                                        |
| Home State                                                                                                            | UTTAR PRADESH                                                                                                                                 |                      |                                                                             | Batch                               |           |            | 1994                                                                                            |                                                                          |                               |                                                                                                        |
| Present State                                                                                                         | DELHI                                                                                                                                         |                      |                                                                             | Date Of Entry Into Gr.A Service     |           |            | 5/9/1994                                                                                        |                                                                          |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                | 31/7/2029                                                                                                                                     |                      |                                                                             | Date Of Appointment in Present Rank |           |            | 3/8/2023                                                                                        |                                                                          |                               |                                                                                                        |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                        |                      |                                                                             | Present PayScale                    |           |            | Pay Matrix Level-15                                                                             |                                                                          |                               |                                                                                                        |
| Cadre                                                                                                                 | DR                                                                                                                                            |                      |                                                                             |                                     |           |            |                                                                                                 |                                                                          |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                               |                      |                                                                             |                                     |           |            |                                                                                                 |                                                                          |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                                                   | Chief Commissionrate | Directorate Commissionrate OrganisationName                                 | Station                             | FromDate  | Todate     | Remarks                                                                                         | Promotion/Transfer Order No.                                             | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | AC CX                                                                                                                                         | CH.CCE KOLKATA       | CCE, KOLKATA -I                                                             | KOLKATA                             | 11/5/1996 | 31/10/1997 |                                                                                                 |                                                                          |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | ACC (NSCBI Airport)                                                                                                                           | CH.CC KOLKATA        | CUSTOMS, KOLKATA                                                            | KOLKATA                             | 2/11/1997 | 24/2/1999  |                                                                                                 |                                                                          |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | ACC (Audit - NCH)                                                                                                                             | CH.CC DELHI          | CUSTOMS, DELHI                                                              | DELHI                               | 25/2/1999 | 13/5/1999  |                                                                                                 |                                                                          |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCC (ICD Tughlakabad)                                                                                                                         | CH.CC DELHI          | CC, ICD, DELHI                                                              | DELHI                               | 15/5/1999 | 7/12/2000  |                                                                                                 |                                                                          |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCC (IGI Airport)                                                                                                                             | CH.CC DELHI          | CUSTOMS, DELHI                                                              | DELHI                               | 8/12/2000 | 5/1/2004   |                                                                                                 |                                                                          |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JD (Faridabad -Delhi)                                                                                                                         |                      | NACEN                                                                       | DELHI                               | 6/1/2004  | 22/5/2006  | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018               | 204/03                                                                   | 31/12/2003                    |                                                                                                        |
| Joint Commissioner                                                                                                    | Dy. Secy.                                                                                                                                     | Deputation           | Department of Personnel & Training                                          | DELHI                               | 22/5/2006 | 16/6/2007  |                                                                                                 |                                                                          |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Dy. Secy. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                    | Deputation           | Dept. of Adm. Reforms & Public Grievances, Ministry of Personnel, New Delhi | DELHI                               | 18/6/2007 | 21/9/2011  |                                                                                                 |                                                                          |                               |                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Director                                                                                                                                |                      | DG, CEI                                                                     | DELHI                               | 22/9/2011 | 17/7/2012  | Joining report recvd. Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 | 180/11                                                                   | 21/9/2011                     |                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Dir. NFSG on regular basis wef. 01.01.2007                                                                                              |                      | DG, CEI                                                                     | DELHI                               | 17/7/2012 | 1/6/2015   | DZU LR dt. 17.07.12(Rel. report recd.)                                                          | 134/21                                                                   | 22/11/2021                    |                                                                                                        |
| Additional Commissioner                                                                                               | OSD, in CBEC CX-9                                                                                                                             | Board                | Board                                                                       | DELHI                               | 2/6/2015  | 16/6/2015  | Substantive posting at DG,CEI Delhi vide O/o no. 53/15 dt. 28.04.15                             | 53/15                                                                    | 28/4/2015                     |                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Dir. (till AGT-2016) (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16) (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                      | DG, PERFORMANCE MANAGEMENT                                                  | DELHI                               | 17/6/2015 | 15/5/2017  | Joining/Rel. report recd.                                                                       | 75/2015                                                                  | 9/6/2015                      |                                                                                                        |
| Additional Commissioner                                                                                               | Advisor (Law)                                                                                                                                 | Deputation           | Competition Commission of India (CCI)                                       | DELHI                               | 15/5/2017 | 15/5/2023  | Joining/Rel. recd./exten. deputation till 15.05.23 as per letter dt. 18.04.22                   | 65/2017 (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | 11/5/2017                     |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                                                        | Board                | Board                                                                       | DELHI                               | 16/5/2023 | 16/7/2023  | ON LEAVE EL 63 days wef. 16.05.23 to 16/07/2023                                                 |                                                                          |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                                                        | Board                | Board                                                                       | DELHI                               | 17/7/2023 | 3/8/2023   | Joining report recd.                                                                            |                                                                          |                               |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as Pr.Commr. on in-situ basis                                                                                                           | Board                | Board                                                                       | DELHI                               | 4/8/2023  | 14/8/2023  | Joining report recd.                                                                            | 114/2023                                                                 | 3/8/2023                      | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 04.08.2023 |

|                        |                  |                     |                            |       |            |            |                                                        |          |           |                                                                                                                                                      |
|------------------------|------------------|---------------------|----------------------------|-------|------------|------------|--------------------------------------------------------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Commissioner | PC               |                     | DG, PERFORMANCE MANAGEMENT | DELHI | 14/8/2023  | 15/10/2023 | upon return from deputation posted on temporary basis. | 126/2023 | 14/8/2023 |                                                                                                                                                      |
| Principal Commissioner | PC               | DELHI GST & CX ZONE | DELHI NORTH GST & CX       | DELHI | 16/10/2023 | 18/7/2025  | Joining/ Rel. report recd.                             | 164/2023 | 27/9/2023 |                                                                                                                                                      |
| Principal Commissioner | Pr. Commissioner |                     | DTE.OF LOGISTICS           | DELHI | 21/7/2025  |            | Joining Report Recd.                                   | 70/2025  | 4/4/2025  | (Additional Charge of Director (Revenue Laboratories), Central Revenue Control Laboratories for a period of 6 months vide O/o 03/2026 dt.03.08.2026) |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                             | Training Held | Training Location         |
| Cadre Training                                    |                                                                  | NACEN   | 2003                                                                                                                                                                                                             | Department    | Faridabad                 |
| Probationers Training                             |                                                                  | NACEN   | 1994                                                                                                                                                                                                             | Department    | New Delhi                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 27 Years,5 Months,11 days                                                                                                                                                                                        |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 30 Years,2 Months,26 days                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 27 Years,5 Months,11 days                                                                                                                                                                                        |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 30 Years,2 Months,26 days                                                                                                                                                                                        |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 10 Years,4 Months,5 days                                                                                                                                                                                         |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 13 Years,1 Months,19 days                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 10 Years,4 Months,5 days                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 13 Years,1 Months,19 days                                                                                                                                                                                        |               |                           |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                  |               |                           |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | B) NORTH REGION - II                                             |         | 10 Years,3 Months,27 days                                                                                                                                                                                        |               |                           |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | D) WEST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | E) CENTRAL REGION-I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | I) EAST REGION-I                                                 |         | 2 Years,9 Months,15 days                                                                                                                                                                                         |               |                           |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGR1 / DG(Vig)/CBN/CCF/DGARM |         | 3 Years,8 Months,9 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,8 Months,9 days) |               |                           |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                                                  | Station       | No.Of Years               |
| 1                                                 | NACEN                                                            |         |                                                                                                                                                                                                                  | DELHI         | 2 Years,4 Months,17 days  |
| 2                                                 | Deputation                                                       |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,0 Months,25 days  |
| 3                                                 | Deputation                                                       |         |                                                                                                                                                                                                                  | DELHI         | 4 Years,3 Months,4 days   |
| 4                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,14 days  |
| 5                                                 | DG, PERFORMANCE MANAGEMENT                                       |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,10 Months,30 days |
| 6                                                 | Deputation                                                       |         |                                                                                                                                                                                                                  | DELHI         | 5 Years,11 Months,31 days |
| 7                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,2 Months,1 days   |
| 8                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,17 days  |
| 9                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,10 days  |
| 10                                                | DG, PERFORMANCE MANAGEMENT                                       |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,2 Months,3 days   |
| 11                                                | DTE.OF LOGISTICS                                                 |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,0 Months,17 days  |
| Total : 17 Years,1 Months,12 days                 |                                                                  |         |                                                                                                                                                                                                                  |               |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                           |                       |                                             |           |            |                                     |                                                                           |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-----------|------------|-------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -835                                                                                             |                                                                                                                           |                       |                                             |           |            |                                     |                                                                           |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr Prabhat Kumar                                                                                                          |                       |                                             |           |            | Date Of Birth                       |                                                                           | 31/12/1970                                                                        |                               |                   |
| Sex                                                                                                                   | Male                                                                                                                      |                       |                                             |           |            | Educational Qualification           |                                                                           | B.Tech,M.Tech,MPA                                                                 |                               |                   |
| Subject                                                                                                               | Civil Engg. Management & Systems, Public Administration                                                                   |                       |                                             |           |            | Languages Known                     |                                                                           | English,Hindi                                                                     |                               |                   |
| Home State                                                                                                            | BIHAR                                                                                                                     |                       |                                             |           |            | Batch                               |                                                                           | 1994                                                                              |                               |                   |
| Present State                                                                                                         | MAHARASHTRA                                                                                                               |                       |                                             |           |            | Date Of Entry Into Gr.A Service     |                                                                           | 17/11/1995                                                                        |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/12/2030                                                                                                                |                       |                                             |           |            | Date Of Appointment in Present Rank |                                                                           | 28/8/2023                                                                         |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                    |                       |                                             |           |            | Present PayScale                    |                                                                           | Pay Matrix Level-15                                                               |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                        |                       |                                             |           |            |                                     |                                                                           |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                           |                       |                                             |           |            |                                     |                                                                           |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                               | Chief Commissionerate | Directorate Commissionrate OrganisationName | Station   | FromDate   | Todate                              | Remarks                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, Cus                                                                                                                   | CH.CC DELHI           | CC, AIR CARGO, DELHI                        | DELHI     | 1/9/1997   | 25/6/1998                           |                                                                           |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, Cus                                                                                                                   | CH.CC DELHI           | CC, ICD, DELHI                              | DELHI     | 27/6/1998  | 6/1/1999                            |                                                                           |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                      | CH.CCE DELHI          | CCO                                         | DELHI     | 7/1/1999   | 23/6/1999                           |                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Hqrs.)                                                                                                              | CH.CCE DELHI          | CCE, DELHI-III                              | DELHI     | 25/6/1999  | 26/6/2000                           |                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Div.)                                                                                                               | CH.CCE DELHI          | CCE, DELHI-I                                | DELHI     | 28/6/2000  | 20/6/2002                           |                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Hqrs.)                                                                                                              | CH.CCE DELHI          | CCE, DELHI-I                                | DELHI     | 21/6/2002  | 7/1/2003                            |                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                        |                       | DG, SYS. & DATA MGMT.                       | DELHI     | 13/1/2003  | 5/1/2004                            |                                                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JT-COMMR-CX(Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                | AHMEDABAD CEX ZONE    | AHMEDABAD - II                              | AHMEDABAD | 7/1/2004   | 31/8/2005                           |                                                                           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JCCE (LR dt 11.08.05)                                                                                                     | AHMEDABAD CEX ZONE    | AHMEDABAD (ST)                              | AHMEDABAD | 1/9/2005   | 19/10/2006                          | joining as per Dis.List.                                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE                                                                                                                      | AHMEDABAD CEX ZONE    | AHMEDABAD - III                             | AHMEDABAD | 20/10/2006 | 29/10/2006                          | Joining time and/or Leave and/or Holiday                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE.(LR 19/10/2006)                                                                                                      | AHMEDABAD CEX ZONE    | AHMEDABAD - III                             | AHMEDABAD | 30/10/2006 | 29/6/2007                           | joining as per Dis.List.10/06 (Reliving dt as per Reliving Report         |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (P&V) & Audit. (165/07 dt. 23/06/07 & LR dt. 04/07/07)                                                                 | DELHI CEX ZONE        | ROHTAK                                      | ROHTAK    | 9/7/2007   | 12/12/2007                          | joining dt.as per DL 07/07                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD (-315/07 dt. 12/12/07)(Posted to NACEN Hyderabad vide 275/07 dt. 22/10/07 but retained till AGT-08)                    |                       | NACEN                                       | FARIDABAD | 17/12/2007 | 31/7/2008                           | Joining dt. as per tele. conformation (Rel. report recvd.)                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Deputy Sec. (169/2008 dt. 29.07.08)                                                                                       | Deputation            | Central Vigilance Commission                | DELHI     | 4/8/2008   | 29/7/2009                           | Joining report recvd.                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                 | Deputation            | Central Vigilance Commission                | DELHI     | 30/7/2009  | 31/7/2013                           | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | CVO, (availed End of Deputation tenure leave w.e.f. 04.08.2015 to 30.09.15 vide O/o no. 88/07/2015/1004/320 dt. 27.07.15) | Deputation            | Pawan Hans Limited                          | DELHI     | 1/8/2013   | 1/10/2015                           | vide DOPTs OM NO. 375/2/2013-AVD-III dt. 18.07.13                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                               | Board                 | Board                                       | DELHI     | 1/10/2015  | 25/10/2015                          | Joining report recd.                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Dir. . NZU vide O/o no. 151/15 dt. 23.10.15(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                     |                       | DG, VIGILANCE                               | DELHI     | 26/10/2015 | 31/5/2017                           | Joining report recd.                                                      |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)             |                       | DG, VIGILANCE                               | DELHI     | 31/5/2017  | 12/6/2017                           | Rel. report recd.                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. (Appeals )                                                                                                         | MUMBAI ZONE-III CUS   | MUMBAI-III (APPEALS) CUS                    | MUMBAI    | 13/6/2017  | 23/7/2021                           | Joining/Rel. report recd.                                                 | 78/2017                                                                           | 31/5/2017                     |                   |

|                        |                                                                           |                      |                      |        |           |           |                           |          |           |                                                                                                        |
|------------------------|---------------------------------------------------------------------------|----------------------|----------------------|--------|-----------|-----------|---------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------|
| Commissioner           | Commr. (NFU in (HAG) w.e.f. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 26/7/2021 | 28/8/2023 | Joining report recd.      | 81/2021  | 15/7/2021 |                                                                                                        |
| Principal Commissioner | Prom. as PC on in-situ basis                                              | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 28/8/2023 | 9/10/2023 | Joining/rel. report recd. | 140/2023 | 28/8/2023 | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 28.08.2023 |
| Principal Commissioner | Pr. ADG, ZTI                                                              |                      | NACIN                | MUMBAI | 9/10/2023 |           | Joining report recd.      | 164/2023 | 27/9/2023 |                                                                                                        |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                            |                           |                   |
|---------------------------------------------------|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                       | Training Held             | Training Location |
| PROBATIONER                                       |                                                                  | NACEN   | 1995                                                                                                                                                                                                                                       | Department                | FARIDABAD         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |                           |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 9 Years,1 Months,25 days                                                                                                                                                                                                                   |                           |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 18 Years,7 Months,19 days                                                                                                                                                                                                                  |                           |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 9 Years,1 Months,25 days                                                                                                                                                                                                                   |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 28 Years,5 Months,8 days                                                                                                                                                                                                                   |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |                           |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 6 Years,3 Months,27 days                                                                                                                                                                                                                   |                           |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 6 Years,4 Months,5 days                                                                                                                                                                                                                    |                           |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 6 Years,3 Months,27 days                                                                                                                                                                                                                   |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 15 Years,2 Months,1 days                                                                                                                                                                                                                   |                           |                   |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                            |                           |                   |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | B) NORTH REGION - II                                             |         | 5 Years,9 Months,14 days                                                                                                                                                                                                                   |                           |                   |
|                                                   | C) WEST REGION-I                                                 |         | 3 Years,5 Months,22 days                                                                                                                                                                                                                   |                           |                   |
|                                                   | D) WEST REGION-II                                                |         | 6 Years,3 Months,27 days                                                                                                                                                                                                                   |                           |                   |
|                                                   | E) CENTRAL REGION-I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 1 Years,7 Months,17 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=1 Years,7 Months,17 days) |                           |                   |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                            |                           |                   |
| Sl.No                                             | Name Of Organisation                                             |         | Station                                                                                                                                                                                                                                    | No.Of Years               |                   |
| 1                                                 | DG, SYS. & DATA MGMT.                                            |         | DELHI                                                                                                                                                                                                                                      | 0 Years,11 Months,24 days |                   |
| 2                                                 | NACEN                                                            |         | FARIDABAD                                                                                                                                                                                                                                  | 0 Years,7 Months,15 days  |                   |
| 3                                                 | Deputation                                                       |         | DELHI                                                                                                                                                                                                                                      | 0 Years,11 Months,25 days |                   |
| 4                                                 | Deputation                                                       |         | DELHI                                                                                                                                                                                                                                      | 4 Years,0 Months,1 days   |                   |
| 5                                                 | Deputation                                                       |         | DELHI                                                                                                                                                                                                                                      | 2 Years,1 Months,30 days  |                   |
| 6                                                 | Board                                                            |         | DELHI                                                                                                                                                                                                                                      | 0 Years,0 Months,24 days  |                   |
| 7                                                 | DG, VIGILANCE                                                    |         | DELHI                                                                                                                                                                                                                                      | 1 Years,7 Months,6 days   |                   |
| 8                                                 | DG, VIGILANCE                                                    |         | DELHI                                                                                                                                                                                                                                      | 0 Years,0 Months,13 days  |                   |
| 9                                                 | NACIN                                                            |         | MUMBAI                                                                                                                                                                                                                                     | 2 Years,9 Months,29 days  |                   |
| Total : 13 Years,3 Months,13 days                 |                                                                  |         |                                                                                                                                                                                                                                            |                           |                   |



|                                                                                                                       | Total No Of Records (102)                                                                                     |                        |                                             |            |                                     |                     |                                                                                         |                                                                                   |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|------------|-------------------------------------|---------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
|                                                                                                                       | Employee Information -837                                                                                     |                        |                                             |            |                                     |                     |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Officer Name                                                                                                  | Mr Manoj Kumar Kedia   |                                             |            | Date Of Birth                       | 25/5/1968           |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Sex                                                                                                           | Male                   |                                             |            | Educational Qualification           | B.Tech,M.Tech       |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Subject                                                                                                       | Civil Engg.            |                                             |            | Languages Known                     | English,Hindi       |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Home State                                                                                                    | BIHAR                  |                                             |            | Batch                               | 1994                |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Present State                                                                                                 | WEST BENGAL            |                                             |            | Date Of Entry Into Gr.A Service     | 5/9/1994            |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Date Of SuperAnnuation                                                                                        | 31/5/2028              |                                             |            | Date Of Appointment in Present Rank | 1/9/2023            |                                                                                         |                                                                                   |                               |                                                                                                        |
|                                                                                                                       | Present Designation                                                                                           | Principal Commissioner |                                             |            | Present PayScale                    | Pay Matrix Level-15 |                                                                                         |                                                                                   |                               |                                                                                                        |
| Cadre                                                                                                                 | DR                                                                                                            |                        |                                             |            |                                     |                     |                                                                                         |                                                                                   |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                               |                        |                                             |            |                                     |                     |                                                                                         |                                                                                   |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                   | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station    | FromDate                            | Todate              | Remarks                                                                                 | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | ACCE                                                                                                          | CH.CCE KOLKATA         | CCE, KOLKATA -I                             | KOLKATA    | 13/5/1996                           | 15/5/1998           |                                                                                         |                                                                                   |                               |                                                                                                        |
| Assistant Commissioner                                                                                                | AC                                                                                                            | CH.CC KOLKATA          | CUSTOMS, KOLKATA                            | KOLKATA    | 15/5/1998                           | 18/8/2000           |                                                                                         |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                          | CH.CCE KOLKATA         | CCE, KOLKATA -I                             | KOLKATA    | 19/8/2000                           | 20/8/2000           | Joining time and/or Leave and/or Holiday                                                |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                          | CH.CCE KOLKATA         | CCE, KOLKATA -I                             | KOLKATA    | 21/8/2000                           | 31/8/2002           |                                                                                         |                                                                                   |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCC                                                                                                           | CH.CC KOLKATA          | CUSTOMS, KOLKATA                            | KOLKATA    | 2/9/2002                            | 2/6/2005            |                                                                                         |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JCC (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                    | KOLKATA CUS. ZONE      | KOLKATA PORT CUS.                           | KOLKATA    | 2/6/2005                            | 20/6/2005           |                                                                                         | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JCCE (91/2005 Dated 10/06/2005)                                                                               | RANCHI CEX ZONE        | JAMSHEDPUR                                  | JAMSHEDPUR | 21/6/2005                           | 18/10/2005          |                                                                                         |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JD (165/05 - 28/09/2005)                                                                                      |                        | DG, CEI                                     | JAMSHEDPUR | 19/10/2005                          | 25/5/2009           | Pro. as JC from 31.12.2003 vide order 55/06 dt. 10/4/06                                 |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JD                                                                                                            |                        | DG, CEI                                     | JAMSHEDPUR | 25/5/2009                           | 26/6/2009           | EL                                                                                      |                                                                                   |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC, (134/09 dt. 22.06.09)                                                                                     |                        | NACEN                                       | VADODARA   | 29/6/2009                           | 30/7/2009           | joining as per DL                                                                       |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                          |                        | NACEN                                       | VADODARA   | 30/7/2009                           | 22/6/2012           | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 (Rel. report) |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                    | VADODARA CEX ZONE      | VADODARA - I                                | VADODARA   | 23/6/2012                           | 19/6/2013           | (97/2012 dt. 07.06.2012 & LR dt. 29.06.12)Joining as per DL                             |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                           | VADODARA CEX ZONE      | VADODARA - II                               | VADODARA   | 20/6/2013                           | 10/8/2014           | LR dt. 06.06.13 (Joining as per DL)                                                     |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                           | VADODARA CX ZONE       | VADODARA-II CX                              | VADODARA   | 11/8/2014                           | 10/10/2014          |                                                                                         |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                           | VADODARA CX ZONE       | VADODARA-II CX                              | VADODARA   | 10/10/2014                          | 17/5/2016           | LR dt. 14.10.14, Rel. report recd.                                                      |                                                                                   |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC,LR dt. 13.05.16(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                       | VADODARA CX ZONE       | VADODARA-I CX                               | VADODARA   | 18/5/2016                           | 7/6/2017            | Joining as per DL                                                                       |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19), | MUMBAI GST & CX ZONE   | RAIGAD (APPEALS) GST & CX                   | MUMBAI     | 8/6/2017                            | 26/7/2019           | Joining as per DL/Rel. recd.                                                            |                                                                                   |                               |                                                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                        | MUMBAI ZONE-I CUS      | MUMBAI-I (IMP)-I CUS                        | MUMBAI     | 29/7/2019                           | 12/8/2022           | Joining/Rel. report recd.                                                               | O/o No. 101/2019                                                                  | 16/7/2019                     |                                                                                                        |
| Commissioner                                                                                                          | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                       | MUMBAI GST & CX ZONE   | MUMBAI (AUDIT - II) GST & CX                | MUMBAI     | 12/8/2022                           | 31/8/2023           | Joining report recd.                                                                    | 85/2022                                                                           | 26/7/2022                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as PC wef. 01.09.2023 on in-situ basis                                                                  | MUMBAI GST & CX ZONE   | MUMBAI (AUDIT - II) GST & CX                | MUMBAI     | 4/9/2023                            | 10/10/2023          | Joining/Rel. report recd.( PC On regular basis vide o/o 167/2023 dt 29.09.2023          | 146/2023                                                                          | 31/8/2023                     | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 04.09.2023 |
| Principal Commissioner                                                                                                | PC                                                                                                            | KOLKATA GST & CX ZONE  | KOLKATA NORTH GST & CX                      | KOLKATA    | 16/10/2023                          | 22/4/2025           | Joining/Rel. report recd.                                                               | 164/2023                                                                          | 27/9/2023                     |                                                                                                        |

|                        |                |  |               |         |           |  |                      |         |          |  |
|------------------------|----------------|--|---------------|---------|-----------|--|----------------------|---------|----------|--|
| Principal Commissioner | Pr. ADG, EZU-I |  | DG, VIGILANCE | KOLKATA | 23/4/2025 |  | Joining Report Recd. | 70/2025 | 4/4/2025 |  |
|------------------------|----------------|--|---------------|---------|-----------|--|----------------------|---------|----------|--|

  

| TRAINING DETAILS                                 |         |      |               |                   |
|--------------------------------------------------|---------|------|---------------|-------------------|
| Training Title                                   | Project | Year | Training Held | Training Location |
| Computer Appreciation (Basic Course)             |         | 2002 | Department    | NACEN, Delhi      |
| Course on Ethics, Vigilance & Department Enquiry |         | 2000 | Department    | NACEN, Delhi      |
| NOT REPORTED                                     |         | 00   | Department    |                   |

  

| SUMMARY OF POSTINGS (Including Exempted Postings)        |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 2 Years,9 Months,23 days  |
| 2) No. Of Continous Year In Present Category ( Class A ) | 9 Years,1 Months,21 days  |
| 3) Total No. Of Year In Present Station( Class A )       | 11 Years,11 Months,1 days |
| 4) Total Stay In Class 'A' Stations                      | 18 Years,2 Months,30 days |

  

| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )            | 1 Years,6 Months,9 days                                                                                                                                                                                                                     |
| 2) No. Of Continues Year In Present Category ( Class A )            | 7 Years,10 Months,7 days                                                                                                                                                                                                                    |
| 3) Total No. Of Year In Present Station ( Class A )                 | 10 Years,7 Months,17 days                                                                                                                                                                                                                   |
| 4) Total Stay In Class 'A' Stations                                 | 16 Years,11 Months,17 days                                                                                                                                                                                                                  |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                             |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| C) WEST REGION-I                                                    | 4 Years,11 Months,19 days                                                                                                                                                                                                                   |
| D) WEST REGION-II                                                   | 6 Years,3 Months,29 days                                                                                                                                                                                                                    |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| I) EAST REGION-I                                                    | 10 Years,7 Months,17 days                                                                                                                                                                                                                   |
| J) EAST REGION-II                                                   | 4 Years,0 Months,7 days                                                                                                                                                                                                                     |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,8 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 1 Years,3 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=4 Years,11 Months,21 days) |

  

| EXEMPTION                        |                      |          |                           |
|----------------------------------|----------------------|----------|---------------------------|
| Sl.No                            | Name Of Organisation | Station  | No.Of Years               |
| 1                                | NACEN                | VADODARA | 0 Years,1 Months,2 days   |
| 2                                | NACEN                | VADODARA | 2 Years,10 Months,24 days |
| 3                                | DG, VIGILANCE        | KOLKATA  | 1 Years,3 Months,15 days  |
| Total : 4 Years,3 Months,10 days |                      |          |                           |

| Total No Of Records (102)                                                                                             |                                                                                                           |                                  |                                             |                                     |            |                      |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|------------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -839                                                                                             |                                                                                                           |                                  |                                             |                                     |            |                      |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                           | Mr K. V. V. G. Diwakar           |                                             | Date Of Birth                       |            | 23/11/1967           |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                           | Male                             |                                             | Educational Qualification           |            | B.E.,L.L.B,MBL       |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                           | MBL                              |                                             | Languages Known                     |            | English,Hindi,Telugu |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                           | ANDHRA PRADESH                   |                                             | Batch                               |            | 1994                 |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                           | WEST BENGAL                      |                                             | Date Of Entry Into Gr.A Service     |            | 4/9/1994             |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                           | 30/11/2027                       |                                             | Date Of Appointment in Present Rank |            | 1/9/2023             |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                           | Principal Commissioner           |                                             | Present PayScale                    |            | Pay Matrix Level-15  |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                           | DR                               |                                             |                                     |            |                      |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                           |                                  |                                             |                                     |            |                      |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                               | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate               | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC CX                                                                                                     | CH.CCE KOLKATA                   | CCE, KOLKATA -I                             | KOLKATA                             | 11/5/1996  | 22/6/1999            |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                       | CH.CC KOLKATA                    | CUSTOMS, KOLKATA                            | KOLKATA                             | 22/6/1999  | 25/1/2002            |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                     | VIZAG CEX. & CUS. ZONE           | VISHAKAPATNAM - I                           | VISHAKHAPATNAM                      | 26/1/2002  | 1/1/2004             |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                       | VIZAG CEX. & CUS. ZONE           | VIZAG CUS. HOUSE                            | VISHAKHAPATNAM                      | 1/1/2004   | 9/12/2005            |                                                                                              | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JCCX (LR dt.23/11/05)                                                                                     | VIZAG CEX. & CUS. ZONE           | VISHAKAPATNAM - II                          | VISHAKHAPATNAM                      | 10/12/2005 | 14/6/2006            | Relieving Report Recd. From CCU.                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Dir. ( 89/2006 dt. 31/05/2006)                                                                        |                                  | DG, CEI                                     | BANGALORE                           | 15/6/2006  | 30/7/2009            | joining as per Dis. List.01/07                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                      |                                  | DG, CEI                                     | BANGALORE                           | 30/7/2009  | 17/5/2010            | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (92/2010 dt. 23.04.10)                                                                               | BANGALORE CUS. ZONE              | BANGALORE CUS.                              | BANGALORE                           | 17/5/2010  | 13/10/2014           | Joining as per DL. Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (Retained till AGT-2016) vide O/o no. 75/15 dt. 09.06.15                                              | BANGALORE CX ZONE                | CCO                                         | BANGALORE                           | 13/10/2014 | 25/6/2015            | Joining as per DL                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                      | BANGALORE CX ZONE                | BANGALORE AUDIT ST                          | BANGALORE                           | 3/7/2015   | 20/5/2016            | LR dt. 25.06.15, Joining as per DL                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 54/16 dt. 10.05.16, LR dt. 24.05.16 (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16) | CHENNAI CX ZONE                  | CCO                                         | CHENNAI                             | 24/5/2016  | 31/5/2017            | Joining as per DL                                                                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,                                                          | CHENNAI CX ZONE                  | CCO                                         | CHENNAI                             | 31/5/2017  | 9/6/2017             | Rel. report recd.                                                                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)     | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                           | 12/6/2017  | 8/11/2019            | Joining report recd./Rel. recd.                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | as CVO, Mumbai for a period of 3 yrs vide O/o no. 149/19 dt. 06.11.19                                     | Deputation                       | MINISTRY OF RAILWAY                         | MUMBAI                              | 18/11/2019 | 17/11/2022           | Joining as per letter dt. Dec. 2021/Rel. recd.                                               | 149/2019                                                                          | 6/11/2019                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                    | Board                            | Board                                       | DELHI                               | 18/11/2022 | 11/12/2022           | Joining report recd.                                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                   | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                           | 12/12/2022 | 31/8/2023            | Joining report recd.                                                                         | 129/2022                                                                          | 30/11/2022                    |                   |

|                        |                                                                                                              |                                  |               |           |           |           |                                      |          |           |                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|-----------|-----------|-----------|--------------------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------|
| Principal Commissioner | Prom. as PC wef. 01.09.2023                                                                                  | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/9/2023  | 4/10/2023 | Joining report recd./Rel Report Rec. | 146/2023 | 31/8/2023 | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 01.09.2023 |
| Principal Commissioner | Pr. ADG, (Posted at VIZAG CUSTOMS (W.E.F PROMOTION OF CURRENT INCUMBENT) Vide O/o.59/2026 dt.30.04.2026 UOP) |                                  | DGGI          | KOLKATA   | 5/10/2023 |           | Joining report recd.                 | 164/2023 | 27/9/2023 |                                                                                                        |

| TRAINING DETAILS                                                    |                                                                                                                                                                                                                                            |         |                           |                                       |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|---------------------------------------|
| Training Title                                                      | Project                                                                                                                                                                                                                                    | Year    | Training Held             | Training Location                     |
| DIRECT RECRUIT PROBATIONER                                          | NACEN                                                                                                                                                                                                                                      | 1994    | Department                | FARIDABAD                             |
| ENFORCEMEN TECHNIQUE AGAINST COMMERCIAL FRAUD                       |                                                                                                                                                                                                                                            | 1999    | Outside Department        | WORLD CUSTOMS ORGANISATION ,NEW DELHI |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                                            |         |                           |                                       |
| 1) No. Of Continous Year In Present Station( Class A )              | 2 Years,10 Months,2 days                                                                                                                                                                                                                   |         |                           |                                       |
| 2) No. Of Continous Year In Present Category ( Class A )            | 2 Years,10 Months,2 days                                                                                                                                                                                                                   |         |                           |                                       |
| 3) Total No. Of Year In Present Station( Class A )                  | 8 Years,6 Months,20 days                                                                                                                                                                                                                   |         |                           |                                       |
| 4) Total Stay In Class 'A' Stations                                 | 22 Years,7 Months,3 days                                                                                                                                                                                                                   |         |                           |                                       |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                            |         |                           |                                       |
| 1) No. Of Continuous Year In Present Station ( Class A )            | 2 Years,10 Months,2 days                                                                                                                                                                                                                   |         |                           |                                       |
| 2) No. Of Continues Year In Present Category ( Class A )            | 2 Years,10 Months,2 days                                                                                                                                                                                                                   |         |                           |                                       |
| 3) Total No. Of Year In Present Station ( Class A )                 | 8 Years,6 Months,20 days                                                                                                                                                                                                                   |         |                           |                                       |
| 4) Total Stay In Class 'A' Stations                                 | 19 Years,6 Months,11 days                                                                                                                                                                                                                  |         |                           |                                       |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                            |         |                           |                                       |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| D) WEST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| G) SOUTH REGION-I                                                   | 14 Years,3 Months,21 days                                                                                                                                                                                                                  |         |                           |                                       |
| H) SOUTH REGION-II                                                  | 4 Years,3 Months,8 days                                                                                                                                                                                                                    |         |                           |                                       |
| I) EAST REGION-I                                                    | 8 Years,6 Months,20 days                                                                                                                                                                                                                   |         |                           |                                       |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                                       |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,11 Months,2 days / 0 Years,0 Months,0 days/2 Years,10 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=6 Years,9 Months,3 days) |         |                           |                                       |
| EXEMPTION                                                           |                                                                                                                                                                                                                                            |         |                           |                                       |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                       | Station | No.Of Years               |                                       |
| 1                                                                   | Deputation                                                                                                                                                                                                                                 | MUMBAI  | 2 Years,11 Months,30 days |                                       |
| 2                                                                   | Board                                                                                                                                                                                                                                      | DELHI   | 0 Years,0 Months,23 days  |                                       |
| Total : 3 Years,0 Months,22 days                                    |                                                                                                                                                                                                                                            |         |                           |                                       |

|                                                                                                                       |                                                                                                                                                                       |                        |                                                |                  |                                     |            |                                                                                               |                                                                                   |                                  |                                          |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------------|-------------------------------------|------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|------------------------------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                                             |                        |                                                |                  |                                     |            |                                                                                               |                                                                                   |                                  |                                          |
|                                                                                                                       | Employee Information -841                                                                                                                                             |                        |                                                |                  |                                     |            |                                                                                               |                                                                                   |                                  |                                          |
|                                                                                                                       | Officer Name                                                                                                                                                          | Mr Gaurav Kumar        |                                                |                  | Date Of Birth                       |            |                                                                                               | 1/7/1970                                                                          |                                  |                                          |
|                                                                                                                       | Sex                                                                                                                                                                   | Male                   |                                                |                  | Educational Qualification           |            |                                                                                               | B.Sc. (Hons.),L.L.B                                                               |                                  |                                          |
|                                                                                                                       | Subject                                                                                                                                                               | (Hons.), Chemistry     |                                                |                  | Languages Known                     |            |                                                                                               | English,Hindi,Urdu                                                                |                                  |                                          |
|                                                                                                                       | Home State                                                                                                                                                            | DELHI                  |                                                |                  | Batch                               |            |                                                                                               | 1994                                                                              |                                  |                                          |
|                                                                                                                       | Present State                                                                                                                                                         |                        |                                                |                  | Date Of Entry Into Gr.A Service     |            |                                                                                               | 22/12/1995                                                                        |                                  |                                          |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                                                | 30/6/2030              |                                                |                  | Date Of Appointment in Present Rank |            |                                                                                               | 19/10/2023                                                                        |                                  |                                          |
|                                                                                                                       | Present Designation                                                                                                                                                   | Principal Commissioner |                                                |                  | Present PayScale                    |            |                                                                                               | Pay Matrix Level-15                                                               |                                  |                                          |
|                                                                                                                       | Cadre                                                                                                                                                                 | DR                     |                                                |                  |                                     |            |                                                                                               |                                                                                   |                                  |                                          |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                       |                        |                                                |                  |                                     |            |                                                                                               |                                                                                   |                                  |                                          |
| Rank Held                                                                                                             | Designation                                                                                                                                                           | Chief Commissionrate   | Directorate Commissionrate<br>OrganisationName | Station          | FromDate                            | Todate     | Remarks                                                                                       | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge                     |
| Assistant Commissioner                                                                                                | ACC                                                                                                                                                                   | CH.CC& CE KANPUR       | CC, LUCKNOW                                    | LUCKNOW          | 1/9/1997                            | 29/6/1999  |                                                                                               |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                                                   | CH.CC& CE KANPUR       | CC, LUCKNOW                                    | LUCKNOW          | 30/6/1999                           | 28/8/2002  |                                                                                               |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC (Hqrs.)                                                                                                                                                           | CH.CC& CE KANPUR       | CC, LUCKNOW                                    | LUCKNOW          | 29/8/2002                           | 22/9/2002  | Joining time and/or Leave                                                                     |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC (Hqrs.)                                                                                                                                                           | CH.CC& CE KANPUR       | CC, LUCKNOW                                    | LUCKNOW          | 23/9/2002                           | 27/8/2003  |                                                                                               |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC (Nautanwa)                                                                                                                                                        | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | NAUTANWA SUNOULI | 28/8/2003                           | 9/9/2003   | Joining time and/or Leave                                                                     |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC (Nautanwa)                                                                                                                                                        | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | NAUTANWA SUNOULI | 10/9/2003                           | 2/1/2004   |                                                                                               |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                                                   | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | LUCKNOW          | 3/1/2004                            | 4/1/2004   | Joining time and/or Leave                                                                     |                                                                                   |                                  |                                          |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                                                   | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | LUCKNOW          | 5/1/2004                            | 6/1/2004   |                                                                                               |                                                                                   |                                  |                                          |
| Joint Commissioner                                                                                                    | JCC (Hqrs.) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                                                           | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | LUCKNOW          | 7/1/2004                            | 15/2/2004  | Joining time and/or Leave                                                                     | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                                          |
| Joint Commissioner                                                                                                    | JCC (Hqrs.)                                                                                                                                                           | PATNA CUS. PREV. ZONE  | LUCKNOW CUS.                                   | LUCKNOW          | 16/2/2004                           | 18/7/2007  | Relieving dt. as per relieving report                                                         |                                                                                   |                                  |                                          |
| Joint Commissioner                                                                                                    | JC(UOP-165/07 dt. 23/06/07)                                                                                                                                           | KOLKATA CUS            | CCO                                            | KOLKATA          | 19/7/2007                           | 16/10/2007 |                                                                                               |                                                                                   |                                  |                                          |
| Joint Commissioner                                                                                                    | JC (269/07 dt. 16/10/07)                                                                                                                                              |                        | DG AUDIT                                       | DELHI            | 24/10/2007                          | 27/4/2009  | joining dt. as per joining report                                                             |                                                                                   |                                  |                                          |
| Joint Commissioner                                                                                                    | JC,(UOP-82/09 dt. 27.04.09)                                                                                                                                           |                        | DG, CEI                                        | DELHI            | 27/4/2009                           | 29/7/2009  |                                                                                               |                                                                                   |                                  |                                          |
| Additional Commissioner                                                                                               | (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                                                      |                        | DG, CEI                                        | DELHI            | 30/7/2009                           | 14/9/2012  | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 (Rel. report recd.) |                                                                                   |                                  |                                          |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                                                                               |                        | DG, VIGILANCE                                  | DELHI            | 17/9/2012                           | 31/5/2017  | (97/2012 dt. 07.06.2012) Joining as per DL                                                    |                                                                                   |                                  |                                          |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, Posted to Panchkula (Audit)CGST & CX vide O/o no. 78/17 dt. 31.05.17 salary will be drawn from DELHI AUDIT-I ST UOP, |                        | DG, VIGILANCE                                  | DELHI            | 31/5/2017                           | 27/6/2017  | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)Rel. report recd.                |                                                                                   |                                  |                                          |
| Commissioner                                                                                                          | Commr. Legal vide O/o no. 123/17 dt. 20.07.17 & O/o no. 218/17 dt. 31.07.17 Ad-I (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                     | Board                  | Board                                          | DELHI            | 24/7/2017                           | 26/6/2023  | Joining/Rel. report recd.                                                                     |                                                                                   |                                  |                                          |
| Commissioner                                                                                                          | Commr.                                                                                                                                                                | MEERUT GST & CX ZONE   | NOIDA (AUDIT) GST & CX                         | NOIDA            | 27/6/2023                           | 27/9/2023  | ON LEAVE 93 days EL as per letter dt. 02.01.24                                                |                                                                                   |                                  | (O/o no. 82/2023 dt. 26.05.23 Supersede) |

|                        |                                                                        |                      |                        |        |            |            |                           |           |           |                                                                                                        |
|------------------------|------------------------------------------------------------------------|----------------------|------------------------|--------|------------|------------|---------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------|
| Commissioner           | Commr.                                                                 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA  | 29/9/2023  | 19/10/2023 | Joining as per E-DL       | 16/4/2023 | 27/9/2023 |                                                                                                        |
| Principal Commissioner | PC,(Promoted as PC on ad-hoc basis vide o/o no 178/2023 dt 19.10.2023) | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA  | 20/10/2023 | 23/4/2025  | Joining/Rel. report recd. | 21/4/2023 | 8/12/2023 | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 20.10.2023 |
| Principal Commissioner | PC                                                                     | JAIPUR GST & CX ZONE | JAIPUR GST & CX        | JAIPUR | 24/4/2025  | 29/5/2026  | Joining/Rel. Report Recd. | 70/2025   | 4/4/2025  |                                                                                                        |
| Principal Commissioner | Pr. ADG                                                                |                      | DG, VIGILANCE          | DELHI  | 30/5/2026  |            | UOP                       | 59/2026   | 30/4/2026 |                                                                                                        |

|                                                   |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |
|---------------------------------------------------|------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                        | Training Held            | Training Location |
| Cadre Management 2004                             |                                                                  | NACEN   | 2004                                                                                                                                                                                                                                        | Department               | Faridabad         |
| Commercial Fraud & Money Laundering               |                                                                  | NACEN   | 2005                                                                                                                                                                                                                                        | Department               | Faridabad         |
| Furbisher Course                                  |                                                                  | NACEN   | 1997                                                                                                                                                                                                                                        | Department               |                   |
| TRIPS                                             |                                                                  | NACEN   | 2005                                                                                                                                                                                                                                        | Department               | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 0 Years,2 Months,9 days                                                                                                                                                                                                                     |                          |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 0 Years,2 Months,9 days                                                                                                                                                                                                                     |                          |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 17 Years,7 Months,12 days                                                                                                                                                                                                                   |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 17 Years,10 Months,11 days                                                                                                                                                                                                                  |                          |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                     |                          |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                     |                          |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 4 Years,11 Months,21 days                                                                                                                                                                                                                   |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 5 Years,2 Months,20 days                                                                                                                                                                                                                    |                          |                   |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                             |                          |                   |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | B) NORTH REGION - II                                             |         | 4 Years,11 Months,20 days                                                                                                                                                                                                                   |                          |                   |
|                                                   | C) WEST REGION-I                                                 |         | 1 Years,1 Months,6 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | D) WEST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | E) CENTRAL REGION-I                                              |         | 9 Years,10 Months,17 days                                                                                                                                                                                                                   |                          |                   |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,2 Months,30 days                                                                                                                                                                                                                    |                          |                   |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                          |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 3 Years,4 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 4 Years,11 Months,17 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=8 Years,4 Months,4 days) |                          |                   |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |
| Sl.No                                             | Name Of Organisation                                             |         | Station                                                                                                                                                                                                                                     | No.Of Years              |                   |
| 1                                                 | DG AUDIT                                                         |         | DELHI                                                                                                                                                                                                                                       | 1 Years,6 Months,5 days  |                   |
| 2                                                 | DG, VIGILANCE                                                    |         | DELHI                                                                                                                                                                                                                                       | 4 Years,8 Months,14 days |                   |
| 3                                                 | DG, VIGILANCE                                                    |         | DELHI                                                                                                                                                                                                                                       | 0 Years,0 Months,28 days |                   |
| 4                                                 | Board                                                            |         | DELHI                                                                                                                                                                                                                                       | 5 Years,11 Months,3 days |                   |
| 5                                                 | NOIDA (AUDIT) GST & CX                                           |         | NOIDA                                                                                                                                                                                                                                       | 0 Years,3 Months,2 days  |                   |
| 6                                                 | DG, VIGILANCE                                                    |         | DELHI                                                                                                                                                                                                                                       | 0 Years,2 Months,9 days  |                   |
| Total : 12 Years,7 Months,27 days                 |                                                                  |         |                                                                                                                                                                                                                                             |                          |                   |

| Total No Of Records (102)                                                                                             |                                                                                                              |                              |                                              |                                     |            |                     |                                                                                             |                                                                                   |                               |                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|-------------------------------------|------------|---------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|
| Employee Information -842                                                                                             |                                                                                                              |                              |                                              |                                     |            |                     |                                                                                             |                                                                                   |                               |                                                                                   |
| Officer Name                                                                                                          |                                                                                                              | Mr Manish Goyal              |                                              | Date Of Birth                       |            | 2/10/1968           |                                                                                             |                                                                                   |                               |                                                                                   |
| Sex                                                                                                                   |                                                                                                              | Male                         |                                              | Educational Qualification           |            | B.Tech              |                                                                                             |                                                                                   |                               |                                                                                   |
| Subject                                                                                                               |                                                                                                              | Civil Engg.                  |                                              | Languages Known                     |            | English,Hindi       |                                                                                             |                                                                                   |                               |                                                                                   |
| Home State                                                                                                            |                                                                                                              | DELHI                        |                                              | Batch                               |            | 1994                |                                                                                             |                                                                                   |                               |                                                                                   |
| Present State                                                                                                         |                                                                                                              | DELHI                        |                                              | Date Of Entry Into Gr.A Service     |            | 5/9/1994            |                                                                                             |                                                                                   |                               |                                                                                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                              | 31/10/2028                   |                                              | Date Of Appointment in Present Rank |            | 1/12/2023           |                                                                                             |                                                                                   |                               |                                                                                   |
| Present Designation                                                                                                   |                                                                                                              | Principal Commissioner       |                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                             |                                                                                   |                               |                                                                                   |
| Cadre                                                                                                                 |                                                                                                              | DR                           |                                              |                                     |            |                     |                                                                                             |                                                                                   |                               |                                                                                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                              |                                              |                                     |            |                     |                                                                                             |                                                                                   |                               |                                                                                   |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissioner           | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                     | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                 |
| Assistant Commissioner                                                                                                | AC CX (Tech.)                                                                                                | CH.CCE DELHI                 | CCE, CHANDIGARH-I                            | CHANDIGARH                          | 16/5/1996  | 28/7/1997           |                                                                                             |                                                                                   |                               |                                                                                   |
| Assistant Commissioner                                                                                                | AC (Div.)Jammu Div.C.EX Commiss.                                                                             | CH.CCE DELHI                 | CCE, CHANDIGARH-I                            | CHANDIGARH                          | 28/7/1997  | 10/7/1998           |                                                                                             |                                                                                   |                               |                                                                                   |
| Assistant Commissioner                                                                                                | ACCX                                                                                                         | CH.CCE DELHI                 | CCE, CHANDIGARH-II                           | JAMMU                               | 11/7/1998  | 19/7/1998           | Joining time and/or Leave                                                                   |                                                                                   |                               |                                                                                   |
| Assistant Commissioner                                                                                                | AC CX                                                                                                        | CH.CCE DELHI                 | CCE, CHANDIGARH-II                           | JAMMU                               | 20/7/1998  | 5/6/1999            |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                          | CH.CC MUMBAI                 | CC, IMP. MUMBAI                              | MUMBAI                              | 6/6/1999   | 28/8/2000           |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                          | CH.CC MUMBAI                 | CC, AIRPORT, MUMBAI                          | MUMBAI                              | 29/8/2000  | 31/3/2001           |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                        | CH.CCE MUMBAI                | CCO                                          | MUMBAI                              | 2/4/2001   | 21/8/2001           |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DC CX (P&V)                                                                                                  | CH.CCE MUMBAI                | CCE, MUMBAI-VI                               | MUMBAI                              | 23/8/2001  | 31/7/2002           |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                         | MUMBAI-II CEX ZONE           | BELAPUR                                      | BELAPUR                             | 1/8/2002   | 20/11/2002          | Joining time and/or Leave                                                                   |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                        | MUMBAI-II CEX ZONE           | BELAPUR                                      | BELAPUR                             | 21/11/2002 | 4/7/2003            |                                                                                             |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DCC (P)                                                                                                      | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.)                          | MUMBAI                              | 5/7/2003   | 31/7/2003           | Joining time and/or Leave                                                                   |                                                                                   |                               |                                                                                   |
| Deputy Commissioner                                                                                                   | DCC (P)                                                                                                      | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.)                          | MUMBAI                              | 1/8/2003   | 16/1/2004           |                                                                                             |                                                                                   |                               |                                                                                   |
| Joint Commissioner                                                                                                    | JCC (P) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                      | PATNA CUS. PREV. ZONE        | LUCKNOW CUS.                                 | LUCKNOW                             | 17/1/2004  | 2/2/2004            | Joining time and/or Leave                                                                   | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                   |
| Joint Commissioner                                                                                                    | JCC (P)                                                                                                      | PATNA CUS. PREV. ZONE        | LUCKNOW CUS.                                 | LUCKNOW                             | 3/2/2004   | 28/6/2007           | Reliving Report Recd.                                                                       |                                                                                   |                               |                                                                                   |
| Joint Commissioner                                                                                                    | JC CX (-165/07 dt. 23/06/07 & LR dt. 04/07/07)                                                               | DELHI CEX ZONE               | DELHI - I (DELHI)                            | DELHI                               | 29/6/2007  | 6/8/2008            | joining dt.as per DL 07/07/Rel as per service book                                          |                                                                                   |                               |                                                                                   |
| Joint Commissioner                                                                                                    | JC                                                                                                           |                              | DG, SYS. & DATA MGMT.                        | DELHI                               | 9/9/2008   | 30/7/2009           | joining as per DL/EL 33 days w.e.f 07.08.2008 to 08.09.2008                                 | 153/2008                                                                          | 26/6/2008                     |                                                                                   |
| Additional Commissioner                                                                                               | Addl. Dir., (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                 |                              | DG, SYS. & DATA MGMT.                        | DELHI                               | 30/7/2009  | 4/7/2011            | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21   |                                                                                   |                               |                                                                                   |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11 & LR dt. 22.07.11)                                                               | DELHI CUS. ZONE              | DELHI ICD CUS.                               | DELHI                               | 22/7/2011  | 12/2/2014           | Joining as per DL Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                                                                                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CUS. ZONE              | DELHI ACC (EXPORT) CUS.                      | DELHI                               | 13/2/2014  | 3/7/2014            |                                                                                             |                                                                                   |                               |                                                                                   |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                      |                              | DGHRD                                        | DELHI                               | 3/7/2014   | 1/6/2017            | vide O/o no. 121/14 dt. 12.06.14 Joining report recd.                                       |                                                                                   |                               |                                                                                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                              | DGGI                                         | MEERUT                              | 6/6/2017   | 2/11/2020           | Joining/Rel.report recd.                                                                    |                                                                                   |                               |                                                                                   |
| Commissioner                                                                                                          | Commr. (Appeals), (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                           | LUCKNOW GST & CX ZONE        | ALLAHABAD (APPEALS) GST & CX                 | ALLAHABAD                           | 16/11/2020 | 30/11/2023          | Joining report recd.                                                                        | vide O/o no. 120/2020                                                             | 28/10/2020                    |                                                                                   |
| Principal Commissioner                                                                                                | Prom. as PC wef. 01.12.2023 on insitu basis                                                                  | LUCKNOW GST & CX ZONE        | ALLAHABAD (APPEALS) GST & CX                 | ALLAHABAD                           | 30/11/2023 | 8/8/2024            | Rel. report recd.                                                                           | 205/2023                                                                          | 30/11/2023                    | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as |

|                        |    |  |         |       |          |                      |          |          |                      |
|------------------------|----|--|---------|-------|----------|----------------------|----------|----------|----------------------|
| Principal Commissioner | PC |  | DG, GST | DELHI | 9/8/2024 | Joining Report Recd. | 125/2024 | 2/8/2024 | PC w.e.f. 01.12.2023 |
|------------------------|----|--|---------|-------|----------|----------------------|----------|----------|----------------------|

  

| TRAINING DETAILS                |         |      |                    |                   |
|---------------------------------|---------|------|--------------------|-------------------|
| Training Title                  | Project | Year | Training Held      | Training Location |
| Cadre Training From             | NACEN   | 2003 | Department         | Faridabad         |
| DEVELOPMENT OF INTELLIGENCE     | NACEN   | 2002 | Department         | BHANDUP           |
| DIMEnsions of public management | IIPA    | 2000 | Outside Department | NEW DELHI         |
| Workshop On IPR And Trip        | NACEN   | 1999 | Department         | Faridabad         |

  

| SUMMARY OF POSTINGS (Including Exempted Postings)        |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 1 Years,11 Months,29 days |
| 2) No. Of Continous Year In Present Category ( Class A ) | 1 Years,11 Months,29 days |
| 3) Total No. Of Year In Present Station( Class A )       | 11 Years,9 Months,15 days |
| 4) Total Stay In Class 'A' Stations                      | 16 Years,4 Months,25 days |

  

| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |
| 2) No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |
| 3) Total No. Of Year In Present Station ( Class A )                 | 4 Years,0 Months,26 days                                                                                                                                                                                                                   |
| 4) Total Stay In Class 'A' Stations                                 | 8 Years,8 Months,6 days                                                                                                                                                                                                                    |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                            |
| A) NORTH REGION - I                                                 | 3 Years,0 Months,21 days                                                                                                                                                                                                                   |
| B) NORTH REGION - II                                                | 4 Years,0 Months,26 days                                                                                                                                                                                                                   |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| D) WEST REGION-II                                                   | 4 Years,7 Months,10 days                                                                                                                                                                                                                   |
| E) CENTRAL REGION-I                                                 | 10 Years,7 Months,3 days                                                                                                                                                                                                                   |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,4 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,4 Months,28 days) |

  

| EXEMPTION                        |                       |         |                           |
|----------------------------------|-----------------------|---------|---------------------------|
| Sl.No                            | Name Of Organisation  | Station | No.Of Years               |
| 1                                | DG, SYS. & DATA MGMT. | DELHI   | 0 Years,10 Months,21 days |
| 2                                | DG, SYS. & DATA MGMT. | DELHI   | 1 Years,11 Months,6 days  |
| 3                                | DGHRD                 | DELHI   | 2 Years,10 Months,30 days |
| 4                                | DG, GST               | DELHI   | 1 Years,11 Months,29 days |
| Total : 7 Years,8 Months,23 days |                       |         |                           |



| Total No Of Records (102)                                                                                             |                                                                                                                                                   |                               |                                             |             |                                     |            |                                                                                   |                              |                               |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|-------------|-------------------------------------|------------|-----------------------------------------------------------------------------------|------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Employee Information -843                                                                                             |                                                                                                                                                   |                               |                                             |             |                                     |            |                                                                                   |                              |                               |                                                                                                        |
| Officer Name                                                                                                          |                                                                                                                                                   | Dr Ashir Tyagi                |                                             |             | Date Of Birth                       |            | 2/2/1969                                                                          |                              |                               |                                                                                                        |
| Sex                                                                                                                   |                                                                                                                                                   | Male                          |                                             |             | Educational Qualification           |            | M.B.B.S.                                                                          |                              |                               |                                                                                                        |
| Subject                                                                                                               |                                                                                                                                                   | Surgery, Medicine, Ortho etc. |                                             |             | Languages Known                     |            | English,Hindi                                                                     |                              |                               |                                                                                                        |
| Home State                                                                                                            |                                                                                                                                                   | UTTAR PRADESH                 |                                             |             | Batch                               |            | 1994                                                                              |                              |                               |                                                                                                        |
| Present State                                                                                                         |                                                                                                                                                   | GUJARAT                       |                                             |             | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                          |                              |                               |                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                   | 28/2/2029                     |                                             |             | Date Of Appointment in Present Rank |            | 1/12/2023                                                                         |                              |                               |                                                                                                        |
| Present Designation                                                                                                   |                                                                                                                                                   | Principal Commissioner        |                                             |             | Present PayScale                    |            | Pay Matrix Level-15                                                               |                              |                               |                                                                                                        |
| Cadre                                                                                                                 |                                                                                                                                                   | DR                            |                                             |             |                                     |            |                                                                                   |                              |                               |                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                   |                               |                                             |             |                                     |            |                                                                                   |                              |                               |                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                                                       | Chief Commissionrate          | Directorate Commissionrate OrganisationName | Station     | FromDate                            | Todate     | Remarks                                                                           | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                                      |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                              | CH.CC& CE VADODARA            | CCE, VADODARA                               | VADODARA    | 1/5/1996                            | 15/7/1999  |                                                                                   |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCC (Dashrath)                                                                                                                                    | AHMEDABAD CUS. ZONE           | AHMEDABAD CUS.                              | AHMEDABAD   | 16/7/1999                           | 15/10/2003 |                                                                                   |                              |                               |                                                                                                        |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                               | AHMEDABAD CUS. ZONE           | AHMEDABAD CUS.                              | AHMEDABAD   | 16/10/2003                          | 15/1/2004  |                                                                                   |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                | AHMEDABAD CUS. ZONE           | AHMEDABAD CUS.                              | AHMEDABAD   | 16/1/2004                           | 15/12/2004 | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 | 170/2018                     | 29/11/2018                    |                                                                                                        |
| Joint Commissioner                                                                                                    | JCC                                                                                                                                               | AHMEDABAD CUS. ZONE           | AHMEDABAD CUS.                              | SURAT       | 16/12/2004                          | 15/3/2005  |                                                                                   |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JCC                                                                                                                                               | AHMEDABAD CUS. ZONE           | AHMEDABAD CUS.                              | AHMEDABAD   | 16/3/2005                           | 15/5/2005  |                                                                                   |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JCC                                                                                                                                               | AHMEDABAD CUS. ZONE           | KANDLA CUS.                                 | KANDLA      | 16/5/2005                           | 15/6/2005  |                                                                                   |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | Joint Director (91/2005)                                                                                                                          |                               | NACEN                                       | VADODARA    | 16/6/2005                           | 9/7/2008   | Relieving report recd.                                                            |                              |                               |                                                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                | VADODARA CEX ZONE             | VADODARA - I                                | VADODARA    | 10/7/2008                           | 30/7/2009  | joining report recd. (LR dt. 30.06.08, LR dt. 08.07.08))                          | 153/2008                     | 26/6/2008                     |                                                                                                        |
| Additional Commissioner                                                                                               | ADC Hqrs. Prev. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09 LR dt. 13.09.11)                                                  | VADODARA CEX ZONE             | VADODARA - I                                | VADODARA    | 30/7/2009                           | 4/7/2012   | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11         |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                                                       | VADODARA CEX ZONE             | VADODARA - I                                | VADODARA    | 5/7/2012                            | 1/8/2014   | rel.report recd.LR dt. 29.06.12 & LR dt. 30.01.14                                 |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                                                               | MUMBAI-II CUS ZONE            | NAHVA SHEVA (EXP) CUS.                      | NHAVA SHEVA | 7/8/2014                            | 14/10/2014 | vide O/o no. 121/14 dt. 12.06.14 Joining as per DL                                |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                                                               | MUMBAI ZONE-I CUS             | MUMBAI-I (EXP)-II CUS                       | MUMBAI      | 15/10/2014                          | 10/8/2015  |                                                                                   |                              |                               |                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                                                               | MUMBAI ZONE-II CUS            | MUMBAI-II NHAVA SHEVA-GEN CUS               | NHAVA SHEVA | 10/8/2015                           | 31/5/2017  | Joining report recd., LR dt. 07.08.15                                             |                              |                               |                                                                                                        |
| Commissioner                                                                                                          | Prom. as Commr.                                                                                                                                   | VADODARA GST & CX ZONE        | VADODARA-II GST & CX                        | VADODARA    | 5/6/2017                            | 13/12/2019 | Joining as per DL/Rel.recd.                                                       | 78/2017                      | 31/5/2017                     |                                                                                                        |
| Commissioner                                                                                                          | ADG,NACIN, ZTI, vide O/o no. 101/19 dt. 16.07.19 , (Prom.as Commr.wef 31.05.17 ) (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 |                               | NACIN                                       | VADODARA    | 13/12/2019                          | 30/11/2023 | Joining report recd.                                                              | 153/2019                     | 8/11/2019                     |                                                                                                        |
| Principal Commissioner                                                                                                | Prom. as Pr. ADG wef. 01.12.2023 on insitu basis (ZTI)                                                                                            |                               | NACIN                                       | VADODARA    | 30/11/2023                          | 2/8/2024   | Joining report recd.                                                              | 205/2023                     | 30/11/2023                    | Final Sr. list issued vide F.No. A-32012/13/2021-Ad.II dt. 23.02.2024 Promoted as PC w.e.f. 01.12.2023 |
| Principal Commissioner                                                                                                | PC ,(ZTI)                                                                                                                                         |                               | NACIN                                       | VADODARA    | 2/8/2024                            |            | Joining Report Recd.                                                              | 125/2024                     | 2/8/2024                      |                                                                                                        |

| TRAINING DETAILS                                  |                                                                   |         |                                                                                                                                                                                                                                                                                        |               |                           |
|---------------------------------------------------|-------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                   | Project | Year                                                                                                                                                                                                                                                                                   | Training Held | Training Location         |
| NOT REPORTED                                      |                                                                   |         | 00                                                                                                                                                                                                                                                                                     | Department    |                           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                                                                                        |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )               |         | 9 Years,2 Months,6 days                                                                                                                                                                                                                                                                |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )             |         | 9 Years,2 Months,6 days                                                                                                                                                                                                                                                                |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                   |         | 21 Years,6 Months,7 days                                                                                                                                                                                                                                                               |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 8 Years,4 Months,28 days                                                                                                                                                                                                                                                               |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                                                                                        |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )             |         | 2 Years,6 Months,12 days                                                                                                                                                                                                                                                               |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )             |         | 2 Years,6 Months,12 days                                                                                                                                                                                                                                                               |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                  |         | 11 Years,9 Months,21 days                                                                                                                                                                                                                                                              |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 8 Years,4 Months,28 days                                                                                                                                                                                                                                                               |               |                           |
| 5)                                                | Total Stay In Region                                              |         |                                                                                                                                                                                                                                                                                        |               |                           |
|                                                   | A) NORTH REGION - I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | B) NORTH REGION - II                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | C) WEST REGION-I                                                  |         | 17 Years,8 Months,22 days                                                                                                                                                                                                                                                              |               |                           |
|                                                   | D) WEST REGION-II                                                 |         | 2 Years,9 Months,27 days                                                                                                                                                                                                                                                               |               |                           |
|                                                   | E) CENTRAL REGION-I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | F) CENTRAL REGION-II                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | G) SOUTH REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | H) SOUTH REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | I) EAST REGION-I                                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | J) EAST REGION-II                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
|                                                   | K) NORTH EAST REGION                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                           |
| EXEMPTION                                         |                                                                   |         |                                                                                                                                                                                                                                                                                        |               |                           |
| Sl.No                                             | Name Of Organisation                                              |         | Station                                                                                                                                                                                                                                                                                |               | No.Of Years               |
| 1                                                 | NACEN                                                             |         | VADODARA                                                                                                                                                                                                                                                                               |               | 3 Years,0 Months,24 days  |
| 2                                                 | NACIN                                                             |         | VADODARA                                                                                                                                                                                                                                                                               |               | 3 Years,11 Months,19 days |
| 3                                                 | NACIN                                                             |         | VADODARA                                                                                                                                                                                                                                                                               |               | 0 Years,8 Months,4 days   |
| 4                                                 | NACIN                                                             |         | VADODARA                                                                                                                                                                                                                                                                               |               | 2 Years,0 Months,4 days   |
| Total : 9 Years,8 Months,21 days                  |                                                                   |         |                                                                                                                                                                                                                                                                                        |               |                           |

|                                                                                                                       | Total No Of Records (102)                                                                                                                                                                 |                            |                                             |          |                                     |            |                                                                                 |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|----------|-------------------------------------|------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       | Employee Information -844                                                                                                                                                                 |                            |                                             |          |                                     |            |                                                                                 |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Officer Name                                                                                                                                                                              | Mr Subhash Chandra Agarwal |                                             |          | Date Of Birth                       |            | 10/6/1969                                                                       |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Sex                                                                                                                                                                                       | Male                       |                                             |          | Educational Qualification           |            | B.Tech,M.Tech                                                                   |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Subject                                                                                                                                                                                   | Ceramic                    |                                             |          | Languages Known                     |            | English,Hindi                                                                   |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Home State                                                                                                                                                                                | BIHAR                      |                                             |          | Batch                               |            | 1994                                                                            |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Present State                                                                                                                                                                             | TAMIL NADU                 |                                             |          | Date Of Entry Into Gr.A Service     |            | 12/9/1994                                                                       |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                                                                    | 30/6/2029                  |                                             |          | Date Of Appointment in Present Rank |            | 28/3/2024                                                                       |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Present Designation                                                                                                                                                                       | Principal Commissioner     |                                             |          | Present PayScale                    |            | Pay Matrix Level-15                                                             |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Cadre                                                                                                                                                                                     | DR                         |                                             |          |                                     |            |                                                                                 |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                           |                            |                                             |          |                                     |            |                                                                                 |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                                                                                               | Chief Commissionrate       | Directorate Commissionrate OrganisationName | Station  | FromDate                            | Todate     | Remarks                                                                         | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACC                                                                                                                                                                                       | Pre Cadre Review           | SHILLONG                                    | SHILLONG | 30/5/1996                           | 1/7/1996   |                                                                                 |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                                                                      | Pre Cadre Review           | CCE, SHILLONG                               | SHILLONG | 2/7/1996                            | 2/5/1997   |                                                                                 |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                                                                      | Pre Cadre Review           | CCE, SHILLONG                               | TINSUKIA | 5/5/1997                            | 20/6/1997  |                                                                                 |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                                                                      | Pre Cadre Review           | C(A), GUWAHATI                              | GUWAHATI | 21/6/1997                           | 26/6/1998  |                                                                                 |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACC                                                                                                                                                                                       |                            | SHILLONG                                    | GUWAHATI | 26/6/1998                           | 3/9/1999   | Entry as per Verified data                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                                                        |                            | DG, SYSTEM & DATA MANAGEMENT                | DELHI    | 14/9/1999                           | 31/12/2003 | entry as per VD                                                                 |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC, vide o/o no. 6/2004 dtd 09.01.2004                                                                                                                                                    | BHOPAL CEX ZONE            | BHOPAL                                      | BHOPAL   | 9/1/2004                            | 7/6/2004   | entry as per VD                                                                 |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | Dy.Secry.(83/04 dt.07/06/2004) (Promoted as JC w/e/f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                                                      | Deputation                 | CABINET SECRETARIAT                         | DELHI    | 7/6/2004                            | 30/7/2009  |                                                                                 | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Additional Commissioner                                                                                               | Dy. Sec.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11                                         | Deputation                 | Ministry Of Home Affairs                    | DELHI    | 30/7/2009                           | 25/6/2015  |                                                                                 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 83/15 dt. 25.06.15 (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                                                                 |                            | DG, SYSTEM & DATA MANAGEMENT                | DELHI    | 26/6/2015                           | 2/6/2017   | Joining report recd./Rel. report recd.                                          |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17                                                                                                                                           | DELHI CUS (PREV.) ZONE     | JODHPUR CUS (PREV.)                         | JAIPUR   | 5/6/2017                            | 27/7/2021  | Cus (prev) Jodhpur Commt HQ is stationed at Jaipur Joining as per DL/Rel. recd. | .Posted at DGRI,ZU,Indore vide O/o no. 101/19 dt. 16.07.19                        |                               |                                                                                                |
| Commissioner                                                                                                          | ADG (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                                                                                      |                            | DGHRD (I & W)                               | DELHI    | 29/7/2021                           | 28/2/2024  | Joining as per E-DL/Rel. Rec.                                                   | 81/2021                                                                           | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | (Addl. DGFT at Dte. Gen. of Foreign Trade(DGFT), for a period of 5 yrs., Promoted as Pr. Commr. to be effective from join the parent cadre vide office order no. 57/2024 dt.. 28.03.2024, | Deputation                 | Department of Commerce                      | DELHI    | 1/3/2024                            | 27/3/2024  | Joining Report Recd.                                                            | 17/2023                                                                           | 9/2/2023                      |                                                                                                |
| Principal Commissioner                                                                                                | PC, (Proforma Prom. under NBR as Pr. Commissioner w.e.f. 28/03/2024                                                                                                                       | Deputation                 | Department of Commerce                      | DELHI    | 28/3/2024                           | 16/8/2024  |                                                                                 | 76/2024                                                                           | 1/5/2024                      | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC,(Premature repatriation from                                                                                                                                                           | Board                      | Board                                       | DELHI    | 16/8/2024                           | 25/9/2024  | Joining/Rel Report                                                              | 163/2024                                                                          | 12/9/2024                     |                                                                                                |

|                                                          |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
|----------------------------------------------------------|------------------------------------------------------------------|--|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|----------------------------|--------------------------|-----------|--|
|                                                          | Deputation),<br>Temp. Attached<br>to DG Audit,<br>Delhi HQ       |  |                |                                                                                                                                                                                                                                                     |                      |         | Recd.                      |                          |           |  |
| Principal<br>Commissioner                                | PC ZU                                                            |  | DG, RI         | CHENNAI                                                                                                                                                                                                                                             | 26/9/2024            |         | Joining<br>Report<br>Recd. | 166/2024                 | 20/9/2024 |  |
| <b>TRAINING DETAILS</b>                                  |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
| <b>Training Title</b>                                    |                                                                  |  | <b>Project</b> | <b>Year</b>                                                                                                                                                                                                                                         | <b>Training Held</b> |         |                            | <b>Training Location</b> |           |  |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
| 1)                                                       | No. Of Continous Year In Present Station( Class A )              |  |                | 1 Years,10 Months,11 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 2)                                                       | No. Of Continous Year In Present Category ( Class A )            |  |                | 5 Years,0 Months,9 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
| 3)                                                       | Total No. Of Year In Present Station( Class A )                  |  |                | 1 Years,10 Months,11 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |                | 22 Years,3 Months,23 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            |  |                | 1 Years,10 Months,11 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            |  |                | 1 Years,10 Months,15 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 |  |                | 1 Years,10 Months,11 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |                | 1 Years,10 Months,19 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
| 5)                                                       | Total Stay In Region                                             |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
|                                                          | A) NORTH REGION - I                                              |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | B) NORTH REGION - II                                             |  |                | 0 Years,0 Months,3 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | C) WEST REGION-I                                                 |  |                | 4 Years,1 Months,23 days                                                                                                                                                                                                                            |                      |         |                            |                          |           |  |
|                                                          | D) WEST REGION-II                                                |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | E) CENTRAL REGION-I                                              |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | F) CENTRAL REGION-II                                             |  |                | 0 Years,4 Months,30 days                                                                                                                                                                                                                            |                      |         |                            |                          |           |  |
|                                                          | G) SOUTH REGION-I                                                |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | H) SOUTH REGION-II                                               |  |                | 1 Years,10 Months,11 days                                                                                                                                                                                                                           |                      |         |                            |                          |           |  |
|                                                          | I) EAST REGION-I                                                 |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | J) EAST REGION-II                                                |  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
|                                                          | K) NORTH EAST REGION                                             |  |                | 3 Years,3 Months,4 days                                                                                                                                                                                                                             |                      |         |                            |                          |           |  |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |  |                | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,10 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=1 Years,10 Months,10 days)</b> |                      |         |                            |                          |           |  |
| <b>EXEMPTION</b>                                         |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |
| Sl.No                                                    | Name Of Organisation                                             |  |                |                                                                                                                                                                                                                                                     |                      | Station | No.Of Years                |                          |           |  |
| 1                                                        | DG, SYSTEM & DATA MANAGEMENT                                     |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 4 Years,3 Months,18 days   |                          |           |  |
| 2                                                        | Deputation                                                       |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 5 Years,1 Months,23 days   |                          |           |  |
| 3                                                        | Deputation                                                       |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 5 Years,10 Months,26 days  |                          |           |  |
| 4                                                        | DG, SYSTEM & DATA MANAGEMENT                                     |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 1 Years,11 Months,9 days   |                          |           |  |
| 5                                                        | DGHRD (I & W)                                                    |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 2 Years,7 Months,1 days    |                          |           |  |
| 6                                                        | Deputation                                                       |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 0 Years,0 Months,26 days   |                          |           |  |
| 7                                                        | Deputation                                                       |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 0 Years,4 Months,20 days   |                          |           |  |
| 8                                                        | Board                                                            |  |                |                                                                                                                                                                                                                                                     |                      | DELHI   | 0 Years,1 Months,10 days   |                          |           |  |
| <b>Total : 20 Years,5 Months,8 days</b>                  |                                                                  |  |                |                                                                                                                                                                                                                                                     |                      |         |                            |                          |           |  |

| Total No Of Records (102) |                        |  |  |                                     |                     |  |  |  |  |  |
|---------------------------|------------------------|--|--|-------------------------------------|---------------------|--|--|--|--|--|
| Employee Information -845 |                        |  |  |                                     |                     |  |  |  |  |  |
| Officer Name              | Mr Ranjan Khanna       |  |  | Date Of Birth                       | 8/9/1971            |  |  |  |  |  |
| Sex                       | Male                   |  |  | Educational Qualification           | B.Tech              |  |  |  |  |  |
| Subject                   | Electronic Engineering |  |  | Languages Known                     | English,Hindi       |  |  |  |  |  |
| Home State                | UTTAR PRADESH          |  |  | Batch                               | 1994                |  |  |  |  |  |
| Present State             | DELHI                  |  |  | Date Of Entry Into Gr.A Service     | 23/12/1995          |  |  |  |  |  |
| Date Of SuperAnnuation    | 30/9/2031              |  |  | Date Of Appointment in Present Rank | 28/3/2024           |  |  |  |  |  |
| Present Designation       | Principal Commissioner |  |  | Present PayScale                    | Pay Matrix Level-15 |  |  |  |  |  |
| Cadre                     | DR                     |  |  |                                     |                     |  |  |  |  |  |

  

| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                     |                                            |         |            |            |                                                                           |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|---------|------------|------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissioner  | Directorate Commissioner Organisation Name | Station | From Date  | To Date    | Remarks                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACC                                                                                                            | CH.CC MUMBAI        | CUSTOMS, MUMBAI                            | MUMBAI  | 1/9/1997   | 16/8/2000  |                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           | CH.CCE MUMBAI       | CCE, MUMBAI-IV                             | MUMBAI  | 17/8/2000  | 16/7/2002  |                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCC                                                                                                            | CH.CC DELHI         | CC, ICD, DELHI                             | DELHI   | 17/7/2002  | 1/1/2004   |                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DD (204/03 DT. 31.12.2003)                                                                                     |                     | DGICCE                                     | DELHI   | 2/1/2004   | 6/12/2004  |                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JD (216/2004 DATED 14/12/2004) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                 |                     | DG, CEI                                    | DELHI   | 7/12/2004  | 22/1/2007  |                                                                           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | Dy.Secretary (17/07 dt. 11.01.07)                                                                              | Deputation          | Ministry of Textile                        | DELHI   | 23/1/2007  | 11/1/2008  |                                                                           |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | Dy.Secretary . (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                | Deputation          | Ministry of AGRICULTURE                    | DELHI   | 14/1/2008  | 24/7/2009  | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                            | Deputation          | Ministry of Telecommunication              | DELHI   | 25/7/2009  | 19/5/2014  | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21    |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                       |                     | CHIEF COMMISSIONER (AR) / CESTAT           | DELHI   | 19/5/2014  | 31/5/2017  | vide O/o No. 105/14 dt. 16.05.14 Joining as per E-DL                      |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                     | CHIEF COMMISSIONER (AR) / CESTAT           | DELHI   | 1/6/2017   | 10/10/2018 | Joining report recd.Rel. recd.                                            |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                         | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX                  | DELHI   | 11/10/2018 | 27/7/2021  | Joining/Rel. report recd.                                                 | 148/2018                                                                          | 9/10/2018                     |                                                                                                |
| Commissioner                                                                                                          | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                        | KOLKATA CUS         | WEST BENGAL CUS (PREV.)                    | KOLKATA | 2/8/2021   | 26/6/2023  | Joining as per E-DL/Rel. recd.                                            | 81/2021                                                                           | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | ADG                                                                                                            |                     | DG, EXPORT PROMOTION                       | DELHI   | 30/6/2023  | 28/3/2024  | Joining report recd.                                                      | 82/2023                                                                           | 24/5/2023                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG on in-situ basis , (Posted at DGEF Delhi vide O/o no.125/2024 dt 02.08.2024)               |                     | DG, EXPORT PROMOTION                       | DELHI   | 28/3/2024  |            |                                                                           | 57/2024                                                                           | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |

  

| TRAINING DETAILS |         |      |               |                   |
|------------------|---------|------|---------------|-------------------|
| Training Title   | Project | Year | Training Held | Training Location |
| Probationer      | NACEN   | 1946 | Department    | Faridabad         |

  

| SUMMARY OF POSTINGS (Including Exempted Postings)        |                            |
|----------------------------------------------------------|----------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 3 Years,1 Months,9 days    |
| 2) No. Of Continous Year In Present Category ( Class A ) | 28 Years,10 Months,28 days |
| 3) Total No. Of Year In Present Station( Class A )       | 22 Years,1 Months,20 days  |
| 4) Total Stay In Class 'A' Stations                      | 28 Years,10 Months,28 days |

  

| SUMMARY OF POSTINGS (Excluding Exempted Postings) |  |
|---------------------------------------------------|--|
|                                                   |  |

|                                          |                                                                  |                                                                                                                                                                                                                                                                                            |
|------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)                                       | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,2 days                                                                                                                                                                                                                                                                    |
| 2)                                       | No. Of Continues Year In Present Category ( Class A )            | 13 Years,2 Months,6 days                                                                                                                                                                                                                                                                   |
| 3)                                       | Total No. Of Year In Present Station ( Class A )                 | 6 Years,4 Months,27 days                                                                                                                                                                                                                                                                   |
| 4)                                       | Total Stay In Class 'A' Stations                                 | 13 Years,2 Months,6 days                                                                                                                                                                                                                                                                   |
| 5)                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                                                            |
|                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | B) NORTH REGION - II                                             | 6 Years,4 Months,25 days                                                                                                                                                                                                                                                                   |
|                                          | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | D) WEST REGION-II                                                | 4 Years,10 Months,15 days                                                                                                                                                                                                                                                                  |
|                                          | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | I) EAST REGION-I                                                 | 1 Years,10 Months,25 days                                                                                                                                                                                                                                                                  |
|                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
|                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                    |
| 6)                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,1 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,1 Months,16 days) |
| <b>EXEMPTION</b>                         |                                                                  |                                                                                                                                                                                                                                                                                            |
| Sl.No                                    | Name Of Organisation                                             | No.Of Years                                                                                                                                                                                                                                                                                |
| 1                                        | DGICCE                                                           | 0 Years,11 Months,6 days                                                                                                                                                                                                                                                                   |
| 2                                        | Deputation                                                       | 0 Years,11 Months,19 days                                                                                                                                                                                                                                                                  |
| 3                                        | Deputation                                                       | 1 Years,6 Months,10 days                                                                                                                                                                                                                                                                   |
| 4                                        | Deputation                                                       | 4 Years,9 Months,25 days                                                                                                                                                                                                                                                                   |
| 5                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 | 3 Years,0 Months,13 days                                                                                                                                                                                                                                                                   |
| 6                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 | 1 Years,4 Months,11 days                                                                                                                                                                                                                                                                   |
| 7                                        | DG, EXPORT PROMOTION                                             | 0 Years,8 Months,30 days                                                                                                                                                                                                                                                                   |
| 8                                        | DG, EXPORT PROMOTION                                             | 2 Years,4 Months,11 days                                                                                                                                                                                                                                                                   |
| <b>Total : 15 Years,8 Months,28 days</b> |                                                                  |                                                                                                                                                                                                                                                                                            |

|                                                                                                                       |                                                                                                                         | Total No Of Records (102)                             |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------|---------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                                                         | Employee Information -846                             |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
| Officer Name                                                                                                          |                                                                                                                         | Mr Alok Jha                                           |                                             | Date Of Birth                       |                          |               | 5/12/1968                                                              |                                                                                 |                               |                                                                                                |
| Sex                                                                                                                   |                                                                                                                         | Male                                                  |                                             | Educational Qualification           |                          |               | L.L.B,M.A.                                                             |                                                                                 |                               |                                                                                                |
| Subject                                                                                                               |                                                                                                                         | Economics                                             |                                             | Languages Known                     |                          |               | English,Hindi,Maithili                                                 |                                                                                 |                               |                                                                                                |
| Home State                                                                                                            |                                                                                                                         | BIHAR                                                 |                                             | Batch                               |                          |               | 1994                                                                   |                                                                                 |                               |                                                                                                |
| Present State                                                                                                         |                                                                                                                         | MAHARASHTRA                                           |                                             | Date Of Entry Into Gr.A Service     |                          |               | 23/12/1995                                                             |                                                                                 |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                |                                                                                                                         | 31/12/2028                                            |                                             | Date Of Appointment in Present Rank |                          |               | 28/3/2024                                                              |                                                                                 |                               |                                                                                                |
| Present Designation                                                                                                   |                                                                                                                         | Principal Commissioner                                |                                             | Present PayScale                    |                          |               | Pay Matrix Level-15                                                    |                                                                                 |                               |                                                                                                |
| Cadre                                                                                                                 |                                                                                                                         | DR                                                    |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                         |                                                       |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                             | Chief Commissionrate                                  | Directorate Commissionrate OrganisationName | Station                             | FromDate                 | Todate        | Remarks                                                                | Promotion/Transfer Order No.                                                    | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | AC CX                                                                                                                   | CH.CCE KOLKATA                                        | CCE, KOLKATA - III                          | KOLKATA                             | 1/9/1997                 | 30/6/1998     |                                                                        |                                                                                 |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC CX                                                                                                                   | CH.CCE DELHI                                          | CCE, DELHI                                  | DELHI                               | 1/7/1998                 | 31/5/1999     |                                                                        |                                                                                 |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACC (Patparganj)                                                                                                        | CH.CC DELHI                                           | CC, ICD, DELHI                              | DELHI                               | 1/6/1999                 | 2/9/2001      |                                                                        |                                                                                 |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | US                                                                                                                      | Deputation                                            | CBEC                                        | DELHI                               | 3/9/2001                 | 8/1/2004      |                                                                        |                                                                                 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCC (P)                                                                                                                 | MUMBAI-III (CUS. PREV.) ZONE                          | MUMBAI CUS. (PREV.)                         | MUMBAI                              | 9/1/2004                 | 31/8/2007     | JC on regular basis wef. 01.04.4 vide O/o 139/19 dt. 03.10.19          | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 139/19 dt. 03.10.2019 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC (LR dt. 06/08/07 & LR dt.07/08/07)                                                                                   | MUMBAI-II CEX ZONE                                    | BELAPUR                                     | BELAPUR                             | 1/9/2007                 | 31/12/2008    |                                                                        |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC (290/08 dt. 17.12.08)                                                                                               |                                                       | DG, CEI                                     | DELHI                               | 1/1/2009                 | 6/1/2010      | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)    |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, (269/09 dt. 21/12/2009)joining as per DL Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                       | DTE. OF PUBLI. & PUB. REL.                  | DELHI                               | 7/1/2010                 | 21/9/2014     | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21 |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                                     |                                                       | DTE. OF PUBLI. & PUB. REL.                  | DELHI                               | 22/9/2014                | 31/10/2014    | ON LEAVE wef. 22.09.14 to 31.10.14                                     |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                                     |                                                       | DTE. OF PUBLI. & PUB. REL.                  | DELHI                               | 3/11/2014                | 24/11/2014    | Joining report recd.                                                   |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 121/14 dt. 12.06.14,(LR dt. 13.11.14)                                                                 | DELHI CX ZONE                                         | ROHTAK CX                                   | ROHTAK                              | 24/11/2014               | 30/6/2017     | Joining report recd./Rel. report recd.                                 |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,LR dt.19.06.2017                                                                                                    | DELHI GST & CX ZONE                                   | CCO                                         | DELHI                               | 30/6/2017                | 30/8/2017     | Joining report recd.                                                   |                                                                                 |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, LR dt. 21.08.17,(NFU wef. 13.10.14 vide O/o no. 140/19 dt. 03.10.19)                                               | DELHI GST & CX ZONE                                   | DELHI NORTH GST & CX                        | DELHI                               | 30/8/2017                | 11/9/2020     | Joining as per DL                                                      |                                                                                 |                               |                                                                                                |
| Commissioner                                                                                                          | Comm,On Prom./in-situ basis                                                                                             | DELHI GST & CX ZONE                                   | DELHI NORTH GST & CX                        | DELHI                               | 11/9/2020                | 9/11/2020     | Joining/Rel. report recd.                                              | 103/2020                                                                        | 11/9/2020                     |                                                                                                |
| Commissioner                                                                                                          | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                 | MEERUT GST & CX ZONE                                  | GHAZIABAD GST & CX                          | GHAZIABAD                           | 10/11/2020               | 8/6/2023      | Joining/Rel. report recd.                                              | vide O/o no. 119/2020                                                           | 28/10/2020                    |                                                                                                |
| Commissioner                                                                                                          | ADG                                                                                                                     |                                                       | DGHRD (HRM-I)                               | DELHI                               | 8/6/2023                 | 28/3/2024     | Joining report recd.                                                   | 82/2023                                                                         | 26/5/2023                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG on in-situ basis, (Posted at DGHRD (HRM-I) Delhi vide O/o no.125/2024 dt 02.08.2024)                |                                                       | DGHRD (HRM-I)                               | DELHI                               | 28/3/2024                | 29/4/2025     | Joining/Rel. report recd.                                              | 57/2024                                                                         | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                                      | MUMBAI ZONE-III CUS                                   | MUMBAI-III CUS-I (AP) CUS                   | MUMBAI                              | 30/4/2025                | 18/5/2026     | Joining as per e-DL, Rel. Report Recd.                                 | 70/2025                                                                         | 4/4/2025                      |                                                                                                |
| Principal Commissioner                                                                                                | Pr. ADG, RMD                                                                                                            |                                                       | DGARM                                       | MUMBAI                              | 18/5/2026                |               | Joining Report Recd.                                                   | 59/2026                                                                         | 30/4/2026                     |                                                                                                |
|                                                                                                                       |                                                                                                                         | TRAINING DETAILS                                      |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
|                                                                                                                       |                                                                                                                         | Training Title                                        |                                             | Project                             | Year                     | Training Held |                                                                        | Training Location                                                               |                               |                                                                                                |
|                                                                                                                       |                                                                                                                         | Probationer                                           |                                             | NACEN                               | 1995                     | Department    |                                                                        | Faridabad                                                                       |                               |                                                                                                |
|                                                                                                                       |                                                                                                                         | Refurbisher                                           |                                             |                                     | 2011                     | Department    |                                                                        | NACEN, Faridabad                                                                |                               |                                                                                                |
|                                                                                                                       |                                                                                                                         | SUMMARY OF POSTINGS (Including Exempted Postings).    |                                             |                                     |                          |               |                                                                        |                                                                                 |                               |                                                                                                |
| 1)                                                                                                                    |                                                                                                                         | No. Of Continous Year In Present Station( Class A )   |                                             |                                     | 1 Years,3 Months,9 days  |               |                                                                        |                                                                                 |                               |                                                                                                |
| 2)                                                                                                                    |                                                                                                                         | No. Of Continous Year In Present Category ( Class A ) |                                             |                                     | 9 Years,1 Months,13 days |               |                                                                        |                                                                                 |                               |                                                                                                |
| 3)                                                                                                                    |                                                                                                                         | Total No. Of Year In Present Station( Class A )       |                                             |                                     | 6 Years,3 Months,1 days  |               |                                                                        |                                                                                 |                               |                                                                                                |
| 4)                                                                                                                    |                                                                                                                         | Total Stay In Class 'A' Stations                      |                                             |                                     | 26 Years,4 Months,5 days |               |                                                                        |                                                                                 |                               |                                                                                                |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                                                    |                          |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,0 Months,20 days                                                                                                                                                                                                                                           |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 7 Years,0 Months,2 days                                                                                                                                                                                                                                            |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 6 Years,0 Months,12 days                                                                                                                                                                                                                                           |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 17 Years,0 Months,7 days                                                                                                                                                                                                                                           |                          |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                                                    |                          |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | B) NORTH REGION - II                                             | 12 Years,9 Months,2 days                                                                                                                                                                                                                                           |                          |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | D) WEST REGION-II                                                | 6 Years,0 Months,12 days                                                                                                                                                                                                                                           |                          |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | I) EAST REGION-I                                                 | 0 Years,9 Months,30 days                                                                                                                                                                                                                                           |                          |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,0 Months,5 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,20 days<br>(TOTAL=1 Years,2 Months,25 days) |                          |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                                                    |                          |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                                            | No.Of Years              |
| 1                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                                              | 2 Years,4 Months,5 days  |
| 2                                                 | DTE. OF PUBLI. & PUB. REL.                                       | DELHI                                                                                                                                                                                                                                                              | 4 Years,8 Months,15 days |
| 3                                                 | DTE. OF PUBLI. & PUB. REL.                                       | DELHI                                                                                                                                                                                                                                                              | 0 Years,1 Months,10 days |
| 4                                                 | DTE. OF PUBLI. & PUB. REL.                                       | DELHI                                                                                                                                                                                                                                                              | 0 Years,0 Months,22 days |
| 5                                                 | DGHRD (HRM-I)                                                    | DELHI                                                                                                                                                                                                                                                              | 0 Years,9 Months,22 days |
| 6                                                 | DGHRD (HRM-I)                                                    | DELHI                                                                                                                                                                                                                                                              | 1 Years,1 Months,3 days  |
| 7                                                 | DGARM                                                            | MUMBAI                                                                                                                                                                                                                                                             | 0 Years,2 Months,21 days |
| Total : 9 Years,4 Months,4 days                   |                                                                  |                                                                                                                                                                                                                                                                    |                          |



|                                                                                                                       |                                                                                                               |                                           |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|---------------|-----------|-------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                     |                                           |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Employee Information -847                                                                                     |                                           |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
|                                                                                                                       | Officer Name                                                                                                  | Mr Ramesh Chander                         |                                             |               |           | Date Of Birth                       |                                                                           | 10/9/1967                                                                         |                               |                                                                                                |
|                                                                                                                       | Sex                                                                                                           | Male                                      |                                             |               |           | Educational Qualification           |                                                                           | M.A.,M.B.A                                                                        |                               |                                                                                                |
|                                                                                                                       | Subject                                                                                                       | Public Policy And Sustainable Development |                                             |               |           | Languages Known                     |                                                                           | English,Hindi,Punjabi                                                             |                               |                                                                                                |
|                                                                                                                       | Home State                                                                                                    | HARYANA                                   |                                             |               |           | Batch                               |                                                                           | 1994                                                                              |                               |                                                                                                |
|                                                                                                                       | Present State                                                                                                 | TAMIL NADU                                |                                             |               |           | Date Of Entry Into Gr.A Service     |                                                                           | 5/9/1994                                                                          |                               |                                                                                                |
|                                                                                                                       | Date Of SuperAnnuation                                                                                        | 30/9/2027                                 |                                             |               |           | Date Of Appointment in Present Rank |                                                                           | 28/3/2024                                                                         |                               |                                                                                                |
|                                                                                                                       | Present Designation                                                                                           | Principal Commissioner                    |                                             |               |           | Present PayScale                    |                                                                           | Pay Matrix Level-15                                                               |                               |                                                                                                |
|                                                                                                                       | Cadre                                                                                                         | DR                                        |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                               |                                           |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                   | Chief Commissionrate                      | Directorate Commissionrate OrganisationName | Station       | FromDate  | Todate                              | Remarks                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACCE                                                                                                          | CH.CCE MUMBAI                             | CCE, MUMBAI-III                             | MUMBAI        | 16/5/1996 | 31/8/1998                           |                                                                           |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                          | CH.CCE MUMBAI                             | CCE, MUMBAI-VII                             | BELAPUR       | 1/9/1998  | 13/6/1999                           |                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC, CUS. (JCH)                                                                                                | CH.CC MUMBAI                              | CC, EXP. MUMBAI                             | RAIGAD        | 14/6/1999 | 6/7/2001                            |                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC, CE                                                                                                        | CH.CC& CE VADODARA                        | CCE, VADODARA                               | VADODARA      | 7/7/2001  | 4/1/2004                            |                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JT-COMMR-CX (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                   | AHMEDABAD CEX ZONE                        | BHAVNAGAR                                   | BHAVNAGAR     | 5/1/2004  | 15/9/2004                           |                                                                           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | Jt.Commr. CE                                                                                                  | AHMEDABAD CEX ZONE                        | AHMEDABAD - I                               | AHMEDABAD     | 16/9/2004 | 7/1/2005                            |                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCCE                                                                                                          | DELHI CEX ZONE                            | DELHI - II (DELHI)                          | DELHI         | 17/1/2005 | 29/7/2007                           | joining date mentioned in DL 12/06                                        |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCC (LR dt. 29/06/07)                                                                                         | DELHI CUS. ZONE                           | CCO                                         | DELHI         | 30/7/2007 | 26/2/2008                           | Joining dt. as per DL.                                                    |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC, (I&G) (LR dt. 26.02.08)                                                                                   | DELHI CUS. ZONE                           | DELHI ACC (IMPORT) & GEN.                   | DELHI         | 26/2/2008 | 27/5/2009                           | (Rel. report recd.)                                                       |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                      |                                           | NACEN                                       | DELHI         | 27/5/2009 | 30/7/2009                           | joining as DL                                                             |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                          |                                           | NACEN                                       | DELHI         | 30/7/2009 | 8/8/2012                            | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | Astt..Dir.General (Vide Order No. 146/2012 dt. 08.08.12)(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16), | Deputation                                | CEIB                                        | DELHI         | 8/8/2012  | 20/8/2013                           |                                                                           |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Dir.(Cordination) Ad-I order no. 215/2013 dt. 20.08.2013                                                      | Deputation                                | Dept. of Revenue                            | DELHI         | 21/8/2013 | 30/5/2017                           | Joining report recd.                                                      |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)  | Board                                     | Board                                       | DELHI         | 31/5/2017 | 31/5/2017                           | Joining report recd.                                                      |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Commr.vide O/o no. 78/17 dt. 31.05.17.,                                                                       | MUMBAI ZONE-I CUS                         | MUMBAI-I (EXP)-I CUS                        | MUMBAI        | 1/6/2017  | 2/8/2019                            | Joining report recd./Rel. recd.                                           | 46/2018                                                                           | 2/4/2018                      |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                        | MUMBAI GST & CX ZONE                      | MUMBAI (AUDIT - II) GST & CX                | MUMBAI        | 2/8/2019  | 5/8/2022                            | Joining as per DL/Rel. recd.                                              | 101/2019                                                                          | 16/7/2019                     |                                                                                                |
| Commissioner                                                                                                          | ADG(RZTI), (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                   |                                           | NACIN                                       | DELHI         | 16/8/2022 | 30/11/2023                          | Joining as per E-DL                                                       | 85/2022                                                                           | 26/7/2022                     | with addl. charge of NACIN Faridabad wef. 26.09.2023                                           |
| Commissioner                                                                                                          | ADG, RZTI                                                                                                     |                                           | NACIN                                       | FARIDABAD     | 1/12/2023 | 28/3/2024                           |                                                                           |                                                                                   |                               |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG (RZTI) on in-situ basis                                                                   |                                           | NACIN                                       | FARIDABAD     | 28/3/2024 | 7/8/2024                            | Joining/Rel Report Recd.                                                  | 57/2024                                                                           | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                            |                                           | DGGI                                        | AHMEDABAD     | 9/8/2024  | 7/5/2026                            | Joining/Rel. report recd.                                                 | 125/2024                                                                          | 2/8/2024                      |                                                                                                |
| Principal Commissioner                                                                                                | Pr. ADG                                                                                                       |                                           | DG, GST                                     | CHENNAI       | 20/5/2026 |                                     | Joining Report Recd.                                                      | 59/2026                                                                           | 30/4/2026                     |                                                                                                |
| TRAINING DETAILS                                                                                                      |                                                                                                               |                                           |                                             |               |           |                                     |                                                                           |                                                                                   |                               |                                                                                                |
| Training Title                                                                                                        |                                                                                                               | Project                                   | Year                                        | Training Held |           |                                     | Training Location                                                         |                                                                                   |                               |                                                                                                |

| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                    |                          |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 0 Years,2 Months,19 days                                                                                                                                                                                           |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 21 Years,9 Months,26 days                                                                                                                                                                                          |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 0 Years,2 Months,19 days                                                                                                                                                                                           |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 26 Years,11 Months,16 days                                                                                                                                                                                         |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                    |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                            |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 11 Years,7 Months,15 days                                                                                                                                                                                          |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 0 Years,0 Months,1 days                                                                                                                                                                                            |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 16 Years,9 Months,7 days                                                                                                                                                                                           |                          |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                    |                          |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | B) NORTH REGION - II                                             | 4 Years,4 Months,16 days                                                                                                                                                                                           |                          |
|                                                   | C) WEST REGION-I                                                 | 5 Years,3 Months,1 days                                                                                                                                                                                            |                          |
|                                                   | D) WEST REGION-II                                                | 10 Years,3 Months,27 days                                                                                                                                                                                          |                          |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,1 days                                                                                                                                                                                            |                          |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=1 Years,8 Months,28 days) |                          |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                    |                          |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                            | No.Of Years              |
| 1                                                 | NACEN                                                            | DELHI                                                                                                                                                                                                              | 0 Years,2 Months,5 days  |
| 2                                                 | NACEN                                                            | DELHI                                                                                                                                                                                                              | 3 Years,0 Months,10 days |
| 3                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                              | 1 Years,0 Months,12 days |
| 4                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                              | 3 Years,9 Months,9 days  |
| 5                                                 | NACIN                                                            | DELHI                                                                                                                                                                                                              | 1 Years,3 Months,16 days |
| 6                                                 | NACIN                                                            | FARIDABAD                                                                                                                                                                                                          | 0 Years,3 Months,28 days |
| 7                                                 | NACIN                                                            | FARIDABAD                                                                                                                                                                                                          | 0 Years,4 Months,12 days |
| 8                                                 | DG, GST                                                          | CHENNAI                                                                                                                                                                                                            | 0 Years,2 Months,19 days |
| Total : 10 Years,2 Months,16 days                 |                                                                  |                                                                                                                                                                                                                    |                          |

|                                                                                                                       |                                                                                                                |                             |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|----------------------------------------------------|------------------------|------------|-----------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                       |                                                                                                                | Total No Of Records (102)   |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Employee Information -848   |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Officer Name                |                                             | Mr Peri Umasankar                                  |                        |            | Date Of Birth                                                                                       |                              | 31/5/1968                     |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Sex                         |                                             | Male                                               |                        |            | Educational Qualification                                                                           |                              | B.Tech,M.Tech                 |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Subject                     |                                             | Chemical Engineering/ Process Engineering & Design |                        |            | Languages Known                                                                                     |                              | English,Hindi,Telugu          |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Home State                  |                                             | ANDHRA PRADESH                                     |                        |            | Batch                                                                                               |                              | 1994                          |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Present State               |                                             | KARNATAKA                                          |                        |            | Date Of Entry Into Gr.A Service                                                                     |                              | 22/12/1995                    |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Date Of SuperAnnuation      |                                             | 30/5/2028                                          |                        |            | Date Of Appointment in Present Rank                                                                 |                              | 28/3/2024                     |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Present Designation         |                                             | Principal Commissioner                             |                        |            | Present PayScale                                                                                    |                              | Pay Matrix Level-15           |                                                                                                |                   |
| Cadre                                                                                                                 |                                                                                                                | DR                          |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                             |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionrate        | Directorate Commissionrate OrganisationName | Station                                            | FromDate               | Todate     | Remarks                                                                                             | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                              |                   |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                                        |                             | CCE, VISHAKAPATNAM                          | VISHAKHAPATNAM                                     | 1/9/1997               | 19/1/1998  |                                                                                                     |                              |                               |                                                                                                |                   |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                                        | Pre Cadre Review            | CCE, VISHAKAPATNAM                          | VISHAKHAPATNAM                                     | 19/1/1998              | 15/7/1998  |                                                                                                     |                              |                               |                                                                                                |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                             | VIZAG CEX. & CUS. ZONE      | VISHAKAPATNAM - I                           | VIZIANAGARAM                                       | 15/7/1998              | 26/8/2000  |                                                                                                     |                              |                               |                                                                                                |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                             |                             | CCE, VISHAKAPATNAM                          | KAKINADA                                           | 30/8/2000              | 12/9/2003  |                                                                                                     |                              |                               |                                                                                                |                   |
| Deputy Commissioner                                                                                                   | DC, CE.                                                                                                        | VIZAG CEX. & CUS. ZONE      | VISHAKAPATNAM - II                          | VISHAKHAPATNAM                                     | 12/9/2003              | 13/1/2004  |                                                                                                     |                              |                               |                                                                                                |                   |
| Joint Commissioner                                                                                                    | JC (Regularised in the grade of JC wef. 01.04.04)                                                              | PATNA CUS. PREV. ZONE       | PATNA CUS.                                  | PATNA                                              | 16/1/2004              | 13/5/2005  |                                                                                                     | 170/2018                     | 29/11/2018                    |                                                                                                |                   |
| Joint Commissioner                                                                                                    | Jt.Dir.(04/05 dt. 05/01/2005)                                                                                  |                             | DG, SYS. & DATA MGMT.                       | CHENNAI                                            | 19/5/2005              | 29/5/2009  |                                                                                                     |                              |                               |                                                                                                |                   |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                       | CHENNAI CUS. ZONE           | CHENNAI PORT (IMP) CUS.                     | CHENNAI                                            | 1/6/2009               | 30/7/2009  | joining report recd.                                                                                |                              |                               |                                                                                                |                   |
| Additional Commissioner                                                                                               | Adll. Dir. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                    | CHENNAI CUS. ZONE           | CHENNAI PORT (EXP) CUS.                     | CHENNAI                                            | 30/7/2009              | 6/7/2011   | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                              |                              |                               |                                                                                                |                   |
| Additional Commissioner                                                                                               | ADC, (LR dt. 08/01/2010 & LR dt. 23.06.11)                                                                     | CHENNAI CEX ZONE            | CHENNAI (ST)                                | CHENNAI                                            | 7/7/2011               | 11/11/2011 | (Rel. report recvd.) joining as per DL Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 |                              |                               |                                                                                                |                   |
| Additional Commissioner                                                                                               | Addl. Commr.                                                                                                   | CHENNAI CEX ZONE            | CHENNAI - I                                 | CHENNAI                                            | 11/11/2011             | 31/8/2012  | Joining as per DL LR dt. 03.11.11                                                                   |                              |                               |                                                                                                |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                           |                             | DG, CEI                                     | HYDERABAD                                          | 3/9/2012               | 25/5/2016  | (132/2012 dt. 27.07.2012)Joining report recd.                                                       |                              |                               |                                                                                                |                   |
| Additional Commissioner                                                                                               | ADC,(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                       | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM- I CX                         | VISHAKHAPATNAM                                     | 26/5/2016              | 31/5/2017  | Joining report recd. LR dt. 16.05.16                                                                | 54/2016                      | 10/5/2016                     |                                                                                                |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM- I CX                         | VISHAKHAPATNAM                                     | 31/5/2017              | 7/6/2017   | Rel. report recd..                                                                                  |                              |                               |                                                                                                |                   |
| Commissioner                                                                                                          | ADG.                                                                                                           |                             | DG, RI                                      | CHENNAI                                            | 12/6/2017              | 27/7/2021  | joining/Rel. report recd.                                                                           | 78/2017                      | 31/5/2017                     |                                                                                                |                   |
| Commissioner                                                                                                          | ADG, (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                          |                             | DG, VIGILANCE                               | CHENNAI                                            | 27/7/2021              | 28/3/2024  | Joining report recd.                                                                                | 82/2021                      | 15/7/2021                     |                                                                                                |                   |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG on in-situ basis                                                                           |                             | DG, VIGILANCE                               | CHENNAI                                            | 28/3/2024              | 17/4/2024  | Joining Report Recd.                                                                                | 57/2024                      | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |                   |
| Principal Commissioner                                                                                                | Pr. ADG, (Posted at NACIN Palasamundram vide O/o no.125/2024 dt 02.08.2024)                                    |                             | NACIN                                       | PALASAMUDRAM                                       | 18/4/2024              |            | Joining Report Recd.                                                                                | 37/2024                      | 1/3/2024                      |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | TRAINING DETAILS            |                                             |                                                    |                        |            |                                                                                                     |                              |                               |                                                                                                |                   |
|                                                                                                                       |                                                                                                                | Training Title              |                                             |                                                    | Project                |            | Year                                                                                                | Training Held                |                               |                                                                                                | Training Location |
|                                                                                                                       |                                                                                                                | CUSTOMS                     |                                             |                                                    | NACEN                  |            | 1997                                                                                                | Department                   |                               |                                                                                                | CHENNAI           |
|                                                                                                                       |                                                                                                                | EXCISE                      |                                             |                                                    | NACEN                  |            | 1996                                                                                                | Department                   |                               |                                                                                                | FARIDABAD         |
|                                                                                                                       |                                                                                                                | FOUNDATION                  |                                             |                                                    | RAILWAYS STAFF COLLEGE |            | 1995                                                                                                | Outside Department           |                               |                                                                                                | BARODA            |

|                                                     |                                                                  |                                                                                                                                                                                                                                               |                          |           |
|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| FURBISHER COURSE                                    | NACEN                                                            | 1997                                                                                                                                                                                                                                          | Department               | FARIDABAD |
| MONEY LAUNDERING & FEMA                             | NACEN                                                            | 2000                                                                                                                                                                                                                                          | Department               | FARIDABAD |
| TRAINING FOR TRAINERS & PRECURSOR, CHEMICAL CONTROL | NACEN                                                            | 2003                                                                                                                                                                                                                                          | Department               | FARIDABAD |
| SUMMARY OF POSTINGS (Including Exempted Postings)   |                                                                  |                                                                                                                                                                                                                                               |                          |           |
| 1)                                                  | No. Of Continous Year In Present Station( Class C )              | 2 Years,3 Months,19 days                                                                                                                                                                                                                      |                          |           |
| 2)                                                  | No. Of Continous Year In Present Category ( Class C )            | 2 Years,3 Months,19 days                                                                                                                                                                                                                      |                          |           |
| 3)                                                  | Total No. Of Year In Present Station( Class C )                  | 2 Years,3 Months,19 days                                                                                                                                                                                                                      |                          |           |
| 4)                                                  | Total Stay In Class 'A' Stations                                 | 17 Years,10 Months,14 days                                                                                                                                                                                                                    |                          |           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)   |                                                                  |                                                                                                                                                                                                                                               |                          |           |
| 1)                                                  | No. Of Continuous Year In Present Station ( Class C )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                       |                          |           |
| 2)                                                  | No. Of Continues Year In Present Category ( Class C )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                       |                          |           |
| 3)                                                  | Total No. Of Year In Present Station ( Class C )                 | 0 Years,0 Months,1 days                                                                                                                                                                                                                       |                          |           |
| 4)                                                  | Total Stay In Class 'A' Stations                                 | 11 Years,1 Months,13 days                                                                                                                                                                                                                     |                          |           |
| 5)                                                  | Total Stay In Region                                             |                                                                                                                                                                                                                                               |                          |           |
|                                                     | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | G) SOUTH REGION-I                                                | 11 Years,1 Months,19 days                                                                                                                                                                                                                     |                          |           |
|                                                     | H) SOUTH REGION-II                                               | 7 Years,4 Months,22 days                                                                                                                                                                                                                      |                          |           |
|                                                     | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
|                                                     | J) EAST REGION-II                                                | 1 Years,3 Months,28 days                                                                                                                                                                                                                      |                          |           |
|                                                     | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                          |           |
| 6)                                                  | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,8 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,1 Months,15 days / 2 Years,8 Months,21 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=10 Years,6 Months,26 days) |                          |           |
| EXEMPTION                                           |                                                                  |                                                                                                                                                                                                                                               |                          |           |
| Sl.No                                               | Name Of Organisation                                             | Station                                                                                                                                                                                                                                       | No.Of Years              |           |
| 1                                                   | DG, SYS. & DATA MGMT.                                            | CHENNAI                                                                                                                                                                                                                                       | 4 Years,0 Months,11 days |           |
| 2                                                   | DG, VIGILANCE                                                    | CHENNAI                                                                                                                                                                                                                                       | 2 Years,8 Months,3 days  |           |
| 3                                                   | DG, VIGILANCE                                                    | CHENNAI                                                                                                                                                                                                                                       | 0 Years,0 Months,21 days |           |
| 4                                                   | NACIN                                                            | PALASAMUDRAM                                                                                                                                                                                                                                  | 2 Years,3 Months,19 days |           |
| Total : 9 Years,0 Months,23 days                    |                                                                  |                                                                                                                                                                                                                                               |                          |           |

| Total No Of Records (102)                                                                                             |                                                                                                 |                              |                                             |                                     |            |            |                                                                           |                              |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|-------------------------------------|------------|------------|---------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Employee Information -849                                                                                             |                                                                                                 |                              |                                             |                                     |            |            |                                                                           |                              |                               |                                                                                                |
| Officer Name                                                                                                          | Mr Parag Chakor Borkar                                                                          |                              |                                             | Date Of Birth                       |            |            | 21/9/1971                                                                 |                              |                               |                                                                                                |
| Sex                                                                                                                   | Male                                                                                            |                              |                                             | Educational Qualification           |            |            | B.Sc.                                                                     |                              |                               |                                                                                                |
| Subject                                                                                                               | (Zoology)                                                                                       |                              |                                             | Languages Known                     |            |            | English,Hindi,Marathi                                                     |                              |                               |                                                                                                |
| Home State                                                                                                            | GOA                                                                                             |                              |                                             | Batch                               |            |            | 1994                                                                      |                              |                               |                                                                                                |
| Present State                                                                                                         | CHATTISGARH                                                                                     |                              |                                             | Date Of Entry Into Gr.A Service     |            |            | 5/9/1994                                                                  |                              |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                | 30/9/2031                                                                                       |                              |                                             | Date Of Appointment in Present Rank |            |            | 28/3/2024                                                                 |                              |                               |                                                                                                |
| Present Designation                                                                                                   | Principal Commissioner                                                                          |                              |                                             | Present PayScale                    |            |            | Pay Matrix Level-15                                                       |                              |                               |                                                                                                |
| Cadre                                                                                                                 | DR                                                                                              |                              |                                             |                                     |            |            |                                                                           |                              |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                 |                              |                                             |                                     |            |            |                                                                           |                              |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                     | Chief Commissionrate         | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate     | Remarks                                                                   | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACCE                                                                                            |                              | CCE, KOLKATA -I                             | KOLKATA                             | 13/5/1996  | 14/6/1999  |                                                                           |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC - CUS                                                                                        | Pre Cadre Review             | CUSTOMS, KOLKATA                            | KOLKATA                             | 15/6/1999  | 11/8/2000  |                                                                           |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                            | CH.CC& CE PUNE               | CCE, PUNE-I                                 | PUNE                                | 16/8/2000  | 2/1/2004   |                                                                           |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC,Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018            | NAGPUR CEX ZONE              | AURANGABAD                                  | AURANGABAD                          | 5/1/2004   | 27/6/2007  |                                                                           |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                              | MUMBAI-II CUS ZONE           | NAHVA SHEVA (EXP) CUS.                      | NHAVA SHEVA                         | 28/6/2007  | 24/7/2009  |                                                                           | 165/2007                     | 23/6/2007                     |                                                                                                |
| Additional Commissioner                                                                                               | ADC (Granted NFSG vide Notification F.No. A32012/20/06-Ad.II dt. 30.07.09)                      | MUMBAI-I CEX ZONE            | CCO                                         | MUMBAI                              | 27/7/2009  | 6/7/2011   | Joining report recvd. (Rel. report recvd.)                                |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, air cargo                                                                                  | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS.                         | MUMBAI                              | 7/7/2011   | 30/8/2013  | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                             | MUMBAI-II CEX ZONE           | MUMBAI - III                                | MUMBAI                              | 2/9/2013   | 14/10/2014 | LR dt. 01.07.2013 & LR dt. 03.07.13 & LR dt. 22.07.2013 Joining as per DL |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                             | MUMBAI ZONE-II CX            | MUMBAI-III CX                               | MUMBAI                              | 15/10/2014 | 27/3/2015  | Rel. report recd.                                                         |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC.                                                                                            | MUMBAI ZONE-II CX            | RAIGAD CX                                   | RAIGAD                              | 30/3/2015  | 15/6/2015  | Rel. report recd.                                                         |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                             | MYSORE CX ZONE               | CCO                                         | MYSURU.                             | 16/6/2015  | 29/6/2015  | Joining report recd.                                                      | 75/2015                      | 9/6/2015                      |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                             | MYSORE CX ZONE               | MYSORE CX                                   | MYSURU.                             | 30/6/2015  | 4/8/2016   | LR dt. 29.06.15                                                           |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                        | MYSORE CX ZONE               | CCO                                         | MYSURU.                             | 4/8/2016   | 31/5/2017  | LR dt. 04.08.16                                                           |                              |                               |                                                                                                |
| Commissioner                                                                                                          | Prom.as Commr.wef 31.05.17                                                                      | MYSORE CX ZONE               | CCO                                         | MYSURU.                             | 31/5/2017  | 1/6/2017   | Rel. report recd.                                                         | 78/2015                      | 31/5/2015                     |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                          | BANGALORE CUS ZONE           | BANGALORE CITY (ICDs) CUS                   | BANGALORE                           | 2/6/2017   | 26/7/2019  | Joining report recd./Rel. recd.                                           | 78/2017                      | 31/5/2017                     |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                          | BENGALURU GST & CX ZONE      | BENGALURU (APPEALS - I) GST & CX            | BANGALORE                           | 26/7/2019  | 27/7/2021  | Joining as per DL/Rel. recd.                                              | O/o No. 101/2019             | 16/7/2019                     |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                          | VADODARA GST & CX ZONE       | VADODARA (AUDIT) GST & CX                   | VADODARA                            | 30/7/2021  | 5/8/2022   | Joining as per E-DL/Rel. recd.                                            | 81/2021                      | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | Commr.ZU, (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                      |                              | DG, VIGILANCE                               | AHMEDABAD                           | 18/8/2022  | 28/3/2024  | Joining report recd.                                                      | 85/2022                      | 26/7/2022                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG (Posted at DGoV Vigilance Ahmedabad ZU vide O/o no. 125/2024 dt 02.08.2024) |                              | DG, VIGILANCE                               | AHMEDABAD                           | 28/3/2024  | 2/5/2025   | Joining/Rel. Report Recd.                                                 | 57/2024                      | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |

|                        |    |                      |                 |        |          |  |                      |         |          |  |
|------------------------|----|----------------------|-----------------|--------|----------|--|----------------------|---------|----------|--|
| Principal Commissioner | PC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 6/5/2025 |  | Joining Report Recd. | 70/2025 | 4/4/2025 |  |
|------------------------|----|----------------------|-----------------|--------|----------|--|----------------------|---------|----------|--|

  

| TRAINING DETAILS                |  |         |      |                    |                   |
|---------------------------------|--|---------|------|--------------------|-------------------|
| Training Title                  |  | Project | Year | Training Held      | Training Location |
| Probationer                     |  | NACEN   | 1994 | Department         | Faridabad         |
| Training on IPR                 |  |         | 2002 | Outside Department | New Delhi         |
| Workshop Cum Training Programme |  | NACEN   | 2004 | Department         | Mumbai            |

  

| SUMMARY OF POSTINGS (Including Exempted Postings)        |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class B )   | 1 Years,3 Months,2 days   |
| 2) No. Of Continous Year In Present Category ( Class B ) | 1 Years,3 Months,2 days   |
| 3) Total No. Of Year In Present Station( Class B )       | 1 Years,3 Months,2 days   |
| 4) Total Stay In Class 'A' Stations                      | 19 Years,0 Months,24 days |

  

| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class B )            | 1 Years,3 Months,2 days                                                                                                                                                                                                                    |
| 2) No. Of Continues Year In Present Category ( Class B )            | 1 Years,3 Months,2 days                                                                                                                                                                                                                    |
| 3) Total No. Of Year In Present Station ( Class B )                 | 1 Years,3 Months,2 days                                                                                                                                                                                                                    |
| 4) Total Stay In Class 'A' Stations                                 | 16 Years,4 Months,11 days                                                                                                                                                                                                                  |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                            |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| C) WEST REGION-I                                                    | 1 Years,0 Months,9 days                                                                                                                                                                                                                    |
| D) WEST REGION-II                                                   | 14 Years,9 Months,23 days                                                                                                                                                                                                                  |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| F) CENTRAL REGION-II                                                | 1 Years,3 Months,2 days                                                                                                                                                                                                                    |
| G) SOUTH REGION-I                                                   | 6 Years,1 Months,16 days                                                                                                                                                                                                                   |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| I) EAST REGION-I                                                    | 4 Years,2 Months,31 days                                                                                                                                                                                                                   |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,8 Months,15 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,8 Months,15 days) |

  

| EXEMPTION                        |                      |           |                          |
|----------------------------------|----------------------|-----------|--------------------------|
| Sl.No                            | Name Of Organisation | Station   | No.Of Years              |
| 1                                | DG, VIGILANCE        | AHMEDABAD | 1 Years,7 Months,11 days |
| 2                                | DG, VIGILANCE        | AHMEDABAD | 1 Years,1 Months,6 days  |
| Total : 2 Years,8 Months,17 days |                      |           |                          |

|                                                                                                                       |                                                                                                    | Total No Of Records (102) |                                             |                        |            |                                     |                                                                                              |                                  |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|------------------------|------------|-------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                                    | Employee Information -851 |                                             |                        |            |                                     |                                                                                              |                                  |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Officer Name              |                                             | Mr Debashish Sahu      |            | Date Of Birth                       |                                                                                              | 15/8/1968                        |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Sex                       |                                             | Male                   |            | Educational Qualification           |                                                                                              | M.Tech                           |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Subject                   |                                             | MECH. ENGG.            |            | Languages Known                     |                                                                                              | English,Hindi,Oriya              |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Home State                |                                             | ODISHA                 |            | Batch                               |                                                                                              | 1994                             |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Present State             |                                             | ODISHA                 |            | Date Of Entry Into Gr.A Service     |                                                                                              | 22/12/1995                       |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Date Of SuperAnnuation    |                                             | 31/8/2028              |            | Date Of Appointment in Present Rank |                                                                                              | 28/3/2024                        |                               |                                                                                                |
|                                                                                                                       |                                                                                                    | Present Designation       |                                             | Principal Commissioner |            | Present PayScale                    |                                                                                              | Pay Matrix Level-15              |                               |                                                                                                |
| Cadre                                                                                                                 |                                                                                                    | DR                        |                                             |                        |            |                                     |                                                                                              |                                  |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                    |                           |                                             |                        |            |                                     |                                                                                              |                                  |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                        | Chief Commissionrate      | Directorate Commissionrate OrganisationName | Station                | FromDate   | Todate                              | Remarks                                                                                      | Promotion/Transfer Order No.     | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACCE                                                                                               | Pre Cadre Review          | CCE, KOLKATA - III                          | KOLKATA                | 1/9/1997   | 20/7/1998                           |                                                                                              |                                  |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACCE (Dum Dum Div.)                                                                                |                           | CCE, KOLKATA - III                          | KOLKATA                | 20/7/1998  | 4/9/1998                            |                                                                                              |                                  |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | Dum Dum-I Div.                                                                                     | KOLKATA CEX ZONE          | KOLKATA - III                               | KOLKATA                | 5/9/1998   | 17/8/2000                           | Entery as per Verified data                                                                  |                                  |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCC                                                                                                |                           | CUSTOMS, KOLKATA                            | KOLKATA                | 18/8/2000  | 29/8/2002                           |                                                                                              |                                  |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                               | Pre Cadre Review          | CCE, KOLKATA -II                            | KOLKATA                | 30/8/2002  | 16/12/2002                          |                                                                                              |                                  |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DY. DIR.                                                                                           |                           | DGRI                                        | KOLKATA                | 16/12/2002 | 9/1/2004                            |                                                                                              |                                  |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC,Regularised in the grade of JC wef. 01.04.04                                                    | KOLKATA CEX ZONE          | KOLKATA - II                                | KOLKATA                | 12/1/2004  | 25/10/2004                          |                                                                                              | 170/2018                         | 29/11/2018                    |                                                                                                |
| Joint Commissioner                                                                                                    | JC-Service Tax                                                                                     | KOLKATA CEX ZONE          | KOLKATA (ST)                                | KOLKATA                | 26/10/2004 | 1/8/2005                            |                                                                                              |                                  |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCC (P)                                                                                            | KOLKATA CUS. ZONE         | WEST BENGAL CUS.                            | SILIGURI               | 2/8/2005   | 3/7/2008                            | relieving order recd.                                                                        |                                  |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                 | CHENNAI CEX ZONE          | CHENNAI (ST)                                | CHENNAI                | 7/7/2008   | 31/7/2009                           | joining report recd.                                                                         | 152/2008                         | 26/6/2008                     |                                                                                                |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                | CHENNAI CEX ZONE          | CHENNAI (ST)                                | CHENNAI                | 31/7/2009  | 1/7/2011                            | joining report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21 |                                  |                               |                                                                                                |
| Additional Commissioner                                                                                               | Addl.Commr.                                                                                        | CHENNAI CUS. ZONE         | CHENNAI CUS                                 | CHENNAI                | 4/7/2011   | 5/8/2011                            |                                                                                              |                                  |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11                      |                           | DG, SYS. & DATA MGMT.                       | CHENNAI                | 8/8/2011   | 7/6/2012                            | Joining report recvd.                                                                        | 144/2011                         | 28/7/2011                     | (Tr. to 177/2010 dt. 20.07.10)                                                                 |
| Additional Commissioner                                                                                               | Addl.Dir.,                                                                                         |                           | DG, CEI                                     | JAMSHEDPUR             | 25/6/2012  | 21/7/2016                           | Availed Joining time/Joining as per DL                                                       | 97/2012                          | 7/6/2012                      |                                                                                                |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                            | RANCHI CX ZONE            | DHANBAD CX                                  | DHANBAD                | 22/7/2016  | 5/6/2017                            | Joining report recd.LR dt. 30.06.16                                                          | 74/2016                          | 23/6/2016                     |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr.wef. 31.05.2017, vide O/o no. 78/17 dt. 31.05.17, vide O/o no. 153/19 dt. 08.11.19) |                           | NACIN                                       | KOLKATA                | 5/6/2017   | 26/7/2019                           | Joining as per DL/Rel.recd.                                                                  |                                  |                               |                                                                                                |
| Commissioner                                                                                                          | ADG,,ZTI                                                                                           |                           | NACIN                                       | BHUBANESHWAR           | 29/7/2019  | 6/11/2020                           | Joining/Rel. report recd.                                                                    | O/o No. 101/2019                 | 16/7/2019                     | (Additional Charge - Cus(Prev), Bhubaneshtwar)                                                 |
| Commissioner                                                                                                          | ADG,ZU, (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                           |                           | DGGI                                        | BHUBANESHWAR           | 11/11/2020 | 28/3/2024                           | Joining as per E-DL                                                                          | vide O/o no. 120/20 dt. 28.10.20 | 28/10/2020                    | with addl. charge of DGGI, Raipur as per letter dt. 22.08.22                                   |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG (ZU) on in-situ basis                                                          |                           | DGGI                                        | BHUBANESHWAR           | 28/3/2024  | 22/8/2024                           | Joining/Rel Report Recd.                                                                     | 57/2024                          | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                 | BANGALORE CUS ZONE        | BANGALORE (AIRPORT & ACC) CUS               | BENGALURU              | 17/9/2024  | 26/4/2025                           | Joining Report Recd./Availed Joining time, Rel. as per                                       | 125/2024                         | 2/8/2024                      |                                                                                                |

|                                                   |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|--|----------------------------------|---------|----------|--|
|                                                   |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  | Transfer of charge               |         |          |  |
| Principal Commissioner                            | PC                                                               | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX                                                                                                                                                                                                                         | BHUBANESHWAR       | 7/5/2025 |  | Joining as per compliance report | 70/2025 | 4/4/2025 |  |
| TRAINING DETAILS                                  |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
| Training Title                                    |                                                                  | Project                    | Year                                                                                                                                                                                                                                          | Training Held      |          |  | Training Location                |         |          |  |
| CIDA                                              |                                                                  |                            | 1999                                                                                                                                                                                                                                          | Department         |          |  | KOLKATA                          |         |          |  |
| EOU SCHEME                                        |                                                                  |                            | 2003                                                                                                                                                                                                                                          | Department         |          |  | FARIDABAD                        |         |          |  |
| REIC COORDINATION                                 |                                                                  |                            | 2003                                                                                                                                                                                                                                          | Outside Department |          |  | KOLKATA                          |         |          |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |                            | 1 Years,3 Months,1 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |                            | 1 Years,3 Months,1 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |                            | 6 Years,3 Months,23 days                                                                                                                                                                                                                      |                    |          |  |                                  |         |          |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                            | 14 Years,6 Months,30 days                                                                                                                                                                                                                     |                    |          |  |                                  |         |          |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |                            | 1 Years,3 Months,1 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |                            | 1 Years,3 Months,1 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |                            | 5 Years,0 Months,14 days                                                                                                                                                                                                                      |                    |          |  |                                  |         |          |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                            | 11 Years,7 Months,9 days                                                                                                                                                                                                                      |                    |          |  |                                  |         |          |  |
| 5)                                                | Total Stay In Region                                             |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
|                                                   | A) NORTH REGION - I                                              |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | B) NORTH REGION - II                                             |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | C) WEST REGION-I                                                 |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | D) WEST REGION-II                                                |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | E) CENTRAL REGION-I                                              |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | F) CENTRAL REGION-II                                             |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | G) SOUTH REGION-I                                                |                            | 0 Years,7 Months,9 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
|                                                   | H) SOUTH REGION-II                                               |                            | 3 Years,0 Months,29 days                                                                                                                                                                                                                      |                    |          |  |                                  |         |          |  |
|                                                   | I) EAST REGION-I                                                 |                            | 10 Years,10 Months,4 days                                                                                                                                                                                                                     |                    |          |  |                                  |         |          |  |
|                                                   | J) EAST REGION-II                                                |                            | 9 Years,11 Months,26 days                                                                                                                                                                                                                     |                    |          |  |                                  |         |          |  |
|                                                   | K) NORTH EAST REGION                                             |                            | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |                    |          |  |                                  |         |          |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                            | 4 Years,0 Months,26 days / 0 Years,0 Months,0 days/3 Years,9 Months,11 days / 1 Years,0 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=8 Years,10 Months,30 days) |                    |          |  |                                  |         |          |  |
| EXEMPTION                                         |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |
| Sl.No                                             | Name Of Organisation                                             |                            |                                                                                                                                                                                                                                               | Station            |          |  | No.Of Years                      |         |          |  |
| 1                                                 | DG, SYS. & DATA MGMT.                                            |                            |                                                                                                                                                                                                                                               | CHENNAI            |          |  | 0 Years,10 Months,1 days         |         |          |  |
| 2                                                 | NACIN                                                            |                            |                                                                                                                                                                                                                                               | KOLKATA            |          |  | 2 Years,1 Months,22 days         |         |          |  |
| 3                                                 | NACIN                                                            |                            |                                                                                                                                                                                                                                               | BHUBANESHWAR       |          |  | 1 Years,3 Months,11 days         |         |          |  |
| Total : 4 Years,3 Months,2 days                   |                                                                  |                            |                                                                                                                                                                                                                                               |                    |          |  |                                  |         |          |  |



|                                                                                                                       | Total No Of Records (102)                                                                               |                        |                                             |           |                                     |            |                                                                                                |                              |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-----------|-------------------------------------|------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       | Employee Information -852                                                                               |                        |                                             |           |                                     |            |                                                                                                |                              |                               |                                                                                                |
|                                                                                                                       | Officer Name                                                                                            | Mr Shafat Ahmad Usmani |                                             |           | Date Of Birth                       |            | 13/4/1968                                                                                      |                              |                               |                                                                                                |
|                                                                                                                       | Sex                                                                                                     | Male                   |                                             |           | Educational Qualification           |            | M.Tech                                                                                         |                              |                               |                                                                                                |
|                                                                                                                       | Subject                                                                                                 | App. Mech.             |                                             |           | Languages Known                     |            | English,Hindi,Urdu                                                                             |                              |                               |                                                                                                |
|                                                                                                                       | Home State                                                                                              | UTTAR PRADESH          |                                             |           | Batch                               |            | 1994                                                                                           |                              |                               |                                                                                                |
|                                                                                                                       | Present State                                                                                           | MAHARASHTRA            |                                             |           | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                                       |                              |                               |                                                                                                |
|                                                                                                                       | Date Of SuperAnnuation                                                                                  | 30/4/2028              |                                             |           | Date Of Appointment in Present Rank |            | 28/3/2024                                                                                      |                              |                               |                                                                                                |
|                                                                                                                       | Present Designation                                                                                     | Principal Commissioner |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                                            |                              |                               |                                                                                                |
| Cadre                                                                                                                 | DR                                                                                                      |                        |                                             |           |                                     |            |                                                                                                |                              |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                         |                        |                                             |           |                                     |            |                                                                                                |                              |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                             | Chief Commissionerate  | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                        | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | AC                                                                                                      | CH.CC& CE PUNE         | CCE, PUNE-I                                 | PUNE      | 13/5/1996                           | 20/6/1996  |                                                                                                |                              |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC CX                                                                                                   | CH.CC& CE PUNE         | CCE, PUNE-II                                | RATNAGIRI | 21/6/1996                           | 20/9/1997  |                                                                                                |                              |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC CX                                                                                                   | CH.CC& CE PUNE         | CCE, PUNE-II                                | PUNE      | 20/9/1997                           | 28/7/1998  |                                                                                                |                              |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC                                                                                                      | CH.CC& CE PUNE         | CCE, PUNE-I                                 | PUNE      | 29/7/1998                           | 17/7/2002  |                                                                                                |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DD                                                                                                      |                        | DG, SYS. & DATA MGMT.                       | MUMBAI    | 19/7/2002                           | 12/12/2002 |                                                                                                |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCC (CSI Airport)                                                                                       | CH.CC MUMBAI           | CC, AIRPORT, MUMBAI                         | MUMBAI    | 12/12/2002                          | 13/1/2004  |                                                                                                |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JD, (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                     |                        | DG, VALUATION                               | MUMBAI    | 13/1/2004                           | 16/7/2004  |                                                                                                |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCC (JNCH)                                                                                              | MUMBAI-II CUS ZONE     | NAHVA SHEVA (IMP)                           | RAIGAD    | 19/7/2004                           | 10/9/2007  |                                                                                                |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                      | MUMBAI-I CEX ZONE      | MUMBAI (ST)                                 | MUMBAI    | 11/9/2007                           | 10/11/2008 | Relieving order received.(LR dt. 06/08/07 & 08/08/07)                                          |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC, (RMD)                                                                                               |                        | DG, SYS. & DATA MGMT.                       | MUMBAI    | 10/11/2008                          | 30/7/2009  | joining as per DL                                                                              | 195/2008                     | 16/8/2008                     |                                                                                                |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                           |                        | DG, SYS. & DATA MGMT.                       | MUMBAI    | 30/7/2009                           | 6/8/2010   | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                         |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,RGI Airport,LR dt. 09.08.10                                                                         | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD | 9/8/2010                            | 12/10/2012 | Joining report recvd.Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11 | 122/2010                     | 28/5/2010                     |                                                                                                |
| Additional Commissioner                                                                                               | ADC, Hydrabad ZU                                                                                        |                        | DG, RI                                      | HYDERABAD | 15/10/2012                          | 11/7/2016  | Rel. report recd. (97/2012 dt. 07.06.2012)Joining report recd.                                 |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 74/16 dt. 23.06.16 (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                | HYDERABAD CX ZONE      | HYDERABAD AUDIT CX                          | HYDERABAD | 19/7/2016                           | 22/12/2016 | LR dt. 18.07.16, Joining as per DL/Rel. report recd.                                           |                              |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, on loan basis to NACEN Hyd. RTI till 31.05.17 vide O/o no. 12/16 dt. 14.12.16                      |                        | NACEN                                       | HYDERABAD | 22/12/2016                          | 31/5/2017  | substantive posting at Hyd. Audit CX                                                           |                              |                               |                                                                                                |
| Commissioner                                                                                                          | Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                            |                        | NACEN                                       | HYDERABAD | 31/5/2017                           | 9/6/2017   | substantive posting at Hyd. Audit CX                                                           | 78/2017                      | 31/5/2017                     |                                                                                                |
| Commissioner                                                                                                          | Commr. ZU                                                                                               |                        | DG, VIGILANCE                               | HYDERABAD | 9/6/2017                            | 2/8/2021   | Joining /Rel.report recd.                                                                      | 78/2017                      | 31/5/2017                     |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                  | CHENNAI CUS ZONE       | CHENNAI-II CUS                              | CHENNAI   | 24/8/2021                           | 16/8/2022  | Joining/Rel. report recd.                                                                      | 82/2021                      | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | Commr.ZU                                                                                                |                        | DGGI                                        | MUMBAI    | 17/8/2022                           | 28/3/2024  | Joining report recd.                                                                           | 85/2022                      | 26/7/2022                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG (ZU) on in-situ basis.(Posted at DGGI Mumbai ZU vide O/o no.125/2024 dt 02.08.2024) |                        | DGGI                                        | MUMBAI    | 8/4/2024                            | 1/5/2025   | Joining report recd.                                                                           | 57/2024                      | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 08.04.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | Pr. ADG, (WRU)                                                                                          |                        | DG, PERFORMANCE MANAGEMENT                  | MUMBAI    | 1/5/2025                            |            | Joining Report Recd.                                                                           | 70/2025                      | 4/4/2025                      |                                                                                                |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                              |           |                          |                   |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                      | Year      | Training Held            | Training Location |
| Course on Intelligence Gathering                  |                                                                  |                                                                                                                                                                                                                                              | 1998      | Department               | Delhi             |
| Probationer Course                                |                                                                  | NACEN                                                                                                                                                                                                                                        | 1994      | Department               | Delhi             |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |           |                          |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 3 Years,11 Months,12 days                                                                                                                                                                                                                    |           |                          |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 23 Years,11 Months,14 days                                                                                                                                                                                                                   |           |                          |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 12 Years,0 Months,2 days                                                                                                                                                                                                                     |           |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 23 Years,11 Months,14 days                                                                                                                                                                                                                   |           |                          |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |           |                          |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 2 Years,8 Months,7 days                                                                                                                                                                                                                      |           |                          |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 15 Years,5 Months,7 days                                                                                                                                                                                                                     |           |                          |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 8 Years,1 Months,6 days                                                                                                                                                                                                                      |           |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 15 Years,5 Months,7 days                                                                                                                                                                                                                     |           |                          |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                              |           |                          |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | D) WEST REGION-II                                                | 14 Years,3 Months,11 days                                                                                                                                                                                                                    |           |                          |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | G) SOUTH REGION-I                                                | 6 Years,4 Months,9 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,11 Months,24 days                                                                                                                                                                                                                    |           |                          |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |           |                          |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,8 Months,3 days / 3 Years,8 Months,26 days / 4 Years,1 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=10 Years,6 Months,22 days) |           |                          |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                              |           |                          |                   |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                              | Station   | No.Of Years              |                   |
| 1                                                 | DG, SYS. & DATA MGMT.                                            |                                                                                                                                                                                                                                              | MUMBAI    | 0 Years,4 Months,26 days |                   |
| 2                                                 | DG, VALUATION                                                    |                                                                                                                                                                                                                                              | MUMBAI    | 0 Years,6 Months,4 days  |                   |
| 3                                                 | DG, SYS. & DATA MGMT.                                            |                                                                                                                                                                                                                                              | MUMBAI    | 0 Years,8 Months,20 days |                   |
| 4                                                 | DG, SYS. & DATA MGMT.                                            |                                                                                                                                                                                                                                              | MUMBAI    | 1 Years,0 Months,8 days  |                   |
| 5                                                 | NACEN                                                            |                                                                                                                                                                                                                                              | HYDERABAD | 0 Years,5 Months,9 days  |                   |
| 6                                                 | NACEN                                                            |                                                                                                                                                                                                                                              | HYDERABAD | 0 Years,0 Months,10 days |                   |
| 7                                                 | DG, VIGILANCE                                                    |                                                                                                                                                                                                                                              | HYDERABAD | 4 Years,1 Months,25 days |                   |
| 8                                                 | DG, PERFORMANCE MANAGEMENT                                       |                                                                                                                                                                                                                                              | MUMBAI    | 1 Years,3 Months,7 days  |                   |
| Total : 8 Years,6 Months,15 days                  |                                                                  |                                                                                                                                                                                                                                              |           |                          |                   |

| Total No Of Records (102)                                                                                             |                                                                                                                               |                            |                                             |           |                                     |            |                                                                                            |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|-----------|-------------------------------------|------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Employee Information -853                                                                                             |                                                                                                                               |                            |                                             |           |                                     |            |                                                                                            |                                                                                   |                               |                                                                                                |
| Officer Name                                                                                                          |                                                                                                                               | Mr Radhey Shyam Maheshwari |                                             |           | Date Of Birth                       |            |                                                                                            | 31/7/1967                                                                         |                               |                                                                                                |
| Sex                                                                                                                   |                                                                                                                               | Male                       |                                             |           | Educational Qualification           |            |                                                                                            | B.E.,M.Tech                                                                       |                               |                                                                                                |
| Subject                                                                                                               |                                                                                                                               | (M/C Foundation), Civil    |                                             |           | Languages Known                     |            |                                                                                            | English,Gujarati,Hindi                                                            |                               |                                                                                                |
| Home State                                                                                                            |                                                                                                                               | MADHYA PRADESH             |                                             |           | Batch                               |            |                                                                                            | 1994                                                                              |                               |                                                                                                |
| Present State                                                                                                         |                                                                                                                               | MAHARASHTRA                |                                             |           | Date Of Entry Into Gr.A Service     |            |                                                                                            | 5/9/1994                                                                          |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                |                                                                                                                               | 31/7/2027                  |                                             |           | Date Of Appointment in Present Rank |            |                                                                                            | 28/3/2024                                                                         |                               |                                                                                                |
| Present Designation                                                                                                   |                                                                                                                               | Principal Commissioner     |                                             |           | Present PayScale                    |            |                                                                                            | Pay Matrix Level-15                                                               |                               |                                                                                                |
| Cadre                                                                                                                 |                                                                                                                               | DR                         |                                             |           |                                     |            |                                                                                            |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                               |                            |                                             |           |                                     |            |                                                                                            |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                                   | Chief Commissionrate       | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                    | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | AC CX                                                                                                                         | CH.CC& CE PUNE             | CCE, NAGPUR                                 | NAGPUR    | 13/5/1996                           | 26/6/1998  |                                                                                            |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC                                                                                                                            | CH.CC& CE JAIPUR           | CCE, BHOPAL                                 | BHOPAL    | 27/6/1998                           | 4/9/1998   |                                                                                            |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                                          | CH.CC& CE JAIPUR           | CCE, BHOPAL                                 | BHOPAL    | 5/9/1998                            | 4/1/2004   |                                                                                            |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                            | CH.CC& CE JAIPUR           | CCE, BHOPAL                                 | BHOPAL    | 5/1/2004                            | 25/7/2006  |                                                                                            |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCCE                                                                                                                          | HYDERABAD CEX ZONE         | HYDERABAD - II                              | HYDERABAD | 26/7/2006                           | 30/7/2009  |                                                                                            | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Additional Commissioner                                                                                               | AdII. Dir. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                   | HYDERABAD CEX ZONE         | HYDERABAD - II                              | HYDERABAD | 31/7/2009                           | 11/2/2013  | NFSG wef. 01.01.07 vide Notific. no. 34/11 dt.25.10.11                                     |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                                    | HYDERABAD CEX ZONE         | HYDERABAD - IV                              | HYDERABAD | 12/2/2013                           | 31/7/2014  | joining as per DL/ Rel. report recd.                                                       |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                                           | BHOPAL CEX ZONE            | CCO                                         | BHOPAL    | 4/8/2014                            | 14/10/2014 | vide O/o no. 121/14 dt. 12.06.14 Joining report recd.                                      |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                                       | BHOPAL CX ZONE             | CCO                                         | BHOPAL    | 15/10/2014                          | 31/5/2017  |                                                                                            |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. salary will be drawn from BHOPAL (APPEAL-I) CX (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)) | BHOPAL GST & CX ZONE       | BHOPAL (APPEALS) GST & CX                   | BHOPAL    | 1/6/2017                            | 29/11/2019 | Joining as per DL/Rel.recd.                                                                | 78/2017                                                                           | 31/5/2017                     |                                                                                                |
| Commissioner                                                                                                          | Commr. ,                                                                                                                      | NAGPUR GST & CX ZONE       | NAGPUR - II GST & CX                        | NAGPUR    | 23/12/2019                          | 2/8/2021   | Joining report recd.                                                                       | 158/2019                                                                          | 29/11/2019                    |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                                        | HYDERABAD GST & CX ZONE    | HYDERABAD (AUDIT - II) GST & CX             | HYDERABAD | 2/8/2021                            | 6/10/2023  | Joining/rel. report recd. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | 81/2021                                                                           | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                                        | BHOPAL GST & CX ZONE       | BHOPAL (AUDIT) GST & CX                     | BHOPAL    | 16/10/2023                          | 28/3/2024  | Joining report recd.                                                                       | 164/2023                                                                          | 27/9/2023                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. Commr.                                                                                                        | BHOPAL GST & CX ZONE       | BHOPAL (AUDIT) GST & CX                     | BHOPAL    | 28/3/2024                           | 4/8/2024   | Joining report recd.                                                                       | 57/2024                                                                           | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                                            | BHOPAL GST & CX ZONE       | BHOPAL (AUDIT) GST & CX                     | BHOPAL    | 5/8/2024                            | 11/4/2025  | Joining/Rel. Report Recd.                                                                  | 125/2024                                                                          | 2/8/2024                      |                                                                                                |
| Principal Commissioner                                                                                                | PC                                                                                                                            | MUMBAI GST & CX ZONE       | MUMBAI SOUTH GST & CX                       | MUMBAI    | 21/4/2025                           |            | Joining as per Transfer of charge                                                          | 70/2025                                                                           | 4/4/2025                      |                                                                                                |
| TRAINING DETAILS                                                                                                      |                                                                                                                               |                            |                                             |           |                                     |            |                                                                                            |                                                                                   |                               |                                                                                                |
| Training Title                                                                                                        |                                                                                                                               |                            |                                             |           | Project                             | Year       | Training Held                                                                              | Training Location                                                                 |                               |                                                                                                |
| Central Excise Valuation & New Rules                                                                                  |                                                                                                                               |                            |                                             |           | NACEN                               | 2003       | Department                                                                                 | Faridabad                                                                         |                               |                                                                                                |

|                                                       |                                                                  |                                                                                                                                                                                                                                        |      |            |             |
|-------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-------------|
| Course on Audit & Anti Evasion                        |                                                                  | NACEN                                                                                                                                                                                                                                  | 1997 | Department | Faridabad   |
| Course on Financial Accounting, Income Tax, Sales Tax |                                                                  | NACEN                                                                                                                                                                                                                                  | 2001 | Department | Mumbai      |
| PROBATIONER                                           |                                                                  | NACEN                                                                                                                                                                                                                                  | 1994 | Department | FARIDABAD   |
| Seminar on EA-2000                                    |                                                                  | NACEN                                                                                                                                                                                                                                  | 2000 | Department | Mumbai      |
| SUMMARY OF POSTINGS (Including Exempted Postings)     |                                                                  |                                                                                                                                                                                                                                        |      |            |             |
| 1)                                                    | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 2)                                                    | No. Of Continous Year In Present Category ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 3)                                                    | Total No. Of Year In Present Station( Class A )                  | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 4)                                                    | Total Stay In Class 'A' Stations                                 | 11 Years,5 Months,27 days                                                                                                                                                                                                              |      |            |             |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)     |                                                                  |                                                                                                                                                                                                                                        |      |            |             |
| 1)                                                    | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 2)                                                    | No. Of Continues Year In Present Category ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 3)                                                    | Total No. Of Year In Present Station ( Class A )                 | 1 Years,3 Months,17 days                                                                                                                                                                                                               |      |            |             |
| 4)                                                    | Total Stay In Class 'A' Stations                                 | 11 Years,5 Months,27 days                                                                                                                                                                                                              |      |            |             |
| 5)                                                    | Total Stay In Region                                             |                                                                                                                                                                                                                                        |      |            |             |
|                                                       | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | D) WEST REGION-II                                                | 5 Years,0 Months,11 days                                                                                                                                                                                                               |      |            |             |
|                                                       | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | F) CENTRAL REGION-II                                             | 14 Years,10 Months,22 days                                                                                                                                                                                                             |      |            |             |
|                                                       | G) SOUTH REGION-I                                                | 10 Years,2 Months,12 days                                                                                                                                                                                                              |      |            |             |
|                                                       | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
|                                                       | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |            |             |
| 6)                                                    | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |      |            |             |
| EXEMPTION                                             |                                                                  |                                                                                                                                                                                                                                        |      |            |             |
| SL.No                                                 |                                                                  | Name Of Organisation                                                                                                                                                                                                                   |      | Station    | No.Of Years |
| Total : 0 Years,0 Months,0 days                       |                                                                  |                                                                                                                                                                                                                                        |      |            |             |

| Total No Of Records (102)                                                                                             |                                                                                                     |                                  |                                             |                                     |            |                            |                                                                                              |                              |                               |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------|------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------|
| Employee Information -854                                                                                             |                                                                                                     |                                  |                                             |                                     |            |                            |                                                                                              |                              |                               |                                                                                                          |
| Officer Name                                                                                                          |                                                                                                     | Mr Engineer Kesavan              |                                             | Date Of Birth                       |            | 22/6/1971                  |                                                                                              |                              |                               |                                                                                                          |
| Sex                                                                                                                   |                                                                                                     | Male                             |                                             | Educational Qualification           |            | B.E.                       |                                                                                              |                              |                               |                                                                                                          |
| Subject                                                                                                               |                                                                                                     | Civil Engg.                      |                                             | Languages Known                     |            | English,Hindi,Tamil,Telugu |                                                                                              |                              |                               |                                                                                                          |
| Home State                                                                                                            |                                                                                                     | TAMIL NADU                       |                                             | Batch                               |            | 1994                       |                                                                                              |                              |                               |                                                                                                          |
| Present State                                                                                                         |                                                                                                     | MAHARASHTRA                      |                                             | Date Of Entry Into Gr.A Service     |            | 22/12/1995                 |                                                                                              |                              |                               |                                                                                                          |
| Date Of SuperAnnuation                                                                                                |                                                                                                     | 30/6/2031                        |                                             | Date Of Appointment in Present Rank |            | 28/3/2024                  |                                                                                              |                              |                               |                                                                                                          |
| Present Designation                                                                                                   |                                                                                                     | Principal Commissioner           |                                             | Present PayScale                    |            | Pay Matrix Level-15        |                                                                                              |                              |                               |                                                                                                          |
| Cadre                                                                                                                 |                                                                                                     | DR                               |                                             |                                     |            |                            |                                                                                              |                              |                               |                                                                                                          |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                     |                                  |                                             |                                     |            |                            |                                                                                              |                              |                               |                                                                                                          |
| Rank Held                                                                                                             | Designation                                                                                         | Chief Commissionerate            | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate                     | Remarks                                                                                      | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                                        |
| Assistant Commissioner                                                                                                | AC (Airport)                                                                                        | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-II                           | HYDERABAD                           | 1/9/1997   | 6/7/1998                   |                                                                                              |                              |                               |                                                                                                          |
| Assistant Commissioner                                                                                                | AC CX                                                                                               | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-III                          | HYDERABAD                           | 6/7/1998   | 4/9/1998                   |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC                                                                                                  | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-III                          | HYDERABAD                           | 5/9/1998   | 8/10/1998                  |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC CX (Anti Evasion)                                                                                | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-I                            | HYDERABAD                           | 8/10/1998  | 28/6/1999                  |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC CX-Hyd-VII                                                                                       | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-I                            | HYDERABAD                           | 28/6/1999  | 22/6/2001                  |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC CX                                                                                               | CH.CC& CE HYDERABAD              | CCE, GUNTUR                                 | TIRUPATI                            | 23/6/2001  | 30/9/2002                  |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC CX                                                                                               | CH.CC& CE HYDERABAD              | CCE, HYDERABAD-III                          | HYDERABAD                           | 1/10/2002  | 31/10/2002                 |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DC                                                                                                  | HYDERABAD CEX ZONE               | HYDERABAD - III                             | NALGONDA                            | 1/11/2002  | 17/12/2002                 |                                                                                              |                              |                               |                                                                                                          |
| Deputy Commissioner                                                                                                   | DD                                                                                                  |                                  | DG, CEI                                     | HYDERABAD                           | 18/12/2002 | 2/1/2004                   |                                                                                              |                              |                               |                                                                                                          |
| Joint Commissioner                                                                                                    | JC (Regularised in the grade of JC wef. 01.04.04)                                                   | VIZAG CEX. & CUS. ZONE           | VIZAG CUS. HOUSE                            | VISHAKHAPATNAM                      | 5/1/2004   | 27/6/2007                  | rel. recd.                                                                                   | 170/2018                     | 29/11/2018                    |                                                                                                          |
| Joint Commissioner                                                                                                    | JC                                                                                                  | CHENNAI CUS. ZONE                | CHENNAI AIRPORT CUS.                        | CHENNAI                             | 28/6/2007  | 18/7/2008                  | Joining as per DL                                                                            | 165/2007                     | 23/6/2007                     |                                                                                                          |
| Joint Commissioner                                                                                                    | JCC                                                                                                 | CHENNAI CUS. ZONE                | CHENNAI PORT (IMP) CUS.                     | CHENNAI                             | 18/7/2008  | 4/9/2008                   | relieving report recd.,LR dt.18.07.08)                                                       |                              |                               |                                                                                                          |
| Joint Commissioner                                                                                                    | JC                                                                                                  |                                  | DGRI                                        | CHENNAI                             | 8/9/2008   | 30/7/2009                  | joining as per DL                                                                            | 195/2008                     | 16/8/2008                     |                                                                                                          |
| Additional Commissioner                                                                                               | (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                    |                                  | DGRI                                        | CHENNAI                             | 31/7/2009  | 23/7/2012                  | Granted of NFSG w.e.f 01.01.2007 vide Notification no. 34/11 dt. 25.10.11(Rel. report recd.) |                              |                               |                                                                                                          |
| Additional Commissioner                                                                                               | ADC                                                                                                 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO                                         | TIRUCHIRAPPALLI                     | 25/7/2012  | 14/10/2014                 | LR dt. 23.07.12, Joining as per DL, Entry as per verfd data                                  | 97/2012                      | 7/6/2012                      |                                                                                                          |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                            | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO                                         | TIRUCHIRAPPALLI                     | 15/10/2014 | 2/6/2017                   | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                       |                              |                               |                                                                                                          |
| Commissioner                                                                                                          | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                       | VISAKHAPATNAM GST & CX ZONE      | TIRUPATI GST & CX                           | TIRUPATI                            | 7/6/2017   | 23/10/2018                 | joining report recd. / Rlvng rcvd.                                                           | 78/2017                      | 31/5/2017                     |                                                                                                          |
| Commissioner                                                                                                          | ADG                                                                                                 |                                  | DGGI                                        | VISHAKHAPATNAM                      | 24/10/2018 | 12/8/2022                  | Joining report recd.                                                                         | 148/2018                     | 10/9/2018                     |                                                                                                          |
| Commissioner                                                                                                          | Commr., (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                            | VISAKHAPATNAM GST & CX ZONE      | VIZAG CUSTOM HOUSE                          | VISHAKHAPATNAM                      | 12/8/2022  | 9/6/2023                   | Joining/Rel. report recd.                                                                    | 85/2022                      | 26/7/2022                     | with addl. charge of CC(P) Vijaywada & Tirupati CGST as per letter dt. 11.08.22 rel.dt. 21.10.2022 recd. |
| Commissioner                                                                                                          | Commr.                                                                                              | AHMEDABAD CUS ZONE               | MUNDRA CUS                                  | MUNDRA                              | 9/6/2023   | 28/3/2024                  | Joining report recd.                                                                         | 82/2023                      | 26/5/2023                     |                                                                                                          |
| Principal Commissioner                                                                                                | Promoted as Pr. Commr. on in-situ basis, (Posted at Mundra Cus vide O/o no.125/2024 dt 02.08.2024), | AHMEDABAD CUS ZONE               | MUNDRA CUS                                  | MUNDRA                              | 28/3/2024  | 24/4/2025                  | Joining/Rel. report recd.                                                                    | 57/2024                      | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025           |
| Principal Commissioner                                                                                                | Pr. ADG, ZU                                                                                         |                                  | DGGI                                        | MUMBAI                              | 1/5/2025   |                            | Joining Report Recd.                                                                         | 70/2025                      | 4/4/2025                      |                                                                                                          |

| TRAINING DETAILS                                             |                                                                  |                                                                                                                                                                                                                        |      |                    |                   |
|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-------------------|
| Training Title                                               |                                                                  | Project                                                                                                                                                                                                                | Year | Training Held      | Training Location |
| Adjudication, Appeals, Review & Settlement                   |                                                                  | NACEN,                                                                                                                                                                                                                 | 2002 | Department         | Chennai           |
| CADRE TRAINING PLAN COURSE                                   |                                                                  | NACEN                                                                                                                                                                                                                  | 2004 | Department         | FARIDABAD         |
| Course on Basics of Accountancy & Auditing                   |                                                                  | CUSTOMS & CENTRAL EXCISE                                                                                                                                                                                               | 1999 | Department         | Hyderabad         |
| Course on Money Laundering, Commercial Frauds & Fema         |                                                                  | NACEN,                                                                                                                                                                                                                 | 2000 | Department         | Faridabad         |
| Excise Audit 2000                                            |                                                                  | NACEN,                                                                                                                                                                                                                 | 2001 | Department         | Chennai           |
| Excise Audit Update                                          |                                                                  | NACEN,                                                                                                                                                                                                                 | 2002 | Department         | Chennai           |
| Probationer Course                                           |                                                                  | NACEN                                                                                                                                                                                                                  | 1995 | Department         | New Delhi         |
| REORIENTATION PROGRAMME ON SECURITY AND VIGILANCE MANAGEMENT |                                                                  | NIPA                                                                                                                                                                                                                   | 2005 | Outside Department | BANGALORE         |
| VALUE ADDED TAX                                              |                                                                  | NACEN                                                                                                                                                                                                                  | 2004 | Department         | FARIDABAD         |
| Workshop on Central Excise Transaction Value                 |                                                                  | NACEN,                                                                                                                                                                                                                 | 2000 | Department         | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings)            |                                                                  |                                                                                                                                                                                                                        |      |                    |                   |
| 1)                                                           | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 2)                                                           | No. Of Continous Year In Present Category ( Class A )            | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 3)                                                           | Total No. Of Year In Present Station( Class A )                  | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 4)                                                           | Total Stay In Class 'A' Stations                                 | 11 Years,3 Months,11 days                                                                                                                                                                                              |      |                    |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)            |                                                                  |                                                                                                                                                                                                                        |      |                    |                   |
| 1)                                                           | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 2)                                                           | No. Of Continues Year In Present Category ( Class A )            | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 3)                                                           | Total No. Of Year In Present Station ( Class A )                 | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
| 4)                                                           | Total Stay In Class 'A' Stations                                 | 11 Years,3 Months,11 days                                                                                                                                                                                              |      |                    |                   |
| 5)                                                           | Total Stay In Region                                             |                                                                                                                                                                                                                        |      |                    |                   |
|                                                              | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | C) WEST REGION-I                                                 | 1 Years,10 Months,18 days                                                                                                                                                                                              |      |                    |                   |
|                                                              | D) WEST REGION-II                                                | 1 Years,3 Months,7 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | G) SOUTH REGION-I                                                | 15 Years,9 Months,31 days                                                                                                                                                                                              |      |                    |                   |
|                                                              | H) SOUTH REGION-II                                               | 9 Years,11 Months,4 days                                                                                                                                                                                               |      |                    |                   |
|                                                              | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
|                                                              | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                |      |                    |                   |
| 6)                                                           | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,0 Months,15 days / 0 Years,0 Months,0 days/5 Years,0 Months,24 days / 3 Years,10 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=9 Years,11 Months,22 days) |      |                    |                   |
| EXEMPTION                                                    |                                                                  |                                                                                                                                                                                                                        |      |                    |                   |
| Sl.No                                                        |                                                                  | Name Of Organisation                                                                                                                                                                                                   |      | Station            | No.Of Years       |
| Total : 0 Years,0 Months,0 days                              |                                                                  |                                                                                                                                                                                                                        |      |                    |                   |

|                                                                                                                       | Total No Of Records (102)                                                                                                                              |                                    |                                             |             |            |                                     |                                                       |                              |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|-------------|------------|-------------------------------------|-------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                       | Employee Information -855                                                                                                                              |                                    |                                             |             |            |                                     |                                                       |                              |                               |                                                                                                |
|                                                                                                                       | Officer Name                                                                                                                                           | Mr Dinesh Purushottamrao Pangarkar |                                             |             |            | Date Of Birth                       | 5/10/1968                                             |                              |                               |                                                                                                |
|                                                                                                                       | Sex                                                                                                                                                    | Male                               |                                             |             |            | Educational Qualification           | B.E.                                                  |                              |                               |                                                                                                |
|                                                                                                                       | Subject                                                                                                                                                | Production Engg.                   |                                             |             |            | Languages Known                     | English,Hindi,Marathi                                 |                              |                               |                                                                                                |
|                                                                                                                       | Home State                                                                                                                                             | MAHARASHTRA                        |                                             |             |            | Batch                               | 1994                                                  |                              |                               |                                                                                                |
|                                                                                                                       | Present State                                                                                                                                          | TAMIL NADU                         |                                             |             |            | Date Of Entry Into Gr.A Service     | 5/9/1994                                              |                              |                               |                                                                                                |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                                 | 31/10/2028                         |                                             |             |            | Date Of Appointment in Present Rank | 28/3/2024                                             |                              |                               |                                                                                                |
|                                                                                                                       | Present Designation                                                                                                                                    | Principal Commissioner             |                                             |             |            | Present PayScale                    | Pay Matrix Level-15                                   |                              |                               |                                                                                                |
|                                                                                                                       | Cadre                                                                                                                                                  | DR                                 |                                             |             |            |                                     |                                                       |                              |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                        |                                    |                                             |             |            |                                     |                                                       |                              |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                                                            | Chief Commissionrate               | Directorate Commissionrate OrganisationName | Station     | FromDate   | Todate                              | Remarks                                               | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | AC-CX                                                                                                                                                  | CH.CC& CE PUNE                     | CCE, NAGPUR                                 | NAGPUR      | 3/6/1996   | 22/9/1997                           |                                                       |                              |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AC                                                                                                                                                     | CH.CC& CE PUNE                     | CCE, AURANGABAD                             | AURANGABAD  | 24/9/1997  | 15/7/1999                           |                                                       |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                     | NAGPUR CEX ZONE                    | AURANGABAD                                  | AURANGABAD  | 16/7/1999  | 30/6/2000                           |                                                       |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC-CX                                                                                                                                                  | CH.CCE MUMBAI                      | CCE, MUMBAI-VII                             | MUMBAI      | 10/7/2000  | 31/3/2002                           |                                                       |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                     | MUMBAI-II CEX ZONE                 | RAIGAD                                      | RAIGAD      | 1/4/2002   | 4/7/2003                            |                                                       |                              |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC-Cus                                                                                                                                                 | MUMBAI-II CUS ZONE                 | NAHVA SHEVA (EXP) CUS.                      | NHAVA SHEVA | 7/7/2003   | 31/12/2003                          |                                                       |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC-CUS - Air Cargo,Promoted w.e.f. 01.04.2004                                                                                                          | MUMBAI-III (CUS. PREV.) ZONE       | MUMBAI CUS. (PREV.)                         | MUMBAI      | 1/1/2004   | 15/7/2004                           |                                                       | 170/2018                     | 29/11/2018                    |                                                                                                |
| Joint Commissioner                                                                                                    | Jt.Commr                                                                                                                                               | COIMBATORE CEX ZONE                | COIMBATORE                                  | COIMBATORE  | 29/7/2004  | 15/6/2005                           |                                                       |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | Jt.Commr.                                                                                                                                              |                                    | DG AUDIT                                    | MUMBAI      | 4/7/2005   | 23/1/2007                           | Availed Joining time+CL from 15.16.2005 to 04.07.2005 |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                     | MUMBAI-II CUS ZONE                 | MUMBAI ACC (EXP) CUS.                       | MUMBAI      | 25/1/2007  | 1/2/2007                            | Joining as per DL/LR dt 25.01.2007                    | 28/07                        | 17/1/2007                     |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                     | MUMBAI-II CUS ZONE                 | MUMBAI ACC (EXP) CUS.                       | MUMBAI      | 1/2/2007   | 4/7/2008                            | LR. dt.01/02/07 & LR dt.14/11/07) (Rel. report recd.) |                              |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                     |                                    | SETTLEMENT COMMISSON                        | MUMBAI      | 8/7/2008   | 29/7/2009                           |                                                       | 71/2008                      | 8/4/2008                      |                                                                                                |
| Additional Commissioner                                                                                               | ADC (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                                   |                                    | SETTLEMENT COMMISSON                        | MUMBAI      | 30/7/2009  | 15/6/2012                           | Granted of NFSG w.e.f 01.01.2008                      | 34/2011                      | 25/10/2011                    |                                                                                                |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                                                             | NAGPUR CEX ZONE                    | AURANGABAD                                  | AURANGABAD  | 25/6/2012  | 14/10/2014                          | Joining report recd.                                  | 97/2012                      | 7/6/2012                      |                                                                                                |
| Additional Commissioner                                                                                               | ADC,LR dt. 11.09.2015 (NFU wef. 13.10.14)                                                                                                              | NAGPUR CX ZONE                     | AURANGABAD CX                               | AURANGABAD  | 15/10/2014 | 31/5/2017                           | LR dt. 10.06.16, LR dt. 22.06.16                      | 102/2016                     | 2/9/2016                      |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Appeals)vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | BHOPAL GST & CX ZONE               | INDORE (APPEALS) GST & CX                   | INDORE      | 31/5/2017  | 2/12/2019                           | Joining as per DL/Rel. recd.                          |                              |                               |                                                                                                |
| Commissioner                                                                                                          | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                                                 | BHOPAL GST & CX ZONE               | JABALPUR GST & CX                           | JABALPUR    | 6/12/2019  | 16/6/2023                           | Joining/Rel. report recd.                             | 158/2019                     | 29/11/2019                    |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                                                                 | BENGALURU GST & CX ZONE            | BELGAVI (AUDIT) GST & CX                    | BELGAVI     | 19/6/2023  | 28/3/2024                           | Joining report recd.                                  | 82/2023                      | 26/5/2023                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. Commr. on in-situ basis                                                                                                                | BENGALURU GST & CX ZONE            | BELGAVI (AUDIT) GST & CX                    | BELGAVI     | 28/3/2024  | 16/8/2024                           | Joining/Rel. report recd.                             | 57/2024                      | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                                                                     | CHENNAI GST & CX ZONE              | COIMBATORE GST & CX                         | COIMBATORE  | 19/8/2024  |                                     | Joining Report                                        | 125/2024                     | 2/8/2024                      |                                                                                                |

|                                                   |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
|---------------------------------------------------|------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------------------------|--|--|
|                                                   |                                                                  |  |                                                                                                                                                                                                                                          |         |               | Recd.                     |  |  |
| TRAINING DETAILS                                  |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
| Training Title                                    |                                                                  |  | Project                                                                                                                                                                                                                                  | Year    | Training Held | Training Location         |  |  |
| Anti-Smuggling and FERA Procedures                |                                                                  |  |                                                                                                                                                                                                                                          | 1997    | Department    | NACEN,FARIDABAD           |  |  |
| Probationer Course                                |                                                                  |  | NACEN                                                                                                                                                                                                                                    | 1994    | Department    | Faridabad                 |  |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |  | 1 Years,11 Months,19 days                                                                                                                                                                                                                |         |               |                           |  |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |  | 3 Years,1 Months,18 days                                                                                                                                                                                                                 |         |               |                           |  |  |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |  | 2 Years,10 Months,6 days                                                                                                                                                                                                                 |         |               |                           |  |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |  | 10 Years,11 Months,14 days                                                                                                                                                                                                               |         |               |                           |  |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |  | 1 Years,11 Months,19 days                                                                                                                                                                                                                |         |               |                           |  |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |  | 3 Years,1 Months,18 days                                                                                                                                                                                                                 |         |               |                           |  |  |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |  | 2 Years,10 Months,6 days                                                                                                                                                                                                                 |         |               |                           |  |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |  | 5 Years,5 Months,18 days                                                                                                                                                                                                                 |         |               |                           |  |  |
| 5)                                                | Total Stay In Region                                             |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
|                                                   | A) NORTH REGION - I                                              |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | B) NORTH REGION - II                                             |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | C) WEST REGION-I                                                 |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | D) WEST REGION-II                                                |  | 14 Years,5 Months,20 days                                                                                                                                                                                                                |         |               |                           |  |  |
|                                                   | E) CENTRAL REGION-I                                              |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | F) CENTRAL REGION-II                                             |  | 6 Years,0 Months,14 days                                                                                                                                                                                                                 |         |               |                           |  |  |
|                                                   | G) SOUTH REGION-I                                                |  | 1 Years,2 Months,1 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | H) SOUTH REGION-II                                               |  | 2 Years,10 Months,6 days                                                                                                                                                                                                                 |         |               |                           |  |  |
|                                                   | I) EAST REGION-I                                                 |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | J) EAST REGION-II                                                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
|                                                   | K) NORTH EAST REGION                                             |  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |         |               |                           |  |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |  | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |         |               |                           |  |  |
| EXEMPTION                                         |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |
| Sl.No                                             | Name Of Organisation                                             |  |                                                                                                                                                                                                                                          | Station |               | No.Of Years               |  |  |
| 1                                                 | DG AUDIT                                                         |  |                                                                                                                                                                                                                                          | MUMBAI  |               | 1 Years,6 Months,22 days  |  |  |
| 2                                                 | SETTLEMENT COMMISSON                                             |  |                                                                                                                                                                                                                                          | MUMBAI  |               | 1 Years,0 Months,22 days  |  |  |
| 3                                                 | SETTLEMENT COMMISSON                                             |  |                                                                                                                                                                                                                                          | MUMBAI  |               | 2 Years,10 Months,18 days |  |  |
| Total : 5 Years,5 Months,30 days                  |                                                                  |  |                                                                                                                                                                                                                                          |         |               |                           |  |  |



| Total No Of Records (102)                                                                                             |                                                                                                              |                       |                                             |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------|------------|------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Employee Information -856                                                                                             |                                                                                                              |                       |                                             |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                |
| Officer Name                                                                                                          | Mr Atul Saxena                                                                                               |                       |                                             | Date Of Birth                       |            |            | 8/9/1971                                                                                  |                                                                                   |                               |                                                                                                |
| Sex                                                                                                                   | Male                                                                                                         |                       |                                             | Educational Qualification           |            |            | M.A.,M.Sc.                                                                                |                                                                                   |                               |                                                                                                |
| Subject                                                                                                               | Statistics                                                                                                   |                       |                                             | Languages Known                     |            |            | English,Hindi                                                                             |                                                                                   |                               |                                                                                                |
| Home State                                                                                                            | UTTAR PRADESH                                                                                                |                       |                                             | Batch                               |            |            | 1994                                                                                      |                                                                                   |                               |                                                                                                |
| Present State                                                                                                         | WEST BENGAL                                                                                                  |                       |                                             | Date Of Entry Into Gr.A Service     |            |            | 22/12/1995                                                                                |                                                                                   |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                | 30/9/2031                                                                                                    |                       |                                             | Date Of Appointment in Present Rank |            |            | 28/3/2024                                                                                 |                                                                                   |                               |                                                                                                |
| Present Designation                                                                                                   | Principal Commissioner                                                                                       |                       |                                             | Present PayScale                    |            |            | Pay Matrix Level-15                                                                       |                                                                                   |                               |                                                                                                |
| Cadre                                                                                                                 | DR                                                                                                           |                       |                                             |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                       |                                             |                                     |            |            |                                                                                           |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissionrate  | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACCE                                                                                                         | CH.CC & CE JAIPUR     | CCE, BHOPAL                                 | BHOPAL                              | 1/9/1997   | 30/10/1998 |                                                                                           |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | AD                                                                                                           |                       | DGICCE                                      | DELHI                               | 10/11/1998 | 31/5/1999  |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                         | CH.CC DELHI           | CC, AIR CARGO, DELHI                        | DELHI                               | 1/6/1999   | 12/8/2001  |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | JDR                                                                                                          |                       | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 13/8/2001  | 6/10/2002  |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                         | CH.CC & CE, BANGALORE | CCE, MYSORE                                 | MYSORE                              | 7/10/2002  | 16/6/2003  |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE (P)                                                                                                     | MYSORE CEX ZONE       | MYSORE                                      | MYSORE                              | 16/6/2003  | 15/9/2003  |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                         | MYSORE CEX ZONE       | MYSORE                                      | MYSORE                              | 16/9/2003  | 9/1/2004   |                                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                           | BANGALORE CEX ZONE    | BANGALORE - I                               | BANGALORE                           | 13/1/2004  | 17/7/2007  |                                                                                           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                           | BANGALORE CUS. ZONE   | CCO                                         | BANGALORE                           | 17/7/2007  | 7/7/2008   | Joining/Rel. report recd.                                                                 | 10/2007                                                                           | 10/7/2007                     |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                           | MUMBAI GST & CX ZONE  | CCO                                         | MUMBAI                              | 8/7/2008   | 22/7/2008  |                                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                           | MUMBAI-I CEX ZONE     | MUMBAI (ST)                                 | MUMBAI                              | 23/7/2008  | 30/7/2009  | joining report recd. LR dt.22.07.08                                                       |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn.28/2009 F.No. A32012/20/06-Ad.II dt. 30.07.09)                                   | MUMBAI-I CEX ZONE     | MUMBAI (ST)                                 | MUMBAI                              | 30/7/2009  | 30/6/2010  | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC)(LR dt. 10.06.10 & LR dt. 10.01.11)                                                                      | MUMBAI-II CUS ZONE    | MUMBAI ACC (EXP) CUS.                       | MUMBAI                              | 1/7/2010   | 18/7/2013  | NFSG wef. 01.01.08 vide Notifi. No. 34/11 dt. 25.10.11                                    |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                          | MUMBAI-I CEX ZONE     | MUMBAI-I                                    | MUMBAI                              | 19/7/2013  | 14/10/2014 | LR dt. 01.07.2013 & LR dt. 03.07.13                                                       |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                          | MUMBAI ZONE-I CX      | MUMBAI-I CX                                 | MUMBAI                              | 15/10/2014 | 17/9/2015  | LR to Mumbai-I cus dt. 03/07/15                                                           |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                                     | MUMBAI ZONE-III CUS   | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS        | MUMBAI                              | 18/9/2015  | 8/6/2017   | Joining as per DL/Rel. report recd., LR dt. 14.09.15 & LR dt. 16.09.15 & LR dt. 19.10.15  |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | BHOPAL GST & CX ZONE  | BHOPAL (AUDIT) GST & CX                     | BHOPAL                              | 12/6/2017  | 29/7/2021  | Joining as per DL/Rel. recd.                                                              |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                       | BHOPAL GST & CX ZONE  | UJJAIN GST & CX                             | UJJAIN                              | 3/8/2021   | 28/3/2024  | Joining report recd.                                                                      | 81/2021                                                                           | 15/7/2021                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. Commr. on in-situ basis                                                                      | BHOPAL GST & CX ZONE  | UJJAIN GST & CX                             | UJJAIN                              | 28/3/2024  | 9/8/2024   | Rel. report recd.                                                                         | 57/2024                                                                           | 28/3/2024                     | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |

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| Total No Of Records (102)                                                                                             |                                                                                                              |                                            |                                             |           |            |                                     |                                                                                               |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|-----------|------------|-------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -858                                                                                             |                                                                                                              |                                            |                                             |           |            |                                     |                                                                                               |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                              | Mr Mankoskar Surendrakumar Chandrakant Rao |                                             |           |            | Date Of Birth                       |                                                                                               | 15/6/1967                                                                         |                               |                   |
| Sex                                                                                                                   |                                                                                                              | Male                                       |                                             |           |            | Educational Qualification           |                                                                                               | B.E.,D.Met.E                                                                      |                               |                   |
| Subject                                                                                                               |                                                                                                              | Production Engg.                           |                                             |           |            | Languages Known                     |                                                                                               | English,Hindi,Marathi                                                             |                               |                   |
| Home State                                                                                                            |                                                                                                              | MAHARASHTRA                                |                                             |           |            | Batch                               |                                                                                               | 1994                                                                              |                               |                   |
| Present State                                                                                                         |                                                                                                              | GUJARAT                                    |                                             |           |            | Date Of Entry Into Gr.A Service     |                                                                                               | 6/9/1994                                                                          |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                              | 30/6/2027                                  |                                             |           |            | Date Of Appointment in Present Rank |                                                                                               | 28/3/2024                                                                         |                               |                   |
| Present Designation                                                                                                   |                                                                                                              | Principal Commissioner                     |                                             |           |            | Present PayScale                    |                                                                                               | Pay Matrix Level-15                                                               |                               |                   |
| Cadre                                                                                                                 |                                                                                                              | DR                                         |                                             |           |            |                                     |                                                                                               |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                                            |                                             |           |            |                                     |                                                                                               |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissionrate                       | Directorate Commissionrate OrganisationName | Station   | FromDate   | Todate                              | Remarks                                                                                       | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                         | CH.CC& CE PUNE                             | CCE, PUNE-I                                 | PUNE      | 13/5/1996  | 20/6/1996                           |                                                                                               |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE - SANGLI                                                                                                | CH.CC& CE PUNE                             | CCE, PUNE-II                                | SANGLI    | 21/6/1996  | 12/8/1999                           | Entry as per Verified data dt. 02.02.09                                                       |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                           | CH.CC& CE PUNE                             | CCE, PUNE-II                                | SANGLI    | 13/8/1999  | 2/9/1999                            | Joining time wef. 13.08.99 to 22.08.99 & EL wef. 23.08.99 to 02.09.99                         |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                         | CH.CC& CE PUNE                             | CCE, PUNE-I                                 | PUNE      | 3/9/1999   | 31/7/2000                           |                                                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                        | CH.CCE MUMBAI                              | CCE, MUMBAI-I                               | MUMBAI    | 10/8/2000  | 25/7/2003                           |                                                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC(Cus) (Airport)                                                                                            | MUMBAI-III (CUS. PREV.) ZONE               | MUMBAI AIRPORT CUS.                         | MUMBAI    | 25/7/2003  | 16/1/2004                           |                                                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                          | BANGALORE CUS. ZONE                        | MANGALORE CUS.                              | MANGALORE | 17/1/2004  | 28/1/2004                           | Joining time and/or Leave                                                                     | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | Promoted as JC vide O/o no. 204/2003 dt. 31.12.03                                                            | BANGALORE CUS. ZONE                        | MANGALORE CUS.                              | MANGALORE | 29/1/2004  | 22/12/2006                          | relieving order recd.                                                                         |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | J.C                                                                                                          | MYSORE CEX ZONE                            | MANGALORE                                   | MANGALORE | 22/12/2006 | 13/3/2007                           | LR dt.04/12/2006                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                           | MYSORE CEX ZONE                            | BELGAUM                                     | BELGAUM   | 14/3/2007  | 29/6/2007                           | joining as per Dis. List 03/07.LR dt. 22/02/07                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                           | VADODARA CEX ZONE                          | VALSAD (Now DAMAN)                          | VAPI      | 4/7/2007   | 29/7/2009                           |                                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                         | VADODARA CEX ZONE                          | VALSAD (Now DAMAN)                          | VAPI      | 30/7/2009  | 18/5/2010                           | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | PUNE CEX. & CUS. ZONE                      | PUNE - I                                    | PUNE      | 19/5/2010  | 27/5/2010                           |                                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | PUNE CEX. & CUS. ZONE                      | PUNE - II                                   | KOLHAPUR  | 28/5/2010  | 25/6/2014                           | Joining as per DL Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11   | 92/2010                                                                           | 23/4/2010                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | PUNE CEX. & CUS. ZONE                      | PUNE - I                                    | PUNE      | 9/7/2014   | 16/10/2014                          | LR dt. 25.06.14 & LR dt, 11.07.14 Joining as per DL                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 15.06.15 LR dt. 19.08.15, LR dt.21.06.17                                                         | PUNE CUS & CX ZONE                         | PUNE AUDIT-I CX                             | PUNE      | 16/10/2014 | 29/9/2017                           | Joining as per DL, LR to Pune-I dt. 02.06.17, LR to Belgavi (Appeals) GST & CX dt. 29.09.2017 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 172/17 dt 29.09.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | PUNE CUS & CX ZONE                         | PUNE AUDIT-I CX                             | PUNE      | 29/9/2017  | 5/10/2017                           | Notionally promoted wef 31.05.17 as per officer order No. 172/17 dt 29.09.17.                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. (Appeals)                                                                                             | BENGALURU GST & CX ZONE                    | BELGAVI (APPEALS) GST & CX                  | BELGAVI   | 6/10/2017  | 27/7/2021                           | Joining/Rel. report recd.                                                                     | 172/2017                                                                          | 29/9/2017                     |                   |

|                        |                                                                         |                         |                     |           |           |           |                           |          |           |                                                                                                |
|------------------------|-------------------------------------------------------------------------|-------------------------|---------------------|-----------|-----------|-----------|---------------------------|----------|-----------|------------------------------------------------------------------------------------------------|
| Commissioner           | Commr.,(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX    | HYDERABAD | 29/7/2021 | 28/3/2024 | Joining report recd.      | 81/2021  | 15/7/2021 |                                                                                                |
| Principal Commissioner | Promoted as Pr. Commr. on in-situ basis                                 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX    | HYDERABAD | 28/3/2024 | 16/8/2024 | Joining/Rel. report recd. | 57/2024  | 28/3/2024 | Final Sr. list promoted as PC w.e.f. 28.03.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | PC                                                                      | VADODARA GST & CX ZONE  | VADODARA-I GST & CX | VADODARA  | 22/8/2024 |           | Joining as per E-dl       | 125/2024 | 2/8/2024  |                                                                                                |

| TRAINING DETAILS                                                    |                                                                                                                                                                                                                                        |      |                    |                       |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------|
| Training Title                                                      | Project                                                                                                                                                                                                                                | Year | Training Held      | Training Location     |
| CADRE TRAINING PLAN FOR 1994 BATCH                                  | NACEN                                                                                                                                                                                                                                  | 2003 | Department         | FARIDABAD             |
| Civil Serv. Foun. Course                                            | Railway Staff College                                                                                                                                                                                                                  | 1994 | Department         | Vadodara              |
| CIVIL SERVICE FOUNDATION COURSE                                     | RAILWAY STAFF COLLEGE                                                                                                                                                                                                                  | 1994 | Outside Department | VADODARA              |
| COMMERCIAL FRAUD & MONEY LOUNDERING                                 | NACEN                                                                                                                                                                                                                                  | 2005 | Department         | FARIDABAD             |
| Drug Law Enforcement                                                |                                                                                                                                                                                                                                        | 2001 | Department         | NACEN, Faridabad      |
| Drug Law Enforcement                                                | NACEN                                                                                                                                                                                                                                  | 2002 | Department         | Faridabad             |
| FURBISHER COURSE FOR 1994 BATCH                                     | NACEN                                                                                                                                                                                                                                  | 1996 | Department         | FARIDABAD             |
| Hindi                                                               | NACEN                                                                                                                                                                                                                                  | 2001 | Department         | Mumbai                |
| Hindi Training                                                      |                                                                                                                                                                                                                                        | 2001 | Department         | NACEN, Mumbai         |
| NUMERICAL INTEGRATED PROFILE SYSTEM (NIPS)                          | NACEN                                                                                                                                                                                                                                  | 2005 | Department         | MUMBAI                |
| Orientation to Docu. Exam.                                          | NICFs                                                                                                                                                                                                                                  | 2001 | Department         | New Delhi             |
| Orientation to document examination                                 |                                                                                                                                                                                                                                        | 2001 | Outside Department | NICFL, New Delhi      |
| PROBATIONER TRAINING                                                | NACEN                                                                                                                                                                                                                                  | 1995 | Department         | NEW DELHI / FARIDABAD |
| Probationers Training                                               | NACEN                                                                                                                                                                                                                                  | 1995 | Department         | New Delhi & Faridabad |
| VAT                                                                 | NACEN                                                                                                                                                                                                                                  | 2004 | Department         | FARIDABAD             |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                                        |      |                    |                       |
| 1) No. Of Continous Year In Present Station( Class B )              | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 2) No. Of Continous Year In Present Category ( Class B )            | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 3) Total No. Of Year In Present Station( Class B )                  | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 4) Total Stay In Class 'A' Stations                                 | 6 Years,5 Months,28 days                                                                                                                                                                                                               |      |                    |                       |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                        |      |                    |                       |
| 1) No. Of Continuous Year In Present Station ( Class B )            | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 2) No. Of Continues Year In Present Category ( Class B )            | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 3) Total No. Of Year In Present Station ( Class B )                 | 1 Years,11 Months,16 days                                                                                                                                                                                                              |      |                    |                       |
| 4) Total Stay In Class 'A' Stations                                 | 6 Years,5 Months,28 days                                                                                                                                                                                                               |      |                    |                       |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                        |      |                    |                       |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| C) WEST REGION-I                                                    | 4 Years,9 Months,31 days                                                                                                                                                                                                               |      |                    |                       |
| D) WEST REGION-II                                                   | 15 Years,0 Months,4 days                                                                                                                                                                                                               |      |                    |                       |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| G) SOUTH REGION-I                                                   | 10 Years,3 Months,25 days                                                                                                                                                                                                              |      |                    |                       |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                |      |                    |                       |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |      |                    |                       |
| EXEMPTION                                                           |                                                                                                                                                                                                                                        |      |                    |                       |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                   |      | Station            | No.Of Years           |
| Total : 0 Years,0 Months,0 days                                     |                                                                                                                                                                                                                                        |      |                    |                       |

|                                                                                                                       |                                                                                                     |                      |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|------------|-------------------------------------|------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|
|                                                                                                                       | Total No Of Records (102)                                                                           |                      |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                 |
|                                                                                                                       | Employee Information -859                                                                           |                      |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                 |
|                                                                                                                       | Officer Name                                                                                        |                      | Mr Mihir Kumar                              |            | Date Of Birth                       |            | 23/4/1968                                                                                 |                                                                                   |                               |                                                 |
|                                                                                                                       | Sex                                                                                                 |                      | Male                                        |            | Educational Qualification           |            | M.A.,M.Phil.                                                                              |                                                                                   |                               |                                                 |
|                                                                                                                       | Subject                                                                                             |                      | History                                     |            | Languages Known                     |            | English,Hindi                                                                             |                                                                                   |                               |                                                 |
|                                                                                                                       | Home State                                                                                          |                      | BIHAR                                       |            | Batch                               |            | 1994                                                                                      |                                                                                   |                               |                                                 |
|                                                                                                                       | Present State                                                                                       |                      | MAHARASHTRA                                 |            | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                                  |                                                                                   |                               |                                                 |
|                                                                                                                       | Date Of SuperAnnuation                                                                              |                      | 30/4/2028                                   |            | Date Of Appointment in Present Rank |            | 1/5/2024                                                                                  |                                                                                   |                               |                                                 |
|                                                                                                                       | Present Designation                                                                                 |                      | Principal Commissioner                      |            | Present PayScale                    |            | Pay Matrix Level-15                                                                       |                                                                                   |                               |                                                 |
|                                                                                                                       | Cadre                                                                                               |                      | DR                                          |            |                                     |            |                                                                                           |                                                                                   |                               |                                                 |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                     |                      |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                 |
| Rank Held                                                                                                             | Designation                                                                                         | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station    | FromDate                            | Todate     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                               |
| Assistant Commissioner                                                                                                | AC, CE. (Rishra)                                                                                    | CH.CCE KOLKATA       | CCE, KOLKATA - II                           | KOLKATA    | 13/5/1996                           | 31/7/1996  |                                                                                           |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | AC, CUS. (P) (Krishna Nagar, Nadia)                                                                 | CH.CC KOLKATA        | CC, (PREV), WEST BENGAL                     | KRISHNAGAR | 1/8/1996                            | 30/6/1998  |                                                                                           |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | AC, CE. (Mod)                                                                                       | CH.CCE DELHI         | CCE, DELHI                                  | DELHI      | 6/7/1998                            | 6/7/2000   | Promoted to Deputy Commissioner vide order no 241/08 dt. 06.10.08                         |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                             | CH.CCE DELHI         | CCO                                         | DELHI      | 7/7/2000                            | 31/8/2001  |                                                                                           |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                             | CH.CCE DELHI         | CCE, DELHI-I                                | DELHI      | 1/9/2001                            | 27/9/2001  |                                                                                           |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | ACCE (Service Tax)                                                                                  | CH.CCE DELHI         | CCE, DELHI                                  | DELHI      | 28/9/2001                           | 22/7/2002  |                                                                                           |                                                                                   |                               |                                                 |
| Assistant Commissioner                                                                                                | ACCE (Mod)                                                                                          | CH.CCE DELHI         | CCE, DELHI-III                              | DELHI      | 1/8/2002                            | 23/12/2002 |                                                                                           |                                                                                   |                               |                                                 |
| Deputy Commissioner                                                                                                   | DD                                                                                                  |                      | DG, SYS. & DATA MGMT.                       | DELHI      | 24/12/2002                          | 5/1/2004   |                                                                                           |                                                                                   |                               |                                                 |
| Joint Commissioner                                                                                                    | JT-COMMR-CX (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                         | VADODARA CEX ZONE    | VALSAD (Now DAMAN)                          | DAMAN      | 6/1/2004                            | 20/6/2006  |                                                                                           | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                 |
| Joint Commissioner                                                                                                    | Jt. Commr.LR dt. 21.06.06 & LR dt. 13.02.08 & 29.4.8)                                               | VADODARA CEX ZONE    | VADODARA - I                                | VADODARA   | 21/6/2006                           | 30/6/2008  | (LR dated 09/06/2006) (LR dt. 03/07/07)                                                   |                                                                                   |                               |                                                 |
| Joint Commissioner                                                                                                    | JC, (LR dt. 30.06.08)                                                                               | VADODARA CEX ZONE    | CCO                                         | VADODARA   | 30/6/2008                           | 30/7/2009  |                                                                                           |                                                                                   |                               |                                                 |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                | VADODARA CEX ZONE    | CCO                                         | VADODARA   | 30/7/2009                           | 4/6/2010   | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                 |
| Additional Commissioner                                                                                               | ADC,Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11                       |                      | DG, VIGILANCE                               | DELHI      | 7/6/2010                            | 29/7/2015  |                                                                                           | 92/2010                                                                           | 23/4/2010                     |                                                 |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 121/14 dt. 12.06.14                                                               | DELHI CUS ZONE       | CCO                                         | DELHI      | 30/7/2015                           | 31/7/2015  | Joining report recd.                                                                      |                                                                                   |                               |                                                 |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                             | DELHI CUS ZONE       | DELHI ACC (IMPORT) CUS                      | DELHI      | 31/7/2015                           | 9/7/2017   | Joining as per DL                                                                         |                                                                                   |                               |                                                 |
| Commissioner                                                                                                          | Prom. as Commr. (Posted on loan basis for 3 months as ADG(Vig.) vide O/o no. 74/19 dt. 04.06.19 UOP | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX                    | PATNA      | 10/7/2017                           | 1/8/2019   | Joining as per DL/Rel. recd.                                                              | 78/2017                                                                           | 31/5/2017                     |                                                 |
| Commissioner                                                                                                          | ADG                                                                                                 |                      | DG, VIGILANCE                               | DELHI      | 2/8/2019                            | 24/11/2020 | Joining report recd.Rel report recd.                                                      | 101/2019                                                                          | 16/7/2019                     |                                                 |
| Commissioner                                                                                                          | Comm, (A) , (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                        | MEERUT GST & CX ZONE | NOIDA (APPEALS) GST & CX                    | NOIDA      | 25/11/2020                          | 30/4/2024  | Joining report recd.                                                                      | vide O/o no. 119/2020                                                             | 28/10/2020                    |                                                 |
| Principal Commissioner                                                                                                | PC, on in-situ basis                                                                                | MEERUT GST & CX ZONE | NOIDA (APPEALS) GST & CX                    | NOIDA      | 2/5/2024                            | 16/8/2024  | Joining/Rel Report Recd.                                                                  | 75/2024                                                                           | 1/5/2024                      | Final Sr. list promoted as PC w.e.f. 02.05.2024 |

| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PC                                                                                                                                                                                                                                                | PUNE GST & CX ZONE | PUNE - I GST & CX        | PUNE              | 19/8/2024 | Joining Report Recd | 125/2024 | 2/8/2024 | vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          |  |  |  |                   |                           |  |  |  |                     |                         |  |  |  |                      |                         |  |  |  |                   |                         |  |  |  |                    |                         |  |  |  |                  |                          |  |  |  |                   |                          |  |  |  |                      |                         |  |  |  |                                                                     |                                                                                                                                                                                                                                                   |  |  |  |                  |  |  |  |  |       |                      |         |             |  |   |                       |       |                          |  |   |               |       |                          |  |   |               |       |                          |  |                                         |  |  |  |  |
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---|--|--|--|-------------------|---------------------------|--|--|--|---------------------|-------------------------|--|--|--|----------------------|-------------------------|--|--|--|-------------------|-------------------------|--|--|--|--------------------|-------------------------|--|--|--|------------------|--------------------------|--|--|--|-------------------|--------------------------|--|--|--|----------------------|-------------------------|--|--|--|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------|--|--|--|--|-------|----------------------|---------|-------------|--|---|-----------------------|-------|--------------------------|--|---|---------------|-------|--------------------------|--|---|---------------|-------|--------------------------|--|-----------------------------------------|--|--|--|--|
| <table border="1"> <thead> <tr> <th colspan="5">TRAINING DETAILS</th> </tr> <tr> <th>Training Title</th> <th>Project</th> <th>Year</th> <th>Training Held</th> <th>Training Location</th> </tr> </thead> <tbody> <tr> <td>PROBATION TRAINING</td> <td>NACEN</td> <td>1994</td> <td>Department</td> <td>CHENNAI / DELHI</td> </tr> <tr> <td colspan="5"><b>SUMMARY OF POSTINGS (Including Exempted Postings)</b></td> </tr> <tr> <td>1) No. Of Continous Year In Present Station( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>2) No. Of Continous Year In Present Category ( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>3) Total No. Of Year In Present Station( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>4) Total Stay In Class 'A' Stations</td> <td colspan="4">17 Years,9 Months,31 days</td> </tr> <tr> <td colspan="5"><b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b></td> </tr> <tr> <td>1) No. Of Continuous Year In Present Station ( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>2) No. Of Continues Year In Present Category ( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>3) Total No. Of Year In Present Station ( Class B )</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>4) Total Stay In Class 'A' Stations</td> <td colspan="4">10 Years,4 Months,5 days</td> </tr> <tr> <td>5) Total Stay In Region</td> <td colspan="4"></td> </tr> <tr> <td>A) NORTH REGION - I</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>B) NORTH REGION - II</td> <td colspan="4">10 Years,1 Months,16 days</td> </tr> <tr> <td>C) WEST REGION-I</td> <td colspan="4">6 Years,4 Months,31 days</td> </tr> <tr> <td>D) WEST REGION-II</td> <td colspan="4">1 Years,11 Months,19 days</td> </tr> <tr> <td>E) CENTRAL REGION-I</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>F) CENTRAL REGION-II</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>G) SOUTH REGION-I</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>H) SOUTH REGION-II</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>I) EAST REGION-I</td> <td colspan="4">2 Years,1 Months,18 days</td> </tr> <tr> <td>J) EAST REGION-II</td> <td colspan="4">2 Years,0 Months,22 days</td> </tr> <tr> <td>K) NORTH EAST REGION</td> <td colspan="4">0 Years,0 Months,0 days</td> </tr> <tr> <td>6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM</td> <td colspan="4">0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 6 Years,5 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br/><b>(TOTAL=6 Years,5 Months,14 days)</b></td> </tr> <tr> <td colspan="5"><b>EXEMPTION</b></td> </tr> <tr> <td>Sl.No</td> <td>Name Of Organisation</td> <td>Station</td> <td colspan="2">No.Of Years</td> </tr> <tr> <td>1</td> <td>DG, SYS. &amp; DATA MGMT.</td> <td>DELHI</td> <td colspan="2">1 Years,0 Months,13 days</td> </tr> <tr> <td>2</td> <td>DG, VIGILANCE</td> <td>DELHI</td> <td colspan="2">5 Years,1 Months,23 days</td> </tr> <tr> <td>3</td> <td>DG, VIGILANCE</td> <td>DELHI</td> <td colspan="2">1 Years,3 Months,25 days</td> </tr> <tr> <td colspan="5"><b>Total : 7 Years,5 Months,29 days</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                   |                    |                          |                   |           |                     |          |          |                                                | TRAINING DETAILS |  |  |  |  | Training Title | Project | Year | Training Held | Training Location | PROBATION TRAINING | NACEN | 1994 | Department | CHENNAI / DELHI | <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |  |  |  |  | 1) No. Of Continous Year In Present Station( Class B ) | 1 Years,11 Months,19 days |  |  |  | 2) No. Of Continous Year In Present Category ( Class B ) | 1 Years,11 Months,19 days |  |  |  | 3) Total No. Of Year In Present Station( Class B ) | 1 Years,11 Months,19 days |  |  |  | 4) Total Stay In Class 'A' Stations | 17 Years,9 Months,31 days |  |  |  | <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |  |  |  |  | 1) No. Of Continuous Year In Present Station ( Class B ) | 1 Years,11 Months,19 days |  |  |  | 2) No. Of Continues Year In Present Category ( Class B ) | 1 Years,11 Months,19 days |  |  |  | 3) Total No. Of Year In Present Station ( Class B ) | 1 Years,11 Months,19 days |  |  |  | 4) Total Stay In Class 'A' Stations | 10 Years,4 Months,5 days |  |  |  | 5) Total Stay In Region |  |  |  |  | A) NORTH REGION - I | 0 Years,0 Months,0 days |  |  |  | B) NORTH REGION - II | 10 Years,1 Months,16 days |  |  |  | C) WEST REGION-I | 6 Years,4 Months,31 days |  |  |  | D) WEST REGION-II | 1 Years,11 Months,19 days |  |  |  | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |  |  |  | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |  |  |  | G) SOUTH REGION-I | 0 Years,0 Months,0 days |  |  |  | H) SOUTH REGION-II | 0 Years,0 Months,0 days |  |  |  | I) EAST REGION-I | 2 Years,1 Months,18 days |  |  |  | J) EAST REGION-II | 2 Years,0 Months,22 days |  |  |  | K) NORTH EAST REGION | 0 Years,0 Months,0 days |  |  |  | 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 6 Years,5 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=6 Years,5 Months,14 days)</b> |  |  |  | <b>EXEMPTION</b> |  |  |  |  | Sl.No | Name Of Organisation | Station | No.Of Years |  | 1 | DG, SYS. & DATA MGMT. | DELHI | 1 Years,0 Months,13 days |  | 2 | DG, VIGILANCE | DELHI | 5 Years,1 Months,23 days |  | 3 | DG, VIGILANCE | DELHI | 1 Years,3 Months,25 days |  | <b>Total : 7 Years,5 Months,29 days</b> |  |  |  |  |
| TRAINING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Training Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project                                                                                                                                                                                                                                           | Year               | Training Held            | Training Location |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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| PROBATION TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NACEN                                                                                                                                                                                                                                             | 1994               | Department               | CHENNAI / DELHI   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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              |       |                          |  |                                         |  |  |  |  |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 1) No. Of Continous Year In Present Station( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 2) No. Of Continous Year In Present Category ( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 3) Total No. Of Year In Present Station( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 4) Total Stay In Class 'A' Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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              |       |                          |  |                                         |  |  |  |  |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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              |       |                          |  |                                         |  |  |  |  |
| 1) No. Of Continuous Year In Present Station ( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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              |       |                          |  |                                         |  |  |  |  |
| 2) No. Of Continues Year In Present Category ( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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              |       |                          |  |                                         |  |  |  |  |
| 3) Total No. Of Year In Present Station ( Class B )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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              |       |                          |  |                                         |  |  |  |  |
| 4) Total Stay In Class 'A' Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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              |       |                          |  |                                         |  |  |  |  |
| 5) Total Stay In Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| A) NORTH REGION - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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              |       |                          |  |                                         |  |  |  |  |
| B) NORTH REGION - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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              |       |                          |  |                                         |  |  |  |  |
| C) WEST REGION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 Years,4 Months,31 days                                                                                                                                                                                                                          |                    |                          |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                       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              |       |                          |  |                                         |  |  |  |  |
| D) WEST REGION-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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              |       |                          |  |                                         |  |  |  |  |
| E) CENTRAL REGION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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              |       |                          |  |                                         |  |  |  |  |
| F) CENTRAL REGION-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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              |       |                          |  |                                         |  |  |  |  |
| G) SOUTH REGION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| H) SOUTH REGION-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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              |       |                          |  |                                         |  |  |  |  |
| I) EAST REGION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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              |       |                          |  |                                         |  |  |  |  |
| J) EAST REGION-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| K) NORTH EAST REGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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              |       |                          |  |                                         |  |  |  |  |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 6 Years,5 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=6 Years,5 Months,14 days)</b> |                    |                          |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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| <b>EXEMPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Sl.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name Of Organisation                                                                                                                                                                                                                              | Station            | No.Of Years              |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                       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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DG, SYS. & DATA MGMT.                                                                                                                                                                                                                             | DELHI              | 1 Years,0 Months,13 days |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DG, VIGILANCE                                                                                                                                                                                                                                     | DELHI              | 5 Years,1 Months,23 days |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DG, VIGILANCE                                                                                                                                                                                                                                     | DELHI              | 1 Years,3 Months,25 days |                   |           |                     |          |          |                                                |                  |  |  |  |  |                |         |      |               |                   |                    |       |      |            |                 |                                                          |  |  |  |  |                                                        |                           |  |  |  |                                                          |                           |  |  |  |                                                    |                           |  |  |  |                                     |                           |  |  |  |                                                          |  |  |  |  |                                                          |                           |  |  |  |                                                          |                           |  |  |  |                                                     |                           |  |  |  |                                     |                          |  |  |  |                         |  |  |  |  |                     |                         |  |  |  |                      |                           |  |  |  |                  |                          | 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              |       |                          |  |                                         |  |  |  |  |
| <b>Total : 7 Years,5 Months,29 days</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Total No Of Records (102)                                                                                             |                                                                                                                                                         |                                |                                             |           |                                     |            |                                                                           |                                                                                   |                               |                               |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|-------------------------------------|------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------|
| Employee Information -861                                                                                             |                                                                                                                                                         |                                |                                             |           |                                     |            |                                                                           |                                                                                   |                               |                               |
| Officer Name                                                                                                          |                                                                                                                                                         | Mr Neeraj Prasad               |                                             |           | Date Of Birth                       |            | 27/9/1967                                                                 |                                                                                   |                               |                               |
| Sex                                                                                                                   |                                                                                                                                                         | Male                           |                                             |           | Educational Qualification           |            | PGDFM                                                                     |                                                                                   |                               |                               |
| Subject                                                                                                               |                                                                                                                                                         | Forestry & Business Management |                                             |           | Languages Known                     |            | English,Hindi                                                             |                                                                                   |                               |                               |
| Home State                                                                                                            |                                                                                                                                                         | BIHAR                          |                                             |           | Batch                               |            | 1994                                                                      |                                                                                   |                               |                               |
| Present State                                                                                                         |                                                                                                                                                         | ANDHRA PRADESH                 |                                             |           | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                  |                                                                                   |                               |                               |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                         | 30/9/2027                      |                                             |           | Date Of Appointment in Present Rank |            | 1/5/2024                                                                  |                                                                                   |                               |                               |
| Present Designation                                                                                                   |                                                                                                                                                         | Principal Commissioner         |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                       |                                                                                   |                               |                               |
| Cadre                                                                                                                 |                                                                                                                                                         | DR                             |                                             |           |                                     |            |                                                                           |                                                                                   |                               |                               |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                         |                                |                                             |           |                                     |            |                                                                           |                                                                                   |                               |                               |
| Rank Held                                                                                                             | Designation                                                                                                                                             | Chief Commissionrate           | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge             |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                                    | CH.CC& CE KANPUR               | CCE, ALLAHABAD                              | ALLAHABAD | 13/5/1996                           | 8/8/1997   |                                                                           |                                                                                   |                               |                               |
| Assistant Commissioner                                                                                                | AC (Div.III)                                                                                                                                            | CH.CC& CE KANPUR               | CCE, KANPUR                                 | KANPUR    | 9/8/1997                            | 31/8/1997  | Joining time and/ or leave/ or holiday                                    |                                                                                   |                               |                               |
| Assistant Commissioner                                                                                                | ACCE(DIV.III)                                                                                                                                           | CH.CC& CE KANPUR               | CCE, KANPUR                                 | KANPUR    | 1/9/1997                            | 24/7/2000  |                                                                           |                                                                                   |                               |                               |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                    | CH.CC& CE KANPUR               | CCE, KANPUR                                 | KANPUR    | 25/7/2000                           | 20/8/2002  |                                                                           |                                                                                   |                               |                               |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                                                                                  | CH.CC& CE KANPUR               | CC, (Prev.) PATNA                           | PATNA     | 21/8/2002                           | 30/11/2002 |                                                                           |                                                                                   |                               |                               |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                      |                                | DG, CEI                                     | DELHI     | 1/12/2002                           | 15/12/2002 | Joining time and/ or leave/ or holiday                                    |                                                                                   |                               |                               |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                      |                                | DG, CEI                                     | DELHI     | 16/12/2002                          | 6/1/2004   |                                                                           |                                                                                   |                               |                               |
| Joint Commissioner                                                                                                    | JD (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                                                      |                                | DG, SAFEGUARDS                              | DELHI     | 7/1/2004                            | 13/6/2006  | Relieving Report Recd. From CCU.                                          | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                               |
| Joint Commissioner                                                                                                    | JCC ( 89/2006 dt. 31/05/2006)                                                                                                                           | DELHI CUS. ZONE                | DELHI ICD CUS.                              | DELHI     | 14/6/2006                           | 29/12/2008 | (Posted to CVC vide O/o no.04/08 dt. 07/01/08 UOP                         |                                                                                   |                               |                               |
| Joint Commissioner                                                                                                    | JC, (290/08 dt. 17.12.08)                                                                                                                               |                                | DG, VIGILANCE                               | DELHI     | 2/1/2009                            | 30/7/2009  | joining dt. as per DL                                                     |                                                                                   |                               |                               |
| Additional Commissioner                                                                                               | Adll. Dir. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                             |                                | DG, VIGILANCE                               | DELHI     | 30/7/2009                           | 1/7/2012   | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                               |
| Additional Commissioner                                                                                               | ADC, Retention in ST Delhi LR dt. 04.07.14                                                                                                              | DELHI CEX ZONE                 | DELHI (ST)                                  | DELHI     | 2/7/2012                            | 14/10/2014 | (97/2012 dt. 07.06.2012 & LR dt. 25.06.12)Joining as per DL               |                                                                                   |                               |                               |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                                                                              | DELHI ST ZONE                  | DELHI-II ST                                 | DELHI     | 15/10/2014                          | 6/8/2015   | Rel. dt. recd. from letter dt. 10.08.15                                   |                                                                                   |                               |                               |
| Additional Commissioner                                                                                               | ADC, LR dt. 12.06.15,LR dt.31.8.15                                                                                                                      | DELHI CUS. PREV. ZONE          | DELHI CUS.(Prev)                            | DELHI     | 11/8/2015                           | 4/3/2016   | Joining ras per DL/Rel. report Recd.                                      |                                                                                   |                               |                               |
| Additional Commissioner                                                                                               | ADC,(vide O/o no. 14/16 dt. 18.02.2016)(On loan basis to GST Policy Wing as per letter dt. 19.02.16(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16) | Board                          | Board                                       | DELHI     | 7/3/2016                            | 1/6/2017   | substantive posting at DGTPSJoining report recd.                          |                                                                                   |                               |                               |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (to work as CBEC Commissioner (Investigation CX & GSTI) vide O/o no. 78/17 dt. 31.05.17                | Board                          | Board                                       | DELHI     | 1/6/2017                            | 9/8/2021   | substantive posting at DGPM Delhi Joining as per DL/Rel. recd.            | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19                                   | 8/11/2019                     |                               |
| Commissioner                                                                                                          | ADG,Gurugram ZU,(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                                        |                                | DGGI                                        | GURUGRAM  | 10/8/2021                           | 30/4/2024  | Joining report recd.                                                      | 82/2021                                                                           | 15/7/2021                     |                               |
| Principal Commissioner                                                                                                | PC, as in-situ basis                                                                                                                                    |                                | DGGI                                        | GURUGRAM  | 1/5/2024                            | 9/8/2024   | Rel Report Recd.                                                          | 75/2024                                                                           | 1/5/2024                      | Final Sr. list promoted as PC |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                |                                                                                                                                                                                                                                              |                |                           |                   |                                                                         |          |          | w.e.f.<br>01.05.2024<br>vide F.No.A-<br>32012/13/2021-<br>Ad.II dt.<br>26.03.2025 |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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-----------------------------------------------|--|---------------------------|--|--|--|--|----|-------------------------------------------------|--|---------------------------|--|--|--|--|----|----------------------------------|--|--------------------------|--|--|--|--|---------------------------------------------------|--|--|--|--|--|--|--|----|-------------------------------------------------------|--|-------------------------|--|--|--|--|----|-------------------------------------------------------|--|-------------------------|--|--|--|--|----|--------------------------------------------------|--|-------------------------|--|--|--|--|----|----------------------------------|--|---------------------------|--|--|--|--|----|----------------------|--|--|--|--|--|--|--|---------------------|--|-------------------------|--|--|--|--|--|----------------------|--|---------------------------|--|--|--|--|--|------------------|--|-------------------------|--|--|--|--|--|-------------------|--|-------------------------|--|--|--|--|--|---------------------|--|-------------------------|--|--|--|--|--|----------------------|--|-------------------------|--|--|--|--|--|-------------------|--|-------------------------|--|--|--|--|--|--------------------|--|-------------------------|--|--|--|--|--|------------------|--|-------------------------|--|--|--|--|--|-------------------|--|--------------------------|--|--|--|--|--|----------------------|--|-------------------------|--|--|--|--|----|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------|--|--|--|--|--|--|--|-------|----------------------|--|---------|--|-------------|--|--|---|----------------|--|-------|--|-------------------------|--|--|---|---------------|--|-------|--|--------------------------|--|--|---|---------------|--|-------|--|--------------------------|--|--|---|-------|--|-------|--|--------------------------|--|--|---|-------|--|-------|--|-------------------------|--|--|---|------------------------|--|----------------|--|---------------------------|--|--|----------------------------------|--|--|--|--|--|--|--|
| Principal<br>Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PC                                                               | VISAKHAPATNAM<br>GST & CX ZONE | VISAKHAPATNAM<br>GST & CX                                                                                                                                                                                                                    | VISHAKHAPATNAM | 9/8/2024                  |                   | ON LEAVE<br>UOP/Sanctioned<br>Leave from<br>09.08.2024 to<br>15.10.2024 | 125/2024 | 2/8/2024 |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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 |       |  |                          |  |  |   |               |  |       |  |                          |  |  |   |       |  |       |  |                          |  |  |   |       |  |       |  |                         |  |  |   |                        |  |                |  |                           |  |  |                                  |  |  |  |  |  |  |  |
| <div>TRAINING DETAILS</div> <table><tr><th colspan="2">Training Title</th><th>Project</th><th>Year</th><th colspan="2">Training Held</th><th colspan="2">Training Location</th></tr><tr><td colspan="2">PROBATIONER</td><td>CCE&amp; NARCOTICS</td><td>1994</td><td colspan="2">Department</td><td colspan="2">DELHI</td></tr><tr><td colspan="8">SUMMARY OF POSTINGS (Including Exempted Postings)</td></tr><tr><td>1)</td><td colspan="2">No. Of Continous Year In Present Station( Class B )</td><td colspan="5">1 Years,11 Months,29 days</td></tr><tr><td>2)</td><td colspan="2">No. Of Continous Year In Present Category ( Class B )</td><td colspan="5">1 Years,11 Months,29 days</td></tr><tr><td>3)</td><td colspan="2">Total No. Of Year In Present Station( Class B )</td><td colspan="5">1 Years,11 Months,29 days</td></tr><tr><td>4)</td><td colspan="2">Total Stay In Class 'A' Stations</td><td colspan="5">21 Years,8 Months,3 days</td></tr><tr><td colspan="8">SUMMARY OF POSTINGS (Excluding Exempted Postings)</td></tr><tr><td>1)</td><td colspan="2">No. Of Continuous Year In Present Station ( Class B )</td><td colspan="5">0 Years,0 Months,1 days</td></tr><tr><td>2)</td><td colspan="2">No. Of Continues Year In Present Category ( Class B )</td><td colspan="5">0 Years,0 Months,1 days</td></tr><tr><td>3)</td><td colspan="2">Total No. Of Year In Present Station ( Class B )</td><td colspan="5">0 Years,0 Months,1 days</td></tr><tr><td>4)</td><td colspan="2">Total Stay In Class 'A' Stations</td><td colspan="5">10 Years,3 Months,27 days</td></tr><tr><td>5)</td><td colspan="2">Total Stay In Region</td><td colspan="5"></td></tr><tr><td></td><td colspan="2">A) NORTH REGION - I</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">B) NORTH REGION - II</td><td colspan="5">10 Years,3 Months,25 days</td></tr><tr><td></td><td colspan="2">C) WEST REGION-I</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">D) WEST REGION-II</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">E) CENTRAL REGION-I</td><td colspan="5">6 Years,3 Months,9 days</td></tr><tr><td></td><td colspan="2">F) CENTRAL REGION-II</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">G) SOUTH REGION-I</td><td colspan="5">0 Years,0 Months,1 days</td></tr><tr><td></td><td colspan="2">H) SOUTH REGION-II</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">I) EAST REGION-I</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td></td><td colspan="2">J) EAST REGION-II</td><td colspan="5">0 Years,3 Months,11 days</td></tr><tr><td></td><td colspan="2">K) NORTH EAST REGION</td><td colspan="5">0 Years,0 Months,0 days</td></tr><tr><td>6)</td><td colspan="2">Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM</td><td colspan="5">1 Years,1 Months,5 days / 0 Years,0 Months,0 days/2 Years,11 Months,30 days / 0 Years,0 Months,0 days / 3 Years,5 Months,28 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br/>(TOTAL=7 Years,6 Months,31 days)</td></tr><tr><td colspan="8">EXEMPTION</td></tr><tr><td>Sl.No</td><td colspan="2">Name Of Organisation</td><td colspan="2">Station</td><td colspan="3">No.Of Years</td></tr><tr><td>1</td><td colspan="2">DG, SAFEGUARDS</td><td colspan="2">DELHI</td><td colspan="3">2 Years,5 Months,6 days</td></tr><tr><td>2</td><td colspan="2">DG, VIGILANCE</td><td colspan="2">DELHI</td><td colspan="3">0 Years,6 Months,28 days</td></tr><tr><td>3</td><td colspan="2">DG, VIGILANCE</td><td colspan="2">DELHI</td><td colspan="3">2 Years,11 Months,4 days</td></tr><tr><td>4</td><td colspan="2">Board</td><td colspan="2">DELHI</td><td colspan="3">1 Years,2 Months,26 days</td></tr><tr><td>5</td><td colspan="2">Board</td><td colspan="2">DELHI</td><td colspan="3">4 Years,2 Months,9 days</td></tr><tr><td>6</td><td colspan="2">VISAKHAPATNAM GST &amp; CX</td><td colspan="2">VISHAKHAPATNAM</td><td colspan="3">1 Years,11 Months,29 days</td></tr><tr><td colspan="8">Total : 13 Years,4 Months,7 days</td></tr></table> |                                                                  |                                |                                                                                                                                                                                                                                              |                |                           |                   |                                                                         |          |          |                                                                                   | Training Title |  | Project | Year | Training Held |  | Training Location |  | PROBATIONER |  | CCE& NARCOTICS | 1994 | Department |  | DELHI |  | SUMMARY OF POSTINGS (Including Exempted Postings) |  |  |  |  |  |  |  | 1) | No. Of Continous Year In Present Station( Class B ) |  | 1 Years,11 Months,29 days |  |  |  |  | 2) | No. Of Continous Year In Present Category ( Class B ) |  | 1 Years,11 Months,29 days |  |  |  |  | 3) | Total No. Of Year In Present Station( Class B ) |  | 1 Years,11 Months,29 days |  |  |  |  | 4) | Total Stay In Class 'A' Stations |  | 21 Years,8 Months,3 days |  |  |  |  | SUMMARY OF POSTINGS (Excluding Exempted Postings) |  |  |  |  |  |  |  | 1) | No. Of Continuous Year In Present Station ( Class B ) |  | 0 Years,0 Months,1 days |  |  |  |  | 2) | No. Of Continues Year In Present Category ( Class B ) |  | 0 Years,0 Months,1 days |  |  |  |  | 3) | Total No. Of Year In Present Station ( Class B ) |  | 0 Years,0 Months,1 days |  |  |  |  | 4) | Total Stay In Class 'A' Stations |  | 10 Years,3 Months,27 days |  |  |  |  | 5) | Total Stay In Region |  |  |  |  |  |  |  | A) NORTH REGION - I |  | 0 Years,0 Months,0 days |  |  |  |  |  | B) NORTH REGION - II |  | 10 Years,3 Months,25 days |  |  |  |  |  | C) WEST REGION-I |  | 0 Years,0 Months,0 days |  |  |  |  |  | D) WEST REGION-II |  | 0 Years,0 Months,0 days |  |  |  |  |  | E) CENTRAL REGION-I |  | 6 Years,3 Months,9 days |  |  |  |  |  | F) CENTRAL REGION-II |  | 0 Years,0 Months,0 days |  |  |  |  |  | G) SOUTH REGION-I |  | 0 Years,0 Months,1 days |  |  |  |  |  | H) SOUTH REGION-II |  | 0 Years,0 Months,0 days |  |  |  |  |  | I) EAST REGION-I |  | 0 Years,0 Months,0 days |  |  |  |  |  | J) EAST REGION-II |  | 0 Years,3 Months,11 days |  |  |  |  |  | K) NORTH EAST REGION |  | 0 Years,0 Months,0 days |  |  |  |  | 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |  | 1 Years,1 Months,5 days / 0 Years,0 Months,0 days/2 Years,11 Months,30 days / 0 Years,0 Months,0 days / 3 Years,5 Months,28 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,6 Months,31 days) |  |  |  |  | EXEMPTION |  |  |  |  |  |  |  | Sl.No | Name Of Organisation |  | Station |  | No.Of Years |  |  | 1 | DG, SAFEGUARDS |  | DELHI |  | 2 Years,5 Months,6 days |  |  | 2 | DG, VIGILANCE |  | DELHI |  | 0 Years,6 Months,28 days |  |  | 3 | DG, VIGILANCE |  | DELHI |  | 2 Years,11 Months,4 days |  |  | 4 | Board |  | DELHI |  | 1 Years,2 Months,26 days |  |  | 5 | Board |  | DELHI |  | 4 Years,2 Months,9 days |  |  | 6 | VISAKHAPATNAM GST & CX |  | VISHAKHAPATNAM |  | 1 Years,11 Months,29 days |  |  | Total : 13 Years,4 Months,7 days |  |  |  |  |  |  |  |
| Training Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | Project                        | Year                                                                                                                                                                                                                                         | Training Held  |                           | Training Location |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| PROBATIONER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  | CCE& NARCOTICS                 | 1994                                                                                                                                                                                                                                         | Department     |                           | DELHI             |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. Of Continous Year In Present Station( Class B )              |                                | 1 Years,11 Months,29 days                                                                                                                                                                                                                    |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. Of Continous Year In Present Category ( Class B )            |                                | 1 Years,11 Months,29 days                                                                                                                                                                                                                    |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total No. Of Year In Present Station( Class B )                  |                                | 1 Years,11 Months,29 days                                                                                                                                                                                                                    |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Stay In Class 'A' Stations                                 |                                | 21 Years,8 Months,3 days                                                                                                                                                                                                                     |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| SUMMARY OF POSTINGS (Excluding Exempted Postings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. Of Continuous Year In Present Station ( Class B )            |                                | 0 Years,0 Months,1 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. Of Continues Year In Present Category ( Class B )            |                                | 0 Years,0 Months,1 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total No. Of Year In Present Station ( Class B )                 |                                | 0 Years,0 Months,1 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Stay In Class 'A' Stations                                 |                                | 10 Years,3 Months,27 days                                                                                                                                                                                                                    |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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II                                             |                                | 10 Years,3 Months,25 days                                                                                                                                                                                                                    |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |                                                       |  |                           |  |  |  |  |    |                                                 |  |                           |  |  |  |  |    |                                  |  |                          |  |  |  |  |                                                   |  |  |  |  |  |  |  |    |                                                       |  |                         |  |  |  |  |    |                                                       |  |                         |  |  |  |  |    |                                                  |  |                         |  |  |  |  |    |                                  |  |                           |  |  |  |  |    |                      |  |  |  |  |  |  |  |                     |  |                         |  |  |  |  |  |                      |  |                           |  |  |  |  |  |                  |  |                         |  |  |  |  |  |                   |  |                         |  |  |  |  |  |                     |  |                         |  |  |  |  |  |                      |  |                         |  |  |  |  |  |                   |  |                         |  |  |  |  |  |                    |  |                         |  |  |  |  |  |                  |  |                         |  |  |  |  |  |                   |  |                          |  |  |  |  |  |                      |  |                         |  |  |  |  |    |                                                                  |  |                                                                                                                                                                                                                                              |  |  |  |  |           |  |  |  |  |  |  |  |       |                      |  |         |  |             |  |  |   |                |  |       |  |                         |  |  |   |               |  |       |  |                          |  |  |   |               |  |       |  |                          |  |  |   |       |  |       |  |                          |  |  |   |       |  |       |  |                         |  |  |   |                        |  |                |  |                           |  |  |                                  |  |  |  |  |  |  |  |
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                                                                            | E) CENTRAL REGION-I                                              |                                | 6 Years,3 Months,9 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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                                                                            | F) CENTRAL REGION-II                                             |                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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                                                                            | H) SOUTH REGION-II                                               |                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                                | 1 Years,1 Months,5 days / 0 Years,0 Months,0 days/2 Years,11 Months,30 days / 0 Years,0 Months,0 days / 3 Years,5 Months,28 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,6 Months,31 days) |                |                           |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Board                                                            |                                | DELHI                                                                                                                                                                                                                                        |                | 4 Years,2 Months,9 days   |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VISAKHAPATNAM GST & CX                                           |                                | VISHAKHAPATNAM                                                                                                                                                                                                                               |                | 1 Years,11 Months,29 days |                   |                                                                         |          |          |                                                                                   |                |  |         |      |               |  |                   |  |             |  |                |      |            |  |       |  |                                                   |  |  |  |  |  |  |  |    |                                                     |  |                           |  |  |  |  |    |             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| Total : 13 Years,4 Months,7 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|                                                                                                                       |                                                                                                                                                                                              |                                  |                                                   |                                        |            |                                               |                                                                                                     |                                                                                               |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|----------------------------------------|------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                                                                    |                                  |                                                   |                                        |            |                                               |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Employee Information -862                                                                                                                                                                    |                                  |                                                   |                                        |            |                                               |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Officer Name                                                                                                                                                                                 | Mr Sumit Kumar                   |                                                   | Date Of Birth                          |            | 4/9/1968                                      |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Sex                                                                                                                                                                                          | Male                             |                                                   | Educational Qualification              |            | B.Sc.<br>(Hons.),L.L.B,LLM,M.A.,M.B.A,M.Phil. |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Subject                                                                                                                                                                                      | Defence Security Stadies,<br>NDC |                                                   | Languages Known                        |            | English,Hindi                                 |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Home State                                                                                                                                                                                   | BIHAR                            |                                                   | Batch                                  |            | 1994                                          |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Present State                                                                                                                                                                                | MAHARASHTRA                      |                                                   | Date Of Entry Into Gr.A Service        |            | 22/12/1995                                    |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Date Of<br>SuperAnnuation                                                                                                                                                                    | 30/9/2028                        |                                                   | Date Of Appointment in Present<br>Rank |            | 3/6/2024                                      |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Present Designation                                                                                                                                                                          | Principal Commissioner           |                                                   | Present PayScale                       |            | Pay Matrix Level-15                           |                                                                                                     |                                                                                               |                                  |                      |
|                                                                                                                       | Cadre                                                                                                                                                                                        | DR                               |                                                   |                                        |            |                                               |                                                                                                     |                                                                                               |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                              |                                  |                                                   |                                        |            |                                               |                                                                                                     |                                                                                               |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                                                                                                  | Chief Commissionrate             | Directorate<br>Commissionrate<br>OrganisationName | Station                                | FromDate   | Todate                                        | Remarks                                                                                             | Promotion/Transfer<br>Order No.                                                               | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant<br>Commissioner                                                                                             | ACCE                                                                                                                                                                                         | Pre Cadre Review                 | CC, DELHI                                         | DELHI                                  | 17/11/1996 | 28/6/1998                                     |                                                                                                     |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | ACCE                                                                                                                                                                                         |                                  | CCE, DELHI-II                                     | DELHI                                  | 28/6/1998  | 12/4/2000                                     |                                                                                                     |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | US                                                                                                                                                                                           | Deputation                       | CBEC                                              | DELHI                                  | 13/4/2000  | 27/2/2001                                     |                                                                                                     |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DCCE (Posted<br>to Ranchi CX<br>UOP)                                                                                                                                                         | Board                            | Board                                             | DELHI                                  | 27/2/2001  | 23/12/2001                                    | ON LEAVE<br>EOL wef.<br>12.02.01 to<br>23.2.01 vide<br>O/o no. 18/02<br>dt. 29.06.02                |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC                                                                                                                                                                                           | Board                            | Board                                             | DELHI                                  | 24/12/2001 | 23/12/2003                                    | ON LEAVE<br>EOL wef.<br>24.12.01 to<br>23.12.03 vide<br>O/o no. 19/02<br>dt. 29.06.02               |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC                                                                                                                                                                                           | Board                            | Board                                             | DELHI                                  | 24/12/2003 | 28/6/2007                                     | ON LEAVE<br>on study<br>leave vide<br>O/o no.<br>166/07<br>dt.23.06.07                              |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DD (166/2007<br>dt. 23/06/2007)<br>(OSD in ST<br>Board) Vide<br>order no.<br>136/12 dt.<br>30.07.12(Tr. to<br>DG,<br>Safeguards,<br>Delhi vide O/o<br>No. 102/2013<br>dt. 01.05.2013<br>UOP) |                                  | CHIEF<br>COMMISSIONER<br>(AR) / CESTAT            | DELHI                                  | 29/6/2007  | 31/12/2013                                    | Rel.recd. dt.<br>28.05.13 Tr.<br>to DGICCE,<br>Delhi vide<br>O/o 271/13<br>dt.<br>20.12.2013<br>UOP |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, Promoted<br>vide O/o No.<br>280/13 dt.<br>31.12.13<br>(Promoted<br>w.e.f.<br>01.04.2004<br>vide O/o no.<br>170/2018 dtd<br>29.11.18)                                                     |                                  | DG, SYSTEM &<br>DATA<br>MANAGEMENT                | DELHI                                  | 15/1/2014  | 10/2/2014                                     | vide O/o no.<br>01/2014 dt.<br>01.01.14<br>Joining as per<br>DL                                     | Regularised in the<br>grade of JC wef.<br>01.04.04 vide O/o<br>no. 170/2018 dt.<br>29.11.2018 |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC-OSD to<br>Chaiperson<br>CBEC) w.e.f.<br>Jan.2014 vide<br>O/o no.<br>29/2014 dt.<br>10.02.14                                                                                               | Board                            | Board                                             | DELHI                                  | 10/2/2014  | 24/2/2014                                     | Substantive<br>posting at<br>DG,Sys.Delhi                                                           |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC-OSD to<br>Member(CX),<br>CBECvide O/o<br>no. 38/14 dt.<br>24.02.14                                                                                                                        | Board                            | Board                                             | DELHI                                  | 24/2/2014  | 5/11/2014                                     | Substantive<br>posting at<br>DG,Sys.Delhi<br>Rel. report<br>recd.                                   |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, NACEN,<br>COE                                                                                                                                                                            |                                  | NACEN                                             | DELHI                                  | 7/11/2014  | 1/7/2015                                      | vide O/o no.<br>196/14 dt.<br>31.10.14<br>Joining report<br>recd.                                   |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC, (NFSG<br>w.e.f. 01.01.15<br>vide<br>Notification<br>no. 22/15 dt.<br>01.07.15)                                                                                                          |                                  | NACEN                                             | DELHI                                  | 1/7/2015   | 4/1/2016                                      | NFSG wef.<br>01.01.14 vide<br>O/o no. 85/16<br>dt. 25.07.16                                         |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC NFSG<br>on regular<br>basis wef.<br>01.01.2007<br>vide O/o no.<br>134/21 dt.<br>22.11.21                                                                                                 |                                  | NACEN                                             | DELHI                                  | 4/1/2016   | 31/5/2017                                     | ON<br>TRAINING<br>NDC Course<br>vide O/o no.<br>173/15 dt.<br>18.12.15                              |                                                                                               |                                  |                      |

|                        |                                                                                                                |                                  |                                |        |           |           |                                                         |          |           |                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------|-----------|-----------|---------------------------------------------------------|----------|-----------|------------------------------------------------------------------------------------------------|
| Commissioner           | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                                  | NACEN                          | DELHI  | 31/5/2017 | 5/6/2017  | ON TRAINING NDC Course vide O/o no. 173/15 dt. 18.12.15 |          |           |                                                                                                |
| Commissioner           | Commr.(R&I Wing) vide O/o no. 78/17 dt. 31.05.17                                                               | COCHIN CUS & CX ZONE             | COCHIN CUS (PREV.)             | COCHIN | 5/6/2017  | 22/6/2017 | Joining report recd.                                    |          |           |                                                                                                |
| Commissioner           | Commr.(R&I Wing)                                                                                               | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV)           | COCHIN | 22/6/2017 | 30/7/2021 | Rel. recd.                                              |          |           |                                                                                                |
| Commissioner           | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                         | MUMBAI GST & CX ZONE             | BHIWANDI GST & CX              | MUMBAI | 2/8/2021  | 1/6/2023  | Joining/Rel. report recd.                               | 81/2021  | 15/7/2021 |                                                                                                |
| Commissioner           | Commr.                                                                                                         | MUMBAI GST & CX ZONE             | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 2/6/2023  | 31/5/2024 | Joining as per E- DL                                    | 82/2023  | 26/5/2023 |                                                                                                |
| Principal Commissioner | PC, (Promoted as Pr. Commissioner)                                                                             | MUMBAI GST & CX ZONE             | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 3/6/2024  | 9/8/2024  | Joining/Rel. Report Recd.                               | 90/2024  | 3/6/2024  | Final Sr. list promoted as PC w.e.f. 03.06.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | PC, (NFU in SAG on regular basis w.e.f. 13.10.2014 vide O/o 100/2026 dt. 08.07.2026)                           |                                  | DGTS                           | MUMBAI | 9/8/2024  |           | Joining Report Recd.                                    | 125/2024 | 2/8/2024  |                                                                                                |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                             | Training Held | Training Location         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 5 Years,0 Months,4 days                                                                                                                                                                                          |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 5 Years,0 Months,4 days                                                                                                                                                                                          |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 5 Years,0 Months,4 days                                                                                                                                                                                          |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 25 Years,6 Months,15 days                                                                                                                                                                                        |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 3 Years,0 Months,7 days                                                                                                                                                                                          |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 3 Years,0 Months,7 days                                                                                                                                                                                          |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 3 Years,0 Months,7 days                                                                                                                                                                                          |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 6 Years,5 Months,16 days                                                                                                                                                                                         |               |                           |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                  |               |                           |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | B) NORTH REGION - II                                             |         | 3 Years,5 Months,2 days                                                                                                                                                                                          |               |                           |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | D) WEST REGION-II                                                |         | 3 Years,0 Months,7 days                                                                                                                                                                                          |               |                           |
|                                                   | E) CENTRAL REGION-I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | H) SOUTH REGION-II                                               |         | 4 Years,1 Months,27 days                                                                                                                                                                                         |               |                           |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                           |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                                                  | Station       | No.Of Years               |
| 1                                                 | Deputation                                                       |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,10 Months,16 days |
| 2                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,9 Months,26 days  |
| 3                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,11 Months,30 days |
| 4                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 3 Years,6 Months,4 days   |
| 5                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |         |                                                                                                                                                                                                                  | DELHI         | 6 Years,6 Months,4 days   |
| 6                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,27 days  |
| 7                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,14 days  |
| 8                                                 | Board                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,8 Months,11 days  |
| 9                                                 | NACEN                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,7 Months,24 days  |
| 10                                                | NACEN                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,6 Months,6 days   |
| 11                                                | NACEN                                                            |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,4 Months,28 days  |
| 12                                                | NACEN                                                            |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,0 Months,6 days   |
| 13                                                | DGTS                                                             |         |                                                                                                                                                                                                                  | MUMBAI        | 1 Years,11 Months,29 days |
| Total : 19 Years,1 Months,6 days                  |                                                                  |         |                                                                                                                                                                                                                  |               |                           |

| Total No Of Records (102)                                                                                             |                                                                          |                                 |                                             |              |                                     |            |                                                                                                 |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|---------------------------------------------|--------------|-------------------------------------|------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -863                                                                                             |                                                                          |                                 |                                             |              |                                     |            |                                                                                                 |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                          | Mr Nikhil Chandra               |                                             |              | Date Of Birth                       |            | 16/3/1969                                                                                       |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                          | Male                            |                                             |              | Educational Qualification           |            | B.Sc.,L.L.B,M.Sc.                                                                               |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                          | (Hons.) Chemistry, Anthropology |                                             |              | Languages Known                     |            | English,Hindi                                                                                   |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                          | DELHI                           |                                             |              | Batch                               |            | 1994                                                                                            |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                          | DELHI                           |                                             |              | Date Of Entry Into Gr.A Service     |            | 22/12/1995                                                                                      |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                          | 31/3/2029                       |                                             |              | Date Of Appointment in Present Rank |            | 3/6/2024                                                                                        |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                          | Principal Commissioner          |                                             |              | Present PayScale                    |            | Pay Matrix Level-15                                                                             |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                          | DR                              |                                             |              |                                     |            |                                                                                                 |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                          |                                 |                                             |              |                                     |            |                                                                                                 |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                              | Chief Commissionrate            | Directorate Commissionrate OrganisationName | Station      | FromDate                            | Todate     | Remarks                                                                                         | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CUS                                                                  | CH.CCE KOLKATA                  | CCE, BHUBANESHWAR-I                         | BHUBANESHWAR | 1/9/1997                            | 18/6/1999  |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                     | CH.CC & CE, BANGALORE           | CCE, BANGALORE-III                          | BANGALORE    | 19/6/1999                           | 22/6/1999  | Joining time and/or Leave                                                                       |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE Hqrs.                                                             | CH.CC & CE, BANGALORE           | CCE, BANGALORE-III                          | BANGALORE    | 23/6/1999                           | 5/9/1999   |                                                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCX (Kengri Div)                                                        | CH.CC & CE, BANGALORE           | CCE, BANGALORE-III                          | BANGALORE    | 5/9/1999                            | 28/8/2002  |                                                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE(Div.II)                                                             | CH.CC & CE, BANGALORE           | CCE, BANGALORE-I                            | BANGALORE    | 28/8/2002                           | 16/1/2004  |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)     | MYSORE CEX ZONE                 | BELGAUM                                     | BELGAUM      | 17/1/2004                           | 18/1/2004  | Joining time and/or Leave and/or Holiday                                                        | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JT-COMMR-CX                                                              | MYSORE CEX ZONE                 | BELGAUM                                     | BELGAUM      | 19/1/2004                           | 17/2/2004  |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC                                                                      | BANGALORE CUS. ZONE             | CCO                                         | BANGALORE    | 18/2/2004                           | 5/10/2004  |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt.Commr.(ST)                                                            | BANGALORE CEX ZONE              | BANGALORE (ST)                              | BANGALORE    | 6/10/2004                           | 10/10/2005 |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Dy Dir.                                                                  | Deputation                      | CBEC                                        | DELHI        | 11/10/2005                          | 23/10/2005 | Joining time and/or Leave                                                                       |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Dy. Secretary (PAC)(172/05)                                              | Deputation                      | CBEC                                        | DELHI        | 24/10/2005                          | 11/1/2008  | Rel. report recd.                                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (17/08 dt. 21/01/08)                                          | DELHI CUS. PREV. ZONE           | DELHI CUS.(Prev)                            | DELHI        | 22/1/2008                           | 30/7/2009  | joining as per DL (on Compulsory wait from 12.01.08 to 21.01.08 order no. 76/09 dt. 22.04.09    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)     | DELHI CUS. PREV. ZONE           | DELHI CUS.(Prev)                            | DELHI        | 30/7/2009                           | 28/6/2010  | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, Anti-EvationLR dt. 09.06.10 & LR dt. 02.08.11                       | DELHI CEX ZONE                  | DELHI - IV (FARIDABAD)                      | FARIDABAD    | 29/6/2010                           | 16/8/2011  | joining as per DL                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (-158/11 dt. 16.08.11)                                              |                                 | DG, CEI                                     | DELHI        | 16/8/2011                           | 27/9/2011  |                                                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (180/2011 dt. 21.09.11)                                             |                                 | DG, VIGILANCE                               | DELHI        | 28/9/2011                           | 29/5/2015  | Joining report recvd. Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director, vide O/o no. 67/15 dt. 29.05.15                                | Deputation                      | Municipal Council                           | DELHI        | 29/5/2015                           | 9/6/2016   | Rel. report recd.                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                      | Board                           | Board                                       | DELHI        | 10/6/2016                           | 15/6/2016  | Joining report recd.                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 71/16 dt.15.06.16                                      | DELHI ST ZONE                   | CCO                                         | DELHI        | 16/6/2016                           | 26/6/2016  | Joining report recd.                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 24.06.16,(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16) | DELHI ST ZONE                   | DELHI-II ST                                 | DELHI        | 27/6/2016                           | 2/6/2017   | Joining as per DL                                                                               |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,                         | MUMBAI ZONE-III CUS             | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS        | MUMBAI       | 5/6/2017                            | 23/7/2019  | Joining as per DL/Rel. recd.                                                                    |                                                                                   |                               |                   |

|                        |                                                                                                                                                             |                     |                                  |       |           |            |                                            |                  |           |                                                                                                |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|-------|-----------|------------|--------------------------------------------|------------------|-----------|------------------------------------------------------------------------------------------------|
|                        | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                                                                               |                     |                                  |       |           |            |                                            |                  |           |                                                                                                |
| Commissioner           | Commr.                                                                                                                                                      |                     | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 25/7/2019 | 11/9/2020  | Joining as per DL                          | O/o No. 101/2019 | 16/7/2019 |                                                                                                |
| Commissioner           | Commr.                                                                                                                                                      |                     | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 12/9/2020 | 31/10/2021 | Medical leave+EL wef. 12.09.20 as per E-DL | 101/2019         | 16/7/2019 |                                                                                                |
| Commissioner           | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                                                                                      |                     | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/11/2021 | 31/5/2024  | Joining as per E-DL                        | O/o No. 101/2019 | 16/7/2019 |                                                                                                |
| Principal Commissioner | PC, (Promoted as Pr. Commissioner vide O/o no. 90/2024, dt. 03.06.2024), On ad-hoc basis,(Posted at CC(AR) CESTAT Delhi vide O/o no.125/2024 dt 02.08.2024) |                     | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 4/6/2024  | 11/4/2025  | Joining/Rel. Report Recd.                  |                  |           | Final Sr. list promoted as PC w.e.f. 04.06.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | Pr. Commr.                                                                                                                                                  | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX        | DELHI | 11/4/2025 |            | Joining Report Recd.                       | 70/2025          | 4/4/2025  |                                                                                                |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                              |      |                    |                          |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|--------------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                      | Year | Training Held      | Training Location        |
| New Excise Rules                                  |                                                                  |                                                                                                                                                                                                                                              | 2001 | Department         | NACEN, Faridabad         |
| New Valuation Rules                               |                                                                  |                                                                                                                                                                                                                                              | 2000 | Department         | NACEN, Faridabad         |
| Precursor Control Programme                       |                                                                  | UNDCP                                                                                                                                                                                                                                        | 2002 | Outside Department | Bangalore                |
| Probationer                                       |                                                                  | NACEN                                                                                                                                                                                                                                        | 1995 | Department         | Faridabad                |
| Reservation Policy in Administration              |                                                                  |                                                                                                                                                                                                                                              | 2000 | Outside Department | Goa                      |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |      |                    |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 7 Years,0 Months,11 days                                                                                                                                                                                                                     |      |                    |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 22 Years,5 Months,6 days                                                                                                                                                                                                                     |      |                    |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 18 Years,7 Months,27 days                                                                                                                                                                                                                    |      |                    |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 27 Years,0 Months,7 days                                                                                                                                                                                                                     |      |                    |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |      |                    |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,4 Months,1 days                                                                                                                                                                                                                      |      |                    |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 9 Years,9 Months,11 days                                                                                                                                                                                                                     |      |                    |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 5 Years,11 Months,31 days                                                                                                                                                                                                                    |      |                    |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 14 Years,4 Months,11 days                                                                                                                                                                                                                    |      |                    |                          |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                              |      |                    |                          |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | B) NORTH REGION - II                                             | 5 Years,11 Months,27 days                                                                                                                                                                                                                    |      |                    |                          |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | D) WEST REGION-II                                                | 2 Years,1 Months,18 days                                                                                                                                                                                                                     |      |                    |                          |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | G) SOUTH REGION-I                                                | 6 Years,3 Months,25 days                                                                                                                                                                                                                     |      |                    |                          |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
|                                                   | J) EAST REGION-II                                                | 1 Years,9 Months,18 days                                                                                                                                                                                                                     |      |                    |                          |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,1 Months,12 days / 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,7 Months,30 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,9 Months,12 days) |      |                    |                          |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                              |      |                    |                          |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                              |      | Station            | No.Of Years              |
| 1                                                 | Deputation                                                       |                                                                                                                                                                                                                                              |      | DELHI              | 0 Years,0 Months,12 days |
| 2                                                 | Deputation                                                       |                                                                                                                                                                                                                                              |      | DELHI              | 2 Years,2 Months,18 days |
| 3                                                 | DG, VIGILANCE                                                    |                                                                                                                                                                                                                                              |      | DELHI              | 3 Years,8 Months,1 days  |
| 4                                                 | Deputation                                                       |                                                                                                                                                                                                                                              |      | DELHI              | 1 Years,0 Months,12 days |
| 5                                                 | Board                                                            |                                                                                                                                                                                                                                              |      | DELHI              | 0 Years,0 Months,5 days  |
| 6                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                              |      | DELHI              | 1 Years,1 Months,20 days |
| 7                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                              |      | DELHI              | 1 Years,1 Months,20 days |
| 8                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                              |      | DELHI              | 2 Years,6 Months,30 days |
| 9                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                              |      | DELHI              | 0 Years,10 Months,8 days |
| Total : 12 Years,8 Months,2 days                  |                                                                  |                                                                                                                                                                                                                                              |      |                    |                          |

|                                                                                                                       | Total No Of Records (102)                                                                                    |                           |                                             |                                     |            |                     |                                                                                                 |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -864                                                                                    |                           |                                             |                                     |            |                     |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                 | Mr Nitin Anand            |                                             | Date Of Birth                       |            | 28/6/1969           |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                          | Male                      |                                             | Educational Qualification           |            | BA(Hons)            |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                      | (Hons.) Political Science |                                             | Languages Known                     |            | English,Hindi       |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                   | DELHI                     |                                             | Batch                               |            | 1994                |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                |                           |                                             | Date Of Entry Into Gr.A Service     |            | 26/12/1994          |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                       | 30/6/2029                 |                                             | Date Of Appointment in Present Rank |            | 3/6/2024            |                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                          | Principal Commissioner    |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                                 |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                           |                           |                                             |                                     |            |                     |                                                                                                 |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                           |                                             |                                     |            |                     |                                                                                                 |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissionrate      | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                         | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC                                                                                                           | CH.CC& CE VADODARA        | CCE, RAJKOT                                 | JUNAGADH                            | 20/5/1996  | 20/7/1997           |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC (Div.-III)                                                                                                | CH.CC& CE VADODARA        | CCE, AHMEDABAD-I                            | AHMEDABAD                           | 21/7/1997  | 30/4/1998           |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC (Hq.)                                                                                                     | CH.CC& CE VADODARA        | CCE, AHMEDABAD-I                            | AHMEDABAD                           | 1/5/1998   | 31/12/1999          |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AD/DD                                                                                                        |                           | DTE. OF PUBLI. & PUB. REL.                  | DELHI                               | 1/1/2000   | 10/1/2002           |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC / DC                                                                                                      |                           | DTE. OF PUBLI. & PUB. REL.                  | DELHI                               | 11/1/2002  | 11/12/2002          |                                                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX (Hq.)                                                                                                  | DELHI CEX ZONE            | DELHI - II (DELHI)                          | DELHI                               | 12/12/2002 | 5/11/2003           |                                                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (HQ.)                                                                                                    | DELHI CUS. ZONE           | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 6/11/2003  | 28/12/2003          | Joining time and/or Leave                                                                       |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (Hq.)                                                                                                    | DELHI CUS. ZONE           | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 29/12/2003 | 15/1/2004           |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                          | PATNA CUS. PREV. ZONE     | LUCKNOW CUS.                                | LUCKNOW                             | 16/1/2004  | 18/3/2004           | Joining time and/or Leave                                                                       | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JCC                                                                                                          | PATNA CUS. PREV. ZONE     | LUCKNOW CUS.                                | LUCKNOW                             | 19/3/2004  | 2/1/2007            |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC                                                                                                          | DELHI CUS. ZONE           | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 3/1/2007   | 11/1/2007           | Joining time and/or Leave                                                                       |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                           | DELHI CUS. ZONE           | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 12/1/2007  | 6/8/2007            | joining as per DL dt.01/07                                                                      | 01/2007                                                                           | 2/1/2007                      |                   |
| Joint Commissioner                                                                                                    | JC (LR & Order not recd entry as per DL)                                                                     | DELHI CUS. ZONE           | DELHI ICD CUS.                              | DELHI                               | 6/8/2007   | 27/4/2009           | joining dt. as per DL                                                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                           |                           | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 27/4/2009  | 30/7/2009           |                                                                                                 | 82/2009                                                                           | 27/4/2009                     |                   |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                         |                           | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 30/7/2009  | 21/6/2011           | Rel. report recvd. NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CEX ZONE            | DELHI (ST)                                  | DELHI                               | 22/6/2011  | 21/11/2012          | Joined/Rel as per Service Book/ Granted of NFSG w.e.f 01.01.08 O/o. 34/11 dt. 25.10.11          | 107/2011                                                                          | 3/6/2011                      |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 09.11.2012                                                                                        | DELHI CEX ZONE            | PUNCHKULA                                   | PANCHKULA                           | 2/1/2013   | 4/7/2014            | Joined/Rel report recd/joining time w.e.f 22.11.12 to 30.11.12,CL+ Medical 01.12.12 to 01.01.13 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CEX ZONE            | DELHI - IV (FARIDABAD)                      | FARIDABAD                           | 8/7/2014   | 14/10/2014          | Entry as per DL                                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CX ZONE             | FARIDABAD-I CX                              | FARIDABAD                           | 14/10/2014 | 29/6/2015           |                                                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CUS. PREV. ZONE     | CCO                                         | DELHI                               | 29/6/2015  | 23/6/2017           | Joining as per DL/Rel. report recd., LR dt. 12.06.15 & LR dt. 30.06.15 & LR dt. 23.05.16        |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | RANCHI GST & CX ZONE      | PATNA - II GST & CX                         | PATNA                               | 25/7/2017  | 7/8/2019            | Joining as per DL/Rel.recd.                                                                     |                                                                                   |                               |                   |

| TRAINING DETAILS                                  |                                                                   |         |                                                                                                                                                                                                                  |               |                           |
|---------------------------------------------------|-------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                   | Project | Year                                                                                                                                                                                                             | Training Held | Training Location         |
| NOT REPORTED                                      |                                                                   |         | 00                                                                                                                                                                                                               | Department    |                           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class C )               |         | 0 Years,0 Months,28 days                                                                                                                                                                                         |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class C )             |         | 1 Years,11 Months,31 days                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class C )                   |         | 0 Years,0 Months,28 days                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 19 Years,11 Months,26 days                                                                                                                                                                                       |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class C )             |         | 0 Years,0 Months,28 days                                                                                                                                                                                         |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class C )             |         | 1 Years,11 Months,31 days                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class C )                  |         | 0 Years,0 Months,28 days                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 10 Years,3 Months,7 days                                                                                                                                                                                         |               |                           |
| 5)                                                | Total Stay In Region                                              |         |                                                                                                                                                                                                                  |               |                           |
|                                                   | A) NORTH REGION - I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | B) NORTH REGION - II                                              |         | 11 Years,2 Months,29 days                                                                                                                                                                                        |               |                           |
|                                                   | C) WEST REGION-I                                                  |         | 3 Years,7 Months,12 days                                                                                                                                                                                         |               |                           |
|                                                   | D) WEST REGION-II                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | E) CENTRAL REGION-I                                               |         | 2 Years,11 Months,18 days                                                                                                                                                                                        |               |                           |
|                                                   | F) CENTRAL REGION-II                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | G) SOUTH REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | H) SOUTH REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | I) EAST REGION-I                                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | J) EAST REGION-II                                                 |         | 2 Years,4 Months,21 days                                                                                                                                                                                         |               |                           |
|                                                   | K) NORTH EAST REGION                                              |         | 0 Years,0 Months,28 days                                                                                                                                                                                         |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                           |
| EXEMPTION                                         |                                                                   |         |                                                                                                                                                                                                                  |               |                           |
| Sl.No                                             | Name Of Organisation                                              |         |                                                                                                                                                                                                                  | Station       | No.Of Years               |
| 1                                                 | DTE. OF PUBLI. & PUB. REL.                                        |         |                                                                                                                                                                                                                  | DELHI         | 2 Years,0 Months,10 days  |
| 2                                                 | DTE. OF PUBLI. & PUB. REL.                                        |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,11 Months,1 days  |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                  |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,3 Months,4 days   |
| 4                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                  |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,10 Months,23 days |
| 5                                                 | DGTS                                                              |         |                                                                                                                                                                                                                  | DELHI         | 4 Years,5 Months,16 days  |
| 6                                                 | DGTS                                                              |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,2 Months,4 days   |
| Total : 9 Years,8 Months,26 days                  |                                                                   |         |                                                                                                                                                                                                                  |               |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                 |                             |                                                      |                                     |           |                     |                                                                                       |                              |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|-------------------------------------|-----------|---------------------|---------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|
| Employee Information -868                                                                                             |                                                                                                                 |                             |                                                      |                                     |           |                     |                                                                                       |                              |                               |                   |
| Officer Name                                                                                                          |                                                                                                                 | Mr Vinayak Azaad            |                                                      | Date Of Birth                       |           | 5/1/1970            |                                                                                       |                              |                               |                   |
| Sex                                                                                                                   |                                                                                                                 | Male                        |                                                      | Educational Qualification           |           | M.A.                |                                                                                       |                              |                               |                   |
| Subject                                                                                                               |                                                                                                                 | N.A.                        |                                                      | Languages Known                     |           | English,Hindi       |                                                                                       |                              |                               |                   |
| Home State                                                                                                            |                                                                                                                 | DELHI                       |                                                      | Batch                               |           | 1994                |                                                                                       |                              |                               |                   |
| Present State                                                                                                         |                                                                                                                 | WEST BENGAL                 |                                                      | Date Of Entry Into Gr.A Service     |           | 22/12/1995          |                                                                                       |                              |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                 | 31/1/2030                   |                                                      | Date Of Appointment in Present Rank |           | 1/7/2024            |                                                                                       |                              |                               |                   |
| Present Designation                                                                                                   |                                                                                                                 | Principal Commissioner      |                                                      | Present PayScale                    |           | Pay Matrix Level-15 |                                                                                       |                              |                               |                   |
| Cadre                                                                                                                 |                                                                                                                 | DR                          |                                                      |                                     |           |                     |                                                                                       |                              |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                 |                             |                                                      |                                     |           |                     |                                                                                       |                              |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                     | Chief Commissionrate        | Directorate Commissionrate OrganisationName          | Station                             | FromDate  | Todate              | Remarks                                                                               | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC,CUS                                                                                                          | MUMBAI ZONE-III CUS         | MUMBAI CUS (PREV.)                                   | ALIBAUG                             | 3/9/1997  | 24/6/1999           |                                                                                       |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC,CUS (Import)                                                                                                 | CH.CC MUMBAI                | CC, IMP. MUMBAI                                      | MUMBAI                              | 24/6/1999 | 18/8/2000           |                                                                                       |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                              |                             | DG, CEI                                              | MUMBAI                              | 21/8/2000 | 14/1/2004           |                                                                                       |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2004)                                                                                 | VADODARA CEX ZONE           | CCO                                                  | VADODARA                            | 19/1/2004 | 27/5/2005           |                                                                                       | 170/2018                     | 29/11/2018                    |                   |
| Joint Commissioner                                                                                                    | Regional Director, Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018            | Deputation                  | Central Board of Film Certification                  | MUMBAI                              | 28/5/2005 | 31/5/2010           |                                                                                       | 78/2005                      | 26/5/2005                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                             | MUMBAI-I CEX ZONE           | MUMBAI-I                                             | MUMBAI                              | 4/6/2010  | 25/6/2010           | joining report recvd.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) | 122/2010                     | 28/5/2010                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                             | MUMBAI-I CEX ZONE           | THANE - I                                            | THANE                               | 29/6/2010 | 12/8/2011           | joining as per DL,(LR dt. 24.06.10)                                                   |                              |                               |                   |
| Additional Commissioner                                                                                               | Assistant Dir. Gen.                                                                                             | Deputation                  | CEIB                                                 | DELHI                               | 16/8/2011 | 29/4/2015           | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11             | 154/2011                     | 4/8/2011                      |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                             | Board                       | Board                                                | DELHI                               | 30/4/2015 | 9/6/2015            |                                                                                       |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                             | DELHI CUS ZONE              | CCO                                                  | DELHI                               | 10/6/2015 | 3/9/2015            | Joining report recd.                                                                  | 75/2015                      | 9/6/2015                      |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                             | DELHI CUS ZONE              | DELHI AIRPORT CUS                                    | DELHI                               | 3/9/2015  | 20/7/2016           | LR dt. 18.06.15 ,LR dt. 02.09.15Joining as per DL/Rel. report recd.                   |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC, (Patparganj) (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                                          | DELHI CUS ZONE              | DELHI (PPG & OTHER ICDs) CUS                         | DELHI                               | 21/7/2016 | 9/1/2017            | LR dt. 11.07.16, Joining as per DL                                                    |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                            | DELHI CUS ZONE              | DELHI (PPG & OTHER ICDs) CUS                         | DELHI                               | 9/1/2017  | 30/11/2017          | ON TRAINING NDC Course from 09.01.17 to 30.11.2017 vide O/O no, 16/17 dt. 02.02.17    |                              |                               |                   |
| Commissioner                                                                                                          | (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17) (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI ZONE-III CUS         | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS            | MUMBAI                              | 4/12/2017 | 2/8/2021            | Joining/Rel. report recd.                                                             | 196/17                       | 23/11/2017                    |                   |
| Commissioner                                                                                                          | Commr.                                                                                                          | MUMBAI GST & CX ZONE        | THANE RURAL GST & CX                                 | MUMBAI                              | 3/8/2021  | 5/8/2022            | Joining/Rel. report recd.                                                             | 81/2021                      | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22)                                        | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX                              | VISHAKHAPATNAM                      | 22/8/2022 | 25/1/2023           | Availed Joining time/Joining as per E-DL                                              | 85/2022                      | 30/5/2022                     |                   |
| Commissioner                                                                                                          | Member (Traffic & Logistics) for                                                                                | Deputation                  | Min.of Ports,Shipping & Waterways Authority of India | NOIDA                               | 6/2/2023  | 31/5/2024           | Joining/Rel. report recd.                                                             | 09/2023                      | 23/1/2023                     |                   |

|                        |                                                                                                             |             |                         |         |           |          |                      |          |                                                                                                |
|------------------------|-------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------|-----------|----------|----------------------|----------|------------------------------------------------------------------------------------------------|
|                        | a period of 5 yrs.                                                                                          |             |                         |         |           |          |                      |          |                                                                                                |
| Commissioner           | Commr., (Attached to Noida GST & CX temporary basis only for salary purpose vide O/o 94/2024 dt 10.06.2024) | Board       | Board                   | DELHI   | 3/6/2024  | 1/7/2024 | Joining report Recd. |          |                                                                                                |
| Principal Commissioner | PC                                                                                                          | Board       | Board                   | DELHI   | 1/7/2024  | 9/8/2024 | Rel Report Recd.     | 102/2024 | 28/6/2024                                                                                      |
| Principal Commissioner | PC                                                                                                          | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 12/8/2024 |          | Joining as per E-dl  | 125/2024 | 2/8/2024                                                                                       |
|                        |                                                                                                             |             |                         |         |           |          |                      |          | Final Sr. list promoted as PC w.e.f. 01.07.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
|                        |                                                                                                             |             |                         |         |           |          |                      |          | Additional Charge of Customs (AP & ACC), Kolkata vide O/o 04/2026 dt. 27.02.2026               |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                            |         |                           |                   |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                    | Year    | Training Held             | Training Location |
| 5th Special Intelligence Course                   |                                                                  | NACEN                                                                                                                                                                                                                                      | 1998    | Department                | New Delhi         |
| Advanced Course on Drug Law Enforcement           |                                                                  | NACEN                                                                                                                                                                                                                                      | 1998    | Department                | Faridabad         |
| Course on Classification, Valuation and Modvat    |                                                                  | NACEN                                                                                                                                                                                                                                      | 1998    | Department                | Faridabad         |
| VIII Special Course for Revenue Officers          |                                                                  | Cabinet Secretariat Training Institute                                                                                                                                                                                                     | 2001    | Outside Department        | Gurgaon           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |         |                           |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 1 Years,11 Months,26 days                                                                                                                                                                                                                  |         |                           |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 3 Years,5 Months,27 days                                                                                                                                                                                                                   |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 1 Years,11 Months,26 days                                                                                                                                                                                                                  |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 25 Years,2 Months,17 days                                                                                                                                                                                                                  |         |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |         |                           |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,11 Months,26 days                                                                                                                                                                                                                  |         |                           |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 1 Years,11 Months,29 days                                                                                                                                                                                                                  |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 1 Years,11 Months,26 days                                                                                                                                                                                                                  |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 14 Years,0 Months,2 days                                                                                                                                                                                                                   |         |                           |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                            |         |                           |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | B) NORTH REGION - II                                             | 1 Years,7 Months,4 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | C) WEST REGION-I                                                 | 1 Years,4 Months,9 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | D) WEST REGION-II                                                | 12 Years,2 Months,19 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,5 Months,5 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | I) EAST REGION-I                                                 | 1 Years,11 Months,26 days                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |         |                           |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,4 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,4 Months,24 days) |         |                           |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                            |         |                           |                   |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                            | Station | No.Of Years               |                   |
| 1                                                 | Deputation                                                       |                                                                                                                                                                                                                                            | MUMBAI  | 5 Years,0 Months,3 days   |                   |
| 2                                                 | Deputation                                                       |                                                                                                                                                                                                                                            | DELHI   | 3 Years,8 Months,13 days  |                   |
| 3                                                 | Board                                                            |                                                                                                                                                                                                                                            | DELHI   | 0 Years,1 Months,10 days  |                   |
| 4                                                 | DELHI (PPG & OTHER ICDs) CUS                                     |                                                                                                                                                                                                                                            | DELHI   | 0 Years,10 Months,22 days |                   |
| 5                                                 | Deputation                                                       |                                                                                                                                                                                                                                            | NOIDA   | 1 Years,3 Months,24 days  |                   |
| 6                                                 | Board                                                            |                                                                                                                                                                                                                                            | DELHI   | 0 Years,0 Months,28 days  |                   |
| 7                                                 | Board                                                            |                                                                                                                                                                                                                                            | DELHI   | 0 Years,1 Months,9 days   |                   |
| Total : 11 Years,2 Months,16 days                 |                                                                  |                                                                                                                                                                                                                                            |         |                           |                   |



| Total No Of Records (102)                                                                                             |                                                                                                                                                                                                                 |                                  |                                                   |           |                                     |            |                                                                                                 |                                                                                   |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|-----------|-------------------------------------|------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------|
| Employee Information -869                                                                                             |                                                                                                                                                                                                                 |                                  |                                                   |           |                                     |            |                                                                                                 |                                                                                   |                                  |                      |
| Officer Name                                                                                                          |                                                                                                                                                                                                                 | Mr Rajendra Kumar-II (On Dep.)   |                                                   |           | Date Of Birth                       |            | 21/3/1967                                                                                       |                                                                                   |                                  |                      |
| Sex                                                                                                                   |                                                                                                                                                                                                                 | Male                             |                                                   |           | Educational Qualification           |            | L.L.B,M.A.                                                                                      |                                                                                   |                                  |                      |
| Subject                                                                                                               |                                                                                                                                                                                                                 | Pol.Science                      |                                                   |           | Languages Known                     |            | English,Hindi                                                                                   |                                                                                   |                                  |                      |
| Home State                                                                                                            |                                                                                                                                                                                                                 | DELHI                            |                                                   |           | Batch                               |            | 1994                                                                                            |                                                                                   |                                  |                      |
| Present State                                                                                                         |                                                                                                                                                                                                                 | DELHI                            |                                                   |           | Date Of Entry Into Gr.A Service     |            | 5/9/1994                                                                                        |                                                                                   |                                  |                      |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                                                                                 | 31/3/2027                        |                                                   |           | Date Of Appointment in Present Rank |            | 5/8/2024                                                                                        |                                                                                   |                                  |                      |
| Present Designation                                                                                                   |                                                                                                                                                                                                                 | Principal Commissioner           |                                                   |           | Present PayScale                    |            | Pay Matrix Level-15                                                                             |                                                                                   |                                  |                      |
| Cadre                                                                                                                 |                                                                                                                                                                                                                 | DR                               |                                                   |           |                                     |            |                                                                                                 |                                                                                   |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                                                 |                                  |                                                   |           |                                     |            |                                                                                                 |                                                                                   |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                                                                                                                     | Chief Commissionrate             | Directorate Commissionrate<br>OrganisationName    | Station   | FromDate                            | Todate     | Remarks                                                                                         | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                                                                                                                          | CH.CC& CE KANPUR                 | CCE, MEERUT-I                                     | GHAZIABAD | 13/5/1996                           | 14/9/1997  |                                                                                                 |                                                                                   |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                                                                                                                                              |                                  | DG, VIGILANCE                                     | DELHI     | 15/9/1997                           | 6/8/2000   |                                                                                                 |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DC, CUS                                                                                                                                                                                                         | CH.CC DELHI                      | CC, AIR CARGO, DELHI                              | DELHI     | 7/8/2000                            | 15/12/2002 |                                                                                                 |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                                                                              | MEERUT CEX ZONE                  | CCO                                               | MEERUT    | 16/12/2002                          | 29/12/2002 |                                                                                                 |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                                                                                                                            | MEERUT CEX ZONE                  | GHAZIABAD                                         | GHAZIABAD | 30/12/2002                          | 19/1/2004  |                                                                                                 |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JCCE (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                                                                                                                                            | KOLKATA CEX ZONE                 | KOLKATA - III                                     | KOLKATA   | 20/1/2004                           | 14/3/2004  |                                                                                                 | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                      |
| Joint Commissioner                                                                                                    | JT.DIR                                                                                                                                                                                                          |                                  | DTE. LEGAL AFFR.                                  | DELHI     | 15/3/2004                           | 31/8/2006  | Relieving Report Recd. From CCU.                                                                |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JCCX                                                                                                                                                                                                            | LUCKNOW CEX ZONE                 | KANPUR                                            | KANPUR    | 1/9/2006                            | 10/9/2006  | Joining time and/or Leave                                                                       |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                                                                              | LUCKNOW CEX ZONE                 | KANPUR                                            | KANPUR    | 11/9/2006                           | 30/11/2007 | Joining report recd.                                                                            |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | Deputy Secretary                                                                                                                                                                                                | Deputation                       | Ministry of Heavy Industries & Public Enterprises | DELHI     | 30/11/2007                          | 30/7/2009  |                                                                                                 | 305/2007                                                                          | 30/11/2007                       |                      |
| Additional Commissioner                                                                                               | Deputy SecretaryAdll. Dir.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                                                                      | Deputation                       | Ministry of Heavy Industries & Public Enterprises | DELHI     | 30/7/2009                           | 31/12/2012 | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11                       |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, (To work as OSD (Legal) till 31.05.13 (12/13 dt. 11.01.13. Continued upto February 2014 vide O/o 144/2013 dt. 20.06.13. Further continuation vide OM F.No. Mem/SZ/Misc/5/2014 dt. 13.05.14 by Member (L&J) | Board                            | Board                                             | DELHI     | 18/1/2013                           | 14/10/2014 | Substantive posting at Chennai Cus. Airport vide O/o no.12/13 dt. 11.01.13.Joining report red   |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, (To work as OSD (Legal)                                                                                                                                                                                    | Board                            | Board                                             | DELHI     | 15/10/2014                          | 21/4/2015  | Substantive posting at Chennai Cus. Airport vide O/o no.12/13 dt. 11.01.13 Rel. report recd.    |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | Dir. (Legal), vide O/o no. 46/15 dt.17.04.15(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16),                                                                                                               | Deputation                       | Department of Revenue                             | DELHI     | 22/4/2015                           | 12/6/2017  | Joining report recd.                                                                            | 46/2015                                                                           | 17/4/2015                        |                      |
| Commissioner                                                                                                          | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                                                                                                                                   |                                  | DGGI                                              | JAIPUR    | 13/6/2017                           | 27/7/2021  | Joining/Rel. report recd.                                                                       | 78/2017                                                                           | 31/5/2017                        |                      |
| Commissioner                                                                                                          | Commr. (R&I)wing Cus.House                                                                                                                                                                                      | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV)                              | COCHIN    | 9/8/2021                            | 31/10/2023 | Joining as per E-DL/Rel. recd. (NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22 | 82/2021                                                                           | 15/7/2021                        |                      |
| Commissioner                                                                                                          | Competent Authority & Administrator,                                                                                                                                                                            | Deputation                       | Smugglers and Foreign Exchange Manipulators       | DELHI     | 13/11/2023                          | 30/8/2024  | Joining report recd.                                                                            | 172/2023                                                                          | 10/10/2023                       |                      |

|                        |                                                                                                               |            |                                             |       |           |  |  |          |           |                                                                                                |
|------------------------|---------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------|-------|-----------|--|--|----------|-----------|------------------------------------------------------------------------------------------------|
|                        | (Prom as Pr. Commr. on ad-hoc basis vide O/o no. 102/24 dt. 28.06.24 w.e.f. the date of assumption of charge) |            |                                             |       |           |  |  |          |           |                                                                                                |
| Principal Commissioner | Competent Authority & Administrator, (Prom as Pr. Commr. on Regular Basis NBR w.e.f. 05.08.24 )               | Deputation | Smugglers and Foreign Exchange Manipulators | DELHI | 30/8/2024 |  |  | 157/2024 | 30/8/2024 | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |

| TRAINING DETAILS                                                   |                                                                                                                                                                                                                                             |         |                           |                   |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|
| Training Title                                                     | Project                                                                                                                                                                                                                                     | Year    | Training Held             | Training Location |
| FOUNDATION COURSE                                                  | RLY. STAFF COLLEGE                                                                                                                                                                                                                          | 1994    | Department                | VADODARA          |
| Mangement Training                                                 | NACEN                                                                                                                                                                                                                                       | 2003    | Department                | Faridabad         |
| Prob. Tranning                                                     | NACEN                                                                                                                                                                                                                                       | 1994    | Department                | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings)                  |                                                                                                                                                                                                                                             |         |                           |                   |
| 1) No. Of Continous Year In Present Station( Class A )             | 2 Years,8 Months,25 days                                                                                                                                                                                                                    |         |                           |                   |
| 2) No. Of Continous Year In Present Category ( Class A )           | 2 Years,8 Months,25 days                                                                                                                                                                                                                    |         |                           |                   |
| 3) Total No. Of Year In Present Station( Class A )                 | 22 Years,4 Months,3 days                                                                                                                                                                                                                    |         |                           |                   |
| 4) Total Stay In Class 'A' Stations                                | 22 Years,5 Months,28 days                                                                                                                                                                                                                   |         |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                  |                                                                                                                                                                                                                                             |         |                           |                   |
| 1) No. Of Continuous Year In Present Station ( Class A )           | 0 Years,0 Months,2 days                                                                                                                                                                                                                     |         |                           |                   |
| 2) No. Of Continues Year In Present Category ( Class A )           | 0 Years,0 Months,2 days                                                                                                                                                                                                                     |         |                           |                   |
| 3) Total No. Of Year In Present Station ( Class A )                | 4 Years,9 Months,12 days                                                                                                                                                                                                                    |         |                           |                   |
| 4) Total Stay In Class 'A' Stations                                | 4 Years,11 Months,6 days                                                                                                                                                                                                                    |         |                           |                   |
| 5) Total Stay In Region                                            |                                                                                                                                                                                                                                             |         |                           |                   |
| A) NORTH REGION - I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| B) NORTH REGION - II                                               | 4 Years,9 Months,5 days                                                                                                                                                                                                                     |         |                           |                   |
| C) WEST REGION-I                                                   | 4 Years,1 Months,15 days                                                                                                                                                                                                                    |         |                           |                   |
| D) WEST REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| E) CENTRAL REGION-I                                                | 1 Years,3 Months,14 days                                                                                                                                                                                                                    |         |                           |                   |
| F) CENTRAL REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| G) SOUTH REGION-I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| H) SOUTH REGION-II                                                 | 2 Years,2 Months,24 days                                                                                                                                                                                                                    |         |                           |                   |
| I) EAST REGION-I                                                   | 0 Years,1 Months,25 days                                                                                                                                                                                                                    |         |                           |                   |
| J) EAST REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| K) NORTH EAST REGION                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |         |                           |                   |
| 6) Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,1 Months,14 days / 0 Years,0 Months,0 days / 2 Years,10 Months,22 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,0 Months,4 days) |         |                           |                   |
| EXEMPTION                                                          |                                                                                                                                                                                                                                             |         |                           |                   |
| Sl.No                                                              | Name Of Organisation                                                                                                                                                                                                                        | Station | No.Of Years               |                   |
| 1                                                                  | DG, VIGILANCE                                                                                                                                                                                                                               | DELHI   | 2 Years,10 Months,22 days |                   |
| 2                                                                  | DTE. LEGAL AFFR.                                                                                                                                                                                                                            | DELHI   | 2 Years,5 Months,18 days  |                   |
| 3                                                                  | Deputation                                                                                                                                                                                                                                  | DELHI   | 1 Years,7 Months,30 days  |                   |
| 4                                                                  | Deputation                                                                                                                                                                                                                                  | DELHI   | 3 Years,5 Months,2 days   |                   |
| 5                                                                  | Board                                                                                                                                                                                                                                       | DELHI   | 1 Years,8 Months,26 days  |                   |
| 6                                                                  | Board                                                                                                                                                                                                                                       | DELHI   | 0 Years,6 Months,6 days   |                   |
| 7                                                                  | Deputation                                                                                                                                                                                                                                  | DELHI   | 2 Years,1 Months,22 days  |                   |
| 8                                                                  | Deputation                                                                                                                                                                                                                                  | DELHI   | 0 Years,9 Months,18 days  |                   |
| 9                                                                  | Deputation                                                                                                                                                                                                                                  | DELHI   | 1 Years,11 Months,7 days  |                   |
| Total : 17 Years,6 Months,25 days                                  |                                                                                                                                                                                                                                             |         |                           |                   |

| Total No Of Records (102)                                                                                             |                                                                                                                |                              |                                             |                                     |            |                      |                                                                                             |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|-------------------------------------|------------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -872                                                                                             |                                                                                                                |                              |                                             |                                     |            |                      |                                                                                             |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr Sugrive Meena                                                                                               |                              |                                             | Date Of Birth                       |            | 18/8/1967            |                                                                                             |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                           |                              |                                             | Educational Qualification           |            | B.Tech,M.B.A,PGDM    |                                                                                             |                                                                                   |                               |                   |
| Subject                                                                                                               | Electrical Engg.                                                                                               |                              |                                             | Languages Known                     |            | English,French,Hindi |                                                                                             |                                                                                   |                               |                   |
| Home State                                                                                                            | RAJASTHAN                                                                                                      |                              |                                             | Batch                               |            | 1994                 |                                                                                             |                                                                                   |                               |                   |
| Present State                                                                                                         | PUNJAB                                                                                                         |                              |                                             | Date Of Entry Into Gr.A Service     |            | 22/12/1995           |                                                                                             |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/8/2027                                                                                                      |                              |                                             | Date Of Appointment in Present Rank |            | 5/8/2024             |                                                                                             |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                         |                              |                                             | Present PayScale                    |            | Pay Matrix Level-15  |                                                                                             |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                             |                              |                                             |                                     |            |                      |                                                                                             |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                              |                                             |                                     |            |                      |                                                                                             |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionrate         | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate               | Remarks                                                                                     | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE (Legal, Review)                                                                                           | CH.CCE DELHI                 | CCE, DELHI-III                              | GURGAON                             | 1/9/1997   | 30/9/1997            |                                                                                             |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (Div., L&J)                                                                                               | CH.CCE DELHI                 | CCE, DELHI-III                              | GURGAON                             | 1/10/1997  | 30/6/1998            |                                                                                             |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACC (Import & MCD)                                                                                             | CH.CC DELHI                  | CC, AIR CARGO, DELHI                        | DELHI                               | 1/7/1998   | 31/7/2001            |                                                                                             |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                             | CH.CC DELHI                  | CC, AIR CARGO, DELHI                        | DELHI                               | 1/8/2001   | 23/8/2001            | Earned Leave                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           | CH.CCE DELHI                 | CCE, DELHI-I                                | DELHI                               | 24/8/2001  | 5/11/2003            |                                                                                             |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (ST)                                                                                                      | DELHI CEX ZONE               | DELHI - II (DELHI)                          | DELHI                               | 6/11/2003  | 20/2/2004            |                                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE (Audit & Tech.) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18)                           | MEERUT CEX ZONE              | GHAZIABAD                                   | GHAZIABAD                           | 20/2/2004  | 8/8/2005             |                                                                                             | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JD (91/05) (Period of 18/6/5 to 7/8/5 not avail.)                                                              |                              | NACEN                                       | KANPUR                              | 8/8/2005   | 22/6/2006            | Joining dt. as per letter dt. 28.01.21                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD (leave station be Kol.vide 112/06 dt.21.06.06)                                                              |                              | NACEN                                       | KOLKATA                             | 23/6/2006  | 23/6/2006            |                                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD-PGD in Management Course-IIM-Calcutta                                                                       |                              | NACEN                                       | KOLKATA                             | 24/6/2006  | 2/5/2008             | 2 yrs. study leave from 24.06.2006                                                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Dir. (93/08 dt. 02/05/08)                                                                                  |                              | DG AUDIT                                    | MUMBAI                              | 5/5/2008   | 30/7/2009            | return from study leave order no. 93/08 dt. 02.05.08, Joining as per DL.                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | AdII. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                  |                              | DG AUDIT                                    | MUMBAI                              | 30/7/2009  | 1/6/2010             | NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (122/2010 dt. 28/05/10)                                                                                   | MUMBAI-II CEX ZONE           | MUMBAI - II                                 | MUMBAI                              | 1/6/2010   | 30/6/2010            | joining report recvd.                                                                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (LR dt. 09.06.10) (97/2012 dt. 07.06.2012)                                                                | MUMBAI-II CEX ZONE           | BELAPUR                                     | BELAPUR                             | 1/7/2010   | 18/7/2014            | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11 Rel. report recd. |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,MUMBAI-III CUS-IV (AIR CARGO-EXPORT)                                                                       | MUMBAI-III (CUS. PREV.) ZONE | CCO                                         | MUMBAI                              | 21/7/2014  | 11/11/2014           | LR dt. 26.06.14 & LR dt. 27.06.14 Joining as per DL                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16) LR dt. 11.11.14                                       | MUMBAI ZONE-III CUS          | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS    | MUMBAI                              | 11/11/2014 | 9/6/2017             | Rel. report recd.                                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | JAIPUR GST & CX ZONE         | JAIPUR (APPEALS) GST & CX                   | JAIPUR                              | 12/6/2017  | 31/7/2019            | Joining as per DL/Rel. recd.                                                                |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                         | JAIPUR GST & CX ZONE         | JAIPUR (APPEALS) GST & CX                   | JAIPUR                              | 1/8/2019   | 8/8/2019             | Joining time                                                                                |                                                                                   |                               |                   |

|                        |                                                                                        |                          |                           |          |            |            |                                                      |                  |            |                                                                                                |
|------------------------|----------------------------------------------------------------------------------------|--------------------------|---------------------------|----------|------------|------------|------------------------------------------------------|------------------|------------|------------------------------------------------------------------------------------------------|
| Commissioner           | Commr.                                                                                 | JAIPUR GST & CX ZONE     | JODHPUR GST & CX          | JODHPUR  | 9/8/2019   | 16/12/2019 | Joining/Rel. report recd.                            | O/o No. 101/2019 | 16/7/2019  |                                                                                                |
| Commissioner           | Commr.(A)                                                                              | JAIPUR GST & CX ZONE     | JAIPUR (APPEALS) GST & CX | JAIPUR   | 27/12/2019 | 1/8/2022   | Joining/Rel. report recd. (10 days Joining time)     | 158/2019         | 29/11/2019 |                                                                                                |
| Commissioner           | commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22                 | DELHI CUS (PREV.) ZONE   | JODHPUR CUS (PREV.)       | JAIPUR   | 1/8/2022   | 5/8/2024   | Joining/Rel. report recd.                            | 85/2022          | 26/7/2022  |                                                                                                |
| Principal Commissioner | PC in-situ basis, (Posted at Jodhpur Cus. Prev. vide O/o no. 166/2024 dtd. 20.09.2024) | DELHI CUS (PREV.) ZONE   | JODHPUR CUS (PREV.)       | JAIPUR   | 5/8/2024   | 17/4/2025  | Joining report recd., Rel. as per Transfer of Charge | 130/2024         | 5/8/2024   | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | PC                                                                                     | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX         | LUDHIANA | 21/4/2025  |            | Joining as per eDL                                   | 70/2025          | 4/4/2025   |                                                                                                |

## TRAINING DETAILS

| Training Title                                           | Project                                              | Year | Training Held      | Training Location |
|----------------------------------------------------------|------------------------------------------------------|------|--------------------|-------------------|
| 1999 COURSE ON CENTRAL EXCISE CLASSIFICATION & VALUATION | NACEN                                                | 1999 | Department         | FARIDABAD         |
| A COURSE IN FORENSIC SCIENCE AND CRIMINOLOGY             | NATION INSTITUTE OF FOREMSIC SCIENCE AND CRIMINOLOGY | 2003 | Outside Department | DELHI             |
| FOUNDATION COURSE FOR PROBATIONER                        | RAILWAY STAFF COLLEGE                                | 1995 | Outside Department | VADODARA          |
| FURBISHER COURSE (CUSTOMS AND CENTRAL EXCISE)            | NACEN                                                | 1997 | Department         | FARIDABAD         |
| PROBATIONER                                              | NACEN                                                | 1996 | Department         | FARIDABAD         |
| WORK ON ETHICS, VIGILANCE AND DEPARTMENTAL INQUIRY       | NACEN                                                | 2000 | Department         | FARIDABAD         |
| WORK SHOP ON NEW CENTRAL EXCISE RULES                    | NACEN                                                | 2001 | Department         | FARIDABAD         |
| WORKSHOP ON IPR                                          | WIPO                                                 | 2002 | Outside Department |                   |
| WORKSHOP ON MONEY LAUNDERING                             | NACEN                                                | 2005 | Department         | MUMBAI            |
| WORKSHOP ON SCOMET                                       | NACEN                                                | 2000 | Department         | FARIDABAD         |

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| 1) No. Of Continous Year In Present Station( Class B )   | 1 Years,3 Months,17 days   |
| 2) No. Of Continous Year In Present Category ( Class B ) | 9 Years,1 Months,15 days   |
| 3) Total No. Of Year In Present Station( Class B )       | 1 Years,3 Months,17 days   |
| 4) Total Stay In Class 'A' Stations                      | 18 Years,10 Months,26 days |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                      |                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class B )             | 1 Years,3 Months,17 days                                                                                                                                                                                                                 |
| 2) No. Of Continues Year In Present Category ( Class B )             | 9 Years,1 Months,15 days                                                                                                                                                                                                                 |
| 3) Total No. Of Year In Present Station ( Class B )                  | 1 Years,3 Months,17 days                                                                                                                                                                                                                 |
| 4) Total Stay In Class 'A' Stations                                  | 14 Years,11 Months,22 days                                                                                                                                                                                                               |
| 5) Total Stay In Region                                              |                                                                                                                                                                                                                                          |
| A) NORTH REGION - I                                                  | 1 Years,3 Months,17 days                                                                                                                                                                                                                 |
| B) NORTH REGION - II                                                 | 7 Years,11 Months,9 days                                                                                                                                                                                                                 |
| C) WEST REGION-I                                                     | 7 Years,9 Months,29 days                                                                                                                                                                                                                 |
| D) WEST REGION-II                                                    | 7 Years,0 Months,10 days                                                                                                                                                                                                                 |
| E) CENTRAL REGION-I                                                  | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |
| F) CENTRAL REGION-II                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| G) SOUTH REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| H) SOUTH REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| I) EAST REGION-I                                                     | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |
| J) EAST REGION-II                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| K) NORTH EAST REGION                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |

## EXEMPTION

| Sl.No                            | Name Of Organisation | Station | No.Of Years               |
|----------------------------------|----------------------|---------|---------------------------|
| 1                                | NACEN                | KANPUR  | 0 Years,10 Months,15 days |
| 2                                | NACEN                | KOLKATA | 0 Years,0 Months,1 days   |
| 3                                | NACEN                | KOLKATA | 1 Years,10 Months,10 days |
| 4                                | DG AUDIT             | MUMBAI  | 1 Years,2 Months,27 days  |
| 5                                | DG AUDIT             | MUMBAI  | 0 Years,10 Months,3 days  |
| Total : 4 Years,9 Months,24 days |                      |         |                           |

|                                                                                                                       | Total No Of Records (102)                                                  |                                 |                                             |          |                                     |            |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|---------------------------------------------|----------|-------------------------------------|------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       | Employee Information -873                                                  |                                 |                                             |          |                                     |            |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Officer Name                                                               | Mr Challienkhum Songate         |                                             |          | Date Of Birth                       |            | 26/11/1968                                                                       |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Sex                                                                        | Male                            |                                             |          | Educational Qualification           |            | B.A.                                                                             |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Subject                                                                    | Economics, Pol. Science,History |                                             |          | Languages Known                     |            | English,Manipuri,Mizo                                                            |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Home State                                                                 | MANIPUR                         |                                             |          | Batch                               |            | 1994                                                                             |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Present State                                                              | MEGHALAYA                       |                                             |          | Date Of Entry Into Gr.A Service     |            | 22/12/1995                                                                       |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Date Of SuperAnnuation                                                     | 30/11/2028                      |                                             |          | Date Of Appointment in Present Rank |            | 5/8/2024                                                                         |                                                                                   |                               |                                                                                                                                                                                      |
|                                                                                                                       | Present Designation                                                        | Principal Commissioner          |                                             |          | Present PayScale                    |            | Pay Matrix Level-15                                                              |                                                                                   |                               |                                                                                                                                                                                      |
| Cadre                                                                                                                 | DR                                                                         |                                 |                                             |          |                                     |            |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                            |                                 |                                             |          |                                     |            |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Rank Held                                                                                                             | Designation                                                                | Chief Commissionerate           | Directorate Commissionrate OrganisationName | Station  | FromDate                            | Todate     | Remarks                                                                          | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                                                                                                    |
| Assistant Commissioner                                                                                                | AC                                                                         | CH.CC DELHI                     | CUSTOMS, DELHI                              | DELHI    | 27/12/1995                          | 29/8/1997  |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Assistant Commissioner                                                                                                | AC,CUS (P)                                                                 | CH.CCE KOLKATA                  | CCE, SHILLONG                               | SHILLONG | 17/10/1997                          | 22/10/1997 |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Assistant Commissioner                                                                                                | AC                                                                         | SHILLONG CEX. & CUS. ZONE       | SHILLONG (PREV.) CUS.                       | IMPHAL   | 23/10/1997                          | 12/9/2002  |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Deputy Commissioner                                                                                                   | DCCE                                                                       | CH.CCE KOLKATA                  | CCE, SHILLONG                               | SHILLONG | 30/9/2002                           | 2/1/2004   |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Joint Commissioner                                                                                                    | JC,CUS (P) (Promoted w.e.f. 01.04.2004 vide O/o no. 170/2018 dtd 29.11.18) | SHILLONG CEX. & CUS. ZONE       | SHILLONG (PREV.) CUS.                       | SHILLONG | 2/1/2004                            | 29/10/2004 |                                                                                  | Regularised in the grade of JC wef. 01.04.04 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                                                                                                      |
| Joint Commissioner                                                                                                    | JCCE                                                                       | SHILLONG CEX. & CUS. ZONE       | SHILLONG                                    | SHILLONG | 29/10/2004                          | 31/8/2005  |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Joint Commissioner                                                                                                    | JCC (P)                                                                    | SHILLONG CEX. & CUS. ZONE       | SHILLONG (PREV.) CUS.                       | SHILLONG | 31/8/2005                           | 3/7/2007   |                                                                                  | 127/2005                                                                          | 9/8/2005                      |                                                                                                                                                                                      |
| Joint Commissioner                                                                                                    | JC                                                                         | KOLKATA CEX ZONE                | KOLKATA - III                               | KOLKATA  | 18/7/2007                           | 18/9/2007  |                                                                                  | 241/07                                                                            | 17/7/2007                     |                                                                                                                                                                                      |
| Joint Commissioner                                                                                                    | JC                                                                         | Deputation                      | Ministry of Health & Family Welfare         | SHILLONG | 21/9/2007                           | 30/7/2009  |                                                                                  | 241/07                                                                            | 13/9/2007                     |                                                                                                                                                                                      |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)        | Deputation                      | Ministry of Health & Family Welfare         | SHILLONG | 30/7/2009                           | 21/9/2012  | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11        |                                                                                   |                               |                                                                                                                                                                                      |
| Additional Commissioner                                                                                               | ADC NFSG on regular basis wef. 01.01.2007 vide O/o no. 134/21 dt. 22.11.21 | SHILLONG CEX. & CUS. ZONE       | SHILLONG (PREV.) CUS.                       | SHILLONG | 3/10/2012                           | 14/10/2014 | Joining report recd.                                                             | 179/2012                                                                          | 28/9/2012                     |                                                                                                                                                                                      |
| Additional Commissioner                                                                                               | ADC                                                                        | SHILLONG CX ZONE                | SHILLONG CUS (PREV.)                        | SHILLONG | 15/10/2014                          | 1/7/2016   |                                                                                  |                                                                                   |                               |                                                                                                                                                                                      |
| Additional Commissioner                                                                                               | ADC(NFU wef. 13.10.14 vide O/o no. 102/16 dt. 02.09.16)                    | SHILLONG CX ZONE                | CCO                                         | SHILLONG | 1/7/2016                            | 31/5/2017  | LR dt. 02.06.16, Joining as per DL                                               |                                                                                   |                               |                                                                                                                                                                                      |
| Commissioner                                                                                                          | Prom. as Commr.                                                            | SHILLONG CX ZONE                | CCO                                         | SHILLONG | 31/5/2017                           | 9/6/2017   | Rel. report recd., (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | 78/17                                                                             | 31/5/2017                     |                                                                                                                                                                                      |
| Commissioner                                                                                                          | Commr.                                                                     | GUWAHATI GST & CX ZONE          | AIZWAL GST & CX                             | AIZAWL   | 9/6/2017                            | 23/7/2019  | Joining as per DL                                                                | 78/2017                                                                           | 31/5/2017                     |                                                                                                                                                                                      |
| Commissioner                                                                                                          | ADG,                                                                       |                                 | NACIN                                       | SHILLONG | 23/7/2019                           | 24/7/2021  | Joining/Rel. recd. report recd.                                                  | 101/2019                                                                          | 16/7/2019                     | (Addl. charge of Aizwal GST & CX) vide O/o no. 101                                                                                                                                   |
| Commissioner                                                                                                          | Commr.(NFU in (HAG) wef. 10.08.2022 vide O/o no. 142/2022 dt. 30.12.22     | GUWAHATI GST & CX ZONE          | SHILLONG GST & CX                           | SHILLONG | 26/7/2021                           | 22/5/2023  | Joining/Rel. report recd.                                                        | 81/2021                                                                           | 19/7/2021                     | with addl. charge of Audit Commrte. Shillong GST & CX Agartala as per letter dt. 01.02.23/addl. charge of CGST & CX, Imphal Audit Commrte. as per letter dt. 28.03.23 till. 22.05.23 |
| Commissioner                                                                                                          | Principal Secretary.                                                       | Deputation                      | Government of Meghalaya                     | SHILLONG | 22/5/2023                           | 10/10/2024 | (UOP)for a period of 3 yrs.                                                      | 52/2023                                                                           | 28/4/2023                     |                                                                                                                                                                                      |

|                        |                                                                                              |                        |                         |          |            |            |                                |          |           |                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------|------------------------|-------------------------|----------|------------|------------|--------------------------------|----------|-----------|------------------------------------------------------------------------------------------------|
| Principal Commissioner | Promoted as PC on in-situ basis, NBR w.e.f. 05.08.2024 vide O/o no. 181/2024 dtd. 10.10.2024 | Deputation             | Government of Meghalaya | SHILLONG | 10/10/2024 | 31/10/2025 | Rel. Report Recd.              | 130/2024 | 5/8/2024  | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | PC                                                                                           | Board                  | Board                   | DELHI    | 3/11/2025  | 31/12/2025 | End of Tenure Leave of 59 days |          |           |                                                                                                |
| Principal Commissioner | PC,(Temp. attached to Shillong (Audit) GST & CX vide O/o 15/2026 dt.02.02.2026)              | Board                  | Board                   | DELHI    | 1/1/2026   | 30/4/2026  | Joining Report Recd.           |          |           |                                                                                                |
| Principal Commissioner | PC, NER                                                                                      | GUWAHATI GST & CX ZONE | SHILLONG GST & CX       | SHILLONG | 4/5/2026   |            | Joining Report Recd.           | 59/2026  | 30/4/2026 |                                                                                                |

## TRAINING DETAILS

| Training Title | Project | Year | Training Held | Training Location |
|----------------|---------|------|---------------|-------------------|
| PROBATIONER    | NACEN   | 1995 | Department    | DELHI / CHENNAI   |

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| 1) No. Of Continous Year In Present Station( Class C )   | 0 Years,3 Months,4 days  |
| 2) No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,4 days  |
| 3) Total No. Of Year In Present Station( Class C )       | 21 Years,0 Months,8 days |
| 4) Total Stay In Class 'A' Stations                      | 2 Years,4 Months,3 days  |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                     |                                                                                                                                                                                                                  |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class C )            | 0 Years,3 Months,4 days                                                                                                                                                                                          |
| 2) No. Of Continues Year In Present Category ( Class C )            | 0 Years,3 Months,4 days                                                                                                                                                                                          |
| 3) Total No. Of Year In Present Station ( Class C )                 | 11 Years,6 Months,26 days                                                                                                                                                                                        |
| 4) Total Stay In Class 'A' Stations                                 | 1 Years,10 Months,8 days                                                                                                                                                                                         |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                  |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| B) NORTH REGION - II                                                | 1 Years,8 Months,4 days                                                                                                                                                                                          |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| D) WEST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| I) EAST REGION-I                                                    | 0 Years,2 Months,3 days                                                                                                                                                                                          |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| K) NORTH EAST REGION                                                | 18 Years,6 Months,26 days                                                                                                                                                                                        |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |

## EXEMPTION

| Sl.No                            | Name Of Organisation | Station  | No.Of Years              |
|----------------------------------|----------------------|----------|--------------------------|
| 1                                | Deputation           | SHILLONG | 1 Years,10 Months,9 days |
| 2                                | Deputation           | SHILLONG | 3 Years,1 Months,23 days |
| 3                                | NACIN                | SHILLONG | 2 Years,0 Months,2 days  |
| 4                                | Deputation           | SHILLONG | 1 Years,4 Months,21 days |
| 5                                | Deputation           | SHILLONG | 1 Years,0 Months,21 days |
| 6                                | Board                | DELHI    | 0 Years,1 Months,28 days |
| 7                                | Board                | DELHI    | 0 Years,3 Months,28 days |
| Total : 9 Years,11 Months,9 days |                      |          |                          |

| Total No Of Records (102)                                                                                             |                                                                                                              |                         |                                             |                                     |            |                     |                                                                                               |                                                                                   |                               |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|
| Employee Information -875                                                                                             |                                                                                                              |                         |                                             |                                     |            |                     |                                                                                               |                                                                                   |                               |                                                                                                  |
| Officer Name                                                                                                          |                                                                                                              | Mr Istikhar Baig        |                                             | Date Of Birth                       |            | 15/2/1970           |                                                                                               |                                                                                   |                               |                                                                                                  |
| Sex                                                                                                                   |                                                                                                              | Male                    |                                             | Educational Qualification           |            | L.L.B,M.Tech        |                                                                                               |                                                                                   |                               |                                                                                                  |
| Subject                                                                                                               |                                                                                                              | Electrical Engg.        |                                             | Languages Known                     |            | English,Hindi,Urdu  |                                                                                               |                                                                                   |                               |                                                                                                  |
| Home State                                                                                                            |                                                                                                              | UTTAR PRADESH           |                                             | Batch                               |            | 1995                |                                                                                               |                                                                                   |                               |                                                                                                  |
| Present State                                                                                                         |                                                                                                              | TAMIL NADU              |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996            |                                                                                               |                                                                                   |                               |                                                                                                  |
| Date Of SuperAnnuation                                                                                                |                                                                                                              | 28/2/2030               |                                             | Date Of Appointment in Present Rank |            | 5/8/2024            |                                                                                               |                                                                                   |                               |                                                                                                  |
| Present Designation                                                                                                   |                                                                                                              | Principal Commissioner  |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                               |                                                                                   |                               |                                                                                                  |
| Cadre                                                                                                                 |                                                                                                              | DR                      |                                             |                                     |            |                     |                                                                                               |                                                                                   |                               |                                                                                                  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                         |                                             |                                     |            |                     |                                                                                               |                                                                                   |                               |                                                                                                  |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                       | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                         | CH.CC& CE PUNE          | CCE, AURANGABAD                             | AURANGABAD                          | 1/9/1997   | 3/9/1999            |                                                                                               |                                                                                   |                               |                                                                                                  |
| Deputy Commissioner                                                                                                   | DC                                                                                                           | CH.CC& CE PUNE          | CCE, AURANGABAD                             | AURANGABAD                          | 4/9/1999   | 29/11/2002          |                                                                                               |                                                                                   |                               |                                                                                                  |
| Deputy Commissioner                                                                                                   | DCCE (Div-I)                                                                                                 | CH.CC& CE KANPUR        | CC, LUCKNOW                                 | GORAKHPUR                           | 30/11/2002 | 1/4/2003            |                                                                                               |                                                                                   |                               |                                                                                                  |
| Deputy Commissioner                                                                                                   | DD                                                                                                           |                         | DG, CEI                                     | KANPUR                              | 2/4/2003   | 28/4/2005           |                                                                                               |                                                                                   |                               |                                                                                                  |
| Joint Commissioner                                                                                                    | Jt. Dir (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)               |                         | DG, CEI                                     | KANPUR                              | 29/4/2005  | 16/6/2005           |                                                                                               | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                  |
| Joint Commissioner                                                                                                    | JC, CUS Import & General ( 91/2005 Dated 10/06/2005)                                                         | DELHI CUS. ZONE         | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 16/6/2005  | 4/7/2007            | date of joining as per disposition list.                                                      |                                                                                   |                               |                                                                                                  |
| Joint Commissioner                                                                                                    | Jt. Commr. CX (LR dt. 09/07/07)                                                                              | DELHI CEX ZONE          | DELHI - II (DELHI)                          | DELHI                               | 5/7/2007   | 19/5/2009           | joining dt.as per Verified data                                                               |                                                                                   |                               |                                                                                                  |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04 .09)                                                                                    |                         | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 20/5/2009  | 29/7/2009           |                                                                                               |                                                                                   |                               |                                                                                                  |
| Additional Commissioner                                                                                               | ADCTr. to Bangalore CX Vide O/o 97/12 however retened at Daman CX Vide O/o 179/12                            |                         | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 30/7/2009  | 20/5/2013           | Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11 (Rel. report recd.) |                                                                                   |                               |                                                                                                  |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                                  | DELHI CEX ZONE          | DELHI - III (GURGAON)                       | GURGAON                             | 21/5/2013  | 14/10/2014          | 116/2013 dt. 15.05.2013 & LR dt. 30.05.2013(Joining as per DL)                                |                                                                                   |                               |                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                                          | DELHI CX ZONE           | GURGAON-II CX                               | GURGAON                             | 14/10/2014 | 1/9/2015            |                                                                                               |                                                                                   |                               |                                                                                                  |
| Additional Commissioner                                                                                               | ADC, LR dt. 16.06.15,LR dt. 14.06.16                                                                         | DELHI CX ZONE           | CCO                                         | DELHI                               | 1/9/2015   | 30/6/2016           | Joining as per DL/Rel. report recd.                                                           |                                                                                   |                               |                                                                                                  |
| Additional Commissioner                                                                                               | ADC,LR dt. 04.07.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                  | DELHI CUS ZONE          | DELHI ICD TKD (EXP) CUS                     | DELHI                               | 1/7/2016   | 27/6/2017           | Joining as per DL/Rel. report recd.                                                           |                                                                                   |                               |                                                                                                  |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX                | PANCHKULA                           | 30/6/2017  | 26/7/2021           | Joining as per DL/Rel. recd.                                                                  |                                                                                   |                               |                                                                                                  |
| Commissioner                                                                                                          | Commr.                                                                                                       | MUMBAI ZONE-II CUS      | MUMBAI-II NHAVA SHEVA- GEN CUS              | MUMBAI                              | 27/7/2021  | 22/8/2022           | Joining report recd.                                                                          | 81/2021                                                                           | 15/7/2021                     |                                                                                                  |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                       | MUMBAI GST & CX ZONE    | RAIGAD (AUDIT) GST & CX                     | MUMBAI                              | 24/8/2022  | 5/8/2024            | Joining report recd.                                                                          | 85/2022                                                                           | 26/7/2022                     |                                                                                                  |
| Principal Commissioner                                                                                                | PC in-situ basis                                                                                             | MUMBAI GST & CX ZONE    | RAIGAD (AUDIT) GST & CX                     | MUMBAI                              | 5/8/2024   | 8/10/2024           | Joining/Rel. report recd.                                                                     | 130/2024                                                                          | 5/8/2024                      | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025   |
| Principal Commissioner                                                                                                | PC                                                                                                           | CHENNAI CUS ZONE        | CHENNAI-III CUS                             | CHENNAI                             | 10/10/2024 | 11/5/2026           | Joining Report Recd., Rel. as per transfer of charge                                          | 166/2024                                                                          | 20/9/2024                     | Pr. Commissioner of Customs, Chennai-I (Airport) Commissionerate w.e.f. 11.10.2025 to 08.12.2025 |
| Principal Commissioner                                                                                                | PC                                                                                                           | CHENNAI GST & CX ZONE   | CHENNAI (APPEALS-II) GST & CX               | CHENNAI                             | 11/5/2026  |                     | Joining Report Recd.                                                                          | 59/2026                                                                           | 30/4/2026                     |                                                                                                  |
| TRAINING DETAILS                                                                                                      |                                                                                                              |                         |                                             |                                     |            |                     |                                                                                               |                                                                                   |                               |                                                                                                  |

| Training Title                                           |                                                                  | Project                                                                                                                                                                                                                                                                   | Year    | Training Held            | Training Location |
|----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|-------------------|
| Drawback and Export related scheme                       |                                                                  |                                                                                                                                                                                                                                                                           | 2000    | Department               | -----             |
| Fubisher Course                                          |                                                                  |                                                                                                                                                                                                                                                                           | 1998    | Department               | -----             |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                                           |         |                          |                   |
| 1)                                                       | No. Of Continous Year In Present Station( Class A )              | 1 Years,9 Months,29 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 2)                                                       | No. Of Continous Year In Present Category ( Class A )            | 5 Years,0 Months,11 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 3)                                                       | Total No. Of Year In Present Station( Class A )                  | 1 Years,9 Months,29 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 17 Years,0 Months,25 days                                                                                                                                                                                                                                                 |         |                          |                   |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                                           |         |                          |                   |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,9 Months,29 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            | 5 Years,0 Months,11 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 | 1 Years,9 Months,29 days                                                                                                                                                                                                                                                  |         |                          |                   |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 13 Years,0 Months,26 days                                                                                                                                                                                                                                                 |         |                          |                   |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                                           |         |                          |                   |
|                                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | B) NORTH REGION - II                                             | 12 Years,1 Months,12 days                                                                                                                                                                                                                                                 |         |                          |                   |
|                                                          | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | D) WEST REGION-II                                                | 8 Years,5 Months,12 days                                                                                                                                                                                                                                                  |         |                          |                   |
|                                                          | E) CENTRAL REGION-I                                              | 2 Years,6 Months,18 days                                                                                                                                                                                                                                                  |         |                          |                   |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | H) SOUTH REGION-II                                               | 1 Years,9 Months,29 days                                                                                                                                                                                                                                                  |         |                          |                   |
|                                                          | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
|                                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                   |         |                          |                   |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,2 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=2 Years,2 Months,14 days)</b> |         |                          |                   |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                                           |         |                          |                   |
| Sl.No                                                    | Name Of Organisation                                             |                                                                                                                                                                                                                                                                           | Station | No.Of Years              |                   |
| 1                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                                                           | DELHI   | 0 Years,2 Months,11 days |                   |
| 2                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 |                                                                                                                                                                                                                                                                           | DELHI   | 3 Years,9 Months,22 days |                   |
| <b>Total : 4 Years,0 Months,1 days</b>                   |                                                                  |                                                                                                                                                                                                                                                                           |         |                          |                   |



| Total No Of Records (102)                                                                                             |                                                                                                              |                         |                                             |                                     |           |                              |                                                                                             |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -876                                                                                             |                                                                                                              |                         |                                             |                                     |           |                              |                                                                                             |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                              | Mr Yogesh Kumar Agarwal |                                             | Date Of Birth                       |           | 9/7/1968                     |                                                                                             |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                              | Male                    |                                             | Educational Qualification           |           | B.Com(Hons),ICWA,M.B.A.,PGDM |                                                                                             |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                              | (IIMB), ACMA            |                                             | Languages Known                     |           | English,Hindi                |                                                                                             |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                              | RAJASTHAN               |                                             | Batch                               |           | 1995                         |                                                                                             |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                              | JHARKHAND               |                                             | Date Of Entry Into Gr.A Service     |           | 1/1/1996                     |                                                                                             |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                              | 31/7/2028               |                                             | Date Of Appointment in Present Rank |           | 5/8/2024                     |                                                                                             |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                              | Principal Commissioner  |                                             | Present PayScale                    |           | Pay Matrix Level-15          |                                                                                             |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                              | DR                      |                                             |                                     |           |                              |                                                                                             |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                              |                         |                                             |                                     |           |                              |                                                                                             |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                  | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station                             | FromDate  | Todate                       | Remarks                                                                                     | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CE (Audit)                                                                                               | Pre Cadre Review        | CC, AHMEDABAD                               | AHMEDABAD                           | 2/9/1997  | 22/7/1998                    |                                                                                             |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC/DC, CE (Surendranagar Dn.)                                                                                | Pre Cadre Review        | CCE, RAJKOT                                 | SURENDRANAGAR                       | 23/7/1998 | 6/7/2000                     |                                                                                             |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AD                                                                                                           |                         | NACEN                                       | MUMBAI                              | 10/7/2000 | 24/7/2002                    |                                                                                             |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                                       | MUMBAI-II CUS ZONE      | MUMBAI ACC (IMP) CUS.                       | MUMBAI                              | 25/7/2002 | 29/4/2005                    |                                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)             | MUMBAI-II CUS ZONE      | MUMBAI ACC (IMP) CUS.                       | MUMBAI                              | 29/4/2005 | 15/6/2005                    |                                                                                             | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC, (Cus. & CE) ( 91/2005 Dated 10/06/2005)                                                                  |                         | DG, VALUATION                               | MUMBAI                              | 16/6/2005 | 4/6/2009                     |                                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                     | MUMBAI-I CEX ZONE       | MUMBAI-IV                                   | MUMBAI                              | 5/6/2009  | 30/7/2009                    | joining as DL                                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                | MUMBAI-I CEX ZONE       | MUMBAI-IV                                   | MUMBAI                              | 30/7/2009 | 29/6/2010                    |                                                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 24.06.10                                                                                         | MUMBAI-I CEX ZONE       | THANE - II                                  | THANE                               | 30/6/2010 | 8/6/2011                     | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(107/2011 dt. 03.06.11)                                                                                  |                         | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 9/6/2011  | 18/7/2012                    | Joining as per DL Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                          | NAGPUR CEX ZONE         | NASIK                                       | NASIK                               | 20/7/2012 | 31/7/2014                    | (97/2012 dt. 07.06.2012 & LR dt. 19.07.12)Joining as per DL                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                         | NAGPUR CEX ZONE         | NAGPUR                                      | NAGPUR                              | 4/8/2014  | 23/1/2015                    | LR dt. 31.07.14 Joining report recd.                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC(Nagpur-I LR dt. 08.01.15) ,LR dt. 23.01.15                                                               | NAGPUR CX ZONE          | NAGPUR-I CX                                 | NAGPUR                              | 23/1/2015 | 15/6/2015                    | Rel.report recd.                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15                                                                         |                         | DG, SYSTEM & DATA MANAGEMENT                | DELHI                               | 15/6/2015 | 16/5/2016                    | Rel.report recd.Joining report recd.                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 54/16 dt. 10.05.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                 |                         | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 16/5/2016 | 2/6/2017                     | Joining as per DL/Rel. report recd.                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MEERUT GST & CX ZONE    | DEHRADUN (AUDIT) GST & CX                   | DEHRADUN                            | 5/6/2017  | 17/7/2019                    | Joining as per DL.                                                                          |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                       | MEERUT GST & CX ZONE    | GHAZIABAD GST & CX                          | GHAZIABAD                           | 18/7/2019 | 13/9/2020                    | Joining report recd.                                                                        | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commissioner                                                                                                 | MEERUT GST & CX ZONE    | CCO                                         | MEERUT                              | 14/9/2020 | 31/1/2023                    | Rel. Report Recd.                                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                       | MEERUT GST & CX ZONE    | MEERUT (AUDIT) GST & CX                     | MEERUT                              | 2/2/2023  | 6/8/2024                     | Joining as per E-DL(On MCTP training wef. 26.06.23 to 07.07.23 as per letter dt. 23.06.23   | 11/2023                                                                           | 27/1/2023                     |                   |

|                        |                                |                      |                         |        |            |           |                                           |          |           |                                                                                                |
|------------------------|--------------------------------|----------------------|-------------------------|--------|------------|-----------|-------------------------------------------|----------|-----------|------------------------------------------------------------------------------------------------|
| Principal Commissioner | Promoted as PC on ad-hoc basis | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 6/8/2024   | 27/9/2024 | Joining/Rel. report recd.                 | 130/2024 | 5/8/2024  | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner | PC                             | RANCHI GST & CX ZONE | RANCHI GST & CX         | RANCHI | 17/10/2024 |           | Availed Joining time/Joining Report Recd. | 166/2024 | 20/9/2024 |                                                                                                |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                             | Training Held | Training Location         |
| Probationer Course                                |                                                                  | NACEN   | 1996                                                                                                                                                                                                             | Department    | Delhi                     |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |         | 1 Years,9 Months,21 days                                                                                                                                                                                         |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |         | 5 Years,10 Months,4 days                                                                                                                                                                                         |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |         | 1 Years,9 Months,21 days                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 16 Years,0 Months,18 days                                                                                                                                                                                        |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |         | 1 Years,9 Months,21 days                                                                                                                                                                                         |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |         | 5 Years,10 Months,4 days                                                                                                                                                                                         |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |         | 1 Years,9 Months,21 days                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 6 Years,11 Months,20 days                                                                                                                                                                                        |               |                           |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                  |               |                           |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | B) NORTH REGION - II                                             |         | 1 Years,2 Months,1 days                                                                                                                                                                                          |               |                           |
|                                                   | C) WEST REGION-I                                                 |         | 2 Years,10 Months,4 days                                                                                                                                                                                         |               |                           |
|                                                   | D) WEST REGION-II                                                |         | 7 Years,9 Months,25 days                                                                                                                                                                                         |               |                           |
|                                                   | E) CENTRAL REGION-I                                              |         | 6 Years,1 Months,26 days                                                                                                                                                                                         |               |                           |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
|                                                   | J) EAST REGION-II                                                |         | 1 Years,9 Months,21 days                                                                                                                                                                                         |               |                           |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                          |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                           |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                  |               |                           |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                                                  | Station       | No.Of Years               |
| 1                                                 | NACEN                                                            |         |                                                                                                                                                                                                                  | MUMBAI        | 2 Years,0 Months,14 days  |
| 2                                                 | DG, VALUATION                                                    |         |                                                                                                                                                                                                                  | MUMBAI        | 3 Years,11 Months,20 days |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |         |                                                                                                                                                                                                                  | MUMBAI        | 1 Years,1 Months,11 days  |
| 4                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |         |                                                                                                                                                                                                                  | DELHI         | 0 Years,11 Months,3 days  |
| 5                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 |         |                                                                                                                                                                                                                  | DELHI         | 1 Years,0 Months,18 days  |
| Total : 9 Years,1 Months,4 days                   |                                                                  |         |                                                                                                                                                                                                                  |               |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                |                        |                                              |                                     |            |                      |                                                                                           |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|------------|----------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Employee Information -877                                                                                             |                                                                                                                |                        |                                              |                                     |            |                      |                                                                                           |                                                                                   |                               |                                                                                                |
| Officer Name                                                                                                          |                                                                                                                | Mr CH. Venkat Reddy    |                                              | Date Of Birth                       |            | 30/8/1967            |                                                                                           |                                                                                   |                               |                                                                                                |
| Sex                                                                                                                   |                                                                                                                | Male                   |                                              | Educational Qualification           |            | B.Tech               |                                                                                           |                                                                                   |                               |                                                                                                |
| Subject                                                                                                               |                                                                                                                | Civil Engg.            |                                              | Languages Known                     |            | English,Hindi,Telugu |                                                                                           |                                                                                   |                               |                                                                                                |
| Home State                                                                                                            |                                                                                                                | TELANGANA              |                                              | Batch                               |            | 1995                 |                                                                                           |                                                                                   |                               |                                                                                                |
| Present State                                                                                                         |                                                                                                                | ANDHRA PRADESH         |                                              | Date Of Entry Into Gr.A Service     |            | 1/1/1996             |                                                                                           |                                                                                   |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                |                                                                                                                | 31/8/2027              |                                              | Date Of Appointment in Present Rank |            | 5/8/2024             |                                                                                           |                                                                                   |                               |                                                                                                |
| Present Designation                                                                                                   |                                                                                                                | Principal Commissioner |                                              | Present PayScale                    |            | Pay Matrix Level-15  |                                                                                           |                                                                                   |                               |                                                                                                |
| Cadre                                                                                                                 |                                                                                                                | DR                     |                                              |                                     |            |                      |                                                                                           |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                        |                                              |                                     |            |                      |                                                                                           |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissionerate  | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate               | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | AC                                                                                                             | CH.CCE CHENNAI         | CCE, CHENNAI-III                             | CHENNAI                             | 19/6/1998  | 1/8/2000             |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC(CUS)                                                                                                        | CHENNAI CUS. ZONE      | CHENNAI CUS                                  | CHENNAI                             | 2/8/2000   | 14/12/2003           |                                                                                           |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           | CHENNAI CEX ZONE       | CHENNAI - IV                                 | CHENNAI                             | 15/12/2003 | 29/4/2005            |                                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)               | CHENNAI CEX ZONE       | CHENNAI - IV                                 | CHENNAI                             | 30/4/2005  | 13/7/2005            |                                                                                           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JCC (91/2005 - 10/06/2005)                                                                                     | COCHIN CUS & CX ZONE   | COCHIN CUSTOM HOUSE                          | COCHIN                              | 14/7/2005  | 7/7/2008             |                                                                                           |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC, CX (-152/08 dt. 26/06/08)                                                                                  | NAGPUR CEX ZONE        | CCO                                          | NAGPUR                              | 9/7/2008   | 3/8/2008             | joining report recd.                                                                      |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC                                                                                                             | NAGPUR CEX ZONE        | AURANGABAD                                   | AURANGABAD                          | 4/8/2008   | 29/7/2009            |                                                                                           |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                  | NAGPUR CEX ZONE        | AURANGABAD                                   | AURANGABAD                          | 30/7/2009  | 8/6/2011             | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,(107/2011 dt. 03.06.11)Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11           | CHENNAI CEX ZONE       | CHENNAI - I                                  | CHENNAI                             | 17/6/2011  | 16/4/2014            | Rel. recd.                                                                                |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,vide O/o No. 116/13 dt. 15.05.13                                                                           |                        | DG, SYSTEM & DATA MANAGEMENT                 | CHENNAI                             | 16/4/2014  | 6/10/2015            | joining/Rel. report recd.                                                                 |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | Addl. Dir. ,(vide O/o no. 118/15 dt. 17.08.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017          |                        | DGRI                                         | CHENNAI                             | 7/10/2015  | 5/6/2017             | Joining report recd.                                                                      |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                        | DG, GST                                      | CHENNAI                             | 5/6/2017   | 26/7/2019            | Joining as per DL/Rel. recd.                                                              |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | ADG,DG NACIN,ZTI,                                                                                              |                        | NACIN                                        | BANGALORE                           | 29/7/2019  | 30/7/2021            | Joining/Rel. report recd.                                                                 | O/o No. 101/2019                                                                  | 16/7/2019                     |                                                                                                |
| Commissioner                                                                                                          | ADG, NACIN Hyd. ZTI                                                                                            |                        | NACIN                                        | HYDERABAD                           | 9/8/2021   | 8/8/2022             | 10 days Joining time/Joining/Rel. report recd.                                            | 81/2021                                                                           | 15/7/2021                     |                                                                                                |
| Commissioner                                                                                                          | ADG ZU (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                        |                        | DGGI                                         | HYDERABAD                           | 17/8/2022  | 4/8/2024             | Joining report recd.                                                                      | 85/2022                                                                           | 26/7/2022                     |                                                                                                |
| Principal Commissioner                                                                                                | PC, Promoted as PC on ad-hoc basis, (Posted at DGGI Hyderabad ZU vide O/o no. 166/2024 dtd. 20.09.2024)        |                        | DGGI                                         | HYDERABAD                           | 5/8/2024   | 6/5/2025             | Joining Report Recd., On regular basis vide O/o no. 180/2024 dtd. 10.10.2024              | 130/2024                                                                          | 5/8/2024                      | Final Sr. list promoted as PC w.e.f. 05.08.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |
| Principal Commissioner                                                                                                | Pr. Commissioner                                                                                               |                        | CHIEF COMMISSIONER (AR) / CESTAT             | HYDERABAD                           | 7/5/2025   |                      | Joining Report Recd.                                                                      | 70/2025                                                                           | 4/4/2025                      |                                                                                                |
| TRAINING DETAILS                                                                                                      |                                                                                                                |                        |                                              |                                     |            |                      |                                                                                           |                                                                                   |                               |                                                                                                |
| Training Title                                                                                                        |                                                                                                                |                        |                                              |                                     | Project    | Year                 | Training Held                                                                             | Training Location                                                                 |                               |                                                                                                |
| Enforcement of Intellectual Property rights                                                                           |                                                                                                                |                        |                                              |                                     | WIP        | 2003                 | Department                                                                                | New Delhi                                                                         |                               |                                                                                                |
| FURBISHER COURSE AT NACEN                                                                                             |                                                                                                                |                        |                                              |                                     | DEPT       | 1998                 | Department                                                                                | FARIDABAD                                                                         |                               |                                                                                                |
| Probationer                                                                                                           |                                                                                                                |                        |                                              |                                     | NACEN      | 1996                 | Department                                                                                | Faridabad                                                                         |                               |                                                                                                |

| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                             |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 4 Years,11 Months,21 days                                                                                                                                                                                                                   |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 15 Years,1 Months,4 days                                                                                                                                                                                                                    |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 4 Years,11 Months,21 days                                                                                                                                                                                                                   |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 22 Years,1 Months,30 days                                                                                                                                                                                                                   |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                             |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 2 Years,8 Months,23 days                                                                                                                                                                                                                    |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 7 Years,2 Months,25 days                                                                                                                                                                                                                    |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 2 Years,8 Months,23 days                                                                                                                                                                                                                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 14 Years,3 Months,19 days                                                                                                                                                                                                                   |                           |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                             |                           |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | D) WEST REGION-II                                                | 2 Years,10 Months,30 days                                                                                                                                                                                                                   |                           |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | G) SOUTH REGION-I                                                | 2 Years,8 Months,23 days                                                                                                                                                                                                                    |                           |
|                                                   | H) SOUTH REGION-II                                               | 14 Years,6 Months,22 days                                                                                                                                                                                                                   |                           |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                     |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,8 Months,19 days / 1 Years,7 Months,29 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=4 Years,4 Months,17 days) |                           |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                             |                           |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                     | No.Of Years               |
| 1                                                 | DG, SYSTEM & DATA MANAGEMENT                                     | CHENNAI                                                                                                                                                                                                                                     | 1 Years,5 Months,22 days  |
| 2                                                 | DG, GST                                                          | CHENNAI                                                                                                                                                                                                                                     | 2 Years,1 Months,22 days  |
| 3                                                 | NACIN                                                            | BANGALORE                                                                                                                                                                                                                                   | 2 Years,0 Months,2 days   |
| 4                                                 | NACIN                                                            | HYDERABAD                                                                                                                                                                                                                                   | 0 Years,11 Months,31 days |
| 5                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 | HYDERABAD                                                                                                                                                                                                                                   | 1 Years,3 Months,1 days   |
| Total : 7 Years,10 Months,15 days                 |                                                                  |                                                                                                                                                                                                                                             |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                          |                        |                                             |                                     |            |                     |                                                                                                      |                                                                                   |                               |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|
| Employee Information -878                                                                                             |                                                                                                                          |                        |                                             |                                     |            |                     |                                                                                                      |                                                                                   |                               |                                                                                                |
| Officer Name                                                                                                          |                                                                                                                          | Mr Ajazuddin           |                                             | Date Of Birth                       |            | 1/2/1969            |                                                                                                      |                                                                                   |                               |                                                                                                |
| Sex                                                                                                                   |                                                                                                                          | Male                   |                                             | Educational Qualification           |            | M.Sc.               |                                                                                                      |                                                                                   |                               |                                                                                                |
| Subject                                                                                                               |                                                                                                                          | Botany                 |                                             | Languages Known                     |            | English,Hindi,Urdu  |                                                                                                      |                                                                                   |                               |                                                                                                |
| Home State                                                                                                            |                                                                                                                          | UTTAR PRADESH          |                                             | Batch                               |            | 1995                |                                                                                                      |                                                                                   |                               |                                                                                                |
| Present State                                                                                                         |                                                                                                                          | ANDHRA PRADESH         |                                             | Date Of Entry Into Gr.A Service     |            | 6/9/1996            |                                                                                                      |                                                                                   |                               |                                                                                                |
| Date Of SuperAnnuation                                                                                                |                                                                                                                          | 31/1/2029              |                                             | Date Of Appointment in Present Rank |            | 1/9/2024            |                                                                                                      |                                                                                   |                               |                                                                                                |
| Present Designation                                                                                                   |                                                                                                                          | Principal Commissioner |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                                      |                                                                                   |                               |                                                                                                |
| Cadre                                                                                                                 |                                                                                                                          | DR                     |                                             |                                     |            |                     |                                                                                                      |                                                                                   |                               |                                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                          |                        |                                             |                                     |            |                     |                                                                                                      |                                                                                   |                               |                                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                              | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                              | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                              |
| Assistant Commissioner                                                                                                | ACC (FPO)                                                                                                                | CH.CC& CE JAIPUR       | CC, JAIPUR                                  | JAIPUR                              | 14/5/1998  | 23/6/1998           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Assistant Commissioner                                                                                                | ACC (ICD)                                                                                                                | CH.CC& CE JAIPUR       | CC, JAIPUR                                  | JODHPUR                             | 24/6/1998  | 13/12/2000          |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DC                                                                                                                       | CH.CC& CE JAIPUR       | CCE, JAIPUR-I                               | JAIPUR                              | 14/12/2000 | 31/12/2000          |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                     | CH.CC& CE JAIPUR       | CCO                                         | JAIPUR                              | 1/1/2001   | 12/6/2001           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE (Div.II)                                                                                                            | CH.CC& CE JAIPUR       | CCE, BHOPAL                                 | BHOPAL                              | 13/6/2001  | 16/10/2002          |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE (Div.I)                                                                                                             | CH.CC& CE JAIPUR       | CCE, BHOPAL                                 | BHOPAL                              | 16/10/2002 | 17/12/2002          |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DCCE (Prev.) (Hqrs.)                                                                                                     | BHOPAL CEX ZONE        | BHOPAL                                      | BHOPAL                              | 17/12/2002 | 29/9/2004           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DD                                                                                                                       | CHANDIGARH CEX ZONE    | LUDHIANA                                    | LUDHIANA                            | 30/9/2004  | 3/10/2004           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Deputy Commissioner                                                                                                   | DD (158/04 DT 22/09/2004)                                                                                                |                        | DG, CEI                                     | LUDHIANA                            | 4/10/2004  | 15/6/2005           | joining as per DL 01/07                                                                              |                                                                                   |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JD (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                |                        | DG, CEI                                     | LUDHIANA                            | 16/6/2005  | 29/6/2008           |                                                                                                      | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                |
| Joint Commissioner                                                                                                    | JC, Cus. (-152/08 dt. 26.06.08 & LR dt. 03.07.08)                                                                        | BANGALORE CUS. ZONE    | MANGALORE CUS.                              | MANGALORE                           | 4/7/2008   | 30/7/2009           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                      | BANGALORE CUS. ZONE    | MANGALORE CUS.                              | MANGALORE                           | 30/7/2009  | 29/6/2011           | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21            |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11Joining as per DL Granted of NFSG w.e.f 01.01.2008 vide Notification no. 34/11 dt. 25.10.11), |                        | DG, RI                                      | LUCKNOW                             | 30/6/2011  | 1/10/2015           |                                                                                                      |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 75/15 dt. 09.06.15 , LR dt. 27.08.15, LR dtd. 27.8.15                                                   | LUCKNOW CX ZONE        | CCO                                         | LUCKNOW                             | 1/10/2015  | 19/5/2016           | Joining/Rel.report recd.                                                                             |                                                                                   |                               |                                                                                                |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 54/16 dt. 10.05.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                             |                        | DG, VIGILANCE                               | LUCKNOW                             | 20/5/2016  | 2/6/2017            | Joining/Rel. report recd.                                                                            |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)             | LUCKNOW GST & CX ZONE  | LUCKNOW (APPEALS) GST & CX                  | LUCKNOW                             | 5/6/2017   | 27/7/2021           | Joining/Rel. report recd.                                                                            |                                                                                   |                               |                                                                                                |
| Commissioner                                                                                                          | Commr.                                                                                                                   | RANCHI GST & CX ZONE   | PATNA - II GST & CX                         | PATNA                               | 9/8/2021   | 6/10/2023           | Joining as per E-DL(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)/Rel Report Recd. | 81/2021                                                                           | 15/7/2021                     | with addl. charge of Ranchi-I GST as per joining report dt. 06.06.23                           |
| Commissioner                                                                                                          | ADG                                                                                                                      |                        | DGGI                                        | PATNA                               | 10/10/2023 | 30/8/2024           | Joining report recd.                                                                                 | 164/2023                                                                          | 27/9/2023                     |                                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG on ad-hoc basis on in-situ basis                                                                     |                        | DGGI                                        | PATNA                               | 1/9/2024   | 1/11/2024           | Joining/Rel Report Recd., On regular basis vide O/o no. 180/2024 dtd. 10.10.2024                     | 156/2024                                                                          | 30/8/2024                     | Final Sr. list promoted as PC w.e.f. 01.09.2024 vide F.No.A-32012/13/2021-Ad.II dt. 26.03.2025 |

|                                                           |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|--------------------------|----------|-----------|--|
| Principal Commissioner                                    | PC                                                               | HYDERABAD<br>GST & CX<br>ZONE | HYDERABAD<br>CUSTOM | HYDERABAD                                                                                                                                                                                                                                         | 5/11/2024 |               | Joining as per E-DL      | 166/2024 | 20/9/2024 |  |
| TRAINING DETAILS                                          |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
| Training Title                                            |                                                                  |                               |                     | Project                                                                                                                                                                                                                                           | Year      | Training Held | Training Location        |          |           |  |
| Enforcement Technique against Commercial Fraud            |                                                                  |                               |                     | World Customs Organisation                                                                                                                                                                                                                        | 1999      | Department    | New Delhi                |          |           |  |
| IPR & TRIPS                                               |                                                                  |                               |                     | NACEN                                                                                                                                                                                                                                             | 2003      | Department    | Faridabad                |          |           |  |
| PROBATIONER                                               |                                                                  |                               |                     | NACEN                                                                                                                                                                                                                                             | 1996      | Department    |                          |          |           |  |
| Risk Assessment                                           |                                                                  |                               |                     | NACEN                                                                                                                                                                                                                                             | 2003      | Department    | Faridabad                |          |           |  |
| Scrutiny of Financial Record and Inquiry Authority - 2000 |                                                                  |                               |                     | NACEN                                                                                                                                                                                                                                             | 2002      | Department    | Faridabad                |          |           |  |
| SUMMARY OF POSTINGS (Including Exempted Postings)         |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
| 1)                                                        | No. Of Continous Year In Present Station( Class A )              |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 2)                                                        | No. Of Continous Year In Present Category ( Class A )            |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 3)                                                        | Total No. Of Year In Present Station( Class A )                  |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 4)                                                        | Total Stay In Class 'A' Stations                                 |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)         |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
| 1)                                                        | No. Of Continuous Year In Present Station ( Class A )            |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 2)                                                        | No. Of Continues Year In Present Category ( Class A )            |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 3)                                                        | Total No. Of Year In Present Station ( Class A )                 |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 4)                                                        | Total Stay In Class 'A' Stations                                 |                               |                     | 1 Years,9 Months,2 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 5)                                                        | Total Stay In Region                                             |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
|                                                           | A) NORTH REGION - I                                              |                               |                     | 3 Years,8 Months,30 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | B) NORTH REGION - II                                             |                               |                     | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
|                                                           | C) WEST REGION-I                                                 |                               |                     | 3 Years,0 Months,30 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | D) WEST REGION-II                                                |                               |                     | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
|                                                           | E) CENTRAL REGION-I                                              |                               |                     | 9 Years,0 Months,15 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | F) CENTRAL REGION-II                                             |                               |                     | 3 Years,3 Months,20 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | G) SOUTH REGION-I                                                |                               |                     | 4 Years,8 Months,28 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | H) SOUTH REGION-II                                               |                               |                     | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
|                                                           | I) EAST REGION-I                                                 |                               |                     | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
|                                                           | J) EAST REGION-II                                                |                               |                     | 3 Years,2 Months,21 days                                                                                                                                                                                                                          |           |               |                          |          |           |  |
|                                                           | K) NORTH EAST REGION                                             |                               |                     | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |               |                          |          |           |  |
| 6)                                                        | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                               |                     | 3 Years,8 Months,24 days / 0 Years,0 Months,0 days/ 1 Years,0 Months,21 days / 4 Years,3 Months,2 days / 1 Years,0 Months,13 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days<br>(TOTAL=10 Years,0 Months,28 days) |           |               |                          |          |           |  |
| EXEMPTION                                                 |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |
| Sl.No                                                     |                                                                  | Name Of Organisation          |                     |                                                                                                                                                                                                                                                   | Station   |               | No.Of Years              |          |           |  |
| 1                                                         |                                                                  | DG, VIGILANCE                 |                     |                                                                                                                                                                                                                                                   | LUCKNOW   |               | 1 Years,0 Months,14 days |          |           |  |
| Total : 1 Years,0 Months,14 days                          |                                                                  |                               |                     |                                                                                                                                                                                                                                                   |           |               |                          |          |           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                      |                                             |                                     |                     |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|-------------------------------------|---------------------|------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|--------------|-------------------------|--|--|---------------|----------|--|--|--|--|--|-----|------|--|--|---------------------------|-------|--|--|--|--|--|---------|---------|--|--|-----------------|---------------|--|--|--|--|--|------------|---------------|--|--|-------|------|--|--|--|--|--|---------------|------------|--|--|---------------------------------|----------|--|--|--|--|--|------------------------|-----------|--|--|-------------------------------------|-----------|--|--|--|--|--|---------------------|------------------------|--|--|------------------|---------------------|--|--|--|--|--|-------|----|--|--|--|--|--|--|--|--|--|
| <div>Total No Of Records (102)</div> <div>Employee Information -879</div> <table><tr><td>Officer Name</td><td colspan="3">Mr Neerav Kumar Mallick</td><td>Date Of Birth</td><td colspan="6">2/3/1971</td></tr><tr><td>Sex</td><td colspan="3">Male</td><td>Educational Qualification</td><td colspan="6">M.Sc.</td></tr><tr><td>Subject</td><td colspan="3">Physics</td><td>Languages Known</td><td colspan="6">English,Hindi</td></tr><tr><td>Home State</td><td colspan="3">UTTAR PRADESH</td><td>Batch</td><td colspan="6">1995</td></tr><tr><td>Present State</td><td colspan="3">TAMIL NADU</td><td>Date Of Entry Into Gr.A Service</td><td colspan="6">6/9/1996</td></tr><tr><td>Date Of SuperAnnuation</td><td colspan="3">31/3/2031</td><td>Date Of Appointment in Present Rank</td><td colspan="6">21/1/2025</td></tr><tr><td>Present Designation</td><td colspan="3">Principal Commissioner</td><td>Present PayScale</td><td colspan="6">Pay Matrix Level-15</td></tr><tr><td>Cadre</td><td colspan="3">DR</td><td colspan="7"></td></tr></table> |                                                                                                                  |                      |                                             |                                     |                     |            |                                                                             |                                                                                   |                               |                   | Officer Name | Mr Neerav Kumar Mallick |  |  | Date Of Birth | 2/3/1971 |  |  |  |  |  | Sex | Male |  |  | Educational Qualification | M.Sc. |  |  |  |  |  | Subject | Physics |  |  | Languages Known | English,Hindi |  |  |  |  |  | Home State | UTTAR PRADESH |  |  | Batch | 1995 |  |  |  |  |  | Present State | TAMIL NADU |  |  | Date Of Entry Into Gr.A Service | 6/9/1996 |  |  |  |  |  | Date Of SuperAnnuation | 31/3/2031 |  |  | Date Of Appointment in Present Rank | 21/1/2025 |  |  |  |  |  | Present Designation | Principal Commissioner |  |  | Present PayScale | Pay Matrix Level-15 |  |  |  |  |  | Cadre | DR |  |  |  |  |  |  |  |  |  |
| Officer Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mr Neerav Kumar Mallick                                                                                          |                      |                                             | Date Of Birth                       | 2/3/1971            |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Male                                                                                                             |                      |                                             | Educational Qualification           | M.Sc.               |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Physics                                                                                                          |                      |                                             | Languages Known                     | English,Hindi       |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Home State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UTTAR PRADESH                                                                                                    |                      |                                             | Batch                               | 1995                |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Present State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TAMIL NADU                                                                                                       |                      |                                             | Date Of Entry Into Gr.A Service     | 6/9/1996            |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Date Of SuperAnnuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31/3/2031                                                                                                        |                      |                                             | Date Of Appointment in Present Rank | 21/1/2025           |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Present Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Principal Commissioner                                                                                           |                      |                                             | Present PayScale                    | Pay Matrix Level-15 |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Cadre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DR                                                                                                               |                      |                                             |                                     |                     |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                      |                                             |                                     |                     |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Rank Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Designation                                                                                                      | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station                             | FromDate            | Todate     | Remarks                                                                     | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Assistant Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AC                                                                                                               |                      | CCE, AHMEDABAD-I                            | AHMEDABAD                           | 1/6/1998            | 31/10/2002 |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Deputy Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DC, CE.                                                                                                          | CH.CC DELHI          | CC, AIR CARGO, DELHI                        | DELHI                               | 1/11/2002           | 30/6/2003  |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | US                                                                                                               | Deputation           | CBEC                                        | DELHI                               | 1/7/2003            | 12/7/2005  |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JC, Air Cargo (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                    | DELHI CUS. ZONE      | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 13/7/2005           | 31/1/2008  | Relieving report recd.                                                      | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jt. Commr.                                                                                                       | DELHI CUS. ZONE      | DELHI ICD CUS.                              | DELHI                               | 1/2/2008            | 30/6/2008  |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JD                                                                                                               |                      | DTE. OF ORG. & PER.MGMT.                    | DELHI                               | 1/7/2008            | 30/7/2009  | joining report recd                                                         | 153/2008                                                                          | 26/6/2008                     |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Adll. Dir. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                      |                      | DTE. OF ORG. & PER.MGMT.                    | DELHI                               | 31/7/2009           | 31/7/2011  | joining report recvd. (Rel. report recvd.)                                  |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADC                                                                                                              | DELHI CEX ZONE       | DELHI (ST)                                  | DELHI                               | 1/8/2011            | 31/12/2011 | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) | 107/2011                                                                          | 3/6/2011                      |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jt. Commr. (LR dt. 30.12.11 & LR dt. 25.06.12)                                                                   | DELHI CEX ZONE       | DELHI - IV (FARIDABAD)                      | FARIDABAD                           | 1/1/2012            | 30/5/2013  | Joining as per Verified data                                                |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                                      | DELHI CEX ZONE       | DELHI - II (DELHI)                          | DELHI                               | 4/6/2013            | 1/7/2014   | LR dt. 30.05.2013(Joining/Rel. report recd.)                                |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADC                                                                                                              | DELHI CUS. ZONE      | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 11/7/2014           | 14/7/2014  | LR dt, 19.06.14 & LR dt. 10.07.14 Joining as per DL                         |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADC                                                                                                              | DELHI CUS ZONE       | DELHI AIRPORT CUS                           | DELHI                               | 14/7/2014           | 14/10/2014 | Entry as per DL                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADC                                                                                                              | DELHI CUS ZONE       | DELHI AIRPORT CUS                           | DELHI                               | 15/10/2014          | 19/5/2015  |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Director, vide O/o no. 62/15 dt. 19.05.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                | Deputation           | MIN OF TEXTILES, DELHI                      | DELHI                               | 19/5/2015           | 27/6/2017  |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17), (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | Board                | Board                                       | DELHI                               | 27/6/2017           | 24/7/2017  | Joining report recd.                                                        |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Commr. vide O/o no. 123/17 dt. 20.07.17                                                                          | BHOPAL GST & CX ZONE | INDORE GST & CX                             | INDORE                              | 24/7/2017           | 27/7/2021  | Joining as per DL/Reliving Report Recd                                      |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                           | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX                     | INDORE                              | 27/7/2021           | 9/8/2024   | Joining as per E-DL/Rel Report Recd                                         | 81/2021                                                                           | 15/7/2021                     |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADG                                                                                                              |                      | DGTS                                        | CHENNAI                             | 22/8/2024           | 21/1/2025  | Joining Report Recd.                                                        | 125/2024                                                                          | 2/8/2024                      |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Promoted as Pr. ADG (in-situ)                                                                                    |                      | DGTS                                        | CHENNAI                             | 21/1/2025           | 8/4/2025   | Joining Report Recd.                                                        | 09/2025                                                                           | 21/1/2025                     |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pr. ADG, ZU                                                                                                      |                      | DGTS                                        | CHENNAI                             | 8/4/2025            |            | Joining Report Recd.                                                        | 70/2025                                                                           | 4/4/2025                      |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| TRAINING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                      |                                             |                                     |                     |            |                                                                             |                                                                                   |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |
| Training Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                  |                      |                                             |                                     | Project             | Year       | Training Held                                                               | Training Location                                                                 |                               |                   |              |                         |  |  |               |          |  |  |  |  |  |     |      |  |  |                           |       |  |  |  |  |  |         |         |  |  |                 |               |  |  |  |  |  |            |               |  |  |       |      |  |  |  |  |  |               |            |  |  |                                 |          |  |  |  |  |  |                        |           |  |  |                                     |           |  |  |  |  |  |                     |                        |  |  |                  |                     |  |  |  |  |  |       |    |  |  |  |  |  |  |  |  |  |

|                                                    |                                                                  |                                                                                                                                                                                                                                          |                          |            |           |
|----------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------|
| Excise on Ethics, Vigilance and Department Inquiry |                                                                  | NACEN,                                                                                                                                                                                                                                   | 2000                     | Department | Faridabad |
| SUMMARY OF POSTINGS.(Including Exempted Postings)  |                                                                  |                                                                                                                                                                                                                                          |                          |            |           |
| 1)                                                 | No. Of Continous Year In Present Station( Class A )              | 1 Years,11 Months,18 days                                                                                                                                                                                                                |                          |            |           |
| 2)                                                 | No. Of Continous Year In Present Category ( Class A )            | 1 Years,11 Months,18 days                                                                                                                                                                                                                |                          |            |           |
| 3)                                                 | Total No. Of Year In Present Station( Class A )                  | 1 Years,11 Months,18 days                                                                                                                                                                                                                |                          |            |           |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 21 Years,1 Months,1 days                                                                                                                                                                                                                 |                          |            |           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)  |                                                                  |                                                                                                                                                                                                                                          |                          |            |           |
| 1)                                                 | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |            |           |
| 2)                                                 | No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |            |           |
| 3)                                                 | Total No. Of Year In Present Station ( Class A )                 | 0 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |            |           |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 11 Years,10 Months,2 days                                                                                                                                                                                                                |                          |            |           |
| 5)                                                 | Total Stay In Region                                             |                                                                                                                                                                                                                                          |                          |            |           |
|                                                    | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | B) NORTH REGION - II                                             | 7 Years,4 Months,26 days                                                                                                                                                                                                                 |                          |            |           |
|                                                    | C) WEST REGION-I                                                 | 4 Years,5 Months,1 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | F) CENTRAL REGION-II                                             | 7 Years,0 Months,18 days                                                                                                                                                                                                                 |                          |            |           |
|                                                    | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | H) SOUTH REGION-II                                               | 0 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
|                                                    | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |            |           |
| 6)                                                 | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                          |            |           |
| EXEMPTION                                          |                                                                  |                                                                                                                                                                                                                                          |                          |            |           |
| Sl.No                                              | Name Of Organisation                                             | Station                                                                                                                                                                                                                                  | No.Of Years              |            |           |
| 1                                                  | Deputation                                                       | DELHI                                                                                                                                                                                                                                    | 2 Years,0 Months,12 days |            |           |
| 2                                                  | DTE. OF ORG. & PER.MGMT.                                         | DELHI                                                                                                                                                                                                                                    | 1 Years,0 Months,30 days |            |           |
| 3                                                  | DTE. OF ORG. & PER.MGMT.                                         | DELHI                                                                                                                                                                                                                                    | 2 Years,0 Months,0 days  |            |           |
| 4                                                  | Deputation                                                       | DELHI                                                                                                                                                                                                                                    | 2 Years,1 Months,10 days |            |           |
| 5                                                  | Board                                                            | DELHI                                                                                                                                                                                                                                    | 0 Years,0 Months,27 days |            |           |
| 6                                                  | DGTS                                                             | CHENNAI                                                                                                                                                                                                                                  | 0 Years,5 Months,1 days  |            |           |
| 7                                                  | DGTS                                                             | CHENNAI                                                                                                                                                                                                                                  | 0 Years,2 Months,18 days |            |           |
| 8                                                  | DGTS                                                             | CHENNAI                                                                                                                                                                                                                                  | 1 Years,3 Months,30 days |            |           |
| Total : 9 Years,3 Months,4 days                    |                                                                  |                                                                                                                                                                                                                                          |                          |            |           |



| Total No Of Records (102)                                                                                             |                                                                                                                                                                              |                       |                                             |              |                                     |           |                                                                                          |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|--------------|-------------------------------------|-----------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -880                                                                                             |                                                                                                                                                                              |                       |                                             |              |                                     |           |                                                                                          |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mrs Anice Joseph Chandra (On Dep.)                                                                                                                                           |                       |                                             |              | Date Of Birth                       |           | 11/4/1971                                                                                |                                                                                   |                               |                   |
| Sex                                                                                                                   | Female                                                                                                                                                                       |                       |                                             |              | Educational Qualification           |           | M.A.                                                                                     |                                                                                   |                               |                   |
| Subject                                                                                                               | English Lit.                                                                                                                                                                 |                       |                                             |              | Languages Known                     |           | English,Hindi,Malayalam                                                                  |                                                                                   |                               |                   |
| Home State                                                                                                            | KERALA                                                                                                                                                                       |                       |                                             |              | Batch                               |           | 1995                                                                                     |                                                                                   |                               |                   |
| Present State                                                                                                         | DELHI                                                                                                                                                                        |                       |                                             |              | Date Of Entry Into Gr.A Service     |           | 4/1/1996                                                                                 |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 30/4/2031                                                                                                                                                                    |                       |                                             |              | Date Of Appointment in Present Rank |           | 21/1/2025                                                                                |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                                                       |                       |                                             |              | Present PayScale                    |           | Pay Matrix Level-15                                                                      |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                                                                           |                       |                                             |              |                                     |           |                                                                                          |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                              |                       |                                             |              |                                     |           |                                                                                          |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                                  | Chief Commissionrate  | Directorate Commissionrate OrganisationName | Station      | FromDate                            | Todate    | Remarks                                                                                  | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                                                                                       | Pre Cadre Review      | CCE, BHUBANESHWAR-I                         | BHUBANESHWAR | 1/9/1997                            | 14/8/1998 |                                                                                          |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                                                                                       | Pre Cadre Review      | CCE, BHUBANESHWAR-II                        | SAMBALPUR    | 18/8/1998                           | 18/6/1999 |                                                                                          |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                                                                                       | CH.CC & CE, BANGALORE | CCE, BANGALORE-II                           | BANGALORE    | 21/6/1999                           | 29/8/1999 |                                                                                          |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                                                                           | CH.CC & CE, BANGALORE | CCE, BANGALORE-II                           | BANGALORE    | 30/8/1999                           | 11/1/2000 | ON LEAVE 132 days on M/L                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                                                                           | CH.CC & CE, BANGALORE | CCE, BANGALORE-II                           | BANGALORE    | 12/1/2000                           | 15/6/2001 |                                                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CUS                                                                                                                                                                      | BANGALORE CUS. ZONE   | BANGALORE CUS.                              | BANGALORE    | 18/6/2001                           | 29/4/2005 |                                                                                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                                             | BANGALORE CUS. ZONE   | BANGALORE CUS.                              | BANGALORE    | 30/4/2005                           | 1/10/2005 | ON LEAVE ML & EL from 01/05/2005 to 01/10/2005                                           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                                           |                       | NACEN                                       | FARIDABAD    | 17/10/2005                          | 5/7/2007  | Relieving dt. recd.                                                                      | 91/2005                                                                           | 10/6/2006                     |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                                           |                       | DG, VIGILANCE                               | DELHI        | 6/7/2007                            | 12/3/2009 | Joining dt. as per joining reportdt.30.01.2008                                           | 165/2007                                                                          | 23/6/2007                     |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                                           | DELHI CEX ZONE        | DELHI (ST)                                  | DELHI        | 12/3/2009                           | 7/7/2009  | UOP                                                                                      | 49/2009                                                                           | 12/3/2009                     |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                                           | MEERUT CEX ZONE       | NOIDA                                       | NOIDA        | 8/7/2009                            | 30/7/2009 | Joining as per DL                                                                        | 134/2009                                                                          | 22/6/2009                     |                   |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)Noida Commr. to Ghaziabad Commr. LR dt. 06.06.11 stands cancelled vide Estt. Order No. 25/11 dt. 10.06.11 | MEERUT CEX ZONE       | NOIDA                                       | NOIDA        | 30/7/2009                           | 20/5/2014 | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director,( NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017)                                                                                                          | Deputation            | Min. of Commerce, New Delhi                 | DELHI        | 20/5/2014                           | 16/8/2017 | UOP                                                                                      | 106/2014                                                                          | 20/5/2014                     |                   |
| Commissioner                                                                                                          | (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17), vide O/o no.123/17 dt. 20.07.17 (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                             |                       | DGHRD (I & W)                               | DELHI        | 16/8/2017                           | 6/1/2020  | Joining/Rel.report recd. as per letter dt. 07.01.20                                      |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                                                                                          |                       | DGHRD (I & W)                               | DELHI        | 6/1/2020                            | 4/1/2021  | ON TRAINING NDC Course wef. 06.01.2020 (47 weeks as per letter dt. 24.12.19(Rel. recd.)) |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG,Hqrs.                                                                                                                                                                    |                       | DG, VIGILANCE                               | DELHI        | 4/1/2021                            | 13/8/2021 | Joining/Rel. report recd.                                                                | 152/2020                                                                          | 22/12/2020                    |                   |
| Commissioner                                                                                                          | Commissioner                                                                                                                                                                 |                       | SETTLEMENT COMMISSON                        | DELHI        | 16/8/2021                           | 19/4/2023 | Joining/Rel. report recd.                                                                | 82/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Managing Director(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                                            | Deputation            | Department of the Consumer Affairs          | DELHI        | 20/4/2023                           | 21/1/2025 | National Cooperative Consumers'Federation of India Ltd. for period of 5 yrs              | 42/2023                                                                           | 18/4/2023                     |                   |

|                        |                                                                                                                 |            |                                    |       |           |  |  |         |           |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------|-----------|--|--|---------|-----------|--|
| Principal Commissioner | Managing Director,<br>(Promoted as PC (in-situ) vide O/o no. 09/2025 dtd. 21.01.2025),<br>NBR w.e.f. 21.01.2025 | Deputation | Department of the Consumer Affairs | DELHI | 21/1/2025 |  |  | 61/2025 | 27/3/2025 |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------|-----------|--|--|---------|-----------|--|

  

| TRAINING DETAILS                                                    |                                                                                                                                                                                                                                                   |           |                           |                   |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|-------------------|
| Training Title                                                      | Project                                                                                                                                                                                                                                           | Year      | Training Held             | Training Location |
| Probationer                                                         | Directorate of Training                                                                                                                                                                                                                           | 1996      | Department                | Delhi             |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b>            |                                                                                                                                                                                                                                                   |           |                           |                   |
| 1) No. Of Continous Year In Present Station( Class A )              | 20 Years,9 Months,26 days                                                                                                                                                                                                                         |           |                           |                   |
| 2) No. Of Continous Year In Present Category ( Class A )            | 27 Years,1 Months,5 days                                                                                                                                                                                                                          |           |                           |                   |
| 3) Total No. Of Year In Present Station( Class A )                  | 20 Years,9 Months,26 days                                                                                                                                                                                                                         |           |                           |                   |
| 4) Total Stay In Class 'A' Stations                                 | 27 Years,1 Months,5 days                                                                                                                                                                                                                          |           |                           |                   |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b>            |                                                                                                                                                                                                                                                   |           |                           |                   |
| 1) No. Of Continuous Year In Present Station ( Class A )            | 4 Years,2 Months,21 days                                                                                                                                                                                                                          |           |                           |                   |
| 2) No. Of Continues Year In Present Category ( Class A )            | 10 Years,8 Months,15 days                                                                                                                                                                                                                         |           |                           |                   |
| 3) Total No. Of Year In Present Station ( Class A )                 | 5 Years,2 Months,20 days                                                                                                                                                                                                                          |           |                           |                   |
| 4) Total Stay In Class 'A' Stations                                 | 10 Years,8 Months,15 days                                                                                                                                                                                                                         |           |                           |                   |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                                   |           |                           |                   |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| B) NORTH REGION - II                                                | 5 Years,2 Months,17 days                                                                                                                                                                                                                          |           |                           |                   |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| D) WEST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| G) SOUTH REGION-I                                                   | 5 Years,5 Months,27 days                                                                                                                                                                                                                          |           |                           |                   |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| J) EAST REGION-II                                                   | 1 Years,9 Months,15 days                                                                                                                                                                                                                          |           |                           |                   |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |           |                           |                   |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,3 Months,15 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=2 Years,3 Months,15 days)</b> |           |                           |                   |
| <b>EXEMPTION</b>                                                    |                                                                                                                                                                                                                                                   |           |                           |                   |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                              | Station   | No.Of Years               |                   |
| 1                                                                   | CCE, BANGALORE-II                                                                                                                                                                                                                                 | BANGALORE | 0 Years,4 Months,14 days  |                   |
| 2                                                                   | BANGALORE CUS.                                                                                                                                                                                                                                    | BANGALORE | 0 Years,5 Months,3 days   |                   |
| 3                                                                   | NACEN                                                                                                                                                                                                                                             | FARIDABAD | 1 Years,8 Months,19 days  |                   |
| 4                                                                   | DG, VIGILANCE                                                                                                                                                                                                                                     | DELHI     | 1 Years,8 Months,8 days   |                   |
| 5                                                                   | Deputation                                                                                                                                                                                                                                        | DELHI     | 3 Years,2 Months,28 days  |                   |
| 6                                                                   | DGHRD (I & W)                                                                                                                                                                                                                                     | DELHI     | 2 Years,4 Months,23 days  |                   |
| 7                                                                   | DGHRD (I & W)                                                                                                                                                                                                                                     | DELHI     | 0 Years,11 Months,31 days |                   |
| 8                                                                   | DG, VIGILANCE                                                                                                                                                                                                                                     | DELHI     | 0 Years,7 Months,9 days   |                   |
| 9                                                                   | SETTLEMENT COMMISSON                                                                                                                                                                                                                              | DELHI     | 1 Years,8 Months,4 days   |                   |
| 10                                                                  | Deputation                                                                                                                                                                                                                                        | DELHI     | 1 Years,9 Months,4 days   |                   |
| 11                                                                  | Deputation                                                                                                                                                                                                                                        | DELHI     | 1 Years,6 Months,15 days  |                   |
| <b>Total : 16 Years,4 Months,29 days</b>                            |                                                                                                                                                                                                                                                   |           |                           |                   |

|                                                                                                                       | Total No Of Records (102)                                                                                                                         |                       |                                              |          |                                     |            |                                                                                        |                                                                                   |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|----------|-------------------------------------|------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------|
|                                                                                                                       | Employee Information -881                                                                                                                         |                       |                                              |          |                                     |            |                                                                                        |                                                                                   |                                  |                      |
|                                                                                                                       | Officer Name                                                                                                                                      |                       | Mr Ravi Pratap Singh                         |          | Date Of Birth                       |            | 18/2/1971                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Sex                                                                                                                                               |                       | Male                                         |          | Educational Qualification           |            | B.Tech,M.Tech                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Subject                                                                                                                                           |                       | Mechanical                                   |          | Languages Known                     |            | English,Hindi                                                                          |                                                                                   |                                  |                      |
|                                                                                                                       | Home State                                                                                                                                        |                       | UTTAR PRADESH                                |          | Batch                               |            | 1995                                                                                   |                                                                                   |                                  |                      |
|                                                                                                                       | Present State                                                                                                                                     |                       | DELHI                                        |          | Date Of Entry Into Gr.A Service     |            | 6/9/1996                                                                               |                                                                                   |                                  |                      |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                            |                       | 28/2/2031                                    |          | Date Of Appointment in Present Rank |            | 21/1/2025                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Present Designation                                                                                                                               |                       | Principal Commissioner                       |          | Present PayScale                    |            | Pay Matrix Level-15                                                                    |                                                                                   |                                  |                      |
| Cadre                                                                                                                 |                                                                                                                                                   | DR                    |                                              |          |                                     |            |                                                                                        |                                                                                   |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                   |                       |                                              |          |                                     |            |                                                                                        |                                                                                   |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                                                       | Chief Commissioner    | Directorate Commissioner<br>OrganisationName | Station  | FromDate                            | Todate     | Remarks                                                                                | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant Commissioner                                                                                                | AC, CUS.                                                                                                                                          | CH.CC& CE KANPUR      | CC, (Prev.) PATNA                            | PATNA    | 14/5/1998                           | 2/7/1998   |                                                                                        |                                                                                   |                                  |                      |
| Assistant Commissioner                                                                                                | AC Cus                                                                                                                                            | CH.CC& CE KANPUR      | CC, (Prev.) PATNA                            | MOTIHARI | 3/7/1998                            | 7/6/1999   |                                                                                        |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | AD                                                                                                                                                |                       | DGRI                                         | PATNA    | 8/6/1999                            | 14/11/2003 |                                                                                        |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                              | MEERUT CEX ZONE       | NOIDA                                        | NOIDA    | 15/11/2003                          | 17/11/2003 | Joining time and/or Leave                                                              |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                              | MEERUT CEX ZONE       | NOIDA                                        | NOIDA    | 18/11/2003                          | 2/5/2005   |                                                                                        |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | Jt. Commr (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                                         | MEERUT CEX ZONE       | NOIDA                                        | NOIDA    | 2/5/2005                            | 3/7/2008   | Relieving report recd.                                                                 | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                      |
| Joint Commissioner                                                                                                    | JD, (152/08 dt. 26.06.08)                                                                                                                         |                       | DG, CEI                                      | DELHI    | 4/7/2008                            | 30/7/2009  | Joining as per DL                                                                      |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | Adtl. Commr.Attached with Member (P&V) as OSD vide order no. 261/09 dt. 10.12.09 (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) | Board                 | Board                                        | DELHI    | 30/7/2009                           | 31/5/2010  | Substantive posting DGCEI, Delhi vide O/o no. 261/09 dt. 10.12.09                      |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, Dept.of Revenue (Hqrs.) (123/10 dt. 28.05.10) (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)                    | Deputation            | Department of Revenue                        | DELHI    | 31/5/2010                           | 30/9/2015  | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                 |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15                                                                                                              | DELHI CUS ZONE        | CCO                                          | DELHI    | 1/10/2015                           | 7/10/2015  | Joining report recd., LR to ICD, PPG dt. 01.10.15                                      |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC- Posted as OSD in Cus. wing of CBEC vide O/o no. 143/15 dt. 07.10.15                                                                          | Board                 | Board                                        | DELHI    | 8/10/2015                           | 29/11/2015 | Substantive posting at Delhi Cus.vide O/o no. 143/15 dt. 07.10.15 Joining report recd. |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC, LR dt. 21.12.2015                                                                                                                            | DELHI CUS ZONE        | DELHI (PPG & OTHER ICDs) CUS                 | DELHI    | 30/11/2015                          | 27/1/2016  | Joining report recd                                                                    |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | Additional Director ,vide O/o no. 174/15 dt. 28.12.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                     | Deputation            | FIU- India, Dept. of Revenue                 | DELHI    | 27/1/2016                           | 29/5/2017  | Joining/Rel. report recd.                                                              |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                                                                               | Board                 | Board                                        | DELHI    | 30/5/2017                           | 30/5/2017  | Joining/Rel. report recd.                                                              |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                    | Board                 | Board                                        | DELHI    | 31/5/2017                           | 22/6/2017  | Joining report recd.                                                                   |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | Commr. vide O/o no. 96/17 dt. 14.06.17 ,                                                                                                          | KOLKATA GST & CX ZONE | HOWRAH GST & CX                              | KOLKATA  | 22/6/2017                           | 7/9/2018   | Joining as per DL/Rel.report recd.                                                     |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | as JS(Cofeposa) (NFU in HAG w.e.f.                                                                                                                | Deputation            | CEIB                                         | DELHI    | 10/9/2018                           | 9/9/2023   | Joining/Rel. rcvd (for a                                                               | 126/2018                                                                          | 24/8/2018                        |                      |

|                                                   |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
|---------------------------------------------------|------------------------------------------------------------------|----------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------------------|---------------|-------------------|--|
|                                                   | 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                    |                      |                         |                                                                                                                                                                                                                                           |           |           | period of 5 yrs.)         |               |                   |  |
| Commissioner                                      | Commr.                                                           | Board                | Board                   | DELHI                                                                                                                                                                                                                                     | 9/9/2023  | 4/10/2023 |                           | 319/2023 Ad-I | 6/9/2023          |  |
| Commissioner                                      | Commr.                                                           | DELHI GST & CX ZONE  | DELHI SOUTH GST & CX    | DELHI                                                                                                                                                                                                                                     | 4/10/2023 | 21/1/2025 | Joining report recd.      | 164/2023      | 4/10/2023         |  |
| Principal Commissioner                            | Pr. Commissioner (in-situ)                                       | DELHI GST & CX ZONE  | DELHI SOUTH GST & CX    | DELHI                                                                                                                                                                                                                                     | 21/1/2025 | 7/4/2025  | Joining Report Recd.      | 09/2025       | 21/1/2025         |  |
| Principal Commissioner                            | PC                                                               | DELHI GST & CX ZONE  | DELHI SOUTH GST & CX    | DELHI                                                                                                                                                                                                                                     | 7/4/2025  | 14/5/2026 | Joining/Rel. Report Recd. | 70/2025       | 4/4/2025          |  |
| Principal Commissioner                            | PC                                                               | DELHI CUS ZONE       | DELHI ICD TKD (IMP) CUS | DELHI                                                                                                                                                                                                                                     | 15/5/2026 |           | Joining Report Recd.      | 59/2026       | 30/4/2026         |  |
| TRAINING DETAILS                                  |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
| Training Title                                    |                                                                  |                      |                         | Project                                                                                                                                                                                                                                   |           | Year      | Training Held             |               | Training Location |  |
| CADRE TRAINING                                    |                                                                  |                      |                         | NACEN                                                                                                                                                                                                                                     |           | 2005      | Department                |               | FARIDABAD         |  |
| intelligence gathering and trade craft            |                                                                  |                      |                         | intelligence bureau,                                                                                                                                                                                                                      |           | 0         | Department                |               | new delhi         |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |                      |                         | 7 Years,11 Months,1 days                                                                                                                                                                                                                  |           |           |                           |               |                   |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |                      |                         | 22 Years,8 Months,29 days                                                                                                                                                                                                                 |           |           |                           |               |                   |  |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |                      |                         | 21 Years,6 Months,13 days                                                                                                                                                                                                                 |           |           |                           |               |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                      |                         | 22 Years,8 Months,29 days                                                                                                                                                                                                                 |           |           |                           |               |                   |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |                      |                         | 2 Years,10 Months,8 days                                                                                                                                                                                                                  |           |           |                           |               |                   |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |                      |                         | 9 Years,11 Months,22 days                                                                                                                                                                                                                 |           |           |                           |               |                   |  |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |                      |                         | 8 Years,9 Months,5 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                      |                         | 9 Years,11 Months,22 days                                                                                                                                                                                                                 |           |           |                           |               |                   |  |
| 5)                                                | Total Stay In Region                                             |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
|                                                   | A) NORTH REGION - I                                              |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | B) NORTH REGION - II                                             |                      |                         | 8 Years,8 Months,27 days                                                                                                                                                                                                                  |           |           |                           |               |                   |  |
|                                                   | C) WEST REGION-I                                                 |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | D) WEST REGION-II                                                |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | E) CENTRAL REGION-I                                              |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | F) CENTRAL REGION-II                                             |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | G) SOUTH REGION-I                                                |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | H) SOUTH REGION-II                                               |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | I) EAST REGION-I                                                 |                      |                         | 1 Years,2 Months,18 days                                                                                                                                                                                                                  |           |           |                           |               |                   |  |
|                                                   | J) EAST REGION-II                                                |                      |                         | 5 Years,6 Months,3 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
|                                                   | K) NORTH EAST REGION                                             |                      |                         | 0 Years,0 Months,0 days                                                                                                                                                                                                                   |           |           |                           |               |                   |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                      |                         | 1 Years,0 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,5 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=5 Years,6 Months,3 days) |           |           |                           |               |                   |  |
| EXEMPTION                                         |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |
| Sl.No                                             |                                                                  | Name Of Organisation |                         |                                                                                                                                                                                                                                           | Station   |           | No.Of Years               |               |                   |  |
| 1                                                 |                                                                  | Board                |                         |                                                                                                                                                                                                                                           | DELHI     |           | 0 Years,10 Months,1 days  |               |                   |  |
| 2                                                 |                                                                  | Deputation           |                         |                                                                                                                                                                                                                                           | DELHI     |           | 5 Years,4 Months,1 days   |               |                   |  |
| 3                                                 |                                                                  | Board                |                         |                                                                                                                                                                                                                                           | DELHI     |           | 0 Years,1 Months,22 days  |               |                   |  |
| 4                                                 |                                                                  | Deputation           |                         |                                                                                                                                                                                                                                           | DELHI     |           | 1 Years,4 Months,2 days   |               |                   |  |
| 5                                                 |                                                                  | Board                |                         |                                                                                                                                                                                                                                           | DELHI     |           | 0 Years,0 Months,22 days  |               |                   |  |
| 6                                                 |                                                                  | Deputation           |                         |                                                                                                                                                                                                                                           | DELHI     |           | 4 Years,11 Months,30 days |               |                   |  |
| 7                                                 |                                                                  | Board                |                         |                                                                                                                                                                                                                                           | DELHI     |           | 0 Years,0 Months,25 days  |               |                   |  |
| Total : 12 Years,9 Months,9 days                  |                                                                  |                      |                         |                                                                                                                                                                                                                                           |           |           |                           |               |                   |  |

| Total No Of Records (102)                                                                                             |                                                                     |                             |                                             |           |                                     |            |                                                                                                     |                              |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------------------------------------|-----------|-------------------------------------|------------|-----------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|
| Employee Information -882                                                                                             |                                                                     |                             |                                             |           |                                     |            |                                                                                                     |                              |                               |                   |
| Officer Name                                                                                                          | Mr D. Venkateswara Reddy                                            |                             |                                             |           | Date Of Birth                       |            | 1/6/1969                                                                                            |                              |                               |                   |
| Sex                                                                                                                   | Male                                                                |                             |                                             |           | Educational Qualification           |            | B.Tech                                                                                              |                              |                               |                   |
| Subject                                                                                                               | Electronics & Communication                                         |                             |                                             |           | Languages Known                     |            | English,Hindi,Telugu                                                                                |                              |                               |                   |
| Home State                                                                                                            | ANDHRA PRADESH                                                      |                             |                                             |           | Batch                               |            | 1995                                                                                                |                              |                               |                   |
| Present State                                                                                                         | KARNATAKA                                                           |                             |                                             |           | Date Of Entry Into Gr.A Service     |            | 1/1/1996                                                                                            |                              |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/5/2029                                                           |                             |                                             |           | Date Of Appointment in Present Rank |            | 21/1/2025                                                                                           |                              |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                              |                             |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                                                 |                              |                               |                   |
| Cadre                                                                                                                 | DR                                                                  |                             |                                             |           |                                     |            |                                                                                                     |                              |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                     |                             |                                             |           |                                     |            |                                                                                                     |                              |                               |                   |
| Rank Held                                                                                                             | Designation                                                         | Chief Commissionrate        | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                             | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                | CH.CC& CE HYDERABAD         | CCE, HYDERABAD-II                           | HYDERABAD | 1/9/1997                            | 1/9/1997   |                                                                                                     |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC,CUS (Hyd. II Div)                                                | Pre Cadre Review            | CCE, HYDERABAD-II                           | HYDERABAD | 2/9/1997                            | 29/6/1998  |                                                                                                     |                              |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (Hyd. X Div)                                                   | Pre Cadre Review            | CCE, HYDERABAD-I                            | HYDERABAD | 29/6/1998                           | 9/6/1999   |                                                                                                     |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC, Cus (Airport)                                                   | Pre Cadre Review            | HYDERABAD - II                              | HYDERABAD | 9/6/1999                            | 13/9/1999  |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | Dy. Commr. Cus.(Airport)                                            | Pre Cadre Review            | HYDERABAD - II                              | HYDERABAD | 14/9/1999                           | 26/7/2000  |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | Dy. Commr. Div. III                                                 | CH.CC& CE HYDERABAD         | CCE, HYDERABAD                              | HYDERABAD | 26/7/2000                           | 21/11/2000 |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                  |                             | DG, SYS. & DATA MGMT.                       | DELHI     | 23/11/2000                          | 6/6/2001   |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CCO                                                              | CH.CC& CE HYDERABAD         | CCO                                         | HYDERABAD | 11/6/2001                           | 22/6/2001  |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | Dy. Commr. (Cuddapah) Div                                           | CH.CC& CE HYDERABAD         | CCE, HYDERABAD-II                           | CUDDAPAH  | 25/6/2001                           | 15/9/2003  |                                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC-CX                                                               | VIZAG CEX. & CUS. ZONE      | TIRUPATI                                    | KURNOOL   | 15/9/2003                           | 29/4/2005  |                                                                                                     |                              |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (Promoted w.e.f. 01.04.2005                              | VIZAG CEX. & CUS. ZONE      | TIRUPATI                                    | KURNOOL   | 29/4/2005                           | 14/6/2005  |                                                                                                     | 170/2018                     | 29/11/2018                    |                   |
| Joint Commissioner                                                                                                    | JC                                                                  | BANGALORE CUS. ZONE         | BANGALORE CUS.                              | BANGALORE | 17/6/2005                           | 7/7/2008   | Entry as per Verified data                                                                          |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC, Air Cargo                                                       | BANGALORE CUS. ZONE         | BANGALORE CUS.                              | BANGALORE | 7/7/2008                            | 14/5/2009  | Joining dt. as per DL (Tr. to ST. Bangalore LR dt. 29.04.09 last entry not edit)(Rel. report recd.) |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC,                                                                 | BANGALORE CEX ZONE          | BANGALORE (ST)                              | BANGALORE | 14/5/2009                           | 30/7/2009  |                                                                                                     |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) | BANGALORE CEX ZONE          | BANGALORE - II                              | BANGALORE | 30/7/2009                           | 12/8/2009  | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                              |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                 | BANGALORE CEX ZONE          | BANGALORE - II                              | BANGALORE | 12/8/2009                           | 30/4/2010  | Rel. report recvd., LR dt. 05.08.2009                                                               |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                 |                             | NACEN                                       | CHENNAI   | 3/5/2010                            | 30/9/2011  | joining report recvd. Rel. report recvd.                                                            | 92/2010                      | 23/4/2010                     |                   |
| Additional Commissioner                                                                                               | ADC& LR dt. 03.10.11)                                               | CHENNAI CEX ZONE            | CHENNAI - III                               | CHENNAI   | 7/10/2011                           | 22/8/2014  | Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)Rel. report recd.         | 144/2011                     | 28/7/2011                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                 | CHENNAI CEX ZONE            | LTU, CHENNAI                                | CHENNAI   | 22/8/2014                           | 14/10/2014 | LR dt. 19.08.14 Joining report recd.                                                                |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                 | CHENNAI CX ZONE             | CHENNAI LTU                                 | CHENNAI   | 15/10/2014                          | 7/9/2015   | Rel. report recd.                                                                                   |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                 | CHENNAI CX ZONE             | CHENNAI-IV CX                               | CHENNAI   | 7/9/2015                            | 28/10/2015 | Entry as per Rel. report dt. 07.09.15                                                               |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 28.10.15                                                 | CHENNAI ST ZONE             | CCO                                         | CHENNAI   | 28/10/2015                          | 3/11/2015  |                                                                                                     |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 29.10.15 NFU w.e.f. 01.04.2015                          | CHENNAI ST ZONE             | CHENNAI-III ST                              | CHENNAI   | 3/11/2015                           | 5/6/2017   | Joining/Rel. report recd.                                                                           | 49/2017                      | 27/3/2017                     |                   |
| Commissioner                                                                                                          | Prom. as Commr. (Regularised wef 31.05.17                           | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX                     | GUNTUR    | 7/6/2017                            | 2/8/2019   | Joining as per DL/Rel.recd.                                                                         | 78/2017                      | 31/5/2017                     |                   |

|                        |                                                                                                                                             |                         |                                 |           |           |           |                           |                  |           |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------|-----------|-----------|---------------------------|------------------|-----------|--|
|                        | vide O/o no. 153/19 dt. 08.11.19)                                                                                                           |                         |                                 |           |           |           |                           |                  |           |  |
| Commissioner           | Commr.                                                                                                                                      | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 5/8/2019  | 2/8/2021  | Joining/Rel. report recd. | O/o No. 101/2019 | 16/7/2019 |  |
| Commissioner           | Chief Vigilance Officer (On Deputation at Department of Defence Production (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023) | Deputation              | Bharat Earth Movers Ltd.        | BANGALORE | 16/8/2021 | 16/8/2024 | Joining report recd.      | 52/2021          | 21/5/2021 |  |
| Commissioner           | Commr.                                                                                                                                      | Board                   | Board                           | DELHI     | 18/8/2024 | 19/8/2024 |                           |                  |           |  |
| Commissioner           | Commr.                                                                                                                                      | PUNE GST & CX ZONE      | KOLHAPUR GST & CX               | KOLHAPUR  | 19/8/2024 | 21/1/2025 | Joining Report Recd       | 143/2024         | 16/8/2024 |  |
| Principal Commissioner | Pr. Commissioner (in-situ)                                                                                                                  | PUNE GST & CX ZONE      | KOLHAPUR GST & CX               | KOLHAPUR  | 21/1/2025 | 3/4/2025  | Joining Report Recd.      | 09/2025          | 21/1/2025 |  |
| Principal Commissioner | Pr. Commissioner                                                                                                                            | PUNE GST & CX ZONE      | KOLHAPUR GST & CX               | KOLHAPUR  | 4/4/2025  | 18/5/2026 | Rel. Report Recd.         | 70/2025          | 4/4/2025  |  |
| Principal Commissioner | Pr. ADG, ZTI                                                                                                                                |                         | NACIN                           | BENGALURU | 18/5/2026 |           | Joining Report Recd.      | 59/2026          | 30/4/2026 |  |

## TRAINING DETAILS

| Training Title                                    |                                                                   | Project | Year                                                                                                                                                                                                                                                              | Training Held | Training Location        |
|---------------------------------------------------|-------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|
| FURBISHER COURSE                                  |                                                                   |         | 1997                                                                                                                                                                                                                                                              | Department    | NACEN, FARIDABAD         |
| Probationer                                       |                                                                   | NACEN   | 1996                                                                                                                                                                                                                                                              | Department    | Faridabad                |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                                                                   |               |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )               |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                                          |               |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )             |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                                          |               |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                   |         | 8 Years,1 Months,9 days                                                                                                                                                                                                                                           |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 20 Years,11 Months,31 days                                                                                                                                                                                                                                        |               |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                                                                   |               |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )             |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                                           |               |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )             |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                                           |               |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                  |         | 4 Years,10 Months,20 days                                                                                                                                                                                                                                         |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 15 Years,9 Months,31 days                                                                                                                                                                                                                                         |               |                          |
| 5)                                                | Total Stay In Region                                              |         |                                                                                                                                                                                                                                                                   |               |                          |
|                                                   | A) NORTH REGION - I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | B) NORTH REGION - II                                              |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | C) WEST REGION-I                                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | D) WEST REGION-II                                                 |         | 1 Years,9 Months,1 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | E) CENTRAL REGION-I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | F) CENTRAL REGION-II                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | G) SOUTH REGION-I                                                 |         | 16 Years,3 Months,11 days                                                                                                                                                                                                                                         |               |                          |
|                                                   | H) SOUTH REGION-II                                                |         | 5 Years,8 Months,5 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | I) EAST REGION-I                                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | J) EAST REGION-II                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
|                                                   | K) NORTH EAST REGION                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                                           |               |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                          |
| EXEMPTION                                         |                                                                   |         |                                                                                                                                                                                                                                                                   |               |                          |
| Sl.No                                             | Name Of Organisation                                              |         |                                                                                                                                                                                                                                                                   | Station       | No.Of Years              |
| 1                                                 | DG, SYS. & DATA MGMT.                                             |         |                                                                                                                                                                                                                                                                   | DELHI         | 0 Years,6 Months,14 days |
| 2                                                 | NACEN                                                             |         |                                                                                                                                                                                                                                                                   | CHENNAI       | 1 Years,4 Months,30 days |
| 3                                                 | Deputation                                                        |         |                                                                                                                                                                                                                                                                   | BANGALORE     | 3 Years,0 Months,0 days  |
| 4                                                 | Board                                                             |         |                                                                                                                                                                                                                                                                   | DELHI         | 0 Years,0 Months,1 days  |
| 5                                                 | NACIN                                                             |         |                                                                                                                                                                                                                                                                   | BENGALURU     | 0 Years,2 Months,21 days |
| Total : 5 Years,2 Months,4 days                   |                                                                   |         |                                                                                                                                                                                                                                                                   |               |                          |

|                                                                                                                       | Total No Of Records (102)                                                                                          |                        |                                             |                                     |            |                     |                                                                                                |                              |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -883                                                                                          |                        |                                             |                                     |            |                     |                                                                                                |                              |                               |                   |
|                                                                                                                       | Officer Name                                                                                                       | Mr Ataur Rahman        |                                             | Date Of Birth                       |            | 15/2/1971           |                                                                                                |                              |                               |                   |
|                                                                                                                       | Sex                                                                                                                | Male                   |                                             | Educational Qualification           |            | B.E.,M.Tech         |                                                                                                |                              |                               |                   |
|                                                                                                                       | Subject                                                                                                            | PGDIE(Industrial)      |                                             | Languages Known                     |            | English,Hindi,Urdu  |                                                                                                |                              |                               |                   |
|                                                                                                                       | Home State                                                                                                         | UTTARAKHAND            |                                             | Batch                               |            | 1995                |                                                                                                |                              |                               |                   |
|                                                                                                                       | Present State                                                                                                      | DELHI                  |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996            |                                                                                                |                              |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                             | 28/2/2031              |                                             | Date Of Appointment in Present Rank |            | 21/1/2025           |                                                                                                |                              |                               |                   |
|                                                                                                                       | Present Designation                                                                                                | Principal Commissioner |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                                |                              |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                 |                        |                                             |                                     |            |                     |                                                                                                |                              |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                    |                        |                                             |                                     |            |                     |                                                                                                |                              |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                        | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                        | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                               | CH.CC & CE, BANGALORE  | CCE, BANGALORE-III                          | BANGALORE                           | 1/9/1997   | 1/9/1997            |                                                                                                |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                             | CH.CC & CE, BANGALORE  | CCE, BANGALORE-III                          | MYSORE                              | 2/9/1997   | 3/9/1999            |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CE                                                                                                              | CH.CC & CE, BANGALORE  | CCE, BANGALORE-III                          | MYSORE                              | 4/9/1999   | 21/7/2000           |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                               | CH.CC & CE, BANGALORE  | CCE, BANGALORE-II                           | BANGALORE                           | 31/7/2000  | 15/6/2001           |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                                             | CH.CC & CE, BANGALORE  | CC, BANGALORE                               | BANGALORE                           | 18/6/2001  | 30/7/2001           |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                 |                        | DG, CEI                                     | BANGALORE                           | 1/8/2001   | 11/12/2001          |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | TO (TRU)                                                                                                           | Board                  | Board                                       | DELHI                               | 18/12/2001 | 6/12/2004           |                                                                                                |                              |                               |                   |
| Deputy Commissioner                                                                                                   | Dy. Sec.                                                                                                           | Deputation             | UPSC                                        | DELHI                               | 7/12/2004  | 31/5/2007           |                                                                                                |                              |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (Promoted and regularised w.e.f. 01.04.2005)                                                            | Deputation             | CBEC                                        | DELHI                               | 1/6/2007   | 22/6/2007           |                                                                                                | 170/2018                     | 29/11/2018                    |                   |
| Joint Commissioner                                                                                                    | JCCX (Compulsory Wait)                                                                                             | MUMBAI-II CEX ZONE     | MUMBAI - III                                | MUMBAI                              | 25/6/2007  | 28/6/2007           |                                                                                                | 184/07                       | 24/7/2007                     |                   |
| Joint Commissioner                                                                                                    | JC CX (LR dt.28/06/07)                                                                                             | MUMBAI-II CEX ZONE     | MUMBAI - III                                | MUMBAI                              | 29/6/2007  | 7/8/2008            | Joining as per DL 06/07                                                                        | 165/07                       | 23/6/2007                     |                   |
| Joint Commissioner                                                                                                    | JC CX (LR dt. 24.07.08)                                                                                            | MUMBAI-II CEX ZONE     | RAIGAD                                      | RAIGAD                              | 8/8/2008   | 20/7/2009           | joining as per DL                                                                              |                              |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                 | MUMBAI-II CUS ZONE     | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 21/7/2009  | 30/7/2009           |                                                                                                |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                | MUMBAI-II CUS ZONE     | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 30/7/2009  | 16/6/2010           | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                         |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC,CIU,CSD (-21/10 dt. 10.06.10 & LR dt. 17.06.10)                                                                | MUMBAI-II CUS ZONE     | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 17/6/2010  | 1/7/2011            |                                                                                                |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                |                        | DG, VIGILANCE                               | MUMBAI                              | 1/7/2011   | 17/6/2013           | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) Rel. report recd.  | 107/2011                     | 3/6/2011                      |                   |
| Additional Commissioner                                                                                               | Chief Executive Officer, Hajj Committee of India, Mumbai (NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017) | Deputation             | MIN. OF EXTERNAL AFFAIRS                    | MUMBAI                              | 17/6/2013  | 17/6/2017           | Rel. report recd. (extention of dep. period wef. 18.06.16 to 17.06.17 vide letter dt. 12.05.16 | 137/2013                     | 14/6/2013                     |                   |
| Commissioner                                                                                                          | Prom. as Commr. wef 31.05.17                                                                                       | Board                  | Board                                       | DELHI                               | 19/6/2017  | 20/7/2017           | Joining report recd.                                                                           | 78/2017                      | 31/5/2017                     |                   |
| Commissioner                                                                                                          | Commissioner ZU                                                                                                    |                        | DGGSTI                                      | KOLKATA                             | 21/7/2017  | 23/7/2019           | Joining as per DL                                                                              | 123/17                       | 20/7/2017                     |                   |
| Commissioner                                                                                                          | ADG, EZU-I Kol.                                                                                                    |                        | DG, VIGILANCE                               | KOLKATA                             | 24/7/2019  | 18/8/2022           | Joining/Rel. report recd.                                                                      | O/o No. 101/2019             | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commr. (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                            | KOLKATA CUS            | KOLKATA PORT CUS                            | KOLKATA                             | 19/8/2022  | 9/8/2024            | Joining/Rel report recd.                                                                       | 85/2022                      | 26/7/2022                     |                   |
| Commissioner                                                                                                          | ADG                                                                                                                |                        | DGGI                                        | DELHI                               | 12/8/2024  | 21/1/2025           | Joining Report Recd.                                                                           | 125/2024                     | 2/8/2024                      |                   |
| Principal Commissioner                                                                                                | Pr. ADG (in-situ)                                                                                                  |                        | DGGI                                        | DELHI                               | 21/1/2025  | 4/4/2025            | Joining Report                                                                                 | 09/2025                      | 21/1/2025                     |                   |

|                                                          |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
|----------------------------------------------------------|------------------------------------------------------------------|--|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|---------------|--|-------------------|----------|--|
| Principal Commissioner                                   | Pr. ADG, Hqrs.                                                   |  | DGGI | DELHI                                                                                                                                                                                                                                         | 4/4/2025 |                           | Recd.         |  | 70/2025           | 4/4/2025 |  |
| TRAINING DETAILS                                         |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
| Training Title                                           |                                                                  |  |      | Project                                                                                                                                                                                                                                       |          | Year                      | Training Held |  | Training Location |          |  |
| CAAP                                                     |                                                                  |  |      |                                                                                                                                                                                                                                               |          | 2000                      | Department    |  | NACEN             |          |  |
| FURBISHER                                                |                                                                  |  |      |                                                                                                                                                                                                                                               |          | 1997                      | Department    |  | NACEN             |          |  |
| International Seminar on Taxation (General Course-II)    |                                                                  |  |      | International Corporation Agency                                                                                                                                                                                                              |          | 2004                      | Abroad        |  | Japan             |          |  |
| VIII th Special Intelligence Course for Revenue Officers |                                                                  |  |      | Cabinet secretariat Training Institute                                                                                                                                                                                                        |          | 2001                      | Department    |  | Gurgaon           |          |  |
| SUMMARY OF POSTINGS (Including Exempted Postings)        |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
| 1)                                                       | No. Of Continous Year In Present Station( Class A )              |  |      | 1 Years,11 Months,28 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
| 2)                                                       | No. Of Continous Year In Present Category ( Class A )            |  |      | 25 Years,11 Months,29 days                                                                                                                                                                                                                    |          |                           |               |  |                   |          |  |
| 3)                                                       | Total No. Of Year In Present Station( Class A )                  |  |      | 7 Years,7 Months,2 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |      | 25 Years,11 Months,30 days                                                                                                                                                                                                                    |          |                           |               |  |                   |          |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)        |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            |  |      | 1 Years,11 Months,28 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            |  |      | 11 Years,4 Months,15 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 |  |      | 2 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |      | 11 Years,4 Months,16 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
| 5)                                                       | Total Stay In Region                                             |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
|                                                          | A) NORTH REGION - I                                              |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | B) NORTH REGION - II                                             |  |      | 1 Years,11 Months,28 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
|                                                          | C) WEST REGION-I                                                 |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | D) WEST REGION-II                                                |  |      | 4 Years,0 Months,9 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | E) CENTRAL REGION-I                                              |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | F) CENTRAL REGION-II                                             |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | G) SOUTH REGION-I                                                |  |      | 4 Years,2 Months,30 days                                                                                                                                                                                                                      |          |                           |               |  |                   |          |  |
|                                                          | H) SOUTH REGION-II                                               |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | I) EAST REGION-I                                                 |  |      | 3 Years,11 Months,26 days                                                                                                                                                                                                                     |          |                           |               |  |                   |          |  |
|                                                          | J) EAST REGION-II                                                |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
|                                                          | K) NORTH EAST REGION                                             |  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                       |          |                           |               |  |                   |          |  |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |  |      | 0 Years,4 Months,11 days / 2 Years,0 Months,2 days/1 Years,11 Months,25 days / 0 Years,0 Months,0 days / 5 Years,0 Months,12 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=9 Years,4 Months,18 days) |          |                           |               |  |                   |          |  |
| EXEMPTION                                                |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |
| Sl.No                                                    | Name Of Organisation                                             |  |      | Station                                                                                                                                                                                                                                       |          | No.Of Years               |               |  |                   |          |  |
| 1                                                        | Board                                                            |  |      | DELHI                                                                                                                                                                                                                                         |          | 2 Years,11 Months,20 days |               |  |                   |          |  |
| 2                                                        | Deputation                                                       |  |      | DELHI                                                                                                                                                                                                                                         |          | 2 Years,5 Months,22 days  |               |  |                   |          |  |
| 3                                                        | Deputation                                                       |  |      | DELHI                                                                                                                                                                                                                                         |          | 0 Years,0 Months,21 days  |               |  |                   |          |  |
| 4                                                        | DG, VIGILANCE                                                    |  |      | MUMBAI                                                                                                                                                                                                                                        |          | 1 Years,11 Months,19 days |               |  |                   |          |  |
| 5                                                        | Deputation                                                       |  |      | MUMBAI                                                                                                                                                                                                                                        |          | 4 Years,0 Months,0 days   |               |  |                   |          |  |
| 6                                                        | Board                                                            |  |      | DELHI                                                                                                                                                                                                                                         |          | 0 Years,1 Months,1 days   |               |  |                   |          |  |
| 7                                                        | DG, VIGILANCE                                                    |  |      | KOLKATA                                                                                                                                                                                                                                       |          | 3 Years,0 Months,26 days  |               |  |                   |          |  |
| Total : 14 Years,7 Months,15 days                        |                                                                  |  |      |                                                                                                                                                                                                                                               |          |                           |               |  |                   |          |  |



| Total No Of Records (102)                                                                                             |                                                                                                                                      |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------|---------------|------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|
| Employee Information -884                                                                                             |                                                                                                                                      |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| Officer Name                                                                                                          | Mr Vijay Mohan Jain                                                                                                                  |                         |                                             | Date Of Birth                       |               |            | 20/4/1969                                                                                        |                                                                                   |                               |                                                                                |
| Sex                                                                                                                   | Male                                                                                                                                 |                         |                                             | Educational Qualification           |               |            | B.E.                                                                                             |                                                                                   |                               |                                                                                |
| Subject                                                                                                               | N.A.                                                                                                                                 |                         |                                             | Languages Known                     |               |            | English,Hindi                                                                                    |                                                                                   |                               |                                                                                |
| Home State                                                                                                            | HARYANA                                                                                                                              |                         |                                             | Batch                               |               |            | 1995                                                                                             |                                                                                   |                               |                                                                                |
| Present State                                                                                                         | DELHI                                                                                                                                |                         |                                             | Date Of Entry Into Gr.A Service     |               |            | 5/1/1996                                                                                         |                                                                                   |                               |                                                                                |
| Date Of SuperAnnuation                                                                                                | 30/4/2029                                                                                                                            |                         |                                             | Date Of Appointment in Present Rank |               |            | 21/1/2025                                                                                        |                                                                                   |                               |                                                                                |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                               |                         |                                             | Present PayScale                    |               |            | Pay Matrix Level-15                                                                              |                                                                                   |                               |                                                                                |
| Cadre                                                                                                                 | DR                                                                                                                                   |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                      |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| Rank Held                                                                                                             | Designation                                                                                                                          | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station                             | FromDate      | Todate     | Remarks                                                                                          | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                              |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                 | Pre Cadre Review        | CCE, SURAT-II                               | VALSAD                              | 1/9/1997      | 13/7/1999  |                                                                                                  |                                                                                   |                               |                                                                                |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                 |                         | CCE, SURAT-II                               | SURAT                               | 14/7/1999     | 30/8/2001  |                                                                                                  |                                                                                   |                               |                                                                                |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                 | Pre Cadre Review        | CCE, SURAT-I                                | SURAT                               | 31/8/2001     | 15/11/2001 |                                                                                                  |                                                                                   |                               |                                                                                |
| Deputy Commissioner                                                                                                   | US                                                                                                                                   | Deputation              | CBEC                                        | DELHI                               | 11/12/2001    | 10/12/2004 |                                                                                                  |                                                                                   |                               |                                                                                |
| Deputy Commissioner                                                                                                   | DC (247/2004 dated 31/12/2004                                                                                                        |                         | DGICCE                                      | DELHI                               | 10/12/2004    | 30/4/2005  |                                                                                                  |                                                                                   |                               |                                                                                |
| Joint Commissioner                                                                                                    | Jt. Dir(Pro. Form 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                        |                         | DGICCE                                      | DELHI                               | 1/5/2005      | 13/6/2005  |                                                                                                  | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                |
| Joint Commissioner                                                                                                    | JC CUS. (91/2005 Dated 10/06/2005)                                                                                                   | MUMBAI-I CUS. ZONE      | MUMBAI EXPORT CUS.                          | MUMBAI                              | 14/6/2005     | 10/8/2007  | Joining date as per Disp. List                                                                   |                                                                                   |                               |                                                                                |
| Joint Commissioner                                                                                                    | JC (LR dt. 06/08/07 & 08/08/07)                                                                                                      | MUMBAI-I CEX ZONE       | THANE - I                                   | MUMBAI                              | 13/8/2007     | 25/3/2008  | joining dt. as per DL                                                                            |                                                                                   |                               |                                                                                |
| Joint Commissioner                                                                                                    | JC,(UOP-56/08 dt. 25/03/08)                                                                                                          | MUMBAI-I CEX ZONE       | MUMBAI-I                                    | MUMBAI                              | 25/3/2008     | 2/4/2008   |                                                                                                  |                                                                                   |                               |                                                                                |
| Joint Commissioner                                                                                                    | JC (LTU- LR dt. 02/04/08)                                                                                                            | MUMBAI-I CEX ZONE       | MUMBAI-I                                    | MUMBAI                              | 2/4/2008      | 30/7/2009  |                                                                                                  |                                                                                   |                               |                                                                                |
| Additional Commissioner                                                                                               | Adll. Commr. (LTU) (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                  | MUMBAI-I CEX ZONE       | MUMBAI-I                                    | MUMBAI                              | 30/7/2009     | 1/7/2010   |                                                                                                  |                                                                                   |                               |                                                                                |
| Additional Commissioner                                                                                               | ADC, Order not recvd (LR dt. 10.06.10 & LR dt. 17.06.10)                                                                             | MUMBAI-II CUS ZONE      | MUMBAI ACC (IMP) CUS.                       | MUMBAI                              | 1/7/2010      | 9/6/2011   | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                           |                                                                                   |                               |                                                                                |
| Additional Commissioner                                                                                               | ADC,(107/2011 dt. 03.06.11 & LR dt. 16.06.11)                                                                                        | MUMBAI-II CEX ZONE      | CCO                                         | MUMBAI                              | 9/6/2011      | 27/6/2012  | Joining report recvd (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                                                                                   |                               |                                                                                |
| Additional Commissioner                                                                                               | Director, Dept. of Expenditure (113/2012 dt. 27.06.12) NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017,                      | Deputation              | MINISTRY OF FINANCE                         | DELHI                               | 27/6/2012     | 19/5/2017  |                                                                                                  |                                                                                   |                               |                                                                                |
| Additional Commissioner                                                                                               | ADC                                                                                                                                  | Board                   | Board                                       | DELHI                               | 19/5/2017     | 18/8/2017  | Joining report recd.                                                                             |                                                                                   |                               |                                                                                |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                       | PANCHKULA GST & CX ZONE | ROHTAK GST & CX                             | ROHTAK                              | 18/8/2017     | 28/7/2021  | Joining/Rel. recd. report recd.                                                                  | 123/2017                                                                          | 20/7/2017                     |                                                                                |
| Commissioner                                                                                                          | Commr.,(Posted at Commissioner [Investigation(CX&CGST)], DGPM Delhi,(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023) | Board                   | Board                                       | DELHI                               | 10/8/2021     | 4/10/2024  | substantive posting at DGPM,Delhi Joining/Rel Report Recd.                                       | 82/2021                                                                           | 15/7/2021                     | O/O Commr (RI&I) alongwith additional charge of Commr. (Investigation-Customs) |
| Commissioner                                                                                                          | ADG (DGRI Delhi ZU)                                                                                                                  |                         | DGRI                                        | DELHI                               | 7/10/2024     | 21/1/2025  | Joining as per Cert. of Transfer of Charge                                                       | 166/2024                                                                          | 20/9/2024                     |                                                                                |
| Principal Commissioner                                                                                                | Promoted as Pr. ADG (in-situ), (Posted at DGRI, DELHI ZU vide O/o 70/2025 dt. 04.04.2025)                                            |                         | DGRI                                        | DELHI                               | 21/1/2025     |            | Joining Report Recd.                                                                             | 09/2025                                                                           | 21/1/2025                     |                                                                                |
| TRAINING DETAILS                                                                                                      |                                                                                                                                      |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| Training Title                                                                                                        |                                                                                                                                      |                         | Project                                     | Year                                | Training Held |            | Training Location                                                                                |                                                                                   |                               |                                                                                |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                     |                                                                                                                                      |                         |                                             |                                     |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| 1)                                                                                                                    | No. Of Continous Year In Present Station( Class A )                                                                                  |                         |                                             | 4 Years,11 Months,27 days           |               |            |                                                                                                  |                                                                                   |                               |                                                                                |
| 2)                                                                                                                    | No. Of Continous Year In Present Category ( Class A )                                                                                |                         |                                             | 4 Years,11 Months,27 days           |               |            |                                                                                                  |                                                                                   |                               |                                                                                |

|                                                           |                                                                  |                                                                                                                                                                                                                    |
|-----------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3)                                                        | Total No. Of Year In Present Station( Class A )                  | 13 Years,7 Months,23 days                                                                                                                                                                                          |
| 4)                                                        | Total Stay In Class 'A' Stations                                 | 20 Years,8 Months,10 days                                                                                                                                                                                          |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings).</b> |                                                                  |                                                                                                                                                                                                                    |
| 1)                                                        | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,10 Months,2 days                                                                                                                                                                                           |
| 2)                                                        | No. Of Continues Year In Present Category ( Class A )            | 1 Years,10 Months,2 days                                                                                                                                                                                           |
| 3)                                                        | Total No. Of Year In Present Station ( Class A )                 | 1 Years,10 Months,7 days                                                                                                                                                                                           |
| 4)                                                        | Total Stay In Class 'A' Stations                                 | 8 Years,10 Months,24 days                                                                                                                                                                                          |
| 5)                                                        | Total Stay In Region                                             |                                                                                                                                                                                                                    |
|                                                           | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | B) NORTH REGION - II                                             | 5 Years,9 Months,14 days                                                                                                                                                                                           |
|                                                           | C) WEST REGION-I                                                 | 4 Years,2 Months,16 days                                                                                                                                                                                           |
|                                                           | D) WEST REGION-II                                                | 7 Years,0 Months,17 days                                                                                                                                                                                           |
|                                                           | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                            |
|                                                           | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                            |
| 6)                                                        | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,9 Months,30 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=1 Years,9 Months,30 days) |
| <b>EXEMPTION</b>                                          |                                                                  |                                                                                                                                                                                                                    |
| Sl.No                                                     | Name Of Organisation                                             | No.Of Years                                                                                                                                                                                                        |
| 1                                                         | Deputation                                                       | 2 Years,11 Months,30 days                                                                                                                                                                                          |
| 2                                                         | DGICCE                                                           | 0 Years,4 Months,21 days                                                                                                                                                                                           |
| 3                                                         | DGICCE                                                           | 0 Years,1 Months,14 days                                                                                                                                                                                           |
| 4                                                         | Deputation                                                       | 4 Years,10 Months,22 days                                                                                                                                                                                          |
| 5                                                         | Board                                                            | 0 Years,2 Months,31 days                                                                                                                                                                                           |
| 6                                                         | Board                                                            | 3 Years,1 Months,25 days                                                                                                                                                                                           |
| <b>Total : 11 Years,9 Months,19 days</b>                  |                                                                  |                                                                                                                                                                                                                    |

|                                                                                                                       |                                                                                                                                                |                         |                                             |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-----------|-------------------------------------|------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                      |                         |                                             |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
|                                                                                                                       | Employee Information -885                                                                                                                      |                         |                                             |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                                                   |                         | Mr Samir Subhash Bajaj                      |           | Date Of Birth                       |            | 1/12/1970                                                                                    |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                                                            |                         | Male                                        |           | Educational Qualification           |            | B.E.                                                                                         |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                                                        |                         | (Hons.) Computer Science                    |           | Languages Known                     |            | English,Hindi,Marathi                                                                        |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                                                     |                         | MAHARASHTRA                                 |           | Batch                               |            | 1995                                                                                         |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                                                  |                         | KARNATAKA                                   |           | Date Of Entry Into Gr.A Service     |            | 6/9/1996                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                         |                         | 30/11/2030                                  |           | Date Of Appointment in Present Rank |            | 21/1/2025                                                                                    |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                                                            |                         | Principal Commissioner                      |           | Present PayScale                    |            | Pay Matrix Level-15                                                                          |                                                                                   |                               |                   |
|                                                                                                                       | Cadre                                                                                                                                          |                         | DR                                          |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                |                         |                                             |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                    | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC/DCCE (ST)                                                                                                                                   | Pre Cadre Review        | CCE, AHMEDABAD-I                            | AHMEDABAD | 15/5/1998                           | 6/7/1998   |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Div. I,ST)                                                                                                                               | Pre Cadre Review        | CCE, AHMEDABAD-I                            | AHMEDABAD | 6/7/1998                            | 24/7/2000  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE(AUDIT & System)                                                                                                                           | Pre Cadre Review        | CCE, AHMEDABAD-I                            | AHMEDABAD | 25/7/2000                           | 2/8/2002   |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                                                                         | CH,CC AHMEDABAD         | CC, AHMEDABAD                               | AHMEDABAD | 2/8/2002                            | 24/12/2002 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD(DRI)                                                                                                                                        |                         | DGRI                                        | MUMBAI    | 6/1/2003                            | 2/5/2005   |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Dir. (Pro. Form 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                |                         | DG, RI                                      | MUMBAI    | 2/5/2005                            | 10/8/2006  |                                                                                              | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC,(P&E)(136/06 dt. 25.07.06 )                                                                                                                 | MUMBAI-I CUS. ZONE      | MUMBAI (GEN) & CFS MULUND                   | MUMBAI    | 11/8/2006                           | 28/8/2007  | Tr. to DGEP, Delhi vide 89/2006 dt. 31/05/2006, Canceled                                     |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC, (P/G)(LR dt. 28.08.06) (Per.& Estt.Vig.CIU & CAT)                                                                                         | MUMBAI-I CUS. ZONE      | MUMBAI (GEN) & CFS MULUND                   | MUMBAI    | 29/8/2007                           | 20/5/2009  | Rel. report recvd.                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Jt. Director (dt. 21.05.09) (NFSG wef. 01.01.09 vide Notification 34/11 dt. 25.10.2011)                                                        | Deputation              | DIRECTORATE OF ENFORCEMENT                  | MUMBAI    | 21/5/2009                           | 21/5/2014  | joining report recvd. (NFSG vide Notti. 28/09 dt. 30.07.09) (Granted of NFSG w.e.f 30.07.09) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | Deputation              | DIRECTORATE OF ENFORCEMENT                  | MUMBAI    | 21/5/2014                           | 20/7/2014  | on leave                                                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | Board                   | Board                                       | DELHI     | 21/7/2014                           | 2/9/2014   | Joining report recd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21  |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, RACEN Mumbai NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                                                      |                         | NACEN                                       | MUMBAI    | 3/9/2014                            | 5/6/2017   | vide O/o no. 172/14 dt. 02.09.14 Joining as per DL                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, vide O/o no. 78/17 dt. 31.05.17(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19), |                         | NACIN                                       | MUMBAI    | 5/6/2017                            | 12/9/2019  | Joining as per DL/Rel. recd.                                                                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commissioner                                                                                                                                   | MUMBAI GST & CX ZONE    | BHIWANDI GST & CX                           | MUMBAI    | 12/9/2019                           | 23/7/2021  | Joining/Rel.report recd.                                                                     | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | ADG,(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                           |                         | DGRI                                        | AHMEDABAD | 27/7/2021                           | 20/9/2024  | Joining report recd., Rel. as per transfer of charge                                         | 82/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                         | BENGALURU GST & CX ZONE | BELGAVI GST & CX                            | BELAGAVI  | 21/10/2024                          | 21/1/2025  | Joining as per E-DL                                                                          | 125/2024                                                                          | 2/8/2024                      |                   |
| Principal Commissioner                                                                                                | Pr. Commissioner. (in situ)                                                                                                                    | BENGALURU GST & CX ZONE | BELGAVI GST & CX                            | BELAGAVI  | 21/1/2025                           | 4/4/2025   | Joining as per Assumption of Charge                                                          | 09/2025                                                                           | 21/1/2025                     |                   |
| Principal Commissioner                                                                                                | PC                                                                                                                                             | BENGALURU GST & CX ZONE | BELGAVI GST & CX                            | BELAGAVI  | 4/4/2025                            | 14/5/2026  | Rel. as per Transfer of Charge                                                               | 70/2025                                                                           | 4/4/2025                      |                   |
| Principal Commissioner                                                                                                | PC                                                                                                                                             | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX                    | BELGAVI   | 14/5/2026                           |            | Joining as per Assumption of Charge                                                          | 59/2026                                                                           | 30/4/2026                     |                   |
|                                                                                                                       |                                                                                                                                                | TRAINING DETAILS        |                                             |           |                                     |            |                                                                                              |                                                                                   |                               |                   |
|                                                                                                                       |                                                                                                                                                | Training Title          |                                             |           | Project                             | Year       | Training Held                                                                                | Training Location                                                                 |                               |                   |

|                                                    |                                                                  |                                                                                                                                                                                                                                            |                           |                       |
|----------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| CAAP                                               |                                                                  | 1999                                                                                                                                                                                                                                       | Abroad                    | Ottawa/Toronto/Canada |
| CIDA Trng.NACEN                                    | NACEN                                                            | 1999                                                                                                                                                                                                                                       | Department                |                       |
| COMPUTER TRAINING                                  | GEQD.                                                            | 2004                                                                                                                                                                                                                                       | Outside Department        | HYDERABAD             |
| ECONOMICS CRIME / CAPITAL MARKET                   | UTI INSITITUTE                                                   | 2003                                                                                                                                                                                                                                       | Outside Department        | MUMBAI                |
| SUMMARY OF POSTINGS.(Including Exempted Postings). |                                                                  |                                                                                                                                                                                                                                            |                           |                       |
| 1)                                                 | No. Of Continous Year In Present Station( Class B )              | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 2)                                                 | No. Of Continous Year In Present Category ( Class B )            | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 3)                                                 | Total No. Of Year In Present Station( Class B )                  | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 26 Years,3 Months,29 days                                                                                                                                                                                                                  |                           |                       |
| SUMMARY OF POSTINGS.(Excluding Exempted Postings). |                                                                  |                                                                                                                                                                                                                                            |                           |                       |
| 1)                                                 | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 2)                                                 | No. Of Continues Year In Present Category ( Class B )            | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 3)                                                 | Total No. Of Year In Present Station ( Class B )                 | 0 Years,2 Months,25 days                                                                                                                                                                                                                   |                           |                       |
| 4)                                                 | Total Stay In Class 'A' Stations                                 | 16 Years,0 Months,9 days                                                                                                                                                                                                                   |                           |                       |
| 5)                                                 | Total Stay In Region                                             |                                                                                                                                                                                                                                            |                           |                       |
|                                                    | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | C) WEST REGION-I                                                 | 7 Years,9 Months,9 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | D) WEST REGION-II                                                | 8 Years,2 Months,29 days                                                                                                                                                                                                                   |                           |                       |
|                                                    | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | G) SOUTH REGION-I                                                | 1 Years,9 Months,20 days                                                                                                                                                                                                                   |                           |                       |
|                                                    | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
|                                                    | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                       |
| 6)                                                 | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 6 Years,8 Months,29 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=6 Years,8 Months,29 days) |                           |                       |
| EXEMPTION                                          |                                                                  |                                                                                                                                                                                                                                            |                           |                       |
| Sl.No                                              | Name Of Organisation                                             | Station                                                                                                                                                                                                                                    | No.Of Years               |                       |
| 1                                                  | Deputation                                                       | MUMBAI                                                                                                                                                                                                                                     | 4 Years,11 Months,31 days |                       |
| 2                                                  | Deputation                                                       | MUMBAI                                                                                                                                                                                                                                     | 0 Years,1 Months,30 days  |                       |
| 3                                                  | Board                                                            | DELHI                                                                                                                                                                                                                                      | 0 Years,1 Months,13 days  |                       |
| 4                                                  | NACEN                                                            | MUMBAI                                                                                                                                                                                                                                     | 2 Years,9 Months,3 days   |                       |
| 5                                                  | NACIN                                                            | MUMBAI                                                                                                                                                                                                                                     | 2 Years,3 Months,9 days   |                       |
| Total : 10 Years,3 Months,23 days                  |                                                                  |                                                                                                                                                                                                                                            |                           |                       |

| Total No Of Records (102)                                                                                             |                                                                                                                           |                          |                                             |                                     |               |                     |                                                                        |                                                                                   |                               |                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|-------------------------------------|---------------|---------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|
| Employee Information -890                                                                                             |                                                                                                                           |                          |                                             |                                     |               |                     |                                                                        |                                                                                   |                               |                                                                        |
| Officer Name                                                                                                          |                                                                                                                           | Mr Manish Saxena         |                                             | Date Of Birth                       |               | 9/4/1971            |                                                                        |                                                                                   |                               |                                                                        |
| Sex                                                                                                                   |                                                                                                                           | Male                     |                                             | Educational Qualification           |               | B.E.                |                                                                        |                                                                                   |                               |                                                                        |
| Subject                                                                                                               |                                                                                                                           | Mechanical Engg.         |                                             | Languages Known                     |               | English,Hindi       |                                                                        |                                                                                   |                               |                                                                        |
| Home State                                                                                                            |                                                                                                                           | DELHI                    |                                             | Batch                               |               | 1995                |                                                                        |                                                                                   |                               |                                                                        |
| Present State                                                                                                         |                                                                                                                           | PUNJAB                   |                                             | Date Of Entry Into Gr.A Service     |               | 1/1/1996            |                                                                        |                                                                                   |                               |                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                           | 30/4/2031                |                                             | Date Of Appointment in Present Rank |               | 21/1/2025           |                                                                        |                                                                                   |                               |                                                                        |
| Present Designation                                                                                                   |                                                                                                                           | Principal Commissioner   |                                             | Present PayScale                    |               | Pay Matrix Level-15 |                                                                        |                                                                                   |                               |                                                                        |
| Cadre                                                                                                                 |                                                                                                                           | DR                       |                                             |                                     |               |                     |                                                                        |                                                                                   |                               |                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                           |                          |                                             |                                     |               |                     |                                                                        |                                                                                   |                               |                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                               | Chief Commissionrate     | Directorate Commissionrate OrganisationName | Station                             | FromDate      | Todate              | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                      |
| Assistant Commissioner                                                                                                | ACC (Ramanathapuram)                                                                                                      | CH.CC CHENNAI            | CC, TRICHY                                  | TRICHY                              | 1/8/1997      | 20/7/1998           |                                                                        |                                                                                   |                               |                                                                        |
| Assistant Commissioner                                                                                                | AC/DC, CUS (ICD)                                                                                                          | CH.CC& CE KANPUR         | CCE, MEERUT-II                              | MORADABAD                           | 21/7/1998     | 25/1/1999           |                                                                        |                                                                                   |                               |                                                                        |
| Assistant Commissioner                                                                                                | AC / DC                                                                                                                   | CH.CC& CE KANPUR         | CCE, MEERUT-II                              | MORADABAD                           | 26/1/1999     | 24/2/2000           |                                                                        |                                                                                   |                               |                                                                        |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                      | CH.CC& CE KANPUR         | CCE, MEERUT-II                              | MEERUT                              | 25/2/2000     | 4/8/2003            |                                                                        |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                        | MEERUT CEX ZONE          | MEERUT - I                                  | MEERUT                              | 4/8/2003      | 19/9/2004           | ON LEAVE st. leave wef. 04.08.03 to 19.09.04                           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC (Pro. From 29.04.2005)                                                                                                 | MEERUT CEX ZONE          | CCO                                         | MEERUT                              | 20/9/2004     | 15/6/2005           |                                                                        |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JCC (91/2005 Dated 10/06/2005)                                                                                            | DELHI CUS. ZONE          | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 27/6/2005     | 15/8/2005           | Joining as per Dis. List 9/06 (Rel. report recd.)                      |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                        | DELHI CUS. ZONE          | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 15/8/2005     | 30/6/2006           | ON LEAVE st. leave                                                     |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC                                                                                                                        | DELHI CUS. ZONE          | DELHI ACC (IMPORT) & GEN.                   | DELHI                               | 1/7/2006      | 16/4/2009           |                                                                        |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC, (153/08 dt. 26.06.08)                                                                                                 |                          | AUTHORITY FOR ADVANCE RULINGS               | DELHI                               | 17/4/2009     | 27/4/2009           |                                                                        |                                                                                   |                               |                                                                        |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                                  |                          | DGICCE                                      | DELHI                               | 27/4/2009     | 17/12/2013          | joining report recd.                                                   |                                                                                   |                               | (Boards order no. 144/11 dt. 28.07.11 superseded)                      |
| Additional Commissioner                                                                                               | ADC ad-hoc NFSG w.e.f. 20.12.12 vide O/o no. 269/2013 dt. 17.12.13                                                        |                          | DGICCE                                      | DELHI                               | 18/12/2013    | 7/7/2014            | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                        |
| Additional Commissioner                                                                                               | Addl. Dir. NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                                        |                          | DG, SYSTEM & DATA MANAGEMENT                | DELHI                               | 7/7/2014      | 31/5/2017           | vide O/o no. 121/14 dt. 12.06.14 Joining as per DL                     |                                                                                   |                               |                                                                        |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)            |                          | DG, SYSTEM & DATA MANAGEMENT                | DELHI                               | 31/5/2017     | 2/6/2017            | Rel. report recd.                                                      |                                                                                   |                               |                                                                        |
| Commissioner                                                                                                          | Commr. Posted to DG PM Delhi (To work as CBEC Commissioner (IT & Compliance verification)vide O/o no. 78/17 dt. 31.05.17, | Board                    | Board                                       | DELHI                               | 2/6/2017      | 26/7/2019           | Substantive Posting at DGPM Delhi,Rel. recd.                           |                                                                                   |                               |                                                                        |
| Commissioner                                                                                                          | Commr.                                                                                                                    | DELHI CUS ZONE           | DELHI (PPG & OTHER ICDs) CUS                | DELHI                               | 29/7/2019     | 11/8/2022           | Joining/Rel. report recd.                                              |                                                                                   |                               |                                                                        |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                    | DELHI CUS ZONE           | CUSTOMS (ADJUDICATION.)                     | DELHI                               | 11/8/2022     | 21/1/2025           | Joining report recd.                                                   | 85/2022                                                                           | 26/7/2022                     | with addl. charge of ICD PPG Cus. wef. 11.08.22 as per Joining report. |
| Principal Commissioner                                                                                                | Pr. Commissioner. (in situ)                                                                                               | DELHI CUS ZONE           | CUSTOMS (ADJUDICATION.)                     | DELHI                               | 21/1/2025     | 11/4/2025           | Joining/Rel. Report Recd.                                              | 09/2025                                                                           | 21/1/2025                     |                                                                        |
| Principal Commissioner                                                                                                | PC                                                                                                                        | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX                         | CHANDIGARH                          | 15/4/2025     |                     | Joining Report Recd.                                                   | 70/2025                                                                           | 4/4/2025                      |                                                                        |
| TRAINING DETAILS                                                                                                      |                                                                                                                           |                          |                                             |                                     |               |                     |                                                                        |                                                                                   |                               |                                                                        |
| Training Title                                                                                                        |                                                                                                                           |                          | Project                                     | Year                                | Training Held |                     |                                                                        | Training Location                                                                 |                               |                                                                        |

|                                                   |                                                                  |     |                                                                                                                                                                                                                |                    |                           |
|---------------------------------------------------|------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|
| Course on Narcotics                               |                                                                  | NFL | 2000                                                                                                                                                                                                           | Outside Department | Delhi                     |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |     |                                                                                                                                                                                                                |                    |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |     | 19 Years,9 Months,21 days                                                                                                                                                                                      |                    |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |     |                                                                                                                                                                                                                |                    |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |     | 8 Years,7 Months,29 days                                                                                                                                                                                       |                    |                           |
| 5)                                                | Total Stay In Region                                             |     |                                                                                                                                                                                                                |                    |                           |
|                                                   | A) NORTH REGION - I                                              |     | 1 Years,3 Months,23 days                                                                                                                                                                                       |                    |                           |
|                                                   | B) NORTH REGION - II                                             |     | 8 Years,7 Months,28 days                                                                                                                                                                                       |                    |                           |
|                                                   | C) WEST REGION-I                                                 |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | D) WEST REGION-II                                                |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | E) CENTRAL REGION-I                                              |     | 5 Years,9 Months,12 days                                                                                                                                                                                       |                    |                           |
|                                                   | F) CENTRAL REGION-II                                             |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | G) SOUTH REGION-I                                                |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | H) SOUTH REGION-II                                               |     | 0 Years,11 Months,20 days                                                                                                                                                                                      |                    |                           |
|                                                   | I) EAST REGION-I                                                 |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | J) EAST REGION-II                                                |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
|                                                   | K) NORTH EAST REGION                                             |     | 0 Years,0 Months,0 days                                                                                                                                                                                        |                    |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |     | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                    |                           |
| EXEMPTION                                         |                                                                  |     |                                                                                                                                                                                                                |                    |                           |
| Sl.No                                             | Name Of Organisation                                             |     |                                                                                                                                                                                                                | Station            | No.Of Years               |
| 1                                                 | MEERUT - I                                                       |     |                                                                                                                                                                                                                | MEERUT             | 1 Years,1 Months,18 days  |
| 2                                                 | DELHI ACC (IMPORT) & GEN.                                        |     |                                                                                                                                                                                                                | DELHI              | 0 Years,10 Months,16 days |
| 3                                                 | AUTHORITY FOR ADVANCE RULINGS                                    |     |                                                                                                                                                                                                                | DELHI              | 0 Years,0 Months,11 days  |
| 4                                                 | DGICCE                                                           |     |                                                                                                                                                                                                                | DELHI              | 4 Years,7 Months,22 days  |
| 5                                                 | DGICCE                                                           |     |                                                                                                                                                                                                                | DELHI              | 0 Years,6 Months,20 days  |
| 6                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |     |                                                                                                                                                                                                                | DELHI              | 2 Years,10 Months,26 days |
| 7                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |     |                                                                                                                                                                                                                | DELHI              | 0 Years,0 Months,3 days   |
| 8                                                 | Board                                                            |     |                                                                                                                                                                                                                | DELHI              | 2 Years,1 Months,24 days  |
| Total : 12 Years,3 Months,15 days                 |                                                                  |     |                                                                                                                                                                                                                |                    |                           |

|                                                                                                                       |                                                                                                                                    |                                                 |                                             |            |            |                                     |                                                                                                     |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------|------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                          |                                                 |                                             |            |            |                                     |                                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Employee Information -891                                                                                                          |                                                 |                                             |            |            |                                     |                                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                                       | Mr Sanjiv Gautam                                |                                             |            |            | Date Of Birth                       |                                                                                                     | 18/8/1971                                                                         |                               |                   |
|                                                                                                                       | Sex                                                                                                                                | Male                                            |                                             |            |            | Educational Qualification           |                                                                                                     | B.Tech,PGD                                                                        |                               |                   |
|                                                                                                                       | Subject                                                                                                                            | Public Policy Management,Electrical Engineering |                                             |            |            | Languages Known                     |                                                                                                     | English,Hindi                                                                     |                               |                   |
|                                                                                                                       | Home State                                                                                                                         | UTTAR PRADESH                                   |                                             |            |            | Batch                               |                                                                                                     | 1995                                                                              |                               |                   |
|                                                                                                                       | Present State                                                                                                                      | HARYANA                                         |                                             |            |            | Date Of Entry Into Gr.A Service     |                                                                                                     | 6/9/1996                                                                          |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                             | 31/8/2031                                       |                                             |            |            | Date Of Appointment in Present Rank |                                                                                                     | 21/1/2025                                                                         |                               |                   |
|                                                                                                                       | Present Designation                                                                                                                | Principal Commissioner                          |                                             |            |            | Present PayScale                    |                                                                                                     | Pay Matrix Level-15                                                               |                               |                   |
|                                                                                                                       | Cadre                                                                                                                              | DR                                              |                                             |            |            |                                     |                                                                                                     |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                    |                                                 |                                             |            |            |                                     |                                                                                                     |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                        | Chief Commissionerate                           | Directorate Commissionrate OrganisationName | Station    | FromDate   | Todate                              | Remarks                                                                                             | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                               |                                                 | CCE, DELHI-I                                | DELHI      | 12/5/1998  | 9/7/2000                            |                                                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS(P)                                                                                                                          | Pre Cadre Review                                | CC, DELHI                                   | DELHI      | 10/7/2000  | 27/6/2001                           |                                                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS(R&L)                                                                                                                        | Pre Cadre Review                                | CC, DELHI                                   | DELHI      | 28/6/2001  | 7/1/2002                            |                                                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE(CCU)                                                                                                                          | CH.CCE DELHI                                    | CCO                                         | DELHI      | 8/1/2002   | 22/12/2002                          |                                                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                 |                                                 | DGRI                                        | DELHI      | 23/12/2002 | 10/4/2003                           |                                                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | SUPDT. OF POLICE, CBI                                                                                                              | Deputation                                      | CBI                                         | DELHI      | 10/4/2003  | 29/4/2005                           |                                                                                                     |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | SUPDT. OF POLICE, CBI                                                                                                              | Deputation                                      | CBI                                         | DELHI      | 29/4/2005  | 1/1/2009                            | JC (Pro. From 29.04.2005)                                                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                 | Board                                           | Board                                       | DELHI      | 1/1/2009   | 26/3/2009                           | Compulsory Wait as per letter dt. 29.07.2009                                                        |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC,(49/09 dt. 12.03.09                                                                                                             | JAIPUR CX ZONE                                  | CCO                                         | JAIPUR     | 27/3/2009  | 1/4/2009                            | Joining report recd.                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, LR dt. 31.03.09) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                               | JAIPUR CEX ZONE                                 | JAIPUR - II                                 | JAIPUR     | 1/4/2009   | 30/7/2009                           | joining as per DL                                                                                   | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Additional Commissioner                                                                                               | AdII. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                      | JAIPUR CEX ZONE                                 | JAIPUR - II                                 | JAIPUR     | 30/7/2009  | 9/11/2010                           | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21,Rel. Recd.                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                | JAIPUR CEX ZONE                                 | JAIPUR - II                                 | JAIPUR     | 10/11/2010 | 23/6/2011                           | ON TRAINING w.e.f. 10.11.10 for 15 Months vide order no. 250/10 dt. 27.10.10)                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)(UOP to Delhi CX vide O/o no.107/2011 dt. 03.06.11) | DELHI CEX ZONE                                  | CCO                                         | DELHI      | 24/6/2011  | 10/11/2011                          | ON TRAINING w.e.f. 10.11.10 for 15 Months vide order no. 250/10 dt. 27.10.10). 250/10 dt. 27.10.10) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | OSD to Minister of State for Home Affairs, (Order no. 243/11 dt. 07.12.2011                                                        | Deputation                                      | Ministry Of Home Affairs                    | DELHI      | 11/11/2011 | 28/10/2012                          | Joining as per order 243/2011 dt. 07.12.2011                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | PS to Minister of State for Defence & Minister for Sports vide OM no. 6/19/2011-EO(MM-I) dated 04/01/2013                          | Deputation                                      | Ministry of Defence.                        | DELHI      | 29/10/2012 | 27/5/2014                           | Rel. as per order 59/2014 dt. 26.05.2014                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Deputy Inspector General of Police, CBI                                                                                            | Deputation                                      | CBI                                         | DELHI      | 27/5/2014  | 4/6/2014                            | Joining as per order dt. 02.06.2014                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Deputy Inspector General of Police, CBI                                                                                            | Deputation                                      | CBI                                         | CHANDIGARH | 5/6/2014   | 28/10/2014                          | Joining Report Recd.                                                                                |                                                                                   |                               |                   |

|                         |                                                                                              |                         |                              |         |            |            |                                                                                           |                                                               |           |  |
|-------------------------|----------------------------------------------------------------------------------------------|-------------------------|------------------------------|---------|------------|------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|--|
| Additional Commissioner | Deputy Inspector General of Police, CBI                                                      | Deputation              | CBI                          | DELHI   | 28/10/2014 | 26/12/2016 | Rel. Report Recd.                                                                         |                                                               |           |  |
| Additional Commissioner | ADC                                                                                          | Deputation              | CBI                          | DELHI   | 27/12/2016 | 26/2/2017  | ON LEAVE EL wef. 27.12.16 to 26.02.2017 as per letter dt. 24.12.16, Salary drawn from CBI |                                                               |           |  |
| Additional Commissioner | ADC, NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017,                                | Board                   | Board                        | DELHI   | 27/2/2017  | 24/4/2017  |                                                                                           |                                                               |           |  |
| Additional Commissioner | ADC, vide O/o no. 48/2017 dt. 27.03.17 ,LR dt. 17.04.17                                      | MEERUT CX ZONE          | HAPUR CX                     | HAPUR   | 24/4/2017  | 31/5/2017  | Joining as per DL                                                                         |                                                               |           |  |
| Commissioner            | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17                                              | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX  | GURGAON | 1/6/2017   | 27/7/2021  | Joining as per DL/Rel. recd.                                                              | (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |           |  |
| Commissioner            | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                       |                         | DG, SYSTEM & DATA MANAGEMENT | DELHI   | 28/7/2021  | 9/8/2024   | Joining as per E-DL/Rel Report Recd.                                                      | 82/2021                                                       | 15/7/2021 |  |
| Commissioner            | Commr.                                                                                       | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX            | GURGAON | 12/8/2024  | 21/1/2025  | Joining Report Recd.                                                                      | 125/2024                                                      | 2/8/2024  |  |
| Principal Commissioner  | Pr. Commissioner. (in situ)                                                                  | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX            | GURGAON | 21/1/2025  | 4/4/2025   | Joining Report Recd.                                                                      | 09/2025                                                       | 21/1/2025 |  |
| Principal Commissioner  | PC, (Posted at GURUGRAM GST & CX (TO BE REVIEWD IN AGT-2027) Vide O/o.59/2026 dt.30.04.2026) | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX            | GURGAON | 4/4/2025   |            |                                                                                           | 70/2025                                                       | 4/4/2025  |  |

## TRAINING DETAILS

| Training Title | Project | Year | Training Held | Training Location |
|----------------|---------|------|---------------|-------------------|
|----------------|---------|------|---------------|-------------------|

Intellectual Property Rights

2002

Department

NACEN

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 9 Years,2 Months,7 days  |
| 2) No. Of Continous Year In Present Category ( Class A ) | 9 Years,2 Months,7 days  |
| 3) Total No. Of Year In Present Station( Class A )       | 25 Years,6 Months,4 days |
| 4) Total Stay In Class 'A' Stations                      | 25 Years,6 Months,4 days |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                    |                                                                                                                                                                                                                 |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )           | 6 Years,1 Months,24 days                                                                                                                                                                                        |
| 2) No. Of Continues Year In Present Category ( Class A )           | 6 Years,1 Months,24 days                                                                                                                                                                                        |
| 3) Total No. Of Year In Present Station ( Class A )                | 11 Years,1 Months,3 days                                                                                                                                                                                        |
| 4) Total Stay In Class 'A' Stations                                | 11 Years,1 Months,3 days                                                                                                                                                                                        |
| 5) Total Stay In Region                                            |                                                                                                                                                                                                                 |
| A) NORTH REGION - I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| B) NORTH REGION - II                                               | 11 Years,0 Months,24 days                                                                                                                                                                                       |
| C) WEST REGION-I                                                   | 1 Years,7 Months,18 days                                                                                                                                                                                        |
| D) WEST REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| E) CENTRAL REGION-I                                                | 0 Years,1 Months,8 days                                                                                                                                                                                         |
| F) CENTRAL REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| G) SOUTH REGION-I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| H) SOUTH REGION-II                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| I) EAST REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| J) EAST REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| K) NORTH EAST REGION                                               | 0 Years,0 Months,0 days                                                                                                                                                                                         |
| 6) Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,3 Months,17 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days (TOTAL=0 Years,3 Months,17 days) |

## EXEMPTION

| Sl.No | Name Of Organisation | Station    | No.Of Years               |
|-------|----------------------|------------|---------------------------|
| 1     | Deputation           | DELHI      | 2 Years,0 Months,20 days  |
| 2     | Deputation           | DELHI      | 3 Years,8 Months,4 days   |
| 3     | Board                | DELHI      | 0 Years,2 Months,24 days  |
| 4     | JAIPUR - II          | JAIPUR     | 0 Years,7 Months,13 days  |
| 5     | CCO                  | DELHI      | 0 Years,4 Months,19 days  |
| 6     | Deputation           | DELHI      | 0 Years,11 Months,18 days |
| 7     | Deputation           | DELHI      | 1 Years,6 Months,28 days  |
| 8     | Deputation           | DELHI      | 0 Years,0 Months,8 days   |
| 9     | Deputation           | CHANDIGARH | 0 Years,4 Months,24 days  |
| 10    | Deputation           | DELHI      | 2 Years,1 Months,30 days  |
| 11    | Deputation           | DELHI      | 0 Years,2 Months,1 days   |
| 12    | Board                | DELHI      | 0 Years,1 Months,26 days  |



|                                  |                              |       |                          |
|----------------------------------|------------------------------|-------|--------------------------|
| 13                               | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,0 Months,13 days |
| Total : 15 Years,5 Months,8 days |                              |       |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                                  |                      |                                             |          |                     |           |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|----------|---------------------|-----------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -892                                                                                             |                                                                                                                                                  |                      |                                             |          |                     |           |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr Rajeev Agarwal                                                                                                                                |                      | Date Of Birth                               |          | 16/5/1971           |           |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                                                             |                      | Educational Qualification                   |          | B.E.                |           |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               | Mech Eng.                                                                                                                                        |                      | Languages Known                             |          | English,Hindi       |           |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            | CHATTISGARH                                                                                                                                      |                      | Batch                                       |          | 1995                |           |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         | MADHYA PRADESH                                                                                                                                   |                      | Date Of Entry Into Gr.A Service             |          | 6/9/1996            |           |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/5/2031                                                                                                                                        |                      | Date Of Appointment in Present Rank         |          | 21/1/2025           |           |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                           |                      | Present PayScale                            |          | Pay Matrix Level-15 |           |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                                               |                      |                                             |          |                     |           |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                  |                      |                                             |          |                     |           |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                      | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station  | FromDate            | Todate    | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                             | CH.CC& CE KANPUR     | CCE, LUCKNOW                                | LUCKNOW  | 15/7/1998           | 15/7/2000 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                                                            | Pre Cadre Review     | CC, LUCKNOW                                 | LUCKNOW  | 16/7/2000           | 15/6/2001 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (CCO)                                                                                                                                       | CH.CC& CE KANPUR     | CCE, LUCKNOW                                | KANPUR   | 18/6/2001           | 21/8/2002 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                             | CH.CC& CE KANPUR     | CCE, LUCKNOW                                | ALIGARH  | 23/8/2002           | 24/8/2004 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                             | LUCKNOW CEX ZONE     | ALLAHABAD                                   | FAIZABAD | 24/8/2004           | 10/6/2005 |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC CX (91/2005 Dated 10/06/2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                 | DELHI CEX ZONE       | DELHI - I (DELHI)                           | DELHI    | 15/6/2005           | 14/7/2008 | Relieving report recd.                                                                       | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                               |                      | DG, SYS. & DATA MGMT.                       | DELHI    | 15/7/2008           | 25/8/2008 | Leave                                                                                        |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (153/08, dt.26/06/2008)                                                                                                                      |                      | DG, SYS. & DATA MGMT.                       | DELHI    | 26/8/2008           | 30/7/2009 | joining report recd.                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                    |                      | DG, SYS. & DATA MGMT.                       | DELHI    | 30/7/2009           | 22/6/2012 | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)Rel. report recd. |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                                                                      | DELHI CUS. ZONE      | DELHI ICD CUS.                              | DELHI    | 25/6/2012           | 7/7/2014  | (97/2012 dt. 07.06.2012 & LR dt. 19.06.12) Joining as per DL                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 08.01.15                                                                                                                             | DELHI CEX ZONE       | CCO                                         | DELHI    | 7/7/2014            | 1/9/2015  | LR dt. 19.06.14, 04.07.14,13.08.14 Joining as per DL,Rel. rept. recd.                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                              | DELHI CX ZONE        | DELHI AUDIT-I CX                            | DELHI    | 1/9/2015            | 31/8/2016 | LR dt. 27.8.15, Joining as per DL/Rel. report recd.                                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Senior Vice President (Outreach and Capability Building) vide O/o no. 98/16 dt. 24.08.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017 | Deputation           | GSTN                                        | DELHI    | 1/9/2016            | 3/8/2021  | for a period of 5 yrs.Joining/Rel. recd.                                                     |                                                                                   |                               |                   |
| Commissioner                                                                                                          | (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17) (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                               | JAIPUR GST & CX ZONE | JODHPUR GST & CX                            | JODHPUR  | 5/8/2021            | 12/8/2024 | Joining/Rel report recd./Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)        | 81/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                           | BHOPAL GST & CX ZONE | INDORE CUSTOMS                              | INDORE   | 13/8/2024           | 21/1/2025 | Joining Report Recd.                                                                         | 125/2024                                                                          | 2/8/2024                      |                   |
| Principal Commissioner                                                                                                | Pr. Commissioner (in situ)                                                                                                                       | BHOPAL GST & CX ZONE | INDORE CUSTOMS                              | INDORE   | 22/1/2025           | 4/4/2025  | Joining Report Recd.                                                                         | 09/2025                                                                           | 21/1/2025                     |                   |
| Principal Commissioner                                                                                                | PC                                                                                                                                               | BHOPAL GST & CX ZONE | INDORE CUSTOMS                              | INDORE   | 4/4/2025            |           |                                                                                              | 70/2025                                                                           | 4/4/2025                      |                   |
| TRAINING DETAILS                                                                                                      |                                                                                                                                                  |                      |                                             |          |                     |           |                                                                                              |                                                                                   |                               |                   |
| Training Title                                                                                                        |                                                                                                                                                  |                      |                                             |          | Project             | Year      | Training Held                                                                                | Training Location                                                                 |                               |                   |
| CADRE TRAINING OF 49TH BATCH OFFICERS                                                                                 |                                                                                                                                                  |                      |                                             |          | NACEN               | 2005      | Department                                                                                   | FARIDABAD                                                                         |                               |                   |
| Probationer                                                                                                           |                                                                                                                                                  |                      |                                             |          | NACEN               | 1996      | Department                                                                                   | Faridabad                                                                         |                               |                   |

| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                |                           |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1)                                                | No. Of Continous Year In Present Station( Class B )              | 1 Years,11 Months,26 days                                                                                                                                                                                      |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            | 5 Years,0 Months,3 days                                                                                                                                                                                        |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  | 1 Years,11 Months,26 days                                                                                                                                                                                      |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 16 Years,1 Months,21 days                                                                                                                                                                                      |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            | 1 Years,11 Months,26 days                                                                                                                                                                                      |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            | 5 Years,0 Months,3 days                                                                                                                                                                                        |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 | 1 Years,11 Months,26 days                                                                                                                                                                                      |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 7 Years,3 Months,13 days                                                                                                                                                                                       |                           |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                |                           |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | B) NORTH REGION - II                                             | 7 Years,3 Months,12 days                                                                                                                                                                                       |                           |
|                                                   | C) WEST REGION-I                                                 | 3 Years,0 Months,8 days                                                                                                                                                                                        |                           |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | E) CENTRAL REGION-I                                              | 6 Years,10 Months,26 days                                                                                                                                                                                      |                           |
|                                                   | F) CENTRAL REGION-II                                             | 1 Years,11 Months,26 days                                                                                                                                                                                      |                           |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                        |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                           |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                |                           |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                        | No.Of Years               |
| 1                                                 | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                          | 0 Years,1 Months,12 days  |
| 2                                                 | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                          | 0 Years,11 Months,5 days  |
| 3                                                 | DG, SYS. & DATA MGMT.                                            | DELHI                                                                                                                                                                                                          | 2 Years,10 Months,24 days |
| 4                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                          | 4 Years,11 Months,2 days  |
| Total : 8 Years,10 Months,11 days                 |                                                                  |                                                                                                                                                                                                                |                           |

| Total No Of Records (102)                                                                                             |                                                                                                                                                                |                                  |                                                              |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------|-------------------------------------|------------|---------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -894                                                                                             |                                                                                                                                                                |                                  |                                                              |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                                                | Mr Ajay Kumar Pandey             |                                                              | Date Of Birth                       |            | 29/4/1967           |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                                                | Male                             |                                                              | Educational Qualification           |            | M.Sc.               |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                                                | Chemistry                        |                                                              | Languages Known                     |            | English,Hindi,Urdu  |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                                                | CHATTISGARH                      |                                                              | Batch                               |            | 1995                |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                                                | MAHARASHTRA                      |                                                              | Date Of Entry Into Gr.A Service     |            | 6/9/1996            |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                                | 30/4/2027                        |                                                              | Date Of Appointment in Present Rank |            | 21/1/2025           |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                                                | Principal Commissioner           |                                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                                                | DR                               |                                                              |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                |                                  |                                                              |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                    | Chief Commissionrate             | Directorate Commissionrate OrganisationName                  | Station                             | FromDate   | Todate              | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCX (Kanpur-I)(HQ)                                                                                                                                            | CH.CC& CE KANPUR                 | CCE, KANPUR                                                  | KANPUR                              | 13/5/1998  | 1/7/1998            |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (Kanpur-I)(DN-I)                                                                                                                                          | CH.CC& CE KANPUR                 | CCE, KANPUR                                                  | KANPUR                              | 1/7/1998   | 3/9/1999            |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCX (Kanpur-I)(DN-I)                                                                                                                                          | CH.CC& CE KANPUR                 | CCE, KANPUR                                                  | KANPUR                              | 4/9/1999   | 25/7/2000           |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Kanpur-I)(HQ)                                                                                                                                            | CH.CC& CE KANPUR                 | CCE, KANPUR                                                  | KANPUR                              | 27/7/2000  | 28/7/2000           |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (HQ)                                                                                                                                                      | BHOPAL CEX ZONE                  | RAIPUR                                                       | RAIPUR                              | 31/7/2000  | 28/4/2005           |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. From 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                               | BHOPAL CEX ZONE                  | RAIPUR                                                       | RAIPUR                              | 29/4/2005  | 15/6/2005           |                                                                                              | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC CX                                                                                                                                                          | JAIPUR CEX ZONE                  | JAIPUR - I                                                   | JAIPUR                              | 20/6/2005  | 22/9/2005           |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Joint Secretary                                                                                                                                                | Deputation                       | Department of Health & Family Welfare, Govt. of Chhatisgarh. | RAIPUR                              | 4/10/2005  | 3/10/2007           |                                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Joint Secretary (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                               | Deputation                       | Department of Health & Family Welfare, Govt. of Chhatisgarh. | RAIPUR                              | 4/10/2007  | 30/9/2010           |                                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                            | Board                            | Board                                                        | DELHI                               | 1/10/2010  | 19/10/2010          |                                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (246/10 dt. 25.10.10)                                                                                                                                     | BHOPAL CEX ZONE                  | RAIPUR                                                       | RAIPUR                              | 20/10/2010 | 8/6/2011            | joining as per DL. Rel. report recvd.                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (107/2011 dt. 03.06.11)                                                                                                                                    | BHOPAL CEX ZONE                  | BHOPAL                                                       | BHOPAL                              | 14/6/2011  | 20/10/2011          | Joining as per DL(Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                                                                                    | BHOPAL CX ZONE                   | BHOPAL CX                                                    | BHOPAL                              | 31/10/2011 | 7/8/2013            | ON LEAVE (On Study Leave for the academic years 2011-12 to 2012-2013)                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                            | BHOPAL CEX ZONE                  | RAIPUR                                                       | RAIPUR                              | 19/8/2013  | 14/10/2014          | LR dt. 07.08.13 & LR dt. 20.01.14 Joining as per DL                                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 21.04.16, LR dt. 06.06.16, LR dt. 04.07.16                                                                                                          | BHOPAL CX ZONE                   | RAIPUR CX                                                    | RAIPUR                              | 15/10/2014 | 2/6/2017            | Rel. report recd.                                                                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,NFU wef. 01.04.15 vide O/o no. 98/18 dt. 18.06.18(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | RANCHI GST & CX ZONE             | JAMSHEDPUR GST & CX                                          | JAMSHEDPUR                          | 5/6/2017   | 24/7/2019           | Joining as per DL/Rel. recd.                                                                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                                                                            |                                  | DGGI                                                         | RAIPUR                              | 26/7/2019  | 22/8/2022           | Joining/Rel. report recd.                                                                    | 101/2019                                                                          | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide                                                                                                                       | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (APPEALS) GST & CX                                     | COCHIN                              | 5/9/2022   | 5/1/2024            | Joining as per E-                                                                            | 85/2022                                                                           | 26/7/2022                     |                   |

|                        |                               |                      |                               |        |           |           |                      |          |           |  |
|------------------------|-------------------------------|----------------------|-------------------------------|--------|-----------|-----------|----------------------|----------|-----------|--|
|                        | O/o no. 49/23 dt. 21.04.2023) |                      |                               |        |           |           | DL/Rel. recd.        |          |           |  |
| Commissioner           | Commr.                        | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 9/1/2024  | 21/1/2025 | Joining report recd. | 214/2023 | 8/12/2023 |  |
| Principal Commissioner | Pr. Commissioner (in situ)    | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 21/1/2025 | 6/4/2025  | Joining Report Recd. | 09/2025  | 21/1/2025 |  |
| Principal Commissioner | PC                            | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 7/4/2025  | 11/5/2026 | Joining Report Recd. | 70/2025  | 4/4/2025  |  |
| Principal Commissioner | PC                            | MUMBAI ZONE-I CUS    | MUMBAI-I (GEN) CUS            | MUMBAI | 11/5/2026 |           | Joining Report Recd. | 59/2026  | 30/4/2026 |  |

|                                                   |                                                                   |         |                                                                                                                                                                                                                    |               |                           |
|---------------------------------------------------|-------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| TRAINING DETAILS                                  |                                                                   |         |                                                                                                                                                                                                                    |               |                           |
| Training Title                                    |                                                                   | Project | Year                                                                                                                                                                                                               | Training Held | Training Location         |
| Probationer                                       |                                                                   | NACEN   | 1996                                                                                                                                                                                                               | Department    | Faridabad                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                    |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )               |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )             |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                   |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 2 Years,7 Months,19 days                                                                                                                                                                                           |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |         |                                                                                                                                                                                                                    |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )             |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )             |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                  |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |         | 2 Years,7 Months,1 days                                                                                                                                                                                            |               |                           |
| 5)                                                | Total Stay In Region                                              |         |                                                                                                                                                                                                                    |               |                           |
|                                                   | A) NORTH REGION - I                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                            |               |                           |
|                                                   | B) NORTH REGION - II                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                            |               |                           |
|                                                   | C) WEST REGION-I                                                  |         | 0 Years,3 Months,4 days                                                                                                                                                                                            |               |                           |
|                                                   | D) WEST REGION-II                                                 |         | 2 Years,6 Months,30 days                                                                                                                                                                                           |               |                           |
|                                                   | E) CENTRAL REGION-I                                               |         | 2 Years,2 Months,18 days                                                                                                                                                                                           |               |                           |
|                                                   | F) CENTRAL REGION-II                                              |         | 12 Years,8 Months,25 days                                                                                                                                                                                          |               |                           |
|                                                   | G) SOUTH REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                            |               |                           |
|                                                   | H) SOUTH REGION-II                                                |         | 1 Years,4 Months,2 days                                                                                                                                                                                            |               |                           |
|                                                   | I) EAST REGION-I                                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                            |               |                           |
|                                                   | J) EAST REGION-II                                                 |         | 2 Years,1 Months,20 days                                                                                                                                                                                           |               |                           |
|                                                   | K) NORTH EAST REGION                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                            |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,0 Months,27 days) |               |                           |
| EXEMPTION                                         |                                                                   |         |                                                                                                                                                                                                                    |               |                           |
| Sl.No                                             | Name Of Organisation                                              |         | Station                                                                                                                                                                                                            |               | No.Of Years               |
| 1                                                 | Deputation                                                        |         | RAIPUR                                                                                                                                                                                                             |               | 1 Years,11 Months,30 days |
| 2                                                 | Deputation                                                        |         | RAIPUR                                                                                                                                                                                                             |               | 2 Years,11 Months,28 days |
| 3                                                 | Board                                                             |         | DELHI                                                                                                                                                                                                              |               | 0 Years,0 Months,18 days  |
| 4                                                 | BHOPAL CX                                                         |         | BHOPAL                                                                                                                                                                                                             |               | 1 Years,9 Months,9 days   |
| Total : 6 Years,9 Months,21 days                  |                                                                   |         |                                                                                                                                                                                                                    |               |                           |

| Total No Of Records (102)                                                                                             |                                                                         |                                                 |                                              |                                     |            |                      |                                                                |                              |                               |                                                           |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-------------------------------------|------------|----------------------|----------------------------------------------------------------|------------------------------|-------------------------------|-----------------------------------------------------------|
| Employee Information -895                                                                                             |                                                                         |                                                 |                                              |                                     |            |                      |                                                                |                              |                               |                                                           |
| Officer Name                                                                                                          |                                                                         | Ms N. Padmasri                                  |                                              | Date Of Birth                       |            | 16/10/1970           |                                                                |                              |                               |                                                           |
| Sex                                                                                                                   |                                                                         | Female                                          |                                              | Educational Qualification           |            | M.A.                 |                                                                |                              |                               |                                                           |
| Subject                                                                                                               |                                                                         | Political Science                               |                                              | Languages Known                     |            | English,Hindi,Telugu |                                                                |                              |                               |                                                           |
| Home State                                                                                                            |                                                                         | TELANGANA                                       |                                              | Batch                               |            | 1995                 |                                                                |                              |                               |                                                           |
| Present State                                                                                                         |                                                                         | MADHYA PRADESH                                  |                                              | Date Of Entry Into Gr.A Service     |            | 6/9/1996             |                                                                |                              |                               |                                                           |
| Date Of SuperAnnuation                                                                                                |                                                                         | 31/10/2030                                      |                                              | Date Of Appointment in Present Rank |            | 21/1/2025            |                                                                |                              |                               |                                                           |
| Present Designation                                                                                                   |                                                                         | Principal Commissioner                          |                                              | Present PayScale                    |            | Pay Matrix Level-15  |                                                                |                              |                               |                                                           |
| Cadre                                                                                                                 |                                                                         | DR                                              |                                              |                                     |            |                      |                                                                |                              |                               |                                                           |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                         |                                                 |                                              |                                     |            |                      |                                                                |                              |                               |                                                           |
| Rank Held                                                                                                             | Designation                                                             | Chief Commissionerate                           | Directorate Commissionerate OrganisationName | Station                             | FromDate   | Todate               | Remarks                                                        | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                         |
| Assistant Commissioner                                                                                                | AC, CE                                                                  | CH.CC & CE, BANGALORE                           | CCE, BELGAUM                                 | BELGAUM                             | 12/10/1998 | 9/7/2000             |                                                                |                              |                               |                                                           |
| Deputy Commissioner                                                                                                   | DC, CE                                                                  | CH.CC & CE, BANGALORE                           | CCE, BELGAUM                                 | GULBARGA                            | 10/7/2000  | 31/7/2002            |                                                                |                              |                               |                                                           |
| Deputy Commissioner                                                                                                   | DC, CUS                                                                 | CH.CC & CE, BANGALORE                           | CC, BANGALORE                                | BANGALORE                           | 1/8/2002   | 1/7/2003             |                                                                |                              |                               |                                                           |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. From 29.04.2005)                                        | BANGALORE CUS. ZONE                             | BANGALORE CUS.                               | BANGALORE                           | 1/7/2003   | 19/6/2005            | Regularised in the grade of JC wef. 01.04.05                   | 170/2018                     | 29/11/2018                    |                                                           |
| Joint Commissioner                                                                                                    | JC CX                                                                   | BANGALORE CEX ZONE                              | BANGALORE (ST)                               | BANGALORE                           | 20/6/2005  | 19/6/2006            | relieving as per report from CCO                               | 91/2005                      | 10/6/2005                     |                                                           |
| Joint Commissioner                                                                                                    | JC CX                                                                   | HYDERABAD CEX ZONE                              | HYDERABAD - II                               | HYDERABAD                           | 30/6/2006  | 3/7/2006             | LR dt 20.06.06 (Joining as per report from CCO)                | 89/2006                      | 31/5/2006                     |                                                           |
| Joint Commissioner                                                                                                    | JC                                                                      | HYDERABAD CEX ZONE                              | HYDERABAD - II                               | HYDERABAD                           | 3/7/2006   | 14/11/2006           | ON LEAVE Maternity Leave                                       |                              |                               |                                                           |
| Joint Commissioner                                                                                                    | JC                                                                      | HYDERABAD CEX ZONE                              | HYDERABAD - II                               | HYDERABAD                           | 15/11/2006 | 2/1/2007             |                                                                |                              |                               |                                                           |
| Joint Commissioner                                                                                                    | JC                                                                      | HYDERABAD CEX ZONE                              | HYDERABAD - I                                | HYDERABAD                           | 3/1/2007   | 11/7/2007            | Joining as per DL /LR dt. 29.12.2006                           |                              |                               |                                                           |
| Joint Commissioner                                                                                                    | JCCX (Tech.Div.J.Nalgonda & Warangal)(LR dt.03/07/07)                   | HYDERABAD CEX ZONE                              | HYDERABAD - I                                | HYDERABAD                           | 12/7/2007  | 30/7/2009            | joining dt.as per DL 07/07                                     |                              |                               |                                                           |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)    | HYDERABAD CEX ZONE                              | HYDERABAD - I                                | HYDERABAD                           | 30/7/2009  | 9/10/2012            | Granted of NFSG w.e.f 01.01.2009                               | 34/2011                      | 25/10/2011                    |                                                           |
| Additional Commissioner                                                                                               | ADC, Cus.LR dt. 21.06.12                                                | HYDERABAD CX ZONE                               | HYDERABAD CUS                                | HYDERABAD                           | 10/10/2012 | 31/12/2014           | Rel. report recd.                                              |                              |                               |                                                           |
| Additional Commissioner                                                                                               | ADC-on loan basis                                                       |                                                 | NACEN                                        | HYDERABAD                           | 1/1/2015   | 22/12/2016           | Substantive posting at Hyderabad Cus.Joining/Rel. report recd. | 224/2014                     | 26/12/2014                    |                                                           |
| Additional Commissioner                                                                                               | ADC,NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017             | HYDERABAD CX ZONE                               | HYDERABAD AUDIT CX                           | HYDERABAD                           | 23/12/2016 | 31/5/2017            | Joining report recd.                                           | 12/2016                      | 14/12/2016                    |                                                           |
| Commissioner                                                                                                          | Commr. (vide O/o no. 153/19 dt. 08.11.19)                               | HYDERABAD CX ZONE                               | HYDERABAD AUDIT CX                           | HYDERABAD                           | 31/5/2017  | 8/6/2017             | Rel. report recd.                                              | 78/2017                      | 31/5/2017                     |                                                           |
| Commissioner                                                                                                          | Commr. (Posted to Cus. (Audit), Chennai)                                | CHENNAI CUS ZONE                                | CHENNAI-VI CUS                               | CHENNAI                             | 12/6/2017  | 1/4/2018             | Joining report recd.                                           | 46/2018                      | 2/4/2018                      |                                                           |
| Commissioner                                                                                                          | Commr.                                                                  | CHENNAI CUS ZONE                                | CUSTOM (AUDIT) CHENNAI                       | CHENNAI                             | 2/4/2018   | 2/8/2021             | Joining report recd./Rel report recd.                          |                              |                               | Addl charge of Comm. Chennai Customs-VII on 12.02.2018    |
| Commissioner                                                                                                          | Commr, (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023) | CHENNAI GST & CX ZONE                           | PUDUCHERRY GST & CX                          | PUDUCHERRY                          | 9/8/2021   | 9/8/2024             | Joining/Rel. report recd.                                      | 81/2021                      | 15/7/2021                     |                                                           |
| Commissioner                                                                                                          | Commr.                                                                  | BHOPAL GST & CX ZONE                            | BHOPAL (APPEALS) GST & CX                    | BHOPAL                              | 22/8/2024  | 21/1/2025            | Joining Report Recd.                                           | 125/2024                     | 2/8/2024                      |                                                           |
| Principal Commissioner                                                                                                | Pr. Commissioner (in situ)                                              | BHOPAL GST & CX ZONE                            | BHOPAL (APPEALS) GST & CX                    | BHOPAL                              | 21/1/2025  | 11/4/2025            | Joining/Rel. Report Recd.                                      | 09/2025                      | 21/1/2025                     |                                                           |
| Principal Commissioner                                                                                                | PC                                                                      | BHOPAL GST & CX ZONE                            | BHOPAL GST & CX                              | BHOPAL                              | 11/4/2025  |                      | Joining as per certificate of transfer of charge               | 70/2025                      | 4/4/2025                      | Charge of Audit Bhopal CGST & CX vide ltr. dt. 01.05.2025 |
| TRAINING DETAILS                                                                                                      |                                                                         |                                                 |                                              |                                     |            |                      |                                                                |                              |                               |                                                           |
| Training Title                                                                                                        |                                                                         | Project                                         |                                              |                                     |            | Year                 | Training Held                                                  | Training Location            |                               |                                                           |
| ENFORCEMENT OF DURG LAWS                                                                                              |                                                                         | SARDAR VALLABHAI PATEL, NATIONAL POLICE ACADEMY |                                              |                                     |            | 2003                 | Outside Department                                             |                              |                               |                                                           |
| PROBATIONER                                                                                                           |                                                                         | NACEN                                           |                                              |                                     |            | 1996                 | Department                                                     | FARIDABAD                    |                               |                                                           |

|                                                   |                                                                  |       |                                                                                                                                                                                                                                                                  |                           |           |
|---------------------------------------------------|------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|
| WORKSHOP ON IPR & TRIPS                           |                                                                  | NACEN | 2001                                                                                                                                                                                                                                                             | Department                | FARIDABAD |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |       |                                                                                                                                                                                                                                                                  |                           |           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |       | 18 Years,11 Months,24 days                                                                                                                                                                                                                                       |                           |           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |       |                                                                                                                                                                                                                                                                  |                           |           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |       | 16 Years,7 Months,21 days                                                                                                                                                                                                                                        |                           |           |
| 5)                                                | Total Stay In Region                                             |       |                                                                                                                                                                                                                                                                  |                           |           |
|                                                   | A) NORTH REGION - I                                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | B) NORTH REGION - II                                             |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | C) WEST REGION-I                                                 |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | D) WEST REGION-II                                                |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | E) CENTRAL REGION-I                                              |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | F) CENTRAL REGION-II                                             |       | 1 Years,11 Months,18 days                                                                                                                                                                                                                                        |                           |           |
|                                                   | G) SOUTH REGION-I                                                |       | 16 Years,3 Months,19 days                                                                                                                                                                                                                                        |                           |           |
|                                                   | H) SOUTH REGION-II                                               |       | 7 Years,1 Months,23 days                                                                                                                                                                                                                                         |                           |           |
|                                                   | I) EAST REGION-I                                                 |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | J) EAST REGION-II                                                |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
|                                                   | K) NORTH EAST REGION                                             |       | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |                           |           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |       | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                           |           |
| EXEMPTION                                         |                                                                  |       |                                                                                                                                                                                                                                                                  |                           |           |
| SL.No                                             | Name Of Organisation                                             |       | Station                                                                                                                                                                                                                                                          | No.Of Years               |           |
| 1                                                 | HYDERABAD - II                                                   |       | HYDERABAD                                                                                                                                                                                                                                                        | 0 Years,4 Months,14 days  |           |
| 2                                                 | NACEN                                                            |       | HYDERABAD                                                                                                                                                                                                                                                        | 1 Years,11 Months,23 days |           |
| Total : 2 Years,4 Months,5 days                   |                                                                  |       |                                                                                                                                                                                                                                                                  |                           |           |

| Total No Of Records (102)                                                                                             |                                                                                                           |                        |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|---------------------------|-------------------------------------|------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|
| Employee Information -896                                                                                             |                                                                                                           |                        |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| Officer Name                                                                                                          |                                                                                                           | Mr Utkaarsh R. Tiwaari |                                             |                           | Date Of Birth                       |            |                                                                                                   | 7/9/1972                                                                          |                               |                                                                   |
| Sex                                                                                                                   |                                                                                                           | Male                   |                                             |                           | Educational Qualification           |            |                                                                                                   | B.Tech,L.L.B                                                                      |                               |                                                                   |
| Subject                                                                                                               |                                                                                                           | N.A.                   |                                             |                           | Languages Known                     |            |                                                                                                   | English,Hindi                                                                     |                               |                                                                   |
| Home State                                                                                                            |                                                                                                           | UTTAR PRADESH          |                                             |                           | Batch                               |            |                                                                                                   | 1995                                                                              |                               |                                                                   |
| Present State                                                                                                         |                                                                                                           | MAHARASHTRA            |                                             |                           | Date Of Entry Into Gr.A Service     |            |                                                                                                   | 6/9/1996                                                                          |                               |                                                                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                           | 30/9/2032              |                                             |                           | Date Of Appointment in Present Rank |            |                                                                                                   | 1/2/2025                                                                          |                               |                                                                   |
| Present Designation                                                                                                   |                                                                                                           | Principal Commissioner |                                             |                           | Present PayScale                    |            |                                                                                                   | Pay Matrix Level-15                                                               |                               |                                                                   |
| Cadre                                                                                                                 |                                                                                                           | DR                     |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                           |                        |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| Rank Held                                                                                                             | Designation                                                                                               | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                   | FromDate                            | Todate     | Remarks                                                                                           | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                 |
| Assistant Commissioner                                                                                                | ACCE                                                                                                      |                        | CBN                                         | NEEMUCH                   | 1/6/1998                            | 26/10/1998 |                                                                                                   |                                                                                   |                               |                                                                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                      | CH.CC& CE KANPUR       | CCE, MEERUT-I                               | MEERUT                    | 29/10/1998                          | 24/2/2000  |                                                                                                   |                                                                                   |                               |                                                                   |
| Deputy Commissioner                                                                                                   | AC/DC                                                                                                     | CH.CC& CE KANPUR       | CCE, MEERUT-II                              | MORADABAD                 | 25/2/2000                           | 20/12/2002 |                                                                                                   |                                                                                   |                               |                                                                   |
| Joint Commissioner                                                                                                    | DD / Jt. Dir. (Promotion from 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18) |                        | DG, SYSTEM & DATA MANAGEMENT                | DELHI                     | 21/12/2002                          | 16/6/2006  | Relieving Report recd. as per CCU                                                                 | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                   |
| Joint Commissioner                                                                                                    | Joint Dir.                                                                                                |                        | CBN                                         | LUCKNOW                   | 22/6/2006                           | 6/7/2007   | Joining as per DL/Relieving report recd.                                                          | 89/2006                                                                           | 31/5/2006                     |                                                                   |
| Joint Commissioner                                                                                                    | JC (Audit)                                                                                                | LUCKNOW CEX ZONE       | LUCKNOW                                     | LUCKNOW                   | 6/7/2007                            | 16/7/2009  | Joining Report Recd.                                                                              | 165/2007                                                                          | 23/6/2007                     |                                                                   |
| Joint Commissioner                                                                                                    | JC, (LR dt. 14.07.09)                                                                                     | LUCKNOW CEX ZONE       | KANPUR                                      | KANPUR                    | 17/7/2009                           | 30/7/2009  | joining report recvd.                                                                             |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                             | LUCKNOW CEX ZONE       | KANPUR                                      | KANPUR                    | 31/7/2009                           | 7/6/2011   | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                            |                                                                                   |                               |                                                                   |
| Additional Commissioner                                                                                               | ADC                                                                                                       | RANCHI CEX ZONE        | PATNA                                       | PATNA                     | 20/6/2011                           | 28/5/2012  | Joining report recvd. (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) | 107/2011                                                                          | 3/6/2011                      |                                                                   |
| Additional Commissioner                                                                                               | Director, NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                         | Deputation             | Department of Personnel & Training          | DELHI                     | 28/5/2012                           | 13/6/2017  |                                                                                                   | 89/2012                                                                           | 28/5/2012                     |                                                                   |
| Commissioner                                                                                                          | Commr. (Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                      | MUMBAI ZONE-II CUS     | MUMBAI-II NHAVA SHEVA-GEN CUS               | NHAVA SHEVA               | 13/6/2017                           | 31/7/2019  | Joining report recd./Rel. recd.                                                                   | 78/2017                                                                           | 31/5/2017                     |                                                                   |
| Commissioner                                                                                                          | Commr.                                                                                                    | MUMBAI GST & CX ZONE   | MUMBAI (AUDIT - I) GST & CX                 | MUMBAI                    | 1/8/2019                            | 5/8/2022   | Joining/Rel. report recd.                                                                         | O/o No. 101/2019                                                                  | 16/7/2019                     |                                                                   |
| Commissioner                                                                                                          | Commr. (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                   | MUMBAI GST & CX ZONE   | THANE RURAL GST & CX                        | MUMBAI                    | 8/8/2022                            | 1/2/2025   | Joining report recd.                                                                              | 85/2022                                                                           | 26/7/2022                     | with addl. charge Palghar GST letter dt . 08.08.22 till 16.06.23. |
| Principal Commissioner                                                                                                | PC (in-situ)                                                                                              | MUMBAI GST & CX ZONE   | THANE RURAL GST & CX                        | MUMBAI                    | 1/2/2025                            | 8/3/2025   | Joining/Rel. Report Recd.                                                                         | 18/2025                                                                           | 31/1/2025                     |                                                                   |
| Principal Commissioner                                                                                                | PC                                                                                                        | MUMBAI GST & CX ZONE   | THANE RURAL GST & CX                        | MUMBAI                    | 8/3/2025                            | 15/4/2025  | Rel. as per transfer of charge.                                                                   | 46/2025                                                                           | 3/3/2025                      |                                                                   |
| Principal Commissioner                                                                                                | PC                                                                                                        | MUMBAI GST & CX ZONE   | MUMBAI EAST GST & CX                        | MUMBAI                    | 16/4/2025                           |            | Joining Report Recd.                                                                              | 70/2025                                                                           | 4/4/2025                      |                                                                   |
| TRAINING DETAILS                                                                                                      |                                                                                                           |                        |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| Training Title                                                                                                        |                                                                                                           |                        |                                             |                           | Project                             | Year       | Training Held                                                                                     |                                                                                   | Training Location             |                                                                   |
| Cadre Training                                                                                                        |                                                                                                           |                        |                                             |                           | NACEN                               | 2005       | Department                                                                                        |                                                                                   | Faridabad                     |                                                                   |
| Management Development Programme                                                                                      |                                                                                                           |                        |                                             |                           |                                     | 2010       | Department                                                                                        |                                                                                   | IIM, Ahmedabad                |                                                                   |
| SUMMARY OF POSTINGS (Including Exempted Postings).                                                                    |                                                                                                           |                        |                                             |                           |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| 1)                                                                                                                    | No. Of Continous Year In Present Station( Class A )                                                       |                        |                                             | 9 Years,1 Months,25 days  |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| 2)                                                                                                                    | No. Of Continous Year In Present Category ( Class A )                                                     |                        |                                             | 14 Years,2 Months,12 days |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |
| 3)                                                                                                                    | Total No. Of Year In Present Station( Class A )                                                           |                        |                                             | 9 Years,1 Months,25 days  |                                     |            |                                                                                                   |                                                                                   |                               |                                                                   |



|                                                          |                                                                  |                                                                                                                                                                                                                                                 |
|----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 17 Years,8 Months,7 days                                                                                                                                                                                                                        |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                 |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            | 9 Years,1 Months,25 days                                                                                                                                                                                                                        |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            | 9 Years,1 Months,26 days                                                                                                                                                                                                                        |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 | 9 Years,1 Months,25 days                                                                                                                                                                                                                        |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 9 Years,1 Months,27 days                                                                                                                                                                                                                        |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                 |
|                                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
|                                                          | B) NORTH REGION - II                                             | 0 Years,0 Months,1 days                                                                                                                                                                                                                         |
|                                                          | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
|                                                          | D) WEST REGION-II                                                | 9 Years,1 Months,25 days                                                                                                                                                                                                                        |
|                                                          | E) CENTRAL REGION-I                                              | 8 Years,0 Months,26 days                                                                                                                                                                                                                        |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,1 days                                                                                                                                                                                                                         |
|                                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
|                                                          | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
|                                                          | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
|                                                          | J) EAST REGION-II                                                | 0 Years,11 Months,10 days                                                                                                                                                                                                                       |
|                                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,9 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=1 Years,5 Months,9 days)</b> |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                 |
| Sl.No                                                    | Name Of Organisation                                             | Station No.Of Years                                                                                                                                                                                                                             |
| 1                                                        | CBN                                                              | NEEMUCH 0 Years,4 Months,27 days                                                                                                                                                                                                                |
| 2                                                        | DG, SYSTEM & DATA MANAGEMENT                                     | DELHI 3 Years,5 Months,26 days                                                                                                                                                                                                                  |
| 3                                                        | CBN                                                              | LUCKNOW 1 Years,0 Months,15 days                                                                                                                                                                                                                |
| 4                                                        | Deputation                                                       | DELHI 5 Years,0 Months,16 days                                                                                                                                                                                                                  |
| <b>Total : 9 Years,11 Months,23 days</b>                 |                                                                  |                                                                                                                                                                                                                                                 |

| Total No Of Records (102)                                                                                             |                                                                                                                                                  |                      |                                             |             |                                     |            |                                                                             |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|-------------|-------------------------------------|------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -897                                                                                             |                                                                                                                                                  |                      |                                             |             |                                     |            |                                                                             |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr Rajesh Kumar Mishra (On Dep.)                                                                                                                 |                      |                                             |             | Date Of Birth                       |            | 6/8/1970                                                                    |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                                                             |                      |                                             |             | Educational Qualification           |            | A.M.I.E                                                                     |                                                                                   |                               |                   |
| Subject                                                                                                               | Mechanical Engineering,EC London (Part-I,II)                                                                                                     |                      |                                             |             | Languages Known                     |            | English,Hindi,Maithali                                                      |                                                                                   |                               |                   |
| Home State                                                                                                            | BIHAR                                                                                                                                            |                      |                                             |             | Batch                               |            | 1995                                                                        |                                                                                   |                               |                   |
| Present State                                                                                                         | MAHARASHTRA                                                                                                                                      |                      |                                             |             | Date Of Entry Into Gr.A Service     |            | 6/9/1996                                                                    |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/8/2030                                                                                                                                        |                      |                                             |             | Date Of Appointment in Present Rank |            | 1/2/2025                                                                    |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                           |                      |                                             |             | Present PayScale                    |            | Pay Matrix Level-15                                                         |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                                               |                      |                                             |             |                                     |            |                                                                             |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                  |                      |                                             |             |                                     |            |                                                                             |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                      | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station     | FromDate                            | Todate     | Remarks                                                                     | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                             | CH.CC& CE KANPUR     | CCE, ALLAHABAD                              | FAIZABAD    | 18/6/1998                           | 31/5/1999  |                                                                             |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | AC/DCCE(Div. III)                                                                                                                                | CH.CC& CE KANPUR     | CCE, MEERUT-I                               | GHAZIABAD   | 1/6/1999                            | 31/10/2002 |                                                                             |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Div.IV/V)                                                                                                                                  | MEERUT CEX ZONE      | GHAZIABAD                                   | GHAZIABAD   | 1/11/2002                           | 18/12/2002 |                                                                             |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD (Hqrs.)                                                                                                                                       |                      | DGRI                                        | DELHI       | 19/12/2002                          | 12/6/2005  |                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD (Hqrs.) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                                       |                      | DG, RI                                      | DELHI       | 13/6/2005                           | 21/7/2006  |                                                                             | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                               | MEERUT CEX ZONE      | NOIDA                                       | NOIDA       | 24/7/2006                           | 15/7/2007  | LR dt.05/06/2006 Joining as per Dis. List.                                  | 89/2006                                                                           | 31/5/2006                     |                   |
| Joint Commissioner                                                                                                    | JC CX (Audit, CERA, PAC, ST, Div. IV, Adj.)( 165/2007 dt.23/06/07 & LR dt. 07/08/07)                                                             | RANCHI CEX ZONE      | CCO                                         | RANCHI      | 16/7/2007                           | 6/8/2007   | Joining dt. as per DL.                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                               | RANCHI CX ZONE       | JAMSHEDPUR CX                               | JAMSHEDPUR  | 7/8/2007                            | 4/1/2008   |                                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD                                                                                                                                               |                      | DGRI                                        | KOLKATA     | 7/1/2008                            | 11/2/2009  | joining dt. as per DL (relieving order recd.)                               | 310/2007                                                                          | 7/12/2007                     |                   |
| Joint Commissioner                                                                                                    | First Secretary                                                                                                                                  | Deputation           | Ministry of External Affairs                | DELHI       | 12/2/2009                           | 24/4/2009  | Entry as per Verified data                                                  | 24/2009                                                                           | 6/2/2009                      |                   |
| Additional Commissioner                                                                                               | First Secretary,Kathmandu Nepal(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                  | Deputation           | COIN                                        | ABROAD      | 27/4/2009                           | 2/8/2012   | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                                                                      | JAIPUR CEX ZONE      | JAIPUR - I                                  | JAIPUR      | 3/8/2012                            | 14/10/2014 | LR dt. 27.07.12Joining report recd.                                         | 132/2012                                                                          | 27/7/2012                     |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                              | JAIPUR CX ZONE       | JAIPUR AUDIT CX                             | JAIPUR      | 15/10/2014                          | 1/9/2015   | On MCTP training wef. 29.06.15 to 28.08.15, LR dt. 16.10.14                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Dir. ( NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017)                                                                            |                      | DGRI                                        | JAIPUR      | 2/9/2015                            | 2/6/2017   | Joining/Rel. report recd.                                                   | 75/2015                                                                           | 9/6/2015                      |                   |
| Commissioner                                                                                                          | Commr.(Prom.as Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                                                              | MUMBAI GST & CX ZONE | BELAPUR GST & CX                            | BELAPUR     | 12/6/2017                           | 5/11/2018  | Joining as per DL/Rel. recd.                                                | 78/2017                                                                           | 31/5/2017                     |                   |
| Commissioner                                                                                                          | Commr, Mumbai Cus. Zone-II                                                                                                                       | MUMBAI ZONE-II CUS   | MUMBAI-II NHAVA SHEVA-V CUS                 | NHAVA SHEVA | 6/11/2018                           | 27/7/2021  | joining/Rel. report recd.                                                   | 148/2018                                                                          | 9/10/2018                     |                   |
| Commissioner                                                                                                          | ADG                                                                                                                                              |                      | DGGI                                        | MUMBAI      | 28/7/2021                           | 24/6/2022  | Joining as per E-DL/Rel. recd.                                              | 82/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | as Addl.DGFT (JS Level), (DGFT),Zonal office Mumbai under Dept. of Commerce (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)     | Deputation           | Department of Commerce                      | MUMBAI      | 27/6/2022                           | 1/2/2025   | for a period of 5 yrs. Joining report recd.                                 | 51/2022                                                                           | 10/5/2022                     |                   |
| Principal Commissioner                                                                                                | Addl.DGFT (JS Level), (DGFT),Zonal office Mumbai under Dept. of Commerce(Promoted as PC),NBR w.e.f. 01.02.2025 vide O/o 204/2025 dt. 24.12.2025) | Deputation           | Department of Commerce                      | MUMBAI      | 1/2/2025                            |            |                                                                             | 18/2025                                                                           | 31/1/2025                     |                   |
| TRAINING DETAILS                                                                                                      |                                                                                                                                                  |                      |                                             |             |                                     |            |                                                                             |                                                                                   |                               |                   |

| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                                            | Year                     | Training Held      | Training Location |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------|
| Commercial Fraud Enforcement Technique            |                                                                  | WCO                                                                                                                                                                                                                                                                | 1999                     | Outside Department | DELHI             |
| Computer Appreciation Course                      |                                                                  |                                                                                                                                                                                                                                                                    | 1999                     | Department         | -----             |
| Course on Narcotics                               |                                                                  |                                                                                                                                                                                                                                                                    | 2002                     | Department         | -----             |
| Course on Scrutiny of Financial Records           |                                                                  |                                                                                                                                                                                                                                                                    | 2002                     | Department         | -----             |
| Drug Law Enforcement and Forensic Science         |                                                                  | NICFS                                                                                                                                                                                                                                                              | 1999                     | Outside Department | DELHI             |
| Workshop on IPR, TRIPS, TRIMS                     |                                                                  | NACEN                                                                                                                                                                                                                                                              | 1999                     | Department         | DELHI             |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                                                    |                          |                    |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 9 Years,1 Months,25 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 9 Years,1 Months,25 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 9 Years,1 Months,25 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 21 Years,10 Months,1 days                                                                                                                                                                                                                                          |                          |                    |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                                                    |                          |                    |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 5 Years,0 Months,15 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 5 Years,0 Months,15 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 5 Years,0 Months,15 days                                                                                                                                                                                                                                           |                          |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 17 Years,6 Months,12 days                                                                                                                                                                                                                                          |                          |                    |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                                                    |                          |                    |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |                    |                   |
|                                                   | B) NORTH REGION - II                                             | 8 Years,1 Months,13 days                                                                                                                                                                                                                                           |                          |                    |                   |
|                                                   | C) WEST REGION-I                                                 | 4 Years,9 Months,31 days                                                                                                                                                                                                                                           |                          |                    |                   |
|                                                   | D) WEST REGION-II                                                | 5 Years,0 Months,13 days                                                                                                                                                                                                                                           |                          |                    |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,11 Months,14 days                                                                                                                                                                                                                                          |                          |                    |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |                    |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |                    |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |                    |                   |
|                                                   | I) EAST REGION-I                                                 | 1 Years,1 Months,7 days                                                                                                                                                                                                                                            |                          |                    |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,5 Months,21 days                                                                                                                                                                                                                                           |                          |                    |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |                          |                    |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,10 Months,27 days / 6 Years,5 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,4 Months,2 days) |                          |                    |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                                                    |                          |                    |                   |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                                            | No.Of Years              |                    |                   |
| 1                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                                              | 0 Years,2 Months,11 days |                    |                   |
| 2                                                 | Deputation                                                       | MUMBAI                                                                                                                                                                                                                                                             | 2 Years,7 Months,7 days  |                    |                   |
| 3                                                 | Deputation                                                       | MUMBAI                                                                                                                                                                                                                                                             | 1 Years,6 Months,4 days  |                    |                   |
| Total : 4 Years,3 Months,20 days                  |                                                                  |                                                                                                                                                                                                                                                                    |                          |                    |                   |

|                                                                                                                       | Total No Of Records (102)                                                                                                 |                    |                                              |         |                                     |            |                                                                                                      |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|---------|-------------------------------------|------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -898                                                                                                 |                    |                                              |         |                                     |            |                                                                                                      |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                              |                    | Mr Sanjay Bansal                             |         | Date Of Birth                       |            | 13/7/1970                                                                                            |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                                       |                    | Male                                         |         | Educational Qualification           |            | B.Tech,M.Tech                                                                                        |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                                   |                    | 1.Mech. 2.Prodn. & Ind. Sys.)                |         | Languages Known                     |            | English,Hindi,Punjabi                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                                |                    | HARYANA                                      |         | Batch                               |            | 1995                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                             |                    | GUJARAT                                      |         | Date Of Entry Into Gr.A Service     |            | 4/1/1996                                                                                             |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                    |                    | 31/7/2030                                    |         | Date Of Appointment in Present Rank |            | 1/2/2025                                                                                             |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                                       |                    | Principal Commissioner                       |         | Present PayScale                    |            | Pay Matrix Level-15                                                                                  |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                           | DR                 |                                              |         |                                     |            |                                                                                                      |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                           |                    |                                              |         |                                     |            |                                                                                                      |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                               | Chief Commissioner | Directorate Commissioner<br>OrganisationName | Station | FromDate                            | ToDate     | Remarks                                                                                              | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                      | CH.CCE KOLKATA     | CCE, KOLKATA                                 | KOLKATA | 1/9/1997                            | 21/8/2000  |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                      | CH.CCE KOLKATA     | CCE, KOLKATA                                 | KOLKATA | 21/8/2000                           | 19/6/2001  |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD / DPO                                                                                                                  |                    | DTE.OF LOGISTICS                             | DELHI   | 20/6/2001                           | 20/12/2002 |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (N.C.H)                                                                                                               | CH.CC DELHI        | CUSTOMS, DELHI                               | DELHI   | 21/12/2002                          | 31/1/2003  |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC(IGI Airport)                                                                                                          | DELHI CUS. ZONE    | DELHI ACC (IMPORT) & GEN.                    | DELHI   | 1/2/2003                            | 29/4/2005  |                                                                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (IGI Airport) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                         | DELHI CUS. ZONE    | DELHI ACC (IMPORT) & GEN.                    | DELHI   | 29/4/2005                           | 10/8/2005  |                                                                                                      | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JD                                                                                                                        |                    | DGRI                                         | DELHI   | 12/8/2005                           | 25/3/2008  |                                                                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (-43/08 dt. 03/03/08)                                                                                                  | MEERUT CEX ZONE    | CCO                                          | MEERUT  | 26/3/2008                           | 28/3/2008  |                                                                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (LR dt. 28/03/08) (UOP to Kolkata Cus.CCO-82/09 dt. 27.04.09 On leave wef. 27.04.09 to 08.07.09 as per Verified data)) | MEERUT CEX ZONE    | NOIDA                                        | NOIDA   | 30/3/2008                           | 3/6/2009   | joining dt.as per DL                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                        | MEERUT CEX ZONE    | NOIDA                                        | NOIDA   | 4/6/2009                            | 9/7/2009   | EL wef. 04.06.09 to 15.06.09 & 24 days CL wef. 16.06.09 to 09.07.09                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (147/09 dt. 09.07.09)(to work as OSD, ST in Board)                                                                    | Board              | Board                                        | DELHI   | 9/7/2009                            | 30/7/2009  |                                                                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. PORT(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09 & LR dt. 14.05.09)                       | Board              | Board                                        | DELHI   | 30/7/2009                           | 26/10/2009 | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director, (2/2009 dt. 12.10.09)                                                                                           | Deputation         | Department of Chemical and Petro Chemicals   | DELHI   | 27/10/2009                          | 13/9/2013  | joining/Rel. report recvd. (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.1 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Additional Director, up to 26.10.16 vide O/o no. 170/13 dt. 26.08.13 & Notification no. 15/2013-ES (Cell) dt. 25.09.13    | Deputation         | FIU-IND                                      | DELHI   | 16/9/2013                           | 26/10/2016 | Joining report recd.                                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                                      | Board              | Board                                        | DELHI   | 26/10/2016                          | 10/11/2016 | Entry as per OM dt. 26.10.16                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,Posted to DGEP, Delhi, (To work on loan basis with FIU-IND for a period of 03 months vide O/o no. 131/16              | Board              | Board                                        | DELHI   | 11/11/2016                          | 31/5/2017  | substantive posting at DGEP, Delhi.Joining report recd.                                              |                                                                                   |                               |                   |

|                        |                                                                                                                                           |                         |                          |           |           |           |                           |          |           |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-----------|-----------|-----------|---------------------------|----------|-----------|
|                        | dt.10.11.16, extend the loan period upto 09.05.17 vide O/o no. 30/17 dt. 14.02.17 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017 |                         |                          |           |           |           |                           |          |           |
| Commissioner           | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, vide O/o no. 31.05.17 s Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)             |                         | DG, EXPORT PROMOTION     | DELHI     | 1/6/2017  | 10/8/2021 | Joining/Rel. report recd. |          |           |
| Commissioner           | Commr. (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                   | DELHI CUS ZONE          | DELHI ACC (EXPORT) CUS   | DELHI     | 11/8/2021 | 16/8/2024 | Joining/Rel. report recd. | 81/2021  | 15/7/2021 |
| Commissioner           | Commr.                                                                                                                                    | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 19/8/2024 | 1/2/2025  | Joining Report Recd.      | 125/2024 | 2/8/2024  |
| Principal Commissioner | PC (in-situ)                                                                                                                              | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/2/2025  | 3/3/2025  | Joining Report Recd.      | 18/2025  | 31/1/2025 |
| Principal Commissioner | PC                                                                                                                                        | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 3/3/2025  | 9/4/2025  | Rel Report Recd.          | 46/2025  | 3/3/2025  |
| Principal Commissioner | PC                                                                                                                                        | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 9/4/2025  |           | Joining as per e-DL       | 70/2025  | 4/4/2025  |

With addl. charge of Delhi Cus. (Import) as per Joining report recd. dt. 26.12.23

#### TRAINING DETAILS

| Training Title                               | Project         | Year | Training Held | Training Location |
|----------------------------------------------|-----------------|------|---------------|-------------------|
| Copyrights & related rights                  | NACEN           | 1999 | Department    | Kolkata           |
| Passenger Examination (International Course) | AKMAL, Malaysia | 2004 | Abroad        | MALAYSIA          |

#### SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 1 Years,11 Months,22 days |
| 2) No. Of Continous Year In Present Category ( Class A ) | 18 Years,4 Months,11 days |
| 3) Total No. Of Year In Present Station( Class A )       | 1 Years,11 Months,22 days |
| 4) Total Stay In Class 'A' Stations                      | 28 Years,11 Months,5 days |

#### SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                      |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )             | 1 Years,11 Months,22 days                                                                                                                                                                                                                  |
| 2) No. Of Continues Year In Present Category ( Class A )             | 6 Years,3 Months,15 days                                                                                                                                                                                                                   |
| 3) Total No. Of Year In Present Station ( Class A )                  | 1 Years,11 Months,22 days                                                                                                                                                                                                                  |
| 4) Total Stay In Class 'A' Stations                                  | 15 Years,4 Months,9 days                                                                                                                                                                                                                   |
| 5) Total Stay In Region                                              |                                                                                                                                                                                                                                            |
| A) NORTH REGION - I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| B) NORTH REGION - II                                                 | 9 Years,6 Months,24 days                                                                                                                                                                                                                   |
| C) WEST REGION-I                                                     | 1 Years,11 Months,22 days                                                                                                                                                                                                                  |
| D) WEST REGION-II                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| E) CENTRAL REGION-I                                                  | 0 Years,0 Months,3 days                                                                                                                                                                                                                    |
| F) CENTRAL REGION-II                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| G) SOUTH REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| H) SOUTH REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| I) EAST REGION-I                                                     | 3 Years,9 Months,20 days                                                                                                                                                                                                                   |
| J) EAST REGION-II                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| K) NORTH EAST REGION                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,7 Months,13 days) |

#### EXEMPTION

| Sl.No | Name Of Organisation | Station | No.Of Years               |
|-------|----------------------|---------|---------------------------|
| 1     | DTE.OF LOGISTICS     | DELHI   | 1 Years,6 Months,2 days   |
| 2     | Board                | DELHI   | 0 Years,0 Months,21 days  |
| 3     | Board                | DELHI   | 0 Years,2 Months,28 days  |
| 4     | Deputation           | DELHI   | 3 Years,10 Months,17 days |
| 5     | Deputation           | DELHI   | 3 Years,1 Months,10 days  |
| 6     | Board                | DELHI   | 0 Years,0 Months,15 days  |
| 7     | Board                | DELHI   | 0 Years,6 Months,19 days  |
| 8     | DG, EXPORT PROMOTION | DELHI   | 4 Years,2 Months,11 days  |

Total : 13 Years,6 Months,29 days

| Total No Of Records (102)                                                                                             |                                                                                                       |                              |                                             |                                     |                    |                     |                                                                                               |                              |                               |                                                                            |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|-------------------------------------|--------------------|---------------------|-----------------------------------------------------------------------------------------------|------------------------------|-------------------------------|----------------------------------------------------------------------------|
| Employee Information -899                                                                                             |                                                                                                       |                              |                                             |                                     |                    |                     |                                                                                               |                              |                               |                                                                            |
| Officer Name                                                                                                          |                                                                                                       | Mr Nasim Arshi               |                                             | Date Of Birth                       |                    | 21/2/1969           |                                                                                               |                              |                               |                                                                            |
| Sex                                                                                                                   |                                                                                                       | Male                         |                                             | Educational Qualification           |                    | M.A.                |                                                                                               |                              |                               |                                                                            |
| Subject                                                                                                               |                                                                                                       | English                      |                                             | Languages Known                     |                    | English,Hindi,Urdu  |                                                                                               |                              |                               |                                                                            |
| Home State                                                                                                            |                                                                                                       | BIHAR                        |                                             | Batch                               |                    | 1995                |                                                                                               |                              |                               |                                                                            |
| Present State                                                                                                         |                                                                                                       | WEST BENGAL                  |                                             | Date Of Entry Into Gr.A Service     |                    | 6/9/1996            |                                                                                               |                              |                               |                                                                            |
| Date Of SuperAnnuation                                                                                                |                                                                                                       | 28/2/2029                    |                                             | Date Of Appointment in Present Rank |                    | 1/2/2025            |                                                                                               |                              |                               |                                                                            |
| Present Designation                                                                                                   |                                                                                                       | Principal Commissioner       |                                             | Present PayScale                    |                    | Pay Matrix Level-15 |                                                                                               |                              |                               |                                                                            |
| Cadre                                                                                                                 |                                                                                                       | DR                           |                                             |                                     |                    |                     |                                                                                               |                              |                               |                                                                            |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                       |                              |                                             |                                     |                    |                     |                                                                                               |                              |                               |                                                                            |
| Rank Held                                                                                                             | Designation                                                                                           | Chief Commissionrate         | Directorate Commissionrate OrganisationName | Station                             | FromDate           | Todate              | Remarks                                                                                       | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                          |
| Assistant Commissioner                                                                                                | AC CX (Kanpur - II) (Adj.)                                                                            | CH.CC& CE KANPUR             | CCE, KANPUR                                 | KANPUR                              | 15/5/1998          | 1/7/1998            |                                                                                               |                              |                               |                                                                            |
| Assistant Commissioner                                                                                                | AC CX (Div.)                                                                                          | CH.CC& CE KANPUR             | CCE, LUCKNOW                                | BAREILLY                            | 3/7/1998           | 3/9/1999            |                                                                                               |                              |                               |                                                                            |
| Deputy Commissioner                                                                                                   | DC CX (Div.)                                                                                          | CH.CC& CE KANPUR             | CCE, LUCKNOW                                | BAREILLY                            | 4/9/1999           | 20/8/2002           |                                                                                               |                              |                               |                                                                            |
| Deputy Commissioner                                                                                                   | DC CX (CCO)                                                                                           | LUCKNOW CEX ZONE             | CCO                                         | LUCKNOW                             | 21/8/2002          | 24/1/2003           |                                                                                               |                              |                               |                                                                            |
| Deputy Commissioner                                                                                                   | DD                                                                                                    |                              | DGRI                                        | LUCKNOW                             | 24/1/2003          | 8/9/2003            |                                                                                               |                              |                               |                                                                            |
| Joint Commissioner                                                                                                    | US (Anti-Smuggling)                                                                                   | Deputation                   | CBEC                                        | DELHI                               | 11/9/2003          | 12/7/2005           |                                                                                               |                              |                               |                                                                            |
| Joint Commissioner                                                                                                    | JCC (Import) Promoted w.e.f. 01.04.2005                                                               | MUMBAI-I CUS. ZONE           | MUMBAI IMPORT CUS.                          | MUMBAI                              | 13/7/2005          | 17/8/2007           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018             | 170/2018                     | 29/11/2018                    |                                                                            |
| Joint Commissioner                                                                                                    | JC                                                                                                    | MUMBAI-II CEX ZONE           | RAIGAD                                      | RAIGAD                              | 20/8/2007          | 30/7/2009           | joining dt. as per DL (LR dt. 06/08/07 & 07/08/07 & LR dt. 16.07.09)                          |                              |                               |                                                                            |
| Additional Commissioner                                                                                               | Adll. commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                         | MUMBAI-II CEX ZONE           | RAIGAD                                      | RAIGAD                              | 30/7/2009          | 2/7/2010            | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                        |                              |                               |                                                                            |
| Additional Commissioner                                                                                               | ADC                                                                                                   | MUMBAI-III (CUS. PREV.) ZONE | CCO                                         | MUMBAI                              | 5/7/2010           | 30/6/2011           | Joining as per DL (Rel. report recvd.)                                                        |                              |                               |                                                                            |
| Additional Commissioner                                                                                               | ADC,, (LR dt. 16.06.11 & LR dt. 16.06.11)                                                             | MUMBAI ZONE-II CUS           | MUMBAI-II NHAVA SHEVA-II CUS                | MUMBAI                              | 1/7/2011           | 25/6/2012           | Joining as per DL (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                              |                               |                                                                            |
| Additional Commissioner                                                                                               | Adl. Dir. (RMD)                                                                                       |                              | DG, SYSTEM & DATA MANAGEMENT                | MUMBAI                              | 26/6/2012          | 17/8/2015           | (97/2012 dt. 07.06.2012)Joining as per DL                                                     |                              |                               |                                                                            |
| Additional Commissioner                                                                                               | Adl. Dir. (NTC/RMD) NFU w.e.f. 01.04.2015                                                             |                              | DG, RI (RMD)                                | MUMBAI                              | 17/8/2015          | 1/6/2017            | Rel. report recd..                                                                            | 49/2017                      | 27/3/2017                     |                                                                            |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17s Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI GST & CX ZONE         | RAIGAD (AUDIT) GST & CX                     | RAIGAD                              | 1/6/2017           | 11/10/2017          | Joining report recd.                                                                          |                              |                               |                                                                            |
| Commissioner                                                                                                          | Commr.(A)                                                                                             | MUMBAI GST & CX ZONE         | MUMBAI (APPEALS - III) GST & CX             | MUMBAI                              | 11/10/2017         | 30/7/2021           | Joining/Rel. report recd.                                                                     | 172/2017                     | 29/9/2017                     |                                                                            |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                | PUNE GST & CX ZONE           | KOLHAPUR GST & CX                           | KOLHAPUR                            | 3/8/2021           | 20/8/2024           | Joining report recd.                                                                          | 81/2021                      | 15/7/2021                     |                                                                            |
| Commissioner                                                                                                          | Commr.                                                                                                | DELHI CUS (PREV.) ZONE       | LUDHIANA CUS                                | LUDHIANA                            | 21/8/2024          | 1/2/2025            | Joining Report Recd.                                                                          | 125/2024                     | 2/8/2024                      |                                                                            |
| Principal Commissioner                                                                                                | PC (in-situ)                                                                                          | DELHI CUS (PREV.) ZONE       | LUDHIANA CUS                                | LUDHIANA                            | 1/2/2025           | 15/5/2026           | Joining/Rel. Report Recd., (Remained posted at LUDHIANA CUS vide O/o 70/2025 dt. 04.04.2025)  | 18/2025                      | 31/1/2025                     | (Regularized Vide O/o 55/2025 Dtd. 24.03.2025 w.e.f. Assumption of Charge) |
| Principal Commissioner                                                                                                | PC                                                                                                    | KOLKATA CUS                  | KOLKATA PORT CUS                            | KOLKATA                             | 18/5/2026          |                     | Joining as per Assumption of Charge                                                           | 59/2026                      | 30/4/2026                     |                                                                            |
| TRAINING DETAILS                                                                                                      |                                                                                                       |                              |                                             |                                     |                    |                     |                                                                                               |                              |                               |                                                                            |
| Training Title                                                                                                        |                                                                                                       |                              | Project                                     | Year                                | Training Held      |                     | Training Location                                                                             |                              |                               |                                                                            |
| FOUNDATIONAL COURSE                                                                                                   |                                                                                                       |                              | NADT,                                       | 1996                                | Outside Department |                     | NAGPUR                                                                                        |                              |                               |                                                                            |
| INDUCTION TRAINING                                                                                                    |                                                                                                       |                              | NACEN                                       | 1996                                | Department         |                     | DELHI / CHENNAI                                                                               |                              |                               |                                                                            |

|                                                   |                                                                  |                                                                                                                                                                                                                                            |      |            |                          |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|--------------------------|
| WORKSHOP ON ODS                                   |                                                                  | NACEN                                                                                                                                                                                                                                      | 2002 | Department | FARIDABAD                |
| Workshop on TRIPS and IRPS                        |                                                                  |                                                                                                                                                                                                                                            | 2001 | Department | NACEN,FARIDABAD          |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |      |            |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 18 Years,1 Months,10 days                                                                                                                                                                                                                  |      |            |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |      |            |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 11 Years,4 Months,4 days                                                                                                                                                                                                                   |      |            |                          |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                            |      |            |                          |
|                                                   | A) NORTH REGION - I                                              | 1 Years,8 Months,26 days                                                                                                                                                                                                                   |      |            |                          |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | D) WEST REGION-II                                                | 14 Years,2 Months,2 days                                                                                                                                                                                                                   |      |            |                          |
|                                                   | E) CENTRAL REGION-I                                              | 5 Years,3 Months,26 days                                                                                                                                                                                                                   |      |            |                          |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | I) EAST REGION-I                                                 | 0 Years,2 Months,21 days                                                                                                                                                                                                                   |      |            |                          |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |      |            |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,7 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,7 Months,14 days) |      |            |                          |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                            |      |            |                          |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                            |      | Station    | No.Of Years              |
| 1                                                 | Deputation                                                       |                                                                                                                                                                                                                                            |      | DELHI      | 1 Years,10 Months,1 days |
| 2                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |                                                                                                                                                                                                                                            |      | MUMBAI     | 3 Years,1 Months,22 days |
| 3                                                 | DG, RI (RMD)                                                     |                                                                                                                                                                                                                                            |      | MUMBAI     | 1 Years,9 Months,17 days |
| Total : 6 Years,9 Months,9 days                   |                                                                  |                                                                                                                                                                                                                                            |      |            |                          |

|                                                                                                                       | Total No Of Records (102)                                                                                |                            |                                              |             |                                     |            |                                                                                                      |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|-------------|-------------------------------------|------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -900                                                                                |                            |                                              |             |                                     |            |                                                                                                      |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                             | Mr Yashodhan Arvind Wanage |                                              |             | Date Of Birth                       |            | 2/11/1968                                                                                            |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                      | Male                       |                                              |             | Educational Qualification           |            | B.Tech,IIT                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                  | Metallurgy                 |                                              |             | Languages Known                     |            | English,Hindi,Marathi                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                               | MAHARASHTRA                |                                              |             | Batch                               |            | 1995                                                                                                 |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                            | MAHARASHTRA                |                                              |             | Date Of Entry Into Gr.A Service     |            | 23/12/1995                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                   | 30/11/2028                 |                                              |             | Date Of Appointment in Present Rank |            | 3/3/2025                                                                                             |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                      | Principal Commissioner     |                                              |             | Present PayScale                    |            | Pay Matrix Level-15                                                                                  |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                       |                            |                                              |             |                                     |            |                                                                                                      |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                          |                            |                                              |             |                                     |            |                                                                                                      |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                              | Chief Commissioner         | Directorate Commissioner<br>OrganisationName | Station     | FromDate                            | Todate     | Remarks                                                                                              | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                     | CH.CC& CE PUNE             | CCE, PUNE-II                                 | PUNE        | 3/9/1997                            | 1/1/1999   |                                                                                                      |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (DN - IV)                                                                                           | CH.CC& CE PUNE             | CCE, PUNE-I                                  | PUNE        | 2/1/1999                            | 9/8/1999   |                                                                                                      |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AD / DD                                                                                                  |                            | DG, CEI                                      | PUNE        | 10/8/1999                           | 3/9/1999   |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                       |                            | DG, CEI                                      | PUNE        | 4/9/1999                            | 31/12/2002 |                                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                       |                            | DGRI                                         | MUMBAI      | 3/1/2003                            | 1/5/2005   |                                                                                                      |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD (Order No. 63/05 dt. 29/04/05) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)        |                            | DG, RI                                       | MUMBAI      | 2/5/2005                            | 20/7/2005  |                                                                                                      | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JD                                                                                                       |                            | SETTLEMENT COMMISSON                         | MUMBAI      | 20/7/2005                           | 5/3/2008   | Relieving report recd.                                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Deputy Dir./Zonal Dir. (41/08 dt. 03.03.08)                                                              | Deputation                 | NCB,Mumbai                                   | MUMBAI      | 7/3/2008                            | 6/3/2012   | EL from 07.03.2012 to 16.04.2012 as per verified data                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                      | Board                      | Board                                        | DELHI       | 17/4/2012                           | 10/6/2012  | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                     |                            | DG, SERVICE TAX                              | MUMBAI      | 11/6/2012                           | 19/3/2015  | (97/2012 dt. 07.06.2012) (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Deputy Chairman, vide O/o no. 27/15 dt. 19.03.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017 | Deputation                 | Ministry of Shipping                         | MUMBAI      | 21/3/2015                           | 30/4/2020  | for a period of 5 yrs.Joining report recd.                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17)                                                         | Board                      | Board                                        | DELHI       | 30/4/2020                           | 26/6/2020  | Joining report recd.                                                                                 | vide O/o no. 153/19 dt. 08.11.19                                                  |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                   | RANCHI GST & CX ZONE       | PATNA - I GST & CX                           | PATNA       | 29/6/2020                           | 30/7/2021  | Joining report recd.                                                                                 | 62/2020                                                                           | 17/6/2020                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                   | PUNE GST & CX ZONE         | PUNE (AUDIT - I) GST & CX                    | PUNE        | 30/7/2021                           | 10/10/2022 | Joining/Rel. report recd.                                                                            | 81/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                   | PUNE GST & CX ZONE         | PUNE CUSTOMS                                 | PUNE        | 10/10/2022                          | 3/3/2025   | Joining report recd.                                                                                 | 106/2022                                                                          | 28/9/2022                     |                   |
| Principal Commissioner                                                                                                | PC (in-situ), (Regularized Vide O/o 55/2025 Dtd. 24.03.2025 w.e.f. Assumption of Charge                  | PUNE GST & CX ZONE         | PUNE CUSTOMS                                 | PUNE        | 3/3/2025                            | 21/4/2025  | Joining/Rel. Report Recd.                                                                            | 46/2025                                                                           | 3/3/2025                      |                   |
| Principal Commissioner                                                                                                | PC                                                                                                       | MUMBAI ZONE-II CUS         | MUMBAI-II NHAVA SHEVA-I CUS                  | NHAVA SHEVA | 22/4/2025                           | 29/5/2026  | Joining as per Assumption                                                                            | 70/2025                                                                           | 4/4/2025                      |                   |



|                                                   |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
|---------------------------------------------------|------------------------------------------------------------------|-----------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|------------------------------------|-------------------|-----------|
|                                                   |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    | of Charge,<br>Rel. Report<br>Recd. |                   |           |
| Principal<br>Commissioner                         | Pr.<br>Commissioner,<br>CUSTOMS<br>(ADJ)                         | MUMBAI<br>ZONE-I CUS              | CUSTOMS<br>(ADJUDICATION) | MUMBAI                                                                                                                                                                                                              | 1/6/2026                  |                    | Joining<br>Report<br>Recd.         | 59/2026           | 30/4/2026 |
| TRAINING DETAILS                                  |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
| Training Title                                    |                                                                  | Project                           |                           |                                                                                                                                                                                                                     | Year                      | Training Held      |                                    | Training Location |           |
| Course on Classification, Valuation & Modvat      |                                                                  | NACEN                             |                           |                                                                                                                                                                                                                     | 1998                      | Department         |                                    | Faridabad         |           |
| Insurance a New Horizon                           |                                                                  | National Insurance Academy        |                           |                                                                                                                                                                                                                     | 2002                      | Outside Department |                                    | Pune              |           |
| Money Laundering                                  |                                                                  | National Academy of Direct Traxes |                           |                                                                                                                                                                                                                     | 2002                      | Outside Department |                                    | Nagpur            |           |
| PROBATIONER                                       |                                                                  | NACEN                             |                           |                                                                                                                                                                                                                     | 1995                      | Department         |                                    | FARIDABAD         |           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |                                   |                           | 1 Years,3 Months,14 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |                                   |                           | 1 Years,3 Months,14 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |                                   |                           | 18 Years,4 Months,5 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                                   |                           | 18 Years,7 Months,27 days                                                                                                                                                                                           |                           |                    |                                    |                   |           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |                                   |                           | 1 Years,3 Months,14 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |                                   |                           | 1 Years,3 Months,14 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |                                   |                           | 3 Years,10 Months,4 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                                   |                           | 3 Years,10 Months,6 days                                                                                                                                                                                            |                           |                    |                                    |                   |           |
| 5)                                                | Total Stay In Region                                             |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
|                                                   | A) NORTH REGION - I                                              |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | B) NORTH REGION - II                                             |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | C) WEST REGION-I                                                 |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | D) WEST REGION-II                                                |                                   |                           | 12 Years,10 Months,25 days                                                                                                                                                                                          |                           |                    |                                    |                   |           |
|                                                   | E) CENTRAL REGION-I                                              |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | F) CENTRAL REGION-II                                             |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | G) SOUTH REGION-I                                                |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | H) SOUTH REGION-II                                               |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | I) EAST REGION-I                                                 |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | J) EAST REGION-II                                                |                                   |                           | 1 Years,1 Months,2 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
|                                                   | K) NORTH EAST REGION                                             |                                   |                           | 0 Years,0 Months,0 days                                                                                                                                                                                             |                           |                    |                                    |                   |           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                                   |                           | 3 Years,4 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,6 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=5 Years,11 Months,6 days) |                           |                    |                                    |                   |           |
| EXEMPTION                                         |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |
| Sl.No                                             | Name Of Organisation                                             |                                   |                           | Station                                                                                                                                                                                                             | No.Of Years               |                    |                                    |                   |           |
| 1                                                 | SETTLEMENT COMMISSON                                             |                                   |                           | MUMBAI                                                                                                                                                                                                              | 2 Years,7 Months,17 days  |                    |                                    |                   |           |
| 2                                                 | Deputation                                                       |                                   |                           | MUMBAI                                                                                                                                                                                                              | 3 Years,11 Months,30 days |                    |                                    |                   |           |
| 3                                                 | Board                                                            |                                   |                           | DELHI                                                                                                                                                                                                               | 0 Years,1 Months,24 days  |                    |                                    |                   |           |
| 4                                                 | DG, SERVICE TAX                                                  |                                   |                           | MUMBAI                                                                                                                                                                                                              | 2 Years,9 Months,9 days   |                    |                                    |                   |           |
| 5                                                 | Deputation                                                       |                                   |                           | MUMBAI                                                                                                                                                                                                              | 5 Years,1 Months,11 days  |                    |                                    |                   |           |
| 6                                                 | Board                                                            |                                   |                           | DELHI                                                                                                                                                                                                               | 0 Years,1 Months,27 days  |                    |                                    |                   |           |
| Total : 14 Years,9 Months,23 days                 |                                                                  |                                   |                           |                                                                                                                                                                                                                     |                           |                    |                                    |                   |           |

|                                                                                                                       |                                                                                                                     |                        |                                              |                                     |            |                            |                                                                                           |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|------------|----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                           |                        |                                              |                                     |            |                            |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Employee Information -901                                                                                           |                        |                                              |                                     |            |                            |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                        | Mr M.G Thamizh Valavan |                                              | Date Of Birth                       |            | 1/6/1967                   |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                                 | Male                   |                                              | Educational Qualification           |            | B.V.Se. & A.H.,M.A.,PGDPPM |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                             | N.A.                   |                                              | Languages Known                     |            | Hindi                      |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                          | TAMIL NADU             |                                              | Batch                               |            | 1995                       |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                       | DELHI                  |                                              | Date Of Entry Into Gr.A Service     |            | 5/1/1996                   |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                              | 31/5/2027              |                                              | Date Of Appointment in Present Rank |            | 3/3/2025                   |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                                 | Principal Commissioner |                                              | Present PayScale                    |            | Pay Matrix Level-15        |                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Cadre                                                                                                               | DR                     |                                              |                                     |            |                            |                                                                                           |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                     |                        |                                              |                                     |            |                            |                                                                                           |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                         | Chief Commissioner     | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | Todate                     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC CX                                                                                                               | CH.CCE CHENNAI         | CCE, CHENNAI-III                             | RANIPET                             | 3/9/1997   | 11/6/1999                  |                                                                                           |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                  | CH.CCE CHENNAI         | CCE, CHENNAI-I                               | CHENNAI                             | 12/6/1999  | 20/6/1999                  | Joining time and/or Leave                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                  | CH.CCE CHENNAI         | CCE, CHENNAI-I                               | CHENNAI                             | 21/6/1999  | 16/11/2001                 |                                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US                                                                                                                  | Deputation             | CBEC                                         | DELHI                               | 17/11/2001 | 2/12/2001                  | Joining time and/or Leave                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US                                                                                                                  | Deputation             | CBEC                                         | DELHI                               | 3/12/2001  | 26/11/2002                 |                                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CUS                                                                                                              | CHENNAI CUS. ZONE      | CHENNAI CUS                                  | CHENNAI                             | 26/11/2002 | 28/4/2005                  |                                                                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr (Pro. From 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                    | CHENNAI CUS. ZONE      | CHENNAI AIRPORT CUS.                         | CHENNAI                             | 29/4/2005  | 22/6/2005                  |                                                                                           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JCCX                                                                                                                | COIMBATORE CEX ZONE    | TIRUCHIRAPALLI                               | TRICHY                              | 23/6/2005  | 23/7/2007                  | Relieving charge report recd.                                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC CX (Prev. & Audit, Arrears Recovery/ IRC, Tech, Statistics Adj., Div. I & II) (LR dt 13/07/07 & LR dt. 02/08/07) | COIMBATORE CEX ZONE    | MADURAI                                      | MADURAI                             | 24/7/2007  | 12/5/2009                  | joining dt.as per DL 07/07 (Rel. report recd.)                                            |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                            |                        | DGRI                                         | BANGALORE                           | 25/5/2009  | 30/7/2009                  | joining as per DL.                                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                |                        | DGRI                                         | BANGALORE                           | 30/7/2009  | 13/6/2011                  | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11 & LR dt. 14.06.11)                                                                      | CHENNAI CUS. ZONE      | CHENNAI PORT (EXP) CUS.                      | CHENNAI                             | 20/6/2011  | 2/6/2013                   | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | CHENNAI CUS. ZONE      | CHENNAI PORT (EXP) CUS.                      | CHENNAI                             | 3/6/2013   | 16/6/2014                  | ON LEAVE (On study leave w.e.f. 2013-15 vide O/o No. 128/2013 dt. 29.05.13)               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | KOLKATA CEX ZONE       | KOLKATA - VI                                 | KOLKATA                             | 30/6/2014  | 1/7/2014                   | vide O/o No.116/2013 dt. 15.05.2013)                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | KOLKATA CEX ZONE       | HALDIA                                       | KOLKATA                             | 2/7/2014   | 26/12/2014                 | Joining as per DL                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                 | KOLKATA CX ZONE        | HALDIA CX                                    | KOLKATA                             | 26/12/2014 | 17/4/2015                  | LR dt. 26.12.14                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director (Anti-Smuggling) vide O/o no. 45/15 dt. 17.04.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017,  | Deputation             | Department of Revenue                        | DELHI                               | 17/4/2015  | 9/8/2017                   |                                                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no.78/17 dt. 31.05.17 (To work as CBEC Commissioner (Cus. Investigation)                   | Board                  | Board                                        | DELHI                               | 9/8/2017   | 1/8/2019                   | substantive posting at DGPM, Delhi Joining recd.Rel. recd.                                |                                                                                   |                               |                   |

|                        |                                                                                              |                       |                        |         |            |            |                                                                                      |                  |            |                                                               |
|------------------------|----------------------------------------------------------------------------------------------|-----------------------|------------------------|---------|------------|------------|--------------------------------------------------------------------------------------|------------------|------------|---------------------------------------------------------------|
|                        | vide O/o no. 78/17 dt. 31.05.17s Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19),       |                       |                        |         |            |            |                                                                                      |                  |            |                                                               |
| Commissioner           | Commr. RI & I, CBIC (with addl. charge of Commr. (Cus Inv)CBIC                               | Board                 | Board                  | DELHI   | 2/8/2019   | 16/8/2022  | Joining/Rel. report recd.                                                            | O/o No. 101/2019 | 16/7/2019  |                                                               |
| Commissioner           | Commr.                                                                                       | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 29/8/2022  | 8/10/2023  | Joining report recd.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023) | 85/2022          | 26/7/2022  |                                                               |
| Commissioner           | ADG, Chennai ZTI                                                                             |                       | NACIN                  | CHENNAI | 9/10/2023  | 3/3/2025   | Joining report recd.                                                                 | 164/2023         | 27/9/2023  |                                                               |
| Principal Commissioner | Pr. ADG (in-situ), (Regularized Vide O/o 55/2025 Dtd. 24.03.2025 w.e.f. Assumption of Charge |                       | NACIN                  | CHENNAI | 5/3/2025   | 16/4/2025  | Joining/Reliving Reprt Recd.                                                         | 46/2025          | 3/3/2025   |                                                               |
| Principal Commissioner | Pr. Commissioner                                                                             | CHENNAI CUS ZONE      | CHENNAI-I (AP) CUS     | CHENNAI | 21/4/2025  | 13/10/2025 | Joining/Rel. Report Recd.                                                            | 70/2025          | 4/4/2025   | Customs, Air Cargo Commissionerate, Chennai w.e.f. 22.04.2025 |
| Principal Commissioner | Pr. Commissioner, Attached as OSD in CBIC                                                    | Board                 | Board                  | DELHI   | 22/10/2025 | 20/5/2026  | Joining as per e-DL, Substantive Posting at DGTS, Delhi, Rel. Report Recd.           | 162/2025         | 11/10/2025 |                                                               |
| Principal Commissioner | Pr. ADG, NCT, Delhi, (OSD TO CBIC)                                                           |                       | DGARM                  | DELHI   | 21/5/2026  |            | Joining Report Recd.                                                                 | 59/2026          | 30/4/2026  |                                                               |

## TRAINING DETAILS

| Training Title                                        | Project | Year | Training Held | Training Location |
|-------------------------------------------------------|---------|------|---------------|-------------------|
| Advance Computer Course - Introduction to Oracle - 8  | NACEN   | 2001 | Department    | Chennai           |
| Cadre Training Plan Course for 1995 Batch of IC & CES | NACEN   | 2004 | Department    | Faridabad         |
| course of Instruction on Container Targeting & Search | NACEN   | 2004 | Department    | Mumbai            |
| Excise Audit 2000                                     | NACEN   | 2000 | Department    | Chennai           |
| OPR TRIMS & TRIPS                                     | NACEN   | 1999 | Department    | Faridabad         |
| Principles of Cost Accountant and Financial Mangement | NACEN   | 2001 | Department    | Chennai           |

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 0 Years,9 Months,16 days  |
| 2) No. Of Continous Year In Present Category ( Class A ) | 17 Years,1 Months,4 days  |
| 3) Total No. Of Year In Present Station( Class A )       | 9 Years,1 Months,27 days  |
| 4) Total Stay In Class 'A' Stations                      | 23 Years,1 Months,16 days |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                     |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,2 days                                                                                                                                                                                                                    |
| 2) No. Of Continues Year In Present Category ( Class A )            | 6 Years,5 Months,4 days                                                                                                                                                                                                                    |
| 3) Total No. Of Year In Present Station ( Class A )                 | 0 Years,0 Months,7 days                                                                                                                                                                                                                    |
| 4) Total Stay In Class 'A' Stations                                 | 11 Years,5 Months,9 days                                                                                                                                                                                                                   |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                            |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| B) NORTH REGION - II                                                | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| D) WEST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| G) SOUTH REGION-I                                                   | 2 Years,0 Months,20 days                                                                                                                                                                                                                   |
| H) SOUTH REGION-II                                                  | 14 Years,2 Months,22 days                                                                                                                                                                                                                  |
| I) EAST REGION-I                                                    | 0 Years,9 Months,20 days                                                                                                                                                                                                                   |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,0 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,17 days<br>(TOTAL=2 Years,3 Months,5 days) |

## EXEMPTION

| Sl.No | Name Of Organisation    | Station | No.Of Years               |
|-------|-------------------------|---------|---------------------------|
| 1     | Deputation              | DELHI   | 0 Years,0 Months,15 days  |
| 2     | Deputation              | DELHI   | 0 Years,11 Months,24 days |
| 3     | CHENNAI PORT (EXP) CUS. | CHENNAI | 1 Years,0 Months,14 days  |
| 4     | Deputation              | DELHI   | 2 Years,3 Months,23 days  |
| 5     | Board                   | DELHI   | 1 Years,11 Months,23 days |
| 6     | Board                   | DELHI   | 3 Years,0 Months,14 days  |
| 7     | NACIN                   | CHENNAI | 1 Years,4 Months,26 days  |
| 8     | NACIN                   | CHENNAI | 0 Years,1 Months,13 days  |
| 9     | Board                   | DELHI   | 0 Years,6 Months,28 days  |

|                                   |       |       |                          |
|-----------------------------------|-------|-------|--------------------------|
| 10                                | DGARM | DELHI | 0 Years,2 Months,18 days |
| Total : 11 Years,8 Months,11 days |       |       |                          |

| Total No Of Records (102)                                                                                             |                                                                                                        |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -902                                                                                             |                                                                                                        |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                        | Mr Gyan Sarvar           |                                             | Date Of Birth                       |            | 5/5/1972            |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                        | Male                     |                                             | Educational Qualification           |            | B.Sc.               |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                        | Maths                    |                                             | Languages Known                     |            | English,Hindi       |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                        | DELHI                    |                                             | Batch                               |            | 1995                |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                        | UTTAR PRADESH            |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996            |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                        | 31/5/2032                |                                             | Date Of Appointment in Present Rank |            | 3/3/2025            |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                        | Principal Commissioner   |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                        | DR                       |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                        |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                            | Chief Commissionrate     | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                   | CH.CC & CE, BANGALORE    | CCE, BELGAUM                                | BELGAUM                             | 1/9/1997   | 6/6/2001            |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (Mumbai- I)                                                                                        | CH.CC MUMBAI             | CUSTOMS, MUMBAI                             | MUMBAI                              | 7/6/2001   | 14/7/2003           |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Audit/ Tech.Hempur/ Powai Div)                                                                   | MUMBAI-II CEX ZONE       | MUMBAI - II                                 | MUMBAI                              | 17/7/2003  | 8/4/2005            |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Sr.Tech.Officer (Pro. From 29/04/2005)                                                                 | Deputation               | CEIB                                        | DELHI                               | 21/4/2005  | 12/7/2005           |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE (91/2005 Dated 10/06/2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)        | DELHI CEX ZONE           | ROHTAK                                      | ROHTAK                              | 13/7/2005  | 19/5/2009           |                                                                                              | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                     | DELHI CEX ZONE           | ROHTAK                                      | ROHTAK                              | 20/5/2009  | 28/5/2009           | Joining time                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                               |                          | DG, VALUATION                               | MUMBAI                              | 29/5/2009  | 30/7/2009           | joining as DL                                                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                    |                          | DG, VALUATION                               | MUMBAI                              | 30/7/2009  | 29/6/2012           | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)Rel. report recd. |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                            | MUMBAI-II CUS ZONE       | NAHVA SHEVA (EXP) CUS.                      | NHAVA SHEVA                         | 2/7/2012   | 22/5/2013           | (97/2012 dt. 07.06.2012 & LR dt. 26.06.12),Joining report recd.                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | MUMBAI-II CUS ZONE       | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 22/5/2013  | 13/8/2013           | LR dt. 22.05.13                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | MUMBAI-II CUS ZONE       | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 13/8/2013  | 5/8/2014            | Joining as per DL.Rel. report recd.                                                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | MUMBAI-II CEX ZONE       | MUMBAI - II                                 | MUMBAI                              | 6/8/2014   | 14/10/2014          | Joining report recd.                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | MUMBAI ZONE-II CX        | MUMBAI-II CX                                | MUMBAI                              | 15/10/2014 | 15/6/2015           |                                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | MUMBAI ZONE-II CX        | MUMBAI-II AUDIT CX                          | MUMBAI                              | 15/6/2015  | 16/8/2015           | Joining report recd.                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 14.08.15 & LR dt. 27.05.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017          | MUMBAI ZONE-II CX        | CCO                                         | MUMBAI                              | 17/8/2015  | 31/5/2017           | Joining report recd.                                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,s Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI ZONE-II CX        | CCO                                         | MUMBAI                              | 31/5/2017  | 2/6/2017            | Rel. report recd.                                                                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. vide O/o no. 78/17 dt. 31.05.17                                                                 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX                              | JAMMU                               | 5/6/2017   | 5/12/2019           | Joining report recd./Rel. recd.                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                    |                          | CBN                                         | GWALIOR                             | 6/12/2019  | 30/7/2020           | Joining/Rel. report recd.                                                                    | 158/2019                                                                          | 29/11/2019                    |                   |
| Commissioner                                                                                                          | ADG (NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                   |                          | DG AUDIT                                    | CHENNAI                             | 10/8/2020  | 16/8/2024           | Joining/Rel report recd.                                                                     | 79/20                                                                             | 29/7/2020                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                 | MEERUT GST & CX ZONE     | MEERUT (APPEALS) GST & CX                   | MEERUT                              | 22/8/2024  | 3/3/2025            | Joining Report Recd.                                                                         | 125/2024                                                                          | 2/8/2024                      |                   |

|                        |                                                                                            |                      |                           |        |           |           |                           |         |          |                                               |
|------------------------|--------------------------------------------------------------------------------------------|----------------------|---------------------------|--------|-----------|-----------|---------------------------|---------|----------|-----------------------------------------------|
| Principal Commissioner | PC (in-situ)                                                                               | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 3/3/2025  | 11/4/2025 | Joining/Rel. Report Recd. | 46/2025 | 3/3/2025 |                                               |
| Principal Commissioner | PC, Promotion against the panel year 2025 on regular basis vide O/o 79/2025 dt. 07.05.2025 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX   | MEERUT | 11/4/2025 |           | Joining Report Recd.      | 70/2025 | 4/4/2025 | CGST Commissionerate Meerut w.e.f. 07.10.2025 |

|                                                   |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |
|---------------------------------------------------|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|
| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                       | Training Held | Training Location        |
| NOT REPORTED                                      |                                                                  |         |                                                                                                                                                                                                                                            | Department    |                          |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 16 Years,1 Months,7 days                                                                                                                                                                                                                   |               |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 8 Years,9 Months,10 days                                                                                                                                                                                                                   |               |                          |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                            |               |                          |
|                                                   | A) NORTH REGION - I                                              |         | 2 Years,6 Months,2 days                                                                                                                                                                                                                    |               |                          |
|                                                   | B) NORTH REGION - II                                             |         | 3 Years,10 Months,16 days                                                                                                                                                                                                                  |               |                          |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |
|                                                   | D) WEST REGION-II                                                |         | 8 Years,9 Months,8 days                                                                                                                                                                                                                    |               |                          |
|                                                   | E) CENTRAL REGION-I                                              |         | 1 Years,11 Months,18 days                                                                                                                                                                                                                  |               |                          |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |               |                          |
|                                                   | G) SOUTH REGION-I                                                |         | 3 Years,9 Months,6 days                                                                                                                                                                                                                    |               |                          |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,1 days                                                                                                                                                                                                                    |               |                          |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,7 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,7 Months,24 days) |               |                          |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |
| Sl.No                                             | Name Of Organisation                                             |         | Station                                                                                                                                                                                                                                    |               | No.Of Years              |
| 1                                                 | Deputation                                                       |         | DELHI                                                                                                                                                                                                                                      |               | 0 Years,2 Months,22 days |
| 2                                                 | DG, VALUATION                                                    |         | MUMBAI                                                                                                                                                                                                                                     |               | 0 Years,2 Months,3 days  |
| 3                                                 | DG, VALUATION                                                    |         | MUMBAI                                                                                                                                                                                                                                     |               | 2 Years,11 Months,2 days |
| 4                                                 | CBN                                                              |         | GWALIOR                                                                                                                                                                                                                                    |               | 0 Years,7 Months,25 days |
| 5                                                 | DG AUDIT                                                         |         | CHENNAI                                                                                                                                                                                                                                    |               | 4 Years,0 Months,7 days  |
| Total : 7 Years,11 Months,26 days                 |                                                                  |         |                                                                                                                                                                                                                                            |               |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                                       |                                |                                                   |                |                                     |            |                                                                                                                                 |                                                                                               |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|----------------|-------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------------------|
| Employee Information -903                                                                                             |                                                                                                                                                       |                                |                                                   |                |                                     |            |                                                                                                                                 |                                                                                               |                                  |                      |
| Officer Name                                                                                                          |                                                                                                                                                       | Mr B. A. V. Srinivasa Rao      |                                                   |                | Date Of Birth                       |            | 5/6/1970                                                                                                                        |                                                                                               |                                  |                      |
| Sex                                                                                                                   |                                                                                                                                                       | Male                           |                                                   |                | Educational Qualification           |            | B.Tech                                                                                                                          |                                                                                               |                                  |                      |
| Subject                                                                                                               |                                                                                                                                                       | MECHANICAL ENGINEERING         |                                                   |                | Languages Known                     |            | English,Hindi,Telugu                                                                                                            |                                                                                               |                                  |                      |
| Home State                                                                                                            |                                                                                                                                                       | ANDHRA PRADESH                 |                                                   |                | Batch                               |            | 1995                                                                                                                            |                                                                                               |                                  |                      |
| Present State                                                                                                         |                                                                                                                                                       | ANDHRA PRADESH                 |                                                   |                | Date Of Entry Into Gr.A Service     |            | 1/1/1996                                                                                                                        |                                                                                               |                                  |                      |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                       | 30/6/2030                      |                                                   |                | Date Of Appointment in Present Rank |            | 24/3/2025                                                                                                                       |                                                                                               |                                  |                      |
| Present Designation                                                                                                   |                                                                                                                                                       | Principal Commissioner         |                                                   |                | Present PayScale                    |            | Pay Matrix Level-15                                                                                                             |                                                                                               |                                  |                      |
| Cadre                                                                                                                 |                                                                                                                                                       | DR                             |                                                   |                |                                     |            |                                                                                                                                 |                                                                                               |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                       |                                |                                                   |                |                                     |            |                                                                                                                                 |                                                                                               |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                                                           | Chief<br>Commissionrate        | Directorate<br>Commissionrate<br>OrganisationName | Station        | FromDate                            | Todate     | Remarks                                                                                                                         | Promotion/Transfer<br>Order No.                                                               | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant<br>Commissioner                                                                                             | ACCE                                                                                                                                                  | CH.CCE CHENNAI                 | CCE, CHENNAI-III                                  | HOSUR          | 2/9/1997                            | 9/6/1999   |                                                                                                                                 |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | ACCE<br>(Judicial)                                                                                                                                    | CH.CCE CHENNAI                 | CCE, CHENNAI-II                                   | CHENNAI        | 10/6/1999                           | 15/6/1999  | Joining<br>time and/or<br>Leave                                                                                                 |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | ACCE<br>(Judicial)                                                                                                                                    | CH.CCE CHENNAI                 | CCE, CHENNAI-II                                   | CHENNAI        | 16/6/1999                           | 30/6/1999  |                                                                                                                                 |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | ACCE (Div.IV)                                                                                                                                         | CH.CCE CHENNAI                 | CCE, CHENNAI-II                                   | CHENNAI        | 1/7/1999                            | 3/9/1999   |                                                                                                                                 |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DCCE (Div.IV)                                                                                                                                         | CH.CCE CHENNAI                 | CCE, CHENNAI-II                                   | CHENNAI        | 4/9/1999                            | 14/6/2001  |                                                                                                                                 |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DCC (Air<br>Intelligence<br>Unit)                                                                                                                     | CH.CC CHENNAI                  | CC, AIRPORT,<br>CHENNAI                           | CHENNAI        | 15/6/2001                           | 16/11/2001 |                                                                                                                                 |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | US(RA) CBEC                                                                                                                                           | Deputation                     | CBEC                                              | DELHI          | 23/11/2001                          | 22/11/2004 |                                                                                                                                 |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC (208/04<br>DT.24/11/2004)                                                                                                                          | CHENNAI CUS.<br>ZONE           | CHENNAI CUS                                       | CHENNAI        | 6/12/2004                           | 29/4/2005  |                                                                                                                                 |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JCC ( Pro.<br>From<br>29/04/2005)<br>(Promoted<br>w.e.f.<br>01.04.2005<br>vide O/o no.<br>170/2018 dtd<br>29.11.18)                                   | CHENNAI CUS.<br>ZONE           | CHENNAI PORT<br>(IMP) CUS.                        | CHENNAI        | 29/4/2005                           | 15/6/2005  |                                                                                                                                 | Regularised in the<br>grade of JC wef.<br>01.04.05 vide O/o<br>no. 170/2018 dt.<br>29.11.2018 |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JD (91/2005<br>Dated<br>10/06/2005)                                                                                                                   |                                | DG, CEI                                           | CHENNAI        | 16/6/2005                           | 4/7/2008   | joining as<br>per DL<br>01/07                                                                                                   |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, (153/08 dt.<br>26.06.08 & LR<br>dt.18.07.08)                                                                                                      | CHENNAI CUS.<br>ZONE           | CCO                                               | CHENNAI        | 4/7/2008                            | 13/10/2008 | joining<br>report recd.<br>Relieving<br>report recd.                                                                            |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, (195/08 dt.<br>16.08.08)                                                                                                                          |                                | DG, VIGILANCE                                     | CHENNAI        | 13/10/2008                          | 30/7/2009  | joining as<br>per DL                                                                                                            |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC(Granted<br>NFSG vide<br>Notfn. F.No.<br>A32012/20/06-<br>Ad.II dt.<br>30.07.09)                                                                   |                                | DG, VIGILANCE                                     | CHENNAI        | 30/7/2009                           | 30/8/2011  | Rel. report<br>recd.                                                                                                            |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC, (158/11<br>dt. 16.08.11)                                                                                                                         |                                | DG, CEI                                           | CHENNAI        | 2/9/2011                            | 30/5/2013  | Joining<br>report<br>recvd.<br>(Granted of<br>NFSG w.e.f<br>01.01.2009<br>vide<br>Notification<br>no. 34/11<br>dt.<br>25.10.11) |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC,<br>(116/2013 dt.<br>15.05.2013 &<br>LR dt.<br>03.06.2013)                                                                                        | CHENNAI CUS.<br>ZONE           | CHENNAI PORT<br>(EXP) CUS.                        | CHENNAI        | 31/5/2013                           | 25/6/2014  | Rel.report<br>recd.                                                                                                             |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC                                                                                                                                                   | VIZAG CEX. &<br>CUS. ZONE      | VISHAKAPATNAM<br>- I                              | VISHAKHAPATNAM | 26/6/2014                           | 14/10/2014 | vide O/o<br>no.<br>12.06.14 &<br>LR dt.<br>02.07.14<br>Joining as<br>per DL                                                     |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC, NFU<br>w.e.f.<br>01.04.2015                                                                                                                      | VISAKHAPATNAM<br>CUS & CX ZONE | VISAKHAPATNAM-<br>I CX                            | VISHAKHAPATNAM | 15/10/2014                          | 31/5/2017  | (LR to<br>Vizag CX<br>CCO dt.<br>18.10.2016<br>NOT YET<br>JOINED)                                                               | 49/17 dtd<br>27.03.2017                                                                       |                                  |                      |
| Commissioner                                                                                                          | Prom. as<br>Commr.,DG<br>(NACIN)<br>Vizag ZTI vide<br>O/o no. 78/17<br>dt. 31.05.17s<br>Commr.wef<br>31.05.17 vide<br>O/o no. 153/19<br>dt. 08.11.19) |                                | NACIN                                             | VISHAKHAPATNAM | 1/6/2017                            | 23/7/2021  | Joining as<br>per DL/Rel.<br>recd.                                                                                              | 78/2017                                                                                       | 31/5/2017                        |                      |

|                           |                                                                                             |                                |                       |                |           |           |                                                                    |         |           |                                                                                                                |
|---------------------------|---------------------------------------------------------------------------------------------|--------------------------------|-----------------------|----------------|-----------|-----------|--------------------------------------------------------------------|---------|-----------|----------------------------------------------------------------------------------------------------------------|
| Commissioner              | Commr.                                                                                      | VISAKHAPATNAM<br>GST & CX ZONE | VIZAG CUSTOM<br>HOUSE | VISHAKHAPATNAM | 26/7/2021 | 12/8/2022 | Joining as<br>per E-<br>DL/Rel.<br>recd.                           | 81/2021 | 15/7/2021 |                                                                                                                |
| Commissioner              | Commr.<br>ZU(NFU in<br>HAG w.e.f.<br>19.11.2022<br>vide O/o no.<br>49/23 dt.<br>21.04.2023) |                                | DG, RI                | HYDERABAD      | 22/8/2022 | 24/3/2025 | Joining<br>report recd.                                            | 85/2022 | 26/7/2022 |                                                                                                                |
| Principal<br>Commissioner | Pr. ADG (in-<br>situ)                                                                       |                                | DG, RI                | HYDERABAD      | 25/3/2025 | 22/4/2025 | Joining<br>Report<br>Recd.,Rel.<br>as per<br>Transfer of<br>charge | 55/2025 | 24/3/2025 |                                                                                                                |
| Principal<br>Commissioner | PC                                                                                          | HYDERABAD GST<br>& CX ZONE     | MEDCHAL GST &<br>CX   | MEDCHAL        | 23/4/2025 | 13/5/2026 | Joining/Rel.<br>as per<br>Transfer of<br>charge                    | 70/2025 | 4/4/2025  | Promotion<br>against the<br>panel year<br>2025 on<br>regular<br>basis vide<br>O/o<br>79/2025 dt.<br>07.05.2025 |
| Principal<br>Commissioner | Pr. ADG,<br>Vizag, ZU                                                                       |                                | DGGI                  | VISHAKHAPATNAM | 18/5/2026 |           | Joining<br>Report<br>Recd.                                         | 59/2026 | 30/4/2026 |                                                                                                                |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                                 |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                            | Training Held | Training Location         |
| IRS Probationers Training                         |                                                                  |         | 1996                                                                                                                                                                                                                                            | Department    | NACEN, Faridabad          |
| PROBATIONER                                       |                                                                  | NACEN   | 1996                                                                                                                                                                                                                                            | Department    | FARIDABAD                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                                 |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                        |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |         | 8 Years,4 Months,6 days                                                                                                                                                                                                                         |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 17 Years,8 Months,1 days                                                                                                                                                                                                                        |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                                 |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                        |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |         | 0 Years,2 Months,21 days                                                                                                                                                                                                                        |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |         | 4 Years,2 Months,15 days                                                                                                                                                                                                                        |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 11 Years,9 Months,16 days                                                                                                                                                                                                                       |               |                           |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                                 |               |                           |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | B) NORTH REGION - II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | D) WEST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | E) CENTRAL REGION-I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | G) SOUTH REGION-I                                                |         | 7 Years,11 Months,6 days                                                                                                                                                                                                                        |               |                           |
|                                                   | H) SOUTH REGION-II                                               |         | 10 Years,10 Months,20 days                                                                                                                                                                                                                      |               |                           |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                         |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 4 Years,9 Months,16 days / 0 Years,0 Months,0 days/0 Years,2 Months,20 days / 2 Years,7 Months,29 days / 2 Years,10 Months,16 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=10 Years,6 Months,20 days) |               |                           |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                                 |               |                           |
| Sl.No                                             | Name Of Organisation                                             |         | Station                                                                                                                                                                                                                                         |               | No.Of Years               |
| 1                                                 | Deputation                                                       |         | DELHI                                                                                                                                                                                                                                           |               | 2 Years,11 Months,30 days |
| 2                                                 | DG, VIGILANCE                                                    |         | CHENNAI                                                                                                                                                                                                                                         |               | 0 Years,9 Months,18 days  |
| 3                                                 | DG, VIGILANCE                                                    |         | CHENNAI                                                                                                                                                                                                                                         |               | 2 Years,1 Months,2 days   |
| 4                                                 | NACIN                                                            |         | VISHAKHAPATNAM                                                                                                                                                                                                                                  |               | 4 Years,1 Months,23 days  |
| Total : 10 Years,0 Months,10 days                 |                                                                  |         |                                                                                                                                                                                                                                                 |               |                           |



|                                                                                                                       | Total No Of Records (102)                                                                             |                            |                                              |         |                                     |            |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|---------|-------------------------------------|------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Employee Information -905                                                                             |                            |                                              |         |                                     |            |                                                                                              |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                          | Mr Ranjit Kumar            |                                              |         | Date Of Birth                       |            | 2/10/1971                                                                                    |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                   | Male                       |                                              |         | Educational Qualification           |            | B.Tech,L.L.B,MPF                                                                             |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                               | (Master in Public Finance) |                                              |         | Languages Known                     |            | English,Hindi                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                            | BIHAR                      |                                              |         | Batch                               |            | 1995                                                                                         |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                         | DELHI                      |                                              |         | Date Of Entry Into Gr.A Service     |            | 1/1/1996                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                | 31/10/2031                 |                                              |         | Date Of Appointment in Present Rank |            | 1/4/2025                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                   | Principal Commissioner     |                                              |         | Present PayScale                    |            | Pay Matrix Level-15                                                                          |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                    |                            |                                              |         |                                     |            |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                       |                            |                                              |         |                                     |            |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                           | Chief Commissioner         | Directorate Commissioner<br>OrganisationName | Station | FromDate                            | Todate     | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, Div.I                                                                                             | CH.CCE KOLKATA             | CCE, KOLKATA -I                              | KOLKATA | 1/9/1997                            | 31/10/1997 |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, Div.C                                                                                             | CH.CCE KOLKATA             | CCE, KOLKATA -I                              | KOLKATA | 1/11/1997                           | 17/8/2000  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                    |                            | DG, CEI                                      | KOLKATA | 18/8/2000                           | 19/6/2001  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                  | MEERUT CEX ZONE            | MEERUT - I                                   | MEERUT  | 20/6/2001                           | 16/8/2001  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                  | CH.CC& CE KANPUR           | CCE, MEERUT-I                                | MEERUT  | 16/8/2001                           | 1/1/2003   |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC-CUS                                                                                                | DELHI CUS. ZONE            | DELHI ACC (IMPORT) & GEN.                    | DELHI   | 2/1/2003                            | 12/3/2004  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | STO, FTT                                                                                              | Board                      | Board                                        | DELHI   | 13/3/2004                           | 12/7/2005  |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC CUS. (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                               | DELHI CUS. ZONE            | DELHI ACC (EXPORT) CUS.                      | DELHI   | 12/7/2005                           | 17/7/2008  | (Rel. report recd.)                                                                          | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC, (153/08, dt.26/06/2008)                                                                           |                            | DG, SAFEGUARDS                               | DELHI   | 17/7/2008                           | 29/7/2009  | joining report recd.                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                         |                            | DG, SAFEGUARDS                               | DELHI   | 30/7/2009                           | 1/10/2012  | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)Rel. report recd. |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                           | DELHI CEX ZONE             | DELHI - I (DELHI)                            | DELHI   | 8/10/2012                           | 14/11/2013 | 179/2012 dt. 28.09.12 & LR dt. 05.10.12, Joining as per DL                                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                   | DELHI CEX ZONE             | DELHI - I (DELHI)                            | DELHI   | 14/11/2013                          | 26/11/2013 | LR dt. 14.11.13                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                   | DELHI CEX ZONE             | DELHI (ST)                                   | DELHI   | 26/11/2013                          | 14/10/2014 | LR dt. 14.11.2013                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                   | DELHI ST ZONE              | DELHI-I ST                                   | DELHI   | 15/10/2014                          | 11/6/2015  | Rel. report recd.                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, Hqrs. O/o no. 75/15 dt. 09.06.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017         |                            | DG, CEI                                      | DELHI   | 11/6/2015                           | 31/5/2017  | LR dt. 16.06.15, Joining as per DL                                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17s Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | RANCHI GST & CX ZONE       | PATNA - I GST & CX                           | PATNA   | 1/6/2017                            | 7/8/2019   | Joining as per DL/Rel. recd.                                                                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                | PATNA CUS (PREV) ZONE      | PATNA CUS (PREV)                             | PATNA   | 8/8/2019                            | 24/7/2021  | Joining/Rel. report recd.                                                                    | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                | MUMBAI ZONE-III CUS        | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS     | MUMBAI  | 26/7/2021                           | 13/8/2024  | Joining as per E-DL/Rel Report Recd.                                                         | 81/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                |                            | DG, SYS. & DATA MGMT.                        | MUMBAI  | 19/8/2024                           | 27/10/2024 | Joining Report Recd.                                                                         | 125/2024                                                                          | 2/8/2024                      |                   |
| Commissioner                                                                                                          | ADG                                                                                                   |                            | DG, SYSTEM & DATA MANAGEMENT                 | DELHI   | 28/10/2024                          | 1/4/2025   | Joining Report Recd.                                                                         | 166/2024                                                                          | 20/9/2024                     |                   |
| Principal Commissioner                                                                                                | Pr. ADG (in-situ) w.e.f. 01.04.2025                                                                   |                            | DG, SYSTEM & DATA MANAGEMENT                 | DELHI   | 1/4/2025                            | 4/4/2025   | Joining report recd.                                                                         | 55/2025                                                                           | 24/3/2025                     |                   |
| Principal Commissioner                                                                                                | Pr. ADG                                                                                               |                            | DG, SYSTEM & DATA MANAGEMENT                 | DELHI   | 4/4/2025                            |            | (Regularised Promotion w.e.f. the date of                                                    | 70/2025                                                                           | 4/4/2025                      |                   |

|                                                                 |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|-------------------------------------------------------------------|--|--|
|                                                                 |                                                                   |                |                                                                                                                                                                                                                                            |                      |  | assumption<br>of charge<br>vide O/o<br>95/2025 dt.<br>02.06.2025) |  |  |
| <b>TRAINING DETAILS</b>                                         |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
| <b>Training Title</b>                                           |                                                                   | <b>Project</b> | <b>Year</b>                                                                                                                                                                                                                                | <b>Training Held</b> |  | <b>Training Location</b>                                          |  |  |
| <b><u>SUMMARY OF POSTINGS (Including Exempted Postings)</u></b> |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
| 1)                                                              | No. Of Continous Year In Present Station( Class A )               |                | 1 Years,9 Months,12 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
| 2)                                                              | No. Of Continous Year In Present Category ( Class A )             |                | 5 Years,0 Months,9 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
| 3)                                                              | Total No. Of Year In Present Station( Class A )                   |                | 16 Years,2 Months,9 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
| 4)                                                              | Total Stay In Class 'A' Stations                                  |                | 23 Years,2 Months,25 days                                                                                                                                                                                                                  |                      |  |                                                                   |  |  |
| <b><u>SUMMARY OF POSTINGS (Excluding Exempted Postings)</u></b> |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
| 1)                                                              | No. Of Continuous Year In Present Station ( Class A )             |                | 0 Years,0 Months,3 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
| 2)                                                              | No. Of Continues Year In Present Category ( Class A )             |                | 3 Years,0 Months,23 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
| 3)                                                              | Total No. Of Year In Present Station ( Class A )                  |                | 8 Years,10 Months,18 days                                                                                                                                                                                                                  |                      |  |                                                                   |  |  |
| 4)                                                              | Total Stay In Class 'A' Stations                                  |                | 15 Years,8 Months,26 days                                                                                                                                                                                                                  |                      |  |                                                                   |  |  |
| 5)                                                              | Total Stay In Region                                              |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
|                                                                 | A) NORTH REGION - I                                               |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
|                                                                 | B) NORTH REGION - II                                              |                | 8 Years,10 Months,17 days                                                                                                                                                                                                                  |                      |  |                                                                   |  |  |
|                                                                 | C) WEST REGION-I                                                  |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
|                                                                 | D) WEST REGION-II                                                 |                | 3 Years,0 Months,20 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
|                                                                 | E) CENTRAL REGION-I                                               |                | 1 Years,6 Months,15 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
|                                                                 | F) CENTRAL REGION-II                                              |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
|                                                                 | G) SOUTH REGION-I                                                 |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
|                                                                 | H) SOUTH REGION-II                                                |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
|                                                                 | I) EAST REGION-I                                                  |                | 3 Years,9 Months,19 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
|                                                                 | J) EAST REGION-II                                                 |                | 4 Years,1 Months,24 days                                                                                                                                                                                                                   |                      |  |                                                                   |  |  |
|                                                                 | K) NORTH EAST REGION                                              |                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                      |  |                                                                   |  |  |
| 6)                                                              | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |                | 2 Years,9 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,9 Months,21 days) |                      |  |                                                                   |  |  |
| <b><u>EXEMPTION</u></b>                                         |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |
| Sl.No                                                           | Name Of Organisation                                              |                |                                                                                                                                                                                                                                            | Station              |  | No.Of Years                                                       |  |  |
| 1                                                               | Board                                                             |                |                                                                                                                                                                                                                                            | DELHI                |  | 1 Years,3 Months,30 days                                          |  |  |
| 2                                                               | DG, SAFEGUARDS                                                    |                |                                                                                                                                                                                                                                            | DELHI                |  | 1 Years,0 Months,13 days                                          |  |  |
| 3                                                               | DG, SAFEGUARDS                                                    |                |                                                                                                                                                                                                                                            | DELHI                |  | 3 Years,2 Months,4 days                                           |  |  |
| 4                                                               | DG, SYS. & DATA MGMT.                                             |                |                                                                                                                                                                                                                                            | MUMBAI               |  | 0 Years,2 Months,10 days                                          |  |  |
| 5                                                               | DG, SYSTEM & DATA MANAGEMENT                                      |                |                                                                                                                                                                                                                                            | DELHI                |  | 0 Years,5 Months,4 days                                           |  |  |
| 6                                                               | DG, SYSTEM & DATA MANAGEMENT                                      |                |                                                                                                                                                                                                                                            | DELHI                |  | 0 Years,0 Months,4 days                                           |  |  |
| 7                                                               | DG, SYSTEM & DATA MANAGEMENT                                      |                |                                                                                                                                                                                                                                            | DELHI                |  | 1 Years,4 Months,4 days                                           |  |  |
| <b>Total : 7 Years,6 Months,5 days</b>                          |                                                                   |                |                                                                                                                                                                                                                                            |                      |  |                                                                   |  |  |

| Total No Of Records (102)                                                                                             |                                                                                                                                                  |                                  |                                             |                                     |                       |                   |                                                                                   |                                                                                   |                               |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|-----------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| Employee Information -906                                                                                             |                                                                                                                                                  |                                  |                                             |                                     |                       |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Officer Name                                                                                                          | Mr Manish Chandra                                                                                                                                |                                  |                                             | Date Of Birth                       | 25/9/1969             |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Sex                                                                                                                   | Male                                                                                                                                             |                                  |                                             | Educational Qualification           | M.A.                  |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Subject                                                                                                               | History                                                                                                                                          |                                  |                                             | Languages Known                     | Bengali,English,Hindi |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Home State                                                                                                            | UTTAR PRADESH                                                                                                                                    |                                  |                                             | Batch                               | 1995                  |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Present State                                                                                                         | MAHARASHTRA                                                                                                                                      |                                  |                                             | Date Of Entry Into Gr.A Service     | 1/1/1996              |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Date Of SuperAnnuation                                                                                                | 30/9/2029                                                                                                                                        |                                  |                                             | Date Of Appointment in Present Rank | 7/5/2025              |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                           |                                  |                                             | Present PayScale                    | Pay Matrix Level-15   |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Cadre                                                                                                                 | DR                                                                                                                                               |                                  |                                             |                                     |                       |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                  |                                  |                                             |                                     |                       |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Rank Held                                                                                                             | Designation                                                                                                                                      | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                             | FromDate              | Todate            | Remarks                                                                           | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                   |
| Assistant Commissioner                                                                                                | ACCE (Tech.)                                                                                                                                     | CH.CCE KOLKATA                   | CCE, BOLPUR                                 | BOLPUR                              | 1/9/1997              | 31/3/1998         |                                                                                   |                                                                                   |                               |                                                                                     |
| Assistant Commissioner                                                                                                | AC/DC-CE (Prev.)PETRAPOLE                                                                                                                        | CH.CC KOLKATA                    | CC, (PREV), WEST BENGAL                     | PETRAPOLE                           | 1/4/1998              | 22/8/2000         | Relieving dt. as per web correction data dt. 31.12.2007                           |                                                                                   |                               |                                                                                     |
| Deputy Commissioner                                                                                                   | DCCE (P&V,HQ)                                                                                                                                    | CH.CCE KOLKATA                   | CCE, KOLKATA - II                           | KOLKATA                             | 28/8/2000             | 20/8/2002         |                                                                                   |                                                                                   |                               |                                                                                     |
| Deputy Commissioner                                                                                                   | DC,CUS(HQ)                                                                                                                                       | CH.CC KOLKATA                    | CUSTOMS, KOLKATA                            | KOLKATA                             | 21/8/2002             | 17/10/2003        |                                                                                   |                                                                                   |                               |                                                                                     |
| Deputy Commissioner                                                                                                   | TO(TRU)(51/03 dt.06.03.2003)                                                                                                                     | Board                            | Board                                       | DELHI                               | 27/10/2003            | 28/4/2005         |                                                                                   |                                                                                   |                               |                                                                                     |
| Joint Commissioner                                                                                                    | TRU, CBEC, New Delhi                                                                                                                             | Board                            | Board                                       | DELHI                               | 29/4/2005             | 16/8/2005         |                                                                                   |                                                                                   |                               |                                                                                     |
| Joint Commissioner                                                                                                    | JCCX (HQ) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                                        | KOLKATA CEX ZONE                 | KOLKATA - III                               | KOLKATA                             | 17/8/2005             | 28/8/2005         | Joining time and/or Leave                                                         | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                     |
| Joint Commissioner                                                                                                    | JC,CX (HQ) (91/2005 Dt. 10/06/2005)                                                                                                              | KOLKATA CEX ZONE                 | KOLKATA - III                               | KOLKATA                             | 29/8/2005             | 28/9/2006         |                                                                                   |                                                                                   |                               |                                                                                     |
| Joint Commissioner                                                                                                    | JC                                                                                                                                               | KOLKATA CEX ZONE                 | KOLKATA (ST)                                | KOLKATA                             | 29/9/2006             | 8/10/2006         | Joining time and/or Leave                                                         |                                                                                   |                               |                                                                                     |
| Joint Commissioner                                                                                                    | JC (Service-Tax) (LR dt. 01.08.06)                                                                                                               | KOLKATA CEX ZONE                 | KOLKATA (ST)                                | KOLKATA                             | 9/10/2006             | 31/8/2007         | joining as per DL 10/06                                                           |                                                                                   |                               |                                                                                     |
| Joint Commissioner                                                                                                    | JD (-219/2007 dt.23/08/07)                                                                                                                       |                                  | DG, SYS. & DATA MGMT.                       | KOLKATA                             | 3/9/2007              | 30/7/2009         | joining as per record send by the officer dt. 20.09.07                            |                                                                                   |                               |                                                                                     |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) |                                  | DG, SYS. & DATA MGMT.                       | KOLKATA                             | 31/7/2009             | 7/3/2014          | rel. recd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                                     |
| Additional Commissioner                                                                                               | ADC, Kolkata ZUvide O/o No.116/2013 dt. 15.05.2013 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                       |                                  | DG, RI                                      | KOLKATA                             | 10/3/2014             | 30/6/2017         | Joining as per DL (On MCTP training 29.06.15 to 28.08.15)                         |                                                                                   |                               |                                                                                     |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                             | KOLKATA CUS                      | KOLKATA PORT CUS                            | KOLKATA                             | 3/7/2017              | 23/7/2019         | Joining as per DL/Rel. recd.                                                      |                                                                                   |                               |                                                                                     |
| Commissioner                                                                                                          | ADG, ZTI                                                                                                                                         |                                  | NACIN                                       | COCHIN                              | 6/8/2019              | 4/8/2022          | Joining/Rel. report recd.                                                         | O/o No. 101/2019                                                                  | 16/7/2019                     |                                                                                     |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                           | THIRUVANANTHAPURAM GST & CX ZONE | KOZHICODE GST & CX                          | CALICUT                             | 22/8/2022             | 11/4/2025         | Availed Joining time/Joining/Rel. report recd.                                    | 85/2022                                                                           | 26/7/2022                     | with addl. charge of Kochi Audit as per letter dt. 23.08.22 rel.dt . 06.10.22 recd. |
| Commissioner                                                                                                          | Commissioner                                                                                                                                     | MUMBAI ZONE-III CUS              | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS   | MUMBAI                              | 22/4/2025             | 6/5/2025          | Joining Report Recd.                                                              | 70/2025                                                                           | 4/4/2025                      |                                                                                     |
| Principal Commissioner                                                                                                | PC, (in-situ), (Pr. Commr. on regular basis vide O/o 111/2025 dt. 30.06.2025)                                                                    | MUMBAI ZONE-III CUS              | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS   | MUMBAI                              | 7/5/2025              | 14/8/2025         | Joining Report Recd.                                                              | 79/2025                                                                           | 7/5/2025                      |                                                                                     |
| Principal Commissioner                                                                                                | PC                                                                                                                                               | MUMBAI ZONE-III CUS              | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS   | MUMBAI                              | 14/8/2025             |                   |                                                                                   | 133/2025                                                                          | 14/8/2025                     |                                                                                     |
| TRAINING DETAILS                                                                                                      |                                                                                                                                                  |                                  |                                             |                                     |                       |                   |                                                                                   |                                                                                   |                               |                                                                                     |
| Training Title                                                                                                        |                                                                                                                                                  | Project                          | Year                                        | Training Held                       |                       | Training Location |                                                                                   |                                                                                   |                               |                                                                                     |
| Audit                                                                                                                 |                                                                                                                                                  |                                  | 2002                                        | Department                          |                       | NACEN, Kolkata    |                                                                                   |                                                                                   |                               |                                                                                     |
| Service Tax                                                                                                           |                                                                                                                                                  |                                  | 1998                                        | Department                          |                       | NACEN, Faridabad  |                                                                                   |                                                                                   |                               |                                                                                     |

|                                                   |                                                                  |                                                                                                                                                                                                                                            |                           |                     |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| SERVICE TAX                                       | NACEN                                                            | 1999                                                                                                                                                                                                                                       | Department                | HYDERABAD / KOLKATA |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |                           |                     |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 20 Years,1 Months,27 days                                                                                                                                                                                                                  |                           |                     |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |                           |                     |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 11 Years,10 Months,6 days                                                                                                                                                                                                                  |                           |                     |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                            |                           |                     |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | D) WEST REGION-II                                                | 1 Years,3 Months,17 days                                                                                                                                                                                                                   |                           |                     |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | H) SOUTH REGION-II                                               | 2 Years,7 Months,21 days                                                                                                                                                                                                                   |                           |                     |
|                                                   | I) EAST REGION-I                                                 | 13 Years,6 Months,10 days                                                                                                                                                                                                                  |                           |                     |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |                           |                     |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,3 Months,21 days) |                           |                     |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                            |                           |                     |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                    | No.Of Years               |                     |
| 1                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                      | 1 Years,6 Months,2 days   |                     |
| 2                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                      | 0 Years,3 Months,18 days  |                     |
| 3                                                 | DG, SYS. & DATA MGMT.                                            | KOLKATA                                                                                                                                                                                                                                    | 1 Years,10 Months,28 days |                     |
| 4                                                 | DG, SYS. & DATA MGMT.                                            | KOLKATA                                                                                                                                                                                                                                    | 4 Years,7 Months,7 days   |                     |
| 5                                                 | NACIN                                                            | COCHIN                                                                                                                                                                                                                                     | 2 Years,11 Months,30 days |                     |
| Total : 11 Years,3 Months,22 days                 |                                                                  |                                                                                                                                                                                                                                            |                           |                     |

| Total No Of Records (102)                                                                                             |                                                                                                               |                       |                                             |             |                     |            |                                                                                                 |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------|---------------------|------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -908                                                                                             |                                                                                                               |                       |                                             |             |                     |            |                                                                                                 |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Ms Suraksha Katiyar                                                                                           |                       | Date Of Birth                               |             | 4/4/1972            |            |                                                                                                 |                                                                                   |                               |                   |
| Sex                                                                                                                   | Female                                                                                                        |                       | Educational Qualification                   |             | M.A.                |            |                                                                                                 |                                                                                   |                               |                   |
| Subject                                                                                                               | Economics                                                                                                     |                       | Languages Known                             |             | English,Hindi       |            |                                                                                                 |                                                                                   |                               |                   |
| Home State                                                                                                            | UTTAR PRADESH                                                                                                 |                       | Batch                                       |             | 1995                |            |                                                                                                 |                                                                                   |                               |                   |
| Present State                                                                                                         | UTTAR PRADESH                                                                                                 |                       | Date Of Entry Into Gr.A Service             |             | 1/1/1996            |            |                                                                                                 |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 30/4/2032                                                                                                     |                       | Date Of Appointment in Present Rank         |             | 7/5/2025            |            |                                                                                                 |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                        |                       | Present PayScale                            |             | Pay Matrix Level-15 |            |                                                                                                 |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                            |                       |                                             |             |                     |            |                                                                                                 |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                               |                       |                                             |             |                     |            |                                                                                                 |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                   | Chief Commissionrate  | Directorate Commissionrate OrganisationName | Station     | FromDate            | Todate     | Remarks                                                                                         | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC CX                                                                                                         | CH.CCE DELHI          | CCE, DELHI-III                              | DELHI       | 1/9/1997            | 16/1/1998  |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC CX                                                                                                         | CH.CCE DELHI          | CCE, DELHI-III                              | ROHTAK      | 19/1/1998           | 26/6/1998  |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                            | CH.CC& CE KANPUR      | CCE, KANPUR                                 | KANPUR      | 29/6/1998           | 30/6/1998  |                                                                                                 |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                            | CH.CC& CE KANPUR      | CCE, LUCKNOW                                | FARRUKHABAD | 1/7/1998            | 29/11/2001 |                                                                                                 |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US                                                                                                            | Deputation            | CBEC                                        | DELHI       | 3/12/2001           | 31/3/2005  |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | DC/JC                                                                                                         | Deputation            | CBEC                                        | DELHI       | 1/4/2005            | 10/6/2005  |                                                                                                 |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (P) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                       | PATNA CUS. PREV. ZONE | LUCKNOW CUS.                                | LUCKNOW     | 13/6/2005           | 29/10/2006 |                                                                                                 | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC CX (LR Dated 23-10-2006)                                                                                   | LUCKNOW CEX ZONE      | CCO                                         | LUCKNOW     | 30/10/2006          | 30/7/2009  |                                                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                 | LUCKNOW CEX ZONE      | CCO                                         | LUCKNOW     | 30/7/2009           | 27/1/2013  | (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11)                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                           | LUCKNOW CEX ZONE      | CCO                                         | LUCKNOW     | 28/1/2013           | 24/1/2014  | ON LEAVE Maternity Leave 180, Medical Leave 60, EL31, CCL91 days Entry as per Service book Copy |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADCLR dt. 28.01.14 & LR dt. 29.01.14                                                                          | LUCKNOW CEX ZONE      | LUCKNOW                                     | LUCKNOW     | 28/1/2014           | 30/6/2014  | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                           | KOLKATA CUS. ZONE     | KOLKATA PORT CUS.                           | KOLKATA     | 30/6/2014           | 7/7/2014   | vide O/o no. 121/14 dt. 12.06.14 & LR dt. 03.07.14 Joining report recd.                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                           | KOLKATA CUS. ZONE     | KOLKATA PORT CUS.                           | KOLKATA     | 7/7/2014            | 1/4/2015   | ON LEAVE CCL wef. 07.07.14-01.04.15 as per DL Month of Aug.2014                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                           | KOLKATA CUS           | KOLKATA PORT CUS                            | KOLKATA     | 6/4/2015            | 9/10/2015  | Joining/Rel. report recd.                                                                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director (PAC), vide O/o no. 145/15 dt. 08.10.15 UOP NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017, | Deputation            | Department of Revenue                       | DELHI       | 9/10/2015           | 14/8/2017  | Rel. report recd.                                                                               |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                         |                       | DG, PERFORMANCE MANAGEMENT                  | DELHI       | 14/8/2017           | 27/7/2021  | Rel. recd.                                                                                      | 78/2017                                                                           | 31/5/2017                     |                   |

|                        |                                                                        |                       |                           |       |           |           |                          |          |           |  |
|------------------------|------------------------------------------------------------------------|-----------------------|---------------------------|-------|-----------|-----------|--------------------------|----------|-----------|--|
| Commissioner           | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023) | DELHI GST & CX ZONE   | DELHI (AUDIT-II) GST & CX | DELHI | 28/7/2021 | 27/8/2024 | Joining/Rel report recd. | 81/2021  | 15/7/2021 |  |
| Commissioner           | Commr.                                                                 | LUCKNOW GST & CX ZONE | AGRA GST & CX             | AGRA  | 28/8/2024 | 6/5/2025  | Joining Report Recd.     | 125/2024 | 2/8/2024  |  |
| Principal Commissioner | PC, (in-situ), (PC on regular basis vide O/o 111/2025 dt. 30.06.2025)  | LUCKNOW GST & CX ZONE | AGRA GST & CX             | AGRA  | 7/5/2025  | 14/8/2025 | Joining Report Recd.     | 79/2025  | 7/5/2025  |  |
| Principal Commissioner | PC                                                                     | LUCKNOW GST & CX ZONE | AGRA GST & CX             | AGRA  | 14/8/2025 |           |                          | 133/2025 | 14/8/2025 |  |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                                                    |               |                           |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|
| Training Title                                    | Project                                                          | Year                                                                                                                                                                                                                                                               | Training Held | Training Location         |
| Cadre Training                                    | NACEN                                                            | 2004                                                                                                                                                                                                                                                               | Department    | Faridabad                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                                                    |               |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class C )              | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class C )            | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 3)                                                | Total No. Of Year In Present Station( Class C )                  | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 14 Years,0 Months,22 days                                                                                                                                                                                                                                          |               |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                                                    |               |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class C )            | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class C )            | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class C )                 | 1 Years,11 Months,11 days                                                                                                                                                                                                                                          |               |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 4 Years,0 Months,4 days                                                                                                                                                                                                                                            |               |                           |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                                                    |               |                           |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | B) NORTH REGION - II                                             | 3 Years,10 Months,25 days                                                                                                                                                                                                                                          |               |                           |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | E) CENTRAL REGION-I                                              | 13 Years,5 Months,2 days                                                                                                                                                                                                                                           |               |                           |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | I) EAST REGION-I                                                 | 0 Years,6 Months,14 days                                                                                                                                                                                                                                           |               |                           |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                            |               |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                           |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                                                    |               |                           |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                                                    | Station       | No.Of Years               |
| 1                                                 | Deputation                                                       |                                                                                                                                                                                                                                                                    | DELHI         | 3 Years,3 Months,27 days  |
| 2                                                 | Deputation                                                       |                                                                                                                                                                                                                                                                    | DELHI         | 0 Years,2 Months,10 days  |
| 3                                                 | CCO                                                              |                                                                                                                                                                                                                                                                    | LUCKNOW       | 0 Years,11 Months,28 days |
| 4                                                 | KOLKATA PORT CUS.                                                |                                                                                                                                                                                                                                                                    | KOLKATA       | 0 Years,8 Months,26 days  |
| 5                                                 | Deputation                                                       |                                                                                                                                                                                                                                                                    | DELHI         | 1 Years,10 Months,6 days  |
| 6                                                 | DG, PERFORMANCE MANAGEMENT                                       |                                                                                                                                                                                                                                                                    | DELHI         | 3 Years,11 Months,14 days |
| Total : 11 Years,0 Months,16 days                 |                                                                  |                                                                                                                                                                                                                                                                    |               |                           |

| Total No Of Records (102)                                                                                             |                                                                                                        |                          |                                             |              |                                     |            |                                                                                                  |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|--------------|-------------------------------------|------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -909                                                                                             |                                                                                                        |                          |                                             |              |                                     |            |                                                                                                  |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                        | Mr Dipak Kumar Gupta     |                                             |              | Date Of Birth                       |            | 15/11/1967                                                                                       |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                        | Male                     |                                             |              | Educational Qualification           |            | M.A.,M.Phil.                                                                                     |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                        | Sociology                |                                             |              | Languages Known                     |            | English,Hindi                                                                                    |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                        | BIHAR                    |                                             |              | Batch                               |            | 1995                                                                                             |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                        | DELHI                    |                                             |              | Date Of Entry Into Gr.A Service     |            | 1/1/1996                                                                                         |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                        | 30/11/2027               |                                             |              | Date Of Appointment in Present Rank |            | 2/6/2025                                                                                         |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                        | Principal Commissioner   |                                             |              | Present PayScale                    |            | Pay Matrix Level-15                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                        | DR                       |                                             |              |                                     |            |                                                                                                  |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                        |                          |                                             |              |                                     |            |                                                                                                  |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                            | Chief Commissionrate     | Directorate Commissionrate OrganisationName | Station      | FromDate                            | Todate     | Remarks                                                                                          | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CE (audit)                                                                                         | CH.CC & CE, BANGALORE    | CCE, BANGALORE-III                          | BANGALORE    | 1/9/1997                            | 30/6/1998  |                                                                                                  |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                 | CH.CC & CE, BANGALORE    | CCE, BANGALORE-I                            | BANGALORE    | 1/7/1998                            | 31/3/1999  |                                                                                                  |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE(Prev.)                                                                                          | CH.CC & CE, BANGALORE    | CCE, BANGALORE-I                            | BANGALORE    | 1/4/1999                            | 8/6/1999   |                                                                                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CE                                                                                                 | CH.CC & CE, BANGALORE    | CCE, BANGALORE-I                            | BANGALORE    | 9/6/1999                            | 15/6/2001  |                                                                                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CUS (ACC)                                                                                          | CH.CC & CE, BANGALORE    | CC, BANGALORE                               | BANGALORE    | 16/6/2001                           | 31/7/2002  |                                                                                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CUS (ICD)                                                                                          | CH.CC & CE, BANGALORE    | CC, BANGALORE                               | BANGALORE    | 1/8/2002                            | 30/6/2003  |                                                                                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,Cus.(Prev.)                                                                                         | BANGALORE CUS. ZONE      | BANGALORE CUS.                              | BANGALORE    | 1/7/2003                            | 29/4/2005  |                                                                                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr ( Pro. From 29/04/2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)      | BANGALORE CUS. ZONE      | BANGALORE CUS.                              | BANGALORE    | 30/4/2005                           | 17/6/2005  |                                                                                                  | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC CX ( 91/2005 Dated 10/06/2005)                                                                      | COIMBATORE CEX ZONE      | COIMBATORE                                  | COIMBATORE   | 20/6/2005                           | 17/8/2007  |                                                                                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Addl./Jt.Dy.Assessor & Collector (200/07 dt. 08.08.07)                                                 | Deputation               | Municipal Corporation of Delhi              | DELHI        | 20/8/2007                           | 30/7/2009  |                                                                                                  |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl./Jt.Dy.Assessor & Collector(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)       | Deputation               | Municipal Corporation of Delhi              | DELHI        | 30/7/2009                           | 8/9/2010   |                                                                                                  |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,vide O/o no.221/2010 dt. 08.09.10) NFSG w.e.f 01.01.2009                                           | BHUBANESHWAR CEX ZONE    | BHUBANESHWAR - I                            | BHUBANESHWAR | 9/9/2010                            | 16/12/2010 | Earned Leave                                                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                   | BHUBANESHWAR CEX ZONE    | BHUBANESHWAR - I                            | BHUBANESHWAR | 20/12/2010                          | 15/9/2011  | Joining report reed.                                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC-On loan basis to DGHDR from 15.09.11                                                               |                          | DGHDR                                       | DELHI        | 15/9/2011                           | 11/6/2012  | Substantive posting at Bhubaneshwar-I CX                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Dir. (99/2012 dt. 08.06.2012)                                                                    |                          | DGHDR                                       | DELHI        | 11/6/2012                           | 20/1/2014  | Joining report reed.                                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, OSD to Member (Cus.)vide O/o no. 14/2014 dt. 20.01.14                                             | Board                    | Board                                       | DELHI        | 20/1/2014                           | 7/7/2014   | Substantive posting at DGHDR, Delhi vide O/o no. 14/2014 dt. 20.01.14 Rel. report reed.          |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | Deputation               | Municipal Corporation of Delhi              | DELHI        | 7/7/2014                            | 12/5/2015  | vide O/o no. 135/14 dt. 26.06.14 UOP                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                    | Board                    | Board                                       | DELHI        | 13/5/2015                           | 9/6/2015   | Joining report reed.                                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 75/15 dt. 09.06.15                                                                    | DELHI ST ZONE            | CCO                                         | DELHI        | 10/6/2015                           | 21/6/2015  | Joining report reed.                                                                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,LR dt. 18.06.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                            | DELHI ST ZONE            | DELHI-IV ST                                 | DELHI        | 22/6/2015                           | 21/6/2017  | Joining as per DL                                                                                |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX                       | JAMMU        | 3/7/2017                            | 21/7/2017  | Joining as per DL/Rel. report reed.                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ommr.vide O/o no. 123/17 dt. 20.07.17                                                                  | DELHI CUS (PREV.) ZONE   | AMRITSAR CUS (PREV.)                        | AMRITSAR     | 26/7/2017                           | 24/8/2020  | Joining as per DL/Rel. reed.                                                                     |                                                                                   |                               |                   |
| Commissioner                                                                                                          | (On Deputation Land Ports Authority of India (LPAI) for a period of 3 yrs.                             | Deputation               | Land Ports Authority Of India               | DELHI        | 31/8/2020                           | 30/4/2022  | Joining/Rel. report reed.as per letter dt. 11.04.22                                              | vide O/o no. 72/20 / dt.21.07.20                                                  |                               |                   |
| Commissioner                                                                                                          | Commr. (on return from Deputation)                                                                     | Board                    | Board                                       | DELHI        | 2/5/2022                            | 29/7/2022  | on temporary basis at CC (AR) CESTAT Delhi as per letter dt 11.04.2022,Joining/Rel. report reed. |                                                                                   |                               |                   |

|                        |                                                                                                                                                           |                        |                   |        |           |           |                                        |         |           |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|--------|-----------|-----------|----------------------------------------|---------|-----------|--|
| Commissioner           | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                                    | MUMBAI ZONE-II CUS     | NHAVA SHEVA AUDIT | MUMBAI | 1/8/2022  | 15/4/2025 | Joining as per E-DL, Rel. Report Recd. | 85/2022 | 26/7/2022 |  |
| Commissioner           | Commisisoner                                                                                                                                              | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI  | 16/4/2025 | 2/6/2025  | Joining as per e-DL                    | 70/2025 | 4/4/2025  |  |
| Principal Commissioner | Pr. Commissioner (in-situ), (Pr. Commr. on regular basis vide O/o 111/2025 dt. 30.06.2025),(Posted at DELHI CUS (PREV.) vide O/o 133/2025 dt. 14.08.2025) | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI  | 2/6/2025  |           | Joining Report Recd.                   | 95/2025 | 2/6/2025  |  |

| TRAINING DETAILS                                  |                                                                   |                                                                                                                                                                                                                  |         |                           |                   |
|---------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|
| Training Title                                    |                                                                   | Project                                                                                                                                                                                                          | Year    | Training Held             | Training Location |
| Cadre Training Plan Course                        |                                                                   | NACEN                                                                                                                                                                                                            | 2004    | Department                | Faridabad         |
| Probationer Course                                |                                                                   | NACEN                                                                                                                                                                                                            | 1996    | Department                | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |                                                                                                                                                                                                                  |         |                           |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )               | 1 Years,3 Months,23 days                                                                                                                                                                                         |         |                           |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )             | 5 Years,11 Months,5 days                                                                                                                                                                                         |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                   | 12 Years,0 Months,20 days                                                                                                                                                                                        |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                  | 22 Years,6 Months,22 days                                                                                                                                                                                        |         |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |                                                                                                                                                                                                                  |         |                           |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )             | 1 Years,3 Months,23 days                                                                                                                                                                                         |         |                           |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )             | 4 Years,0 Months,9 days                                                                                                                                                                                          |         |                           |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                  | 3 Years,4 Months,14 days                                                                                                                                                                                         |         |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                  | 13 Years,10 Months,15 days                                                                                                                                                                                       |         |                           |                   |
| 5)                                                | Total Stay In Region                                              |                                                                                                                                                                                                                  |         |                           |                   |
|                                                   | A) NORTH REGION - I                                               | 3 Years,1 Months,19 days                                                                                                                                                                                         |         |                           |                   |
|                                                   | B) NORTH REGION - II                                              | 3 Years,4 Months,7 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | C) WEST REGION-I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | D) WEST REGION-II                                                 | 2 Years,8 Months,15 days                                                                                                                                                                                         |         |                           |                   |
|                                                   | E) CENTRAL REGION-I                                               | 0 Years,0 Months,0 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | F) CENTRAL REGION-II                                              | 0 Years,0 Months,0 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | G) SOUTH REGION-I                                                 | 7 Years,9 Months,17 days                                                                                                                                                                                         |         |                           |                   |
|                                                   | H) SOUTH REGION-II                                                | 2 Years,1 Months,28 days                                                                                                                                                                                         |         |                           |                   |
|                                                   | I) EAST REGION-I                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | J) EAST REGION-II                                                 | 1 Years,0 Months,4 days                                                                                                                                                                                          |         |                           |                   |
|                                                   | K) NORTH EAST REGION                                              | 0 Years,0 Months,0 days                                                                                                                                                                                          |         |                           |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |         |                           |                   |
| EXEMPTION                                         |                                                                   |                                                                                                                                                                                                                  |         |                           |                   |
| Sl.No                                             | Name Of Organisation                                              |                                                                                                                                                                                                                  | Station | No.Of Years               |                   |
| 1                                                 | Deputation                                                        |                                                                                                                                                                                                                  | DELHI   | 1 Years,11 Months,11 days |                   |
| 2                                                 | Deputation                                                        |                                                                                                                                                                                                                  | DELHI   | 1 Years,1 Months,10 days  |                   |
| 3                                                 | DGHRD                                                             |                                                                                                                                                                                                                  | DELHI   | 0 Years,8 Months,28 days  |                   |
| 4                                                 | DGHRD                                                             |                                                                                                                                                                                                                  | DELHI   | 1 Years,7 Months,11 days  |                   |
| 5                                                 | Board                                                             |                                                                                                                                                                                                                  | DELHI   | 0 Years,5 Months,16 days  |                   |
| 6                                                 | Deputation                                                        |                                                                                                                                                                                                                  | DELHI   | 0 Years,10 Months,5 days  |                   |
| 7                                                 | Board                                                             |                                                                                                                                                                                                                  | DELHI   | 0 Years,0 Months,27 days  |                   |
| 8                                                 | Deputation                                                        |                                                                                                                                                                                                                  | DELHI   | 1 Years,7 Months,29 days  |                   |
| 9                                                 | Board                                                             |                                                                                                                                                                                                                  | DELHI   | 0 Years,2 Months,28 days  |                   |
| Total : 8 Years,8 Months,9 days                   |                                                                   |                                                                                                                                                                                                                  |         |                           |                   |



|                                                                                                                       |                                                                                                                           |                                |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|------------|-------------------------------------|------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                 |                                |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Employee Information -910                                                                                                 |                                |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Officer Name                                                                                                              | Mr N. J. Kumaresh              |                                             |            | Date Of Birth                       |            | 5/10/1968                                                                                 |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Sex                                                                                                                       | Male                           |                                             |            | Educational Qualification           |            | L.L.B,M.A.,PGPPM                                                                          |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Subject                                                                                                                   | (Pub. Admin.), (IIM Bangalore) |                                             |            | Languages Known                     |            | English,Hindi,Tamil                                                                       |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Home State                                                                                                                | TAMIL NADU                     |                                             |            | Batch                               |            | 1995                                                                                      |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Present State                                                                                                             | ANDHRA PRADESH                 |                                             |            | Date Of Entry Into Gr.A Service     |            | 5/1/1996                                                                                  |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                    | 31/10/2028                     |                                             |            | Date Of Appointment in Present Rank |            | 2/6/2025                                                                                  |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Present Designation                                                                                                       | Principal Commissioner         |                                             |            | Present PayScale                    |            | Pay Matrix Level-15                                                                       |                                                                                   |                               |                                                                                                                    |
|                                                                                                                       | Cadre                                                                                                                     | DR                             |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                                                                                    |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                           |                                |                                             |            |                                     |            |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Rank Held                                                                                                             | Designation                                                                                                               | Chief Commissionrate           | Directorate Commissionrate OrganisationName | Station    | FromDate                            | Todate     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                                                                  |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                                                   | CH.CC& CE HYDERABAD            | CCE, GUNTUR                                 | GUNTUR     | 1/9/1997                            | 30/6/1998  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Assistant Commissioner                                                                                                | AC. CE.                                                                                                                   |                                | CCE, CHENNAI-I                              | CHENNAI    | 6/7/1998                            | 10/8/1998  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Deputy Commissioner                                                                                                   | DC, CUS.                                                                                                                  |                                | CUSTOMS, CHENNAI                            | CHENNAI    | 10/8/1998                           | 29/3/2002  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Deputy Commissioner                                                                                                   | US(CUS-V) CBEC                                                                                                            | Deputation                     | CBEC                                        | DELHI      | 1/4/2002                            | 29/4/2005  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | US (CUS V) ( Pro. From 29/04/2005)                                                                                        | Deputation                     | CBEC                                        | DELHI      | 29/4/2005                           | 2/6/2005   |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | JC (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                        | CHENNAI CUS. ZONE              | CHENNAI CUS                                 | CHENNAI    | 2/6/2005                            | 19/7/2006  |                                                                                           | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | JCC                                                                                                                       | CHENNAI CUS. ZONE              | CHENNAI PORT (IMP) CUS.                     | CHENNAI    | 19/7/2006                           | 8/3/2007   |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | JCC                                                                                                                       | CHENNAI CUS. ZONE              | CHENNAI PORT (IMP) CUS.                     | CHENNAI    | 8/3/2007                            | 23/6/2007  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | JD (-165/07 dt. 23/06/07)                                                                                                 |                                | CHIEF COMMISSIONER (AR) / CESTAT            | CHENNAI    | 23/6/2007                           | 18/5/2009  | Joining dt. as per joining report (Rel. report recd.)                                     |                                                                                   |                               |                                                                                                                    |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                                                  |                                | DG, CEI                                     | HYDERABAD  | 20/5/2009                           | 30/7/2009  | joining as per DL                                                                         |                                                                                   |                               |                                                                                                                    |
| Additional Commissioner                                                                                               | ADC,(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                      |                                | DG, CEI                                     | HYDERABAD  | 30/7/2009                           | 14/5/2010  | Rel. report recvd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                                                                                                                    |
| Additional Commissioner                                                                                               | ADC, (92/2010 dt. 23.04.10 & LR dt. 17.05.10)                                                                             | HYDERABAD CEX ZONE             | HYDERABAD - I                               | HYDERABAD  | 17/5/2010                           | 9/6/2011   | Joining report recvd. (Rel. report recvd.)                                                |                                                                                   |                               |                                                                                                                    |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11 & LR dt. 08.06.11)(Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) | CHENNAI CUS. PREV. ZONE        | TUTICORIN CUS. (PREV.)                      | TUTICORIN  | 15/6/2011                           | 16/6/2014  | Rel. report recd.                                                                         |                                                                                   |                               |                                                                                                                    |
| Additional Commissioner                                                                                               | ADC                                                                                                                       | COIMBATORE CEX ZONE            | COIMBATORE                                  | COIMBATORE | 17/6/2014                           | 14/10/2014 | vide O/o no. 121/14 dt. 12.06.14 LR dt. 16.06.14 Joining report recd.                     |                                                                                   |                               |                                                                                                                    |
| Additional Commissioner                                                                                               | ADC NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                                               | COIMBATORE CX ZONE             | COIMBATORE CX                               | COIMBATORE | 15/10/2014                          | 27/6/2017  |                                                                                           |                                                                                   |                               |                                                                                                                    |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                      | CHENNAI GST & CX ZONE          | COIMBATORE (AUDIT) GST & CX                 | COIMBATORE | 28/6/2017                           | 31/7/2019  | Joining as per DL/ Rlvng recvd                                                            |                                                                                   |                               |                                                                                                                    |
| Commissioner                                                                                                          | Commr.                                                                                                                    | CHENNAI GST & CX ZONE          | COIMBATORE (APPEALS) GST & CX               | COIMBATORE | 1/8/2019                            | 27/7/2021  | Joining /Rel.report recd.                                                                 | O/o No. 101/2019                                                                  | 16/7/2019                     |                                                                                                                    |
| Commissioner                                                                                                          | Commr.                                                                                                                    | BENGALURU GST & CX ZONE        | BENGALURU (AUDIT - II) GST & CX             | BENGALURU  | 5/8/2021                            | 7/10/2022  | Joining report recd.                                                                      | 81/2021                                                                           | 15/7/2021                     | Addl.Charge of ADG,DG Audit Bengaluru vide O/o no. 126/21 vide O/o no. 126/21 dt. 14.10.21 Rel. dt. 07.10.22 recd. |

|                           |                                                                                                           |                               |                             |           |            |            |                                                                                                                    |          |           |                                                                                    |
|---------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|-----------|------------|------------|--------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------------------------------------------------------------------------|
| Commissioner              | Commr.                                                                                                    | BENGALURU<br>GST & CX<br>ZONE | BENGALURU<br>NORTH GST & CX | BENGALURU | 7/10/2022  | 19/10/2023 | Joining/Rel.<br>report recd.<br>(NFU in<br>HAG w.e.f.<br>19.11.2022<br>vide O/o<br>no. 49/23<br>dt.<br>21.04.2023) | 106/2022 | 28/9/2022 | with addl.<br>charge of<br>Bengaluru<br>East CGST as<br>per letter dt.<br>21.10.22 |
| Commissioner              | Commr.                                                                                                    | BENGALURU<br>GST & CX<br>ZONE | BENGALURU<br>EAST GST & CX  | BENGALURU | 20/10/2023 | 2/6/2025   | Joining<br>report recd.                                                                                            | 164/2023 | 27/9/2023 |                                                                                    |
| Principal<br>Commissioner | Pr. Commissioner<br>(in-situ), (Pr.<br>Commr. on regular<br>basis vide O/o<br>111/2025 dt.<br>30.06.2025) | BENGALURU<br>GST & CX<br>ZONE | BENGALURU<br>EAST GST & CX  | BENGALURU | 2/6/2025   | 19/9/2025  | Joining/Rel.<br>Report<br>Recd.                                                                                    | 95/2025  | 2/6/2025  |                                                                                    |
| Principal<br>Commissioner | Pr. Commissioner                                                                                          | HYDERABAD<br>GST & CX<br>ZONE | HYDERABAD<br>GST & CX       | HYDERABAD | 29/9/2025  |            | Joining as<br>per transfer<br>of charge                                                                            | 133/2025 | 14/8/2025 |                                                                                    |

| TRAINING DETAILS                                  |                                                                   |      |                                                                                                                                                                                                                                              |                           |
|---------------------------------------------------|-------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Training Title                                    | Project                                                           | Year | Training Held                                                                                                                                                                                                                                | Training Location         |
| DGPPM                                             | IIM                                                               | 2004 | Outside Department                                                                                                                                                                                                                           | BANGALORE                 |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                   |      |                                                                                                                                                                                                                                              |                           |
| 1)                                                | No. Of Continous Year In Present Station( Class A )               |      | 0 Years,10 Months,8 days                                                                                                                                                                                                                     |                           |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )             |      | 4 Years,11 Months,26 days                                                                                                                                                                                                                    |                           |
| 3)                                                | Total No. Of Year In Present Station( Class A )                   |      | 2 Years,10 Months,28 days                                                                                                                                                                                                                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |      | 17 Years,11 Months,2 days                                                                                                                                                                                                                    |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                   |      |                                                                                                                                                                                                                                              |                           |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )             |      | 0 Years,10 Months,8 days                                                                                                                                                                                                                     |                           |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )             |      | 4 Years,11 Months,26 days                                                                                                                                                                                                                    |                           |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                  |      | 2 Years,10 Months,28 days                                                                                                                                                                                                                    |                           |
| 4)                                                | Total Stay In Class 'A' Stations                                  |      | 12 Years,10 Months,5 days                                                                                                                                                                                                                    |                           |
| 5)                                                | Total Stay In Region                                              |      |                                                                                                                                                                                                                                              |                           |
|                                                   | A) NORTH REGION - I                                               |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | B) NORTH REGION - II                                              |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | C) WEST REGION-I                                                  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | D) WEST REGION-II                                                 |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | E) CENTRAL REGION-I                                               |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | F) CENTRAL REGION-II                                              |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | G) SOUTH REGION-I                                                 |      | 7 Years,10 Months,13 days                                                                                                                                                                                                                    |                           |
|                                                   | H) SOUTH REGION-II                                                |      | 15 Years,11 Months,2 days                                                                                                                                                                                                                    |                           |
|                                                   | I) EAST REGION-I                                                  |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | J) EAST REGION-II                                                 |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
|                                                   | K) NORTH EAST REGION                                              |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |      | 0 Years,11 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,11 Months,25 days) |                           |
| EXEMPTION                                         |                                                                   |      |                                                                                                                                                                                                                                              |                           |
| Sl.No                                             | Name Of Organisation                                              |      | Station                                                                                                                                                                                                                                      | No.Of Years               |
| 1                                                 | Deputation                                                        |      | DELHI                                                                                                                                                                                                                                        | 3 Years,0 Months,28 days  |
| 2                                                 | Deputation                                                        |      | DELHI                                                                                                                                                                                                                                        | 0 Years,1 Months,4 days   |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                  |      | CHENNAI                                                                                                                                                                                                                                      | 1 Years,10 Months,27 days |
| Total : 5 Years,0 Months,28 days                  |                                                                   |      |                                                                                                                                                                                                                                              |                           |

| Total No Of Records (102)                                                                                             |                                                                            |                         |                                             |                                     |            |                     |                                                                                  |                              |                               |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|----------------------------------------------------------------------------------|------------------------------|-------------------------------|---------------------------------------------------------------------------|
| Employee Information -911                                                                                             |                                                                            |                         |                                             |                                     |            |                     |                                                                                  |                              |                               |                                                                           |
| Officer Name                                                                                                          | Mr Pradip Kumar Suman                                                      |                         |                                             | Date Of Birth                       |            | 5/8/1967            |                                                                                  |                              |                               |                                                                           |
| Sex                                                                                                                   | Male                                                                       |                         |                                             | Educational Qualification           |            | B.Com.              |                                                                                  |                              |                               |                                                                           |
| Subject                                                                                                               | N.A.                                                                       |                         |                                             | Languages Known                     |            | English,Hindi       |                                                                                  |                              |                               |                                                                           |
| Home State                                                                                                            | BIHAR                                                                      |                         |                                             | Batch                               |            | 1995                |                                                                                  |                              |                               |                                                                           |
| Present State                                                                                                         | TAMIL NADU                                                                 |                         |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996            |                                                                                  |                              |                               |                                                                           |
| Date Of SuperAnnuation                                                                                                | 31/8/2027                                                                  |                         |                                             | Date Of Appointment in Present Rank |            | 30/6/2025           |                                                                                  |                              |                               |                                                                           |
| Present Designation                                                                                                   | Principal Commissioner                                                     |                         |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                  |                              |                               |                                                                           |
| Cadre                                                                                                                 | DR                                                                         |                         |                                             |                                     |            |                     |                                                                                  |                              |                               |                                                                           |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                            |                         |                                             |                                     |            |                     |                                                                                  |                              |                               |                                                                           |
| Rank Held                                                                                                             | Designation                                                                | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                          | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                         |
| Assistant Commissioner                                                                                                | AC, CE                                                                     | Pre Cadre Review        | CCE, KOLKATA -I                             | KOLKATA                             | 1/9/1997   | 28/6/1998           |                                                                                  |                              |                               |                                                                           |
| Assistant Commissioner                                                                                                | AC, CUS                                                                    |                         | CUSTOMS, KOLKATA                            | SILIGURI                            | 1/7/1998   | 18/8/2000           |                                                                                  |                              |                               |                                                                           |
| Deputy Commissioner                                                                                                   | DC, CE                                                                     | CH.CCE KOLKATA          | CCE, BHUBANESHWAR-II                        | ROURKELA                            | 24/8/2000  | 23/3/2003           |                                                                                  |                              |                               |                                                                           |
| Deputy Commissioner                                                                                                   | DC-CX                                                                      | KOLKATA CX ZONE         | HALDIA CX                                   | PORT BLAIR                          | 24/3/2003  | 29/4/2005           |                                                                                  |                              |                               |                                                                           |
| Joint Commissioner                                                                                                    | Jt. Commr ,Pro. From 29/04/2005,Promoted w.e.f. 01.04.2005                 | KOLKATA CX ZONE         | HALDIA CX                                   | PORT BLAIR                          | 29/4/2005  | 10/6/2005           | Regularised in the grade of JC wef. 01.04.05                                     | 170/2018                     | 29/11/2018                    |                                                                           |
| Joint Commissioner                                                                                                    | JC                                                                         | KOLKATA CEX ZONE        | KOLKATA - I                                 | KOLKATA                             | 10/6/2005  | 12/8/2005           |                                                                                  | 91/2005                      | 10/6/2005                     |                                                                           |
| Joint Commissioner                                                                                                    | JC                                                                         | VADODARA GST & CX ZONE  | CCO                                         | VADODARA                            | 25/8/2005  | 1/9/2005            | Availed Joining time                                                             |                              |                               |                                                                           |
| Joint Commissioner                                                                                                    | JC                                                                         | VADODARA CEX ZONE       | VADODARA - II                               | VADODARA                            | 2/9/2005   | 6/7/2007            |                                                                                  | 127/2005                     | 9/8/2005                      |                                                                           |
| Joint Commissioner                                                                                                    | JC,LR dt. 06.07.07                                                         | VADODARA CEX ZONE       | VADODARA - II                               | VADODARA                            | 6/7/2007   | 30/6/2008           | Rel. Report recd.                                                                |                              |                               |                                                                           |
| Joint Commissioner                                                                                                    | JC                                                                         | MYSORE CEX ZONE         | CCO                                         | MYSORE                              | 30/6/2008  | 1/7/2008            | joining as per DL                                                                | 152/2008                     | 26/6/2008                     |                                                                           |
| Joint Commissioner                                                                                                    | JC, (LR dt. 27.06.08)                                                      | MYSORE CEX ZONE         | BELGAUM                                     | BELGAUM                             | 2/7/2008   | 29/6/2009           | joining report recd.                                                             |                              |                               |                                                                           |
| Joint Commissioner                                                                                                    | JC, (LR dt. 27.05.09)                                                      | MYSORE CEX ZONE         | MANGALORE                                   | MANGALORE                           | 30/6/2009  | 30/7/2009           | joining as per DL                                                                |                              |                               |                                                                           |
| Additional Commissioner                                                                                               | Adll. Dir.(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) | MYSORE CEX ZONE         | MANGALORE                                   | MANGALORE                           | 30/7/2009  | 17/1/2011           |                                                                                  |                              |                               |                                                                           |
| Additional Commissioner                                                                                               | ADC                                                                        | Deputation              | MINISTRY OF EXTERNAL AFFAIRS                | DELHI                               | 17/1/2011  | 7/3/2013            | UOP- (Granted of NFSG w.e.f 01.01.2009 vide Notification no. 34/11 dt. 25.10.11) | 13/2011                      | 17/1/2011                     |                                                                           |
| Additional Commissioner                                                                                               | ADC                                                                        |                         | NACEN                                       | FARIDABAD                           | 7/3/2013   | 16/5/2013           | 59/2013 dt. 07.03.13 (Rel. report red.)                                          |                              |                               |                                                                           |
| Additional Commissioner                                                                                               | ADC                                                                        | BANGALORE CUS. ZONE     | BANGALORE CUS.                              | BANGALORE                           | 21/5/2013  | 14/10/2014          | 116/2013 dt. 15.05.2013 LR dt. 21.05.2013 Joining as per DL                      |                              |                               |                                                                           |
| Additional Commissioner                                                                                               | ADC                                                                        | BANGALORE CUS ZONE      | BANGALORE (AIRPORT & ACC) CUS               | BENGALURU                           | 15/10/2014 | 12/8/2015           |                                                                                  |                              |                               |                                                                           |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 75/15 dt. 09.06.15 NFU w.e.f. 01.04.2015                  |                         | NACEN                                       | BANGALORE                           | 12/8/2015  | 31/5/2017           | Joining as per DL                                                                | 49/2017                      | 27/3/2017                     |                                                                           |
| Commissioner                                                                                                          | Prom. as Commr. (Commr. vide O/o no. 153/19 dt. 08.11.19)                  | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX                   | MYSURU.                             | 5/6/2017   | 13/10/2017          | Rel. report recd.                                                                | 78/2017                      | 31/5/2017                     |                                                                           |
| Commissioner                                                                                                          | Commr. (Appeals)                                                           | KOLKATA GST & CX ZONE   | SILIGURI (APPEALS) GST & CX                 | SILIGURI                            | 27/10/2017 | 27/7/2021           | Joining/Rel. report recd.                                                        | 172/2017                     | 29/9/2017                     |                                                                           |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)     | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX               | BENGALURU                           | 9/8/2021   | 9/8/2024            | Joining/Rel report recd.                                                         | 81/2021                      | 15/7/2021                     | with addl. charge of Beng.West as per letter dt. 21.10.22 till 09.01.2023 |
| Commissioner                                                                                                          | Commr.                                                                     | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX                   | MYSURU.                             | 20/8/2024  | 30/6/2025           | Joining Report Recd.                                                             | 125/2024                     | 2/8/2024                      | With additional charge of Mysuru Audit                                    |

|                                                   |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
|---------------------------------------------------|------------------------------------------------------------------|-------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|---------------------------|----------|-----------|--|
| Principal Commissioner                            | Pr. Commissioner, (in-situ)                                      | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX | MYSURU.                                                                                                                                                                                                                                  | 7/7/2025   | 5/12/2025 | Joining/Rel. Report Recd. | 111/2025 | 30/6/2025 |  |
| Principal Commissioner                            | PC                                                               | CHENNAI GST & CX ZONE   | CHENNAI NORTH GST & CX    | CHENNAI                                                                                                                                                                                                                                  | 16/12/2025 |           | Joining Report Recd.      | 190/2025 | 3/12/2025 |  |
| TRAINING DETAILS                                  |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
| Training Title                                    |                                                                  | Project                 | Year                      | Training Held                                                                                                                                                                                                                            |            |           | Training Location         |          |           |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                         |                           | 11 Years,0 Months,3 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                         |                           | 6 Years,10 Months,18 days                                                                                                                                                                                                                |            |           |                           |          |           |  |
| 5)                                                | Total Stay In Region                                             |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
|                                                   | A) NORTH REGION - I                                              |                         |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | B) NORTH REGION - II                                             |                         |                           | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | C) WEST REGION-I                                                 |                         |                           | 2 Years,10 Months,8 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
|                                                   | D) WEST REGION-II                                                |                         |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | E) CENTRAL REGION-I                                              |                         |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | F) CENTRAL REGION-II                                             |                         |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | G) SOUTH REGION-I                                                |                         |                           | 9 Years,5 Months,4 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | H) SOUTH REGION-II                                               |                         |                           | 0 Years,7 Months,21 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
|                                                   | I) EAST REGION-I                                                 |                         |                           | 9 Years,1 Months,9 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
|                                                   | J) EAST REGION-II                                                |                         |                           | 2 Years,6 Months,30 days                                                                                                                                                                                                                 |            |           |                           |          |           |  |
|                                                   | K) NORTH EAST REGION                                             |                         |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |           |                           |          |           |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                         |                           | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |            |           |                           |          |           |  |
| EXEMPTION                                         |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |
| Sl.No                                             | Name Of Organisation                                             |                         |                           | Station                                                                                                                                                                                                                                  |            |           | No.Of Years               |          |           |  |
| 1                                                 | Deputation                                                       |                         |                           | DELHI                                                                                                                                                                                                                                    |            |           | 2 Years,1 Months,20 days  |          |           |  |
| 2                                                 | NACEN                                                            |                         |                           | FARIDABAD                                                                                                                                                                                                                                |            |           | 0 Years,2 Months,11 days  |          |           |  |
| 3                                                 | NACEN                                                            |                         |                           | BANGALORE                                                                                                                                                                                                                                |            |           | 1 Years,9 Months,21 days  |          |           |  |
| Total : 4 Years,1 Months,19 days                  |                                                                  |                         |                           |                                                                                                                                                                                                                                          |            |           |                           |          |           |  |

|                                                                                                                       |                                                                                                                             |                                                   |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------|------------|-------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                                                             | Total No Of Records (102)                         |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Employee Information -912                         |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Officer Name                                      |                                                   | Mrs Harbinder Kaur Prasad |            | Date Of Birth                       |                                                                                                      | 13/10/1969                                                                                    |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Sex                                               |                                                   | Female                    |            | Educational Qualification           |                                                                                                      | M.Sc.                                                                                         |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Subject                                           |                                                   | Anthropology              |            | Languages Known                     |                                                                                                      | English,Hindi,Punjabi                                                                         |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Home State                                        |                                                   | UTTAR PRADESH             |            | Batch                               |                                                                                                      | 1995                                                                                          |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Present State                                     |                                                   | KERALA                    |            | Date Of Entry Into Gr.A Service     |                                                                                                      | 1/1/1996                                                                                      |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Date Of SuperAnnuation                            |                                                   | 31/10/2029                |            | Date Of Appointment in Present Rank |                                                                                                      | 1/7/2025                                                                                      |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Present Designation                               |                                                   | Principal Commissioner    |            | Present PayScale                    |                                                                                                      | Pay Matrix Level-15                                                                           |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Cadre                                             |                                                   | DR                        |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                             |                                                   |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
| Rank Held                                                                                                             | Designation                                                                                                                 | Chief Commissionrate                              | Directorate<br>Commissionrate<br>OrganisationName | Station                   | FromDate   | Todate                              | Remarks                                                                                              | Promotion/Transfer<br>Order No.                                                               | Promotion/Transfer<br>Order Date | Additional Charge                                                                             |
| Assistant<br>Commissioner                                                                                             | AC, CE.                                                                                                                     |                                                   | CCE, KOLKATA - II                                 | KOLKATA                   | 3/9/1997   | 30/11/1999                          |                                                                                                      |                                                                                               |                                  |                                                                                               |
| Deputy<br>Commissioner                                                                                                | DC, CE.                                                                                                                     |                                                   | CCE, AHMEDABAD-II                                 | AHMEDABAD                 | 13/12/1999 | 3/3/2004                            |                                                                                                      |                                                                                               |                                  |                                                                                               |
| Deputy<br>Commissioner                                                                                                | US CBEC                                                                                                                     | Deputation                                        | CBEC                                              | DELHI                     | 3/3/2004   | 1/7/2005                            |                                                                                                      |                                                                                               |                                  |                                                                                               |
| Joint<br>Commissioner                                                                                                 | Jt. Commr.<br>(Promoted w.e.f.<br>01.04.2005 vide<br>O/o no.<br>170/2018 dtd<br>29.11.18)                                   | DELHI CEX ZONE                                    | DELHI (ST)                                        | DELHI                     | 1/7/2005   | 17/7/2007                           |                                                                                                      | Regularised in the<br>grade of JC wef.<br>01.04.05 vide O/o<br>no. 170/2018 dt.<br>29.11.2018 |                                  |                                                                                               |
| Joint<br>Commissioner                                                                                                 | JC                                                                                                                          | DELHI CEX ZONE                                    | DELHI - III<br>(GURGAON)                          | GURGAON                   | 17/7/2007  | 18/8/2008                           |                                                                                                      |                                                                                               |                                  |                                                                                               |
| Joint<br>Commissioner                                                                                                 | JC, (153/08,<br>dt.26/06/2008)                                                                                              |                                                   | DG, EXP.<br>PROMOTION                             | DELHI                     | 18/8/2008  | 30/7/2009                           | joining report recd.                                                                                 |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADD(Granted<br>NFSG w.e.f.<br>01.01.2009<br>Notification<br>No.34/11 dt.<br>25.10.11                                        |                                                   | DG, EXP.<br>PROMOTION                             | DELHI                     | 30/7/2009  | 11/6/2012                           | (On (Training<br>(APPPA) from<br>01.07.10 to<br>31.03.2011 vide order<br>no. 152/10 dt.<br>29.06.10) |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADC, NFSG on<br>regular basis<br>wef. 01.01.2008<br>vide O/o no.<br>134/21 dt.<br>22.11.21                                  |                                                   | DG, EXP.<br>PROMOTION                             | DELHI                     | 12/6/2012  | 11/6/2014                           | Child Care Leave<br>From 12.06.12 to<br>11.06.2014 Vide F.No.<br>DGEP/Admn./85/2008<br>dt. 29.05.12  |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADC                                                                                                                         |                                                   | DG, EXPORT<br>PROMOTION                           | DELHI                     | 12/6/2014  | 30/6/2015                           | EL/HPL/ wef,12.06.14<br>to 30.06.2015 as per<br>DL)                                                  |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADC,                                                                                                                        |                                                   | DG, EXPORT<br>PROMOTION                           | DELHI                     | 1/7/2015   | 18/8/2015                           | Joining/Rel. report<br>recd.                                                                         |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADC,(vide O/o<br>no. 118/15 dt.<br>17.08.15 ,                                                                               | DELHI CUS ZONE                                    | CCO                                               | DELHI                     | 19/8/2015  | 2/9/2015                            | Joining report recd.                                                                                 |                                                                                               |                                  |                                                                                               |
| Additional<br>Commissioner                                                                                            | ADC,dt.02.09.15<br>NFU w.e.f.<br>01.04.2015 vide<br>O/o no. 49/17<br>dtd 27.03.2017                                         | DELHI CUS ZONE                                    | DELHI ACC<br>(EXPORT) CUS                         | DELHI                     | 3/9/2015   | 31/5/2017                           | Joining as per DL                                                                                    |                                                                                               |                                  |                                                                                               |
| Commissioner                                                                                                          | Prom. as<br>Commr. vide<br>O/o no. 78/17 dt.<br>31.05.17,<br>(Commr.wef<br>31.05.17 vide<br>O/o no. 153/19<br>dt. 08.11.19) | DELHI CUS ZONE                                    | DELHI ACC<br>(EXPORT) CUS                         | DELHI                     | 31/5/2017  | 1/6/2017                            | Rel. report recd.                                                                                    |                                                                                               |                                  |                                                                                               |
| Commissioner                                                                                                          | Comm., vide<br>O/o no. 78/17 dt.<br>31.05.17                                                                                |                                                   | DTE. LEGAL<br>AFFR.                               | DELHI                     | 1/6/2017   | 29/7/2019                           | Joining report<br>recd./Rel. recd.                                                                   |                                                                                               |                                  |                                                                                               |
| Commissioner                                                                                                          | ADG,(Adj.)                                                                                                                  |                                                   | DGGI                                              | DELHI                     | 29/7/2019  | 26/8/2022                           | Joining/Rel. report<br>recd.                                                                         | 101/2019                                                                                      | 16/7/2019                        |                                                                                               |
| Commissioner                                                                                                          | Commr.(NFU in<br>HAG w.e.f.<br>19.11.2022 vide<br>O/o no. 49/23 dt.<br>21.04.2023)                                          |                                                   | DG, EXPORT<br>PROMOTION                           | DELHI                     | 29/8/2022  | 19/6/2023                           | Joining/Rel. report<br>recd.                                                                         | 85/2022                                                                                       | 26/7/2022                        |                                                                                               |
| Commissioner                                                                                                          | Commr.                                                                                                                      | DELHI CUS (PREV.) ZONE                            | DELHI CUS<br>(PREV.)                              | DELHI                     | 19/6/2023  | 21/4/2025                           | Joining/Rel. report<br>recd.                                                                         | 82/2023                                                                                       | 26/5/2023                        | With addl. charge of<br>ADG(Adjudication),DG<br>HQ Delhi vide O/o no.<br>95/2023 dt. 28.06.23 |
| Commissioner                                                                                                          | ADG                                                                                                                         |                                                   | DG, SYSTEM &<br>DATA<br>MANAGEMENT                | DELHI                     | 30/4/2025  | 1/7/2025                            | Joining as per Transfer<br>of Charge.                                                                | 70/2025                                                                                       | 4/4/2025                         |                                                                                               |
| Principal<br>Commissioner                                                                                             | Pr. ADG, (in-<br>situ),<br>(Regularised<br>promotion vide<br>O/o 209/2025 dt.<br>30.12.2025)                                |                                                   | DG, SYSTEM &<br>DATA<br>MANAGEMENT                | DELHI                     | 1/7/2025   | 4/5/2026                            | Joining/Rel. Report<br>Recd.                                                                         | 111/2025                                                                                      | 30/6/2025                        | Retention in DG syst. &<br>Data Management, Delh<br>till 31.03.2026 vide ltr.<br>03.03.2026   |
| Principal<br>Commissioner                                                                                             | PC                                                                                                                          | THIRUVANANTHAPURAM<br>GST & CX ZONE               | KOCHI GST & CX                                    | COCHIN                    | 4/5/2026   |                                     | UOP                                                                                                  | 190/2025                                                                                      | 3/12/2025                        |                                                                                               |
|                                                                                                                       |                                                                                                                             | TRAINING DETAILS                                  |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | Training Title                                    |                                                   | Project                   | Year       | Training Held                       |                                                                                                      | Training Location                                                                             |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | APPPA                                             |                                                   |                           | 2010       | Department                          |                                                                                                      | Delhi                                                                                         |                                  |                                                                                               |
|                                                                                                                       |                                                                                                                             | SUMMARY OF POSTINGS (Including Exempted Postings) |                                                   |                           |            |                                     |                                                                                                      |                                                                                               |                                  |                                                                                               |

|                                                          |                                                                  |                                                                                                                                                                                                                                                   |                           |
|----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1)                                                       | No. Of Continous Year In Present Station( Class B )              | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 2)                                                       | No. Of Continous Year In Present Category ( Class B )            | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 3)                                                       | Total No. Of Year In Present Station( Class B )                  | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 28 Years,7 Months,19 days                                                                                                                                                                                                                         |                           |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                   |                           |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 2)                                                       | No. Of Continues Year In Present Category ( Class B )            | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 3)                                                       | Total No. Of Year In Present Station ( Class B )                 | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 16 Years,4 Months,5 days                                                                                                                                                                                                                          |                           |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                   |                           |
|                                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | B) NORTH REGION - II                                             | 9 Years,10 Months,16 days                                                                                                                                                                                                                         |                           |
|                                                          | C) WEST REGION-I                                                 | 4 Years,2 Months,22 days                                                                                                                                                                                                                          |                           |
|                                                          | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | H) SOUTH REGION-II                                               | 0 Years,3 Months,4 days                                                                                                                                                                                                                           |                           |
|                                                          | I) EAST REGION-I                                                 | 2 Years,2 Months,28 days                                                                                                                                                                                                                          |                           |
|                                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
|                                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                           |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=3 Years,0 Months,28 days)</b> |                           |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                   |                           |
| Sl.No                                                    | Name Of Organisation                                             | Station                                                                                                                                                                                                                                           | No.Of Years               |
| 1                                                        | Deputation                                                       | DELHI                                                                                                                                                                                                                                             | 1 Years,3 Months,29 days  |
| 2                                                        | DG, EXP. PROMOTION                                               | DELHI                                                                                                                                                                                                                                             | 0 Years,11 Months,13 days |
| 3                                                        | DG, EXP. PROMOTION                                               | DELHI                                                                                                                                                                                                                                             | 2 Years,10 Months,14 days |
| 4                                                        | DG, EXP. PROMOTION                                               | DELHI                                                                                                                                                                                                                                             | 1 Years,11 Months,31 days |
| 5                                                        | DG, EXPORT PROMOTION                                             | DELHI                                                                                                                                                                                                                                             | 1 Years,0 Months,19 days  |
| 6                                                        | DG, EXPORT PROMOTION                                             | DELHI                                                                                                                                                                                                                                             | 0 Years,1 Months,19 days  |
| 7                                                        | DTE. LEGAL AFFR.                                                 | DELHI                                                                                                                                                                                                                                             | 2 Years,1 Months,28 days  |
| 8                                                        | DG, EXPORT PROMOTION                                             | DELHI                                                                                                                                                                                                                                             | 0 Years,9 Months,22 days  |
| 9                                                        | DG, SYSTEM & DATA MANAGEMENT                                     | DELHI                                                                                                                                                                                                                                             | 0 Years,2 Months,3 days   |
| 10                                                       | DG, SYSTEM & DATA MANAGEMENT                                     | DELHI                                                                                                                                                                                                                                             | 0 Years,10 Months,4 days  |
| <b>Total : 12 Years,3 Months,24 days</b>                 |                                                                  |                                                                                                                                                                                                                                                   |                           |

| Total No Of Records (102)                                                                                             |                                                                                                     |                      |                                             |                                     |            |                            |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|-------------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -915                                                                                             |                                                                                                     |                      |                                             |                                     |            |                            |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr S. Anantha Krishnan                                                                              |                      |                                             | Date Of Birth                       |            | 17/6/1969                  |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                |                      |                                             | Educational Qualification           |            | B.E.                       |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               | Electronics & Communication                                                                         |                      |                                             | Languages Known                     |            | English,Hindi,Tamil,Telugu |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            | TAMIL NADU                                                                                          |                      |                                             | Batch                               |            | 1995                       |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         | DELHI                                                                                               |                      |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996                   |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 30/6/2029                                                                                           |                      |                                             | Date Of Appointment in Present Rank |            | 1/7/2025                   |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                              |                      |                                             | Present PayScale                    |            | Pay Matrix Level-15        |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                  |                      |                                             |                                     |            |                            |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                     |                      |                                             |                                     |            |                            |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                         | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate                     | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                | Pre Cadre Review     | CCE, HYDERABAD-II                           | HYDERABAD                           | 15/5/1998  | 31/5/1998                  |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC,CUS                                                                                              | Pre Cadre Review     | CCE, HYDERABAD-I                            | HYDERABAD                           | 1/6/1998   | 6/7/1998                   |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                | Pre Cadre Review     | CCE, HYDERABAD-II                           | CUDDAPAH                            | 8/7/1998   | 29/7/1999                  |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                |                      | CCE, HYDERABAD-I                            | HYDERABAD                           | 30/7/1999  | 15/6/2001                  |                                                                                              |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                  |                      | CCE, HYDERABAD-I                            | HYDERABAD                           | 16/6/2001  | 4/7/2001                   | Joining time+Earned Leave                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                              | Pre Cadre Review     | CCE, HYDERABAD-II                           | HYDERABAD                           | 5/7/2001   | 22/7/2002                  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                | CH.CC& CE HYDERABAD  | CCE, HYDERABAD-II                           | HYDERABAD                           | 22/7/2002  | 31/10/2002                 |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                | HYDERABAD CEX ZONE   | HYDERABAD - IV                              | HYDERABAD                           | 31/10/2002 | 15/9/2003                  |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US, CBEC                                                                                            | Deputation           | CBEC                                        | DELHI                               | 16/9/2003  | 29/4/2005                  |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | US ( Pro. From 29/04/2005)                                                                          | Deputation           | CBEC                                        | DELHI                               | 29/4/2005  | 12/7/2005                  |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                  | Board                | Board                                       | DELHI                               | 13/7/2005  | 18/7/2005                  | Joining time                                                                                 | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC CUS. ( 91/2005 Dated 10/06/2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18) | CHENNAI CUS. ZONE    | CHENNAI CUS                                 | CHENNAI                             | 19/7/2005  | 2/7/2007                   | joining dt. as per DL 07/07                                                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (LR dt. 02/07/07)                                                                        | CHENNAI CUS. ZONE    | CHENNAI PORT (EXP) CUS.                     | CHENNAI                             | 2/7/2007   | 8/8/2008                   |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (LR dt.08.08.08)                                                                                | CHENNAI CEX ZONE     | CHENNAI - I                                 | CHENNAI                             | 8/8/2008   | 31/8/2008                  |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (LR dt. 11.08.08)                                                                        | CHENNAI CEX ZONE     | CHENNAI (ST)                                | CHENNAI                             | 1/9/2008   | 19/5/2009                  | joining as per DL. Rel report recd.                                                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (82/09 dt. 27.04.09)                                                                            |                      | DG, SYS. & DATA MGMT.                       | CHENNAI                             | 25/5/2009  | 30/7/2009                  | joining as DL                                                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Commr. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                       |                      | DG, SYS. & DATA MGMT.                       | CHENNAI                             | 30/7/2009  | 8/8/2011                   | Rel. report recd. NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (144/11 dt. 28.07.11)                                                                          | CHENNAI CEX ZONE     | CHENNAI (ST)                                | CHENNAI                             | 10/8/2011  | 26/6/2013                  | Joining/Rel. report recd. (Granted NFSG w.e.f. 01.01.2009 Notification No.34/11 dt. 25.10.11 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                 | MUMBAI-II CUS ZONE   | MUMBAI ACC (EXP) CUS.                       | MUMBAI                              | 27/6/2013  | 8/7/2014                   | 116/2013 dt. 15.05.2013 & LR dt. 22.05.13 (Joining report recd.)                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                 | MUMBAI-II CUS ZONE   | NAHVA SHEVA (IMP)                           | NHAVA SHEVA                         | 8/7/2014   | 16/10/2014                 | LR dt. 08.07.14                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                | MUMBAI ZONE-II CUS   | MUMBAI-II NHAVA SHEVA-GEN CUS               | NHAVA SHEVA                         | 16/10/2014 | 31/8/2015                  |                                                                                              |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 03.07.15 & LR dt. 06.07.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017      | MUMBAI ST ZONE       | MUMBAI AUDIT-III ST                         | MUMBAI                              | 31/8/2015  | 12/6/2017                  | Joining as per DL/Rel. report recd.                                                          |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o                         | MUMBAI ZONE-III CUS  | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS    | MUMBAI                              | 14/6/2017  | 26/7/2021                  | Joining as per DL/Rel. recd.                                                                 |                                                                                   |                               |                   |

|                        |                                                                         |                      |                                  |         |            |           |                                                          |          |           |  |
|------------------------|-------------------------------------------------------------------------|----------------------|----------------------------------|---------|------------|-----------|----------------------------------------------------------|----------|-----------|--|
|                        | no. 153/19 dt. 08.11.19)                                                |                      |                                  |         |            |           |                                                          |          |           |  |
| Commissioner           | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)  |                      | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI  | 28/7/2021  | 13/8/2024 | Joining/Rel. report recd.                                | 81/2021  | 15/7/2021 |  |
| Commissioner           | Commr.                                                                  | JAIPUR GST & CX ZONE | JODHPUR GST & CX                 | JODHPUR | 19/8/2024  | 1/7/2025  | Joining Report Recd.                                     | 125/2024 | 2/8/2024  |  |
| Principal Commissioner | PC, (in-situ), (Regularised promotion vide O/o 209/2025 dt. 30.12.2025) | JAIPUR GST & CX ZONE | JODHPUR GST & CX                 | JODHPUR | 1/7/2025   | 8/12/2025 | Joining Report Recd., Rel. as per transfer of charge     | 111/2025 | 30/6/2025 |  |
| Principal Commissioner | Pr. ADG                                                                 |                      | DG, SYSTEM & DATA MANAGEMENT     | DELHI   | 19/12/2025 |           | Joining Report Recd. after availing 10 days joining time | 190/2025 | 3/12/2025 |  |

## TRAINING DETAILS

| Training Title                                               | Project         | Year | Training Held | Training Location |
|--------------------------------------------------------------|-----------------|------|---------------|-------------------|
| CENTRAL EXCISE VALUATION & CLASSIFICATION                    |                 | 1999 | Department    | NACEN, FARIDABAD  |
| EXCISE AUDIT-2000                                            |                 | 2000 | Department    | NACEN, CHENNAI    |
| MANAGEMENT DEVELOPMENT IN PUBLIC RELATIONS & CITIZEN CHARTER |                 | 2000 | Department    | NACEN, CHENNAI    |
| PRINCIPLES OF COST ACCOUNTING & FINANCIAL MANAGEMENT         |                 | 2001 | Department    | NACEN, CHENNAI    |
| Probationer                                                  | DTE of Training | 1996 | Department    | Faridabad         |

## SUMMARY OF POSTINGS (Including Exempted Postings)

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| 1) No. Of Continous Year In Present Station( Class A )   | 0 Years,7 Months,18 days  |
| 2) No. Of Continous Year In Present Category ( Class A ) | 0 Years,7 Months,18 days  |
| 3) Total No. Of Year In Present Station( Class A )       | 2 Years,5 Months,22 days  |
| 4) Total Stay In Class 'A' Stations                      | 25 Years,9 Months,28 days |

## SUMMARY OF POSTINGS (Excluding Exempted Postings)

|                                                                     |                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |
| 2) No. Of Continues Year In Present Category ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |
| 3) Total No. Of Year In Present Station ( Class A )                 | 0 Years,0 Months,4 days                                                                                                                                                                                                                  |
| 4) Total Stay In Class 'A' Stations                                 | 18 Years,1 Months,10 days                                                                                                                                                                                                                |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                          |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| B) NORTH REGION - II                                                | 0 Years,0 Months,1 days                                                                                                                                                                                                                  |
| C) WEST REGION-I                                                    | 1 Years,3 Months,22 days                                                                                                                                                                                                                 |
| D) WEST REGION-II                                                   | 8 Years,1 Months,3 days                                                                                                                                                                                                                  |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| G) SOUTH REGION-I                                                   | 5 Years,4 Months,4 days                                                                                                                                                                                                                  |
| H) SOUTH REGION-II                                                  | 5 Years,8 Months,23 days                                                                                                                                                                                                                 |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |

## EXEMPTION

| Sl.No                            | Name Of Organisation             | Station | No.Of Years              |
|----------------------------------|----------------------------------|---------|--------------------------|
| 1                                | Deputation                       | DELHI   | 1 Years,7 Months,13 days |
| 2                                | Deputation                       | DELHI   | 0 Years,2 Months,14 days |
| 3                                | Board                            | DELHI   | 0 Years,0 Months,5 days  |
| 4                                | DG, SYS. & DATA MGMT.            | CHENNAI | 0 Years,2 Months,7 days  |
| 5                                | DG, SYS. & DATA MGMT.            | CHENNAI | 2 Years,0 Months,10 days |
| 6                                | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI  | 3 Years,0 Months,17 days |
| 7                                | DG, SYSTEM & DATA MANAGEMENT     | DELHI   | 0 Years,7 Months,18 days |
| Total : 7 Years,8 Months,21 days |                                  |         |                          |



| Total No Of Records (102)                                                                                             |                                                                                             |                         |                                             |                                     |            |            |                                                                                                   |                              |                               |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------|------------|------------|---------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Employee Information -916                                                                                             |                                                                                             |                         |                                             |                                     |            |            |                                                                                                   |                              |                               |                                                                                                                         |
| Officer Name                                                                                                          | Mr Rajiv Kumar Agarwal                                                                      |                         |                                             | Date Of Birth                       |            |            | 10/1/1973                                                                                         |                              |                               |                                                                                                                         |
| Sex                                                                                                                   | Male                                                                                        |                         |                                             | Educational Qualification           |            |            | B.Com(Hons)                                                                                       |                              |                               |                                                                                                                         |
| Subject                                                                                                               | N.A.                                                                                        |                         |                                             | Languages Known                     |            |            | English,Hindi                                                                                     |                              |                               |                                                                                                                         |
| Home State                                                                                                            | BIHAR                                                                                       |                         |                                             | Batch                               |            |            | 1995                                                                                              |                              |                               |                                                                                                                         |
| Present State                                                                                                         | MAHARASHTRA                                                                                 |                         |                                             | Date Of Entry Into Gr.A Service     |            |            | 2/1/1996                                                                                          |                              |                               |                                                                                                                         |
| Date Of SuperAnnuation                                                                                                | 31/1/2033                                                                                   |                         |                                             | Date Of Appointment in Present Rank |            |            | 30/12/2025                                                                                        |                              |                               |                                                                                                                         |
| Present Designation                                                                                                   | Principal Commissioner                                                                      |                         |                                             | Present PayScale                    |            |            | Pay Matrix Level-15                                                                               |                              |                               |                                                                                                                         |
| Cadre                                                                                                                 | DR                                                                                          |                         |                                             |                                     |            |            |                                                                                                   |                              |                               |                                                                                                                         |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                             |                         |                                             |                                     |            |            |                                                                                                   |                              |                               |                                                                                                                         |
| Rank Held                                                                                                             | Designation                                                                                 | Chief Commissionrate    | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate     | Remarks                                                                                           | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge                                                                                                       |
| Assistant Commissioner                                                                                                | ACCE                                                                                        | CH.CC& CE HYDERABAD     | CCE, GUNTUR                                 | GUNTUR                              | 1/9/1997   | 30/6/1998  |                                                                                                   |                              |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | AC (RGI,Airport)                                                                            | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 1/7/1998   | 5/7/1998   | Joining time and/or Leave                                                                         |                              |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | AC (RGI, Airport)                                                                           | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 6/7/1998   | 28/2/1999  |                                                                                                   |                              |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | AC (Air Cargo Complex)                                                                      | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 28/2/1999  | 15/9/1999  |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE (Air Cargo)                                                                            | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 15/9/1999  | 29/10/1999 |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC (ICD,Sanathnagar)                                                                        | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 29/10/1999 | 27/7/2000  |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE (DIV.II)                                                                               | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 27/7/2000  | 7/11/2000  |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC (ICD,Sanathnagar)                                                                        | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 7/11/2000  | 6/2/2001   |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC (Hqrs. Office) (Tech)                                                                    | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-II                           | HYDERABAD                           | 6/2/2001   | 30/11/2001 |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE (U/s)                                                                                  | CH.CC& CE HYDERABAD     | CCE, HYDERABAD-III                          | HYDERABAD                           | 30/11/2001 | 22/1/2004  |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE                                                                                        | HYDERABAD CEX ZONE      | HYDERABAD - III                             | HYDERABAD                           | 23/1/2004  | 27/1/2004  | Joining time and/or Leave                                                                         |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE                                                                                        | HYDERABAD CEX ZONE      | HYDERABAD - III                             | HYDERABAD                           | 28/1/2004  | 26/6/2006  |                                                                                                   |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                          | MYSORE CEX ZONE         | BELGAUM                                     | BELGAUM                             | 28/6/2006  | 15/7/2011  | L.R. 16/2006 dated 20/06/2006/Joining /Rel. recd.                                                 |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC, Audit, Tech.                                                                            | VADODARA CEX ZONE       | SURAT - I                                   | SURAT                               | 21/7/2011  | 3/9/2012   | LRs dated 28.06.11, 19.07.11                                                                      | 123/2011                     | 22/6/2011                     |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                          | VADODARA CEX ZONE       | SURAT - I                                   | SURAT                               | 3/9/2012   | 25/7/2014  | Personnel & Est. Audit, Tech, LR dt. 03.09.12                                                     |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                          | VADODARA CEX ZONE       | SURAT - II                                  | SURAT                               | 1/8/2014   | 31/10/2014 | LRs dt. 25.07.14, 06.08.14 and 12.11.14; Joining as per DL                                        |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                          | VADODARA CX ZONE        | SURAT-II CX                                 | SURAT                               | 31/10/2014 | 18/5/2016  | LR dt. 7.7.15                                                                                     |                              |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                          | BHOPAL CX ZONE          | BHOPAL AUDIT-I CX (INDORE)                  | INDORE                              | 19/5/2016  | 27/6/2017  | Joining report recd.                                                                              | 53/2016                      | 10/5/2016                     |                                                                                                                         |
| Joint Commissioner                                                                                                    | Prom. as JC wef. 01.07.17 LR dt. 30.06.17                                                   | BHOPAL GST & CX ZONE    | INDORE GST & CX                             | INDORE                              | 27/6/2017  | 7/5/2018   | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018                 | 106/17                       | 27/6/2017                     |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC,(NFSG wef. 01.01.17 vide O/O 86/2024 dt 28/05/2024)                                     | BHOPAL GST & CX ZONE    | INDORE GST & CX                             | INDORE                              | 7/5/2018   | 18/9/2019  | NFSG wef. 01.01.18 vide O/O 75/2018 dt 07/05/2018.Superceded dt 28.05.2024                        |                              |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC                                                                                         | BHOPAL GST & CX ZONE    | CCO                                         | BHOPAL                              | 19/9/2019  | 18/8/2021  | LR dt. 19.09.19,Joining as per DL/Rel. recd.                                                      |                              |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC,LR to Raipur GST dt. 28.07.21                                                           | BHOPAL GST & CX ZONE    | RAIPUR GST & CX                             | RAIPUR                              | 23/8/2021  | 31/8/2022  | joining as per EDL                                                                                |                              |                               |                                                                                                                         |
| Commissioner                                                                                                          | Prom. as Commr on in-situ basis the panel year 2020                                         | BHOPAL GST & CX ZONE    | RAIPUR GST & CX                             | RAIPUR                              | 31/8/2022  | 7/10/2022  | Joining/Rel. report recd.                                                                         | 98/2022                      | 31/8/2022                     | As per Final Sr. list issued vide F.No. A-32012/16/2022-Ad.II dt. 20.09.2023 Promoted as Commissioner w.e.f. 31.05.2017 |
| Commissioner                                                                                                          | Commr.Prom. as Commr. notionally basis wef. 31.05.2017 vide O/o no. 161/2023 dt. 18.09.2023 |                         | CHIEF COMMISSIONER (AR) / CESTAT            | BENGALURU                           | 7/10/2022  | 11/4/2025  | Joining as per E-DL/Rel. Report Recd., (NFU in HAG wef. 19.11.22 vide O/o no. 65/24 dt. 10.04.24) | 106/2022                     | 28/9/2022                     |                                                                                                                         |
| Commissioner                                                                                                          | Commissioner                                                                                | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX               | BENGALURU                           | 11/4/2025  | 30/12/2025 | Joining as per e-DL                                                                               | 70/2025                      | 4/4/2025                      |                                                                                                                         |
| Principal Commissioner                                                                                                | PC, (in-situ)                                                                               | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX               | BENGALURU                           | 30/12/2025 | 11/5/2026  | Joining/Rel. report recd.                                                                         | 209/2025                     | 30/12/2025                    |                                                                                                                         |
| Principal Commissioner                                                                                                | PC, (NFU in SAG on regular basis w.e.f. 24.10.2016                                          | NAGPUR GST & CX ZONE    | NAGPUR - I GST & CX                         | NAGPUR                              | 12/5/2026  |            | UOP                                                                                               | 59/2026                      | 30/4/2026                     |                                                                                                                         |

|                                                          |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
|----------------------------------------------------------|-------------------------------------------------------------------|----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|-------------------------|--------------------------|
| vide O/o 101/2026<br>dt. 08.07.2026)                     |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
| <b>TRAINING DETAILS</b>                                  |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
| <b>Training Title</b>                                    |                                                                   | <b>Project</b> |  | <b>Year</b>                                                                                                                                                                                                             |           | <b>Training Held</b> |                         | <b>Training Location</b> |
| DC TECH.                                                 |                                                                   | NACEN          |  | 2004                                                                                                                                                                                                                    |           | Department           |                         | Faridabad                |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
| 1)                                                       | No. Of Continous Year In Present Station( Class B )               |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 2)                                                       | No. Of Continous Year In Present Category ( Class B )             |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 3)                                                       | Total No. Of Year In Present Station( Class B )                   |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 4)                                                       | Total Stay In Class 'A' Stations                                  |                |  | 11 Years,7 Months,9 days                                                                                                                                                                                                |           |                      |                         |                          |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class B )             |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 2)                                                       | No. Of Continues Year In Present Category ( Class B )             |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 3)                                                       | Total No. Of Year In Present Station ( Class B )                  |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
| 4)                                                       | Total Stay In Class 'A' Stations                                  |                |  | 9 Years,1 Months,6 days                                                                                                                                                                                                 |           |                      |                         |                          |
| 5)                                                       | Total Stay In Region                                              |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
|                                                          | A) NORTH REGION - I                                               |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | B) NORTH REGION - II                                              |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | C) WEST REGION-I                                                  |                |  | 4 Years,9 Months,26 days                                                                                                                                                                                                |           |                      |                         |                          |
|                                                          | D) WEST REGION-II                                                 |                |  | 0 Years,2 Months,27 days                                                                                                                                                                                                |           |                      |                         |                          |
|                                                          | E) CENTRAL REGION-I                                               |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | F) CENTRAL REGION-II                                              |                |  | 6 Years,4 Months,19 days                                                                                                                                                                                                |           |                      |                         |                          |
|                                                          | G) SOUTH REGION-I                                                 |                |  | 14 Years,11 Months,22 days                                                                                                                                                                                              |           |                      |                         |                          |
|                                                          | H) SOUTH REGION-II                                                |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | I) EAST REGION-I                                                  |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | J) EAST REGION-II                                                 |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
|                                                          | K) NORTH EAST REGION                                              |                |  | 0 Years,0 Months,0 days                                                                                                                                                                                                 |           |                      |                         |                          |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM |                |  | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=0 Years,0 Months,0 days)</b> |           |                      |                         |                          |
| <b>EXEMPTION</b>                                         |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |
| Sl.No                                                    | Name Of Organisation                                              |                |  |                                                                                                                                                                                                                         | Station   |                      | No.Of Years             |                          |
| 1                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                  |                |  |                                                                                                                                                                                                                         | BENGALURU |                      | 2 Years,6 Months,6 days |                          |
| <b>Total : 2 Years,6 Months,6 days</b>                   |                                                                   |                |  |                                                                                                                                                                                                                         |           |                      |                         |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                                |                        |                                             |          |                                     |            |                                                                        |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|----------|-------------------------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -917                                                                                             |                                                                                                                                                |                        |                                             |          |                                     |            |                                                                        |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                                | Mr Upendra Singh Yadav |                                             |          | Date Of Birth                       |            | 5/11/1971                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                                | Male                   |                                             |          | Educational Qualification           |            | B.A.,M.A.                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                                | Economics              |                                             |          | Languages Known                     |            | English,Hindi,Marathi                                                  |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                                | UTTAR PRADESH          |                                             |          | Batch                               |            | 1995                                                                   |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                                | MAHARASHTRA            |                                             |          | Date Of Entry Into Gr.A Service     |            | 6/9/1996                                                               |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                | 30/11/2031             |                                             |          | Date Of Appointment in Present Rank |            | 1/7/2025                                                               |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                                | Principal Commissioner |                                             |          | Present PayScale                    |            | Pay Matrix Level-15                                                    |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                                | DR                     |                                             |          |                                     |            |                                                                        |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                |                        |                                             |          |                                     |            |                                                                        |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                    | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station  | FromDate                            | Todate     | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                           | CH.CC& CE PUNE         | CCE, PUNE-II                                | PUNE     | 18/5/1998                           | 30/6/1998  |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (Div. satara)                                                                                                                             | CH.CC& CE PUNE         | CCE, PUNE-II                                | SATARA   | 1/7/1998                            | 30/8/2000  | correction in HOP letter dt. 22.04.09                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Hq.)                                                                                                                                     | CH.CC& CE PUNE         | CCE, PUNE-II                                | PUNE     | 1/9/2000                            | 2/9/2002   | correction in HOP letter dt. 22.04.09                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                             |                        | DGRI                                        | MUMBAI   | 5/9/2002                            | 7/9/2003   |                                                                        |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                             |                        | DG, RI                                      | MUMBAI   | 8/9/2003                            | 4/1/2004   | ON LEAVE Medical Leave as on 08.09.2023 to 01.04.2004/Commuted Leave   |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US (PAC)                                                                                                                                       | Deputation             | CBEC                                        | DELHI    | 5/1/2004                            | 20/4/2004  | correction in HOP letter dt. 01.06.07                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                             |                        | DGRI                                        | MUMBAI   | 27/4/2004                           | 29/7/2005  | correction in HOP letter dt. 01.06.07                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (NCH - EP) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                                 | MUMBAI-I CUS. ZONE     | MUMBAI (GEN) & CFS MULUND                   | MUMBAI   | 1/8/2005                            | 11/6/2007  |                                                                        | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Dir. (-203/06 dt. 28/09/06)                                                                                                                |                        | DGRI                                        | MUMBAI   | 11/6/2007                           | 30/7/2009  | Joining as per DL dt. 06/07                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Adll. Dir. (Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09)                                                                    |                        | DGRI                                        | MUMBAI   | 30/7/2009                           | 23/4/2010  |                                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (UOP-92/2010 dt. 23.04.10 & LR dt. 11.05.10)                                                                                              | MUMBAI-I CUS. ZONE     | MUMBAI (GEN) & CFS MULUND                   | MUMBAI   | 23/4/2010                           | 9/6/2010   | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (122/10 dt. 28/05/10)                                                                                                                     |                        | DG, VIGILANCE                               | MUMBAI   | 10/6/2010                           | 19/4/2011  | Joining report recvd.                                                  |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Consulate General (UOP-70/2011 dt. 19.04.11) (Granted NFSG w.e.f. 01.01.2009 Notification No.34/11 dt. 25.10.11)                               | Deputation             | COIN                                        | NEW YORK | 19/4/2011                           | 21/7/2014  | Rel. report recd.                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | Board                  | Board                                       | DELHI    | 21/7/2014                           | 2/9/2014   | Joining report recd.                                                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                            | Board                  | Board                                       | DELHI    | 2/9/2014                            | 15/10/2014 |                                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 172/14 dt. 02.09.14 Joining report recd.                                                                                      | PUNE CUS & CX ZONE     | PUNE-IV CX                                  | PUNE     | 16/10/2014                          | 15/6/2015  |                                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                                                   |                        | DGRI                                        | MUMBAI   | 16/6/2015                           | 12/6/2017  | Joining as per DL/Rel. report recd.                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, Posted to Raipur (Appeals) CGST & CX vide O/o no. 78/17 dt. 31.05.17 (Commr.wef 31.05.17 vide | BHOPAL GST & CX ZONE   | RAIPUR (APPEALS) GST & CX                   | RAIPUR   | 13/6/2017                           | 18/7/2019  | Joining as per DL/Rel. recd.                                           |                                                                                   |                               |                   |

|                           |                                                                                                 |                               |                                |           |           |           |                                               |                  |           |  |
|---------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-----------|-----------|-----------|-----------------------------------------------|------------------|-----------|--|
|                           | O/o no. 153/19<br>dt. 08.11.19)                                                                 |                               |                                |           |           |           |                                               |                  |           |  |
| Commissioner              | ADG, WZU                                                                                        |                               | DG, VIGILANCE                  | MUMBAI    | 19/7/2019 | 30/7/2021 | Joining /Rel.report<br>recd.                  | O/o No. 101/2019 | 16/7/2019 |  |
| Commissioner              | Commr.(NFU<br>in HAG w.e.f.<br>19.11.2022<br>vide O/o no.<br>49/23 dt.<br>21.04.2023)           | AHMEDABAD<br>GST & CX<br>ZONE | AHMEDABAD<br>NORTH GST &<br>CX | AHMEDABAD | 3/8/2021  | 19/8/2024 | Joining/Rel report<br>recd.                   | 82/2021          | 15/7/2021 |  |
| Commissioner              | Commr.(RI&I)                                                                                    | Board                         | Board                          | DELHI     | 29/8/2024 | 21/4/2025 | Joining Report Recd.<br>Rel vide O/o 139/2025 | 125/2024         | 2/8/2024  |  |
| Commissioner              | ADG, ZU                                                                                         |                               | DG AUDIT                       | MUMBAI    | 22/4/2025 | 1/7/2025  | Joining as per<br>Assumption of Charge        | 70/2025          | 4/4/2025  |  |
| Principal<br>Commissioner | Pr. ADG, (in-<br>situ),<br>(Regularised<br>promotion<br>vide O/o<br>209/2025 dt.<br>30.12.2025) |                               | DG AUDIT                       | MUMBAI    | 1/7/2025  | 4/12/2025 | Joining Report Recd.                          | 111/2025         | 30/6/2025 |  |
| Principal<br>Commissioner | Pr. ADG                                                                                         |                               | DG AUDIT                       | MUMBAI    | 4/12/2025 |           | Joining Report Recd.                          | 190/2025         | 3/12/2025 |  |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                      | Year                      | Training Held      | Training Location |
| DRUG ENFORCEMENT                                  |                                                                  | NACEN                                                                                                                                                                                                                                        | 2001                      | Department         | FARIDABAD         |
| DRUG ENFORCEMENT TRADING                          |                                                                  | NACEN                                                                                                                                                                                                                                        | 2000                      | Department         | FARIDABAD         |
| RAW, INTELLIGENCE                                 |                                                                  |                                                                                                                                                                                                                                              | 2002                      | Outside Department | GURGAON           |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              | 1 Years,3 Months,18 days                                                                                                                                                                                                                     |                           |                    |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            | 7 Years,0 Months,9 days                                                                                                                                                                                                                      |                           |                    |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  | 13 Years,7 Months,21 days                                                                                                                                                                                                                    |                           |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 21 Years,1 Months,16 days                                                                                                                                                                                                                    |                           |                    |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,3 days                                                                                                                                                                                                                      |                           |                    |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            | 3 Years,0 Months,22 days                                                                                                                                                                                                                     |                           |                    |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 | 9 Years,1 Months,21 days                                                                                                                                                                                                                     |                           |                    |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 15 Years,5 Months,14 days                                                                                                                                                                                                                    |                           |                    |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                              |                           |                    |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | C) WEST REGION-I                                                 | 3 Years,0 Months,17 days                                                                                                                                                                                                                     |                           |                    |                   |
|                                                   | D) WEST REGION-II                                                | 14 Years,1 Months,6 days                                                                                                                                                                                                                     |                           |                    |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | F) CENTRAL REGION-II                                             | 2 Years,1 Months,6 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |                           |                    |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 7 Years,5 Months,8 days / 2 Years,10 Months,20 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=10 Years,3 Months,29 days) |                           |                    |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                      | No.Of Years               |                    |                   |
| 1                                                 | DG, RI                                                           | MUMBAI                                                                                                                                                                                                                                       | 0 Years,3 Months,28 days  |                    |                   |
| 2                                                 | Deputation                                                       | DELHI                                                                                                                                                                                                                                        | 0 Years,3 Months,15 days  |                    |                   |
| 3                                                 | DG, VIGILANCE                                                    | MUMBAI                                                                                                                                                                                                                                       | 0 Years,10 Months,10 days |                    |                   |
| 4                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,1 Months,13 days  |                    |                   |
| 5                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,1 Months,13 days  |                    |                   |
| 6                                                 | DG, VIGILANCE                                                    | MUMBAI                                                                                                                                                                                                                                       | 2 Years,0 Months,12 days  |                    |                   |
| 7                                                 | Board                                                            | DELHI                                                                                                                                                                                                                                        | 0 Years,7 Months,22 days  |                    |                   |
| 8                                                 | DG AUDIT                                                         | MUMBAI                                                                                                                                                                                                                                       | 0 Years,2 Months,11 days  |                    |                   |
| 9                                                 | DG AUDIT                                                         | MUMBAI                                                                                                                                                                                                                                       | 0 Years,5 Months,5 days   |                    |                   |
| 10                                                | DG AUDIT                                                         | MUMBAI                                                                                                                                                                                                                                       | 0 Years,8 Months,3 days   |                    |                   |
| Total : 5 Years,8 Months,8 days                   |                                                                  |                                                                                                                                                                                                                                              |                           |                    |                   |

|                                                                                                                       |                                                                                              | Total No Of Records (102)    |                                             |                                     |            |                     |                                                                                                   |                                 |                               |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|---------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                              | Employee Information -918    |                                             |                                     |            |                     |                                                                                                   |                                 |                               |                                                                                                                                  |
| Officer Name                                                                                                          |                                                                                              | Mr Manish Mohan              |                                             | Date Of Birth                       |            | 5/8/1966            |                                                                                                   |                                 |                               |                                                                                                                                  |
| Sex                                                                                                                   |                                                                                              | Male                         |                                             | Educational Qualification           |            | M.E.                |                                                                                                   |                                 |                               |                                                                                                                                  |
| Subject                                                                                                               |                                                                                              | Civil Engg.                  |                                             | Languages Known                     |            | English,Hindi       |                                                                                                   |                                 |                               |                                                                                                                                  |
| Home State                                                                                                            |                                                                                              | BIHAR                        |                                             | Batch                               |            | 1995                |                                                                                                   |                                 |                               |                                                                                                                                  |
| Present State                                                                                                         |                                                                                              | MAHARASHTRA                  |                                             | Date Of Entry Into Gr.A Service     |            | 4/1/1996            |                                                                                                   |                                 |                               |                                                                                                                                  |
| Date Of SuperAnnuation                                                                                                |                                                                                              | 31/8/2026                    |                                             | Date Of Appointment in Present Rank |            | 30/12/2025          |                                                                                                   |                                 |                               |                                                                                                                                  |
| Present Designation                                                                                                   |                                                                                              | Principal Commissioner       |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                                   |                                 |                               |                                                                                                                                  |
| Cadre                                                                                                                 |                                                                                              | DR                           |                                             |                                     |            |                     |                                                                                                   |                                 |                               |                                                                                                                                  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                              |                              |                                             |                                     |            |                     |                                                                                                   |                                 |                               |                                                                                                                                  |
| Rank Held                                                                                                             | Designation                                                                                  | Chief Commissionrate         | Directorate Commissionrate OrganisationName | Station                             | FromDate   | ToDate              | Remarks                                                                                           | Promotion/Transfer Order No.    | Promotion/Transfer Order Date | Additional Charge                                                                                                                |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CC& CE HYDERABAD          | CC, VISHAKAPATNAM                           | VISHAKHAPATNAM                      | 1/9/1997   | 14/7/1999           |                                                                                                   |                                 |                               |                                                                                                                                  |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CC& CE HYDERABAD          | CCE, HYDERABAD-I                            | HYDERABAD                           | 15/7/1999  | 1/5/2000            |                                                                                                   |                                 |                               |                                                                                                                                  |
| Deputy Commissioner                                                                                                   | DC                                                                                           | CH.CC& CE HYDERABAD          | CCE, HYDERABAD-I                            | HYDERABAD                           | 1/5/2000   | 19/1/2003           |                                                                                                   |                                 |                               |                                                                                                                                  |
| Deputy Commissioner                                                                                                   | US                                                                                           | Deputation                   | CBEC                                        | DELHI                               | 20/1/2003  | 15/8/2005           |                                                                                                   |                                 |                               |                                                                                                                                  |
| Joint Commissioner                                                                                                    | JC Tr. to Chennai Cus. vide 91/05 cancelled by 127/05                                        | MUMBAI-I CUS. ZONE           | MUMBAI (GEN) & CFS MULUND                   | MUMBAI                              | 16/8/2005  | 12/6/2006           | As per final Sr. list issued vide F.NoA-32012/20/22-Ad.II dt. 11.10.22 prom as JC wef. 01.04.2005 | 127/2005                        | 9/8/2006                      |                                                                                                                                  |
| Joint Commissioner                                                                                                    | JC                                                                                           | MUMBAI-I CUS. ZONE           | MUMBAI IMPORT CUS.                          | MUMBAI                              | 12/6/2006  | 3/7/2008            | LR dt. 12/06/2006,Rel. report recd.                                                               |                                 |                               |                                                                                                                                  |
| Joint Commissioner                                                                                                    | JC                                                                                           |                              | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 4/7/2008   | 30/7/2009           |                                                                                                   | 153/2008                        | 26/6/2008                     |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC, NFSG w.e.f. 01.01.08 vide O/o No. 71/2024 dt. 18.04.2024                                |                              | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 31/7/2009  | 17/7/2011           | joining report recvd.                                                                             | Notfn. F.No. A32012/20/06-Ad.II | 30/7/2009                     |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | PUNE CEX. & CUS. ZONE        | GOA                                         | GOA                                 | 18/7/2011  | 7/11/2011           | Joining report recvd.                                                                             | (107/2011                       | 3/6/2011                      |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI-I CEX ZONE            | THANE - I                                   | THANE                               | 8/11/2011  | 1/7/2012            | (LR dt. 08.09.11)) (Granted NFSG w.e.f. 01.01.2009 Notification No.34/11 dt. 25.10.11             | 158/11                          | 16/8/2011                     |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI-I CEX ZONE            | MUMBAI (ST)                                 | MUMBAI                              | 2/7/2012   | 14/7/2013           | , LR dt. 22.06.12 Joining/ Rel. report recd.                                                      |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI-I CEX ZONE            | MUMBAI ST- II                               | MUMBAI                              | 15/7/2013  | 21/7/2014           | (LR dt. 04.07.13) Joining as per DL                                                               |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI-III (CUS. PREV.) ZONE | CCO                                         | MUMBAI                              | 21/7/2014  | 15/10/2014          | LR dt. 26.06.14 & 27.06.14Joining as per DL,LR dt. 04.09.14                                       |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI ZONE-III CUS          | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS        | MUMBAI                              | 15/10/2014 | 22/9/2015           | LR dt. 10.11.14                                                                                   |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI ZONE-III CUS          | CCO                                         | MUMBAI                              | 23/9/2015  | 8/11/2018           | LR dt. 16.09.15, LR dt. 08.06.17,Joining as per DL/Rel. recd.                                     |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          | MUMBAI GST & CX ZONE         | MUMBAI WEST GST & CX                        | MUMBAI                              | 8/11/2018  | 6/9/2019            | LR dt. 27.09.18,L R dtd 11.10.18,LR dt. 18.06.19 Joining report recd./Rel.recd.                   |                                 |                               |                                                                                                                                  |
| Additional Commissioner                                                                                               | ADC                                                                                          |                              | CHIEF COMMISSIONER (AR) / CESTAT            | KOLKATA                             | 11/9/2019  | 13/2/2024           | Joining report recd.                                                                              | 120/2019                        | 28/8/2019                     |                                                                                                                                  |
| Commissioner                                                                                                          | Prom. as Commr (on in-situ basis) (NFU in HAG wef. 19.11.22 vide O/o no. 65/24 dt. 10.04.24) |                              | CHIEF COMMISSIONER (AR) / CESTAT            | KOLKATA                             | 13/2/2024  | 9/8/2024            | Rel. report recd.                                                                                 | 23/2024                         | 13/2/2024                     | Addendum dt. 22.02.2024 to (Final Sr. List F.No.A-32015/05/2019-Ad.II dt. 21.11.2019) Promoted as Commissioner w.e.f. 31/05/2017 |
| Commissioner                                                                                                          | Commr.                                                                                       |                              | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 12/8/2024  | 30/12/2025          | Joining Report Recd.                                                                              | 125/2024                        | 2/8/2024                      |                                                                                                                                  |

|                                                   |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|---------------------------|----------|-------------------|--|
| Principal Commissioner                            | PC, (in-situ), (NFU in SAG on regular basis w.e.f. 01.04.2015 vide O/o 102/2026 dt. 08.07.2026)<br>(Posted at COMMISSIONER CC(AR) CESTAT, MUMBAI Vide O/o.59/2026 dt.30.04.2026 UOP) |  | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI                                                                                                                                                                                                                                   | 31/12/2025 |      | Joining report recd.      | 209/2025 | 30/12/2025        |  |
|                                                   |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
| TRAINING DETAILS                                  |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
| Training Title                                    |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          | Project    | Year | Training Held             |          | Training Location |  |
| DRAWBACK & EXPORT RELATED SCHEMES                 |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            | 1999 | Department                |          | NACEN, FARIDABAD  |  |
| FURBISHER COURSE                                  |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            | 1997 | Department                |          | NACEN, FARIDABAD  |  |
| MONEY LAUNDERING COMMERCIAL FRAUDS & FEMA         |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            | 2000 | Department                |          | NACEN, FARIDABAD  |  |
| ORIENTATION TO DOCUMENT EXCAMINATION              |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            | 2001 | Outside Department        |          | NICFS, NEW DELHI  |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
| 1)                                                | No. Of Continous Year In Present Station( Class A )                                                                                                                                  |  |                                  | 1 Years,11 Months,26 days                                                                                                                                                                                                                |            |      |                           |          |                   |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )                                                                                                                                |  |                                  | 14 Years,8 Months,27 days                                                                                                                                                                                                                |            |      |                           |          |                   |  |
| 3)                                                | Total No. Of Year In Present Station( Class A )                                                                                                                                      |  |                                  | 15 Years,8 Months,29 days                                                                                                                                                                                                                |            |      |                           |          |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                                                                                                     |  |                                  | 26 Years,9 Months,3 days                                                                                                                                                                                                                 |            |      |                           |          |                   |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )                                                                                                                                |  |                                  | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )                                                                                                                                |  |                                  | 7 Years,10 Months,6 days                                                                                                                                                                                                                 |            |      |                           |          |                   |  |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                                                                                                                                     |  |                                  | 10 Years,8 Months,25 days                                                                                                                                                                                                                |            |      |                           |          |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                                                                                                     |  |                                  | 14 Years,3 Months,5 days                                                                                                                                                                                                                 |            |      |                           |          |                   |  |
| 5)                                                | Total Stay In Region                                                                                                                                                                 |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
|                                                   | A) NORTH REGION - I                                                                                                                                                                  |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | B) NORTH REGION - II                                                                                                                                                                 |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | C) WEST REGION-I                                                                                                                                                                     |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | D) WEST REGION-II                                                                                                                                                                    |  |                                  | 11 Years,0 Months,16 days                                                                                                                                                                                                                |            |      |                           |          |                   |  |
|                                                   | E) CENTRAL REGION-I                                                                                                                                                                  |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | F) CENTRAL REGION-II                                                                                                                                                                 |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | G) SOUTH REGION-I                                                                                                                                                                    |  |                                  | 5 Years,4 Months,21 days                                                                                                                                                                                                                 |            |      |                           |          |                   |  |
|                                                   | H) SOUTH REGION-II                                                                                                                                                                   |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | I) EAST REGION-I                                                                                                                                                                     |  |                                  | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | J) EAST REGION-II                                                                                                                                                                    |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
|                                                   | K) NORTH EAST REGION                                                                                                                                                                 |  |                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |      |                           |          |                   |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM                                                                                                                     |  |                                  | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |            |      |                           |          |                   |  |
| EXEMPTION                                         |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |
| Sl.No                                             | Name Of Organisation                                                                                                                                                                 |  |                                  |                                                                                                                                                                                                                                          | Station    |      | No.Of Years               |          |                   |  |
| 1                                                 | Deputation                                                                                                                                                                           |  |                                  |                                                                                                                                                                                                                                          | DELHI      |      | 2 Years,6 Months,26 days  |          |                   |  |
| 2                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | MUMBAI     |      | 1 Years,0 Months,27 days  |          |                   |  |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | MUMBAI     |      | 1 Years,11 Months,18 days |          |                   |  |
| 4                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | KOLKATA    |      | 4 Years,5 Months,4 days   |          |                   |  |
| 5                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | KOLKATA    |      | 0 Years,5 Months,27 days  |          |                   |  |
| 6                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | MUMBAI     |      | 1 Years,4 Months,20 days  |          |                   |  |
| 7                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                     |  |                                  |                                                                                                                                                                                                                                          | MUMBAI     |      | 0 Years,7 Months,6 days   |          |                   |  |
| Total : 12 Years,6 Months,3 days                  |                                                                                                                                                                                      |  |                                  |                                                                                                                                                                                                                                          |            |      |                           |          |                   |  |

|                                                                                                                       |                                                                                                                                                     |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------------|-------------------------------------|---------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                           |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Employee Information -921                                                                                                                           |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Officer Name                                                                                                                                        |                                                       | Mr Dhirendra Singh Garbhal                  |                           | Date Of Birth                       |               | 5/6/1967                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Sex                                                                                                                                                 |                                                       | Male                                        |                           | Educational Qualification           |               | B.Tech                                                                                         |                                                                                   |                               |                   |
|                                                                                                                       | Subject                                                                                                                                             |                                                       | Mech.Engg.                                  |                           | Languages Known                     |               | English,Hindi,Napalese                                                                         |                                                                                   |                               |                   |
|                                                                                                                       | Home State                                                                                                                                          |                                                       | UTTARAKHAND                                 |                           | Batch                               |               | 1995                                                                                           |                                                                                   |                               |                   |
|                                                                                                                       | Present State                                                                                                                                       |                                                       | DELHI                                       |                           | Date Of Entry Into Gr.A Service     |               | 1/1/1996                                                                                       |                                                                                   |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                              |                                                       | 30/6/2027                                   |                           | Date Of Appointment in Present Rank |               | 30/12/2025                                                                                     |                                                                                   |                               |                   |
|                                                                                                                       | Present Designation                                                                                                                                 |                                                       | Principal Commissioner                      |                           | Present PayScale                    |               | Pay Matrix Level-15                                                                            |                                                                                   |                               |                   |
|                                                                                                                       | Cadre                                                                                                                                               |                                                       | DR                                          |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                     |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                         | Chief Commissionrate                                  | Directorate Commissionrate OrganisationName | Station                   | FromDate                            | Todate        | Remarks                                                                                        | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACC                                                                                                                                                 | CH.CC& CE VADODARA                                    | CC, KANDLA                                  | KANDLA                    | 1/9/1997                            | 31/12/1999    |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC                                                                                                                                                 | CH.CC& CE VADODARA                                    | CC, KANDLA                                  | KANDLA                    | 1/1/2000                            | 17/11/2001    |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | US                                                                                                                                                  | Deputation                                            | CBEC                                        | DELHI                     | 19/11/2001                          | 27/11/2004    |                                                                                                |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (208/04 Dt. 24/11/2004)                                                                                                                         | MUMBAI-I CUS. ZONE                                    | MUMBAI IMPORT CUS.                          | MUMBAI                    | 29/11/2004                          | 29/4/2005     |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (Pro. From 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                                          | MUMBAI-I CUS. ZONE                                    | MUMBAI IMPORT CUS.                          | MUMBAI                    | 29/4/2005                           | 29/7/2005     |                                                                                                | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JCCX (91/2005 Dated 10/06/2005)                                                                                                                     | MUMBAI-II CEX ZONE                                    | MUMBAI - II                                 | MUMBAI                    | 1/8/2005                            | 6/8/2007      |                                                                                                |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (LR dt. 06/08/07)                                                                                                                               | MUMBAI-II CUS ZONE                                    | CCO                                         | MUMBAI                    | 6/8/2007                            | 20/8/2007     | Relieving charge report recd.                                                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (Imp.) (Air Cargo Complex)(LR dt.13/08/07)                                                                                                      | MUMBAI-III (CUS. PREV.) ZONE                          | MUMBAI AIRPORT CUS.                         | MUMBAI                    | 20/8/2007                           | 28/3/2008     | joining dt. as per DL                                                                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Cabinet Secretariat                                                                                                                                 | Deputation                                            | CABINET SECRETARIAT                         | DELHI                     | 28/3/2008                           | 30/7/2009     |                                                                                                |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09) extension of Dep. tenure of 4 yrs wef. 31.03.16 to 30.03.2020 vide Order dt. 25.07.2016 | Deputation                                            | CABINET SECRETARIAT                         | DELHI                     | 30/7/2009                           | 3/5/2021      | NFSG w.e.f. 01.01.2009 Notification No.34/11 dt. 25.10.11                                      | Notional Prom. wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19                     |                               |                   |
| Commissioner                                                                                                          | NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017, (Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17                                           | Board                                                 | Board                                       | DELHI                     | 3/5/2021                            | 26/7/2021     | On temporary basis at CC (AR) CESTAT DelhiJoining as per O/o no. 61/21 dt. 08.06.21/Rel. recd. | 61/2021                                                                           | 8/6/2021                      |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                              | MUMBAI ZONE-II CUS                                    | MUMBAI-II NHAVA SHEVA-V CUS                 | MUMBAI                    | 27/7/2021                           | 22/8/2022     | Joining report recd.                                                                           | 81/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023),                                                                             | MUMBAI ZONE-II CUS                                    | MUMBAI-II NHAVA SHEVA-GEN CUS               | MUMBAI                    | 22/8/2022                           | 22/4/2025     | Joining as per E-DL/Re. Report Recd                                                            | 85/2022                                                                           | 26/7/2022                     |                   |
| Commissioner                                                                                                          | Commissioner                                                                                                                                        | MUMBAI GST & CX ZONE                                  | BELAPUR GST & CX                            | MUMBAI                    | 23/4/2025                           | 30/12/2025    | Joining as per e-DL                                                                            | 70/2025                                                                           | 4/4/2025                      |                   |
| Principal Commissioner                                                                                                | PC, (in-situ)                                                                                                                                       | MUMBAI GST & CX ZONE                                  | BELAPUR GST & CX                            | MUMBAI                    | 30/12/2025                          | 7/5/2026      | Joining/Rel. Report Recd.                                                                      | 209/2025                                                                          | 30/12/2025                    |                   |
| Principal Commissioner                                                                                                | PC                                                                                                                                                  |                                                       | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                     | 18/5/2026                           |               | Joining Report Recd.                                                                           | 59/2026                                                                           | 30/4/2026                     |                   |
|                                                                                                                       | TRAINING DETAILS                                                                                                                                    |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | Training Title                                                                                                                                      |                                                       |                                             | Project                   | Year                                | Training Held |                                                                                                | Training Location                                                                 |                               |                   |
|                                                                                                                       | FURBISHER COURSE                                                                                                                                    |                                                       |                                             | NACEN                     | 1997                                | Department    |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | SUMMARY OF POSTINGS (Including Exempted Postings)                                                                                                   |                                                       |                                             |                           |                                     |               |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | 1)                                                                                                                                                  | No. Of Continous Year In Present Station( Class A )   |                                             |                           | 0 Years,2 Months,21 days            |               |                                                                                                |                                                                                   |                               |                   |
|                                                                                                                       | 2)                                                                                                                                                  | No. Of Continous Year In Present Category ( Class A ) |                                             |                           | 24 Years,8 Months,13 days           |               |                                                                                                |                                                                                   |                               |                   |
| 3)                                                                                                                    | Total No. Of Year In Present Station( Class A )                                                                                                     |                                                       |                                             | 16 Years,6 Months,31 days |                                     |               |                                                                                                |                                                                                   |                               |                   |

|                                                          |                                                                  |                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 24 Years,8 Months,13 days                                                                                                                                                                                                                                        |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                                  |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            | 0 Years,0 Months,1 days                                                                                                                                                                                                                                          |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            | 8 Years,1 Months,18 days                                                                                                                                                                                                                                         |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 | 0 Years,0 Months,5 days                                                                                                                                                                                                                                          |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 8 Years,1 Months,18 days                                                                                                                                                                                                                                         |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                                  |
|                                                          | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | B) NORTH REGION - II                                             | 0 Years,0 Months,1 days                                                                                                                                                                                                                                          |
|                                                          | C) WEST REGION-I                                                 | 4 Years,2 Months,18 days                                                                                                                                                                                                                                         |
|                                                          | D) WEST REGION-II                                                | 8 Years,1 Months,13 days                                                                                                                                                                                                                                         |
|                                                          | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
|                                                          | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                                          |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                                  |
| Sl.No                                                    | Name Of Organisation                                             | Station No.Of Years                                                                                                                                                                                                                                              |
| 1                                                        | Deputation                                                       | DELHI 3 Years,0 Months,8 days                                                                                                                                                                                                                                    |
| 2                                                        | Deputation                                                       | DELHI 1 Years,4 Months,3 days                                                                                                                                                                                                                                    |
| 3                                                        | Deputation                                                       | DELHI 11 Years,9 Months,4 days                                                                                                                                                                                                                                   |
| 4                                                        | Board                                                            | DELHI 0 Years,2 Months,24 days                                                                                                                                                                                                                                   |
| 5                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 | DELHI 0 Years,2 Months,21 days                                                                                                                                                                                                                                   |
| <b>Total : 16 Years,6 Months,27 days</b>                 |                                                                  |                                                                                                                                                                                                                                                                  |



| Total No Of Records (102)                                                                                             |                                                                                                                                          |                           |                                             |                                     |            |                        |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|-------------------------------------|------------|------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -922                                                                                             |                                                                                                                                          |                           |                                             |                                     |            |                        |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                          | Ms Hutem Mingam Anal      |                                             | Date Of Birth                       |            | 30/10/1968             |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                          | Female                    |                                             | Educational Qualification           |            | B.A.,M.Phil.           |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                          | Sociology                 |                                             | Languages Known                     |            | English,Hindi,Manipuri |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                          | MANIPUR                   |                                             | Batch                               |            | 1995                   |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                          | MEGHALAYA                 |                                             | Date Of Entry Into Gr.A Service     |            | 1/1/1996               |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                          | 31/10/2028                |                                             | Date Of Appointment in Present Rank |            | 30/12/2025             |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                          | Principal Commissioner    |                                             | Present PayScale                    |            | Pay Matrix Level-15    |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                          | DR                        |                                             |                                     |            |                        |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                          |                           |                                             |                                     |            |                        |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                              | Chief Commissionrate      | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate                 | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CE                                                                                                                                   | CH.CCE KOLKATA            | CCE, KOLKATA - II                           | KOLKATA                             | 13/5/1998  | 17/8/2000              |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS                                                                                                                                   | CH.CC KOLKATA             | CUSTOMS, KOLKATA                            | KOLKATA                             | 18/8/2000  | 18/11/2001             |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                       | CH.CC KOLKATA             | CUSTOMS, KOLKATA                            | KOLKATA                             | 19/11/2001 | 2/4/2002               | ON LEAVE maternity leave                                                                     |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                       | CH.CC KOLKATA             | CUSTOMS, KOLKATA                            | KOLKATA                             | 3/4/2002   | 30/8/2002              |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC, CUS                                                                                                                                  | CH.CCE KOLKATA            | CC, SHILLONG                                | IMPHAL                              | 12/9/2002  | 1/5/2005               |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr ( Pro. From 29.04.2005) (Promoted w.e.f. 01.04.2005 vide O/o no. 170/2018 dtd 29.11.18)                                        | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS.                       | IMPHAL                              | 2/5/2005   | 26/7/2005              |                                                                                              | Regularised in the grade of JC wef. 01.04.05 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                       | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS.                       | SHILLONG                            | 27/7/2005  | 8/12/2005              | ON LEAVE maternity leave                                                                     |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                       | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS.                       | SHILLONG                            | 9/12/2005  | 9/12/2005              |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCE ( 165/05 - 28/09/2005)                                                                                                              | SHILLONG CEX. & CUS. ZONE | CCO                                         | SHILLONG                            | 20/12/2005 | 6/1/2006               | relieving report recd.                                                                       |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC                                                                                                                                       | SHILLONG CEX. & CUS. ZONE | SHILLONG                                    | SHILLONG                            | 9/1/2006   | 14/7/2008              |                                                                                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (152/08 dt. 26.06.08 & LR Dated 14.07.08)                                                                                            | DELHI CUS. ZONE           | DELHI ICD CUS.                              | DELHI                               | 17/7/2008  | 30/7/2009              | joining report recd.                                                                         |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC(Granted NFSG vide Notfn. F.No. A32012/20/06-Ad.II dt. 30.07.09 w.e.f. 01.01.09)                                                      | DELHI CUS. ZONE           | DELHI ICD CUS.                              | DELHI                               | 31/7/2009  | 29/7/2011              | NFSG on regular basis wef. 01.01.2008 vide O/o no. 134/21 dt. 22.11.21                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,Audit LR dt. 12.07.11 & LR dt. 02.08.11 & LR dt. 25.06.12                                                                            | DELHI CEX ZONE            | DELHI - I (DELHI)                           | DELHI                               | 1/8/2011   | 3/6/2013               | (Granted NFSG w.e.f. 01.01.2009 Notification No.34/11 dt. 25.10.11)Joining/Rel. report recd. |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,116/2013 dt. 15.05.2013                                                                                                              |                           | DG, SAFEGUARDS                              | DELHI                               | 4/6/2013   | 31/5/2016              | Joining/Rel. report recd.                                                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 54/16 dt. 10.05.16 , LR dt. 02.06.16 NFU w.e.f. 01.04.2015 vide O/o no. 49/17 dtd 27.03.2017                           | DELHI ST ZONE             | DELHI-III ST                                | DELHI                               | 3/6/2016   | 5/6/2017               | Joining report recd.                                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, - vide O/o no. 78/17 dt. 31.05.17 (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                           | DG, VIGILANCE                               | DELHI                               | 5/6/2017   | 6/12/2019              | Joining/Rel. report recd.                                                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG(NFU in HAG w.e.f. 19.11.2022 vide O/o no. 49/23 dt. 21.04.2023)                                                                      |                           | DGGI                                        | GUWAHATI                            | 9/12/2019  | 12/6/2023              | Joining/Rel. report recd.                                                                    | 158/2019                                                                          | 29/11/2019                    |                   |
| Commissioner                                                                                                          | Commissioner                                                                                                                             | GUWAHATI GST & CX ZONE    | SHILLONG (AUDIT) GST & CX                   | SHILLONG                            | 13/6/2023  | 7/5/2025               | Joining as per E-DL/ Rel. Report Recd.                                                       | 82/2023                                                                           | 26/5/2023                     |                   |

|                                                   |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|---------------|-------------------|--|
| Commissioner                                      | Commissioner                                                                                           | GUWAHATI<br>GST & CX<br>ZONE | SHILLONG CUS.<br>(PREV.) | SHILLONG                                                                                                                                                                                                                                 | 8/5/2025   | 30/12/2025 | Joining Report Recd.      | 70/2025       | 4/4/2025          |  |
| Principal<br>Commissioner                         | PC, (in-situ),<br>(Posted at<br>SHILLONG<br>CUS (PREV)<br>Vide<br>O/o.59/2026<br>dt.30.04.2026<br>UOP) | GUWAHATI<br>GST & CX<br>ZONE | SHILLONG CUS.<br>(PREV.) | SHILLONG                                                                                                                                                                                                                                 | 31/12/2025 |            | Joining Report Recd.      | 209/2025      | 30/12/2025        |  |
| TRAINING DETAILS                                  |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
| Training Title                                    |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            | Project    | Year                      | Training Held | Training Location |  |
| MCTP of Group II Phase IV of the IRS              |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            | 2015                      | Department    | NACEN, Faridabad  |  |
| Probation                                         |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            | 1996                      | Department    | NACEN, Faridabad  |  |
| Seminar on Copyright & related Rights             |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            | 1999                      | Department    | NACEN, Kolkata    |  |
| SEMINAR ON COPYRIGHTS AND RELATED RIGHTS          |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            | NACEN      | 1999                      | Department    | KOLKATA           |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
| 1)                                                | No. Of Continous Year In Present Station( Class C )                                                    |                              |                          | 3 Years,1 Months,25 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class C )                                                  |                              |                          | 6 Years,7 Months,29 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 3)                                                | Total No. Of Year In Present Station( Class C )                                                        |                              |                          | 6 Years,1 Months,2 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                       |                              |                          | 15 Years,8 Months,6 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class C )                                                  |                              |                          | 3 Years,1 Months,25 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class C )                                                  |                              |                          | 6 Years,7 Months,29 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 3)                                                | Total No. Of Year In Present Station ( Class C )                                                       |                              |                          | 5 Years,8 Months,20 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 4)                                                | Total Stay In Class 'A' Stations                                                                       |                              |                          | 9 Years,9 Months,28 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 5)                                                | Total Stay In Region                                                                                   |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
|                                                   | A) NORTH REGION - I                                                                                    |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | B) NORTH REGION - II                                                                                   |                              |                          | 5 Years,10 Months,21 days                                                                                                                                                                                                                |            |            |                           |               |                   |  |
|                                                   | C) WEST REGION-I                                                                                       |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | D) WEST REGION-II                                                                                      |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | E) CENTRAL REGION-I                                                                                    |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | F) CENTRAL REGION-II                                                                                   |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | G) SOUTH REGION-I                                                                                      |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | H) SOUTH REGION-II                                                                                     |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | I) EAST REGION-I                                                                                       |                              |                          | 3 Years,11 Months,7 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
|                                                   | J) EAST REGION-II                                                                                      |                              |                          | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |            |            |                           |               |                   |  |
|                                                   | K) NORTH EAST REGION                                                                                   |                              |                          | 12 Years,1 Months,7 days                                                                                                                                                                                                                 |            |            |                           |               |                   |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM                                       |                              |                          | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,3 days / 0 Years,0 Months,0 days / 2 Years,6 Months,2 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=6 Years,0 Months,4 days) |            |            |                           |               |                   |  |
| EXEMPTION                                         |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |
| Sl.No                                             | Name Of Organisation                                                                                   |                              |                          |                                                                                                                                                                                                                                          | Station    |            | No.Of Years               |               |                   |  |
| 1                                                 | CUSTOMS, KOLKATA                                                                                       |                              |                          |                                                                                                                                                                                                                                          | KOLKATA    |            | 0 Years,4 Months,14 days  |               |                   |  |
| 2                                                 | SHILLONG (PREV.) CUS.                                                                                  |                              |                          |                                                                                                                                                                                                                                          | SHILLONG   |            | 0 Years,4 Months,14 days  |               |                   |  |
| 3                                                 | DG, SAFEGUARDS                                                                                         |                              |                          |                                                                                                                                                                                                                                          | DELHI      |            | 2 Years,11 Months,28 days |               |                   |  |
| 4                                                 | DG, VIGILANCE                                                                                          |                              |                          |                                                                                                                                                                                                                                          | DELHI      |            | 2 Years,6 Months,2 days   |               |                   |  |
| Total : 6 Years,2 Months,26 days                  |                                                                                                        |                              |                          |                                                                                                                                                                                                                                          |            |            |                           |               |                   |  |

| Total No Of Records (102)                                                                                             |                                                                                                                                                                                                                                                         |                       |                                             |                                     |            |                     |                                                                                    |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------|------------|---------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -924                                                                                             |                                                                                                                                                                                                                                                         |                       |                                             |                                     |            |                     |                                                                                    |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Ms Kavita Bhatnagar                                                                                                                                                                                                                                     |                       |                                             | Date Of Birth                       |            | 17/11/1972          |                                                                                    |                                                                                   |                               |                   |
| Sex                                                                                                                   | Female                                                                                                                                                                                                                                                  |                       |                                             | Educational Qualification           |            | M.A.,Ph.D           |                                                                                    |                                                                                   |                               |                   |
| Subject                                                                                                               | Pol.Science                                                                                                                                                                                                                                             |                       |                                             | Languages Known                     |            | English             |                                                                                    |                                                                                   |                               |                   |
| Home State                                                                                                            | RAJASTHAN                                                                                                                                                                                                                                               |                       |                                             | Batch                               |            | 1996                |                                                                                    |                                                                                   |                               |                   |
| Present State                                                                                                         | DELHI                                                                                                                                                                                                                                                   |                       |                                             | Date Of Entry Into Gr.A Service     |            | 6/9/1996            |                                                                                    |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 30/11/2032                                                                                                                                                                                                                                              |                       |                                             | Date Of Appointment in Present Rank |            | 30/12/2025          |                                                                                    |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                                                                                                                                  |                       |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                    |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                                                                                                                                                                      |                       |                                             |                                     |            |                     |                                                                                    |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                                                                                         |                       |                                             |                                     |            |                     |                                                                                    |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                                                                                                             | Chief Commissionrate  | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                            | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE (Rural Div.)                                                                                                                                                                                                                                       | CH.CC& CE VADODARA    | CCE, AHMEDABAD-II                           | AHMEDABAD                           | 14/5/1998  | 13/12/1999          |                                                                                    |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE(DIV.II)                                                                                                                                                                                                                                            | CH.CC& CE VADODARA    | CCE, AHMEDABAD-I                            | AHMEDABAD                           | 14/12/1999 | 24/7/2000           | ON LEAVE Maternity Leave                                                           |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, (Div-II)                                                                                                                                                                                                                                            | CH.CC& CE VADODARA    | CCE, AHMEDABAD-I                            | AHMEDABAD                           | 3/8/2000   | 5/8/2001            |                                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC,CUS (Hqrs.)                                                                                                                                                                                                                                          | CH.CC AHMEDABAD       | CC, AHMEDABAD                               | AHMEDABAD                           | 6/8/2001   | 26/5/2002           |                                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                                                                                                                      | CH.CC AHMEDABAD       | CC, AHMEDABAD                               | AHMEDABAD                           | 27/5/2002  | 8/10/2002           | ON LEAVE Maternity leave                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC Cus (Padli,FPO with Addl. Chrg. of Audit&P&V)                                                                                                                                                                                                        | CH.CC AHMEDABAD       | CC, AHMEDABAD                               | AHMEDABAD                           | 9/10/2002  | 31/3/2003           |                                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC(Cus)                                                                                                                                                                                                                                                 | AHMEDABAD CUS. ZONE   | AHMEDABAD CUS.                              | AHMEDABAD                           | 1/4/2003   | 31/3/2005           | ON LEAVE Study Leave                                                               |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (P) (Hqrs.)                                                                                                                                                                                                                                         | AHMEDABAD CUS. ZONE   | AHMEDABAD CUS.                              | AHMEDABAD                           | 1/4/2005   | 6/4/2005            |                                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (AIR CARGO)                                                                                                                                                                                                                                         | AHMEDABAD CUS. ZONE   | AHMEDABAD CUS.                              | AHMEDABAD                           | 7/4/2005   | 23/8/2005           |                                                                                    |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (ICD)                                                                                                                                                                                                                                               | AHMEDABAD CUS. ZONE   | AHMEDABAD CUS.                              | AHMEDABAD                           | 24/8/2005  | 15/6/2006           | Relieving order recd.                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                                                                                                                      | JAIPUR CEX ZONE       | JAIPUR - I                                  | JAIPUR                              | 16/6/2006  | 22/6/2006           | Joining time and/or Leave                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC ( 88/2006 dt. 31.05.06)                                                                                                                                                                                                                              | JAIPUR CEX ZONE       | JAIPUR - I                                  | JAIPUR                              | 23/6/2006  | 15/9/2006           | (LR dt 07.07.2006) joining date received                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (P&V, all Estabkishment matters, Review, official language, training, Adj., ST Div. Chittorgarh & Bhilwada) ( 191/2006 dated 15/09/2006) (LR dt. 22.09.06 & LR dt. 14.07.08) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18) | JAIPUR CEX ZONE       | JAIPUR - I                                  | JAIPUR                              | 18/9/2006  | 4/7/2008            | Promotion w.e.f. 15.09.2006 office order 191/2006 Joining report recd. (Rel recd.) | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC Audit, Review, Tech., ST, Div. Jaipur-II, Sikar, Kota. (LR dt. 31.03.09 & LR dt. 12.05.09)                                                                                                                                                           | JAIPUR CEX ZONE       | JAIPUR - I                                  | JAIPUR                              | 4/7/2008   | 19/1/2010           | joining report recd.                                                               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Commr.P&V, Anti Evasion (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010 & LR dt. 21.05.10)                                                                                                                                             | JAIPUR CEX ZONE       | JAIPUR - I                                  | JAIPUR                              | 19/1/2010  | 6/7/2011            | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 29.06.11 , P&V, RTI, PQ & LR dt. 07.07.11                                                                                                                                                                                                   | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev)                  | JAIPUR                              | 7/7/2011   | 24/5/2013           | Joining report as per DL(Rel. report recd.)                                        |                                                                                   |                               |                   |

|                         |                                                                                                                       |                      |                             |                   |            |            |                                                                                                    |          |            |                                                    |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|-------------------|------------|------------|----------------------------------------------------------------------------------------------------|----------|------------|----------------------------------------------------|
| Additional Commissioner | ADC, LR dt. 06.01.14                                                                                                  | BANGALORE CEX ZONE   | BANGALORE - I               | BANGALORE         | 30/5/2013  | 4/8/2014   | 116/2013 dt. 15.05.2013 & LR dt. 30.05.2013 (Joining as per DL))                                   |          |            |                                                    |
| Additional Commissioner | ADC,                                                                                                                  | BANGALORE CEX ZONE   | BANGALORE (ST)              | BANGALORE         | 4/8/2014   | 11/12/2014 | LR dt. 04.08.14                                                                                    |          |            |                                                    |
| Additional Commissioner | ADC                                                                                                                   | BANGALORE CX ZONE    | BANGALORE-I ST              | BANGALORE         | 11/12/2014 | 22/6/2015  | LR dt. 11.12.14                                                                                    |          |            |                                                    |
| Additional Commissioner | ADC, (OSD in WCO Cell) vide O/o no. 69/15 dt. 03.06.2015                                                              | Board                | Board                       | DELHI             | 29/6/2015  | 23/8/2015  | Substantive posting at Bangalore ST-Joining report recd.                                           |          |            |                                                    |
| Additional Commissioner | ADC, vide O/o no. 118/15 dt. 17.08.15 NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                         |                      | DG, SAFEGUARDS              | DELHI             | 24/8/2015  | 31/5/2017  | Joining report recd.                                                                               |          |            |                                                    |
| Commissioner            | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                |                      | DG, SAFEGUARDS              | DELHI             | 31/5/2017  | 1/6/2017   | Rel. report recd.                                                                                  |          |            |                                                    |
| Commissioner            | Commr.vide O/o no. 78/17 dt. 31.05.17,                                                                                | DELHI CUS ZONE       | DELHI CUS (GEN)             | DELHI             | 1/6/2017   | 2/4/2018   | Joining report recd.                                                                               |          |            |                                                    |
| Commissioner            | Commr. vide O/o no. 46/18 dt. 02.04.18                                                                                | DELHI CUS ZONE       | CUSTOM (AUDIT) DELHI        | DELHI             | 2/4/2018   | 20/7/2021  | Joining/Rel. report recd.                                                                          |          |            |                                                    |
| Commissioner            | Commr.                                                                                                                | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 22/7/2021  | 5/8/2022   | Joining/Rel. report recd.                                                                          | 82/2021  | 15/7/2021  |                                                    |
| Commissioner            | Commr. HQ-II (NFU in HAG wef.06.11.23 vide O/o no. 65/24 dt. 10.04.24) (MDI course duration 27/09/2023 to 26/12/2024) |                      | NACIN                       | FARIDABAD         | 12/8/2022  | 26/12/2024 | Joined, Rel. on 26.9.23 for MDI GGN to pursue 18month course of PGDM-PPM under FR9(6)(b) (i), Rel. | 85/2022  | 30/5/2022  | (UOP to NACIN/Palasamudram vide 82/2023 26/5/2023) |
| Commissioner            | Commissioner                                                                                                          | Board                | Board                       | DELHI             | 27/12/2024 | 20/1/2025  | Joining Report Recd.                                                                               |          |            |                                                    |
| Commissioner            | ADG (ZTI)                                                                                                             |                      | NACIN                       | BHOPAL            | 20/1/2025  | 30/12/2025 | Joining Report Recd.                                                                               | 07/2025  | 17/1/2025  |                                                    |
| Principal Commissioner  | Pr. ADG, (in-situ), (ZTI)                                                                                             |                      | NACIN                       | BHOPAL            | 30/12/2025 | 11/5/2026  | Joining/Rel. Report Recd.                                                                          | 209/2025 | 30/12/2025 |                                                    |
| Principal Commissioner  | Pr. ADG                                                                                                               |                      | DIC                         | DELHI             | 18/5/2026  |            | Joining Report Recd.                                                                               | 59/2026  | 30/4/2026  |                                                    |

## TRAINING DETAILS

| Training Title                                    |                                                       | Project                    | Year | Training Held | Training Location |
|---------------------------------------------------|-------------------------------------------------------|----------------------------|------|---------------|-------------------|
| Course on Classification, Valuations & Modvat     |                                                       |                            | 1998 | Department    | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                       |                            |      |               |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class A )   | 0 Years,2 Months,21 days   |      |               |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class A ) | 0 Years,2 Months,21 days   |      |               |                   |
| 3)                                                | Total No. Of Year In Present Station( Class A )       | 9 Years,9 Months,11 days   |      |               |                   |
| 4)                                                | Total Stay In Class 'A' Stations                      | 19 Years,10 Months,29 days |      |               |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                       |                            |      |               |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days    |      |               |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days    |      |               |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class A )      | 5 Years,2 Months,12 days   |      |               |                   |
| 4)                                                | Total Stay In Class 'A' Stations                      | 12 Years,4 Months,9 days   |      |               |                   |
| 5)                                                | Total Stay In Region                                  |                            |      |               |                   |
|                                                   | A) NORTH REGION - I                                   | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | B) NORTH REGION - II                                  | 5 Years,2 Months,10 days   |      |               |                   |
|                                                   | C) WEST REGION-I                                      | 12 Years,0 Months,11 days  |      |               |                   |
|                                                   | D) WEST REGION-II                                     | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | E) CENTRAL REGION-I                                   | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | F) CENTRAL REGION-II                                  | 0 Years,0 Months,2 days    |      |               |                   |
|                                                   | G) SOUTH REGION-I                                     | 2 Years,0 Months,26 days   |      |               |                   |
|                                                   | H) SOUTH REGION-II                                    | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | I) EAST REGION-I                                      | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | J) EAST REGION-II                                     | 0 Years,0 Months,0 days    |      |               |                   |
|                                                   | K) NORTH EAST REGION                                  | 0 Years,0 Months,0 days    |      |               |                   |

**Total : 8 Years,10 Months,19 days**

| Total No Of Records (102)                                                                                             |                                                                                                                                                                 |                                |                                             |           |                                     |            |                                                                                           |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|-------------------------------------|------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -925                                                                                             |                                                                                                                                                                 |                                |                                             |           |                                     |            |                                                                                           |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                                                 | Mr Deepankar Aron (On Dep.)    |                                             |           | Date Of Birth                       |            | 24/3/1973                                                                                 |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                                                 | Male                           |                                             |           | Educational Qualification           |            | B.Tech,M.Tech                                                                             |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                                                 | 1.Elec. Engg. 2.Energy Studies |                                             |           | Languages Known                     |            | English,Hindi                                                                             |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                                                 | UTTARAKHAND                    |                                             |           | Batch                               |            | 1996                                                                                      |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                                                 | DELHI                          |                                             |           | Date Of Entry Into Gr.A Service     |            | 6/9/1996                                                                                  |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                                 | 31/3/2033                      |                                             |           | Date Of Appointment in Present Rank |            | 30/12/2025                                                                                |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                                                 | Principal Commissioner         |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                                       |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                                                 | DR                             |                                             |           |                                     |            |                                                                                           |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                 |                                |                                             |           |                                     |            |                                                                                           |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                     | Chief Commissionerate          | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                                   | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACC                                                                                                                                                             | CH.CC& CE KANPUR               | CC, (Prev.) PATNA                           | PATNA     | 8/6/1998                            | 4/8/1998   |                                                                                           |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACC (Nautanwa)                                                                                                                                                  | CH.CC& CE KANPUR               | CC, LUCKNOW                                 | LUCKNOW   | 5/8/1998                            | 9/5/2001   |                                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC-CX                                                                                                                                                           | CH.CC& CE KANPUR               | CCE, MEERUT-I                               | DEHRADUN  | 10/5/2001                           | 29/7/2005  |                                                                                           |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                              |                                | DGRI                                        | DELHI     | 1/8/2005                            | 15/9/2006  |                                                                                           |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. ( 191/2006 dated 15.09.2006) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18)                                                         |                                | DG, RI                                      | DELHI     | 15/9/2006                           | 27/4/2009  | Promotion w.e.f. 15.09.2006 office order 191/2006                                         | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC,(UOP 82/09 dt. 27.04.09 & LR dt. 25.01.2010)                                                                                                                 | DELHI CEX ZONE                 | CCO                                         | DELHI     | 27/4/2009                           | 19/1/2010  |                                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Addl. Commr. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                                        | DELHI CEX ZONE                 | CCO                                         | DELHI     | 19/1/2010                           | 19/3/2010  | Rel. report recvd. NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (17.03.10)                                                                                                                                                 |                                | DGICCE                                      | DELHI     | 19/3/2010                           | 7/10/2010  | Joining report not recvd.                                                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Director,ST Section (HQ) (108/2010 dt. 14.05.2010)                                                                                                              | Deputation                     | CBEC                                        | DELHI     | 8/10/2010                           | 25/5/2012  | Joining report recvd.                                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | Consul (Eco.) CGI Hong Kong (82/2012 dt. 25.05.12)                                                                                                              | Deputation                     | COIN                                        | HONG KONG | 25/5/2012                           | 19/10/2015 |                                                                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,vide O/o no. 75/15 dt. 09.06.15, LR to Jaipur CX dt. 05.10.15 NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                                       | JAIPUR CX ZONE                 | CCO                                         | JAIPUR    | 19/10/2015                          | 23/6/2017  | Joining report recd./Rel. report recd.                                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,Posted to DGRI Kolkata ZU vide O/o no. 78/17 dt. 31.05.17 (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) |                                | DG, RI                                      | KOLKATA   | 6/7/2017                            | 6/11/2020  | Joining as per DL/Rel. recd.                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                                                                             | MEERUT GST & CX ZONE           | DEHRADUN (APPEALS) GST & CX                 | DEHRADUN  | 9/11/2020                           | 27/7/2021  | Joining/Rel. report recd.                                                                 | vide O/o no. 120/20                                                               | 28/10/2020                    |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                                          | MEERUT GST & CX ZONE           | DEHRADUN GST & CX                           | DEHRADUN  | 27/7/2021                           | 12/6/2023  | Joining/Rel. report recd.                                                                 | 81/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                                          | LUCKNOW GST & CX ZONE          | LUCKNOW GST & CX                            | LUCKNOW   | 22/6/2023                           | 8/10/2023  | Joining report recd.                                                                      | 82/2023                                                                           | 26/5/2023                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                                          | MEERUT GST & CX ZONE           | DEHRADUN (APPEALS) GST & CX                 | DEHRADUN  | 9/10/2023                           | 26/3/2024  | Joining/Rel. report recd.                                                                 | 164/2023                                                                          | 27/9/2023                     |                   |
| Commissioner                                                                                                          | Jt. Sec.for a period of 5 yrs. (NFU in HAG wef. 06.11.23 vide O/o no.                                                                                           | Deputation                     | Department of Chemical and Petro Chemicals  | DELHI     | 27/3/2024                           | 2/3/2026   | Joining Report Recd.                                                                      | 55/2024                                                                           | 21/3/2024                     |                   |

|                           |                                                                                                                                                              |            |                                                  |       |          |  |  |         |          |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|-------|----------|--|--|---------|----------|--|
|                           | 65/24 dt.<br>10.04.24)                                                                                                                                       |            |                                                  |       |          |  |  |         |          |  |
| Principal<br>Commissioner | Jt. Sec.for a<br>period of 5 yrs,<br>(Promoted as<br>Pr.<br>Commissioner<br>(in-situ) vide<br>O/o 209/2025<br>dt. 30.12.2025),<br>(NBR w.e.f.<br>02.01.2026) | Deputation | Department of<br>Chemical and Petro<br>Chemicals | DELHI | 2/3/2026 |  |  | 34/2026 | 2/3/2026 |  |

| TRAINING DETAILS                                  |                                                                  |                               |                                                                                                                                                                                                                    |                          |                          |
|---------------------------------------------------|------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Training Title                                    |                                                                  | Project                       | Year                                                                                                                                                                                                               | Training Held            | Training Location        |
| Commercial Frauds, FERA                           |                                                                  |                               | 2000                                                                                                                                                                                                               | Department               | NACEN,Faridabad          |
| Computer Appreciation                             |                                                                  |                               | 2002                                                                                                                                                                                                               | Department               | NACEN,Faridabad          |
| Drug Law Enforcement                              |                                                                  |                               | 2001                                                                                                                                                                                                               | Department               | NACEN,Faridabad          |
| Export Promotion Scheme                           |                                                                  |                               | 1999                                                                                                                                                                                                               | Outside Department       | NACEN, Faridabad         |
| International Conference                          |                                                                  | Ministry of Surface Transport | 1999                                                                                                                                                                                                               | Outside Department       | Vigyan Bhawan, New Delhi |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                               |                                                                                                                                                                                                                    |                          |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |                               | 2 Years,4 Months,13 days                                                                                                                                                                                           |                          |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |                               | 2 Years,4 Months,13 days                                                                                                                                                                                           |                          |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |                               | 9 Years,2 Months,11 days                                                                                                                                                                                           |                          |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                               | 15 Years,11 Months,8 days                                                                                                                                                                                          |                          |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                               |                                                                                                                                                                                                                    |                          |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |                               | 0 Years,0 Months,2 days                                                                                                                                                                                            |                          |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |                               | 0 Years,0 Months,2 days                                                                                                                                                                                            |                          |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |                               | 4 Years,7 Months,25 days                                                                                                                                                                                           |                          |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                               | 11 Years,4 Months,23 days                                                                                                                                                                                          |                          |                          |
| 5)                                                | Total Stay In Region                                             |                               |                                                                                                                                                                                                                    |                          |                          |
|                                                   | A) NORTH REGION - I                                              |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
|                                                   | B) NORTH REGION - II                                             |                               | 4 Years,7 Months,22 days                                                                                                                                                                                           |                          |                          |
|                                                   | C) WEST REGION-I                                                 |                               | 1 Years,8 Months,6 days                                                                                                                                                                                            |                          |                          |
|                                                   | D) WEST REGION-II                                                |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
|                                                   | E) CENTRAL REGION-I                                              |                               | 10 Years,4 Months,3 days                                                                                                                                                                                           |                          |                          |
|                                                   | F) CENTRAL REGION-II                                             |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
|                                                   | G) SOUTH REGION-I                                                |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
|                                                   | H) SOUTH REGION-II                                               |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
|                                                   | I) EAST REGION-I                                                 |                               | 3 Years,4 Months,3 days                                                                                                                                                                                            |                          |                          |
|                                                   | J) EAST REGION-II                                                |                               | 0 Years,1 Months,28 days                                                                                                                                                                                           |                          |                          |
|                                                   | K) NORTH EAST REGION                                             |                               | 0 Years,0 Months,0 days                                                                                                                                                                                            |                          |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                               | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 7 Years,0 Months,27 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,0 Months,27 days) |                          |                          |
| EXEMPTION                                         |                                                                  |                               |                                                                                                                                                                                                                    |                          |                          |
| Sl.No                                             | Name Of Organisation                                             |                               | Station                                                                                                                                                                                                            | No.Of Years              |                          |
| 1                                                 | DGICCE                                                           |                               | DELHI                                                                                                                                                                                                              | 0 Years,6 Months,21 days |                          |
| 2                                                 | Deputation                                                       |                               | DELHI                                                                                                                                                                                                              | 1 Years,7 Months,17 days |                          |
| 3                                                 | Deputation                                                       |                               | DELHI                                                                                                                                                                                                              | 1 Years,11 Months,6 days |                          |
| 4                                                 | Deputation                                                       |                               | DELHI                                                                                                                                                                                                              | 0 Years,5 Months,5 days  |                          |
| Total : 4 Years,6 Months,17 days                  |                                                                  |                               |                                                                                                                                                                                                                    |                          |                          |

|                                                                                                                       | Total No Of Records (102)                                                                                             |                        |                                              |                                     |           |                     |                                                                                              |                                                                                   |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|-----------|---------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------|
|                                                                                                                       | Employee Information -926                                                                                             |                        |                                              |                                     |           |                     |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Officer Name                                                                                                          | Mr Jitendra Kumar      |                                              | Date Of Birth                       |           | 30/6/1971           |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Sex                                                                                                                   | Male                   |                                              | Educational Qualification           |           | B.Tech              |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Subject                                                                                                               | Mechanical Engineering |                                              | Languages Known                     |           | English,Hindi       |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Home State                                                                                                            | JHARKHAND              |                                              | Batch                               |           | 1996                |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Present State                                                                                                         | UTTAR PRADESH          |                                              | Date Of Entry Into Gr.A Service     |           | 6/9/1996            |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                | 30/6/2031              |                                              | Date Of Appointment in Present Rank |           | 30/12/2025          |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Present Designation                                                                                                   | Principal Commissioner |                                              | Present PayScale                    |           | Pay Matrix Level-15 |                                                                                              |                                                                                   |                                  |                      |
|                                                                                                                       | Cadre                                                                                                                 | DR                     |                                              |                                     |           |                     |                                                                                              |                                                                                   |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                       |                        |                                              |                                     |           |                     |                                                                                              |                                                                                   |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                           | Chief Commissioner     | Directorate Commissioner<br>OrganisationName | Station                             | FromDate  | Todate              | Remarks                                                                                      | Promotion/Transfer<br>Order No.                                                   | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant Commissioner                                                                                                | AC,CUS                                                                                                                | CH.CC KOLKATA          | CUSTOMS, KOLKATA                             | KOLKATA                             | 13/5/1998 | 18/8/2000           |                                                                                              |                                                                                   |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                                                    | KOLKATA CEX ZONE       | KOLKATA - I                                  | KOLKATA                             | 18/8/2000 | 31/7/2001           |                                                                                              |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | DD                                                                                                                    |                        | DGRI                                         | KOLKATA                             | 1/8/2001  | 5/9/2003            |                                                                                              |                                                                                   |                                  |                      |
| Deputy Commissioner                                                                                                   | TO(TRU) CBEC                                                                                                          | Board                  | Board                                        | DELHI                               | 10/9/2003 | 18/9/2006           |                                                                                              |                                                                                   |                                  |                      |
| Joint Commissioner                                                                                                    | JCC (ICD,TKD) ( 191/06 dt. 15.09.06)(LR dt. 20/09/06) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18) | DELHI CUS. ZONE        | DELHI ICD CUS.                               | DELHI                               | 19/9/2006 | 20/5/2009           | Joining as per Dis.List. Promotion w.e.f. 15.09.2006 office order 191/2006 (LR dt. 20/09/06) | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                                  |                      |
| Joint Commissioner                                                                                                    | JC                                                                                                                    | DELHI CEX ZONE         | DELHI - I (DELHI)                            | DELHI                               | 22/5/2009 | 19/1/2010           | Joining as per DL. (LR dt. 19.05.09 & LR dt. 25.05.09)                                       |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | Addl. Commr. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                              | DELHI CEX ZONE         | DELHI - I (DELHI)                            | DELHI                               | 19/1/2010 | 9/7/2012            | Rel. report recd. NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21     |                                                                                   |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                                                   |                        | DG, EXPORT PROMOTION                         | DELHI                               | 10/7/2012 | 31/5/2016           | (RTI, Review cell, Legal LR dt. 26.07.12, Rel. report recd.                                  | 97/2012                                                                           | 7/6/2012                         |                      |
| Additional Commissioner                                                                                               | ADC                                                                                                                   | DELHI ST ZONE          | CCO                                          | DELHI                               | 1/6/2016  | 3/6/2016            | Joining report recd.                                                                         | 54/2016                                                                           | 10/5/2016                        |                      |
| Additional Commissioner                                                                                               | ADC (NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017)                                                         | DELHI ST ZONE          | DELHI AUDIT-I ST                             | DELHI                               | 3/6/2016  | 2/6/2017            | Joining/Rel. report recd.,LR dt. 02.06.16                                                    |                                                                                   |                                  |                      |
| Commissioner                                                                                                          | Prom. as Commr. 31.05.17 vide O/o no. 153/19 dt. 08.11.19                                                             | LUCKNOW GST & CX ZONE  | VARANASI GST & CX                            | VARANASI                            | 14/6/2017 | 1/4/2019            | Joining report recd./Rlvng revd                                                              | 78/2017                                                                           | 31/5/2017                        |                      |
| Commissioner                                                                                                          | As OSD(Review)                                                                                                        | Board                  | Board                                        | DELHI                               | 2/4/2019  | 18/4/2019           | Substantive posting in GST Varanasi/Joining/Rel.revcd                                        | 20/2019                                                                           | 13/2/2019                        |                      |
| Commissioner                                                                                                          | JS (Review) (NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                                | Deputation             | Department of Revenue (CBEC)                 | DELHI                               | 22/4/2019 | 21/4/2024           | Joining/Rel. Report Recd.                                                                    | vide O/o no. 50/19 dt. 16.04.19                                                   | 16/4/2019                        |                      |
| Commissioner                                                                                                          | Commr. (on temporary basis attached to DGHRD (EMC) (To work as OSD in Judicial Cell, CBIC                             | Board                  | Board                                        | DELHI                               | 26/4/2024 | 2/8/2024            | Joining Report Recd.                                                                         | 73/2024                                                                           | 25/4/2024                        |                      |
| Commissioner                                                                                                          | Commissioner. (Vide O/o 139/24 dtd. 9.8.24 to continue as OSD in Judicial cell till successor joins)                  | Board                  | Board                                        | DELHI                               | 2/8/2024  | 10/9/2024           | Rel. Report Recd.                                                                            | 125/2024                                                                          | 2/8/2024                         |                      |
| Commissioner                                                                                                          | Commr.                                                                                                                | MEERUT GST & CX ZONE   | NOIDA GST & CX                               | NOIDA                               | 11/9/2024 | 30/12/2025          | Joining Report Recd.                                                                         |                                                                                   |                                  |                      |
| Principal Commissioner                                                                                                | PC, (in-situ)                                                                                                         | MEERUT GST & CX ZONE   | NOIDA GST & CX                               | NOIDA                               | 2/1/2026  | 4/5/2026            | Joining Report Recd.                                                                         | 209/2025                                                                          | 30/12/2025                       |                      |
| Principal Commissioner                                                                                                | PC                                                                                                                    | MEERUT GST & CX ZONE   | NOIDA GST & CX                               | NOIDA                               | 5/5/2026  |                     | Joining Report Recd.                                                                         | 59/2026                                                                           | 30/4/2026                        |                      |



| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                                                                          |                    |                                          |
|---------------------------------------------------|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                                                                     | Training Held      | Training Location                        |
| ACADEMY OF TRIPS                                  |                                                                  |         | 2002                                                                                                                                                                                                                                     | Outside Department | WORLD INTELLECTUAL PROPERTY ORGANISATION |
| enforcement techniques in commercial frauds       |                                                                  |         | 1999                                                                                                                                                                                                                                     | Outside Department | world customs organisation               |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                          |                    |                                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 7 Years,3 Months,28 days                                                                                                                                                                                                                 |                    |                                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 7 Years,3 Months,28 days                                                                                                                                                                                                                 |                    |                                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 21 Years,0 Months,22 days                                                                                                                                                                                                                |                    |                                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 26 Years,4 Months,17 days                                                                                                                                                                                                                |                    |                                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                                                                          |                    |                                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 1 Years,10 Months,28 days                                                                                                                                                                                                                |                    |                                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 1 Years,10 Months,28 days                                                                                                                                                                                                                |                    |                                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 8 Years,8 Months,23 days                                                                                                                                                                                                                 |                    |                                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 14 Years,0 Months,18 days                                                                                                                                                                                                                |                    |                                          |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                                                                          |                    |                                          |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | B) NORTH REGION - II                                             |         | 8 Years,8 Months,18 days                                                                                                                                                                                                                 |                    |                                          |
|                                                   | C) WEST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | D) WEST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | E) CENTRAL REGION-I                                              |         | 1 Years,9 Months,19 days                                                                                                                                                                                                                 |                    |                                          |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | I) EAST REGION-I                                                 |         | 5 Years,3 Months,26 days                                                                                                                                                                                                                 |                    |                                          |
|                                                   | J) EAST REGION-II                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                    |                                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,1 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=2 Years,1 Months,4 days) |                    |                                          |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                                                                          |                    |                                          |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                                                                          | Station            | No.Of Years                              |
| 1                                                 | Board                                                            |         |                                                                                                                                                                                                                                          | DELHI              | 3 Years,0 Months,8 days                  |
| 2                                                 | DG, EXPORT PROMOTION                                             |         |                                                                                                                                                                                                                                          | DELHI              | 3 Years,10 Months,22 days                |
| 3                                                 | Board                                                            |         |                                                                                                                                                                                                                                          | DELHI              | 0 Years,0 Months,16 days                 |
| 4                                                 | Deputation                                                       |         |                                                                                                                                                                                                                                          | DELHI              | 4 Years,11 Months,31 days                |
| 5                                                 | Board                                                            |         |                                                                                                                                                                                                                                          | DELHI              | 0 Years,3 Months,7 days                  |
| 6                                                 | Board                                                            |         |                                                                                                                                                                                                                                          | DELHI              | 0 Years,1 Months,9 days                  |
| Total : 12 Years,4 Months,1 days                  |                                                                  |         |                                                                                                                                                                                                                                          |                    |                                          |

| Total No Of Records (102)                                                                                             |                                                                                                        |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|---------------|------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -927                                                                                             |                                                                                                        |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Mr Devendra V. Nagvenkar                                                                               |                                  |                                             | Date Of Birth                       |               |            | 10/2/1970                                                                |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                   |                                  |                                             | Educational Qualification           |               |            | B.Tech                                                                   |                                                                                   |                               |                   |
| Subject                                                                                                               | Electrical                                                                                             |                                  |                                             | Languages Known                     |               |            | English,Hindi,Marathi                                                    |                                                                                   |                               |                   |
| Home State                                                                                                            | MAHARASHTRA                                                                                            |                                  |                                             | Batch                               |               |            | 1996                                                                     |                                                                                   |                               |                   |
| Present State                                                                                                         | TAMIL NADU                                                                                             |                                  |                                             | Date Of Entry Into Gr.A Service     |               |            | 6/9/1996                                                                 |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 28/2/2030                                                                                              |                                  |                                             | Date Of Appointment in Present Rank |               |            | 8/1/2026                                                                 |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                 |                                  |                                             | Present PayScale                    |               |            | Pay Matrix Level-15                                                      |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                     |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                        |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                            | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                             | FromDate      | Todate     | Remarks                                                                  | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CUS.                                                                                               | CH.CC AHMEDABAD                  | CC, AHMEDABAD                               | AHMEDABAD                           | 14/5/1998     | 3/9/2000   |                                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                     | CH.CC& CE VADODARA               | CCE, AHMEDABAD-II                           | AHMEDABAD                           | 4/9/2000      | 31/10/2003 |                                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC ,CE.                                                                                                | AHMEDABAD CEX ZONE               | BHAVNAGAR                                   | BHAVNAGAR                           | 11/11/2003    | 11/8/2005  |                                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                     | AHMEDABAD CEX ZONE               | BHAVNAGAR                                   | BHAVNAGAR                           | 12/8/2005     | 21/8/2005  | Joining time as per letter dt. 20.03.20                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCX (94/05 dt. 21.06.2005)                                                                            | BHOPAL CEX ZONE                  | RAIPUR                                      | RAIPUR                              | 22/8/2005     | 28/9/2006  |                                                                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                     | BHOPAL CEX ZONE                  | RAIPUR                                      | RAIPUR                              | 29/9/2006     | 8/10/2006  | Joining time as per letter dt. 20.03.20                                  |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. (191/2006 dated 15.09.2006) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18) | MUMBAI-I CEX ZONE                | CCO                                         | MUMBAI                              | 9/10/2006     | 11/10/2006 | Promotion w.e.f. 15.09.06 office order 191/06 (Joining date as per L.R.) | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JC CX (L.R. dated 11/10/2006)                                                                          | MUMBAI-I CEX ZONE                | THANE - I                                   | THANE                               | 11/10/2006    | 4/8/2008   |                                                                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC,CX (LR dt.22.07.08)                                                                                 | MUMBAI-I CEX ZONE                | CCO                                         | MUMBAI                              | 4/8/2008      | 17/11/2008 | joining as per DL                                                        |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCCX, (order no.12/08,dt.17.11.08)                                                                     | MUMBAI-I CEX ZONE                | MUMBAI (ST)                                 | MUMBAI                              | 18/11/2008    | 13/8/2009  | Joining report recd & rel. report received.                              |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC,Vigilance, CIU (LR dt. 17.06.09 & LR dt. 02.07.09 & LR dt. 15.10.09)                                | MUMBAI-I CUS. ZONE               | MUMBAI (GEN) & CFS MULUND                   | MUMBAI                              | 17/8/2009     | 19/1/2010  | Joining as per DL.                                                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                        | MUMBAI-I CUS. ZONE               | MUMBAI (GEN) & CFS MULUND                   | MUMBAI                              | 19/1/2010     | 22/7/2013  | Personnel & Est. CAT LR dt. 17.09.12                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21                            |                                  | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 23/7/2013     | 2/6/2017   | 116/2013 dt. 15.05.2013 Joining as per DL                                |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)   | KOLKATA CUS                      | KOLKATA (AP & ACC) CUS                      | KOLKATA                             | 5/6/2017      | 12/7/2017  | Joining report recd.                                                     |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. O/o no. 111/17 dt. 06.07.17,                                                                    | KOLKATA GST & CX ZONE            | KOLKATA NORTH GST & CX                      | KOLKATA                             | 12/7/2017     | 30/7/2019  | Joining report recd./Rel.recd.                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                 | KOLKATA GST & CX ZONE            | KOLKATA SOUTH GST & CX                      | KOLKATA                             | 31/7/2019     | 13/8/2021  | Joining/Rel. report recd.                                                | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | ADG(NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                          |                                  | DGGI                                        | PUNE                                | 23/8/2021     | 26/8/2024  | Joining report recd., Rel. Report Recd.                                  | 82/2021                                                                           | 15/7/2021                     |                   |
| Commissioner                                                                                                          | Commr.                                                                                                 | PUNE GST & CX ZONE               | PUNE (AUDIT - I) GST & CX                   | PUNE                                | 28/8/2024     | 8/1/2026   | Joining Report Recd.                                                     | 125/2024                                                                          | 2/8/2024                      |                   |
| Principal Commissioner                                                                                                | Promoted as PC (in-situ)                                                                               | PUNE GST & CX ZONE               | PUNE (AUDIT - I) GST & CX                   | PUNE                                | 8/1/2026      | 12/5/2026  | Joining/Rel. Report Recd.                                                | 04/2026                                                                           | 8/1/2026                      |                   |
| Principal Commissioner                                                                                                | PC                                                                                                     | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                           | 25/5/2026     |            | Joining as per transfer of charge                                        | 59/2026                                                                           | 30/4/2026                     |                   |
| TRAINING DETAILS                                                                                                      |                                                                                                        |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| Training Title                                                                                                        |                                                                                                        |                                  | Project                                     | Year                                | Training Held |            | Training Location                                                        |                                                                                   |                               |                   |
| NOT REPORTED                                                                                                          |                                                                                                        |                                  |                                             | 00                                  | Department    |            |                                                                          |                                                                                   |                               |                   |
| Seminar on Vigilance Awareness                                                                                        |                                                                                                        |                                  | NACEN                                       | 2000                                | Department    |            | Faridabad                                                                |                                                                                   |                               |                   |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                     |                                                                                                        |                                  |                                             |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| 1)                                                                                                                    | No. Of Continous Year In Present Station( Class C )                                                    |                                  | 0 Years,2 Months,14 days                    |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| 2)                                                                                                                    | No. Of Continous Year In Present Category ( Class C )                                                  |                                  | 0 Years,2 Months,14 days                    |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| 3)                                                                                                                    | Total No. Of Year In Present Station( Class C )                                                        |                                  | 0 Years,2 Months,14 days                    |                                     |               |            |                                                                          |                                                                                   |                               |                   |
| 4)                                                                                                                    | Total Stay In Class 'A' Stations                                                                       |                                  | 20 Years,3 Months,23 days                   |                                     |               |            |                                                                          |                                                                                   |                               |                   |

| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                  |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) No. Of Continuous Year In Present Station ( Class C )            | 0 Years,2 Months,14 days                                                                                                                                                                                         |
| 2) No. Of Continues Year In Present Category ( Class C )            | 0 Years,2 Months,14 days                                                                                                                                                                                         |
| 3) Total No. Of Year In Present Station ( Class C )                 | 0 Years,2 Months,14 days                                                                                                                                                                                         |
| 4) Total Stay In Class 'A' Stations                                 | 16 Years,5 Months,13 days                                                                                                                                                                                        |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                  |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| C) WEST REGION-I                                                    | 7 Years,2 Months,30 days                                                                                                                                                                                         |
| D) WEST REGION-II                                                   | 11 Years,6 Months,4 days                                                                                                                                                                                         |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| F) CENTRAL REGION-II                                                | 1 Years,1 Months,18 days                                                                                                                                                                                         |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| H) SOUTH REGION-II                                                  | 0 Years,2 Months,14 days                                                                                                                                                                                         |
| I) EAST REGION-I                                                    | 4 Years,2 Months,11 days                                                                                                                                                                                         |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                          |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,3 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,0 Months,3 days) |
| EXEMPTION                                                           |                                                                                                                                                                                                                  |
| Sl.No                                                               | Name Of Organisation      Station      No.Of Years                                                                                                                                                               |
| 1                                                                   | CHIEF COMMISSIONER (AR) / CESTAT      MUMBAI      3 Years,10 Months,11 days                                                                                                                                      |
| Total : 3 Years,10 Months,11 days                                   |                                                                                                                                                                                                                  |

|                                                                                                                       |                                                                                                                                                                           |                           |                                             |            |                                     |            |                                                                                                            |                              |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|------------|-------------------------------------|------------|------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                                                 |                           |                                             |            |                                     |            |                                                                                                            |                              |                               |                   |
|                                                                                                                       | Employee Information -929                                                                                                                                                 |                           |                                             |            |                                     |            |                                                                                                            |                              |                               |                   |
|                                                                                                                       | Officer Name                                                                                                                                                              | Mrs Ambika Sharanjit Kaur |                                             |            | Date Of Birth                       |            | 13/12/1969                                                                                                 |                              |                               |                   |
|                                                                                                                       | Sex                                                                                                                                                                       | Female                    |                                             |            | Educational Qualification           |            | M.B.A,Ph.D                                                                                                 |                              |                               |                   |
|                                                                                                                       | Subject                                                                                                                                                                   | Marketing Management      |                                             |            | Languages Known                     |            | English,Hindi                                                                                              |                              |                               |                   |
|                                                                                                                       | Home State                                                                                                                                                                | PUNJAB                    |                                             |            | Batch                               |            | 1996                                                                                                       |                              |                               |                   |
|                                                                                                                       | Present State                                                                                                                                                             | PUNJAB                    |                                             |            | Date Of Entry Into Gr.A Service     |            | 4/9/1996                                                                                                   |                              |                               |                   |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                                                    | 31/12/2029                |                                             |            | Date Of Appointment in Present Rank |            | 8/1/2026                                                                                                   |                              |                               |                   |
|                                                                                                                       | Present Designation                                                                                                                                                       | Principal Commissioner    |                                             |            | Present PayScale                    |            | Pay Matrix Level-15                                                                                        |                              |                               |                   |
|                                                                                                                       | Cadre                                                                                                                                                                     | DR                        |                                             |            |                                     |            |                                                                                                            |                              |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                           |                           |                                             |            |                                     |            |                                                                                                            |                              |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                               | Chief Commissionrate      | Directorate Commissionrate OrganisationName | Station    | FromDate                            | Todate     | Remarks                                                                                                    | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE (Hqrs.)                                                                                                                                                              | CH.CCE DELHI              | CCE, CHANDIGARH-II                          | CHANDIGARH | 13/5/1998                           | 29/10/1998 |                                                                                                            |                              |                               |                   |
| Assistant Commissioner                                                                                                | ACCE (Div.)                                                                                                                                                               | CH.CCE DELHI              | CCE, CHANDIGARH-I                           | LUDHIANA   | 2/11/1998                           | 7/7/2000   |                                                                                                            |                              |                               |                   |
| Assistant Commissioner                                                                                                | AC/DCCE (Div.)                                                                                                                                                            | CH.CCE DELHI              | CCE, CHANDIGARH-I                           | PATIALA    | 17/7/2000                           | 15/10/2000 |                                                                                                            |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                                      | CH.CCE DELHI              | CCE, CHANDIGARH-I                           | CHANDIGARH | 16/10/2000                          | 30/9/2002  | ON LEAVE Maternity / Earned Leave                                                                          |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE (Addl. charge of Manfigobibndgarh)                                                                                                                                   | CHANDIGARH CEX ZONE       | CHANDIGARH                                  | PATIALA    | 30/9/2002                           | 18/11/2003 |                                                                                                            |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                                      | CHANDIGARH CEX ZONE       | CHANDIGARH                                  | PATIALA    | 19/11/2003                          | 31/1/2004  | ON LEAVE EL / ML / EOL                                                                                     |                              |                               |                   |
| Deputy Commissioner                                                                                                   | DCCX                                                                                                                                                                      | CHANDIGARH CEX ZONE       | CHANDIGARH                                  | PATIALA    | 1/2/2004                            | 27/4/2006  |                                                                                                            |                              |                               |                   |
| Deputy Commissioner                                                                                                   | Director/HRD-II                                                                                                                                                           | Deputation                | Punjab State Electricity Board              | PATIALA    | 28/4/2006                           | 15/9/2006  |                                                                                                            |                              |                               |                   |
| Joint Commissioner                                                                                                    | Director/HRD-II                                                                                                                                                           | Deputation                | Punjab State Electricity Board              | PATIALA    | 15/9/2006                           | 19/1/2010  | Promotion w.e.f. 15.09.2006 office orde NO. 191/2006                                                       |                              |                               |                   |
| Additional Commissioner                                                                                               | Addl. Commr. (NFSG vide Notification no. 01/2010 dt. 19.01.2010) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18)                                          | Deputation                | Punjab State Electricity Board              | PATIALA    | 19/1/2010                           | 15/5/2013  | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21                                     |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                       | CHANDIGARH CEX ZONE       | CHANDIGARH                                  | CHANDIGARH | 29/5/2013                           | 30/5/2013  | 116/2013 dt. 15.05.2013 (Joining report recd.)                                                             |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC, CCL w.e.f. 30.05.13 to 29.05.14 vide Establishment Order No. 03/2013 dt. 29.05.2013 w.e.f. 30.05.13                                                                  | CHANDIGARH CEX ZONE       | CHANDIGARH                                  | CHANDIGARH | 30/5/2013                           | 31/5/2015  | ON LEAVE As per verified data CCL vide order dated 03.06.2014 & 04.09.2014 w.e.f. 30.05.2014 to 29.05.2015 |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                       | CHANDIGARH CX ZONE        | CHANDIGARH-I CX                             | CHANDIGARH | 1/6/2015                            | 2/7/2015   | Joining report recd.                                                                                       |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                       | CHANDIGARH CX ZONE        | JALANDHAR CX                                | JALANDHAR  | 3/7/2015                            | 14/10/2015 | LR dt, 17.06.15, Joining as per DL                                                                         |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                       | CHANDIGARH CX ZONE        | JALANDHAR CX                                | JALANDHAR  | 15/10/2015                          | 21/3/2016  | ON LEAVE w.e.f 15.10.15-21.03.16 vide letter dt. 05.02.16                                                  |                              |                               |                   |
| Additional Commissioner                                                                                               | ADC, extension of st. leave for 6 month from 28.03.17 to 27.09.17 vide letter dt. 24.03.17( NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017)                      | CHANDIGARH CX ZONE        | JALANDHAR CX                                | JALANDHAR  | 28/3/2016                           | 29/9/2017  | ON LEAVE wef.28.03.16 to 27.03.2017 vide letter dt. 28.09.2016/Rel. recd.                                  |                              |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr.                                                                                                                                                           | CHANDIGARH GST & CX ZONE  | CHANDIGARH (APPEALS) GST & CX               | CHANDIGARH | 6/10/2017                           | 11/5/2018  | Joining report recd.                                                                                       | 78/2017                      | 31/5/2017                     |                   |
| Commissioner                                                                                                          | Secretary cum Coordination (GST) (Extension deputation period i.e. upto 21.05.2024 as per letter dt. 09.05.2023(NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24) | Deputation                | Govt. of Punjab                             | PATIALA    | 22/5/2018                           | 21/5/2024  | Rel. Report Recd.(for a period of 3 yrs.Joining as per letter dt. Dec.2021                                 | 78/2018                      | 11/5/2018                     |                   |

|                           |                             |                                |                                  |          |           |            |                                                                                    |          |           |  |
|---------------------------|-----------------------------|--------------------------------|----------------------------------|----------|-----------|------------|------------------------------------------------------------------------------------|----------|-----------|--|
| Commissioner              | Commr.                      | Board                          | Board                            | DELHI    | 22/5/2024 | 19/7/2024  | ON LEAVE<br>Earned Leave<br>22.05.2024 to<br>19.07.2024                            |          |           |  |
| Commissioner              | Commr.                      | Board                          | Board                            | DELHI    | 22/7/2024 | 31/8/2024  | Joining Report<br>Recd./Rel as<br>per Compliance<br>Report letter dt<br>27.09.2024 |          |           |  |
| Commissioner              | Commr                       | JAIPUR GST &<br>CX ZONE        | JODHPUR<br>(APPEALS) GST<br>& CX | JODHPUR  | 2/9/2024  | 31/10/2024 | Joining Report<br>Recd.                                                            | 125/2024 | 2/8/2024  |  |
| Commissioner              | Commissioner                | JAIPUR GST &<br>CX ZONE        | JODHPUR<br>(APPEALS) GST<br>& CX | JODHPUR  | 1/11/2024 | 18/6/2025  | ON LEAVE<br>EOL w.e.f.<br>01.11.2024 to<br>31.07.2025,<br>Rel. Report<br>Recd.     |          |           |  |
| Commissioner              | Commr.                      | JAIPUR GST &<br>CX ZONE        | JODHPUR<br>(AUDIT) GST &<br>CX   | JODHPUR  | 19/6/2025 | 31/7/2025  | ON LEAVE<br>EOL w.e.f.<br>01.11.2024 to<br>31.07.2025                              | 70/2025  | 4/4/2025  |  |
| Commissioner              | Commissioner                | JAIPUR GST &<br>CX ZONE        | JODHPUR<br>(AUDIT) GST &<br>CX   | JODHPUR  | 1/8/2025  | 8/1/2026   | Joining Report<br>Recd.                                                            |          |           |  |
| Principal<br>Commissioner | Promoted as PC<br>(in-situ) | JAIPUR GST &<br>CX ZONE        | JODHPUR<br>(AUDIT) GST &<br>CX   | JODHPUR  | 9/1/2026  | 7/5/2026   | Joining/Rel.<br>Report Recd.                                                       | 04/2026  | 8/1/2026  |  |
| Principal<br>Commissioner | PC                          | CHANDIGARH<br>GST & CX<br>ZONE | LUDHIANA<br>(AUDIT) GST &<br>CX  | LUDHIANA | 8/5/2026  |            | Joining Report<br>Recd.                                                            | 59/2026  | 30/4/2026 |  |

| TRAINING DETAILS                                  |                                                                  |      |                                                                                                                                                                                                                                          |                               |
|---------------------------------------------------|------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Training Title                                    | Project                                                          | Year | Training Held                                                                                                                                                                                                                            | Training Location             |
| Probationer                                       | Faridabad                                                        | 1996 | Department                                                                                                                                                                                                                               | Faridabad, Mussoorie, Chennai |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |      |                                                                                                                                                                                                                                          |                               |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |      | 0 Years,2 Months,31 days                                                                                                                                                                                                                 |                               |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |      | 1 Years,11 Months,5 days                                                                                                                                                                                                                 |                               |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |      | 1 Years,11 Months,6 days                                                                                                                                                                                                                 |                               |
| 4)                                                | Total Stay In Class 'A' Stations                                 |      | 0 Years,3 Months,9 days                                                                                                                                                                                                                  |                               |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |      |                                                                                                                                                                                                                                          |                               |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |      | 0 Years,2 Months,31 days                                                                                                                                                                                                                 |                               |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |      | 1 Years,2 Months,8 days                                                                                                                                                                                                                  |                               |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |      | 1 Years,11 Months,6 days                                                                                                                                                                                                                 |                               |
| 4)                                                | Total Stay In Class 'A' Stations                                 |      | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                               |
| 5)                                                | Total Stay In Region                                             |      |                                                                                                                                                                                                                                          |                               |
|                                                   | A) NORTH REGION - I                                              |      | 7 Years,0 Months,2 days                                                                                                                                                                                                                  |                               |
|                                                   | B) NORTH REGION - II                                             |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | C) WEST REGION-I                                                 |      | 0 Years,11 Months,8 days                                                                                                                                                                                                                 |                               |
|                                                   | D) WEST REGION-II                                                |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | E) CENTRAL REGION-I                                              |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | F) CENTRAL REGION-II                                             |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | G) SOUTH REGION-I                                                |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | H) SOUTH REGION-II                                               |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | I) EAST REGION-I                                                 |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | J) EAST REGION-II                                                |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
|                                                   | K) NORTH EAST REGION                                             |      | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                               |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |      | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                               |
| EXEMPTION                                         |                                                                  |      |                                                                                                                                                                                                                                          |                               |
| Sl.No                                             | Name Of Organisation                                             |      | Station                                                                                                                                                                                                                                  | No.Of Years                   |
| 1                                                 | CCE, CHANDIGARH-I                                                |      | CHANDIGARH                                                                                                                                                                                                                               | 1 Years,11 Months,16 days     |
| 2                                                 | CHANDIGARH                                                       |      | PATIALA                                                                                                                                                                                                                                  | 0 Years,2 Months,14 days      |
| 3                                                 | Deputation                                                       |      | PATIALA                                                                                                                                                                                                                                  | 0 Years,4 Months,19 days      |
| 4                                                 | Deputation                                                       |      | PATIALA                                                                                                                                                                                                                                  | 3 Years,4 Months,5 days       |
| 5                                                 | Deputation                                                       |      | PATIALA                                                                                                                                                                                                                                  | 3 Years,3 Months,25 days      |
| 6                                                 | CHANDIGARH                                                       |      | CHANDIGARH                                                                                                                                                                                                                               | 2 Years,0 Months,2 days       |
| 7                                                 | JALANDHAR CX                                                     |      | JALANDHAR                                                                                                                                                                                                                                | 0 Years,5 Months,7 days       |
| 8                                                 | JALANDHAR CX                                                     |      | JALANDHAR                                                                                                                                                                                                                                | 1 Years,6 Months,4 days       |
| 9                                                 | Deputation                                                       |      | PATIALA                                                                                                                                                                                                                                  | 5 Years,11 Months,31 days     |
| 10                                                | Board                                                            |      | DELHI                                                                                                                                                                                                                                    | 0 Years,1 Months,28 days      |
| 11                                                | Board                                                            |      | DELHI                                                                                                                                                                                                                                    | 0 Years,1 Months,10 days      |
| 12                                                | JODHPUR (APPEALS) GST & CX                                       |      | JODHPUR                                                                                                                                                                                                                                  | 0 Years,7 Months,17 days      |
| 13                                                | JODHPUR (AUDIT) GST & CX                                         |      | JODHPUR                                                                                                                                                                                                                                  | 0 Years,1 Months,13 days      |
| Total : 20 Years,2 Months,2 days                  |                                                                  |      |                                                                                                                                                                                                                                          |                               |

| Total No Of Records (102)                                                                                             |                                                                                                                                                                                        |                          |                                                   |                                     |            |                       |                                                                                                             |                                                                                               |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-------------------------------------|------------|-----------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------------------|
| Employee Information -932                                                                                             |                                                                                                                                                                                        |                          |                                                   |                                     |            |                       |                                                                                                             |                                                                                               |                                  |                      |
| Officer Name                                                                                                          |                                                                                                                                                                                        | Mr Vijay Risi            |                                                   | Date Of Birth                       |            | 15/11/1967            |                                                                                                             |                                                                                               |                                  |                      |
| Sex                                                                                                                   |                                                                                                                                                                                        | Male                     |                                                   | Educational Qualification           |            | PGD                   |                                                                                                             |                                                                                               |                                  |                      |
| Subject                                                                                                               |                                                                                                                                                                                        | N.A.                     |                                                   | Languages Known                     |            | English,Hindi,Punjabi |                                                                                                             |                                                                                               |                                  |                      |
| Home State                                                                                                            |                                                                                                                                                                                        | DELHI                    |                                                   | Batch                               |            | 1996                  |                                                                                                             |                                                                                               |                                  |                      |
| Present State                                                                                                         |                                                                                                                                                                                        | MAHARASHTRA              |                                                   | Date Of Entry Into Gr.A Service     |            | 6/9/1996              |                                                                                                             |                                                                                               |                                  |                      |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                                                        | 30/11/2027               |                                                   | Date Of Appointment in Present Rank |            | 8/1/2026              |                                                                                                             |                                                                                               |                                  |                      |
| Present Designation                                                                                                   |                                                                                                                                                                                        | Principal Commissioner   |                                                   | Present PayScale                    |            | Pay Matrix Level-15   |                                                                                                             |                                                                                               |                                  |                      |
| Cadre                                                                                                                 |                                                                                                                                                                                        | DR                       |                                                   |                                     |            |                       |                                                                                                             |                                                                                               |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                        |                          |                                                   |                                     |            |                       |                                                                                                             |                                                                                               |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                                                                                                            | Chief<br>Commissionrate  | Directorate<br>Commissionrate<br>OrganisationName | Station                             | FromDate   | ToDate                | Remarks                                                                                                     | Promotion/Transfer<br>Order No.                                                               | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant<br>Commissioner                                                                                             | AC                                                                                                                                                                                     | CH.CC& CE<br>KANPUR      | CCE, MEERUT-I                                     | MEERUT                              | 12/5/1998  | 5/7/1998              |                                                                                                             |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | AC, CUS                                                                                                                                                                                | CH.CC& CE<br>KANPUR      | CCE, LUCKNOW                                      | LUCKNOW                             | 6/7/1998   | 21/6/1999             |                                                                                                             |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | AC                                                                                                                                                                                     | CH.CCE DELHI             | CCE, DELHI-I                                      | DELHI                               | 22/6/1999  | 15/1/2001             | Availed EL from<br>30.04.2001 to<br>04.05.2001                                                              |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | AC                                                                                                                                                                                     | CH.CCE DELHI             | CCE, DELHI-II                                     | DELHI                               | 15/1/2001  | 2/5/2001              | Rel. as per verified<br>service book copy                                                                   |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | AC                                                                                                                                                                                     | CH.CCE DELHI             | CCE, DELHI-I                                      | DELHI                               | 7/5/2001   | 16/6/2001             | 25 days EI from<br>21.05.2001 to<br>15.06.2001                                                              |                                                                                               |                                  |                      |
| Assistant<br>Commissioner                                                                                             | AC, CE                                                                                                                                                                                 | CH.CCE DELHI             | CCE, DELHI-II                                     | FARIDABAD                           | 16/6/2001  | 31/7/2002             |                                                                                                             |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC,Air cargo                                                                                                                                                                           | DELHI CUS.<br>ZONE       | DELHI ACC<br>(EXPORT) CUS.                        | DELHI                               | 1/8/2002   | 26/5/2003             |                                                                                                             |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC-CX                                                                                                                                                                                  | BHUBANESHWAR<br>CEX ZONE | BHUBANESHWAR<br>- II                              | ROURKELA                            | 27/5/2003  | 9/6/2003              |                                                                                                             |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC                                                                                                                                                                                     | BHUBANESHWAR<br>CEX ZONE | BHUBANESHWAR<br>- II                              | ROURKELA                            | 10/6/2003  | 27/10/2003            | ON LEAVE 140 days<br>Medical & E.L                                                                          |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC                                                                                                                                                                                     | BHUBANESHWAR<br>CEX ZONE | BHUBANESHWAR<br>- II                              | ROURKELA                            | 28/10/2003 | 21/6/2005             |                                                                                                             |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | STO (Judicial<br>Cell)                                                                                                                                                                 | Board                    | Board                                             | DELHI                               | 22/6/2005  | 18/9/2005             |                                                                                                             |                                                                                               |                                  |                      |
| Deputy<br>Commissioner                                                                                                | DC,ST                                                                                                                                                                                  | DELHI CEX ZONE           | DELHI (ST)                                        | DELHI                               | 19/9/2005  | 18/9/2006             |                                                                                                             | 132/2005                                                                                      | 22/8/2005                        |                      |
| Joint<br>Commissioner                                                                                                 | Jt. Commr.<br>(Gr.III & IV,<br>Bond, SIIB) ( 191/2006 dated<br>15.09.2006 &<br>LR dt.<br>05.01.2009)<br>(Promoted<br>w.e.f.<br>01.04.2006<br>vide O/o no.<br>170/2018 dtd<br>29.11.18) | AHMEDABAD<br>CUS. ZONE   | AHMEDABAD<br>CUS.                                 | MUNDRA                              | 19/9/2006  | 12/5/2009             | Promotion w.e.f.<br>15.09.2006 office orde<br>NO. 191/2006                                                  | Regularised in the<br>grade of JC wef.<br>01.04.06 vide O/o<br>no. 170/2018 dt.<br>29.11.2018 |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, P&V,<br>audit,ST,RTI<br>(LR dt.<br>12.05.09 & LR<br>dt. 16.06.09)                                                                                                                  | AHMEDABAD<br>CEX ZONE    | CCO                                               | AHMEDABAD                           | 27/5/2009  | 9/6/2009              | joining as per DL                                                                                           |                                                                                               |                                  |                      |
| Joint<br>Commissioner                                                                                                 | JC, LR dt.<br>16.06.2009                                                                                                                                                               | AHMEDABAD<br>CEX ZONE    | RAJKOT                                            | RAJKOT                              | 9/6/2009   | 18/1/2010             | joining as per DL                                                                                           |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC,(On Prom<br>NFSG vide<br>Notification no.<br>01/2010 dt.<br>19.01.2010)                                                                                                            | AHMEDABAD<br>CEX ZONE    | CCO                                               | AHMEDABAD                           | 19/1/2010  | 28/6/2010             | NFSG on regular basis<br>wef. 01.01.2009 vide<br>O/o no. 134/21 dt.<br>22.11.21                             |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC, (LR dt.<br>01.06.10)                                                                                                                                                              | AHMEDABAD<br>CEX ZONE    | AHMEDABAD - II                                    | AHMEDABAD                           | 28/6/2010  | 10/6/2011             | Joining as per DL. (Rel.<br>report recvd.)                                                                  |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC,CAO,<br>CESTAT,<br>Legal(107/2011<br>dt. 03.06.11 &<br>LR dt.<br>20.06.11)                                                                                                         | VADODARA CEX<br>ZONE     | SURAT - I                                         | SURAT                               | 13/6/2011  | 4/7/2012              | Joining report<br>recvd.Rel. report recd.                                                                   |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC                                                                                                                                                                                    | AHMEDABAD<br>CEX ZONE    | AHMEDABAD - III                                   | AHMEDABAD                           | 9/7/2012   | 17/8/2012             | (97/2012 dt. 07.06.2012<br>& LR dt.<br>21.06.12)Joining as per<br>DL(Rel. report recd.)                     |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC                                                                                                                                                                                    | AHMEDABAD<br>CEX ZONE    | AHMEDABAD - III                                   | AHMEDABAD                           | 21/8/2012  | 3/10/2012             | 32 days EL from<br>21.08.2012 to<br>21.09.2012, 10 days<br>joining time from<br>24.09.2012 to<br>03.10.2012 |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC                                                                                                                                                                                    |                          | DG, SYSTEM &<br>DATA<br>MANAGEMENT                | MUMBAI                              | 4/10/2012  | 16/5/2016             | (132/2012 dt.<br>27.07.2012)Joining/Rel.<br>report recd.                                                    |                                                                                               |                                  |                      |
| Additional<br>Commissioner                                                                                            | ADC, vide O/o<br>no. 54/16 dt.<br>10.05.16, LR<br>dt. 01.06.16<br>NFU w.e.f.<br>17.03.2016<br>vide O/o no.<br>49/17 dtd                                                                | MUMBAI ZONE-II<br>CUS    | MUMBAI-II<br>NHAVA SHEVA-I<br>CUS                 | NHAVA<br>SHEVA                      | 2/6/2016   | 30/10/2017            | Joining as per DL                                                                                           |                                                                                               |                                  |                      |

|                        |                                                                                                    |                            |                               |             |            |            |                               |                  |           |                                                              |
|------------------------|----------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------------|------------|------------|-------------------------------|------------------|-----------|--------------------------------------------------------------|
|                        | 27.03.2017, LR to Mumbai Zone-II Cus. dt. 08.06.17, LR dt. 07.08.2017                              |                            |                               |             |            |            |                               |                  |           |                                                              |
| Commissioner           | Prom. as Commr. vide O/o no. 186/17 dt. 30.10.17                                                   | MUMBAI ZONE-II CUS         | MUMBAI-II NHAVA SHEVA-I CUS   | NHAVA SHEVA | 30/10/2017 | 28/11/2017 |                               |                  |           |                                                              |
| Commissioner           | Commr, vide O/o no. 196/17 dt. 23.11.17, (Notional wef. 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | MUMBAI GST & CX ZONE       | MUMBAI EAST GST & CX          | MUMBAI      | 28/11/2017 | 24/7/2019  | joining report recd/Rel.recd. |                  |           |                                                              |
| Commissioner           | Commr.                                                                                             | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX             | ROURKELA    | 6/8/2019   | 31/8/2022  | Joining/Rel. report recd.     | O/o No. 101/2019 | 16/7/2019 |                                                              |
| Commissioner           | Commr.(NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                   | NAGPUR GST & CX ZONE       | NAGPUR (AUDIT) GST & CX       | NAGPUR      | 5/9/2022   | 11/4/2025  | Joining/Rel. Report Recd.     | 85/2022          | 26/7/2022 | with addl. charge of Nagpur GST-I as per letter dt. 03.10.22 |
| Commissioner           | Commissioner                                                                                       | MUMBAI ZONE-II CUS         | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 15/4/2025  | 8/1/2026   | Joining Report Recd.          | 70/2025          | 4/4/2025  |                                                              |
| Principal Commissioner | Promoted as PC (in-situ)                                                                           | MUMBAI ZONE-II CUS         | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 8/1/2026   | 13/5/2026  | Joining/Rel. Report Recd.,    | 04/2026          | 8/1/2026  |                                                              |
| Principal Commissioner | Pr. ADG                                                                                            |                            | DG, GST                       | MUMBAI      | 14/5/2026  |            | Joining Report Recd.          | 59/2026          | 30/4/2026 |                                                              |

| TRAINING DETAILS                                  |                                                                  |         |                                                                                                                                                                                        |               |                          |
|---------------------------------------------------|------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|
| Training Title                                    |                                                                  | Project | Year                                                                                                                                                                                   | Training Held | Training Location        |
| Found/Dept                                        |                                                                  | NACEN   | 1996                                                                                                                                                                                   | Department    | Faridabad                |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |         |                                                                                                                                                                                        |               |                          |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |         | 1 Years,3 Months,24 days                                                                                                                                                               |               |                          |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |         | 1 Years,3 Months,24 days                                                                                                                                                               |               |                          |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |         | 8 Years,0 Months,29 days                                                                                                                                                               |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 14 Years,10 Months,28 days                                                                                                                                                             |               |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |         |                                                                                                                                                                                        |               |                          |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |         | 1 Years,1 Months,1 days                                                                                                                                                                |               |                          |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |         | 1 Years,1 Months,1 days                                                                                                                                                                |               |                          |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |         | 4 Years,2 Months,26 days                                                                                                                                                               |               |                          |
| 4)                                                | Total Stay In Class 'A' Stations                                 |         | 10 Years,9 Months,27 days                                                                                                                                                              |               |                          |
| 5)                                                | Total Stay In Region                                             |         |                                                                                                                                                                                        |               |                          |
|                                                   | A) NORTH REGION - I                                              |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
|                                                   | B) NORTH REGION - II                                             |         | 4 Years,11 Months,3 days                                                                                                                                                               |               |                          |
|                                                   | C) WEST REGION-I                                                 |         | 5 Years,11 Months,26 days                                                                                                                                                              |               |                          |
|                                                   | D) WEST REGION-II                                                |         | 6 Years,10 Months,2 days                                                                                                                                                               |               |                          |
|                                                   | E) CENTRAL REGION-I                                              |         | 1 Years,1 Months,11 days                                                                                                                                                               |               |                          |
|                                                   | F) CENTRAL REGION-II                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
|                                                   | G) SOUTH REGION-I                                                |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
|                                                   | H) SOUTH REGION-II                                               |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
|                                                   | I) EAST REGION-I                                                 |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
|                                                   | J) EAST REGION-II                                                |         | 4 Years,9 Months,6 days                                                                                                                                                                |               |                          |
|                                                   | K) NORTH EAST REGION                                             |         | 0 Years,0 Months,0 days                                                                                                                                                                |               |                          |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |                          |
| EXEMPTION                                         |                                                                  |         |                                                                                                                                                                                        |               |                          |
| Sl.No                                             | Name Of Organisation                                             |         |                                                                                                                                                                                        | Station       | No.Of Years              |
| 1                                                 | BHUBANESHWAR - II                                                |         |                                                                                                                                                                                        | ROURKELA      | 0 Years,4 Months,19 days |
| 2                                                 | Board                                                            |         |                                                                                                                                                                                        | DELHI         | 0 Years,2 Months,28 days |
| 3                                                 | DG, SYSTEM & DATA MANAGEMENT                                     |         |                                                                                                                                                                                        | MUMBAI        | 3 Years,7 Months,12 days |
| 4                                                 | DG, GST                                                          |         |                                                                                                                                                                                        | MUMBAI        | 0 Years,2 Months,25 days |
| Total : 4 Years.5 Months.21 days                  |                                                                  |         |                                                                                                                                                                                        |               |                          |

| Total No Of Records (102)                                                                                             |                                                                                                                                                    |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|-------------------------------------|------------|---------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -933                                                                                             |                                                                                                                                                    |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                                    | Mr Sunil Singh Katiyar   |                                             | Date Of Birth                       |            | 10/11/1969          |                                                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                                    | Male                     |                                             | Educational Qualification           |            | B.Tech              |                                                                                              |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                                    | Chemical Engg.           |                                             | Languages Known                     |            | English,Hindi       |                                                                                              |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                                    | UTTAR PRADESH            |                                             | Batch                               |            | 1996                |                                                                                              |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                                    | PUNJAB                   |                                             | Date Of Entry Into Gr.A Service     |            | 7/9/1996            |                                                                                              |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                    | 30/11/2029               |                                             | Date Of Appointment in Present Rank |            | 8/1/2026            |                                                                                              |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                                    | Principal Commissioner   |                                             | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                              |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                                    | DR                       |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                    |                          |                                             |                                     |            |                     |                                                                                              |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                        | Chief Commissionrate     | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                                      | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                               | BHOPAL CEX ZONE          | BHOPAL                                      | BHOPAL                              | 10/5/1999  | 13/12/2002          |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                 |                          | NACEN                                       | MUMBAI                              | 14/12/2002 | 14/2/2003           | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 07.09.01                                  |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (CCO - I)                                                                                                                                      | MUMBAI-I CUS. ZONE       | CCO                                         | MUMBAI                              | 14/2/2003  | 5/3/2003            |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC (JNCH)                                                                                                                                         | MUMBAI-II CUS ZONE       | NAHVA SHEVA (IMP)                           | RAIGAD                              | 6/3/2003   | 24/7/2006           |                                                                                              |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC - Drawback (EDI, XOS & Manual), Export Shed 1st shift and EDMCo-ordination Unit, Apprg.Main (Export) & Export Promotion Cell (LR dt. 09.06.06) | MUMBAI-II CUS ZONE       | MUMBAI ACC (EXP) CUS.                       | MUMBAI                              | 24/7/2006  | 26/9/2006           | (LR dt. 09.06.06 not recd.)Fax recd. on 21.02.07                                             |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JCC (201/2006 dated 26/09/2006)(LR dt. 28.09.2006) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18)                                 | MUMBAI-II CUS ZONE       | MUMBAI ACC (IMP) CUS.                       | MUMBAI                              | 26/9/2006  | 10/8/2007           | Tr. to Bangalore on promotion vide 191/06 (Relieving dt. as per relieving order dt.10/08/07) | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | Jt.Commr. (LR dt. 06/08/07 & 08/08/07)                                                                                                             | MUMBAI-I CEX ZONE        | MUMBAI-I                                    | MUMBAI                              | 13/8/2007  | 2/4/2008            | joining as per joining report.                                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC (LR dt. 02/04/08)                                                                                                                               | MUMBAI-I CEX ZONE        | THANE - I                                   | THANE                               | 2/4/2008   | 7/7/2008            | relieving report recd.                                                                       |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC, (153/08 dt. 26/06/2008)                                                                                                                        |                          | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 9/7/2008   | 19/1/2010           | Joining as per DL                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                                    |                          | CHIEF COMMISSIONER (AR) / CESTAT            | MUMBAI                              | 19/1/2010  | 18/7/2011           | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, P&V, Admn. (107/2011 dt. 03.06.11 & LR dt. 20.06.11 & LR dt. 21.07.11)                                                                        | DELHI CUS. PREV. ZONE    | AMRITSAR CUS(Prev.).                        | AMRITSAR                            | 20/7/2011  | 28/5/2013           | Joining as per DL                                                                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                | DELHI CUS. PREV. ZONE    | AMRITSAR CUS(Prev.).                        | LUDHIANA                            | 31/5/2013  | 14/10/2014          | LR dt. 28.05.2013, Joining report recd.                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                                                                                        | DELHI CUS (PREV.) ZONE   | LUDHIANA CUS                                | LUDHIANA                            | 15/10/2014 | 31/5/2017           |                                                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17, (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                             | DELHI CUS (PREV.) ZONE   | LUDHIANA CUS                                | LUDHIANA                            | 31/5/2017  | 2/6/2017            | Rel. report recd.                                                                            |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr. vide O/o no. 78/17 dt. 31.05.17,                                                                                                            | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX                          | LUDHIANA                            | 2/6/2017   | 23/7/2019           |                                                                                              |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.                                                                                                                                             | PANCHKULA GST & CX ZONE  | PANCHKULA GST & CX                          | PANCHKULA                           | 24/7/2019  | 4/8/2022            | Joining/Rel. report recd.                                                                    | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |
| Commissioner                                                                                                          | Commr. ZTI (NFU in HAG                                                                                                                             |                          | NACIN                                       | CHANDIGARH                          | 5/8/2022   | 8/1/2026            | Joining report recd.                                                                         | 85/2022                                                                           | 26/7/2022                     |                   |



|                           |                                                                                                                                                                     |  |       |            |          |  |        |         |          |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|------------|----------|--|--------|---------|----------|
|                           | wef. 06.11.23<br>vide O/o no.<br>65/24 dt.<br>10.04.24)                                                                                                             |  |       |            |          |  |        |         |          |
| Principal<br>Commissioner | Promoted as Pr.<br>ADG (in-situ),<br>(Posted at DG<br>NACIN,<br>CHANDIGARH<br>ZTI (TO BE<br>REVIEWD IN<br>AGT-2027)<br>Vide<br>O/o.59/2026<br>dt.30.04.2026<br>UOP) |  | NACIN | CHANDIGARH | 8/1/2026 |  | Joined | 04/2026 | 8/1/2026 |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                          |                          |                   |
|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| Training Title                                    | Project                                                          | Year                                                                                                                                                                                                                                     | Training Held            | Training Location |
| PROBATION                                         | LBSNAA,                                                          | 1997                                                                                                                                                                                                                                     | Outside Department       | MUSSORIE          |
| Probationer Course                                | NACEN                                                            | 1997                                                                                                                                                                                                                                     | Department               | Faridabad         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |                          |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              | 4 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            | 13 Years,2 Months,11 days                                                                                                                                                                                                                |                          |                   |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  | 4 Years,0 Months,3 days                                                                                                                                                                                                                  |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 8 Years,7 Months,6 days                                                                                                                                                                                                                  |                          |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                          |                          |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                          |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            | 9 Years,2 Months,10 days                                                                                                                                                                                                                 |                          |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                          |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 5 Years,4 Months,28 days                                                                                                                                                                                                                 |                          |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                          |                          |                   |
|                                                   | A) NORTH REGION - I                                              | 8 Years,0 Months,6 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | B) NORTH REGION - II                                             | 3 Years,0 Months,12 days                                                                                                                                                                                                                 |                          |                   |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | D) WEST REGION-II                                                | 5 Years,4 Months,28 days                                                                                                                                                                                                                 |                          |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | F) CENTRAL REGION-II                                             | 3 Years,7 Months,5 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                          |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                          |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                          |                          |                   |
| Sl.No                                             | Name Of Organisation                                             | Station                                                                                                                                                                                                                                  | No.Of Years              |                   |
| 1                                                 | NACEN                                                            | MUMBAI                                                                                                                                                                                                                                   | 0 Years,2 Months,3 days  |                   |
| 2                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 | MUMBAI                                                                                                                                                                                                                                   | 1 Years,6 Months,13 days |                   |
| 3                                                 | CHIEF COMMISSIONER (AR) / CESTAT                                 | MUMBAI                                                                                                                                                                                                                                   | 1 Years,5 Months,29 days |                   |
| 4                                                 | NACIN                                                            | CHANDIGARH                                                                                                                                                                                                                               | 3 Years,5 Months,5 days  |                   |
| 5                                                 | NACIN                                                            | CHANDIGARH                                                                                                                                                                                                                               | 0 Years,6 Months,29 days |                   |
| Total : 7 Years,2 Months,16 days                  |                                                                  |                                                                                                                                                                                                                                          |                          |                   |

| Total No Of Records (102)                                                                                             |                                                                                                                |                        |                                              |                                     |            |                     |                                                                                      |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|------------|---------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -934                                                                                             |                                                                                                                |                        |                                              |                                     |            |                     |                                                                                      |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                | Mr Vinod Kumar Gahlout |                                              | Date Of Birth                       |            | 6/1/1972            |                                                                                      |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                | Male                   |                                              | Educational Qualification           |            | B.A.                |                                                                                      |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                | History                |                                              | Languages Known                     |            | English,Hindi       |                                                                                      |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                | BIHAR                  |                                              | Batch                               |            | 1996                |                                                                                      |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                | MAHARASHTRA            |                                              | Date Of Entry Into Gr.A Service     |            | 7/9/1996            |                                                                                      |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                | 31/1/2032              |                                              | Date Of Appointment in Present Rank |            | 8/1/2026            |                                                                                      |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                | Principal Commissioner |                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                                      |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                | DR                     |                                              |                                     |            |                     |                                                                                      |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                        |                                              |                                     |            |                     |                                                                                      |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissioner     | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | ToDate              | Remarks                                                                              | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                                           | CH.CC& CE KANPUR       | CCE, MEERUT-I                                | MEERUT                              | 15/5/1999  | 15/6/1999           |                                                                                      |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                           | CH.CC& CE KANPUR       | CCE, MEERUT-II                               | HALDWANI                            | 16/6/1999  | 15/6/2001           |                                                                                      |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                           | CH.CC& CE KANPUR       | CCE, MEERUT-II                               | MORADABAD                           | 16/6/2001  | 15/11/2002          |                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCC - ICD (order No. 181/02 dt 12/11/02)                                                                       | MEERUT CEX ZONE        | MEERUT - II                                  | MORADABAD                           | 16/11/2002 | 15/3/2005           | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 07.09.01                          |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CE                                                                                                          | MEERUT CEX ZONE        | GHAZIABAD                                    | GHAZIABAD                           | 16/3/2005  | 15/8/2005           |                                                                                      |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                           | MEERUT CEX ZONE        | MEERUT - II                                  | MORADABAD                           | 16/8/2005  | 19/9/2006           | Relieving date as per relieving order.                                               |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. ( 191/2006 dated 15.09.2006) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 did 29.11.18)        |                        | NACEN                                        | DELHI                               | 20/9/2006  | 19/1/2010           | Promotion w.e.f. 15.09.2006 office orde NO. 191/2006. Joining as per Dis. List 10/06 | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                |                        | NACEN                                        | DELHI                               | 19/1/2010  | 8/6/2010            | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21               |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (92/2010 dt. 23.04.10 & LR dt. 09.06.10)                                                                  | DELHI CEX ZONE         | ROHTAK                                       | ROHTAK                              | 9/6/2010   | 24/7/2012           | joining as per DL                                                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 25/06/2012                                                                                         | DELHI CEX ZONE         | DELHI - II (DELHI)                           | DELHI                               | 25/7/2012  | 14/11/2013          | Joining as per DL                                                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                            | DELHI CEX ZONE         | DELHI - I (DELHI)                            | DELHI                               | 21/11/2013 | 1/7/2014            | LR dt. 14.11.13 Joining as per DL/Rel.report recd                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                            | DELHI CUS. ZONE        | DELHI ACC (IMPORT) & GEN.                    | DELHI                               | 11/7/2014  | 14/10/2014          | LR dt. 19.06.14& LR dt. 10.07.14 Joining as per DL                                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                            | DELHI CUS ZONE         | DELHI ACC (IMPORT) CUS                       | DELHI                               | 15/10/2014 | 2/9/2015            |                                                                                      |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                           | DELHI CUS ZONE         | CCO                                          | DELHI                               | 4/9/2015   | 8/8/2016            | LR dt. 02.09.15, Joining as per DL/Rel. report recd.                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 54/16 dt. 10.05.16 , LR dt. 27.06.16 NFU w.e.f. 17.03.2016 vide O/o no. 49/17 did 27.03.2017 |                        | DTE.OF LOGISTICS                             | DELHI                               | 9/8/2016   | 31/5/2017           | Joining report recd.                                                                 |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)           |                        | DTE.OF LOGISTICS                             | DELHI                               | 31/5/2017  | 9/6/2017            | Rel. report recd.                                                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Commr.vide O/o no. 78/17 dt. 31.05.17                                                                          | GUWAHATI GST & CX ZONE | AGARTALA GST & CX                            | AGARTALA                            | 13/6/2017  | 6/11/2020           | Joining as per DL/Rel. recd.                                                         |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                            |                        | SETTLEMENT COMMISSON                         | DELHI                               | 9/11/2020  | 16/8/2021           | Joining as per E-DL/Rel. recd.                                                       | vide O/o no. 119/20                                                               | 28/10/2020                    |                   |
| Commissioner                                                                                                          | ADG (NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                                 |                        | DG, VIGILANCE                                | DELHI                               | 16/8/2021  | 27/8/2024           | Joining as per E-DL                                                                  | 82/2021                                                                           | 15/7/2021                     |                   |

|                                                   |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
|---------------------------------------------------|------------------------------------------------------------------|----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|---------------------------|----------|-----------|--|
| Commissioner                                      | Commr.                                                           | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX      | MUMBAI                                                                                                                                                                                                                                     | 28/8/2024     | 8/1/2026                 | Joining Report Recd.      | 125/2024 | 2/8/2024  |  |
| Principal Commissioner                            | Promoted as PC (in-situ)                                         | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX      | MUMBAI                                                                                                                                                                                                                                     | 8/1/2026      | 15/5/2026                | Joining/Rel. Report Recd. | 04/2026  | 8/1/2026  |  |
| Principal Commissioner                            | PC                                                               | MUMBAI ZONE-III CUS  | MUMBAI-III CUS-I (AP) CUS | MUMBAI                                                                                                                                                                                                                                     | 18/5/2026     |                          | Joining Report Recd.      | 59/2026  | 30/4/2026 |  |
| TRAINING DETAILS                                  |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
| Training Title                                    |                                                                  |                      | Project                   | Year                                                                                                                                                                                                                                       | Training Held |                          | Training Location         |          |           |  |
| NOT REPORTED                                      |                                                                  |                      |                           | 00                                                                                                                                                                                                                                         | Department    |                          |                           |          |           |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
| 1)                                                | No. Of Continous Year In Present Station( Class A )              |                      |                           | 1 Years,11 Months,9 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class A )            |                      |                           | 5 Years,8 Months,28 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 3)                                                | Total No. Of Year In Present Station( Class A )                  |                      |                           | 1 Years,11 Months,9 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                      |                           | 14 Years,8 Months,19 days                                                                                                                                                                                                                  |               |                          |                           |          |           |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class A )            |                      |                           | 1 Years,11 Months,9 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class A )            |                      |                           | 1 Years,11 Months,11 days                                                                                                                                                                                                                  |               |                          |                           |          |           |  |
| 3)                                                | Total No. Of Year In Present Station ( Class A )                 |                      |                           | 1 Years,11 Months,9 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                      |                           | 6 Years,4 Months,15 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 5)                                                | Total Stay In Region                                             |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
|                                                   | A) NORTH REGION - I                                              |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | B) NORTH REGION - II                                             |                      |                           | 6 Years,6 Months,22 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
|                                                   | C) WEST REGION-I                                                 |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | D) WEST REGION-II                                                |                      |                           | 1 Years,11 Months,9 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
|                                                   | E) CENTRAL REGION-I                                              |                      |                           | 6 Years,11 Months,6 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
|                                                   | F) CENTRAL REGION-II                                             |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | G) SOUTH REGION-I                                                |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | H) SOUTH REGION-II                                               |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | I) EAST REGION-I                                                 |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | J) EAST REGION-II                                                |                      |                           | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |                          |                           |          |           |  |
|                                                   | K) NORTH EAST REGION                                             |                      |                           | 3 Years,4 Months,26 days                                                                                                                                                                                                                   |               |                          |                           |          |           |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                      |                           | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,0 Months,11 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,0 Months,11 days) |               |                          |                           |          |           |  |
| EXEMPTION                                         |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |
| Sl.No                                             | Name Of Organisation                                             |                      |                           |                                                                                                                                                                                                                                            | Station       | No.Of Years              |                           |          |           |  |
| 1                                                 | NACEN                                                            |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 3 Years,4 Months,1 days  |                           |          |           |  |
| 2                                                 | NACEN                                                            |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 0 Years,4 Months,20 days |                           |          |           |  |
| 3                                                 | DTE.OF LOGISTICS                                                 |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 0 Years,9 Months,23 days |                           |          |           |  |
| 4                                                 | DTE.OF LOGISTICS                                                 |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 0 Years,0 Months,10 days |                           |          |           |  |
| 5                                                 | SETTLEMENT COMMISSON                                             |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 0 Years,9 Months,8 days  |                           |          |           |  |
| 6                                                 | DG, VIGILANCE                                                    |                      |                           |                                                                                                                                                                                                                                            | DELHI         | 3 Years,0 Months,12 days |                           |          |           |  |
| Total : 8 Years,4 Months,11 days                  |                                                                  |                      |                           |                                                                                                                                                                                                                                            |               |                          |                           |          |           |  |

| Total No Of Records (102)                                                                                             |                                                                                                       |                        |                                             |           |                                     |            |                                                                        |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-----------|-------------------------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -935                                                                                             |                                                                                                       |                        |                                             |           |                                     |            |                                                                        |                                                                                   |                               |                   |
| Officer Name                                                                                                          | Dr Ravindra Ramchandra Bangar                                                                         |                        |                                             |           | Date Of Birth                       |            | 23/8/1968                                                              |                                                                                   |                               |                   |
| Sex                                                                                                                   | Male                                                                                                  |                        |                                             |           | Educational Qualification           |            | B.Tech,M.A.,PGDM,Ph.D                                                  |                                                                                   |                               |                   |
| Subject                                                                                                               | Electrical Engg. , Specialisation in Fincance,Philosophy                                              |                        |                                             |           | Languages Known                     |            | English,Hindi,Marathi                                                  |                                                                                   |                               |                   |
| Home State                                                                                                            | MAHARASHTRA                                                                                           |                        |                                             |           | Batch                               |            | 1996                                                                   |                                                                                   |                               |                   |
| Present State                                                                                                         | KARNATAKA                                                                                             |                        |                                             |           | Date Of Entry Into Gr.A Service     |            | 7/9/1996                                                               |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                | 31/8/2028                                                                                             |                        |                                             |           | Date Of Appointment in Present Rank |            | 8/1/2026                                                               |                                                                                   |                               |                   |
| Present Designation                                                                                                   | Principal Commissioner                                                                                |                        |                                             |           | Present PayScale                    |            | Pay Matrix Level-15                                                    |                                                                                   |                               |                   |
| Cadre                                                                                                                 | DR                                                                                                    |                        |                                             |           |                                     |            |                                                                        |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                       |                        |                                             |           |                                     |            |                                                                        |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                           | Chief Commissioner     | Directorate Commissionrate OrganisationName | Station   | FromDate                            | Todate     | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                               | JAIPUR CEX ZONE        | JAIPUR - II                                 | AJMER     | 7/5/1999                            | 21/7/2000  |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, Customs                                                                                           | DELHI CUS. PREV. ZONE  | JODHPUR(JAIPUR) CUS.(Prev)                  | BARMER    | 17/8/2000                           | 20/10/2000 |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, CE.                                                                                               | MUMBAI-I CEX ZONE      | CCO                                         | MUMBAI    | 23/10/2000                          | 25/10/2000 |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | ACCE                                                                                                  | CH.CCE MUMBAI          | CCE, MUMBAI-VI                              | MUMBAI    | 25/10/2000                          | 28/11/2002 |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                    | MUMBAI-II CEX ZONE     | MUMBAI - III                                | MUMBAI    | 9/12/2002                           | 24/12/2002 |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                    |                        | DG, VALUATION                               | MUMBAI    | 26/12/2002                          | 16/6/2006  |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC,Hqrs.                                                                                              | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD | 20/6/2006                           | 12/7/2007  |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                    | HYDERABAD CX ZONE      | CCO                                         | HYDERABAD | 12/7/2007                           | 31/7/2008  |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC , Div.E                                                                                            | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD | 31/7/2008                           | 25/5/2009  | joining report recd.                                                   |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC, (UOP-82/09, dt.27.04.09 & LR dt. 22.05.09)                                                        | BHOPAL CEX ZONE        | CCO                                         | BHOPAL    | 25/5/2009                           | 11/7/2009  | Promotion order not recd. (Rel. report recd.)                          |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JD, (134/09 dt. 22.06.09) (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18)             |                        | DGICCE                                      | HYDERABAD | 13/7/2009                           | 19/1/2010  | joining as per DL                                                      | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                       |                        | DGICCE                                      | HYDERABAD | 19/1/2010                           | 13/8/2010  | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                   |                        | DGICCE                                      | HYDERABAD | 13/8/2010                           | 16/8/2012  |                                                                        |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                   |                        | DG, INSPECTION                              | HYDERABAD | 16/8/2012                           | 10/8/2015  | On Study leave w.e.f. 16.08.2012 as per DL                             |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,                                                                                                  | Board                  | Board                                       | DELHI     | 10/8/2015                           | 25/10/2015 | Joining report recd.                                                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC vide O/o no. 151/15 dt. 23.10.15                                                                  | HYDERABAD CX ZONE      | CCO                                         | HYDERABAD | 26/10/2015                          | 27/10/2015 | Joining report recd.                                                   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                                           | HYDERABAD CX ZONE      | HYDERABAD-III CX                            | HYDERABAD | 27/10/2015                          | 9/6/2017   | Joining as per DL/Rel. report recd.                                    |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17 (Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19) | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX                          | DIBRUGARH | 12/6/2017                           | 10/11/2020 | Joining as per DL/Rel. recd.                                           |                                                                                   |                               |                   |
| Commissioner                                                                                                          | ADG                                                                                                   |                        | SETTLEMENT COMMISSON                        | MUMBAI    | 12/11/2020                          | 30/7/2021  | Joining recd./Rel. recd.                                               | vide O/o no. 119/20 dt. 28.10.20                                                  | 28/10/2020                    |                   |
| Commissioner                                                                                                          | Commr. (NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                     | MUMBAI GST & CX ZONE   | BELAPUR GST & CX                            | MUMBAI    | 2/8/2021                            | 12/8/2024  | Joining as per E-DL/Rel Report Recd.                                   | 81/2021                                                                           | 15/7/2021                     |                   |

|                                                   |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
|---------------------------------------------------|------------------------------------------------------------------|-------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------------------------------------------|-------------------|-----------|--|
| Commissioner                                      | Commr.                                                           | MUMBAI GST & CX ZONE    | PALGHAR GST & CX | PALGHAR                                                                                                                                                                                                                                    | 13/8/2024     | 8/1/2026  | Joining as per Cert. of Transfer of charge | 125/2024          | 2/8/2024  |  |
| Principal Commissioner                            | Promoted as PC (in-situ)                                         | MUMBAI GST & CX ZONE    | PALGHAR GST & CX | MUMBAI                                                                                                                                                                                                                                     | 8/1/2026      | 13/5/2026 | Joining/Rel. Report Recd.                  | 04/2026           | 8/1/2026  |  |
| Principal Commissioner                            | PC                                                               | BENGALURU GST & CX ZONE | MYSURU GST & CX  | MYSURU                                                                                                                                                                                                                                     | 25/5/2026     |           | Joining as per Transfer of Charge          | 59/2026           | 30/4/2026 |  |
| TRAINING DETAILS                                  |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
| Training Title                                    |                                                                  |                         | Project          | Year                                                                                                                                                                                                                                       | Training Held |           |                                            | Training Location |           |  |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            |                         |                  | 0 Years,2 Months,14 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                         |                  | 21 Years,11 Months,24 days                                                                                                                                                                                                                 |               |           |                                            |                   |           |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            |                         |                  | 0 Years,2 Months,14 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
| 4)                                                | Total Stay In Class 'A' Stations                                 |                         |                  | 11 Years,6 Months,5 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
| 5)                                                | Total Stay In Region                                             |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
|                                                   | A) NORTH REGION - I                                              |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | B) NORTH REGION - II                                             |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | C) WEST REGION-I                                                 |                         |                  | 1 Years,4 Months,21 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
|                                                   | D) WEST REGION-II                                                |                         |                  | 6 Years,11 Months,8 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
|                                                   | E) CENTRAL REGION-I                                              |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | F) CENTRAL REGION-II                                             |                         |                  | 0 Years,1 Months,18 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
|                                                   | G) SOUTH REGION-I                                                |                         |                  | 4 Years,9 Months,11 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
|                                                   | H) SOUTH REGION-II                                               |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | I) EAST REGION-I                                                 |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | J) EAST REGION-II                                                |                         |                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |               |           |                                            |                   |           |  |
|                                                   | K) NORTH EAST REGION                                             |                         |                  | 3 Years,4 Months,31 days                                                                                                                                                                                                                   |               |           |                                            |                   |           |  |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                         |                  | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |               |           |                                            |                   |           |  |
| EXEMPTION                                         |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |
| Sl.No                                             | Name Of Organisation                                             |                         |                  |                                                                                                                                                                                                                                            | Station       |           | No.Of Years                                |                   |           |  |
| 1                                                 | DG, VALUATION                                                    |                         |                  |                                                                                                                                                                                                                                            | MUMBAI        |           | 3 Years,5 Months,21 days                   |                   |           |  |
| 2                                                 | DGICCE                                                           |                         |                  |                                                                                                                                                                                                                                            | HYDERABAD     |           | 0 Years,6 Months,9 days                    |                   |           |  |
| 3                                                 | DGICCE                                                           |                         |                  |                                                                                                                                                                                                                                            | HYDERABAD     |           | 0 Years,6 Months,25 days                   |                   |           |  |
| 4                                                 | DGICCE                                                           |                         |                  |                                                                                                                                                                                                                                            | HYDERABAD     |           | 2 Years,0 Months,4 days                    |                   |           |  |
| 5                                                 | DG, INSPECTION                                                   |                         |                  |                                                                                                                                                                                                                                            | HYDERABAD     |           | 2 Years,11 Months,26 days                  |                   |           |  |
| 6                                                 | Board                                                            |                         |                  |                                                                                                                                                                                                                                            | DELHI         |           | 0 Years,2 Months,16 days                   |                   |           |  |
| 7                                                 | SETTLEMENT COMISSON                                              |                         |                  |                                                                                                                                                                                                                                            | MUMBAI        |           | 0 Years,8 Months,18 days                   |                   |           |  |
| Total : 10 Years,5 Months,24 days                 |                                                                  |                         |                  |                                                                                                                                                                                                                                            |               |           |                                            |                   |           |  |

| Total No Of Records (102)                                                                                             |                                                                                                                                                                                      |                        |                                             |                                     |            |                        |                                                                        |                                                                                   |                               |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|------------|------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|
| Employee Information -936                                                                                             |                                                                                                                                                                                      |                        |                                             |                                     |            |                        |                                                                        |                                                                                   |                               |                   |
| Officer Name                                                                                                          |                                                                                                                                                                                      | Dr Manoj Kumar Rajak   |                                             | Date Of Birth                       |            | 1/4/1968               |                                                                        |                                                                                   |                               |                   |
| Sex                                                                                                                   |                                                                                                                                                                                      | Male                   |                                             | Educational Qualification           |            | L.L.B,M.A.,Ph.D        |                                                                        |                                                                                   |                               |                   |
| Subject                                                                                                               |                                                                                                                                                                                      | Sanskrit               |                                             | Languages Known                     |            | English,Hindi,Sanskrit |                                                                        |                                                                                   |                               |                   |
| Home State                                                                                                            |                                                                                                                                                                                      | BIHAR                  |                                             | Batch                               |            | 1996                   |                                                                        |                                                                                   |                               |                   |
| Present State                                                                                                         |                                                                                                                                                                                      |                        |                                             | Date Of Entry Into Gr.A Service     |            | 7/9/1996               |                                                                        |                                                                                   |                               |                   |
| Date Of SuperAnnuation                                                                                                |                                                                                                                                                                                      | 31/3/2028              |                                             | Date Of Appointment in Present Rank |            | 8/1/2026               |                                                                        |                                                                                   |                               |                   |
| Present Designation                                                                                                   |                                                                                                                                                                                      | Principal Commissioner |                                             | Present PayScale                    |            | Pay Matrix Level-15    |                                                                        |                                                                                   |                               |                   |
| Cadre                                                                                                                 |                                                                                                                                                                                      | DR                     |                                             |                                     |            |                        |                                                                        |                                                                                   |                               |                   |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                      |                        |                                             |                                     |            |                        |                                                                        |                                                                                   |                               |                   |
| Rank Held                                                                                                             | Designation                                                                                                                                                                          | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate                 | Remarks                                                                | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |
| Assistant Commissioner                                                                                                | ACCX (Customs & Audit)                                                                                                                                                               | CH.CC& CE KANPUR       | CCO                                         | KANPUR                              | 3/5/1999   | 20/4/2001              |                                                                        |                                                                                   |                               |                   |
| Assistant Commissioner                                                                                                | AC                                                                                                                                                                                   | LUCKNOW CEX ZONE       | KANPUR                                      | JHANSI                              | 23/4/2001  | 11/11/2002             |                                                                        |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                                                   | LUCKNOW CEX ZONE       | KANPUR                                      | JHANSI                              | 11/11/2002 | 8/1/2003               |                                                                        |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                                                 | LUCKNOW CEX ZONE       | KANPUR                                      | AGRA                                | 9/1/2003   | 23/6/2005              | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 07.09.01            |                                                                                   |                               |                   |
| Deputy Commissioner                                                                                                   | DC CX                                                                                                                                                                                | JAIPUR CEX ZONE        | JAIPUR - II                                 | UDAIPUR                             | 6/7/2005   | 6/10/2006              |                                                                        |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | Jt. Commr. ( 191/2006 dated 15.09.2006)Promotion w.e.f. 15.09.2006 office order No. 191/2006 Joining as per DL 11/06 (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18) |                        | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                               | 18/10/2006 | 29/6/2007              | Reliving dt. as per Rel. order                                         | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |
| Joint Commissioner                                                                                                    | JD (165/07 dt. 23/06/07)                                                                                                                                                             |                        | CHIEF COMMISSIONER (AR) / CESTAT            | AHMEDABAD                           | 2/7/2007   | 6/7/2009               |                                                                        |                                                                                   |                               |                   |
| Joint Commissioner                                                                                                    | JC,(134/09 dt. 22.06.09) (LR dt. 26.06.09)                                                                                                                                           | AHMEDABAD CEX ZONE     | AHMEDABAD - III                             | AHMEDABAD                           | 7/7/2009   | 20/1/2010              | Joining as per DL.                                                     |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                                                                      | AHMEDABAD CEX ZONE     | AHMEDABAD - III                             | AHMEDABAD                           | 20/1/2010  | 10/6/2010              | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, (LR dt. 01.06.2010)                                                                                                                                                             | AHMEDABAD CEX ZONE     | AHMEDABAD (ST)                              | AHMEDABAD                           | 11/6/2010  | 22/6/2012              | Joining as per DL. (Rel. report recd.)                                 |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                                  | AHMEDABAD CEX ZONE     | AHMEDABAD (ST)                              | AHMEDABAD                           | 23/6/2012  | 22/7/2012              | Joining time & EL as per letter dt. 02.9.20                            |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC(97/2012 dt. 07.06.2012 & LR dt. 28.06.12)                                                                                                                                        | BANGALORE CEX ZONE     | BANGALORE - II                              | BANGALORE                           | 23/7/2012  | 16/6/2013              | Rel.report recd.                                                       |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                                  | BANGALORE CEX ZONE     | BANGALORE - II                              | BANGALORE                           | 17/6/2013  | 4/7/2014               | EL wef. 17.06.13 to 11.09.13                                           |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 03.09.14                                                                                                                                                                 | AHMEDABAD CEX ZONE     | AHMEDABAD - I                               | AHMEDABAD                           | 7/7/2014   | 15/10/2014             | vide O/o no 121/14 dt. 12.06.14 LR dt. 03.07.14 Joining report recd.   |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                                                  | AHMEDABAD CX ZONE      | AHMEDABAD-I CX                              | AHMEDABAD                           | 15/10/2014 | 11/8/2015              | LR dt. 15.10.14 & LR dt. 12.01.15 & LR dt. 05.11.14 Rel. report recd.  |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 23.06.15                                                                                                                                                                 | AHMEDABAD CX ZONE      | AHMEDABAD-II CX                             | AHMEDABAD                           | 12/8/2015  | 27/5/2016              | Joining as per DL/Rel. report recd.                                    |                                                                                   |                               |                   |
| Additional Commissioner                                                                                               | ADC, LR dt. 17.05.16 NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                                                                                                         | AHMEDABAD CUS ZONE     | AHMEDABAD CUS                               | SURAT                               | 30/5/2016  | 31/5/2017              | LR dt. 13.05.16, Joining as per DL                                     |                                                                                   |                               |                   |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                                                                 | AHMEDABAD CUS ZONE     | AHMEDABAD CUS                               | SURAT                               | 31/5/2017  | 9/6/2017               | Rel. report recd.                                                      |                                                                                   |                               |                   |

|                        |                                                                  |                         |                                  |            |           |           |                                                      |                       |            |                                                                                                                                         |
|------------------------|------------------------------------------------------------------|-------------------------|----------------------------------|------------|-----------|-----------|------------------------------------------------------|-----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Commissioner           | Commr. vide O/o no. 78/17 dt. 31.05.17                           | GUWAHATI GST & CX ZONE  | ITANAGAR GST & CX                | ITANAGAR   | 12/6/2017 | 6/11/2020 | Joining as per DL/Rel. recd.                         |                       |            |                                                                                                                                         |
| Commissioner           | Commr. (Appeals)                                                 | NAGPUR GST & CX ZONE    | NAGPUR (APPEALS) GST & CX        | NAGPUR     | 9/11/2020 | 27/7/2021 | Joining/Rel. report recd.                            | vide O/o no. 119/2020 | 28/10/2020 |                                                                                                                                         |
| Commissioner           | Commr.(NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24) | NAGPUR GST & CX ZONE    | AURANGABAD GST & CX              | AURANGABAD | 9/8/2021  | 12/8/2024 | Joining/Rel. report recd.                            | 81/2021               | 15/7/2021  | with addl. charge of Nagpur-II GST as per letter dt. 07.04.22 till October 2022.& addl. charge of Nashik GST as per letter dt. 08.06.23 |
| Commissioner           | Comm                                                             | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD  | 13/8/2024 | 8/1/2026  | Joining as per Cert. of Transfer of charge           | 125/2024              | 2/8/2024   |                                                                                                                                         |
| Principal Commissioner | Promoted as PC (in-situ)                                         | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD  | 8/1/2026  | 18/5/2026 | Joining Report Recd., Rel. as per transfer of charge | 04/2026               | 8/1/2026   |                                                                                                                                         |
| Principal Commissioner | PC                                                               | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX  | HYDERABAD  | 19/5/2026 |           | UOP                                                  | 59/2026               | 30/4/2026  |                                                                                                                                         |

## TRAINING DETAILS

| Training Title                                                      | Project                                                                                                                                                                                                          | Year | Training Held | Training Location        |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|--------------------------|
| NOT REPORTED                                                        |                                                                                                                                                                                                                  | 00   | Department    |                          |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                  |      |               |                          |
| 1) No. Of Continous Year In Present Station( Class A )              | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 2) No. Of Continous Year In Present Category ( Class A )            | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 3) Total No. Of Year In Present Station( Class A )                  | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 4) Total Stay In Class 'A' Stations                                 | 11 Years,7 Months,2 days                                                                                                                                                                                         |      |               |                          |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                  |      |               |                          |
| 1) No. Of Continuous Year In Present Station ( Class A )            | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 2) No. Of Continues Year In Present Category ( Class A )            | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 3) Total No. Of Year In Present Station ( Class A )                 | 1 Years,11 Months,26 days                                                                                                                                                                                        |      |               |                          |
| 4) Total Stay In Class 'A' Stations                                 | 8 Years,10 Months,18 days                                                                                                                                                                                        |      |               |                          |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                  |      |               |                          |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                          |      |               |                          |
| B) NORTH REGION - II                                                | 0 Years,0 Months,1 days                                                                                                                                                                                          |      |               |                          |
| C) WEST REGION-I                                                    | 7 Years,2 Months,24 days                                                                                                                                                                                         |      |               |                          |
| D) WEST REGION-II                                                   | 3 Years,8 Months,22 days                                                                                                                                                                                         |      |               |                          |
| E) CENTRAL REGION-I                                                 | 6 Years,1 Months,22 days                                                                                                                                                                                         |      |               |                          |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                          |      |               |                          |
| G) SOUTH REGION-I                                                   | 3 Years,11 Months,7 days                                                                                                                                                                                         |      |               |                          |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                          |      |               |                          |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                          |      |               |                          |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                          |      |               |                          |
| K) NORTH EAST REGION                                                | 3 Years,4 Months,27 days                                                                                                                                                                                         |      |               |                          |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |      |               |                          |
| EXEMPTION                                                           |                                                                                                                                                                                                                  |      |               |                          |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                             |      | Station       | No.Of Years              |
| 1                                                                   | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                                                 |      | DELHI         | 0 Years,8 Months,12 days |
| 2                                                                   | CHIEF COMMISSIONER (AR) / CESTAT                                                                                                                                                                                 |      | AHMEDABAD     | 2 Years,0 Months,6 days  |
| Total : 2 Years,8 Months,17 days                                    |                                                                                                                                                                                                                  |      |               |                          |

|                                                                                                                       |                                                                                                                                                               |                                  |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|---------------------------|------------|-------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------|--|
|                                                                                                                       |                                                                                                                                                               | Total No Of Records (102)        |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Employee Information -938        |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Officer Name                     |                                             | Mr Suresh Nandanwar       |            | Date Of Birth                       |                                                                                         | 30/6/1972                                                                         |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Sex                              |                                             | Male                      |            | Educational Qualification           |                                                                                         | B.E.                                                                              |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Subject                          |                                             | Mining                    |            | Languages Known                     |                                                                                         | English,Hindi                                                                     |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Home State                       |                                             | MADHYA PRADESH            |            | Batch                               |                                                                                         | 1996                                                                              |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Present State                    |                                             | UTTAR PRADESH             |            | Date Of Entry Into Gr.A Service     |                                                                                         | 7/9/1996                                                                          |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Date Of SuperAnnuation           |                                             | 30/6/2032                 |            | Date Of Appointment in Present Rank |                                                                                         | 8/1/2026                                                                          |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Present Designation              |                                             | Principal Commissioner    |            | Present PayScale                    |                                                                                         | Pay Matrix Level-15                                                               |                               |                   |  |
|                                                                                                                       |                                                                                                                                                               | Cadre                            |                                             | DR                        |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                               |                                  |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| Rank Held                                                                                                             | Designation                                                                                                                                                   | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                   | FromDate   | Todate                              | Remarks                                                                                 | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge |  |
| Assistant Commissioner                                                                                                | AC,CUS (Hqrs.)                                                                                                                                                | CH.CC& CE PUNE                   | CC, PUNE                                    | PUNE                      | 3/5/1999   | 9/7/1999                            |                                                                                         |                                                                                   |                               |                   |  |
| Assistant Commissioner                                                                                                | AC,CUS                                                                                                                                                        | CH.CC& CE PUNE                   | CC, PUNE                                    | RATNAGIRI                 | 10/7/1999  | 10/7/2000                           |                                                                                         |                                                                                   |                               |                   |  |
| Assistant Commissioner                                                                                                | ACCE (Audit)                                                                                                                                                  | CH.CC& CE PUNE                   | CCE, PUNE-II                                | KOLHAPUR                  | 18/7/2000  | 28/5/2002                           |                                                                                         |                                                                                   |                               |                   |  |
| Assistant Commissioner                                                                                                | AC-CX                                                                                                                                                         | CH.CC& CE PUNE                   | CCE, PUNE-II                                | SANGLI                    | 28/5/2002  | 11/11/2002                          |                                                                                         |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                          | CH.CC& CE PUNE                   | CCE, PUNE-II                                | SANGLI                    | 12/11/2002 | 26/7/2005                           | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 07.09.01                             |                                                                                   |                               |                   |  |
| Deputy Commissioner                                                                                                   | DCCE                                                                                                                                                          | PUNE CEX. & CUS. ZONE            | PUNE - II                                   | KOLHAPUR                  | 27/7/2005  | 18/9/2006                           |                                                                                         |                                                                                   |                               |                   |  |
| Joint Commissioner                                                                                                    | Jt. Commr. ( 191/2006 dated 15.09.2006),Promotion w.e.f. 15.09.2006 office order No. 191/2006 (Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18) | MUMBAI-I CUS. ZONE               | MUMBAI IMPORT CUS.                          | MUMBAI                    | 19/9/2006  | 29/6/2009                           | Joining as per DL.LR dt. 29.9.06,06.11.06,14.07.07,rel. rept. recd.                     | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                   |  |
| Joint Commissioner                                                                                                    | JC                                                                                                                                                            | MUMBAI-II CEX ZONE               | MUMBAI - II                                 | MUMBAI                    | 30/6/2009  | 17/7/2009                           | LR dt. 17.06.09                                                                         |                                                                                   |                               |                   |  |
| Joint Commissioner                                                                                                    | JC, (LR dt. 16/07/09)                                                                                                                                         | MUMBAI-II CEX ZONE               | RAIGAD                                      | RAIGAD                    | 20/7/2009  | 19/1/2010                           |                                                                                         |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC,(On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                                               | MUMBAI-II CEX ZONE               | RAIGAD                                      | MUMBAI                    | 19/1/2010  | 27/6/2011                           | NFSG on regular basis wef. 01.01.2009 vide O/o no. 134/21 dt. 22.11.21                  |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                           | MUMBAI-II CUS ZONE               | NAHVA SHEVA (IMP)                           | NHAVA SHEVA               | 1/7/2011   | 13/8/2013                           |                                                                                         |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                           | MUMBAI-I CEX ZONE                | MUMBAI ST- II                               | MUMBAI                    | 14/8/2013  | 4/7/2014                            | rel. report recd.                                                                       |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC                                                                                                                                                           | TIRUCHIRAPALLI CUS.(P)           | TRICHY CUS. (PREV.)                         | TUTICORIN                 | 9/7/2014   | 14/10/2014                          | vide O/o no. 121/14 dt. 12.06.14 & LR dt Joining report recd., Entry as per Verfid data |                                                                                   |                               |                   |  |
| Additional Commissioner                                                                                               | ADC NFU w.e.f. 17.03.2016 vide O/o no. 49/17 dtd 27.03.2017                                                                                                   | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                 | 15/10/2014 | 31/5/2017                           |                                                                                         |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | Prom. as Commr. vide O/o no. 78/17 dt. 31.05.17,(Commr.wef 31.05.17 vide O/o no. 153/19 dt. 08.11.19)                                                         | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                 | 31/5/2017  | 1/6/2017                            | Rel. report recd..                                                                      |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | Commr. vide O/o no. 78/17 dt. 31.05.17                                                                                                                        | AHMEDABAD GST & CX ZONE          | AHMEDABAD SOUTH GST & CX                    | AHMEDABAD                 | 5/6/2017   | 24/7/2017                           | Joining as per service book copy, Rel.report recd.                                      |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | Commr. vide O/o no. 123/17 dt. 20.07.17,                                                                                                                      | AHMEDABAD GST & CX ZONE          | AHMEDABAD (AUDIT) GST & CX                  | AHMEDABAD                 | 24/7/2017  | 2/8/2019                            | Joining as per DL/Rel. recd.                                                            |                                                                                   |                               |                   |  |
| Commissioner                                                                                                          | ADG,,ZU                                                                                                                                                       |                                  | DG, VIGILANCE                               | AHMEDABAD                 | 5/8/2019   | 18/8/2022                           | Joining/Rel. report recd.                                                               | O/o No. 101/2019                                                                  | 16/7/2019                     |                   |  |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 06.11.21 vide O/o no. 65/24 dt. 10.04.24)                                                                                              | DELHI GST & CX ZONE              | DELHI (AUDIT-I) GST & CX                    | DELHI                     | 29/8/2022  | 8/4/2025                            | Joining/Rel. report recd.                                                               | 85/2022                                                                           | 26/7/2022                     |                   |  |
| Commissioner                                                                                                          | Commissioner, (Delhi IV)                                                                                                                                      |                                  | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                     | 9/4/2025   | 8/1/2026                            | Joining Report Recd.                                                                    | 70/2025                                                                           | 4/4/2025                      |                   |  |
| Principal Commissioner                                                                                                | Promoted as PC (in-situ)                                                                                                                                      |                                  | CHIEF COMMISSIONER (AR) / CESTAT            | DELHI                     | 8/1/2026   | 18/5/2026                           | Joining/Rel. report recd.                                                               | 04/2026                                                                           | 8/1/2026                      |                   |  |
| Principal Commissioner                                                                                                | Pr. Commissioner                                                                                                                                              | LUCKNOW GST & CX ZONE            | LUCKNOW GST & CX                            | LUCKNOW                   | 19/5/2026  |                                     | Joining Report Recd.                                                                    | 59/2026                                                                           | 30/4/2026                     |                   |  |
| TRAINING DETAILS                                                                                                      |                                                                                                                                                               |                                  |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| Training Title                                                                                                        |                                                                                                                                                               |                                  |                                             |                           | Project    | Year                                | Training Held                                                                           | Training Location                                                                 |                               |                   |  |
| Intelligence of Complaint and Conducting Depaartmental Enquiry                                                        |                                                                                                                                                               |                                  |                                             |                           | NACEN      | 2002                                | Department                                                                              | MUMBAI                                                                            |                               |                   |  |
| Probationer IRS (C & C.Ex.)                                                                                           |                                                                                                                                                               |                                  |                                             |                           |            | 1997                                | Department                                                                              | NACEN,New Delhi                                                                   |                               |                   |  |
| Workshop on CE Valuation                                                                                              |                                                                                                                                                               |                                  |                                             |                           | NACEN      | 2001                                | Department                                                                              | MUMBAI                                                                            |                               |                   |  |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                                                     |                                                                                                                                                               |                                  |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| 1)                                                                                                                    | No. Of Continous Year In Present Station( Class B )                                                                                                           |                                  |                                             | 0 Years,2 Months,20 days  |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| 2)                                                                                                                    | No. Of Continous Year In Present Category ( Class B )                                                                                                         |                                  |                                             | 0 Years,2 Months,20 days  |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| 3)                                                                                                                    | Total No. Of Year In Present Station( Class B )                                                                                                               |                                  |                                             | 0 Years,2 Months,20 days  |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| 4)                                                                                                                    | Total Stay In Class 'A' Stations                                                                                                                              |                                  |                                             | 16 Years,8 Months,15 days |            |                                     |                                                                                         |                                                                                   |                               |                   |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                                                                     |                                                                                                                                                               |                                  |                                             |                           |            |                                     |                                                                                         |                                                                                   |                               |                   |  |



|                                         |                                                                  |                                                                                                                                                                                                                                                   |                          |
|-----------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1)                                      | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,2 Months,20 days                                                                                                                                                                                                                          |                          |
| 2)                                      | No. Of Continues Year In Present Category ( Class B )            | 0 Years,2 Months,20 days                                                                                                                                                                                                                          |                          |
| 3)                                      | Total No. Of Year In Present Station ( Class B )                 | 0 Years,2 Months,20 days                                                                                                                                                                                                                          |                          |
| 4)                                      | Total Stay In Class 'A' Stations                                 | 12 Years,6 Months,24 days                                                                                                                                                                                                                         |                          |
| 5)                                      | Total Stay In Region                                             |                                                                                                                                                                                                                                                   |                          |
|                                         | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                         | B) NORTH REGION - II                                             | 2 Years,7 Months,13 days                                                                                                                                                                                                                          |                          |
|                                         | C) WEST REGION-I                                                 | 2 Years,1 Months,30 days                                                                                                                                                                                                                          |                          |
|                                         | D) WEST REGION-II                                                | 15 Years,1 Months,23 days                                                                                                                                                                                                                         |                          |
|                                         | E) CENTRAL REGION-I                                              | 0 Years,2 Months,20 days                                                                                                                                                                                                                          |                          |
|                                         | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                         | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                         | H) SOUTH REGION-II                                               | 2 Years,10 Months,26 days                                                                                                                                                                                                                         |                          |
|                                         | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                         | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
|                                         | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                           |                          |
| 6)                                      | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,0 Months,13 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=3 Years,0 Months,13 days)</b> |                          |
| <b>EXEMPTION</b>                        |                                                                  |                                                                                                                                                                                                                                                   |                          |
| Sl.No                                   | Name Of Organisation                                             | Station                                                                                                                                                                                                                                           | No.Of Years              |
| 1                                       | DG, VIGILANCE                                                    | AHMEDABAD                                                                                                                                                                                                                                         | 3 Years,0 Months,14 days |
| 2                                       | CHIEF COMMISSIONER (AR) / CESTAT                                 | DELHI                                                                                                                                                                                                                                             | 0 Years,9 Months,2 days  |
| 3                                       | CHIEF COMMISSIONER (AR) / CESTAT                                 | DELHI                                                                                                                                                                                                                                             | 0 Years,4 Months,10 days |
| <b>Total : 4 Years,1 Months,25 days</b> |                                                                  |                                                                                                                                                                                                                                                   |                          |

| Total No Of Records (102)                                                                                             |                                                                                              |                        |                                              |                                     |            |                     |                                                                               |                                                                                  |                                  |                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|------------|---------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|----------------------|
| Employee Information -939                                                                                             |                                                                                              |                        |                                              |                                     |            |                     |                                                                               |                                                                                  |                                  |                      |
| Officer Name                                                                                                          |                                                                                              | Mrs Amita Singh        |                                              | Date Of Birth                       |            | 9/7/1971            |                                                                               |                                                                                  |                                  |                      |
| Sex                                                                                                                   |                                                                                              | Female                 |                                              | Educational Qualification           |            | M.A.                |                                                                               |                                                                                  |                                  |                      |
| Subject                                                                                                               |                                                                                              | Economics              |                                              | Languages Known                     |            | English,Hindi       |                                                                               |                                                                                  |                                  |                      |
| Home State                                                                                                            |                                                                                              | DELHI                  |                                              | Batch                               |            | 1997                |                                                                               |                                                                                  |                                  |                      |
| Present State                                                                                                         |                                                                                              | RAJASTHAN              |                                              | Date Of Entry Into Gr.A Service     |            | 7/9/1997            |                                                                               |                                                                                  |                                  |                      |
| Date Of SuperAnnuation                                                                                                |                                                                                              | 31/7/2031              |                                              | Date Of Appointment in Present Rank |            | 26/2/2026           |                                                                               |                                                                                  |                                  |                      |
| Present Designation                                                                                                   |                                                                                              | Principal Commissioner |                                              | Present PayScale                    |            | Pay Matrix Level-15 |                                                                               |                                                                                  |                                  |                      |
| Cadre                                                                                                                 |                                                                                              | DR                     |                                              |                                     |            |                     |                                                                               |                                                                                  |                                  |                      |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                              |                        |                                              |                                     |            |                     |                                                                               |                                                                                  |                                  |                      |
| Rank Held                                                                                                             | Designation                                                                                  | Chief Commissioner     | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | Todate              | Remarks                                                                       | Promotion/Transfer<br>Order No.                                                  | Promotion/Transfer<br>Order Date | Additional<br>Charge |
| Assistant Commissioner                                                                                                | ACCE                                                                                         | CH.CC& CE PUNE         | CCE, NAGPUR                                  | NAGPUR                              | 17/5/1999  | 21/7/2000           |                                                                               |                                                                                  |                                  |                      |
| Assistant Commissioner                                                                                                | ACCE                                                                                         | CH.CCE DELHI           | CCE, CHANDIGARH-II                           | JALANDHAR                           | 28/7/2000  | 28/10/2001          |                                                                               |                                                                                  |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CCE DELHI           | CCE, CHANDIGARH-II                           | JALANDHAR                           | 29/10/2001 | 4/12/2002           | ON LEAVE<br>Earned Leave                                                      |                                                                                  |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CCE DELHI           | CCE, CHANDIGARH-II                           | JALANDHAR                           | 5/12/2002  | 10/12/2002          |                                                                               |                                                                                  |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CCE DELHI           | CCE, CHANDIGARH-II                           | JALANDHAR                           | 11/12/2002 | 12/1/2003           | ON LEAVE<br>EL/Maternity leave                                                |                                                                                  |                                  |                      |
| Assistant Commissioner                                                                                                | AC                                                                                           | CH.CCE DELHI           | CCE, CHANDIGARH-II                           | JALANDHAR                           | 13/1/2003  | 28/5/2003           |                                                                               |                                                                                  |                                  |                      |
| Deputy Commissioner                                                                                                   | DCCE                                                                                         | CHANDIGARH CEX ZONE    | CHANDIGARH                                   | CHANDIGARH                          | 29/5/2003  | 15/7/2005           |                                                                               | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18    |                                  |                      |
| Deputy Commissioner                                                                                                   | DCCE - Dera Bassi                                                                            | CHANDIGARH CEX ZONE    | CHANDIGARH                                   | CHANDIGARH                          | 18/7/2005  | 17/7/2006           | joining as per Dis. List.Tr. to Delhi CX vide 88/06 dt. 31.05.06 but retained |                                                                                  |                                  |                      |
| Deputy Commissioner                                                                                                   | DC, Hq                                                                                       | CHANDIGARH CEX ZONE    | CHANDIGARH                                   | CHANDIGARH                          | 17/7/2006  | 16/10/2006          |                                                                               |                                                                                  |                                  |                      |
| Joint Commissioner                                                                                                    | JC-Cus. (-215/06 dt. 13.10.2006)                                                             | DELHI CUS. ZONE        | DELHI ACC (IMPORT) & GEN.                    | DELHI                               | 17/10/2006 | 4/4/2008            | joining as per Dis. List.                                                     | Regularised in the grade of DC wef. 01.04.07 vide O/o no. 33/2019 dt. 06.03.2019 |                                  |                      |
| Joint Commissioner                                                                                                    | JC, (LR dt. 26.02.08)                                                                        | DELHI CUS. ZONE        | DELHI ICD CUS.                               | DELHI                               | 7/4/2008   | 26/5/2009           |                                                                               |                                                                                  |                                  |                      |
| Joint Commissioner                                                                                                    | JC, (vide O/o no.82/09 dt. 27.04.09)                                                         |                        | DTE.OF LOGISTICS                             | DELHI                               | 26/5/2009  | 19/1/2010           |                                                                               |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | Addl. Commr. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                     |                        | DTE.OF LOGISTICS                             | DELHI                               | 19/1/2010  | 30/8/2010           |                                                                               |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC, (213/10 dt. 30.08.10)                                                                   |                        | DGICCE                                       | DELHI                               | 1/9/2010   | 30/5/2013           | Joining as per DL                                                             |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI CUS. PREV. ZONE  | DELHI CUS.(Prev)                             | DELHI                               | 30/5/2013  | 14/10/2014          | 116/2013 dt. 15.05.2013(Joining report recd.)                                 |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.)                            | DELHI                               | 15/10/2014 | 7/8/2015            | Rel. report recd.                                                             |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC, LR dt. 12.06.15 & LR dt. 05.08.15                                                       | DELHI ST ZONE          | DELHI AUDIT-I ST                             | DELHI                               | 10/8/2015  | 7/6/2016            | Joining as per DL                                                             |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC, LR dt. 16.05.2016,                                                                      | DELHI ST ZONE          | DELHI-I ST                                   | DELHI                               | 8/6/2016   | 1/1/2017            | Joining as per DL/Rel. report recd.                                           |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI ST ZONE          | DELHI-I ST                                   | DELHI                               | 2/1/2017   | 31/3/2017           | ON LEAVE 89 days CCL                                                          |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI ST ZONE          | DELHI-II ST                                  | DELHI                               | 1/4/2017   | 21/6/2017           | Rel. recd.                                                                    |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC,LR dt. 19.06.17, (NFU in SAG w.e.f. 22.08.2016 vide ofc order no. 159/2018 dtd 31.10.18) | DELHI GST & CX ZONE    | DELHI (AUDIT-II) GST & CX                    | DELHI                               | 22/6/2017  | 3/12/2017           | Joining as per DL                                                             |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI GST & CX ZONE    | DELHI (AUDIT-II) GST & CX                    | DELHI                               | 4/12/2017  | 6/4/2018            | ON LEAVE 124 days CCL                                                         |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI GST & CX ZONE    | DELHI (AUDIT-II) GST & CX                    | DELHI                               | 7/4/2018   | 7/11/2018           | NFSG on regular basis wef. 01.01.2010 vide O/o no. 134/21 dt. 22.11.21        |                                                                                  |                                  |                      |
| Additional Commissioner                                                                                               | ADC                                                                                          | DELHI GST & CX ZONE    | DELHI (AUDIT-II) GST & CX                    | DELHI                               | 8/11/2018  | 24/5/2019           | ON LEAVE EL/CCL from 08.11.18 to 24.05.19                                     |                                                                                  |                                  |                      |

|                         |                                                                         |                      |                            |         |            |            |                                                                                              |          |            |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------|----------------------|----------------------------|---------|------------|------------|----------------------------------------------------------------------------------------------|----------|------------|-------------------------------------------------------------------------------------------------------------------------|
| Additional Commissioner | ADC                                                                     | DELHI GST & CX ZONE  | DELHI (AUDIT-II) GST & CX  | DELHI   | 27/5/2019  | 29/11/2019 | Joining report recd.                                                                         |          |            |                                                                                                                         |
| Commissioner            | ADG                                                                     |                      | DGTS                       | DELHI   | 29/11/2019 | 4/8/2020   | Joining/Rel. report recd.                                                                    | 158/2019 | 29/11/2019 | As per Final Sr. list issued vide F.No. A-32012/15/2021-Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 29.11.2019 |
| Commissioner            | ADG                                                                     |                      | DGTS                       | DELHI   | 5/8/2020   | 27/7/2021  | ON LEAVE MPA course in Singapore for the academic yr.2020-21 as per Rel. report dt. 05.08.20 | 158/2019 | 29/11/2019 |                                                                                                                         |
| Commissioner            | ADG,(NFU in HAG w.e.f. 06.08.2024 vide O/o no. 171/2024 dt. 25.09.2024) |                      | DG, PERFORMANCE MANAGEMENT | DELHI   | 28/7/2021  | 25/8/2025  | Joining/Rel. report recd.                                                                    | 81/2021  | 15/7/2021  |                                                                                                                         |
| Commissioner            | Commr.                                                                  | JAIPUR GST & CX ZONE | UDAIPUR GST & CX           | UDAIPUR | 26/8/2025  | 2/2/2026   | Joining Report Recd.                                                                         | 70/2025  | 4/4/2025   |                                                                                                                         |
| Principal Commissioner  | PC, (in-situ)                                                           | JAIPUR GST & CX ZONE | UDAIPUR GST & CX           | UDAIPUR | 2/3/2026   | 10/6/2026  | Joining/Rel. Report Recd.                                                                    | 29/2026  | 26/2/2026  |                                                                                                                         |
| Principal Commissioner  | Pr. Commissioner                                                        | JAIPUR GST & CX ZONE | JAIPUR GST & CX            | JAIPUR  | 11/6/2026  |            | Joining as per transfer of charge                                                            | 59/2026  | 30/4/2026  | Charge of CGST & CX, Udaipur w.e.f. 11.06.2026 vide O/O 18/2026 dt. 11.06.2026                                          |

## TRAINING DETAILS

| TRAINING DETAILS                                                    |                                                                                                                                                                                                                                          |           |                           |                                 |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|---------------------------------|
| Training Title                                                      | Project                                                                                                                                                                                                                                  | Year      | Training Held             | Training Location               |
| DANIL CS PROBATIONER                                                | DIRECTORATE OF TRAINING                                                                                                                                                                                                                  | 1995      | Department                | DELHI / ANDAMNA NICOBAR ICELAND |
| FURBISHER COURSE                                                    | NACEN                                                                                                                                                                                                                                    | 1999      | Department                | FARIDABAD                       |
| MONEY LAUNDERS COMMERCIAL FRAUDS AND FEMA                           | NACEN                                                                                                                                                                                                                                    | 2000      | Department                | FARIDABAD                       |
| PROBATIONER                                                         | ICCES                                                                                                                                                                                                                                    | 1997      | Department                | DELHI                           |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                                          |           |                           |                                 |
| 1) No. Of Continous Year In Present Station( Class B )              | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 2) No. Of Continous Year In Present Category ( Class B )            | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 3) Total No. Of Year In Present Station( Class B )                  | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 4) Total Stay In Class 'A' Stations                                 | 18 Years,10 Months,6 days                                                                                                                                                                                                                |           |                           |                                 |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                          |           |                           |                                 |
| 1) No. Of Continuous Year In Present Station ( Class B )            | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 2) No. Of Continues Year In Present Category ( Class B )            | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 3) Total No. Of Year In Present Station ( Class B )                 | 0 Years,1 Months,27 days                                                                                                                                                                                                                 |           |                           |                                 |
| 4) Total Stay In Class 'A' Stations                                 | 7 Years,11 Months,29 days                                                                                                                                                                                                                |           |                           |                                 |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                          |           |                           |                                 |
| A) NORTH REGION - I                                                 | 5 Years,0 Months,12 days                                                                                                                                                                                                                 |           |                           |                                 |
| B) NORTH REGION - II                                                | 7 Years,11 Months,29 days                                                                                                                                                                                                                |           |                           |                                 |
| C) WEST REGION-I                                                    | 0 Years,10 Months,15 days                                                                                                                                                                                                                |           |                           |                                 |
| D) WEST REGION-II                                                   | 1 Years,2 Months,7 days                                                                                                                                                                                                                  |           |                           |                                 |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| G) SOUTH REGION-I                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| H) SOUTH REGION-II                                                  | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |           |                           |                                 |
| 6) Total Stay In DGCEI / DGGST/ DGGI / DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |           |                           |                                 |
| EXEMPTION                                                           |                                                                                                                                                                                                                                          |           |                           |                                 |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                     | Station   | No.Of Years               |                                 |
| 1                                                                   | CCE, CHANDIGARH-II                                                                                                                                                                                                                       | JALANDHAR | 1 Years,1 Months,7 days   |                                 |
| 2                                                                   | CCE, CHANDIGARH-II                                                                                                                                                                                                                       | JALANDHAR | 0 Years,1 Months,3 days   |                                 |
| 3                                                                   | DTE.OF LOGISTICS                                                                                                                                                                                                                         | DELHI     | 0 Years,7 Months,26 days  |                                 |
| 4                                                                   | DTE.OF LOGISTICS                                                                                                                                                                                                                         | DELHI     | 0 Years,7 Months,11 days  |                                 |
| 5                                                                   | DGICCE                                                                                                                                                                                                                                   | DELHI     | 2 Years,8 Months,29 days  |                                 |
| 6                                                                   | DELHI-I ST                                                                                                                                                                                                                               | DELHI     | 0 Years,2 Months,29 days  |                                 |
| 7                                                                   | DELHI (AUDIT-II) GST & CX                                                                                                                                                                                                                | DELHI     | 0 Years,4 Months,3 days   |                                 |
| 8                                                                   | DELHI (AUDIT-II) GST & CX                                                                                                                                                                                                                | DELHI     | 0 Years,6 Months,16 days  |                                 |
| 9                                                                   | DGTS                                                                                                                                                                                                                                     | DELHI     | 0 Years,8 Months,7 days   |                                 |
| 10                                                                  | DGTS                                                                                                                                                                                                                                     | DELHI     | 0 Years,11 Months,23 days |                                 |
| 11                                                                  | DG, PERFORMANCE MANAGEMENT                                                                                                                                                                                                               | DELHI     | 4 Years,0 Months,29 days  |                                 |
| Total : 12 Years,0 Months,26 days                                   |                                                                                                                                                                                                                                          |           |                           |                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                     |                                             |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------------------|------------|------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------------|---------------|-------------------|-------------------------------------|---------------------------|------|------------|-----------|------------------------------------|-----------------------------|------------|------------|---------|------|---------------|-----------|---------------------------------|-----------|------------------------|-----------|-------------------------------------|-----------|---------------------|------------------------|------------------|---------------------|-------|----|--|--|
| <div>Total No Of Records (102)</div> <div>Employee Information -940</div> <table><tr><td>Officer Name</td><td>Mr Arvind Madhavan</td><td>Date Of Birth</td><td>19/8/1972</td></tr><tr><td>Sex</td><td>Male</td><td>Educational Qualification</td><td>M.A.</td></tr><tr><td>Subject</td><td>Economics</td><td>Languages Known</td><td>English,Hindi,Punjabi,Tamil</td></tr><tr><td>Home State</td><td>HARYANA</td><td>Batch</td><td>1997</td></tr><tr><td>Present State</td><td>KARNATAKA</td><td>Date Of Entry Into Gr.A Service</td><td>25/8/1997</td></tr><tr><td>Date Of SuperAnnuation</td><td>31/8/2032</td><td>Date Of Appointment in Present Rank</td><td>26/2/2026</td></tr><tr><td>Present Designation</td><td>Principal Commissioner</td><td>Present PayScale</td><td>Pay Matrix Level-15</td></tr><tr><td>Cadre</td><td>DR</td><td></td><td></td></tr></table> |                                                                                                                                                |                                     |                                             |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        | Officer Name   | Mr Arvind Madhavan | Date Of Birth | 19/8/1972     | Sex               | Male                                | Educational Qualification | M.A. | Subject    | Economics | Languages Known                    | English,Hindi,Punjabi,Tamil | Home State | HARYANA    | Batch   | 1997 | Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 25/8/1997 | Date Of SuperAnnuation | 31/8/2032 | Date Of Appointment in Present Rank | 26/2/2026 | Present Designation | Principal Commissioner | Present PayScale | Pay Matrix Level-15 | Cadre | DR |  |  |
| Officer Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mr Arvind Madhavan                                                                                                                             | Date Of Birth                       | 19/8/1972                                   |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Male                                                                                                                                           | Educational Qualification           | M.A.                                        |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Economics                                                                                                                                      | Languages Known                     | English,Hindi,Punjabi,Tamil                 |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Home State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HARYANA                                                                                                                                        | Batch                               | 1997                                        |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Present State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KARNATAKA                                                                                                                                      | Date Of Entry Into Gr.A Service     | 25/8/1997                                   |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Date Of SuperAnnuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31/8/2032                                                                                                                                      | Date Of Appointment in Present Rank | 26/2/2026                                   |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Present Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Principal Commissioner                                                                                                                         | Present PayScale                    | Pay Matrix Level-15                         |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Cadre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DR                                                                                                                                             |                                     |                                             |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHDR (HRM-II) at databank.dghrd@nic.in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                     |                                             |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Rank Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Designation                                                                                                                                    | Chief Commissionrate                | Directorate Commissionrate OrganisationName | Station           | FromDate   | Todate     | Remarks                                                                | Promotion/Transfer Order No.                                                     | Promotion/Transfer Order Date | Additional Charge                                                                                                      |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Assistant Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AC, CE                                                                                                                                         | CH.CCE DELHI                        | CCE, DELHI                                  | FARIDABAD         | 1/5/1999   | 4/8/2002   |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Deputy Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DC, CUS (181/02 dt. 12/11/02)                                                                                                                  | DELHI CUS. ZONE                     | DELHI ACC (IMPORT) & GEN.                   | DELHI             | 5/8/2002   | 31/7/2004  | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 25.08.01            | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18    |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Technical Officer                                                                                                                              | Deputation                          | CBEC                                        | DELHI             | 1/8/2004   | 18/10/2006 |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JC, Cus.(P) NER,                                                                                                                               | SHILLONG CEX. & CUS. ZONE           | SHILLONG                                    | SHILLONG          | 18/10/2006 | 22/5/2009  | (Rel. report recd.)                                                    | Regularised in the grade of JC wef. 01.04.07 vide O/o no. 33/2019 dt. 06.03.2019 |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Joint Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JC, (82/09 dt. 27.04.09)                                                                                                                       |                                     | DGRI                                        | DELHI             | 25/5/2009  | 19/1/2010  | Joining as per DL                                                      |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Addl. Dir. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                         |                                     | DGRI                                        | DELHI             | 19/1/2010  | 18/2/2011  | Relieving report recvd.                                                |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADC, (12/2011 dt. 17.01.11) extension of deputation from 18.02.17 to 17.02.2018 as per letter dt.02.03.17                                      | Deputation                          | Ministry of External Affairs                | DELHI             | 18/2/2011  | 16/2/2018  | NFSG on regular basis wef. 01.01.2010 vide O/o no. 134/21 dt. 22.11.21 |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADC,                                                                                                                                           | Board                               | Board                                       | DELHI             | 16/2/2018  | 20/4/2018  | Joining report recd.                                                   |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Additional Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADC, vide O/o no. 58/18 dt. 13.04.18 ,LR dt. 20.04.18,LR dt. 27.09.18, (NFU in SAG w.e.f. 22.08.2016 vide ofc order no. 159/2018 dtd 31.10.18) | PANCHKULA GST & CX ZONE             | PANCHKULA (AUDIT) GST & CX                  | PANCHKULA         | 20/4/2018  | 4/12/2019  | Joining report recd.                                                   |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADG                                                                                                                                            |                                     | DGGI                                        | LUDHIANA          | 5/12/2019  | 14/10/2022 | Joining/Rel. report recd.                                              | 158/2019                                                                         | 29/11/2019                    | As per Final Sr list issued vide F.No. A-32012/15/2021 Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 05.12.2019 |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Commr.                                                                                                                                         | BENGALURU GST & CX ZONE             | BENGALURU SOUTH GST & CX                    | BENGALURU         | 17/10/2022 | 19/10/2023 | Joining/Rel.report recd.                                               | 106/2022                                                                         | 28/9/2022                     |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADG, ZU, (NFU in HAG w.e.f. 06.08.2024 vide O/o no. 171/2024 dt. 25.09.2024)                                                                   |                                     | DG, RI                                      | BANGALORE         | 20/10/2023 | 25/2/2026  | Joining report recd.                                                   | 164/2023                                                                         | 27/9/2023                     |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Principal Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pr. ADG, (in-situ) ZU, (Posted at DGRI, BENGALURU ZU Vide O/o.59/2026 dt.30.04.2026 UOP)                                                       |                                     | DG, RI                                      | BANGALORE         | 27/2/2026  |            | Joining report recd.                                                   | 29/2026                                                                          | 26/2/2026                     |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| <div>TRAINING DETAILS</div> <table><tr><td>Training Title</td><td>Project</td><td>Year</td><td>Training Held</td><td>Training Location</td></tr><tr><td>Customs Valuation &amp; Rules of Origin</td><td>NACEN</td><td>2007</td><td>Department</td><td>Faridabad</td></tr><tr><td>Specialized Training on Management</td><td>IIM Campus</td><td>2007</td><td>Department</td><td>Kolkata</td></tr></table> <div>SUMMARY OF POSTINGS (Including Exempted Postings)</div>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                     |                                             |                   |            |            |                                                                        |                                                                                  |                               |                                                                                                                        | Training Title | Project            | Year          | Training Held | Training Location | Customs Valuation & Rules of Origin | NACEN                     | 2007 | Department | Faridabad | Specialized Training on Management | IIM Campus                  | 2007       | Department | Kolkata |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Training Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project                                                                                                                                        | Year                                | Training Held                               | Training Location |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Customs Valuation & Rules of Origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NACEN                                                                                                                                          | 2007                                | Department                                  | Faridabad         |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |
| Specialized Training on Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IIM Campus                                                                                                                                     | 2007                                | Department                                  | Kolkata           |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |                |                    |               |               |                   |                                     |                           |      |            |           |                                    |                             |            |            |         |      |               |           |                                 |           |                        |           |                                     |           |                     |                        |                  |                     |       |    |  |  |

|                                                          |                                                                  |                                                                                                                                                                                                                                                     |                           |
|----------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1)                                                       | No. Of Continous Year In Present Station( Class A )              | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 2)                                                       | No. Of Continous Year In Present Category ( Class A )            | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 3)                                                       | Total No. Of Year In Present Station( Class A )                  | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 20 Years,2 Months,8 days                                                                                                                                                                                                                            |                           |
| <b>SUMMARY OF POSTINGS,(Excluding Exempted Postings)</b> |                                                                  |                                                                                                                                                                                                                                                     |                           |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class A )            | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 2)                                                       | No. Of Continues Year In Present Category ( Class A )            | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 3)                                                       | Total No. Of Year In Present Station ( Class A )                 | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
| 4)                                                       | Total Stay In Class 'A' Stations                                 | 10 Years,9 Months,21 days                                                                                                                                                                                                                           |                           |
| 5)                                                       | Total Stay In Region                                             |                                                                                                                                                                                                                                                     |                           |
|                                                          | A) NORTH REGION - I                                              | 2 Years,10 Months,10 days                                                                                                                                                                                                                           |                           |
|                                                          | B) NORTH REGION - II                                             | 8 Years,7 Months,14 days                                                                                                                                                                                                                            |                           |
|                                                          | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | G) SOUTH REGION-I                                                | 3 Years,9 Months,20 days                                                                                                                                                                                                                            |                           |
|                                                          | H) SOUTH REGION-II                                               | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                             |                           |
|                                                          | K) NORTH EAST REGION                                             | 2 Years,7 Months,5 days                                                                                                                                                                                                                             |                           |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,10 days / 4 Years,6 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br><b>(TOTAL=7 Years,4 Months,19 days)</b> |                           |
| <b>EXEMPTION</b>                                         |                                                                  |                                                                                                                                                                                                                                                     |                           |
| Sl.No                                                    | Name Of Organisation                                             | Station                                                                                                                                                                                                                                             | No.Of Years               |
| 1                                                        | Deputation                                                       | DELHI                                                                                                                                                                                                                                               | 2 Years,2 Months,18 days  |
| 2                                                        | Deputation                                                       | DELHI                                                                                                                                                                                                                                               | 6 Years,11 Months,30 days |
| 3                                                        | Board                                                            | DELHI                                                                                                                                                                                                                                               | 0 Years,2 Months,3 days   |
| <b>Total : 9 Years,4 Months,18 days</b>                  |                                                                  |                                                                                                                                                                                                                                                     |                           |

|                                                                                                                       |                                                                             | Total No Of Records (102) |                                              |                        |            |                                     |                                                                                   |                                                                               |                               |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|----------------------------------------------|------------------------|------------|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                             | Employee Information -941 |                                              |                        |            |                                     |                                                                                   |                                                                               |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Officer Name              |                                              | Dr Jeetesh Nagori      |            | Date Of Birth                       |                                                                                   | 4/5/1975                                                                      |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Sex                       |                                              | Male                   |            | Educational Qualification           |                                                                                   | L.L.B,M.A.,PGDIPR,Ph.D                                                        |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Subject                   |                                              | N.A.                   |            | Languages Known                     |                                                                                   | English,Hindi                                                                 |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Home State                |                                              | RAJASTHAN              |            | Batch                               |                                                                                   | 1997                                                                          |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Present State             |                                              | RAJASTHAN              |            | Date Of Entry Into Gr.A Service     |                                                                                   | 25/8/1997                                                                     |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Date Of SuperAnnuation    |                                              | 31/5/2035              |            | Date Of Appointment in Present Rank |                                                                                   | 1/3/2026                                                                      |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Present Designation       |                                              | Principal Commissioner |            | Present PayScale                    |                                                                                   | Pay Matrix Level-15                                                           |                               |                                                                                                                         |
|                                                                                                                       |                                                                             | Cadre                     |                                              | DR                     |            |                                     |                                                                                   |                                                                               |                               |                                                                                                                         |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                             |                           |                                              |                        |            |                                     |                                                                                   |                                                                               |                               |                                                                                                                         |
| Rank Held                                                                                                             | Designation                                                                 | Chief Commissionerate     | Directorate Commissionerate OrganisationName | Station                | FromDate   | Todate                              | Remarks                                                                           | Promotion/Transfer Order No.                                                  | Promotion/Transfer Order Date | Additional Charge                                                                                                       |
| Assistant Commissioner                                                                                                | ACCE (L & T)                                                                | CH.CC& CE PUNE            | CCE, PUNE-II                                 | PUNE                   | 5/5/1999   | 1/7/1999                            |                                                                                   |                                                                               |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | ACCE (Div.)                                                                 | CH.CC& CE PUNE            | CCE, PUNE-II                                 | SANGLI                 | 6/7/1999   | 29/5/2002                           |                                                                                   |                                                                               |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | ACCE (L & T)                                                                | CH.CC& CE PUNE            | CCE, PUNE-II                                 | PUNE                   | 10/6/2002  | 24/12/2002                          |                                                                                   |                                                                               |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DCCE (Div.)                                                                 | PUNE CEX. & CUS. ZONE     | PUNE - I                                     | PUNE                   | 26/12/2002 | 22/7/2005                           | Promoted vide order no. 27/11 dt. 15.02.11 w.e.f. 08.09.01                        | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18 |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                          | AHMEDABAD CEX ZONE        | RAJKOT                                       | RAJKOT                 | 25/7/2005  | 27/10/2006                          | Joining Date As per Disposition List.                                             | 94/2005                                                                       | 21/6/2005                     |                                                                                                                         |
| Joint Commissioner                                                                                                    | JCCE                                                                        | AHMEDABAD CEX ZONE        | AHMEDABAD (ST)                               | AHMEDABAD              | 30/10/2006 | 19/7/2007                           | joined/Regularised in the grade of JC wef 01.04.07 vide O/o no 33/19 dt. 06.03.19 | 215/2006                                                                      | 13/10/2006                    |                                                                                                                         |
| Joint Commissioner                                                                                                    | Jt. Commr. (LR dt. 16/07/07)                                                | AHMEDABAD CEX ZONE        | AHMEDABAD - I                                | AHMEDABAD              | 20/7/2007  | 4/8/2008                            | Tr. to Ahmedabad Cus. LR dt. 06/07/07 order is Cancelled. joining as per DL       |                                                                               |                               |                                                                                                                         |
| Joint Commissioner                                                                                                    | JC                                                                          | AHMEDABAD CEX ZONE        | AHMEDABAD - II                               | AHMEDABAD              | 5/8/2008   | 19/12/2008                          |                                                                                   |                                                                               |                               |                                                                                                                         |
| Joint Commissioner                                                                                                    | JC Cus.                                                                     | AHMEDABAD CUS. ZONE       | KANDLA CUS.                                  | KANDLA                 | 22/12/2008 | 18/1/2010                           |                                                                                   |                                                                               |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | Addl. Commr. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)    | AHMEDABAD CUS. ZONE       | KANDLA CUS.                                  | KANDLA                 | 19/1/2010  | 8/6/2011                            | SIIB, Supervision, R&I (LR dt. 12.07.10)                                          |                                                                               |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC                                                                         |                           | NACEN                                        | VADODARA               | 20/6/2011  | 12/9/2012                           | Availed Joining time 10 days w.e.f 09.06.11 to 17.06.11/Joining as per DL         | 107/2011                                                                      | 3/6/2011                      |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC, NFSG on regular basis wef. 01.01.2010 vide O/o no. 134/21 dt. 22.11.21 |                           | CHIEF COMMISSIONER (AR) / CESTAT             | AHMEDABAD              | 14/9/2012  | 31/10/2018                          | Joining as per DL/ Rlvng rcvd                                                     | 132/2012                                                                      | 27/7/2012                     |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC, LR dtd. 01.10.18 ,                                                     | AHMEDABAD GST & CX ZONE   | AHMEDABAD NORTH GST & CX                     | AHMEDABAD              | 1/11/2018  | 12/11/2018                          | joining report recd. / Rlvng rcvd.                                                | 134/2018                                                                      | 12/9/2018                     |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC,(NFU in SAG w.e.f. 22.08.2016),LR dt. 10.04.19),LR dt. 25.06.19         | AHMEDABAD GST & CX ZONE   | GANDHINAGAR CGST & CX                        | GANDHINAGAR            | 12/11/2018 | 29/11/2019                          | Joining report recd./LR dtd 08.11.18                                              | 159/2018                                                                      | 31/10/2018                    |                                                                                                                         |
| Commissioner                                                                                                          | Commr.                                                                      | AHMEDABAD GST & CX ZONE   | GANDHINAGAR CGST & CX                        | AHMEDABAD              | 29/11/2019 | 27/7/2021                           | Joining as per E-DL                                                               | 158/2019                                                                      | 29/11/2019                    | As per Final Sr. list issued vide F.No. A-32012/15/2021-Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 29.11.2019 |
| Commissioner                                                                                                          | ADG                                                                         |                           | DG AUDIT                                     | AHMEDABAD              | 28/7/2021  | 5/8/2022                            | Joining/Rel. report recd.                                                         | 81/2021                                                                       | 15/7/2021                     | Addl.Charge of Commr.CC(AR)CESTAT,Ahmedabad vide O/o no. 126/21 vide O/o no. 126/21 dt. 14.10.21                        |
| Commissioner                                                                                                          | Commr.                                                                      |                           | CHIEF COMMISSIONER (AR) / CESTAT             | AHMEDABAD              | 8/8/2022   | 13/8/2024                           | Joining/Rel. report recd.                                                         | 85/2022                                                                       | 26/7/2022                     |                                                                                                                         |
| Commissioner                                                                                                          | Commr.,(NFU in HAG w.e.f. 06.08.2024 vide O/o no. 171/2024 dt. 25.09.2024)  | KOLKATA GST & CX ZONE     | SILIGURI GST & CX                            | SILIGURI               | 26/8/2024  | 1/3/2026                            | Joining Report Recd.                                                              | 125/2024                                                                      | 2/8/2024                      |                                                                                                                         |
| Principal Commissioner                                                                                                | PC, (in-situ)                                                               | KOLKATA GST & CX ZONE     | SILIGURI GST & CX                            | SILIGURI               | 2/3/2026   | 7/5/2026                            | Joining report recd.,Rel. as per assumption of charge                             | 29/2026                                                                       | 26/2/2026                     |                                                                                                                         |
| Principal Commissioner                                                                                                | Pr. Commissioner                                                            | JAIPUR GST & CX ZONE      | JODHPUR (AUDIT) GST & CX                     | JODHPUR                | 4/6/2026   |                                     | Joining Report Recd.Availed Joining time 12                                       | 59/2026                                                                       | 30/4/2026                     |                                                                                                                         |

|                                                          |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
|----------------------------------------------------------|------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------------|--|
|                                                          |                                                                  |  |  |                                                                                                                                                                                                                  |             | days & 15 days<br>EL |                          |  |
| <b>TRAINING DETAILS</b>                                  |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
| <b>Training Title</b>                                    |                                                                  |  |  | <b>Project</b>                                                                                                                                                                                                   | <b>Year</b> | <b>Training Held</b> | <b>Training Location</b> |  |
| Course on Upgradation of Skills of JDRs/SDRs             |                                                                  |  |  |                                                                                                                                                                                                                  | 2002        | Department           | NACEN, Faridabad         |  |
| NOT REPORTED                                             |                                                                  |  |  |                                                                                                                                                                                                                  | 00          | Department           |                          |  |
| Workshop on Central Excise Transaction Value             |                                                                  |  |  |                                                                                                                                                                                                                  | 2000        | Department           | NACEN, Faridabad         |  |
| <b>SUMMARY OF POSTINGS (Including Exempted Postings)</b> |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
| 1)                                                       | No. Of Continous Year In Present Station( Class B )              |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 2)                                                       | No. Of Continous Year In Present Category ( Class B )            |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 3)                                                       | Total No. Of Year In Present Station( Class B )                  |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |  | 14 Years,0 Months,20 days                                                                                                                                                                                        |             |                      |                          |  |
| <b>SUMMARY OF POSTINGS (Excluding Exempted Postings)</b> |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
| 1)                                                       | No. Of Continuous Year In Present Station ( Class B )            |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 2)                                                       | No. Of Continues Year In Present Category ( Class B )            |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 3)                                                       | Total No. Of Year In Present Station ( Class B )                 |  |  | 0 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
| 4)                                                       | Total Stay In Class 'A' Stations                                 |  |  | 4 Years,10 Months,22 days                                                                                                                                                                                        |             |                      |                          |  |
| 5)                                                       | Total Stay In Region                                             |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
|                                                          | A) NORTH REGION - I                                              |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | B) NORTH REGION - II                                             |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | C) WEST REGION-I                                                 |  |  | 8 Years,9 Months,16 days                                                                                                                                                                                         |             |                      |                          |  |
|                                                          | D) WEST REGION-II                                                |  |  | 6 Years,2 Months,4 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | E) CENTRAL REGION-I                                              |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | F) CENTRAL REGION-II                                             |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | G) SOUTH REGION-I                                                |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | H) SOUTH REGION-II                                               |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | I) EAST REGION-I                                                 |  |  | 1 Years,8 Months,12 days                                                                                                                                                                                         |             |                      |                          |  |
|                                                          | J) EAST REGION-II                                                |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
|                                                          | K) NORTH EAST REGION                                             |  |  | 0 Years,0 Months,0 days                                                                                                                                                                                          |             |                      |                          |  |
| 6)                                                       | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |  |  | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |             |                      |                          |  |
| <b>EXEMPTION</b>                                         |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |
| Sl.No                                                    | Name Of Organisation                                             |  |  |                                                                                                                                                                                                                  | Station     |                      | No.Of Years              |  |
| 1                                                        | NACEN                                                            |  |  |                                                                                                                                                                                                                  | VADODARA    |                      | 1 Years,2 Months,26 days |  |
| 2                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 |  |  |                                                                                                                                                                                                                  | AHMEDABAD   |                      | 6 Years,1 Months,18 days |  |
| 3                                                        | DG AUDIT                                                         |  |  |                                                                                                                                                                                                                  | AHMEDABAD   |                      | 1 Years,0 Months,9 days  |  |
| 4                                                        | CHIEF COMMISSIONER (AR) / CESTAT                                 |  |  |                                                                                                                                                                                                                  | AHMEDABAD   |                      | 2 Years,0 Months,6 days  |  |
| <b>Total : 10 Years,4 Months,27 days</b>                 |                                                                  |  |  |                                                                                                                                                                                                                  |             |                      |                          |  |

| Total No Of Records (102)                                                                                             |                                                                                                                                                         |                                  |                                             |                                     |            |                      |                                                             |                                                                                  |                               |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|------------|----------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Employee Information -942                                                                                             |                                                                                                                                                         |                                  |                                             |                                     |            |                      |                                                             |                                                                                  |                               |                                                                                                                         |
| Officer Name                                                                                                          | Mr Suresh Babu Bodduluri                                                                                                                                |                                  |                                             | Date Of Birth                       |            | 12/6/1970            |                                                             |                                                                                  |                               |                                                                                                                         |
| Sex                                                                                                                   | Male                                                                                                                                                    |                                  |                                             | Educational Qualification           |            | B.Tech,M.Tech        |                                                             |                                                                                  |                               |                                                                                                                         |
| Subject                                                                                                               | Mech.Engg., Industrial Management                                                                                                                       |                                  |                                             | Languages Known                     |            | English,Hindi,Telugu |                                                             |                                                                                  |                               |                                                                                                                         |
| Home State                                                                                                            | ANDHRA PRADESH                                                                                                                                          |                                  |                                             | Batch                               |            | 1997                 |                                                             |                                                                                  |                               |                                                                                                                         |
| Present State                                                                                                         | KARNATAKA                                                                                                                                               |                                  |                                             | Date Of Entry Into Gr.A Service     |            | 7/9/1997             |                                                             |                                                                                  |                               |                                                                                                                         |
| Date Of SuperAnnuation                                                                                                | 30/6/2030                                                                                                                                               |                                  |                                             | Date Of Appointment in Present Rank |            | 9/4/2026             |                                                             |                                                                                  |                               |                                                                                                                         |
| Present Designation                                                                                                   | Principal Commissioner                                                                                                                                  |                                  |                                             | Present PayScale                    |            | Pay Matrix Level-15  |                                                             |                                                                                  |                               |                                                                                                                         |
| Cadre                                                                                                                 | DR                                                                                                                                                      |                                  |                                             |                                     |            |                      |                                                             |                                                                                  |                               |                                                                                                                         |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                         |                                  |                                             |                                     |            |                      |                                                             |                                                                                  |                               |                                                                                                                         |
| Rank Held                                                                                                             | Designation                                                                                                                                             | Chief Commissionrate             | Directorate Commissionrate OrganisationName | Station                             | FromDate   | Todate               | Remarks                                                     | Promotion/Transfer Order No.                                                     | Promotion/Transfer Order Date | Additional Charge                                                                                                       |
| Assistant Commissioner                                                                                                | ACCE (Hqrs.)                                                                                                                                            | CH.CC& CE PUNE                   | CCE, AURANGABAD                             | AURANGABAD                          | 10/5/1999  | 4/6/1999             |                                                             |                                                                                  |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | ACCE (Div.)                                                                                                                                             | CH.CC& CE PUNE                   | CCE, AURANGABAD                             | NANDED                              | 11/6/1999  | 4/10/2002            |                                                             |                                                                                  |                               |                                                                                                                         |
| Assistant Commissioner                                                                                                | AC / DC (181/02 dt. 12/11/02)(Audit & Prev.)                                                                                                            | CH.CC& CE PUNE                   | CCE, AURANGABAD                             | NANDED                              | 5/10/2002  | 20/12/2002           |                                                             |                                                                                  |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                      |                                  | DG, CEI                                     | NASIK                               | 21/12/2002 | 30/9/2004            | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 07.09.01 | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18    |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DD                                                                                                                                                      |                                  | DG, CEI                                     | HYDERABAD                           | 1/10/2004  | 31/5/2006            |                                                             | 158/04                                                                           | 22/9/2004                     |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                      | HYDERABAD CEX ZONE               | CCO                                         | HYDERABAD                           | 2/6/2006   | 18/6/2006            |                                                             | 88/2006                                                                          | 31/5/2006                     |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC-Div.B                                                                                                                                                | HYDERABAD CEX ZONE               | HYDERABAD - I                               | HYDERABAD                           | 19/6/2006  | 13/10/2006           | LR dt. 16/06/2006                                           |                                                                                  |                               |                                                                                                                         |
| Deputy Commissioner                                                                                                   | DC                                                                                                                                                      | HYDERABAD CEX ZONE               | HYDERABAD - I                               | HYDERABAD                           | 14/10/2006 | 24/10/2006           | Joining time                                                |                                                                                  |                               |                                                                                                                         |
| Joint Commissioner                                                                                                    | JCCE .(215/06 dt. 13.10.2006)                                                                                                                           | CHENNAI CEX ZONE                 | CCO                                         | CHENNAI                             | 25/10/2006 | 30/10/2006           | Joining date as per joining report.                         | Regularised in the grade of JC wef. 01.04.07 vide O/o no. 33/2019 dt. 06.03.2019 |                               |                                                                                                                         |
| Joint Commissioner                                                                                                    | JCCE. Tech. Branch,Statistics Branch,R&T Branch, Legal Branch & Prosecution Cell,Cus.Tech. & Brand Rate Unit,Exp. Claims Cell & Adj. Branch dt.30/10/06 | CHENNAI CEX ZONE                 | CHENNAI - I                                 | CHENNAI                             | 30/10/2006 | 3/12/2007            | LR Not Received. (From CCO to Chennai I)                    |                                                                                  |                               |                                                                                                                         |
| Joint Commissioner                                                                                                    | Jt. Commr.                                                                                                                                              | CHENNAI CEX ZONE                 | LTU, CHENNAI                                | CHENNAI                             | 5/12/2007  | 19/1/2010            | Joining report recieved                                     | 309/2007                                                                         | 3/12/2007                     |                                                                                                                         |
| Additional Commissioner                                                                                               | Addl. Commr. (On Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                                                | CHENNAI CEX ZONE                 | LTU, CHENNAI                                | CHENNAI                             | 19/1/2010  | 8/6/2011             | joining report recvd (Rel. report recvd.)                   |                                                                                  |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC,(107/2011 dt. 03.06.11 LR dt. 14.06.11)                                                                                                             | CHENNAI CUS. ZONE                | CHENNAI PORT (IMP) CUS.                     | CHENNAI                             | 8/6/2011   | 14/10/2014           | Joining as per DL                                           |                                                                                  |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC,(Retained till AGT-2016) vide O/o no. 75/15 dt. 09.06.15                                                                                            | CHENNAI CUS ZONE                 | CHENNAI-VIII (GENERAL) CUS                  | CHENNAI                             | 14/10/2014 | 29/7/2016            | Rel. report recd.                                           |                                                                                  |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 54/16 dt. 10.05.16                                                                                                                    | TIRUCHIRAPALLI CUS.(P)           | CCO                                         | TRICHY                              | 9/8/2016   | 9/8/2016             | Joining report recd.,                                       |                                                                                  |                               |                                                                                                                         |
| Additional Commissioner                                                                                               | ADC, LR dt. 09.08.16, (NFU in SAG w.e.f. 22.08.2016 vide ofc order no. 159/2018 dtd 31.10.18)                                                           | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS                               | TUTICORIN                           | 10/8/2016  | 29/11/2019           | Joining report recd.                                        |                                                                                  |                               |                                                                                                                         |
| Commissioner                                                                                                          | Prom. as Commr.vide O/o no. 158/19 dt. 29.11.19                                                                                                         | HYDERABAD GST & CX ZONE          | HYDERABAD (APPEALS - II) GST & CX           | HYDERABAD                           | 4/12/2019  | 27/7/2021            | Joining as per DL/Rel. recd.                                | 158/2019                                                                         | 29/11/2019                    | As per Final Sr. list issued vide F.No. A-32012/15/2021-Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 04.12.2019 |
| Commissioner                                                                                                          | Commr.                                                                                                                                                  | HYDERABAD GST & CX ZONE          | RANGAREDDY GST & CX                         | HYDERABAD                           | 27/7/2021  | 2/1/2024             | Joining report recd.                                        |                                                                                  |                               |                                                                                                                         |
| Commissioner                                                                                                          | ADG, ZTI, (NFU in HAG w.e.f.                                                                                                                            |                                  | NACIN                                       | HYDERABAD                           | 3/1/2024   | 9/4/2026             | Joining as per E-DL                                         | 04/2024                                                                          | 1/1/2024                      |                                                                                                                         |



|                           |                                                           |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|---------------------------|-----------------------------------------------------------|------------------------------------------------------------------|----------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|---------|----------------------|--|
|                           | 06.08.2024 vide<br>O/o no.<br>171/2024 dt.<br>25.09.2024) |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
| Principal<br>Commissioner | Pr. ADG, (in-<br>situ)                                    |                                                                  | NACIN                | HYDERABAD                    | 10/4/2026                                                                                                                                                                                                                                                                                | 8/5/2026 | Joining/Rel.<br>Report<br>Recd. | 51/2026 | 9/4/2026             |  |
| Principal<br>Commissioner | Pr. ADG,(COE)                                             |                                                                  | NACIN                | PALASAMUDRAM                 | 18/5/2026                                                                                                                                                                                                                                                                                |          | Joining<br>Report<br>Recd.      | 59/2026 | 30/4/2026            |  |
|                           |                                                           |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           | TRAINING DETAILS                                          |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           | Training Title                                            |                                                                  |                      | Project                      |                                                                                                                                                                                                                                                                                          | Year     | Training Held                   |         | Training Location    |  |
|                           | FIMILIRISATION WORKSHOP (EA-2000)                         |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          | 2000     | Department                      |         | -----                |  |
|                           | FUBISHER COURSE                                           |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          | 1999     | Department                      |         | -----                |  |
|                           | FURBISHER COURSE                                          |                                                                  |                      | NACIN,                       |                                                                                                                                                                                                                                                                                          | 1999     | Department                      |         | FARIDABAD            |  |
|                           | PROBATIONER                                               |                                                                  |                      | NACEN & LBS NATIONAL ACADEMY |                                                                                                                                                                                                                                                                                          | 1997     | Department                      |         | FARIDABAD / MUSSORIE |  |
|                           | SUMMARY OF POSTINGS (Including Exempted Postings)         |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           | 1)                                                        | No. Of Continous Year In Present Station( Class C )              |                      |                              | 0 Years,2 Months,21 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           | 2)                                                        | No. Of Continous Year In Present Category ( Class C )            |                      |                              | 0 Years,2 Months,21 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           | 3)                                                        | Total No. Of Year In Present Station( Class C )                  |                      |                              | 0 Years,2 Months,21 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           | 4)                                                        | Total Stay In Class 'A' Stations                                 |                      |                              | 18 Years,3 Months,5 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           | SUMMARY OF POSTINGS (Excluding Exempted Postings)         |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           | 1)                                                        | No. Of Continuous Year In Present Station ( Class C )            |                      |                              | 0 Years,0 Months,1 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           | 2)                                                        | No. Of Continues Year In Present Category ( Class C )            |                      |                              | 0 Years,0 Months,1 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           | 3)                                                        | Total No. Of Year In Present Station ( Class C )                 |                      |                              | 0 Years,0 Months,1 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           | 4)                                                        | Total Stay In Class 'A' Stations                                 |                      |                              | 15 Years,11 Months,3 days                                                                                                                                                                                                                                                                |          |                                 |         |                      |  |
|                           | 5)                                                        | Total Stay In Region                                             |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           |                                                           | A) NORTH REGION - I                                              |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | B) NORTH REGION - II                                             |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | C) WEST REGION-I                                                 |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | D) WEST REGION-II                                                |                      |                              | 5 Years,4 Months,18 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           |                                                           | E) CENTRAL REGION-I                                              |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | F) CENTRAL REGION-II                                             |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | G) SOUTH REGION-I                                                |                      |                              | 6 Years,1 Months,26 days                                                                                                                                                                                                                                                                 |          |                                 |         |                      |  |
|                           |                                                           | H) SOUTH REGION-II                                               |                      |                              | 13 Years,0 Months,29 days                                                                                                                                                                                                                                                                |          |                                 |         |                      |  |
|                           |                                                           | I) EAST REGION-I                                                 |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | J) EAST REGION-II                                                |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           |                                                           | K) NORTH EAST REGION                                             |                      |                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                                                                  |          |                                 |         |                      |  |
|                           | 6)                                                        | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM |                      |                              | 3 Years,5 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=3 Years,5 Months,8 days) |          |                                 |         |                      |  |
|                           | EXEMPTION                                                 |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |
|                           |                                                           | Sl.No                                                            | Name Of Organisation |                              | Station                                                                                                                                                                                                                                                                                  |          | No.Of Years                     |         |                      |  |
|                           |                                                           | 1                                                                | NACIN                |                              | HYDERABAD                                                                                                                                                                                                                                                                                |          | 2 Years,3 Months,7 days         |         |                      |  |
|                           |                                                           | 2                                                                | NACIN                |                              | HYDERABAD                                                                                                                                                                                                                                                                                |          | 0 Years,0 Months,29 days        |         |                      |  |
|                           |                                                           | 3                                                                | NACIN                |                              | PALASAMUDRAM                                                                                                                                                                                                                                                                             |          | 0 Years,2 Months,21 days        |         |                      |  |
|                           | Total : 2 Years,6 Months,26 days                          |                                                                  |                      |                              |                                                                                                                                                                                                                                                                                          |          |                                 |         |                      |  |

| Total No Of Records (102)                                                                                             |                                                                                                                |                        |                                              |                                     |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-------------------------------------|------------|------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Employee Information -943                                                                                             |                                                                                                                |                        |                                              |                                     |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |
| Officer Name                                                                                                          |                                                                                                                | Mr Sameer Chitkara     |                                              | Date Of Birth                       |            |            | 1/10/1973                                                              |                                                                                  |                               |                                                                                                                        |
| Sex                                                                                                                   |                                                                                                                | Male                   |                                              | Educational Qualification           |            |            | B.Tech                                                                 |                                                                                  |                               |                                                                                                                        |
| Subject                                                                                                               |                                                                                                                | Electrical Engg.       |                                              | Languages Known                     |            |            | English,Hindi                                                          |                                                                                  |                               |                                                                                                                        |
| Home State                                                                                                            |                                                                                                                | RAJASTHAN              |                                              | Batch                               |            |            | 1997                                                                   |                                                                                  |                               |                                                                                                                        |
| Present State                                                                                                         |                                                                                                                | WEST BENGAL            |                                              | Date Of Entry Into Gr.A Service     |            |            | 25/8/1997                                                              |                                                                                  |                               |                                                                                                                        |
| Date Of SuperAnnuation                                                                                                |                                                                                                                | 30/9/2033              |                                              | Date Of Appointment in Present Rank |            |            | 6/5/2026                                                               |                                                                                  |                               |                                                                                                                        |
| Present Designation                                                                                                   |                                                                                                                | Principal Commissioner |                                              | Present PayScale                    |            |            | Pay Matrix Level-15                                                    |                                                                                  |                               |                                                                                                                        |
| Cadre                                                                                                                 |                                                                                                                | DR                     |                                              |                                     |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                |                        |                                              |                                     |            |            |                                                                        |                                                                                  |                               |                                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                                    | Chief Commissioner     | Directorate Commissioner<br>OrganisationName | Station                             | FromDate   | ToDate     | Remarks                                                                | Promotion/Transfer Order No.                                                     | Promotion/Transfer Order Date | Additional Charge                                                                                                      |
| Assistant Commissioner                                                                                                | AC, Cus (Hq)                                                                                                   | CH.CC& CE KANPUR       | CCE, PATNA                                   | PATNA                               | 5/5/1999   | 31/5/1999  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Assistant Commissioner                                                                                                | AC (Custom Div)                                                                                                | CH.CC& CE KANPUR       | CC, (Prev.) PATNA                            | MUZAFFARPUR                         | 1/6/1999   | 15/6/2001  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Assistant Commissioner                                                                                                | Asstt, Commr. CE. (Hq.)                                                                                        | CH.CC& CE VADODARA     | CCE, AHMEDABAD-II                            | AHMEDABAD                           | 19/6/2001  | 23/7/2002  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Assistant Commissioner                                                                                                | AC CX                                                                                                          | CH.CC& CE VADODARA     | CCE, AHMEDABAD-II                            | GANDHINAGAR                         | 23/7/2002  | 23/12/2002 |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | Dy. Commr. (Div. IV)Promoted vide order no. 262/10 dt. 19.11.10 w.e.f.25.08.01                                 | AHMEDABAD CEX ZONE     | AHMEDABAD - II                               | AHMEDABAD                           | 23/12/2002 | 9/7/2003   | pro. order No.181/2002 dt.11.11.2002                                   | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18    |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | Dy. Commr. (Hq.)                                                                                               | AHMEDABAD CEX ZONE     | AHMEDABAD - II                               | AHMEDABAD                           | 10/7/2003  | 9/8/2004   |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | Dy. Commr. (CCO)                                                                                               | AHMEDABAD CEX ZONE     | CCO                                          | AHMEDABAD                           | 9/8/2004   | 8/8/2005   |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC CX (Hqr)                                                                                                    | AHMEDABAD CEX ZONE     | AHMEDABAD - I                                | AHMEDABAD                           | 9/8/2005   | 28/2/2006  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC CX (Div-IV)                                                                                                 | AHMEDABAD CEX ZONE     | AHMEDABAD - I                                | AHMEDABAD                           | 1/3/2006   | 19/6/2006  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC (LR dt. 06.06.06)                                                                                           | AHMEDABAD CUS. ZONE    | JAMNAGAR CUS. (PREV.)                        | JAMNAGAR                            | 20/6/2006  | 31/10/2006 | joining date as per Dis. List.                                         |                                                                                  |                               |                                                                                                                        |
| Joint Commissioner                                                                                                    | JD .(215/06 dt. 13.10.2006)                                                                                    |                        | CHIEF COMMISSIONER (AR) / CESTAT             | AHMEDABAD                           | 27/11/2006 | 19/1/2010  |                                                                        | Regularised in the grade of JC wef. 01.04.07 vide O/o no. 33/2019 dt. 06.03.2019 |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | Jt. CDR                                                                                                        |                        | CHIEF COMMISSIONER (AR) / CESTAT             | AHMEDABAD                           | 20/1/2010  | 30/5/2010  |                                                                        |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, Prom NFSG vide Notification no. 01/2010 dt. 19.01.2010)                                                   | AHMEDABAD CEX ZONE     | CCO                                          | AHMEDABAD                           | 31/5/2010  | 1/6/2010   | NFSG on regular basis wef. 01.01.2010 vide O/o no. 134/21 dt. 22.11.21 |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, (122/10 dt. 28/05/10 & LR dt. 01.06.10)                                                                   | AHMEDABAD CEX ZONE     | AHMEDABAD - III                              | AHMEDABAD                           | 2/6/2010   | 6/7/2012   | Joining as per DL. Rel. report recd.                                   |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, LR dt. 21.06.12                                                                                           | AHMEDABAD CEX ZONE     | AHMEDABAD - I                                | AHMEDABAD                           | 9/7/2012   | 2/9/2014   |                                                                        |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                            | BHOPAL CEX ZONE        | INDORE                                       | INDORE                              | 8/9/2014   | 14/10/2014 | vide O/o no. 121/14 dt. 12.06.14 & L dt. 05.08.14 Joining as per DL    |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                            | BHOPAL CX ZONE         | INDORE CX                                    | INDORE                              | 15/10/2014 | 12/6/2015  | Rel report recd.                                                       |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15 , (NFU in SAG w.e.f. 22.08.2016 vide ofc order no. 159/2018 dtd 31.10.18) |                        | CHIEF COMMISSIONER (AR) / CESTAT             | AHMEDABAD                           | 25/6/2015  | 17/12/2019 | Joining/Rel. report recd.                                              |                                                                                  |                               |                                                                                                                        |
| Commissioner                                                                                                          | Prom. as Commr.vide O/o no. 158/19 dt. 29.11.19                                                                | BHOPAL GST & CX ZONE   | INDORE (AUDIT) GST & CX                      | INDORE                              | 30/12/2019 | 27/7/2021  | Joining report recd./Rel report recd.                                  | 158/2019                                                                         | 29/11/2019                    | As per Final Sr list issued vide F.No. A-32012/15/2021-Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 30.12.2019 |
| Commissioner                                                                                                          | Commr.                                                                                                         | BHOPAL GST & CX ZONE   | INDORE CUSTOMS                               | INDORE                              | 27/7/2021  | 9/8/2024   | Joining as per E-DL/Rel Report Recd.                                   | 81/2021                                                                          | 15/7/2021                     |                                                                                                                        |

|                                                                                       |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|----------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--------------------------|-------------------|--|
| Commissioner                                                                          | Commr,(NFU in HAG w.e.f. 06.08.2024 vide O/o no. 171/2024 dt. 25.09.2024) |  | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 26/8/2024                                                                                                                                                                                                                                | 5/5/2026         | Joining Report Recd  | 125/2024                 | 2/8/2024          |  |
| Principal Commissioner                                                                | PC, (in-situ)                                                             |  | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 6/5/2026                                                                                                                                                                                                                                 |                  | Joining Report Recd. | 65/2026                  | 6/5/2026          |  |
| TRAINING DETAILS                                                                      |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
| Training Title                                                                        |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | Project          | Year                 | Training Held            | Training Location |  |
| 100% EOU AND EXPORT PROMOTION SCHEMES                                                 |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NICFS            | 2003                 | Department               | NEW DELHI         |  |
| 24th Course on Orientation to document examination for criminal justice functionaries |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NICFS,           | 2001                 | Outside Department       | New Delhi         |  |
| COMMERCIAL FRAUDS & MONEY LAUNDERING                                                  |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NACEN            | 2004                 | Department               | FARIDABAD         |  |
| Course on Drug Law Enforcement & Safemfota                                            |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NICFS            | 2000                 | Department               | NEW DELHI         |  |
| Course on Financial Investigations                                                    |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NCB Headquarters | 2000                 | Department               |                   |  |
| Probationer Training                                                                  |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          | NACEN            | 1999                 | Department               | Faridabad         |  |
| SUMMARY OF POSTINGS (Including Exempted Postings)                                     |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
| 1)                                                                                    | No. Of Continous Year In Present Station( Class A )                       |  |                                  |         | 1 Years,11 Months,12 days                                                                                                                                                                                                                |                  |                      |                          |                   |  |
| 2)                                                                                    | No. Of Continous Year In Present Category ( Class A )                     |  |                                  |         | 1 Years,11 Months,12 days                                                                                                                                                                                                                |                  |                      |                          |                   |  |
| 3)                                                                                    | Total No. Of Year In Present Station( Class A )                           |  |                                  |         | 1 Years,11 Months,12 days                                                                                                                                                                                                                |                  |                      |                          |                   |  |
| 4)                                                                                    | Total Stay In Class 'A' Stations                                          |  |                                  |         | 19 Years,2 Months,13 days                                                                                                                                                                                                                |                  |                      |                          |                   |  |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                                     |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
| 1)                                                                                    | No. Of Continuous Year In Present Station ( Class A )                     |  |                                  |         | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
| 2)                                                                                    | No. Of Continues Year In Present Category ( Class A )                     |  |                                  |         | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
| 3)                                                                                    | Total No. Of Year In Present Station ( Class A )                          |  |                                  |         | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
| 4)                                                                                    | Total Stay In Class 'A' Stations                                          |  |                                  |         | 9 Years,3 Months,11 days                                                                                                                                                                                                                 |                  |                      |                          |                   |  |
| 5)                                                                                    | Total Stay In Region                                                      |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
|                                                                                       | A) NORTH REGION - I                                                       |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | B) NORTH REGION - II                                                      |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | C) WEST REGION-I                                                          |  |                                  |         | 9 Years,7 Months,21 days                                                                                                                                                                                                                 |                  |                      |                          |                   |  |
|                                                                                       | D) WEST REGION-II                                                         |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | E) CENTRAL REGION-I                                                       |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | F) CENTRAL REGION-II                                                      |  |                                  |         | 5 Years,4 Months,17 days                                                                                                                                                                                                                 |                  |                      |                          |                   |  |
|                                                                                       | G) SOUTH REGION-I                                                         |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | H) SOUTH REGION-II                                                        |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | I) EAST REGION-I                                                          |  |                                  |         | 0 Years,0 Months,2 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
|                                                                                       | J) EAST REGION-II                                                         |  |                                  |         | 2 Years,1 Months,12 days                                                                                                                                                                                                                 |                  |                      |                          |                   |  |
|                                                                                       | K) NORTH EAST REGION                                                      |  |                                  |         | 0 Years,0 Months,0 days                                                                                                                                                                                                                  |                  |                      |                          |                   |  |
| 6)                                                                                    | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM          |  |                                  |         | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=0 Years,0 Months,0 days) |                  |                      |                          |                   |  |
| EXEMPTION                                                                             |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |
| Sl.No                                                                                 | Name Of Organisation                                                      |  |                                  |         |                                                                                                                                                                                                                                          | Station          |                      | No.Of Years              |                   |  |
| 1                                                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                          |  |                                  |         |                                                                                                                                                                                                                                          | AHMEDABAD        |                      | 3 Years,1 Months,24 days |                   |  |
| 2                                                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                          |  |                                  |         |                                                                                                                                                                                                                                          | AHMEDABAD        |                      | 0 Years,4 Months,10 days |                   |  |
| 3                                                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                          |  |                                  |         |                                                                                                                                                                                                                                          | AHMEDABAD        |                      | 4 Years,5 Months,24 days |                   |  |
| 4                                                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                          |  |                                  |         |                                                                                                                                                                                                                                          | KOLKATA          |                      | 1 Years,8 Months,10 days |                   |  |
| 5                                                                                     | CHIEF COMMISSIONER (AR) / CESTAT                                          |  |                                  |         |                                                                                                                                                                                                                                          | KOLKATA          |                      | 0 Years,3 Months,2 days  |                   |  |
| Total : 9 Years,11 Months,8 days                                                      |                                                                           |  |                                  |         |                                                                                                                                                                                                                                          |                  |                      |                          |                   |  |

| Total No Of Records (102)                                                                                             |                                                                                                    |                       |                                             |            |            |                                     |                                                                        |                                                                                  |                               |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|------------|------------|-------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Employee Information -944                                                                                             |                                                                                                    |                       |                                             |            |            |                                     |                                                                        |                                                                                  |                               |                                                                                                                        |
| Officer Name                                                                                                          | Mrs Minu Pramod                                                                                    |                       |                                             |            |            | Date Of Birth                       | 24/7/1973                                                              |                                                                                  |                               |                                                                                                                        |
| Sex                                                                                                                   | Female                                                                                             |                       |                                             |            |            | Educational Qualification           | M.B.A,M.Sc.                                                            |                                                                                  |                               |                                                                                                                        |
| Subject                                                                                                               | Integrated Biology with emphasis on Biotechnology & Genetic Engineering & MBA,Specialization in HR |                       |                                             |            |            | Languages Known                     | English,Hindi,Malayalam,Tamil                                          |                                                                                  |                               |                                                                                                                        |
| Home State                                                                                                            | TAMIL NADU                                                                                         |                       |                                             |            |            | Batch                               | 1997                                                                   |                                                                                  |                               |                                                                                                                        |
| Present State                                                                                                         | KERALA                                                                                             |                       |                                             |            |            | Date Of Entry Into Gr.A Service     | 7/9/1997                                                               |                                                                                  |                               |                                                                                                                        |
| Date Of SuperAnnuation                                                                                                | 31/7/2033                                                                                          |                       |                                             |            |            | Date Of Appointment in Present Rank | 2/6/2026                                                               |                                                                                  |                               |                                                                                                                        |
| Present Designation                                                                                                   | Principal Commissioner                                                                             |                       |                                             |            |            | Present PayScale                    | Pay Matrix Level-15                                                    |                                                                                  |                               |                                                                                                                        |
| Cadre                                                                                                                 | DR                                                                                                 |                       |                                             |            |            |                                     |                                                                        |                                                                                  |                               |                                                                                                                        |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                    |                       |                                             |            |            |                                     |                                                                        |                                                                                  |                               |                                                                                                                        |
| Rank Held                                                                                                             | Designation                                                                                        | Chief Commissionrate  | Directorate Commissionrate OrganisationName | Station    | FromDate   | Todate                              | Remarks                                                                | Promotion/Transfer Order No.                                                     | Promotion/Transfer Order Date | Additional Charge                                                                                                      |
| Assistant Commissioner                                                                                                | AC,CUS                                                                                             | CH.CC & CE, BANGALORE | CC, COCHIN                                  | COCHIN     | 9/6/1999   | 8/6/2001                            |                                                                        |                                                                                  |                               |                                                                                                                        |
| Assistant Commissioner                                                                                                | ACCE (Hqrs)                                                                                        | CH.CCE CHENNAI        | CCE, MADURAI                                | MADURAI    | 18/6/2001  | 12/11/2002                          |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DCCE                                                                                               | COIMBATORE CEX ZONE   | MADURAI                                     | MADURAI    | 12/11/2002 | 15/1/2005                           | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f 07.09.01             | Regularised in the grade of DC wef. 01.04.02 vide O/o no. 151/18 dt. 17.10.18    |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                 | COIMBATORE CEX ZONE   | MADURAI                                     | MADURAI    | 15/1/2005  | 6/4/2005                            | ON LEAVE EL for 82 days                                                |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                 | COIMBATORE CEX ZONE   | MADURAI                                     | MADURAI    | 7/4/2005   | 12/6/2006                           |                                                                        |                                                                                  |                               |                                                                                                                        |
| Deputy Commissioner                                                                                                   | DC                                                                                                 |                       | DGHRD (HRM-II)                              | DELHI      | 21/6/2006  | 13/10/2006                          | Entry as per Verified data                                             |                                                                                  |                               |                                                                                                                        |
| Joint Commissioner                                                                                                    | JC (215/06 dt. 13.10.2006)                                                                         |                       | DGHRD                                       | DELHI      | 13/10/2006 | 19/1/2010                           |                                                                        | Regularised in the grade of JC wef. 01.04.07 vide O/o no. 33/2019 dt. 06.03.2019 |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Director (On Prom.Notification No. 01/2010 dt. 19.01.2010)                                   |                       | DGHRD                                       | DELHI      | 19/1/2010  | 10/6/2011                           | Rel. report recvd.                                                     |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, (107/2011 dt. 03.06.11)                                                                       |                       | DG, VIGILANCE                               | DELHI      | 13/6/2011  | 18/4/2012                           | Joining report recvd                                                   |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Dir.                                                                                         |                       | DG, VIGILANCE                               | DELHI      | 19/4/2012  | 17/7/2012                           | ON LEAVE CCL 90 days                                                   |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | Addl. Dir.                                                                                         |                       | DG, VIGILANCE                               | DELHI      | 18/7/2012  | 17/5/2013                           | NFSG on regular basis wef. 01.01.2010 vide O/o no. 134/21 dt. 22.11.21 |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                | COIMBATORE CEX ZONE   | COIMBATORE                                  | COIMBATORE | 20/5/2013  | 3/9/2013                            | 116/2013 dt. 15.05.2013 & LR dt. 16.05.2013 Joining report recd.       |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                | COIMBATORE CX ZONE    | COIMBATORE CX                               | COIMBATORE | 4/9/2013   | 8/11/2013                           | ON LEAVE CCL 66 days                                                   |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                | COIMBATORE CX ZONE    | COIMBATORE CX                               | COIMBATORE | 9/11/2013  | 14/10/2014                          |                                                                        |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                | COIMBATORE CX ZONE    | COIMBATORE CX                               | COIMBATORE | 15/10/2014 | 31/5/2016                           | Rel. report recd.                                                      |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC                                                                                                | COIMBATORE CX ZONE    | COIMBATORE CX                               | COIMBATORE | 1/6/2016   | 13/6/2016                           | Joining time                                                           |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC, LR dt. 17.05.16 & LR dt. 08.06.16                                                             | COIMBATORE CX ZONE    | COIMBATORE AUDIT CX                         | COIMBATORE | 13/6/2016  | 23/7/2017                           | Joining/Rel. report recd.                                              |                                                                                  |                               |                                                                                                                        |
| Additional Commissioner                                                                                               | ADC. (NFU in SAG w.e.f. 22.08.2016 vide ofc order no. 159/2018 dtd 31.10.18)                       | CHENNAI GST & CX ZONE | COIMBATORE GST & CX                         | COIMBATORE | 23/7/2017  | 29/11/2019                          | Joining/Rel. report recd.                                              |                                                                                  |                               |                                                                                                                        |
| Commissioner                                                                                                          | Prom. as Commr.vide O/o no. 158/19 dt. 29.11.19                                                    | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX                 | COIMBATORE | 29/11/2019 | 31/8/2020                           |                                                                        | 158/2019                                                                         | 29/11/2019                    | As per Final Sr list issued vide F.No. A-32012/15/2021 Ad.II dt. 05.01.2022 Promoted as Commissioner w.e.f. 29.11.2019 |

|                        |                                                                                        |                       |                             |            |           |           |                                                                                    |         |           |  |
|------------------------|----------------------------------------------------------------------------------------|-----------------------|-----------------------------|------------|-----------|-----------|------------------------------------------------------------------------------------|---------|-----------|--|
| Commissioner           | Commr.                                                                                 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 1/9/2020  | 15/7/2022 | ON LEAVE Study Leave w.e.f 01.09.2020 to 15.07.22 for MBA vide Order dt 31/08/2020 |         |           |  |
| Commissioner           | Commr.                                                                                 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 15/7/2022 | 7/6/2023  | Joining/Rel. report recd.                                                          |         |           |  |
| Commissioner           | ADG.NACIN Kochi ZTL(NFU in HAG w.e.f. 06.08.2024 vide O/o no. 171/2024 dt. 25.09.2024) |                       | NACIN                       | COCHIN     | 8/6/2023  | 2/6/2026  | Joining report recd.                                                               | 82/2023 | 26/5/2023 |  |
| Principal Commissioner | Pr. ADG(IN-SITU),NACIN Kochi ZTL                                                       |                       | NACIN                       | COCHIN     | 3/6/2026  |           | Joining Report Recd.                                                               | 81/2026 | 2/6/2026  |  |

| TRAINING DETAILS                                  |                                                                  |                                                                                                                                                                                                                                            |            |                           |                   |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|-------------------|
| Training Title                                    |                                                                  | Project                                                                                                                                                                                                                                    | Year       | Training Held             | Training Location |
| Course on Excise Audit Update                     |                                                                  | NACEN                                                                                                                                                                                                                                      | 2004       | Department                | Chennai           |
| Course on Financial Investigation                 |                                                                  | NACEN                                                                                                                                                                                                                                      | 2004       | Department                | Chennai           |
| Probationer                                       |                                                                  | NACEN                                                                                                                                                                                                                                      | 1997       | Department                | Faridabad         |
| Probationer Training                              |                                                                  | NACEN                                                                                                                                                                                                                                      | 1997       | Department                | Mussourie         |
| SUMMARY OF POSTINGS (Including Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |            |                           |                   |
| 1)                                                | No. Of Continous Year In Present Station( Class B )              | 3 Years,1 Months,30 days                                                                                                                                                                                                                   |            |                           |                   |
| 2)                                                | No. Of Continous Year In Present Category ( Class B )            | 13 Years,2 Months,23 days                                                                                                                                                                                                                  |            |                           |                   |
| 3)                                                | Total No. Of Year In Present Station( Class B )                  | 5 Years,2 Months,1 days                                                                                                                                                                                                                    |            |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 6 Years,10 Months,28 days                                                                                                                                                                                                                  |            |                           |                   |
| SUMMARY OF POSTINGS (Excluding Exempted Postings) |                                                                  |                                                                                                                                                                                                                                            |            |                           |                   |
| 1)                                                | No. Of Continuous Year In Present Station ( Class B )            | 0 Years,0 Months,2 days                                                                                                                                                                                                                    |            |                           |                   |
| 2)                                                | No. Of Continues Year In Present Category ( Class B )            | 8 Years,0 Months,8 days                                                                                                                                                                                                                    |            |                           |                   |
| 3)                                                | Total No. Of Year In Present Station ( Class B )                 | 2 Years,0 Months,2 days                                                                                                                                                                                                                    |            |                           |                   |
| 4)                                                | Total Stay In Class 'A' Stations                                 | 0 Years,0 Months,6 days                                                                                                                                                                                                                    |            |                           |                   |
| 5)                                                | Total Stay In Region                                             |                                                                                                                                                                                                                                            |            |                           |                   |
|                                                   | A) NORTH REGION - I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | B) NORTH REGION - II                                             | 0 Years,0 Months,6 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | C) WEST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | D) WEST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | E) CENTRAL REGION-I                                              | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | F) CENTRAL REGION-II                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | G) SOUTH REGION-I                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | H) SOUTH REGION-II                                               | 14 Years,9 Months,17 days                                                                                                                                                                                                                  |            |                           |                   |
|                                                   | I) EAST REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | J) EAST REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
|                                                   | K) NORTH EAST REGION                                             | 0 Years,0 Months,0 days                                                                                                                                                                                                                    |            |                           |                   |
| 6)                                                | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 1 Years,11 Months,3 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=1 Years,11 Months,3 days) |            |                           |                   |
| EXEMPTION                                         |                                                                  |                                                                                                                                                                                                                                            |            |                           |                   |
| Sl.No                                             | Name Of Organisation                                             |                                                                                                                                                                                                                                            | Station    | No.Of Years               |                   |
| 1                                                 | MADURAI                                                          |                                                                                                                                                                                                                                            | MADURAI    | 0 Years,2 Months,22 days  |                   |
| 2                                                 | DGHRD (HRM-II)                                                   |                                                                                                                                                                                                                                            | DELHI      | 0 Years,3 Months,24 days  |                   |
| 3                                                 | DGHRD                                                            |                                                                                                                                                                                                                                            | DELHI      | 3 Years,3 Months,8 days   |                   |
| 4                                                 | DGHRD                                                            |                                                                                                                                                                                                                                            | DELHI      | 1 Years,4 Months,22 days  |                   |
| 5                                                 | DG, VIGILANCE                                                    |                                                                                                                                                                                                                                            | DELHI      | 0 Years,10 Months,7 days  |                   |
| 6                                                 | DG, VIGILANCE                                                    |                                                                                                                                                                                                                                            | DELHI      | 0 Years,2 Months,30 days  |                   |
| 7                                                 | DG, VIGILANCE                                                    |                                                                                                                                                                                                                                            | DELHI      | 0 Years,9 Months,31 days  |                   |
| 8                                                 | COIMBATORE CX                                                    |                                                                                                                                                                                                                                            | COIMBATORE | 0 Years,2 Months,6 days   |                   |
| 9                                                 | COIMBATORE (AUDIT) GST & CX                                      |                                                                                                                                                                                                                                            | COIMBATORE | 1 Years,10 Months,14 days |                   |
| 10                                                | NACIN                                                            |                                                                                                                                                                                                                                            | COCHIN     | 2 Years,11 Months,26 days |                   |
| 11                                                | NACIN                                                            |                                                                                                                                                                                                                                            | COCHIN     | 0 Years,2 Months,5 days   |                   |
| Total : 12 Years,4 Months,6 days                  |                                                                  |                                                                                                                                                                                                                                            |            |                           |                   |

|                                                                                                                       |                                                                                                                                                                                                 |                        |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------|--------------------|-----------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|
|                                                                                                                       | Total No Of Records (102)                                                                                                                                                                       |                        |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Employee Information -1663                                                                                                                                                                      |                        |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Officer Name                                                                                                                                                                                    | Mr D. Anil             |                                             | Date Of Birth                       |                    | 23/4/1970             |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Sex                                                                                                                                                                                             | Male                   |                                             | Educational Qualification           |                    | M.A.                  |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Subject                                                                                                                                                                                         | History                |                                             | Languages Known                     |                    | English,Hindi,Kannada |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Home State                                                                                                                                                                                      | KARNATAKA              |                                             | Batch                               |                    | 1996                  |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Present State                                                                                                                                                                                   | MAHARASHTRA            |                                             | Date Of Entry Into Gr.A Service     |                    | 6/9/1996              |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Date Of SuperAnnuation                                                                                                                                                                          | 30/4/2030              |                                             | Date Of Appointment in Present Rank |                    | 8/1/2026              |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Present Designation                                                                                                                                                                             | Principal Commissioner |                                             | Present PayScale                    |                    | Pay Matrix Level-15   |                                                                    |                                                                                   |                               |                                                                         |
|                                                                                                                       | Cadre                                                                                                                                                                                           | DR                     |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
| POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in) |                                                                                                                                                                                                 |                        |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
| Rank Held                                                                                                             | Designation                                                                                                                                                                                     | Chief Commissionrate   | Directorate Commissionrate OrganisationName | Station                             | FromDate           | Todate                | Remarks                                                            | Promotion/Transfer Order No.                                                      | Promotion/Transfer Order Date | Additional Charge                                                       |
| Assistant Commissioner                                                                                                | AC,as per O/o no. 172/2011 dt. 16.09.11                                                                                                                                                         | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD                           | 19/5/2003          | 10/5/2004             | EOL from 18.01.2001 to 23.12.2001 vide O/o no. 172/11 dt. 16.09.11 |                                                                                   |                               |                                                                         |
| Assistant Commissioner                                                                                                | ACCE                                                                                                                                                                                            | HYDERABAD CEX ZONE     | HYDERABAD - IV                              | HYDERABAD                           | 10/5/2004          | 30/6/2005             |                                                                    |                                                                                   |                               |                                                                         |
| Assistant Commissioner                                                                                                | AC (Air Cargo)                                                                                                                                                                                  | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD                           | 30/6/2005          | 27/4/2006             |                                                                    |                                                                                   |                               |                                                                         |
| Deputy Commissioner                                                                                                   | DCCX (vide order 68/06 dt.27/04/2006)Prom. as DC for the Panel Year 2001-02 vide O/o no. 37/18 dt. 15.03.18                                                                                     | HYDERABAD CEX ZONE     | HYDERABAD - II                              | HYDERABAD                           | 27/4/2006          | 2/1/2008              | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 24.12.05        | Regularised in the grade of DC wef. 01.04.01 vide O/o no. 37/18 dt. 15.03.2018    |                               |                                                                         |
| Deputy Commissioner                                                                                                   | DD(255/07 dt. 04/10/07)                                                                                                                                                                         |                        | DGRI                                        | HYDERABAD                           | 2/1/2008           | 21/12/2010            | joining dt. as per DL                                              |                                                                                   |                               |                                                                         |
| Joint Commissioner                                                                                                    | JC,(279/10 dt. 07.12.10)(On Prom. vide order no. 280/10 dt. 07.12.10)(Promoted w.e.f. 01.04.2006 vide O/o no. 170/2018 dtd 29.11.18)                                                            | BANGALORE CUS. ZONE    | CCO                                         | BANGALORE                           | 22/12/2010         | 17/6/2011             | Rel. report recvd.                                                 | Regularised in the grade of JC wef. 01.04.06 vide O/o no. 170/2018 dt. 29.11.2018 |                               |                                                                         |
| Joint Commissioner                                                                                                    | JD, (107 dt. 03.06.11)                                                                                                                                                                          |                        | DG, CEI                                     | BANGALORE                           | 20/6/2011          | 31/1/2014             | joining report recvd.                                              |                                                                                   |                               |                                                                         |
| Additional Commissioner                                                                                               | Adll.Dir.,NFSG granted w.e.f.01.01.2014 vide Notification no. 03/2014 dt. 31.01.14                                                                                                              |                        | DG, CEI                                     | BANGALORE                           | 31/1/2014          | 3/7/2015              | Rel.report recd.                                                   |                                                                                   |                               |                                                                         |
| Additional Commissioner                                                                                               | ADC, vide O/o no. 75/15 dt. 09.06.15 ,                                                                                                                                                          | BANGALORE CUS. ZONE    | BANGALORE CUS.                              | BANGALORE                           | 3/7/2015           | 30/6/2017             | Joining report recd.                                               |                                                                                   |                               |                                                                         |
| Additional Commissioner                                                                                               | ADC,LR dt.7.06.16, LR dt.6.06.17,NFU wef. 17.03.16 vide O/o no.98/18 dt 18.06.18,Posted to Thiruvananthapuram GST & CX vide O/o no.134/18 dt12.09.18 UOP, LR to Thiruvananthapuram dt 17.09.18, | BANGALORE CUS ZONE     | BANGALORE CITY (ICDs) CUS                   | BANGALORE                           | 30/6/2017          | 19/12/2018            | Joining report recd./ Rlvng recvd                                  |                                                                                   |                               |                                                                         |
| Additional Commissioner                                                                                               | ADC, vide O/o no.167/18 dt 28.11.18                                                                                                                                                             |                        | DG, SYSTEM & DATA MANAGEMENT                | BANGALORE                           | 19/12/2018         | 8/11/2019             | joining report recd.                                               |                                                                                   |                               |                                                                         |
| Commissioner                                                                                                          | Prom. as Commr. in-situ basis Notional wef. 31.05.17                                                                                                                                            |                        | DG, SYSTEM & DATA MANAGEMENT                | BANGALORE                           | 8/11/2019          | 29/11/2019            | Joining report recd.                                               | O/o no. 153/2019 dt. 08.11.2019                                                   |                               |                                                                         |
| Commissioner                                                                                                          | Commr.                                                                                                                                                                                          | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.)                         | TRICHY                              | 30/11/2019         | 9/6/2023              | Joining/Rel. report recd.                                          | 158/2019                                                                          | 29/11/2019                    |                                                                         |
| Commissioner                                                                                                          | Commr.(NFU in HAG wef. 06.11.23 vide O/o no. 65/24 dt. 10.04.24)                                                                                                                                | MUMBAI GST & CX ZONE   | MUMBAI (APPEALS - III) GST & CX             | MUMBAI                              | 14/6/2023          | 11/4/2025             | Joining report recd., Rel. as per transfer of charge               | 82/2023                                                                           | 26/5/2023                     | With additional charge of CGST & CX, Appeals Raigad O/o Dtd. 06/01/2025 |
| Commissioner                                                                                                          | Commissioner                                                                                                                                                                                    | PUNE CUS & CX ZONE     | PUNE CUS.                                   | PUNE                                | 16/4/2025          | 8/1/2026              | Joining Report Recd.                                               | 70/2025                                                                           | 4/4/2025                      |                                                                         |
| Principal Commissioner                                                                                                | Promoted as PC (in-situ)                                                                                                                                                                        | PUNE CUS & CX ZONE     | PUNE CUS.                                   | PUNE                                | 8/1/2026           | 3/5/2026              | Joining Report Recd.                                               | 04/2026                                                                           | 8/1/2026                      |                                                                         |
| Principal Commissioner                                                                                                | PC                                                                                                                                                                                              | PUNE CUS & CX ZONE     | PUNE CUS.                                   | PUNE                                | 4/5/2026           |                       | Joining Report Recd.                                               | 59/2026                                                                           | 30/4/2026                     |                                                                         |
| TRAINING DETAILS                                                                                                      |                                                                                                                                                                                                 |                        |                                             |                                     |                    |                       |                                                                    |                                                                                   |                               |                                                                         |
| Training Title                                                                                                        |                                                                                                                                                                                                 |                        | Project                                     | Year                                | Training Held      |                       | Training Location                                                  |                                                                                   |                               |                                                                         |
| Admn. Training                                                                                                        |                                                                                                                                                                                                 |                        | PSCI                                        | 2002                                | Outside Department |                       | Ghaziabad                                                          |                                                                                   |                               |                                                                         |

|                                                                     |                                                                                                                                                                                                                                              |      |                    |                           |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------------|
| Arms Training                                                       | SVPNPA                                                                                                                                                                                                                                       | 2002 | Outside Department | Hyderabad                 |
| EA-2000                                                             |                                                                                                                                                                                                                                              | 2002 | Department         | CC UNIT C.EX, MUMBAI-I    |
| GATT VALUATION CODE                                                 |                                                                                                                                                                                                                                              | 1987 | Department         | NACEN, BHANDUP            |
| Probationer                                                         |                                                                                                                                                                                                                                              | 2001 | Department         | Faridabad & Chennai       |
| Training at NACEN                                                   | NACEN                                                                                                                                                                                                                                        | 2005 | Department         | Faridabad                 |
| Wild life met Training                                              | WII                                                                                                                                                                                                                                          | 2003 | Outside Department | Dehradun                  |
| SUMMARY OF POSTINGS (Including Exempted Postings)                   |                                                                                                                                                                                                                                              |      |                    |                           |
| 1) No. Of Continous Year In Present Station( Class B )              | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 2) No. Of Continous Year In Present Category ( Class B )            | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 3) Total No. Of Year In Present Station( Class B )                  | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 4) Total Stay In Class 'A' Stations                                 | 18 Years,4 Months,19 days                                                                                                                                                                                                                    |      |                    |                           |
| SUMMARY OF POSTINGS (Excluding Exempted Postings)                   |                                                                                                                                                                                                                                              |      |                    |                           |
| 1) No. Of Continuous Year In Present Station ( Class B )            | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 2) No. Of Continues Year In Present Category ( Class B )            | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 3) Total No. Of Year In Present Station ( Class B )                 | 1 Years,3 Months,23 days                                                                                                                                                                                                                     |      |                    |                           |
| 4) Total Stay In Class 'A' Stations                                 | 17 Years,5 Months,8 days                                                                                                                                                                                                                     |      |                    |                           |
| 5) Total Stay In Region                                             |                                                                                                                                                                                                                                              |      |                    |                           |
| A) NORTH REGION - I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| B) NORTH REGION - II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| C) WEST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| D) WEST REGION-II                                                   | 3 Years,1 Months,21 days                                                                                                                                                                                                                     |      |                    |                           |
| E) CENTRAL REGION-I                                                 | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| F) CENTRAL REGION-II                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| G) SOUTH REGION-I                                                   | 15 Years,7 Months,9 days                                                                                                                                                                                                                     |      |                    |                           |
| H) SOUTH REGION-II                                                  | 3 Years,6 Months,10 days                                                                                                                                                                                                                     |      |                    |                           |
| I) EAST REGION-I                                                    | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| J) EAST REGION-II                                                   | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| K) NORTH EAST REGION                                                | 0 Years,0 Months,0 days                                                                                                                                                                                                                      |      |                    |                           |
| 6) Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 4 Years,0 Months,13 days / 0 Years,0 Months,0 days/ 0 Years,0 Months,0 days / 2 Years,11 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>(TOTAL=7 Years,0 Months,1 days) |      |                    |                           |
| EXEMPTION                                                           |                                                                                                                                                                                                                                              |      |                    |                           |
| Sl.No                                                               | Name Of Organisation                                                                                                                                                                                                                         |      | Station            | No.Of Years               |
| 1                                                                   | DG, SYSTEM & DATA MANAGEMENT                                                                                                                                                                                                                 |      | BANGALORE          | 0 Years,10 Months,21 days |
| 2                                                                   | DG, SYSTEM & DATA MANAGEMENT                                                                                                                                                                                                                 |      | BANGALORE          | 0 Years,0 Months,22 days  |
| Total : 0 Years,11 Months,13 days                                   |                                                                                                                                                                                                                                              |      |                    |                           |

