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| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -1603** | | | |
| Officer Name | **Mr Jitendra Pratap Singh** | Date Of Birth | 16/8/1974 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ELECTRICIAL ENGG. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2000 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 4/9/2000 |
| Date Of SuperAnnuation | 31/8/2034 | Date Of Appointment in Present Rank | 1/1/2013 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC CX (Hq.) | CH.CC& CE JAIPUR | CCE, BHOPAL | BHOPAL | 30/5/2002 | 29/7/2002 | | | | |
| Assistant Commissioner | AC CX (Sagar) | CH.CC& CE JAIPUR | CCE, BHOPAL | SAGAR | 30/7/2002 | 7/2/2003 | | | | |
| Assistant Commissioner | AD | | DG, CEI | VAPI | 8/2/2003 | 9/2/2003 | Joining time and/or Leave | | | |
| Assistant Commissioner | AD | | DG, CEI | VAPI | 10/2/2003 | 4/7/2005 | | | | |
| Deputy Commissioner | DCC (NCH) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 5/7/2005 | 24/1/2007 | Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 04.09.04 | | | |
| Deputy Commissioner | DD | | DGRI | MUMBAI | 25/1/2007 | 23/4/2010 | joining as per DL dt. 02/07,Rel. dt. as per lettr dt. 22/07/2021 | 11/2007 | 8/1/2007 | |
| Joint Commissioner | JC | KOLKATA CEX ZONE | CCO | KOLKATA | 26/4/2010 | 10/5/2010 | Joining as per letter dt. 22.07.21 | 66/2010 | 17/3/2010 | |
| Joint Commissioner | JC | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 11/5/2010 | 3/3/2011 | Joining as per letter dt. 22.07.21/Rel as per service book | | | |
| Joint Commissioner | JC | Deputation | Central Board of Film Certification | MUMBAI | 4/3/2011 | 7/1/2013 | Joining as per service book/Rel. report recd. | 37/2011 | 3/3/2011 | |
| Joint Commissioner | JD,(Deputation vide order F.No.A-35011/3/2011-Ad.ED dt. 26.11.12 issued by Dir.(Coord) DOR. | Deputation | DIRECTORATE OF ENFORCEMENT | AHMEDABAD | 8/1/2013 | 14/5/2013 | Joining report recd. | | | |
| Additional Commissioner | Additional Director | Deputation | DIRECTORATE OF ENFORCEMENT | AHMEDABAD | 14/5/2013 | 5/10/2015 | NFSG w.e.f 01.01.2013 vide Notification No. 14/2013 dt. 14.05.2013 | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 5/10/2015 | 1/11/2015 | | Order dt. 05.10.15 | | |
| Additional Commissioner | ADC | SHILLONG CX ZONE | CCO | SHILLONG | 2/11/2015 | 30/11/2015 | Joining report recd. | 151/2015 | 23/10/2015 | |
| Additional Commissioner | ADC, LR dt.02.11.15 | SHILLONG CX ZONE | SHILLONG AUDIT CX | GUWAHATI | 30/11/2015 | 20/2/2017 | Joining as per DL | | | |
| Additional Commissioner | ADC, | SHILLONG CX ZONE | SHILLONG AUDIT CX | GUWAHATI | 20/2/2017 | 22/6/2017 | Suspended On 20.02.2017 | | | |
| Additional Commissioner | ADC,(Under Suspension on 20.02.2017 as per DL for the month of April 2017)LR to Audit Shillong dt. 06.11.19, (Suspen. Revoked w.e.f. 14.07.2024 vide F.No.C-14011/09/2017-Ad.V/6254 dt. 10.07.2024) | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | SHILLONG | 22/6/2017 | 7/8/2024 | Suspended On 20.02.2017(Extension till 13/07/2024 as per letter dt. 15.01.24 | | | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 8/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Course | NACEN | 2000 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 10 Years,11 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,8 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 10 Years,11 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,8 Months,25 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,4 Months,27 days |
| | D) WEST REGION-II | 4 Years,9 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,8 Months,11 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,10 Months,8 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 10 Years,11 Months,10 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,4 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,2 Months,28 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,7 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,10 Months,6 days |
| 2 | Deputation | AHMEDABAD | 0 Years,4 Months,5 days |
| 3 | Deputation | AHMEDABAD | 2 Years,4 Months,23 days |
| 4 | Board | DELHI | 0 Years,0 Months,27 days |

**Total :** 4 Years,7 Months,28 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -2540** | | | |
| Officer Name | **Mr B Senthilvelavan** | Date Of Birth | 7/12/1975 |
| Sex | Male | Educational Qualification | B.E.,M.Tech |
| Subject | Electrical & Electronics Engineering | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2004 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2004 |
| Date Of SuperAnnuation | 31/12/2035 | Date Of Appointment in Present Rank | 1/1/2017 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | Asstt. Commr. | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 5/6/2006 | 31/10/2008 | joining as per DL | 87/2006 | 31/5/2006 | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 1/11/2008 | 15/5/2009 | Rel. report recd. | | | |
| Assistant Commissioner | AC, (78/09 dt. 24.04.09) (LR dt. 04.05.09) | CHENNAI CEX ZONE | LTU, CHENNAI | CHENNAI | 18/5/2009 | 30/6/2009 | joining report recd. | 78/2009 | | |
| Deputy Commissioner | DC, (Prom.138/09 dt. 30.06.09) | CHENNAI CEX ZONE | LTU, CHENNAI | CHENNAI | 1/7/2009 | 30/6/2011 | joining report recvd.Promoted vide order no. 262/10 dt. 19.11.10 w.e.f. 27.12.08 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.09 | | |
| Deputy Commissioner | DC, (123/11 dt. 22.06.11 & LR dt. 06.07.11) | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 7/7/2011 | 14/8/2012 | Joining / Reliving Report recd. | | | |
| Deputy Commissioner | DC | | DG, CEI | CHENNAI | 27/8/2012 | 2/9/2014 | Joining as per DL | | | |
| Joint Commissioner | JC, Promoted vide O/o no. 172/14 dt. 02.09.14, | | DG, CEI | CHENNAI | 4/9/2014 | 21/6/2016 | vide O/o no. 172/14 dt. 02.09.14 Joining/Rel. report recd. | | | As per final Sr. list issued vide F.NoA-32012/06/2022-Ad.II dt. 25.04.22 prom as JC wef. 01.04.2014 |
| Joint Commissioner | JC, Final Sr. list issued vide F.NoA-32012/06/22-Ad.II dt. 25.04.22 prom as JC wef. 01.04.14 | | DG, SYS. & DATA MGMT. | CHENNAI | 22/6/2016 | 20/3/2017 | Joining report recd. | 54/2016 | 10/5/2016 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.17 vide O/o no. 46/17 dt. 17.03.17 & regularized Vide O/o no 86/2024 dt 28.05.2024 | | DG, SYS. & DATA MGMT. | CHENNAI | 20/3/2017 | 22/10/2019 | Joining report recd./Rel. recd. | | | |
| Additional Commissioner | ADC,LR dt. 06.09.19 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 23/10/2019 | 17/12/2019 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 18/12/2019 | 17/8/2021 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt. 11.12.19,LR dt 30.07.2021, LR dt 10.08.2021, LR to Preventive dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 18/8/2021 | 19/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | Addl. Dir. | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 19/6/2023 | | Joining report recd. | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | NACEN | 2004 | Department | Faridabad |
| Service Tax | NACEN | 2009 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 17 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 20 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 17 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 20 Years,3 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,8 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 13 Years,7 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,8 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,7 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,8 Months,17 days |
| | I) EAST REGION-I | 2 Years,11 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,9 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,9 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | CHENNAI | 0 Years,8 Months,29 days |
| 2 | DG, SYS. & DATA MGMT. | CHENNAI | 2 Years,7 Months,3 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 3 Years,3 Months,21 days |
| **Total :** 6 Years,7 Months,23 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -2985** | | | |
| Officer Name | **Mr Pydi Rama Prasad** | Date Of Birth | 11/3/1973 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2005 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/8/2005 |
| Date Of SuperAnnuation | 31/3/2033 | Date Of Appointment in Present Rank | 30/6/2015 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CEX ZONE | BOLPUR | BOLPUR | 21/5/2007 | 3/8/2010 | LR dt. 09/05/07 | 115/2007 | 27/4/2007 | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 5/8/2010 | 19/11/2010 | LR dt. 27.07.10, Joining as per DL | | | |
| Deputy Commissioner | DC, (Prom. vide order no. 263/10 dt. 19.11.10) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 19/11/2010 | 27/6/2011 | Joining report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.10 | | |
| Deputy Commissioner | DC | | DG, CEI | KOLKATA | 29/6/2011 | 8/3/2013 | Joining report recd. | 123/2011 | 22/6/2011 | |
| Deputy Commissioner | DC, RACEN | | NACEN | KOLKATA | 8/3/2013 | 30/6/2015 | Joining as per DL | 19/2013 | 17/1/2013 | |
| Joint Commissioner | Promoted as JD | | NACEN | KOLKATA | 1/7/2015 | 24/8/2015 | Joining report recd/Rel. report recd. | 88/15 | 30/6/2015 | |
| Joint Commissioner | JC | COIMBATORE CX ZONE | MADURAI CX | MADURAI | 27/8/2015 | 7/7/2017 | LR dt. 27.08.15, LR dt. 08.06.16Joining report recd./Rel. report recd. | 118/2015 | 17/8/2015 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VI CUS | CHENNAI | 7/7/2017 | 27/6/2018 | LR dt. 04.07.17,LR dt. 05.07.17 , LR dt. 02.04.18, Joining report recd. | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CCO | CHENNAI | 27/6/2018 | 4/10/2018 | LR dt. 27.06.18 joining as per DL | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 5/10/2018 | 14/2/2019 | LR dtd 05.10.18 Joining as per DL | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 16/2/2019 | 17/8/2021 | LR dtd 14.02.19,LR to General Comm dt 22.12.20Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 18/8/2021 | 26/6/2023 | LR dt 30.07.2021,LR dt 30.07.2021,LR dt 30.07.2021, LR dt 03.08.2021Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 12.06.23 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 26/6/2023 | 12/6/2026 | Joining as per E-DL, Rel. Report Recd. | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 12/6/2026 | | UOP, (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 9 Years,3 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,3 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,1 Months,16 days |
| | I) EAST REGION-I | 5 Years,9 Months,21 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,8 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,8 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACEN | KOLKATA | 2 Years,3 Months,23 days |
| 2 | NACEN | KOLKATA | 0 Years,1 Months,25 days |

| |
|---|
| **Total :** 2 Years,5 Months,18 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3009** | | | |
| Officer Name | **Mr Abhinav Pancholi** | Date Of Birth | 11/6/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2006 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 24/1/2007 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 8/4/2016 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - I | MEERUT | 18/5/2008 | 10/11/2008 | LR dt. 15.05.08 Entry as per Verified data | 100/2008 | 7/5/2008 | |
| Assistant Commissioner | AC, Div.I | MEERUT CEX ZONE | MEERUT - I | MUZAFFARNAGAR | 11/11/2008 | 3/12/2009 | | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - I | MUZAFFARNAGAR | 4/12/2009 | 6/12/2009 | Joining time | | | |
| Assistant Commissioner | AC,Div.II | MEERUT CEX ZONE | MEERUT - I | MUZAFFARNAGAR | 7/12/2009 | 24/6/2011 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | CCO | AHMEDABAD | 27/6/2011 | 5/7/2011 | LR dt. 23.06.11 Joining report recvd | 123/2011 | 22/6/2011 | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 5/7/2011 | 31/1/2012 | LR dt. 04.07.11 | | | |
| Deputy Commissioner | DC, (Prom. Vide Order No. 17/2012 dt. 31.01.2012) | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 31/1/2012 | 17/5/2013 | Div. IV LR dt. 09.07.12 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.11 | | |
| Deputy Commissioner | DC, Div.III | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 17/5/2013 | 23/5/2013 | LR dt. 17.05.13(Rel. report recd.) | | | |
| Deputy Commissioner | DC, Div. III | AHMEDABAD CEX ZONE | AHMEDABAD (ST) | AHMEDABAD | 24/5/2013 | 11/8/2014 | LR dt. 21.01.14, LR dt. 15.05.2013 (Joining as per DL) | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 12/8/2014 | 14/10/2014 | LR dt. 31.07.14 & LR dt. 01.08.14 Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 15/10/2014 | 8/4/2016 | LR dt. 10.02.16 | | | |
| Joint Commissioner | Promoted as JC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 8/4/2016 | 5/6/2016 | | 40/2016 | 8/4/2016 | |
| Joint Commissioner | JC | KOLKATA CX ZONE | KOLKATA AUDIT-I CX | KOLKATA | 6/6/2016 | 22/6/2017 | Joining as per DL | 54/2016 | 10/5/2016 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 22/6/2017 | 5/10/2018 | LR dt. 27.09.18 Rel. recd. | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 6/10/2018 | 11/8/2021 | LR dtd 04.10.18,LR dt. 21.06.19,LR dt. 23.09.19Joining as per DL | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 12/8/2021 | 27/6/2022 | LR dt. 28.07.21Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 28/6/2022 | 15/10/2023 | LR dt. 10.06.22,Joining as per E-DL, LR dt. 23.06.2023 | | | |
| Joint Commissioner | JC, (LR to CGST Ujjain C.O.29/2026 dt.29.05.2026 UOP) | BHOPAL GST & CX ZONE | INDORE (APPEALS) GST & CX | INDORE | 16/10/2023 | | Joining as per E-dl, LR dt 06.10.2023 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,11 Months,15 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,1 Months,7 days |
| | F) CENTRAL REGION-II | 5 Years,1 Months,28 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,2 Months,8 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3290** | | | |
| Officer Name | **Mr Manvatkar Vijay Janrao** | Date Of Birth | 5/10/1972 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Civil | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2007 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 17/8/2007 |
| Date Of SuperAnnuation | 31/10/2032 | Date Of Appointment in Present Rank | 1/1/2020 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | CHHINDWARA | 18/5/2009 | 27/6/2012 | LR dt. 21.04.09, Joining as per DL. | 72/2009 | 17/4/2009 | |
| Assistant Commissioner | AC, (104/2012 dt. 13.06.12) | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 11/7/2012 | 9/10/2012 | LR dt. 03.07.12, Joining as per DL | | | |
| Deputy Commissioner | DC,Prom. Vide O/o No. 185/2012 dt. 09.10.12 | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 9/10/2012 | 14/5/2013 | | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.12 | | |
| Deputy Commissioner | DC, (102/2013 dt. 01.05.2013) | | DGRI | SILIGURI | 15/5/2013 | 26/12/2014 | Joining as per DL, Rel. report recd. | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 12/1/2015 | 15/1/2015 | Availed Joining time+EL w.e.f 29.12.2014 to 09.01.2015 | | | |
| Deputy Commissioner | DC, vide O/o no. 215/14 dt. 15.12.14 | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 16/1/2015 | 31/3/2017 | Joining report recd. | | | |
| Joint Commissioner | Promoted as JC wef. 01.04.2017 vide O/o no. 51/17 dt. 30.03.17, | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 1/4/2017 | 21/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.NoA-32012/48/2023-Ad.II dt. 28.03.2024 prom as JC wef. 01.04.2017 |
| Joint Commissioner | JC,vide O/o no. 70/17 dt, 17.05.17,LR dt. 22.05.17, LR dt. 13.06.17, | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 22/6/2017 | 9/11/2018 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 27.09.18, LR dtd. 12.10.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 12/11/2018 | 19/9/2019 | Joining as per DL | | | |
| Additional Commissioner | ADC,,LR dt. 16.09.19 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 19/9/2019 | 1/1/2020 | | | | |
| Additional Commissioner | ADC. (NFSG wef. 01.01.20 vide O/o no. 178/19 dt. 30.12.19 & regularized Vide O/o no 86/2024 dt 28.05.2024) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 1/1/2020 | 7/12/2020 | | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/12/2020 | 29/8/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR dt 03.08.2021 | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 30/8/2021 | 24/6/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 24/6/2022 | 21/3/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 21/3/2024 | 6/8/2024 | Joining as per E-DL/,LR dt. 15.03.24 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 7/8/2024 | 17/6/2026 | Joining as per e-DL, LR dt 25.07.2024,LR dt 30.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 18/6/2026 | | Joining as per e-DL, (LR C.O.68/26 dt.5.6.26,LR C.O.78/26 dt.8.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2007 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,26 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 9 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,3 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,1 Months,11 days |
| | G) SOUTH REGION-I | 2 Years,5 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,5 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,7 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,7 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3411** | | | |
| Officer Name | **Mr Rudra Pratap Singh** | Date Of Birth | 1/1/1982 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2008 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 1/9/2008 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CEX ZONE | CCO | KOLKATA | 22/6/2011 | 22/7/2011 | | 123/2011 | 23/6/2011 | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | CCO | KOLKATA | 23/7/2011 | 24/1/2012 | ON LEAVE EOL as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 25/1/2012 | 1/11/2012 | | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 2/11/2012 | 27/12/2013 | ON LEAVE EOL as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 28/12/2013 | 28/5/2014 | | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | JALPAIGURI | 1/6/2014 | 17/7/2014 | | | | |
| Deputy Commissioner | DC,Promoted as DC wef. 24.06.2013 vide O/o no. 150/14 dt. 18.07.2014 | KOLKATA CEX ZONE | SILIGURI | JALPAIGURI | 18/7/2014 | 14/10/2014 | LR dt. 20.08.14 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.13 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | SILIGURI CX | JALPAIGURI | 15/10/2014 | 19/6/2015 | | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | CCO | LUCKNOW | 22/6/2015 | 9/7/2015 | LR dt. 19.06.15,Joining report recd. | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | AGRA CX | AGRA | 10/7/2015 | 30/6/2017 | LR dt.09.07.2015,LR dt. 22.08.16, Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.07.17,LR to Kanpur GST dt. 17.09.19 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/7/2017 | 25/10/2019 | LR dt. 29.06.17 LR dt. 21.06.17, LR dt. 20.09.18,LR dt. 28.05.19Joining as per DL | 106/2017 | 27/6/2017 | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 28/10/2019 | 31/12/2020 | LR to Audit Kanpur dt. 24.10.19Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.21 | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 1/1/2021 | 1/7/2022 | Rel. report recd. | vide O/o no. 158/2020 | 28/12/2020 | |
| Additional Commissioner | ADC,LR dt. 18.06.2022 | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 4/7/2022 | 29/5/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 19/6/2023 | 15/3/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | SETTLEMENT COMMISSON | CHENNAI | 18/3/2024 | 8/6/2026 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 9/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,10 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,1 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,11 Months,4 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,3 days |
| | I) EAST REGION-I | 2 Years,3 Months,29 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | KOLKATA | 0 Years,6 Months,4 days |
| 2 | SILIGURI | SILIGURI | 1 Years,1 Months,26 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 0 Years,8 Months,28 days |
| 4 | SETTLEMENT COMMISSON | CHENNAI | 2 Years,2 Months,22 days |
| 5 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,4 Months,1 days |

**Total :** 4 Years,11 Months,18 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3541** | | | |
| Officer Name | **Mr Priyesh Bheda** | Date Of Birth | 22/12/1970 |
| Sex | Male | Educational Qualification | L.L.B,M.A. |
| Subject | Public Admn. | Languages Known | English,Gujarati,Hindi,Marathi |
| Home State | GUJARAT | Batch | 2007 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 14/1/2008 |
| Date Of SuperAnnuation | 31/12/2030 | Date Of Appointment in Present Rank | 1/4/2017 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,HQ, Tech,Ex Div. | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 24/5/2010 | 11/2/2011 | LR dt. 21.05.10, LR dt. 28.06.10, LR dt. 08.02.11), Joining as per D.L | 105/2010 | 13/5/2010 | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | BHAVNAGAR | SURENDRANAGAR | 14/2/2011 | 27/6/2011 | | | | |
| Assistant Commissioner | AC | | DG AUDIT | AHMEDABAD | 28/6/2011 | 11/11/2014 | Joining as per DL | 123/2011 | 22/6/2011 | |
| Assistant Commissioner | AC, WRU | | DG, PERFORMANCE MANAGEMENT | MUMBAI | 12/11/2014 | 6/7/2018 | Joining as per DL/Rel. recd. | 198/2014 | 31/10/2014 | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 7/7/2018 | 26/7/2018 | joining report received | 108/2018 | 3/7/2018 | |
| Assistant Commissioner | AC,LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 27/7/2018 | 17/1/2019 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC notional basis wef. 17.11.15 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 17/1/2019 | 11/8/2021 | | 11/2019 | 17/1/2019 | |
| Deputy Commissioner | DC, LR dt 03.08.2021, LR dt 10.08.2021,LR dt. 14.12.22 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 11/8/2021 | 26/5/2023 | Joining report recd. | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.12 | | |
| Joint Commissioner | Prom. as Jt.Commr. on in situ basis wef. 01.04.2017 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 26/5/2023 | 7/8/2023 | Joining/Rel. report recd. | 81/2023 | 25/5/2023 | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 8/8/2023 | | Joining report recd. | 111/2023 | 2/8/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,10 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,3 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,1 Months,4 days |
| | D) WEST REGION-II | 5 Years,1 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | AHMEDABAD | 3 Years,4 Months,16 days |
| 2 | DG, PERFORMANCE MANAGEMENT | MUMBAI | 3 Years,7 Months,24 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 3 Years,2 Months,2 days |

**Total :** 10 Years,2 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3567** | | | |
| Officer Name | **Dr Deepak Sharma** | Date Of Birth | 1/1/1979 |
| Sex | Male | Educational Qualification | M.Phil.,Ph.D |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2008 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2008 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | VADODARA - I | VADODARA | 26/5/2010 | 29/1/2012 | Joining as per D.L, LR dt. 25.05.10 | 105/2010 | 13/5/2010 | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | VALSAD (Now DAMAN) | DAMAN | 30/1/2012 | 24/6/2013 | LR dt. 24.01.12, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC (LR dt. 25.07.14) | VADODARA CEX ZONE | VALSAD (Now DAMAN) | DAMAN | 24/6/2013 | 31/7/2014 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 DC wef. 01.04.13 | 142/2013 | 24/6/2013 | |
| Deputy Commissioner | DC, Div.III | VADODARA CEX ZONE | VAPI | SILVASSA | 1/8/2014 | 14/10/2014 | LR dt. 01.08.14 | | | |
| Deputy Commissioner | DC | VADODARA CX ZONE | SILVASSA CX | SILVASSA | 15/10/2014 | 17/5/2016 | LR to HQ ofc,Silvassa dt. 07.07.15,Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 18/5/2016 | 3/6/2016 | Joining as per DL/Rel. report recd. | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC,,LR dt. 02.06.16 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 6/6/2016 | 27/6/2017 | joining report received | | | |
| Joint Commissioner | Prom. as JC wef. 01.07.17 ,Posted to Mumbai CGST & CX Zone vide O/o no. 106/17 dt. 27.06.17, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/7/2017 | 4/7/2017 | Relived/As per final Sr list issued F.No A-32012/48/2023-Ad.II dt. 28.03.24 prom as JC wef 01.04.18 | 106/2017 | 27/6/2017 | As per final Sr. list issued vide F.NoA-32012/48/2023-Ad.II dt. 28.03.2024 prom as JC wef. 01.04.2018 |
| Joint Commissioner | JC,LR dt. 03.07.17 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 5/7/2017 | 12/10/2018 | Joining report recd. | | | |
| Joint Commissioner | JC, LR dt. 04.07.17, LR dtd 04.10.18 LR dt. 30.08.19, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 15/10/2018 | 23/9/2019 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 18.09.19 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 24/9/2019 | 1/1/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,(NFSG wef. 01.01.21 & regularized Vide O/o no 86/2024 dt 28.05.2024) | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 1/1/2021 | 16/8/2021 | Joining report recd. | 158/2020 | 28/12/2020 | |
| Additional Commissioner | ADC, LR dt 10..08.2021 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 16/8/2021 | 25/11/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 26/11/2021 | 24/6/2022 | LR to General dt 17.06.2022 | | | |
| Additional Commissioner | ADC, LR dt 14.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 24/6/2022 | 4/7/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 5/7/2023 | 31/7/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt 21.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 31/7/2024 | 3/10/2024 | Joining Report Recd./Rel Report Recd., LR to Mumbai GST & CX dt 25.07.2024,LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - III) GST & CX | MUMBAI | 3/10/2024 | 24/10/2024 | Joining Report Recd./,LR to C.O 223 dt 24.09.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 24/10/2024 | 24/4/2025 | Suspended On 24.10.2024, Order dtd. 25.11.24, (Susp. Extn. w.e.f. 12.02.25 to 10.08.25 vide order dtd. 08.02.25) | | | |
| Additional Commissioner | ADC, Attached to Thane Commissionerate for Subsistence allowance vide C.O. 58/2025 dt. 24.04.2025 | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 25/4/2025 | 11/8/2025 | Suspended On 24.10.2024 | | | |
| Additional Commissioner | ADC, On loan basis to Appeals Thane | MUMBAI GST & CX ZONE | THANE (APPEALS) GST & CX | THANE | 13/8/2025 | | Susp. revoked w.e.f. 11.08.2025 | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | order dt. 08.08.25,Joined (LR C.O. 145/2025 dt. 12.08.25) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,4 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,11 Months,25 days |
| | D) WEST REGION-II | 10 Years,4 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3572** | | | |
| Officer Name | **Mr B. G.Krishnan (On Dep.)** | Date Of Birth | 17/2/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Malayalam |
| Home State | KERALA | Batch | 2008 |
| Present State | | Date Of Entry Into Gr.A Service | 1/9/2008 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ST Div. | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 24/5/2010 | 8/6/2012 | LR dt. 19.05.10, entry as per verified data | 105/2010 | 13/5/2010 | |
| Assistant Commissioner | AC, Trichur Div. | COCHIN CEX ZONE | CALICUT | CALICUT | 11/6/2012 | 5/4/2013 | LR dt. 28.05.12, entry as per verfied data | | | |
| Assistant Commissioner | AC | | DGRI | CALICUT | 8/4/2013 | 24/6/2013 | Joining as per DL | 54/2013 | 27/2/2013 | |
| Deputy Commissioner | DC, RU | | DGRI | CALICUT | 24/6/2013 | 10/6/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.13/Rel. recd. | 142/2013 | 24/6/2013 | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 16/6/2016 | 27/6/2017 | Joining as per DL/LR to Cochin dt. 17.05.16 | 53/2016 | 10/5/2016 | |
| Joint Commissioner | Prom. as JC wef. 01.07.17 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 1/7/2017 | 1/10/2018 | Joining as per DL ,LR comm't dt. 08.06.2017 | 106/2017 | 27/6/2017 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 28.03.24 prom as JC wef. 01.04.2018 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/10/2018 | 1/7/2019 | Joining as per DL, LR dtd 17.09.18 | | | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/7/2019 | 22/11/2019 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | DS | Deputation | Ministry of Home Affairs, New Delhi | DELHI | 22/11/2019 | 1/1/2021 | for a period of 4 yrs. | 146/2019 | 4/11/2019 | |
| Additional Commissioner | Director, (NFSG wef. 01.01.21 & regularized Vide O/o no 86/2024 dt 28.05.2024) | Deputation | Ministry of Home Affairs, New Delhi | DELHI | 1/1/2021 | 19/8/2024 | | vide O/o no. 158/2020 | 28/12/2020 | |
| Additional Commissioner | Consul (Eco.) Consulate General of India for 3yrs, (Promoted as Commissioner (in-situ) vide O/o 01/2026 dt. 01.01.2026) | Deputation | Ministry of External Affairs | DUBAI | 19/8/2024 | | Joining Report Recd. | F.No.A-35017/46/2023-Ad.II, dt. 19.07.2024 | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 9 Years,5 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,2 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,2 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,1 Months,11 days |
| 2 | Deputation | DELHI | 3 Years,7 Months,17 days |
| 3 | Deputation | DUBAI | 2 Years,1 Months,20 days |

**Total :** 6 Years,10 Months,16 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3584** | | | |
| Officer Name | **Ms Parul Garg** | Date Of Birth | 20/10/1980 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | (English Lit.) | Languages Known | English,Hindi |
| Home State | PUNJAB | Batch | 2008 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 1/9/2008 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | KANPUR | AGRA | 24/5/2010 | 2/11/2010 | Joining as per D.L (Tech., P&V LR dt. 27.10.10) | O/o 105/10 dt. 13.05.10 | | |
| Additional Commissioner | ADC | LUCKNOW CEX ZONE | KANPUR | AGRA | 3/11/2010 | 10/12/2010 | EL 21 days w.e.f 03.11.10 to 23.11.10/HPL 17 days w.e.f 24.11.10 to 10.12.10 as per service book | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CCO | CHANDIGARH | 20/12/2010 | 21/1/2011 | EL 18 days./Medical Leave 09 days/HPL 6 days as per service book | | | |
| Assistant Commissioner | AC, Phagwara Div. | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 28/1/2011 | 16/9/2011 | LR dt. 25.01.11 & LR dt. 28.01.11 Joining as per DL. | 04/2011 dt. 10.01.11 | | |
| Assistant Commissioner | AC, Div.II | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 16/9/2011 | 12/7/2013 | LR dt. 09.09.11 | | | |
| Deputy Commissioner | Promoted as DC wef. 24.06.2013 | CHANDIGARH CEX ZONE | LUDHIANA | JALANDHAR | 15/7/2013 | 20/8/2014 | Rel. report recd. | vide O/o no. 150/14 dt. 18.07.2014 | | |
| Deputy Commissioner | DC | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 22/8/2014 | 14/10/2014 | LR dt. 05.08.2014 Joining as per DL | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.13 | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 15/10/2014 | 29/10/2014 | | | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | ROPAR | 30/10/2014 | 22/6/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DCLR dt. 31.05.16, Joining as per DL, | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 22/6/2016 | 31/3/2017 | MCTP training wef. 09.01.17 to 28.01.17 letter dt. 06.01.17 | | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | JALANDHAR CX | JALANDHAR | 31/3/2017 | 1/7/2017 | LR dt. 06.03.17 & LR dt. 07.04.17Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.07.17 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 1/7/2017 | 28/9/2018 | Joining as per DL / Rlvng rcvd | vide O/o no.106/17 dt. 27.06.2017, LR dt. 28.06.17 ,LR dt. 25.10.17 | | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 28/9/2018 | 6/9/2019 | LR dt. 18.09.18,LR dt. 28.05.19,Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 9/9/2019 | 1/1/2021 | LR dt. 09.09.19,Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.21 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/1/2021 | 7/9/2021 | | vide O/o no. 158/2020 | 28/12/2020 | |
| Additional Commissioner | ADC,suspended on 08.09.21 vide F.No.C-14011/34/2021-Ad.V dt 12.10.21 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 8/9/2021 | 22/10/2021 | Rel. recd. | | | |
| Additional Commissioner | ADC,extends the suspension period of 180 days wef.27.11.2023 till 24.05.2024.as per letter dt. 16.11.2023. (Suspension Revoked w.e.f. 25.05.2024 vide O/o dt. 20.05.24 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 22/10/2021 | 27/5/2024 | Posted to Appeals Jammu only for the purpose of drawing of Subsistence Allow. vide LR dt. 19.03.2024 | | | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 28/5/2024 | 25/6/2024 | Joining as per E-dl,Rel. Report Recd., LR dt 27.05.2024 | | | |
| Additional Commissioner | ADD, ZU | | DGTS | KOLKATA | 6/9/2025 | 4/12/2025 | Joining/Rel. Report Recd. | 98/2024 | 22/6/2024 | |
| Additional Commissioner | ADD | | DG, GST | DELHI | 9/12/2025 | | Joining Report Recd. | 189/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | NACEN | 2008 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,0 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,0 Months,29 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 13 Years,6 Months,3 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,6 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,1 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | KOLKATA | 0 Years,2 Months,30 days |
| 2 | DG, GST | DELHI | 0 Years,9 Months,31 days |
| | **Total :** 1 Years,0 Months,29 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3590** | | | |
| Officer Name | **Mr Sachin Balasaheb Sawant (U/S)** | Date Of Birth | 19/7/1980 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Instru. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2008 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2008 |
| Date Of SuperAnnuation | 31/7/2040 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 17/5/2010 | 25/6/2012 | Joining report recvd. | 105/2010 | 13/5/2010 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 2/7/2012 | 24/6/2013 | LR.dt. 25/06/2012 | | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 24/6/2013 | 1/1/2014 | | 142/2013 | 24/6/2013 | |
| Deputy Commissioner | DC,LR dt. 01.01.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 13/1/2014 | 16/10/2014 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.13 | | | |
| Deputy Commissioner | DC, (JNCH-I) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 16/10/2014 | 2/7/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 23/7/2015 | 23/6/2016 | LR dt. 03.07.2015,LR dt. 08.09.15Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.16 | MUMBAI ZONE-I CX | MUMBAI-IV CX | MUMBAI | 24/6/2016 | 13/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DD | Deputation | DIRECTORATE O F ENFORCEMENT | MUMBAI | 14/12/2016 | 3/7/2020 | Joining recd. | 145/2016 | 6/12/2016 | |
| Joint Commissioner | Prom. as JC vide O/o no. 106/17 dt. 27.06.17, Vizag CGST vide O/o no. 61/20 dt. 12.06.20,LR dt. 25.06.20 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 6/7/2020 | 11/9/2020 | 13.06.20 to 22.06.20 joining time,23.06.2020 to 03.07.20 Joining/Rel. recd. | 100/2020 | 8/9/2020 | |
| Joint Commissioner | On deputation with Minister of Higher & Technical Education, Govt. Of Maharashtra, on Co-terminus basis | Deputation | Govt. of Maharashtra | MUMBAI | 11/9/2020 | 1/1/2021 | | 100/2020 | 8/9/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.21 | Deputation | Govt. of Maharashtra | MUMBAI | 1/1/2021 | 1/6/2021 | | 158/2020 | 28/12/2020 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 1/6/2021 | 27/6/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | LUCKNOW (APPEALS) GST & CX | LUCKNOW | 28/6/2021 | 26/6/2023 | Joining as per E-DL | 63/2021 | 14/6/2021 | |
| Additional Commissioner | ADC, (Suspension extn. w.e.f. 07.01.2025 till 05.07.2025 ltr. dtd. 02.01.2025),Extn. w.e.f. 06.07.25 to 01.01.26 vide order dt. 30.06.25(Susp. Extn. w.e.f. 02.01.2026 to 30.06.2026 vide order dt. 29.12.2025) | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 17/8/2023 | | Suspended On 27/06/2023 aper F.No.C-11017/05/2023-Ad.V dt. 17.08.2023 | | | Suspension Extn. w.e.f. 01.07.2026 till 27.12.2026 vide Order F.No.C-11017/5/2023-Ad.V/3549 to 3557 dt. 22.06.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,1 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,1 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,5 Months,24 days |
| | E) CENTRAL REGION-I | 5 Years,1 Months,22 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,2 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 3 Years,6 Months,19 days |
| 2 | Deputation | MUMBAI | 0 Years,3 Months,21 days |
| 3 | Deputation | MUMBAI | 0 Years,4 Months,30 days |
| 4 | Board | DELHI | 0 Years,0 Months,26 days |
| **Total :** 4 Years,4 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3632** | | | |
| Officer Name | **Mr Sameer Dnyandev Wankhede** | Date Of Birth | 14/12/1979 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | History (Hons.) | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2008 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 1/9/2008 |
| Date Of SuperAnnuation | 31/12/2039 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Airport (105/10 dt. 13.05.10) | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 13/5/2010 | 5/6/2010 | LR dt. 02.06.10 | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | CCO | MUMBAI | 6/6/2010 | 18/6/2013 | LR dt. 28.05.10, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 19/6/2013 | 24/6/2013 | LR dt. 08.05.2013 & LR dt. 09.05.13, Joining as per DL | | | |
| Deputy Commissioner | DC, (Promoted vide O/o No. 142/2013 dt. 24.06.2013) | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 24/6/2013 | 29/11/2013 | RIvng as per verified data | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.13 | | |
| Deputy Commissioner | Additional SP, 178/2013 dt. 26.07.13, | Deputation | National Investigation Agency | MUMBAI | 2/12/2013 | 30/6/2017 | extention of the Dep.tenure from 02.12.16 to 01.12.2017 order dt. 26.011.16 dt As per verified data | | | |
| Joint Commissioner | Prom. as JC wef. 01.07.17 vide O/o no.106/17 dt. 27.06.2017, vide O/o no. 106/17 dt. 27.06.17 | | DG, RI | MUMBAI | 3/7/2017 | 31/8/2020 | Joining report recd./Rel. recd. | | | |
| Joint Commissioner | JD,(Posted to NCB on loan basis for a period of 6 Months | | NCB | MUMBAI | 31/8/2020 | 1/1/2021 | substantive posting at DRI Mumbai | vide O/o no. 98/20 dt. 27.08.20 | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.21ADC, (Posted to NCB on loan basis for a period of 6 Months(Extend period six months wef. 01.03.21 and upto 31.08.21 vide O/o no. 21/2021 dt. 05.03.21, | | NCB | MUMBAI | 1/1/2021 | 27/7/2021 | substantive posting at DRI Mumbai/Rel. recd. | vide O/o no. 158/2020 | 28/12/2020 | (NFSG, Regular basis w.e.f. 01.01.2021 vide O/o 37/2026 dt. 09.03.2026) |
| Additional Commissioner | ADC,(Posted at DG ARM Mumbai (RMD) on loan Basis to NCB Mumbai extend period wef. 01.09.21 to 31.12.21 vide O/o no. 116/21 dt. 16.09.21 | | NCB | MUMBAI | 27/7/2021 | 31/12/2021 | substantive posting at DGARM, (RMD)Mumbai Joining recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | Addl. Director at NCTC DGARM | | DGARM | MUMBAI | 4/1/2022 | 8/6/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC | | DGTS | CHENNAI | 21/6/2022 | | Joining report recd. | 59/2022 | 30/5/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 16 Years,4 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 16 Years,4 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,8 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,25 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,8 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,29 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,5 Months,3 days<br>**(TOTAL=3 Years,7 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 3 Years,6 Months,28 days |
| 2 | NCB | MUMBAI | 0 Years,4 Months,3 days |
| 3 | NCB | MUMBAI | 0 Years,6 Months,26 days |
| 4 | NCB | MUMBAI | 0 Years,5 Months,6 days |
| 5 | DGARM | MUMBAI | 0 Years,5 Months,4 days |
| 6 | DGTS | CHENNAI | 4 Years,3 Months,19 days |

**Total :** 9 Years,7 Months,23 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3804** | | | |
| Officer Name | **Mr Shankhesh Mehta (On Dep.)** | Date Of Birth | 12/12/1982 |
| Sex | Male | Educational Qualification | B. Textiles |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 18/5/2011 | 19/5/2011 | entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 20/5/2011 | 20/6/2011 | LR dt. 19.05.11 | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | PIPAVAV | 21/6/2011 | 4/6/2013 | Rel. report recd., LR dt. 21.07.11 | | | |
| Assistant Commissioner | AC | | DGRI | SURAT | 4/6/2013 | 18/7/2014 | entry as per verified data | 102/2013 | 1/5/2013 | |
| Deputy Commissioner | DC, RU, Promoted vide O/o no. 151/14 dt. 18.07.14 | | DGRI | SURAT | 18/7/2014 | 12/6/2017 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 20/6/2017 | 1/1/2019 | joining report received,LR dt. 31.05.2017,LR dt. 21.06.17 | 77/2017 | 27/5/2017 | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2019 | 9/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19,LR dt. 10.06.19 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 10/6/2019 | 1/10/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,,LR dt. 24.09.19 & 30.09.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/10/2019 | 9/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 10/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/1/2022 | 26/6/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | CCO | VADODARA | 27/6/2022 | 25/4/2023 | LR to Ahmedabad GST Zone dt. 10.06.22Joining/Rel. report recd. | | | |
| Additional Commissioner | Director | Deputation | Ministry of Civil Aviation | DELHI | 26/4/2023 | | Joining report recd.for a period of 5 yrs.) | 46/2023 | 19/4/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,5 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,5 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 11 Years,11 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,0 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,0 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,5 Months,13 days |

**Total :** 3 Years,5 Months,13 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3805** | | | |
| Officer Name | **Mr Jaspreet Singh Sukhija** | Date Of Birth | 15/1/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Punjabi |
| Home State | CHANDIGARH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (Kodiyar) | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 18/5/2011 | 5/9/2011 | Joining as per DL (LR dt. 18.07.11) | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CCO | CHANDIGARH | 12/9/2011 | 13/9/2011 | entry as per verified data | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 14/9/2011 | 15/9/2011 | entry as per verified data | | | |
| Assistant Commissioner | AC,Phagwara Div.(159/11 dt. 16.08.11) | CHANDIGARH CEX ZONE | JALANDHAR | PHAGWARA | 16/9/2011 | 29/6/2012 | LR dt. 29.08.11 & LR dt. 15.09.11 | | | |
| Assistant Commissioner | AC, Hqrs. | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 2/7/2012 | 18/7/2014 | LR dt. 07.06.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 18/7/2014 | 14/10/2014 | LR dt. 12.11.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 15/10/2014 | 8/2/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DD, (HQRS) | | DGRI | DELHI | 19/2/2016 | 1/1/2019 | Joining as per DL | 164/2015 | 27/11/2015 | |
| Joint Commissioner | Prom. as JD | | DG, RI | DELHI | 1/1/2019 | 26/2/2021 | Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,F.No A-35017/147/2019- dt. 02.02.21 | Deputation | COIN | LONDON | 26/2/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, Deput. Exten. up to 31.07.2024 as per OM letter dtd. 20.06.2024 | Deputation | COIN | LONDON | 1/1/2022 | 17/1/2025 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, Temp. Attached to Chandigarh GST & CX Zone Vide O/o no.27/2025. Dtd. 07.02.2025 | Board | Board | DELHI | 17/1/2025 | 21/4/2025 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 22/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Course | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,7 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,9 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,11 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,4 Months,28 days |
| | B) NORTH REGION - II | 5 Years,0 Months,10 days |
| | C) WEST REGION-I | 0 Years,3 Months,21 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,0 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,0 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,3 Months,3 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 1 Years,5 Months,18 days |
| **Total :** 1 Years,8 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3806** | | | |
| Officer Name | **Mr Rajesh Kumar** | Date Of Birth | 18/9/1975 |
| Sex | Male | Educational Qualification | M.A.,NET,Post Graduate |
| Subject | (History)UGC | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/9/2035 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 18/5/2011 | 19/5/2011 | As per verified data | | | |
| Assistant Commissioner | AC, Surat Cus. Div. (80/2011 dt. 05.05.11) | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 20/5/2011 | 1/6/2011 | LR dt. 19.05.11 & LR dt. 01.06.11, Joining as per DL | | | |
| Assistant Commissioner | AC, ICD-Kodiyar | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | SURAT | 3/6/2011 | 9/9/2011 | LR dt. 30.08.11, As per verified data | | | |
| Assistant Commissioner | AC, Personnel & Vig. | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 9/9/2011 | 18/7/2014 | LR dt. 27.05.2013 & LR dt. 29.07.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 18/7/2014 | 8/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 11/8/2014 | 20/7/2015 | | | | |
| Deputy Commissioner | DC,Div.II LR dt. 22.06.15 | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 24/7/2015 | 27/5/2016 | entry as per verified data | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 27/5/2016 | 13/6/2017 | entry as per verified data,rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 02.06.17 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 14/6/2017 | 1/1/2019 | joining report recd. | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/1/2019 | 7/6/2019 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19,LR dt. 29.05.19,LR dt. 30.08.19 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 10/6/2019 | 12/11/2020 | Joining/Rel. report recd. | vide O/o no. 68/2019 | 25/5/2019 | with addl. charge of CCO Meerut GST as per LR dt. 29.05.19 |
| Joint Commissioner | JC,LR dt. 05.11.20 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 12/11/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/1/2022 | 11/7/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, LR dt 02.06.2022 & LR dt. 12.01.23 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 11/7/2022 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | with addl. charge of CCO Meerut till 12.01.23 as per LR dt. 12.01.23 |
| Additional Commissioner | ADC ZU, | | DGGI | AHMEDABAD | 5/6/2023 | 15/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC(TO BE REVIEWD IN AGT-2027) | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 16/6/2026 | | Joining Report Recd. (LR C.O.66/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | MCR, Hyderabad |
| Probationer IRS | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 11 Years,4 Months,24 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,11 Months,26 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3807** | | | |
| Officer Name | **Ms Mukesh Kumari** | Date Of Birth | 15/7/1979 |
| Sex | Female | Educational Qualification | L.L.B,M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Exp. Assess.(Kutch div.) (80/2011 dt. 05.05.11) | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 20/5/2011 | 14/7/2013 | LR dt. 19.05.11, 06.07.11 09.11.11, 03.07.12 & 31.08.12, Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 15/7/2013 | 13/9/2013 | ON LEAVE EL and Commuted Leave, entry as per Service book copy | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 14/9/2013 | 17/7/2014 | | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 18/7/2014 | 8/8/2014 | LR dt. 04.08.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC (kutch div.) ( Mundra) | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 9/8/2014 | 14/10/2014 | entry as per verified data | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 15/10/2014 | 30/6/2015 | LR dt. 14.10.14 in Mundra Cus. Commrte., Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 16.02.17 | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-I CX | AHMEDABAD | 1/7/2015 | 7/11/2016 | LR dt. 01.07.2015, LR dt. 10.7.15, joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-I CX | AHMEDABAD | 8/11/2016 | 28/7/2017 | ON LEAVE Maternity Leave w.e.f. 08.11.2016 to 05.05.2017, CCL w.e.f. 06.05.2017 to 28.07.2017 | | | |
| Deputy Commissioner | DC, LR dt. 30.06.2017 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 29/7/2017 | 10/8/2018 | | | | |
| Deputy Commissioner | DC, ,LR dt. 23.07.18,LR dt. 31.07.18 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 13/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, vide O/o no. 120/19 dt. 28.08.19 ) | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2019 | 9/6/2019 | Posted to DGTS Ahmedabad vide O/o no. 68/2019 dtd 25.05.19 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 10/6/2019 | 27/12/2019 | ON LEAVE Maternity Leave w.e.f. 10.06.2019 to 06.12.2019, CCL w.e.f. 07.12.2019 to 27.12.2019 | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 28/12/2019 | 17/2/2020 | | | | |
| Joint Commissioner | JC,LR dt. 17.02.20 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 18/2/2020 | 4/3/2020 | | | | |
| Joint Commissioner | JC,LR dt. 03.03.20 | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 4/3/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 1/1/2022 | 21/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 10.06.2022,LR dt 28.06.2022 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 22/6/2022 | 17/10/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR dt 06.10.2022,LR dt 01.12.2023 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 17/10/2022 | 16/5/2025 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,HQ | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 19/5/2025 | | Joining Report Recd. wrt (LR C.O.61/2025 dt.25.04.2025) (LR | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | C.O.86/2025 dt.30.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | RCVP,Noronha Academy, Bhopal (MP) |
| Probationer Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,0 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,0 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 13 Years,11 Months,16 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | KANDLA CUS. | KANDLA | 0 Years,2 Months,1 days |
| 2 | AHMEDABAD AUDIT-I CX | AHMEDABAD | 0 Years,8 Months,20 days |
| 3 | AHMEDABAD NORTH GST & CX | AHMEDABAD | 0 Years,6 Months,19 days |

**Total :** 1 Years,5 Months,8 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3808** | | | |
| Officer Name | **Mr Saurabh Kumar** | Date Of Birth | 25/7/1982 |
| Sex | Male | Educational Qualification | M.A.,M.B.A |
| Subject | PA | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, CFS, EP(80/2011 dt. 05/05/2011 & LR dt. 19.05.11 & LR dt. 06.07.11) | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 20/5/2011 | 13/6/2012 | Gr.VII, Arrear Recovery LR dt. 09.11.11 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 14/6/2012 | 25/6/2012 | Joining time | | | |
| Assistant Commissioner | AC(104/2012 dt. 13.06.12, (Posted as OSD to Member (P&V) CBEC vide O/o No. 213/2012 dt. 08.11.12 | Board | Board | DELHI | 26/6/2012 | 12/5/2014 | Substantive posting at NACEN Faridabad tr. to Delhi CX (ST) vide O/o no. 271/2013 dt. 20.12.13 & LR | | | |
| Assistant Commissioner | AC | | NACEN | FARIDABAD | 12/5/2014 | 18/7/2014 | Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | | NACEN | FARIDABAD | 18/7/2014 | 26/9/2014 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | Addl. Private Secretary,Promoted as JC vide O/o no. 01/2019 dt. 01.01.19 effective from joining in parent cadre | Deputation | Ministry of Communication & IT and Law & Justice | DELHI | 26/9/2014 | 1/1/2019 | vide O/o no. 166/14 dt. 25.08.14 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | Board | Board | DELHI | 1/1/2019 | 14/1/2019 | joining report recd | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | Board | Board | DELHI | 14/1/2019 | 28/3/2019 | substantive posting DG systems & Data Management | | | |
| Joint Commissioner | as OSD(CBIC) vide o/o 9/19 dt 14.1.19.On Dep. as Offiser on OSD to Minister for Electronics and Information Technology and Law and Justice vide O/o no 41/2019 dtd 28.03.19 | Deputation | Ministry of Electronics and IT | DELHI | 29/3/2019 | 6/8/2021 | Joining rcvd /Rel. recd. | | | |
| Joint Commissioner | JC | Board | Board | DELHI | 9/8/2021 | 11/10/2021 | Joining report recd. | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 12/10/2021 | 31/12/2021 | Joining report recd. | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR to CGST Delhi North dt 09.09.2022 | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 1/1/2022 | 7/10/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | Director (OSD AD-II CBIC) | Board | Board | DELHI | 7/10/2022 | 30/9/2025 | substantive posting at DGPM Delhi,Joining/Rel. report recd. | 107/2022 | 28/9/2022 | |
| Additional Commissioner | Director, (On deputation for 5 yrs.) | Deputation | GST Council Secretariat | DELHI | 1/10/2025 | 5/6/2026 | Joining/Rel. Report Recd. | 156/2025 | 29/9/2025 | |
| Additional Commissioner | ADC | | DGHRD (HRM-I) | DELHI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,3 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,0 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,0 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,0 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,0 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,11 Months,30 days |
| | C) WEST REGION-I | 1 Years,1 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,10 Months,16 days |
| 2 | NACEN | FARIDABAD | 0 Years,2 Months,8 days |
| 3 | NACEN | FARIDABAD | 0 Years,2 Months,11 days |
| 4 | Deputation | DELHI | 4 Years,3 Months,6 days |
| 5 | Board | DELHI | 0 Years,0 Months,13 days |
| 6 | Board | DELHI | 0 Years,2 Months,13 days |
| 7 | Deputation | DELHI | 2 Years,4 Months,9 days |
| 8 | Board | DELHI | 0 Years,2 Months,3 days |
| 9 | Board | DELHI | 2 Years,11 Months,24 days |
| 10 | Deputation | DELHI | 0 Years,8 Months,4 days |
| 11 | DGHRD (HRM-I) | DELHI | 0 Years,4 Months,2 days |
| **Total :** 13 Years,3 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3809** | | | |
| Officer Name | **Dr Manish Godara** | Date Of Birth | 29/12/1977 |
| Sex | Male | Educational Qualification | L.L.B,M.Sc.,NET,Ph.D |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 20/5/2011 | 3/7/2012 | Joining as per DL, LR dts. 03.07.12 ,31.08.12,19.05.11,06.07.11,09.11.11 | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | KANDLA CUS | MUNDRA | 4/7/2012 | 3/8/2013 | LR dt. 04.06.2013 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 4/8/2013 | 17/7/2014 | LR dt 02.08.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14, | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 18/7/2014 | 3/7/2015 | LR dt. 04.08.14, Joining & relvng report recvd | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,LR dt. 22.06.2015 | AHMEDABAD CX ZONE | KUTCH (GANDHIDHAM) CX | GANDHIDHAM | 6/7/2015 | 23/12/2016 | LR dt. 01.07.15, LR dt. 09.7.15,LR dt. 15.10.15/ Joining & rlvn report received | | | |
| Deputy Commissioner | DD, vide O/o no. 145/16 dt. 06.12.16,Extension tenure up to 29.12.23 as per letter dt. 03.12.20,Promoted as JC vide O/o no. 01/2019 dated 01.01.19 effective from joining in the parent cadre. | Deputation | DIRECTORATE OF ENFORCEMENT | GANDHIDHAM | 30/12/2016 | 4/11/2020 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Deputy Commissioner | Joint Dir. | Deputation | DIRECTORATE O F ENFORCEMENT | KOCHI | 6/11/2020 | 14/11/2021 | Joining report recd. | | | |
| Deputy Commissioner | Jt. Director (extension tenure up to 29.12.23 as per letter dt. 03.12.20 | Deputation | DIRECTORATE OF ENFORCEMENT | BANGALORE | 15/11/2021 | 29/12/2023 | Rel. report recd. | | | |
| Additional Commissioner | (ADC, NFSG wef. 01.01.22 vide O/o no. 150/2021 dt. 31.12.21) | Board | Board | DELHI | 30/12/2023 | 26/3/2024 | 60 days terminal leave wef. 30.12.23 to 27.02.24 as per letter dt. 26.12.23 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 27/3/2024 | 15/6/2026 | Joining report recd.LR dt. 15.03.24) | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 16/6/2026 | | Joining as per e-DL,(LR C.O.52/26 dt.3.6.26,LR C.O.84/26 dt.9.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,10 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,7 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,7 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,6 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GANDHIDHAM | 3 Years,10 Months,5 days |
| 2 | Deputation | KOCHI | 1 Years,0 Months,8 days |
| 3 | Deputation | BANGALORE | 2 Years,1 Months,14 days |
| 4 | Board | DELHI | 0 Years,2 Months,27 days |

**Total :** 7 Years,2 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3810** | | | |
| Officer Name | **Mr Abhay Gupta** | Date Of Birth | 25/5/1983 |
| Sex | Male | Educational Qualification | M.Com. |
| Subject | Finance | Languages Known | English,Hindi,Punjabi |
| Home State | HIMACHAL PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ICD/O&A (80/2011 dt. 05/05/2011 ) | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 20/5/2011 | 9/1/2012 | LR dt. 19.05.11 & LR dt. 01.06.11 Joining as per DL | | | |
| Assistant Commissioner | AC, SVPI Airport | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 9/1/2012 | 6/7/2012 | LR dt. 09.01.2012 Rel. report recd. | | | |
| Assistant Commissioner | AC, (Kutch) | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 9/7/2012 | 18/7/2014 | DE, DP, R&I, LR dt. 22.06.12, LR dt. 03.07.12 & LR dt. 31.08.12 & LR dt. 04.06.2013 (Joining as pe | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 18/7/2014 | 15/11/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,Mundra | AHMEDABAD CUS ZONE | AHMEDABAD CUS | MUNDRA | 15/11/2014 | 21/6/2015 | LR dt. 05.11.14, | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 22/6/2015 | 2/7/2015 | LR dt. 22.06.15, Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 01.07.2015, LR dt.15.7.15 | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-III CX | RAJKOT | 3/7/2015 | 26/5/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC,RU, vide O/o no. 53/2016 dt. 10.05.16, | | DGRI | JAMMU | 27/5/2016 | 7/6/2017 | JoiningRel.report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17, | | DG, RI | CHANDIGARH | 7/6/2017 | 9/7/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 10/7/2018 | 19/7/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dtd. 17.07.2018, LR dt. 19.07.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 19/7/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, promoted as JC vide O/o no. 01/2019 dated 01.01.19, vide O/o no.01/2019 dtd 18.02.19, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/1/2019 | 7/6/2019 | joining report received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19,LR dt. 27.05.19 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 10/6/2019 | 23/7/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC | | DGGI | CHANDIGARH | 26/7/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | CHANDIGARH | 1/1/2022 | 2/6/2023 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 9/6/2023 | 14/6/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 14/6/2023 | 7/4/2025 | Joining as per E-DL, Rel. Report Recd | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 8/4/2025 | | Joining as per E-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,6 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,6 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,0 Months,5 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 5 Years,0 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,10 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,6 days / 2 Years,1 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,6 Months,2 days |
| **Total :** 1 Years,6 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3812** | | | |
| Officer Name | **Mr Manish Kumar Chavda** | Date Of Birth | 12/9/1978 |
| Sex | Male | Educational Qualification | B.B.A |
| Subject | Finance MGT | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2009 |
| Date Of SuperAnnuation | 30/9/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 18/5/2011 | 19/5/2011 | LR dt. 19.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 20/5/2011 | 17/6/2011 | | | | |
| Assistant Commissioner | AC, Okha | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 18/6/2011 | 2/9/2011 | | | | |
| Assistant Commissioner | AC, Cus. House, Sikka | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 3/9/2011 | 25/6/2013 | SIIB, Prev. & Intelligence LR dt. 21.06.12, (LR dt. 21.07.11, (Rel. report recd.) | | | |
| Assistant Commissioner | AC,Div. Bhavnagar | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | BHAVNAGAR | 26/6/2013 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, Div. Bhavnagar, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 18/7/2014 | 14/10/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 15/10/2014 | 17/7/2015 | | | | |
| Deputy Commissioner | DC, LR dt. 13.06.17 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 20/7/2015 | 22/6/2017 | LR dt. 01.07.2015, LR dt. 09.7.15 Joining as per DL, LR dt. 13.10.15, LR dt. 24.06.16 | | | |
| Deputy Commissioner | DC, | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 22/6/2017 | 9/8/2018 | | | | |
| Deputy Commissioner | DC, LR dt. 23.07.18 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 10/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 1/1/2019 | 19/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19 ,LR dt. 19.06.19,LR dt. 07.10.19,LR dt. 10.12.20 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 20/6/2019 | 2/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR to Gujarat Cus dt 26.07.2021,LR dt 09.09.2021 | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | SURAT | 3/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 1/1/2022 | 8/8/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, LR dt 13.06.2022,LR dt 05.08.2022, LR dt 10.08.2022 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 12/8/2022 | 2/12/2022 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3/12/2022 | 31/1/2023 | ON LEAVE 65 days medical leave | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/2/2023 | 11/4/2025 | Joining/Rel. report recd. | | | |
| Additional Commissioner | Add. Commr. | BHOPAL GST & CX ZONE | CCO | BHOPAL | 21/4/2025 | 21/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 22/4/2025 | 25/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.42/2025 dt.21.04.2025) | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 25/6/2026 | | Joining as per e-DL, (LR C.O.29/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,19 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 11 Years,6 Months,15 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,5 Months,20 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,1 Months,30 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 2 Years,2 Months,10 days |

**Total :** 2 Years,4 Months,9 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3813** | | | |
| Officer Name | **Ms Mansi Trivedi** | Date Of Birth | 1/8/1979 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | History | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | CCO | AHMEDABAD | 18/5/2011 | 23/5/2011 | Entry as per Verified data | | | |
| Assistant Commissioner | AC, HQ(80/2011 dt. 05/05/2011) | AHMEDABAD CEX ZONE | AHMEDABAD - III | KALOL (Dist.Mehsana) | 23/5/2011 | 24/5/2011 | LR dt. 23.05.11, Joining report recd. | | | |
| Assistant Commissioner | AC,Kadi Div. | AHMEDABAD CEX ZONE | AHMEDABAD - III | KALOL (Dist.Mehsana) | 25/5/2011 | 4/6/2013 | Rel. report recd. | | | |
| Assistant Commissioner | AC Div.I | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 6/6/2013 | 18/7/2014 | LR dt. 15.05.2013 & LR dt. 21.05.2013 (Joining as per DL) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 18/7/2014 | 11/8/2014 | entry as per verified data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | CCO | AHMEDABAD | 12/8/2014 | 30/1/2015 | LR dt. 31.07.14 & LR dt. 01.08.14, Entry as per Verified Data | | | |
| Deputy Commissioner | DC, ZU, O/o no. 13/15 dt. 21.01.15 | | DG, CEI | AHMEDABAD | 2/2/2015 | 10/7/2016 | Joining as per DL | | | |
| Deputy Commissioner | DD | | DG, CEI | AHMEDABAD | 11/7/2016 | 6/1/2017 | ON LEAVE maternity leave | | | |
| Deputy Commissioner | DD | | DG, CEI | AHMEDABAD | 7/1/2017 | 27/3/2017 | ON LEAVE CCL | | | |
| Deputy Commissioner | DD | | DG, CEI | AHMEDABAD | 28/3/2017 | 22/6/2017 | | | | |
| Deputy Commissioner | DD, | | DGGSTI | AHMEDABAD | 22/6/2017 | 13/7/2018 | Rlvng rcvd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 LR TO CGST & CX COMMISSIONERATE, LUCKNOW dtd. 20.07.2018 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 13/7/2018 | 1/1/2019 | joining report received | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 1/1/2019 | 26/5/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19 ,LR dt. 16.05.19LR dt. 28.05.19 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 27/5/2019 | 12/9/2019 | Joining report recd./Rel. recd. | | | |
| Joint Commissioner | JD,ZU | | DGGI | LUCKNOW | 12/9/2019 | 31/12/2021 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | LUCKNOW | 1/1/2022 | 16/6/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, LR dt 12.06.2023 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 19/6/2023 | 11/8/2024 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD | | DGARM | DELHI | 12/8/2024 | 17/11/2024 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD | | DGARM | DELHI | 18/11/2024 | 27/6/2025 | ON LEAVE CCL, 18.11.2024 to 21.03.2025 & further till 30.06.2025 vide ltr. dt. 11.11.2024 & 07.03.2025 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | | DGARM | DELHI | 30/6/2025 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Course on Interpretation of Statutes, drafting of Show Cause Notice and Prosecution | | 2011 | Department | NACEN, FARIDABAD |
| Foundation Course | | 2009 | Department | Hyderabad |
| Furbishers Course for Indian Revenue Service | | 2011 | Department | NACEN, FARIDABAD |
| IRS Probationers Training Course | | 2009 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,19 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,2 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,1 Months,28 days |
| | C) WEST REGION-I | 6 Years,5 Months,12 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,11 Months,7 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,4 Months,17 days / 1 Years,0 Months,21 days/3 Years,9 Months,3 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,1 Months,22 days **(TOTAL=9 Years,4 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, CEI | AHMEDABAD | 0 Years,5 Months,28 days |
| 2 | DG, CEI | AHMEDABAD | 0 Years,2 Months,20 days |
| 3 | DGARM | DELHI | 0 Years,3 Months,7 days |
| 4 | DGARM | DELHI | 0 Years,7 Months,9 days |
| 5 | DGARM | DELHI | 1 Years,3 Months,10 days |
| **Total :** 2 Years,10 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3814** | | | |
| Officer Name | **Mr Sujit Kumar P. Sompur** | Date Of Birth | 18/3/1980 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 18/5/2011 | 18/7/2014 | LR dt. 29.06.11, Joining as per DL | 80/2011 | 5/5/201 | |
| Deputy Commissioner | Promoted as DC | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 18/7/2014 | 13/8/2014 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/14 | 18/7/2014 | |
| Deputy Commissioner | DC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 14/8/2014 | 14/10/2014 | LR dt. 04.08.2014 Joining as per DL | | | |
| Deputy Commissioner | DC, | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 15/10/2014 | 15/10/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DD (RTI,NACEN) | | NACIN | BENGALURU | 17/10/2016 | 1/1/2019 | Joining report recd. | 109/16 | 20/9/2016 | |
| Joint Commissioner | Promoted as JD | | NACIN | BENGALURU | 1/1/2019 | 7/6/2019 | Joining report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | DG, RI | GUWAHATI | 10/6/2019 | 31/12/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | GUWAHATI | 1/1/2022 | 9/6/2022 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,RTI, (Posted at NACIN Bengaluru vide O/o No.115/2024 dt 18.07.2024) | | NACIN | BENGALURU | 10/6/2022 | | Joining as per E-DL | 59/2022 | 30/5/2022 | (Posted at DG NACIN Palasamundram vide O/o no. 165/2023 dt. 27.09.23 supersed) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,4 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,5 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,5 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,30 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BENGALURU | 2 Years,2 Months,16 days |
| 2 | NACIN | BENGALURU | 0 Years,5 Months,6 days |
| 3 | NACIN | BENGALURU | 4 Years,3 Months,30 days |

**Total :** 6 Years,11 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3815** | | | |
| Officer Name | **Ms D. S. Sangeetha** | Date Of Birth | 4/10/1979 |
| Sex | Female | Educational Qualification | B.Sc.,M.Com. |
| Subject | Nursing,IDT | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 ) | BANGALORE CEX ZONE | BANGALORE - III | BANGALORE | 5/7/2011 | 30/5/2013 | LR dt. 29.06.11, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - III | BANGALORE | 1/6/2013 | 9/6/2013 | Joining time | | | |
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - II | BANGALORE | 10/6/2013 | 28/5/2014 | LR dt. 30.05.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 11/6/2014 | 18/7/2014 | LR dt. 28.05.14 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 15/10/2014 | 8/7/2016 | | | | |
| Deputy Commissioner | DC,LR dt.21.06.2017, | BANGALORE CX ZONE | BANGALORE LTU | BANGALORE | 8/7/2016 | 1/7/2017 | LR dt. 17.05.16, LR dt. 16.05.16 Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 23.06.17 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 1/7/2017 | 1/1/2019 | | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2019 | 2/7/2019 | joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD, vide O/o no. 68/2019 dtd 25.05.19 | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 4/7/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | CHIEF COMMISSIONER (AR) / CESTAT | BANGALORE | 1/1/2022 | 12/6/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 19/6/2023 | 8/8/2024 | Joining report recd.LR dt. 08.06.23,LR dt. 10.06.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 9/8/2024 | 18/2/2025 | Joining/Rel. Report Recd., LR dt 01.08.2024 | | | |
| Additional Commissioner | ADC, Import Customs, (LR to continue at same place Import vide C.O. 87/2025 dt. 30.04.2025) | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 19/2/2025 | 24/6/2026 | Joining/Rel. Report Recd., LR C.O. 11/2025 dtd. 12.02.2025 | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 25/6/2026 | | Joining as per assumption of charge, (LR C.O.32/2026 dt.01.06.2026) (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2011 | Department | NACEN, Faridabad |
| Probation | | 2009 | Department | NACEn, Faridabad |
| Probationer | | 2009 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,2 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,11 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,11 Months,21 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 2 Years,5 Months,30 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | BANGALORE | 1 Years,5 Months,11 days |

**Total :** 3 Years,11 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3816** | | | |
| Officer Name | **Mr Aakash Singhai** | Date Of Birth | 24/6/1979 |
| Sex | Male | Educational Qualification | B.Sc.,M.Sc. |
| Subject | Physics | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 23/5/2011 | 24/5/2012 | LR dt. 19.05.11 Joining as per DL | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | BILASPUR | 24/5/2012 | 6/6/2014 | LR dt. 24.05.12 & LR dt. 17.05.13 | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | CCO | BHOPAL | 13/6/2014 | 18/7/2014 | LR dt. 20.05.14 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 18/7/2014 | 23/12/2016 | relvg report recvd | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 21.12.2016 | BHOPAL CX ZONE | GWALIOR CX | UJJAIN | 16/1/2017 | 21/6/2017 | joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 18.07.18, LR dt. 25.07.18 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 22/6/2017 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | Promoted as JC vide O/o no. 01/2019 dated 01.01.19 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 1/1/2019 | 7/7/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, .LR dt. 27.05.19,LR dt. 30.05.19 | BHOPAL GST & CX ZONE | INDORE (APPEALS) GST & CX | INDORE | 8/7/2019 | 31/12/2021 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BHOPAL GST & CX ZONE | INDORE (APPEALS) GST & CX | INDORE | 1/1/2022 | 21/6/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 10.06.2022 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 21/6/2022 | 29/10/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 30/10/2023 | 25/4/2025 | Joining as per E-dl, Rel. Report Recd., LR dt 06.10.2023 | | | |
| Additional Commissioner | ADC, " (Posted at BHOPAL GST & CX ZONE (TO BE REVIEWED IN AGT-2027)vide O/o 77/2026 dt. 27.05.2026)" | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 28/4/2025 | | Joining Report Recd., (LR C.O.42/2025 dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | Dr. M.C.R.H.R.D. Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,3 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,9 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,3 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,9 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 15 Years,3 Months,21 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3817** | | | |
| Officer Name | **Ms Pratima Singh (On Dep.)** | Date Of Birth | 18/11/1981 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | I.T. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/11/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 20/5/2011 | 19/6/2012 | LR dt. 19.05.11, Joining as per DL (Rel. report recd.) | | | |
| Assistant Commissioner | AC,-105/2012 dt. 14.06.12; Order of transfer quashed by CAT Jabalpur Bench | COCHIN CEX ZONE | CCO | COCHIN | 25/6/2012 | 6/5/2013 | LR dt. 25.06.12, On Maternity Leave w.e.f. 31.08.12 | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 9/5/2013 | 6/6/2014 | LR dt. 06.05.2013 (Joining as per DL) | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | BHILAI | 6/6/2014 | 14/10/2014 | LR dt. 06.06.14 | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | RAIPUR CX | BHILAI | 15/10/2014 | 11/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | BHOPAL CX ZONE | RAIPUR CX | BHILAI | 11/9/2015 | 5/7/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | BHOPAL CX ZONE | RAIPUR CX | RAIPUR | 5/7/2016 | 14/2/2017 | LR dt. 05.07.16 | | | |
| Deputy Commissioner | Additional Private Secretary, vide O/o no. 24/17 dt. 10.02.17 | Deputation | Min. of Health & FW., Delhi | DELHI | 15/2/2017 | 11/10/2018 | Joining report recd./Rel. report recd. | | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 15/10/2018 | 28/11/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, vide O/o no.167/18 dtd 28.11.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/11/2018 | 31/12/2018 | Joining report recd. | | | |
| Joint Commissioner | JD vide o/o No 01/2019 dt. 01/01/2019 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2019 | 7/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 27.05.19 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 11/6/2019 | 1/5/2020 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,,LR dt. 02.03.20,LR dt 13.08.2021 | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 1/5/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 1/1/2022 | 24/6/2022 | | 150/2022 | 31/12/2021 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 25/6/2022 | 17/5/2024 | Joining as per E-DL, Rel. Report Recd., LR dt. 10.06.22 | | | |
| Additional Commissioner | Director period of 5 years | Deputation | Dept.of Industry and internal Trade | DELHI | 20/5/2024 | | Joining Report Recd. | 81/2024 | 13/5/2024 | () |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,4 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,8 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 9 Years,9 Months,22 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,10 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,7 Months,25 days |
| 2 | Board | DELHI | 0 Years,1 Months,14 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,1 Months,3 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,5 Months,6 days |
| 5 | Deputation | DELHI | 2 Years,4 Months,19 days |

**Total :** 4 Years,8 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3818** | | | |
| Officer Name | **Mr Sharwan Kumar Bansal** | Date Of Birth | 29/7/1978 |
| Sex | Male | Educational Qualification | B.Com.,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 19.05.11) | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 20/5/2011 | 19/6/2012 | Joining as per DLRel. report recd. | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 27/6/2012 | 28/8/2012 | ON LEAVE HPL 48 days & EL 15 days w.e.f 27.06.2012 to 28.08.2012 | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 6/9/2012 | 6/5/2013 | Joining as per DL/HPL 09 days w.e.f 06.12.2012 to 14.12.2012,EL 04 days 21.01.2013 to 24.01.2013 | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 9/5/2013 | 6/6/2014 | LR dt. 06.05.2013 (Joining as per DL) | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | BHILAI | 6/6/2014 | 18/7/2014 | LR dt. 06.06.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | BHOPAL CEX ZONE | RAIPUR | BHILAI | 18/7/2014 | 7/11/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 06.11.14, | BHOPAL CX ZONE | BHOPAL AUDIT-II CX (RAIPUR) | BHOPAL | 7/11/2014 | 12/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, vide O/o no. 77/17 dt. 27.05.17 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 12/6/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/1/2019 | 7/6/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 27.05.19 | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 11/6/2019 | 1/5/2020 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,,LR dt. 02.03.20 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/5/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR dt 10.06.2022 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/1/2022 | 24/6/2022 | Rel as per E DL | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 29.09.2022 | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 24/6/2022 | 13/10/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR to Appeals Raipur dt 06.10.2023 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 13/10/2022 | 29/7/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 29/7/2024 | 9/6/2026 | Joining as per E-DL/LR to C.No 153 dt 02.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 10/6/2026 | | Joining as per e-DL,(LR C.O.64/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,4 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,10 Months,12 days |
| | F) CENTRAL REGION-II | 11 Years,0 Months,1 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BHOPAL | BHOPAL | 0 Years,2 Months,3 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,6 Months,22 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,5 Months,6 days |
| **Total :** 2 Years,1 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3819** | | | |
| Officer Name | **Mr V. K. Jain** | Date Of Birth | 1/1/1978 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 19.05.11) | BHOPAL CEX ZONE | INDORE | INDORE | 23/5/2011 | 9/7/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 9/7/2013 | 19/8/2013 | LR dt. 09.07.13 (Rel. report recd.) | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | INDORE | UJJAIN | 19/8/2013 | 18/7/2014 | LR dt. 07.08.13 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | BHOPAL CEX ZONE | INDORE | UJJAIN | 18/7/2014 | 14/10/2014 | LR to ICD Dhanbad dt 10.11.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | BHOPAL CX ZONE | GWALIOR CX | UJJAIN | 15/10/2014 | 22/6/2017 | | | | |
| Deputy Commissioner | DC,LR to Indore dt. 11.07.18, LR dt. 18.07.18 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 22/6/2017 | 11/7/2018 | joining as per DL | | | |
| Deputy Commissioner | DC,LR to Indore dt. 11.07.18, LR dt. 18.07.18 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 12/7/2018 | 1/1/2019 | | | | |
| Joint Commissioner | JC Promoted vide order no. 01/2019 dt 01/01/2019, vide O/o no. 68/2019 dtd 25.05.19 ,LR dt. 27.05.19 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 1/1/2019 | 9/8/2021 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC,,LR dt. 28.07.21,LR dt 18.08.2021 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 9/8/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 1/1/2022 | 21/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 10.06.2022 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 21/6/2023 | 31/8/2023 | Joining as per E-DL/rel. recd. | | | |
| Additional Commissioner | ADC,LR dt.05.09.23 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 1/9/2023 | 24/11/2023 | LR dt 15.06.2023 | | | |
| Additional Commissioner | ADC (Retained at CGST Jabalpur dt. 12.03.24) | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 25/11/2023 | 26/7/2024 | Joining as per E-dl,LR dt 06.10.2023 | | | |
| Additional Commissioner | ADC, " (Posted at BHOPAL GST & CX ZONE (TO BE REVIEWED IN AGT-2027)vide O/o 77/2026 dt. 27.05.2026 UOP)" | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 29/7/2024 | | Joining Report Recd./,LR dt 23.07.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 7 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 7 Years,3 Months,29 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 15 Years,4 Months,23 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3820** | | | |
| Officer Name | **Mr Sreekant Musuluru** | Date Of Birth | 28/7/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 26.05.11) | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - II | SAMBALPUR | 18/5/2011 | 22/10/2013 | Sambalpur Div., LR dt. 19.07.11, joining as per DL | | | |
| Assistant Commissioner | AC | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - II | ROURKELA | 23/10/2013 | 17/7/2014 | | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - II | ROURKELA | 18/7/2014 | 7/11/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 11/11/2014 | 30/1/2015 | LR dt. 14.10.14 | | | |
| Deputy Commissioner | DC, O/o no. 198/14 dt. 31.10.14 | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 2/2/2015 | 31/5/2016 | LR to CCO, Vizag dt. 03.11.14 , LR dt. 29.01.15, Joining report recd. Entry as per verfd. data | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 1/6/2016 | 17/6/2017 | Joining/Rel. Report Recd.LR dt.17.05.2016 of CPC, VJA | | | |
| Deputy Commissioner | DC,LR dt. 13.07.18,LR dt. 13.08.18 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 19/6/2017 | 1/1/2019 | Joining Report Recd. | | | |
| Joint Commissioner | Promoted as JC vide O/o no. 01/2019 dated 01.01.19 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 1/1/2019 | 16/9/2019 | Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 18/9/2019 | 29/7/2020 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 25.06.20,LR dt 10.11.2020,LR to Vizag Cus. with additional charge of Vizag GST dt. 18.01.21 | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 3/8/2020 | 20/1/2021 | Rel. report recd. from Addl.Charge | | | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 20/1/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/1/2022 | 23/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR to CCO VZ with additional Charge of Visakhapatnam CGST (C.No.141)dt 31.07.2024, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 26/6/2023 | 22/4/2025 | Joining as per E-DL,LR dt 02.06.2023, Rel.Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 25/4/2025 | 15/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 16/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,15 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,5 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,5 Months,22 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3821** | | | |
| Officer Name | **Mr Merugu Suresh** | Date Of Birth | 10/6/1980 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical & Electronics Engineering | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | BHUBANESHWAR CEX ZONE | CCO | BHUBANESHWAR | 18/5/2011 | 25/5/2011 | LR dt. 26.05.11 | | | |
| Assistant Commissioner | AC | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - I | BHUBANESHWAR | 26/5/2011 | 5/7/2011 | | | | |
| Assistant Commissioner | AC, Rural Div. (124/11 dt. 23.06.11) | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 11/7/2011 | 31/5/2013 | LR dt. 11.07.11, LR dt. 26.06.12 | | | |
| Assistant Commissioner | AC, Div. III | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 5/6/2013 | 18/7/2014 | LR dt. 15.05.2013&LR dt. 21.05.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 18/7/2014 | 11/8/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 14/8/2014 | 15/10/2014 | LR dt. 31.07.14 & LR dt. 01.08.14 & LR dt. 04.08.14 | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 15/10/2014 | 7/7/2015 | LR dt. 14.10.2014, Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 8/7/2015 | 25/5/2016 | LR dt. 23.06.2015, LR dt. 03.07.2015 , Rel. report recd. | | | |
| Deputy Commissioner | DC, | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 26/5/2016 | 31/5/2017 | LR dt. 13.05.16, LR dt. 16.05.16, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, CX vide O/o no. 77/17 dt. 27.05.17 | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/1/2019 | 24/5/2019 | joining report received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o no. 68/2019 dtd 25.05.19 | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 25/5/2019 | 2/8/2021 | Joining report recd./Rel report recd. | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 3/8/2021 | 4/8/2021 | Joining/Rel. report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 03.08.2021, | MUMBAI ZONE-II CUS | CCO | MUMBAI | 4/8/2021 | 8/8/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JCLR dt 06.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 9/8/2021 | 15/12/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC.,LR dt 10.12.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 16/12/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 ,LR to NS Gen. dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2022 | 19/12/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 02.12.22,LR dt. 19.12.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 19/12/2022 | 10/7/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 11/7/2023 | 14/8/2024 | Joining/Rel. report recd.LR dt 14.06.2023 ,LR to Airport Special Cargo dt 26.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 16/8/2024 | 27/8/2024 | Joining Report Recd., LR dt 25.07.2024,LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 28/8/2024 | 29/4/2025 | Joining/Rel. Report Recd., LR dt 23.08.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 30/4/2025 | 12/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training | | 2009 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,6 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,2 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,10 Months,18 days |
| | D) WEST REGION-II | 5 Years,2 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,1 Months,19 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1 Years,7 Months,2 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,4 Months,23 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,2 Months,10 days |

**Total :** 4 Years,2 Months,4 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3822** | | | |
| Officer Name | **Mr Lakshay Kumar** | Date Of Birth | 19/11/1983 |
| Sex | Male | Educational Qualification | B.Com.,CA |
| Subject | Law, Audit, Tax, Costing | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 23/5/2011 | 21/5/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CCO | CHANDIGARH | 27/5/2013 | 19/8/2014 | LR dt. 21.05.2013 & LR dt. 30.01.14(Joining as per DL/Rel. report recd.) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 & LR dt. 05.08.14 | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 21/8/2014 | 14/10/2014 | LR dt. 03.09.14 & LR dt. 10.11.14, Joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,LR dt. 22.06.2017 | CHANDIGARH CX ZONE | LUDHIANA CX | LUDHIANA | 15/10/2014 | 22/6/2017 | LR dt. 19.06.2015, LR dt. 08.08.16, LR dt. 07.10.16, LR to GST Ludhiana dt. 02.06.2017 | | | |
| Deputy Commissioner | DC , LR dt. 27.06.17, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 22/6/2017 | 20/7/2018 | joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dtd. 17.07.2018, LR dt. 19.07.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 31/7/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2019 | 26/5/2019 | | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 27.05.19 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 27/5/2019 | 9/8/2021 | Joining as per DL/Rel. recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR to Ujjain GST dt. 28.07.21 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 9/8/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 1/1/2022 | 27/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 05.06.23 & dt. 30.06.23 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 27/6/2023 | 15/4/2025 | Joining as per E-DL/Rel. Report Recd | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 17/4/2025 | | Joining Report Recd., (LR C.O. 31/2025 dt. 16.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Training | | 2009 | Department | NACEN, Faridabad |
| Probationer | | 2009 | Department | M.P |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,11 Months,21 days |
| | B) NORTH REGION - II | 1 Years,5 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,10 Months,23 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3823** | | | |
| Officer Name | **Ms Rachana Singh** | Date Of Birth | 24/1/1980 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | English (Literature) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 16/5/2011 | 18/7/2011 | Joining report recd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | DERA BASSI | 19/7/2011 | 17/10/2011 | LR dt. 18.07.11 | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | DERA BASSI | 17/10/2011 | 13/4/2012 | ON LEAVE Maternity Leave w.e.f. 17.10.2011 to 13.04.2012 | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | DERA BASSI | 14/4/2012 | 18/7/2014 | | | | |
| Deputy Commissioner | DC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 18/7/2014 | 14/10/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/14 | 18/7/2014 | |
| Deputy Commissioner | DC, | CHANDIGARH CX ZONE | CHANDIGARH-I CX | CHANDIGARH | 15/10/2014 | 6/6/2017 | LR dt. 02.06.16/Rel.report recd. | | | |
| Deputy Commissioner | DC,ZU | | DGGSTI | LUDHIANA | 19/6/2017 | 1/1/2019 | Joining as per DL | 77/2017 | 27/5/2017 | |
| Joint Commissioner | Promoted as JD | | DGGSTI | LUDHIANA | 1/1/2019 | 17/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 18/6/2019 | 19/6/2019 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 19.06.19 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 20/6/2019 | 24/9/2019 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 25.09.19,LR to Panchkula (Appeals) dt. 17.12.21 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 25/9/2019 | 22/12/2021 | Joining as per DL | 150/2021 | 31/12/2021 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 24/12/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 1/1/2022 | 11/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 12/6/2023 | 7/6/2026 | Joining as per E-DL,LR dt 26.05.2023 | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 8/6/2026 | | Joining as per e-DL,(LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 7 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 7 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 7 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,6 Months,28 days |
| | B) NORTH REGION - II | 7 Years,3 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 1 Years,11 Months,29 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,11 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHANDIGARH | DERA BASSI | 0 Years,5 Months,28 days |
| **Total :** 0 Years,5 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3824** | | | |
| Officer Name | **Mr Sukhchain Singh** | Date Of Birth | 21/10/1973 |
| Sex | Male | Educational Qualification | B.V.Sc. & A.H. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2033 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(80/2011 dt. 05/05/2011) | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 23/5/2011 | 23/6/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC,(Phagwara Div) | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 24/6/2013 | 12/8/2014 | LR dt. 21.05.2013(Joining as per DL) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 13/8/2014 | 19/10/2014 | LR dt. 11.08.14 & LR dt. 03.09.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | CHANDIGARH AUDIT CX | JALANDHAR | 20/10/2014 | 15/7/2015 | LR dt. 03.11.2014, LR to J&K dt. 19.06.15, LR dt. 24.06.2015 | | | |
| Deputy Commissioner | DC, LR dt. 20.08.15, LR dt.19.8.15, LR dt. 17.09.15 | CHANDIGARH CX ZONE | J&K CX | JAMMU | 16/7/2015 | 7/7/2016 | Joining as per DL,LR dt. 17.09.15, LR dt. 01.03.16, LR dt. 24.05.16 | | | |
| Deputy Commissioner | DC, | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 8/7/2016 | 27/6/2017 | LR dt. 21.06.16, LR to Mohali dt. 15.07.16, Joining as per DL, LR to Audit Ludhiana dt. 02.06.2017 | | | |
| Deputy Commissioner | DC, LR dt. 02.06.17 & 06.06.2017, LR dt. 04.07.17 LR dt. 22.06.2017,LR dt. 01.08.18 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 27/6/2017 | 1/1/2019 | joining as per DL/Rel. dt. 20.07.18 recd. | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, vide O/o no.01/2019 dtd 18.02.19, | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 1/1/2019 | 20/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 19.06.19,LR dt. 02.07.19, LR to CCO Panchkula dt 30.07.2021 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 21/6/2019 | 6/8/2021 | Joining Report Recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 9/8/2021 | 31/12/2021 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 1/1/2022 | 8/4/2024 | Rel. Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 9/4/2024 | 21/4/2025 | Joining as per e-dl./LR dt. 19.03.2024, Rel. Report Recd | | | |
| Additional Commissioner | ADC, LR 189/2025 dt.21.11.25 Regarding Link Officer,(1 year Digital Transformation Programme at Indian Institute of Management,Lucknow(IIML) commencing from14.03.26 vide F.No.C-50/116/2025-Ad.II dt.15.12.25) | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 22/4/2025 | 8/6/2026 | Joining as per e-DL, (LR C.O. 31/2025 dt. 16.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 9/6/2026 | | Joining Report Recd.,(LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | MCR, HRD, institute of A.P. Hyderabad |
| Probation Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,5 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,5 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 8 Years,1 Months,1 days |
| | B) NORTH REGION - II | 7 Years,3 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3825** | | | |
| Officer Name | **Mr Harkirpal Khatana** | Date Of Birth | 10/5/1981 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | Pol. Science, Gandhian Studies | Languages Known | English,Hindi,Sanskrit |
| Home State | HIMACHAL PRADESH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 30/5/2011 | 9/8/2011 | Tech., S&I LR dt. 08.06.11 (Joining as per DL) | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC, Div. Srinagar | CHANDIGARH CEX ZONE | JAMMU & KASHMIR | SRINAGAR | 9/8/2011 | 9/7/2013 | LR dt. 09.08.11, Rel. report recvd. | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | LUDHIANA | LUDHIANA | 10/7/2013 | 30/1/2014 | LR dt. 21.05.2013Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 30/1/2014 | 18/7/2014 | LR dt. 30.01.14, LR dt. 06.02.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 18/7/2014 | 12/8/2014 | LR dt. 17.11.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 13/8/2014 | 14/10/2014 | Entry as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 15/10/2014 | 19/8/2016 | | | | |
| Deputy Commissioner | DC, LR dt. 19.07.17, | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 19/8/2016 | 16/7/2018 | LR dt. 19.08.16, entry as per verified data/ | | | |
| Deputy Commissioner | DC,LR dtd. 17.07.2018,LR dt. 30.07.18 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 17/7/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 1/1/2019 | 7/6/2019 | Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR to Vado.I dt. 10.06.19,LR dt. 01.10.19,LR dt. 28.07.21,LR dt 25.10.2021 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 24/6/2019 | 31/12/2021 | Availed Joining time/Joining as per DL | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2022 | 27/6/2022 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 10.06.22,LR dt. 27.06.22 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 28/6/2022 | 31/10/2022 | Joining as per E-DL, | | | |
| Additional Commissioner | ADC, LR dt 06.10.2022 | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 31/10/2022 | 1/11/2022 | | | | |
| Additional Commissioner | ADC,LR dt. 06.10.2022,LR dt. 25.10.22,LR dt 27.06.2023 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 1/11/2022 | 23/5/2025 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 9/6/2025 | | Joining Report Recd., (LR C.O 61/2025 dt. 25.04.2025, LR C.O. 67/2025 dt. 28.04.2025) | | | Additional Charge of AR Office of GSTAT, Ahmedabad vide O/o dt. 25.08.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Customs/Excise/S.T. Modules | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,8 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,8 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 8 Years,0 Months,14 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,3 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3826** | | | |
| Officer Name | **Mr Tuleshwar Prasad** | Date Of Birth | 2/10/1975 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Human Rights | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2035 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ST (80/2011 dt. 05/05/2011 | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 21/5/2011 | 24/5/2011 | LR dt. 23.05.11 | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 24/5/2011 | 22/6/2012 | | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 25/6/2012 | 5/2/2013 | Rel. report recd., LR dt. 25.06.12 | | | |
| Assistant Commissioner | AC, (P&V) | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 5/2/2013 | 18/7/2014 | LR dt. 30.01.2013 & LR dt. 07.06.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | CHANDIGARH-I CX | CHANDIGARH | 15/10/2014 | 13/7/2015 | | | | |
| Deputy Commissioner | DC, vide O/o no. 80/15 dt. 17.06.15 , LR dt. 03.07.2015 | DELHI CX ZONE | DELHI-III (SONEPAT) CX | SONEPAT | 14/7/2015 | 27/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 22.06.2017 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | AMBALA | 27/6/2017 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | AMBALA | 1/1/2019 | 15/7/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | AMBALA | 16/7/2019 | 28/7/2019 | Joining time | | | |
| Joint Commissioner | JC,LR dt. 19.06.19,LR dt. 02.07.19,LR dt. 23.08.19 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 29/7/2019 | 6/10/2019 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,,LR dt. 25.09.19 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 7/10/2019 | 1/12/2020 | Joining as per DL | | | |
| Joint Commissioner | JC,,LR dt. 06.11.20 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/12/2020 | 6/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 30.07.2021,LR to Gurugram dt. 17.12.21 | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 6/8/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 1/1/2022 | 3/1/2022 | Joining report recd. | 150/2022 | 31/12/2021 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 4/1/2022 | 19/10/2023 | Joining as per E-DL | | | |
| Additional Commissioner | OSD in CX & ST Wing,CBIC | Board | Board | DELHI | 20/10/2023 | 15/3/2024 | Substantive posting at DGGST Delhi, Joining report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 18/3/2024 | 1/6/2026 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,11 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,16 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 6 Years,2 Months,28 days |
| | B) NORTH REGION - II | 6 Years,2 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,4 Months,26 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 2 Years,2 Months,16 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,4 Months,7 days |
| **Total :** 2 Years,11 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3827** | | | |
| Officer Name | **Mr Prasanna V. Pattanashetti** | Date Of Birth | 13/9/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Electronics & Comm.), BMS | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 17/5/2011 | 28/6/2012 | LR dt. 20.05.11, Joining as per verified data | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 28/6/2012 | 18/7/2014 | LR dt. 28.06.12 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 15/10/2014 | 3/7/2015 | Rel. report recd.Entry as per DL | | | |
| Deputy Commissioner | DC, vide O/o No. 80/2015 dt. 17.06.2015, | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 6/7/2015 | 22/6/2017 | entry as per verified data | | | |
| Deputy Commissioner | DC,LR to BANGALORE EAST dt.21.06.2017, | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 22/6/2017 | 17/8/2018 | rel dt 27.07.18 recvd/ rlvng rcvd from bengluru east | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 20/8/2018 | 1/1/2019 | Joining rcvd | | | |
| Joint Commissioner | JD promoted vide O/o no. 01/2019 dated 01.01.19. | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1/1/2019 | 2/8/2019 | joining report received/ rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD, | | DGGI | AHMEDABAD | 5/8/2019 | 31/12/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | AHMEDABAD | 1/1/2022 | 12/6/2023 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 13/6/2023 | 14/6/2023 | Joining/Rel. recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC,LR dt. 02.06.23 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 14/6/2023 | 15/6/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 15/6/2023 | 16/6/2023 | Joining report recd.,LR dt 14.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 16/6/2023 | 13/8/2024 | Joining/Rel. report recd.,LR dt 15.06.2023,LR dt. 20.6.23 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 14/8/2024 | 1/5/2025 | Joining Report Recd.(LR C.O.142/2024 dt.31.07.2024) | | | Additional Charge of CCO |
| Additional Commissioner | ADC, Rummaging and Intelligence Division, NCH | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 2/5/2025 | 17/6/2026 | Joining Report Recd., w.r.t. (LR C.O. 54/2025 dt. 23.04.2025, LR vide C.O. 53/2025 dt. 24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 18/6/2026 | | Joining Report Recd.,(LR C.O.38/2026 dt.02.06.2026,LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 14 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,5 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,10 Months,8 days |
| | D) WEST REGION-II | 3 Years,3 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,1 Months,16 days |
| | H) SOUTH REGION-II | 4 Years,1 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,4 Months,14 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,7 Months,1 days |

**Total :** 0 Years,11 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3828** | | | |
| Officer Name | **Ms Vamshadhara V. K** | Date Of Birth | 14/9/1986 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | (Electrical & Electronics) | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 18/5/2011 | 30/5/2013 | joining / Rel. report recd., & LR dt. 20.05.11 | | | |
| Assistant Commissioner | AC102/2013 dt. 01.05.2013) | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 11/6/2013 | 18/6/2013 | LR dt. 08.05.2013 & LR dt. 09.05.2013 Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 18/6/2013 | 18/7/2014 | LR dt. 18.06.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 18/7/2014 | 31/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 2/9/2014 | 28/2/2015 | ON LEAVE Maternity leave | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/3/2015 | 28/8/2015 | ON LEAVE Child care leave | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 29/8/2015 | 31/12/2015 | ON LEAVE Earned leave, as per service book copy | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2016 | 28/6/2016 | ON LEAVE Extra Ordinary Leave | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 29/6/2016 | 1/7/2016 | | | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 , LR dt. 27.05.16, | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 4/7/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 30.06.17 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19. | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2019 | 30/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt. 25/05/2019,LR dt. 30.05.19 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/7/2019 | 17/1/2021 | Joining report recd. | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 18/1/2021 | 26/3/2021 | ON LEAVE CCL wef. 18.01.21 to 26.03.2021as per E-DL | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 29/3/2021 | 17/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt 30.07.2021 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 18/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR dt. 16.08.22 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 1/1/2022 | 19/6/2023 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | COIMBATORE (APPEALS) GST & CX | COIMBATORE | 19/6/2023 | 21/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt. 12.06.23 | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 2/9/2024 | 5/1/2025 | Joining Report Recd,LR to dt 29.07.2024,LR to General dt 01.08.2024 | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 6/1/2025 | 16/4/2025 | ON LEAVE CCL w.e.f. 06.01.2025 to 04.04.2025 & 05.04.2025 to 11.04.2025 as per service book copy, Rel. Recd. | | | |
| Additional Commissioner | ADD, DGGI, SNU South | | DGGI | CHENNAI | 17/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | NACEN | 2009 | Department | NACEN, Faridab |

| SUMMARY OF POSTINGS (Including Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,12 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,9 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,10 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,2 Months,31 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,9 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI CUS (PREV.) | MUMBAI | 0 Years,5 Months,28 days |
| 2 | MUMBAI CUS (PREV.) | MUMBAI | 0 Years,5 Months,29 days |
| 3 | MUMBAI CUS (PREV.) | MUMBAI | 0 Years,4 Months,4 days |
| 4 | MUMBAI CUS (PREV.) | MUMBAI | 0 Years,5 Months,28 days |
| 5 | COIMBATORE GST & CX | COIMBATORE | 0 Years,2 Months,8 days |
| 6 | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 0 Years,3 Months,10 days |
| **Total :** 2 Years,3 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3829** | | | |
| Officer Name | **Mr R. Ananth (On Dep.)** | Date Of Birth | 23/10/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | IT | Languages Known | Not Known |
| Home State | N.A. | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 18/5/2011 | 4/3/2014 | LR dt. 20.05.11 | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | | DG, SYS. & DATA MGMT. | DELHI | 4/3/2014 | 18/7/2014 | Joining report recd. | 271/2013 | 20/12/2013 | |
| Deputy Commissioner | Prom. as DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/7/2014 | 1/1/2019 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2019 | 4/6/2020 | | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | DS(Cus.) | Deputation | Department of Revenue | DELHI | 4/6/2020 | 31/12/2021 | Joining as per letter dt. Dec. 2021,for a period of 4 yrs. | 55/2020 | 29/5/2020 | |
| Additional Commissioner | Director(Cus.), (for a period upto 03.06.25 vide O/o no. 15/2023 issued by Ad-I dt. 10.01.23)NFSG wef. 01.01.2022 | Deputation | Dept. of Revenue | DELHI | 1/1/2022 | 3/6/2025 | Rel Report Recd. vide Ad.I O/o 181/2025 dt.03.06.2025 | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, to work as OSD in Cus. Policy Wing, CBIC | Board | Board | DELHI | 4/6/2025 | 9/9/2025 | Joining Report Recd., (Temp. attached to DGARM, Delhi) | 99/2025 | 13/6/2025 | |
| Additional Commissioner | First Secretary (Trade), On Dep., Embassy of India, Brussels for 3 yrs vide Order dt. 09.09.2025 | Deputation | Ministry of External Affairs | DELHI | 12/9/2025 | | Joining Report Recd. Entry as per order dt. 09.09.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 12 Years,7 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,7 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,9 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,4 Months,16 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 4 Years,5 Months,16 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,5 Months,4 days |

| | | | |
|---|---|---|---|
| 4 | Deputation | DELHI | 1 Years,6 Months,28 days |
| 5 | Deputation | DELHI | 3 Years,5 Months,1 days |
| 6 | Board | DELHI | 0 Years,3 Months,6 days |
| 7 | Deputation | DELHI | 1 Years,0 Months,26 days |
| **Total :** 12 Years,7 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3830** | | | |
| Officer Name | **Mr Ajitesh Radhakrishnan** | Date Of Birth | 25/4/1983 |
| Sex | Male | Educational Qualification | M.B.A,M.B.B.S. |
| Subject | IIT Madras | Languages Known | English,Hindi,Kannada,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2019 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/5/2011 | 18/7/2014 | LR dt. 20.05.11 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 15/10/2014 | 20/5/2016 | | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 6/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC, | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 7/6/2016 | 22/6/2017 | LR dt. 25.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 2/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 19.7.18,LR dt. 26.07.18 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 3/8/2018 | 1/1/2019 | Joining rcvd | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/1/2019 | 3/1/2019 | | | | |
| Joint Commissioner | JC, LR dtd 02.01.19,LR dt. 26.04.19. | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 4/1/2019 | 10/6/2019 | Joining report recd./Rel. recd. | | | |
| Joint Commissioner | JC,vide order no. 68/2019 dt. 25/05/2019,LR dt. 06.06.19 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 13/6/2019 | 10/8/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt 30.07.2021 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (APPEALS) GST & CX | COCHIN | 11/8/2021 | 11/4/2025 | joining as per EDL, Rel. Report Recd. | | | |
| Joint Commissioner | JC | | DG AUDIT | BANGALORE | 21/4/2025 | | Joining Report Recd., after availing 10 days joining time | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 13 Years,10 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | BANGALORE | 1 Years,5 Months,19 days |
| **Total :** 1 Years,5 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3831** | | | |
| Officer Name | **Mr S. Sathianarayanan** | Date Of Birth | 7/6/1979 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chemical | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 20.05.11) | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/5/2011 | 13/6/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 13/6/2013 | 14/10/2014 | LR dt. 13.06.13 | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 15/10/2014 | 20/3/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 20/3/2015 | 11/9/2015 | LR dt. 20.03.15 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15, | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 11/9/2015 | 23/6/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | CHENNAI | 28/6/2017 | 7/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JD promoted vide O/o no. 01/2019 dated 01.01.19. | | DG, RI | CHENNAI | 7/1/2019 | 3/6/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 31.05.19 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 3/6/2019 | 4/9/2019 | Joining report recd./Rel. recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC, ZU | | DGGI | CHENNAI | 5/9/2019 | 31/12/2021 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | CHENNAI | 1/1/2022 | 21/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 03.06.2023 & LR to Div.I,II,III Vapi dt. 14.06.23,LR to Appeals Surat C.O 210 dt 13.09.2024 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 27/6/2022 | 8/5/2025 | Joining report recd.,LRdt. 10.06.22,LR dt 24.06.2022,LR dt 08.09.2022, | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 9/5/2025 | 16/6/2026 | Joining as Per e-DL,(LR C.O.61/2025 dt.25.04.25,LR C.O.74/2025 dt.29.04.25),Rel. report recd. | | | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 17/6/2026 | | UOP, (LR C.O.61/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,6 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,6 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,3 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,1 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,15 days / 1 Years,11 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,8 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3832** | | | |
| Officer Name | **Mr Sakthi A** | Date Of Birth | 2/4/1976 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Chemistry | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 20.05.11) | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/5/2011 | 24/2/2012 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 24.02.2012 | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 25/2/2012 | 1/8/2012 | Rel. report recd. | | | |
| Assistant Commissioner | AC(104/2012 dt. 13.06.12 | | DG, SYS. & DATA MGMT. | CHENNAI | 1/8/2012 | 28/12/2012 | Joining / Reliving Report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 2/1/2013 | 18/7/2014 | 234/12 dt. 17.12.12 Joining as per E- DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 15/10/2014 | 22/6/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC, vide O/o No. 80/2015 dt. 17.06.2015 | BANGALORE CX ZONE | CCO | BANGALORE | 25/6/2015 | 28/6/2015 | Joining report recd. | | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 1/7/2015 | 22/6/2017 | LR dt. 29.06.2015 Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt.21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 2/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC ,LR dt. 19.07.18 & | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 3/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | promoted as JC vide O/o no. 01/2019 dated 01.01.19, LR dt. 26.07.18. | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2019 | 9/6/2019 | Joining report recd./ Rel report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BANGALORE | 10/6/2019 | 3/8/2021 | Joining as per DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 22.07.21 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 4/8/2021 | 31/12/2021 | joining as per EDL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR dt 14.06.2022 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2022 | 4/7/2023 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 5/7/2023 | 18/9/2024 | Joining report recd.LR dt 16.06.2023,LR dt 26.06.2023,LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | CCO | BANGALORE | 18/9/2024 | 19/5/2025 | Joining/Rel. Report Recd., LR C.O 185 dt 26.08.2024 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 21/5/2025 | 22/6/2026 | Joining Report Recd. wrt (LR C.O.35/2025 dt.17.04.2025) (LR C.O.37/2025 dt.18.04.2025) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX | MYSURU. | 23/6/2026 | | Joining Report Recd.,(LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,6 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 11 Years,3 Months,15 days |
| | H) SOUTH REGION-II | 3 Years,8 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | CHENNAI | 0 Years,4 Months,29 days |

**Total :** 0 Years,4 Months,29 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3833** | | | |
| Officer Name | **Ms Sherin Angela Someetharan** | Date Of Birth | 17/7/1983 |
| Sex | Female | Educational Qualification | M.Phil. |
| Subject | Pol. Science | Languages Known | English,Malayalam,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/5/2011 | 28/6/2012 | LR dt. 20.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 28/6/2012 | 18/7/2014 | LR dt. 28.06.12 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 18/7/2014 | 2/9/2014 | Rlvng rcvd | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, On loan basis to LTU, Chennai | CHENNAI CEX ZONE | LTU, CHENNAI | CHENNAI | 2/9/2014 | 6/11/2014 | Substantive posting in Chennai Custom | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 6/11/2014 | 26/6/2015 | LR dt. 03.11.14, 05.11.14, joining as per DL, | | | |
| Deputy Commissioner | DC, | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 27/6/2015 | 31/12/2015 | ON LEAVE CCL w.e.f. 27.06.15 to 31.12.15.as per DL | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 1/1/2016 | 23/5/2016 | | | | |
| Deputy Commissioner | DC, | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 24/5/2016 | 15/9/2016 | ON LEAVE CCL wef.24.05.16-15.09.2016 as per DL | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 16/9/2016 | 21/6/2017 | | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 22/6/2017 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dtd. 19.07.2018,LR dt. 26.07.18 modified to chennai I vide LR dtd. 31.07.2018 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | promoted as JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2019 | 2/1/2019 | | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC, LR dtd 02.01.19. | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 3/1/2019 | 10/6/2019 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 10/6/2019 | 31/12/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2022 | 29/8/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | Member Secretary, Advisory Council to Develop a Federal Fiscal Model | Deputation | Govt. of Tamil Nadu | CHENNAI | 29/8/2022 | 29/8/2025 | UOP/for a period of 3 yrs. | 94/2022 | 22/8/2022 | |
| Additional Commissioner | ADC, Temp. attached to Chennai GST & CX Zone | Board | Board | DELHI | 29/8/2025 | 14/12/2025 | Joining as per order dt. 22.09.2025 | 152/2025 | 22/9/2025 | ( DOJ in Board..29.08.2025. Vide O/o.152/2025 dt. |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (APPEALS) GST & CX | COCHIN | 15/12/2025 | 9/6/2026 | Joining Report Recd., (LR C.O. 201/2025 dt. 10.12.2025) | 191/2025 | 3/12/2025 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 10/6/2026 | 30/6/2026 | Joining/Rel. Report Recd.,LR C.O.28/2026 dt.29.05.2026 | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (APPEALS) GST & CX | COCHIN | 1/7/2026 | | UOP, (LR C.O.140/2026 dt. 25.06.2026) | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | MCR, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,7 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI LTU | CHENNAI | 0 Years,6 Months,6 days |
| 2 | CHENNAI LTU | CHENNAI | 0 Years,3 Months,24 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,6 Months,24 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,7 Months,28 days |
| 5 | Deputation | CHENNAI | 3 Years,0 Months,0 days |
| 6 | Board | DELHI | 0 Years,3 Months,16 days |

**Total :** 7 Years,4 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3834** | | | |
| Officer Name | **Mr Biju Thomas** | Date Of Birth | 25/4/1979 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 1/7/2011 | 31/7/2012 | LR dt. 18.05.11, Joining report recd., Rel. report recd. | | | |
| Assistant Commissioner | AC ST. Div. (104/2012 dt. 13.06.12) | COCHIN CEX ZONE | CCO | COCHIN | 1/8/2012 | 4/6/2013 | LR dt. 25.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC,ST | COCHIN CEX ZONE | COCHIN | COCHIN | 4/6/2013 | 17/7/2014 | LR dt. 04.06.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COCHIN CEX ZONE | COCHIN | COCHIN | 18/7/2014 | 14/10/2014 | Entry as per verfd data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 15/10/2014 | 21/6/2016 | | | | |
| Deputy Commissioner | DC, LR dt. 17.05.16 | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 22/6/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 08.06.2017, | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 22/6/2017 | 1/8/2018 | joining as per DLRel. recd. | | | |
| Deputy Commissioner | DC,LR. dt. 19.07.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 2/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. vide order no. 68/2019 dt. 25/05/2019,LR dt. 06.06.19 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 1/1/2019 | 22/10/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD | | NACIN | COCHIN | 24/10/2019 | 27/7/2021 | Joining/Rel. report recd. | 120/2019 | 28/8/2019 | |
| Joint Commissioner | JC | | DG, RI | COCHIN | 27/7/2021 | 31/12/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | COCHIN | 1/1/2022 | 23/8/2024 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 26/8/2024 | 27/8/2024 | Joining Report Recd | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 28/8/2024 | 22/6/2026 | Joining Report Recd./,LR C.O 185 dt 26.08.2024 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 23/6/2026 | | Joining Report Recd., (LR C.O.52/2026 dt.03.06.2026,LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,1 Months,14 days |
| | H) SOUTH REGION-II | 11 Years,4 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | COCHIN | 1 Years,9 Months,5 days |

| |
|---|
| **Total :** 1 Years,9 Months,5 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3835** | | | |
| Officer Name | **Mr T. Parry Vallal** | Date Of Birth | 24/12/1978 |
| Sex | Male | Educational Qualification | B.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 19/5/2011 | 13/9/2013 | LR dt. 18.05.11, joining / Rel. report recd. | | | |
| Assistant Commissioner | AC | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | NAGAPATTINAM | 23/9/2013 | 18/7/2014 | LR dt. 05.09.2013 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | NAGAPATTINAM | 18/7/2014 | 7/8/2014 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, O/o no. 154/14 dt. 24.07.14 | COIMBATORE CEX ZONE | SALEM | ERODE | 8/8/2014 | 29/1/2015 | LR dt. 25.07.14 Joining report recd. | | | |
| Deputy Commissioner | DC, ZU, O/o no. 13/15 dt. 21.01.15 | | DG, RI | TUTICORIN | 30/1/2015 | 23/7/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18,LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 24/7/2018 | 1/1/2019 | joining report received | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. Posted to Bengaluru GST & CX vide order no. 68/2019 dt. 25/05/2019, | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 1/1/2019 | 12/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 12/6/2019 | 11/11/2020 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 04.11.20, (Posted at Panchkula GST & CX vide O/o no.82/2021 dt 15.07.2021 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 11/11/2020 | 31/12/2021 | Joining recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2022 | 8/6/2023 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 12.06.23 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 19/6/2023 | 5/11/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 6/11/2023 | 22/11/2023 | Joining/Rel. report recd.,LR dt. 09.11.23) | 187/2023 | 27/10/2023 | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 22/11/2023 | 29/4/2025 | Joining/Rel. report recd.LR dt 09.11.2023 | | | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR CUS (P) | BHUBANESHWAR | 30/4/2025 | | LR vide C.O. 25/2025 dt. 08.04.2025, Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,7 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,10 Months,19 days |
| | H) SOUTH REGION-II | 7 Years,6 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,11 Months,4 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,22 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,5 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3836** | | | |
| Officer Name | **Mr D. Ranjithkumar** | Date Of Birth | 29/7/1978 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 23/12/2009 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 18.05.11) | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 19/5/2011 | 18/7/2014 | Joining report recvd. | | | |
| Deputy Commissioner | DCPromoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 18/7/2014 | 3/9/2014 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 4/9/2014 | 14/10/2014 | vide O/o no. 154/14 dt. 24.07.14 LR dt.25.07.14 & LR dt. 04.09.14 Joining report recd. | | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 15/10/2014 | 26/1/2016 | | | | |
| Deputy Commissioner | DC, (Internation Airport) | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 27/1/2016 | 19/12/2016 | Joining/Rel. report recd | | | |
| Deputy Commissioner | DC, vide O/o no. 109/16 dt. 20.09.16 | CHENNAI CX ZONE | CCO | CHENNAI | 28/12/2016 | 3/1/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 03.01.17, | CHENNAI CX ZONE | CHENNAI AUDIT-I CX | CHENNAI | 4/1/2017 | 11/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 19.06.17,LR dt. 26.07.18, (On Medical Leave from 12.06.17 to 10.09.17) | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 12/6/2017 | 10/9/2017 | ON LEAVE On Medical Leave | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 11/9/2017 | 25/7/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 24.08.18 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 26/7/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 1/1/2019 | 2/1/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dtd 02.01.19. | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 3/1/2019 | 10/6/2019 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JD, vide order no. 68/2019 dt. 25/05/2019 | | SETTLEMENT COMMISSON | CHENNAI | 11/6/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | SETTLEMENT COMMISSON | CHENNAI | 1/1/2022 | 26/10/2023 | Joining report recd./Rel Report Rec. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (GST & CX) SEZ | CHENNAI | 26/10/2023 | 26/10/2023 | Rel. report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC, (LR dt 06.10.2023) | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 27/10/2023 | 19/5/2025 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 19/5/2025 | 8/6/2026 | Joining/Rel. Report Recd., LR C.O.110/2025 dt.08.05.2025 | | | (Appeals II Chennai C.O. 166/2025 dt. 17.09.2025) (LR C.O.64/2025 dt.01.05.2025 Superseded) |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 18/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS training | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,22 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,3 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,5 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI-IV CUS | CHENNAI | 0 Years,2 Months,31 days |
| 2 | SETTLEMENT COMMISSON | CHENNAI | 2 Years,6 Months,22 days |
| 3 | SETTLEMENT COMMISSON | CHENNAI | 1 Years,9 Months,26 days |

**Total :** 4 Years,7 Months,16 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3837** | | | |
| Officer Name | **Mr Parashivamurthy M. K.** | Date Of Birth | 16/11/1979 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B,M.Sc.,NET,JRF |
| Subject | (Agri.)Genetics and Plant Breeding CSIR-NET(Biological Science) | Languages Known | English,Hindi,Kannada,Tamil |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/11/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Cus. Div. (80/2011 dt. 05/05/2011) | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 19/5/2011 | 12/11/2014 | LR dt. 23.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 12/11/2014 | 11/9/2015 | LR dt. 12.11.14 AIU, Airport, Trichy | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15, | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 11/9/2015 | 31/5/2016 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16, | | CHIEF COMMISSIONER (AR) / CESTAT | BANGALORE | 1/6/2016 | 27/6/2018 | Joining /Rel.report recd. | | | |
| Deputy Commissioner | DD . vide O/o no. 101/18 dt. 22.06.18. | Deputation | DIRECTORATE OF ENFORCEMENT | BANGALORE | 28/6/2018 | 27/6/2021 | joining/Rel. report received | | | |
| Joint Commissioner | Promoted as JC vide o/op 01/2019 dt. 1.1.19 | Board | Board | DELHI | 28/6/2021 | 19/7/2021 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 20/7/2021 | 22/7/2021 | Joining report recd. | 81/2021 | 15/7/2021 | |
| Joint Commissioner | JC,,LR dt. 22.07.21 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 23/7/2021 | 31/12/2021 | Joining as per E-DL | 81/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 1/1/2022 | 9/7/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR to Belagavi CGST C.No.183 dt 23.08.2024 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 10/7/2023 | 4/9/2024 | Joining as per E-DL/Rel Report Recd,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 19/9/2024 | 6/5/2025 | Joining/Rel. Report Recd,LR to C.O 211 dt 13.09.2024 | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | CCO | BANGALORE | 7/5/2025 | 18/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O. 35/2025 dt. 17.04.2025)(LR C.O. 39/2025 dt.21.04.2025) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 18/6/2026 | | Joining Report Recd.,(LR C.O.52/2026 dt.03.06.2026,LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS (C&CE) Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,7 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,6 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,2 Months,9 days |
| | H) SOUTH REGION-II | 5 Years,0 Months,16 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BANGALORE | 2 Years,0 Months,26 days |
| 2 | Deputation | BANGALORE | 2 Years,11 Months,30 days |
| 3 | Board | DELHI | 0 Years,0 Months,21 days |
| **Total :** 5 Years,1 Months,17 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3839** | | | |
| Officer Name | **Mrs R. Gulzar Begum** | Date Of Birth | 8/3/1977 |
| Sex | Female | Educational Qualification | B.Sc.,M.C.A |
| Subject | N.A. | Languages Known | Arabic,English,Hindi,Tamil,Urdu |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/3/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,ST | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 20/5/2011 | 10/7/2012 | LR dt. 19.05.11, Joining report recd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - II | CHENNAI | 10/7/2012 | 11/7/2014 | Div. II LR dt. 10.07.12, LR dt. 28.06.12 | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 11/7/2014 | 18/7/2014 | LR dt. 04.07.14, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/7/2014 | 14/10/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 15/10/2014 | 3/6/2016 | | | | |
| Deputy Commissioner | DC, | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 3/6/2016 | 30/1/2017 | LR dt. 03.06.16 | | | |
| Deputy Commissioner | DC, MEPZ SEZ, Chennai | Deputation | SEZ | CHENNAI | 30/1/2017 | 8/7/2019 | Joining report recd./ Rel report recd. | 07/2017 | 10/1/2017 | |
| Joint Commissioner | Promoted as JC vide o/o 01/2019 dt. 1.1.19 | Board | Board | DELHI | 9/7/2019 | 28/8/2019 | On return from deputation posting at DG, (Sys) ChennaiJoining/ Rel. report recd. | O/o No 103/2019 | 23/7/2019 | |
| Joint Commissioner | JC, | CHENNAI GST & CX ZONE | CCO | CHENNAI | 29/8/2019 | 9/9/2019 | Joining report recd./Rel. recd. | 120/2019 | 28/8/2019 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 9/9/2019 | 2/8/2021 | Joining report recd.,LR dt. 06.09.19 | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 2/8/2021 | 31/12/2021 | LR dt 30.07.2021,LR dt. 04.08.21 | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, LR Retained in Ahmedabad North CGST dt 10.06.2022,LR dt 27.06.2022 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2022 | 1/8/2022 | | 150/2022 | 31/12/2021 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/8/2022 | 2/4/2023 | ON LEAVE CCL as per E-DL | | | |
| Additional Commissioner | ADC,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 3/4/2023 | 18/6/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 19/6/2023 | 27/9/2023 | ON LEAVE CCL wef. 19.06.23 to 15.09.23 as per E-DL | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 29/9/2023 | 18/9/2024 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 19/9/2024 | 9/4/2025 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | | DG AUDIT | CHENNAI | 11/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation | | 2009 | Department | MCR,HRD, Hyderabad |
| Probationer | 2009 | Department | Nacen, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,6 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,7 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,8 Months,29 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 7 Years,7 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 2 Years,5 Months,6 days |
| 2 | Board | DELHI | 0 Years,1 Months,20 days |
| 3 | AHMEDABAD NORTH GST & CX | AHMEDABAD | 0 Years,8 Months,2 days |
| 4 | AHMEDABAD NORTH GST & CX | AHMEDABAD | 0 Years,3 Months,10 days |
| 5 | DG AUDIT | CHENNAI | 1 Years,5 Months,29 days |

**Total :** 5 Years,0 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3840** | | | |
| Officer Name | **Mr Joannes George C** | Date Of Birth | 5/6/1980 |
| Sex | Male | Educational Qualification | M.A.,M.Com. |
| Subject | History | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | CALICUT | 19/5/2011 | 4/6/2013 | LR dt. 28.05.12, Joining report recvd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 17/6/2013 | 18/7/2014 | LR dt. 04.06.13, Joining as per E-DL | | | |
| Deputy Commissioner | DC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 18/7/2014 | 14/10/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 15/10/2014 | 16/6/2017 | Rel. dt. 16.06.17 recd. for Kozhikode CGST, LR to Kozhikode CGST & CX dt. 08.06.2017 | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 19/6/2017 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 1/1/2019 | 24/6/2019 | joining/Rel. report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 26/6/2019 | 3/12/2019 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 10.06.19,LR dt. 29.11.19 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 4/12/2019 | 16/9/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 22.07.21& LR dt. 27.07.21 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 16/9/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 1/1/2022 | 19/9/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | | DG, PERFORMANCE MANAGEMENT | DELHI | 22/9/2022 | 11/10/2022 | Joining/Rel. report recd. | 102/2022 | 5/9/2022 | |
| Additional Commissioner | ADC, (Posted at DIC Delhi to work as OSD FTA Cell,CBIC | Board | Board | DELHI | 12/10/2022 | 30/6/2026 | substantive posting at DIC Delhi Joining/Rel. report recd. | 107/2022 | 28/9/2022 | |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 1/7/2026 | | Joining as per compliance.,LR C.O.40/26 dt.02.06.26,LR C.O.48/26 dt.03.06.26,LR C.O.58/26dt.04.06.26 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,0 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,0 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,2 Months,27 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,0 Months,20 days |
| 2 | Board | DELHI | 3 Years,8 Months,18 days |
| **Total :** 3 Years,9 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3841** | | | |
| Officer Name | **Mr Sivaprasad S. (On Dept)** | Date Of Birth | 31/5/1982 |
| Sex | Male | Educational Qualification | B.C.A.,M.A. |
| Subject | Economics | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 13.05.11) | COCHIN CEX ZONE | COCHIN | COCHIN | 18/5/2011 | 29/8/2011 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 11.07.11 & LR dt. 28.05.12 | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 30/8/2011 | 20/6/2013 | Joiining report recvd. | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | TRICHUR | 1/7/2013 | 18/7/2014 | LR dt. 04.06.2013 Joining as per E-DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COCHIN CEX ZONE | CALICUT | TRICHUR | 18/7/2014 | 29/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC. | COCHIN CUS & CX ZONE | CALICUT CX | PALAKKAD | 30/10/2014 | 2/7/2015 | LR dt. 29.07.14 Joining as per DL | | | |
| Deputy Commissioner | DC, International Airport LR dt. 02.07.15 | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 6/7/2015 | 31/5/2016 | | | | |
| Deputy Commissioner | DC, Trivandrum RU vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI | THIRUVANANTHAPURAM | 6/6/2016 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JD | | DG, RI | THIRUVANANTHAPURAM | 1/1/2019 | 7/6/2019 | Joining report recd./Rel recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 06.06.19,LR dt. 22.11.19,LR dt 30.07.2021 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 13/6/2019 | 2/12/2019 | Joining as per E-DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 3/12/2019 | 13/8/2021 | | | | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | THIRUVANANTHAPURAM | 16/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | THIRUVANANTHAPURAM | 1/1/2022 | 17/7/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 18/7/2022 | 28/2/2025 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | Director, (for 5 yrs), (Acquisition Sectt), DoD vide order dt. 10.03.2025 | Deputation | Department of Defence | DELHI | 3/3/2025 | | Joining Report Recd. | 37/2025 | 20/2/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,7 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,2 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,7 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 11 Years,1 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 2 Years,7 Months,13 days |
| 2 | Deputation | DELHI | 1 Years,7 Months,6 days |
| **Total :** 4 Years,2 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3842** | | | |
| Officer Name | **Mr V. Pazhaniyandi (On Dept.)** | Date Of Birth | 29/5/1979 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | PA | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | COCHIN CEX ZONE | CCO | COCHIN | 18/5/2011 | 18/5/2011 | Joining as per DL | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | CALICUT | 19/5/2011 | 12/1/2012 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | COCHIN | 16/1/2012 | 4/6/2013 | Ernakulam I&II Div. (LR dt. 25.11.11 & LR dt. 17.09.12), Div. LR dt. 29.09.11 & LR dt. 28.05.12 | | | |
| Assistant Commissioner | AC, Hqrs. (Prev.) | COCHIN CEX ZONE | COCHIN | COCHIN | 4/6/2013 | 18/7/2014 | LR dt. 04.06.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COCHIN CEX ZONE | COCHIN | COCHIN | 18/7/2014 | 19/9/2014 | LR dt. 29.07.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, Cochin Cus. | COCHIN CEX ZONE | COCHIN | COCHIN | 19/9/2014 | 14/10/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 15/10/2014 | 14/7/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC, vide O/o No. 80/2015 dt. 17.06.2015 | | DG, CEI | CHENNAI | 15/7/2015 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGGSTI | CHENNAI | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD | | DGGSTI | CHENNAI | 1/1/2019 | 11/6/2019 | joining report recd. | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 30.05.19,LR dt. 11.06.19 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 12/6/2019 | 1/1/2021 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC, LR dt 22.12.2020 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2022 | 13/7/2022 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR to Prev. dt. 29.04.22, LR to General dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 13/7/2022 | 30/12/2022 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | Addl. Dir,ZU | | DG, RI | CHENNAI | 2/1/2023 | 7/3/2025 | Joining/Rel. report recd. | 102/2022 | 5/9/2022 | |
| Additional Commissioner | Director, for 5 yrs. | Deputation | Min of Environment, Forest & Climate Change | DELHI | 10/3/2025 | | Joining Report Recd. | 35/2025 | 18/2/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,2 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,6 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,2 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,7 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,7 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 13 Years,9 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,9 days / 1 Years,11 Months,20 days/0 Years,0 Months,0 days / 2 Years,2 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,6 Months,30 days |
| **Total :** 1 Years,6 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3843** | | | |
| Officer Name | **Mr N. Ramkumar** | Date Of Birth | 12/2/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | TEXTILE TECH | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 28/2/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/5/2011 | 14/6/2013 | LR dt. 18.05.11, Joining report recd. | | | |
| Assistant Commissioner | AC, Div.III | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 17/6/2013 | 18/7/2014 | LR dt. 13.06.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 15/10/2014 | 8/4/2015 | | | | |
| Deputy Commissioner | DC (Technical at Hqrs.) | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 8/4/2015 | 17/7/2016 | LR dt . 01.04.15, Joining report recd. | | | |
| Deputy Commissioner | DC, | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 18/7/2016 | 13/4/2017 | LR dt. 27.05.16, LR dt. 08.06.16, Joining report recd | | | |
| Deputy Commissioner | DC,LR dt. 27.01.17 & LR dt. 10.03.17 | COIMBATORE CX ZONE | CCO | COIMBATORE | 18/4/2017 | 18/4/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC, | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 19/4/2017 | 28/6/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD,vide O/o no. 77/17 dt. 27.05.17, | | DGGI | COIMBATORE | 29/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019. | | DGGI | COIMBATORE | 1/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 30.05.19 | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 18/6/2019 | 30/12/2020 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 24.12.20 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 30/12/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/1/2022 | 23/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 24/6/2022 | 8/5/2023 | LR dt 16.06.2022,LR dt. 22.06.22Joining/Rel. recd. | | | |
| Additional Commissioner | CVO, Extn. of 3 months till 08.08.2026 vide OM dt. 30.04.2026 | Deputation | Department of Fertilizers | CHENNAI | 9/5/2023 | 8/8/2026 | Joining/Rel. report recd. for a period of 3 yrs. | 41/2023 | 17/4/2023 | |
| Additional Commissioner | ADC, (LR on attachment to Chennai GST & CX Zone to Chennai North C.O.184/2026 dt.29.09.2026) (Temporary attached to Chennai GST & CX Zone vide O/o128/2026 dt.24.09.2026) | Board | Board | DELHI | 10/8/2026 | | Joining Report Recd., Return from deputation | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | HRD institute of Andhra Pradesh, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,11 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,11 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,11 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 3 Years,2 Months,31 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| **Total :** 3 Years,4 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3844** | | | |
| Officer Name | **Mr V. S. Vengadashwaran** | Date Of Birth | 30/5/1974 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Physics | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2034 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/5/2011 | 17/7/2014 | LR dt. 13.06.13, LR dt. 18.05.11 & LR dt. 30.11.12,LR dt. 12.04.23 | 80/2011 | 5/5/2011 | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/7/2014 | 7/11/2014 | relieving report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 8/11/2014 | 22/6/2017 | LR dt. 05.11.14 & LR dt. 07.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC,, LR dt. 04.07.2017 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019, vide order no. 68/2019 dt. 25/05/2019, | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 1/1/2019 | 3/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC,LR dt. 30.05.19,LR dt. 07.06.19 | TIRUCHIRAPALLI CUS.(P) | CCO | TRICHY | 4/6/2019 | 10/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR to CCO Trichy dt 09.08.2021 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 10/6/2019 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22, LR to Chennai Central Tax Zone dt 16.06.2022 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 1/1/2022 | 1/7/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 17.06.2022 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/7/2022 | 12/6/2026 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 22/6/2026 | | Joining as per transfer of charge, (LR C.O.53/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,18 days |
| | H) SOUTH REGION-II | 15 Years,0 Months,30 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| |
|---|
| **Total :** 0 Years,0 Months,0 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3845** | | | |
| Officer Name | **Mr P. Saravana Perumal** | Date Of Birth | 12/1/1979 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mech. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/5/2011 | 23/5/2011 | | | | |
| Assistant Commissioner | AC, O/o 80/2011 dt. 05/05/2011 | COIMBATORE CEX ZONE | COIMBATORE | POLLACHI | 23/5/2011 | 27/2/2012 | LR dt. 18.05.11 | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | MADURAI | MADURAI | 29/2/2012 | 21/5/2013 | | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 22/5/2013 | 13/6/2013 | LR dt. 10.05.2013, LR dt. 13.06.13, Joining report recd. | | | |
| Assistant Commissioner | AC, Div-I | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 14/6/2013 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, (Div-I), Promoted vide O/o no. 151/14 dt. 18.07.14 | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/7/2014 | 14/10/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 15/10/2014 | 8/4/2015 | | | | |
| Deputy Commissioner | DC, Div.III, LR dt. 06.06.17, LR dt. 30.06.17 | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 8/4/2015 | 5/7/2017 | LR dt. 01.04.15, Entry as per Verfd. data, LR dt. 17.06.16 | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 5/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2019 | 30/5/2019 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC,LR dt. 30.05.19 | CHENNAI CUS ZONE | CCO | CHENNAI | 3/6/2019 | 11/6/2019 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 11.06.19 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 11/6/2019 | 4/1/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. dt 22.12.2020 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 4/1/2021 | 11/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC, LR dt 10.08.2021 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 12/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2022 | 10/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 22/6/2022 | 11/4/2025 | Joining/Relieving Report Recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | Add. Commr. | BENGALURU GST & CX ZONE | CCO | BENGALURU | 15/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC,(LR to Bengaluru East C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 22/4/2025 | | Joining as per assumption of charge/ (LR C.O. 37/2025 dt. 18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,26 days |
| | H) SOUTH REGION-II | 11 Years,0 Months,27 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 2 Years,9 Months,21 days |
| **Total :** 2 Years,9 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3846** | | | |
| Officer Name | **Ms T. Rajashree** | Date Of Birth | 28/6/1980 |
| Sex | Female | Educational Qualification | B.Sc.,M.Sc. |
| Subject | (Agriculture., Biotecnology) | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/5/2011 | 22/5/2011 | LR dt. 18.05.11, Joining report recvd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | Ac, Div.I | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 23/5/2011 | 18/7/2014 | Entry as per verified data received | | | |
| Deputy Commissioner | DC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 18/7/2014 | 14/10/2014 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 151/14 | 18/7/2014 | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 15/10/2014 | 13/6/2016 | | | | |
| Deputy Commissioner | DC, Air Cargo Complex, | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 13/6/2016 | 8/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 06.06.17 LR dt. 30.06.17 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 8/6/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2019 | 6/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | DG, VIGILANCE | DELHI | 7/6/2019 | 31/12/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG, VIGILANCE | DELHI | 1/1/2022 | 30/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt 17.06.2022,LR dt. 16.08.2022 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 1/7/2022 | 16/6/2026 | Joining as per E-DL,Rel. Report Recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, ON Loan Basis to GSTAT AR, CBE & MDU | | GSTAT | COIMBATORE | 17/6/2026 | | Joining as per e-DL, (LR C.O.33/2026 dt.02.06.2026)Substantive posting at Salem GST | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |
| Refurbisher | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 12 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,11 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,11 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 12 Years,0 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 12 Years,0 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,0 Months,22 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 2 Years,6 Months,26 days |
| 2 | DG, VIGILANCE | DELHI | 0 Years,5 Months,29 days |
| 3 | GSTAT | COIMBATORE | 0 Years,3 Months,23 days |
| **Total :** 3 Years,4 Months,17 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3847** | | | |
| Officer Name | **Mr R. Sri Balaji** | Date Of Birth | 27/4/1982 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | (Maths) | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | COIMBATORE CEX ZONE | SALEM | ERODE | 19/5/2011 | 18/7/2014 | LR dt. 18.05.11, Entry as per Verified data | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | COIMBATORE CEX ZONE | SALEM | ERODE | 18/7/2014 | 5/8/2014 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, O/o no. 154/14 dt. 24.07.14 | BANGALORE CEX ZONE | BANGALORE - II | BANGALORE | 18/8/2014 | 14/10/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 15/10/2014 | 18/5/2016 | | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 19/5/2016 | 2/1/2017 | LR dt. 16.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE LTU | BANGALORE | 2/1/2017 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt.21.06.2017 | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | BANGALORE | 22/6/2017 | 31/12/2019 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2019 vide O/o no. 180/19 dt. 31.12.19,vide O/o no. 122/20 dt. 02.11.20 | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 1/1/2020 | 11/11/2020 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt 02.11.2020,LR dt. 13.11.20 | BENGALURU GST & CX ZONE | MYSURU GST & CX | BANGALORE | 11/11/2020 | 1/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR to Beng.West dt. 22.07.21 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 2/8/2021 | 31/12/2021 | joining as per EDL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2022 | 13/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC LR dt 16.06.2022, LR dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 23/6/2022 | 1/11/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,LR dt 19.10.2022,LR to Import dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/11/2022 | 2/5/2025 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 13/5/2025 | | Joining Report Recd. wrt (LR C.O.63/2025 dt.28.04.2025), LR C.O.64/2025 dt.01.05.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,9 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,9 Months,30 days |
| | H) SOUTH REGION-II | 7 Years,5 Months,27 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3848** | | | |
| Officer Name | **Mrs N. Kavitha** | Date Of Birth | 28/8/1980 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | Hons. History | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. I, O/o 80/2011 dt. 05/05/2011 | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 19/5/2011 | 27/12/2013 | LR dt. 18.05.11 & LR dt. 23.05.11; Rel. report recd. | | | |
| Assistant Commissioner | AC, O/o no. 271/2013 dt. 20.12.13 | CHENNAI CEX ZONE | CHENNAI - IV | CHENNAI | 9/1/2014 | 18/7/2014 | LR dt. 08.01.14, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CEX ZONE | CHENNAI - IV | CHENNAI | 18/7/2014 | 2/6/2016 | Rel. report recd. Joining report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dtd. 19.07.18, | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 3/6/2016 | 3/8/2018 | LR dt. 20.05.16, LR dt. 03.06.16, Joining as per DL/ RIvng rcvd | | | |
| Deputy Commissioner | DC,LR dt. 03.08.18 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 6/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Joint Commissioner | JC,promoted Vide O/o no | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 1/1/2019 | 20/6/2019 | joining report received | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 21.06.19 | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 21/6/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DG AUDIT | CHENNAI | 12/8/2021 | 31/12/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG AUDIT | CHENNAI | 1/1/2022 | 26/7/2024 | Joining report recd./Rel Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 29/7/2024 | 8/8/2024 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 9/8/2024 | | Joining Report Recd., LR dt 29.07.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,3 Months,3 days |
| | I) EAST REGION-I | 2 Years,1 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | DG AUDIT | CHENNAI | 0 Years,4 Months,21 days |
| 2 | DG AUDIT | CHENNAI | 2 Years,6 Months,26 days |
| **Total :** 2 Years,11 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3849** | | | |
| Officer Name | **Mrs Minu Shukla Pathak (On Dept.)** | Date Of Birth | 7/6/1980 |
| Sex | Female | Educational Qualification | M.A.,NET |
| Subject | Modern History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Delhi N.C.H. | DELHI CUS. ZONE | CCO | DELHI | 18/5/2011 | 20/5/2011 | LR dt. 20.05.11 | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 20/5/2011 | 4/3/2013 | | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 4/3/2013 | 8/10/2013 | ON LEAVE Maternity Leave/CCL | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 24/10/2013 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 18/7/2014 | 21/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 22/8/2014 | 15/9/2014 | LR dt. 31.07.14 & LR dt. 08.08.14, Joining as per DL | | | |
| Deputy Commissioner | DC, On loan basis to NACEN, Faridabad | | NACEN | FARIDABAD | 15/9/2014 | 21/1/2015 | Substantive posting to Delhi-IV | 181/2014 | 15/9/2014 | |
| Deputy Commissioner | DD | | NACEN | FARIDABAD | 22/1/2015 | 7/4/2015 | Joining report recd. | 13/2015 | 21/1/2015 | |
| Deputy Commissioner | DD | | NACEN | FARIDABAD | 8/4/2015 | 7/10/2015 | Maternity leave | | | |
| Deputy Commissioner | DD | | NACEN | FARIDABAD | 8/10/2015 | 1/1/2019 | | | | |
| Joint Commissioner | JD | | NACIN | FARIDABAD | 1/1/2019 | 25/6/2019 | Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 29.05.19 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 25/6/2019 | 5/8/2021 | Joining as per DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 03.11.20,LR dt 28.07.2021 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 6/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 1/1/2022 | 14/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | Addl. Dir. at DGGI Meerut ZU, | | DGGI | MEERUT | 15/6/2022 | 1/4/2025 | Joining/Rel. report recd. | vide O/o no. 59/2022 | 30/5/2022 | |
| Additional Commissioner | Secretary (Director Level), NCCT for a period of 5 yr | Deputation | Ministry of Cooperation | DELHI | 1/4/2025 | | Joining Report Recd. | 48/2025 | 7/3/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | R.C.V.P.N. State Academy | 2008 | Department | Madhya Pradesh |
| Furbisher Course | | 2011 | Department | NACEN, Haryana |
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,6 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,6 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,6 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,8 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,8 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,9 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI ICD CUS. | DELHI | 0 Years,7 Months,6 days |
| 2 | NACEN | FARIDABAD | 0 Years,4 Months,8 days |
| 3 | NACEN | FARIDABAD | 0 Years,2 Months,16 days |
| 4 | NACEN | FARIDABAD | 0 Years,6 Months,1 days |
| 5 | NACEN | FARIDABAD | 3 Years,2 Months,26 days |
| 6 | NACIN | FARIDABAD | 0 Years,5 Months,24 days |
| 7 | Deputation | DELHI | 1 Years,6 Months,8 days |
| **Total :** 6 Years,10 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3850** | | | |
| Officer Name | **Ms Mandeep Sangha** | Date Of Birth | 26/1/1981 |
| Sex | Female | Educational Qualification | B.A.,B.Ed |
| Subject | Economics & Maths | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 23/5/2011 | 28/5/2013 | LR dt. 20.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | | DGRI | DELHI | 29/5/2013 | 18/7/2014 | Joining as per DL | 102/2013 | 1/5/2013 | |
| Deputy Commissioner | DD | | DGRI | DELHI | 18/7/2014 | 31/1/2017 | Rel. recd. Vide Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/14 | 18/7/2014 | |
| Deputy Commissioner | STO IFTT/ICD) | Deputation | CBEC | DELHI | 1/2/2017 | 31/12/2018 | Joining report recd. | 152/16 | 30/12/2016 | |
| Joint Commissioner | Promoted as JC | Board | Board | DELHI | 1/1/2019 | 11/10/2019 | Joining recd. Substantive posting DGARM, Delhi. Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC, DIC Delhi (OSD (Customs), CBIC) | Board | Board | DELHI | 11/10/2019 | 15/2/2021 | substantive posting at DIC Delhi Joining as per DL/Rel. recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | Consul (Eco), Consulate General of India, Hong Kong vide F.No.A35017/147/2019-Ad.II dt. 02.02.21 | Deputation | COIN | HONG KONG | 16/2/2021 | 31/12/2021 | Joining report recd.for a period of 3 yrs. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | Deputation | COIN | HONG KONG | 1/1/2022 | 25/10/2024 | Rel. as per joining letter | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 28/10/2024 | 24/11/2024 | Joining Report Recd. | | | |
| Additional Commissioner | ADD | | NACIN | PALASAMUDRAM | 25/11/2024 | | Joining Report Recd. | 195/2024 | 22/11/2024 | (One year Advanced Management Programme in Public Policy at ISB, Hyderabad/Mohali vide Order dt.31.07.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,10 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,10 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,10 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,6 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,8 Months,13 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,8 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,8 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,10 Months,29 days |
| 2 | Board | DELHI | 0 Years,9 Months,10 days |
| 3 | Board | DELHI | 1 Years,4 Months,7 days |
| 4 | Board | DELHI | 0 Years,0 Months,27 days |
| 5 | NACIN | PALASAMUDRAM | 1 Years,10 Months,14 days |
| **Total :** 5 Years,11 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3851** | | | |
| Officer Name | **Ms Mayusha Goyal** | Date Of Birth | 11/8/1983 |
| Sex | Female | Educational Qualification | B.Sc.,M.Sc.,NET,JRF |
| Subject | Hons., Agriculture | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 23/5/2011 | 18/7/2014 | LR dt. 20.05.11, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 18/7/2014 | 25/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, Div.III | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 26/8/2014 | 18/11/2014 | LR dt. 31.07.14 & LR dt.08.08.14& LR dt. 13.08.14 Joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC,Posted as US (Cus.IV), vide O/o no. 112/15 dt. 04.08.15 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 18/11/2014 | 1/4/2016 | LR to Gurgaon-I dt. 10.11.14, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | US (PAC/CX-7) vide O/o no. 03/2016 dt. 12.01.16 | Deputation | CBEC | DELHI | 4/4/2016 | 8/1/2019 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. To work as OSD(PAC) DOR vide o/o 09/19 dt 14.1.19. | Board | Board | DELHI | 9/1/2019 | 31/5/2019 | Joining recd dated 09.01.2019. substantive positing DGARM/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt. 25/05/2019, | DELHI GST & CX ZONE | CCO | DELHI | 31/5/2019 | 6/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 03.06.19 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 6/6/2019 | 20/11/2020 | Joining as per DL | | | |
| Joint Commissioner | JD | | DGHRD (HRM-I) | DELHI | 20/11/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGHRD (HRM-I) | DELHI | 1/1/2022 | 6/8/2024 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, LR dt 24.07.2024,LR dt 25.07.2024 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 7/8/2024 | 26/9/2025 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 29/9/2025 | 5/6/2026 | Joining/Rel. Report Recd., (LR C.O.165/2025 dt.15.09.2025) | | | |
| Additional Commissioner | ADD | | DGARM | DELHI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Departmental Training | | 2009 | Department | NACEN, Faridabad |
| Foundation Course | | 2009 | Department | RCVP NORONHA, Bhopal |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 15 Years,4 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,4 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,2 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,4 Months,1 days<br>**(TOTAL=0 Years,4 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,9 Months,5 days |
| 2 | Board | DELHI | 0 Years,4 Months,21 days |
| 3 | DGHRD (HRM-I) | DELHI | 1 Years,1 Months,12 days |
| 4 | DGHRD (HRM-I) | DELHI | 2 Years,7 Months,5 days |
| 5 | DGARM | DELHI | 0 Years,4 Months,2 days |
| **Total :** 7 Years,2 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3852** | | | |
| Officer Name | **Mr Harsh Vardhan** | Date Of Birth | 15/8/1982 |
| Sex | Male | Educational Qualification | L.L.B,M.A. |
| Subject | Pol. Science | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, IGI Airport (80/2011 dt. 05/05/2011) | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 6/6/2011 | 3/7/2012 | LR dt. 20.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 4/7/2012 | 31/12/2013 | | | | |
| Assistant Commissioner | AC, Air Cargo | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 6/1/2014 | 18/7/2014 | LR dt. 31.12.13 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 18/7/2014 | 31/7/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 31/7/2014 | 10/9/2014 | LR dt. 31.07.14 & LR dt.08.08.14 | | | |
| Deputy Commissioner | DC | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 10/9/2014 | 20/4/2015 | entry as per verified data | | | |
| Deputy Commissioner | DC, OSD in Legal cell, CBEC, vide O/o no. 36/15 dt. 31.03.15 | Board | Board | DELHI | 21/4/2015 | 4/8/2015 | Substantive Posting Faridabad CX | | | |
| Deputy Commissioner | SA (Legal Cell), vide O/o no. 112/15 dt. 04.08.15 | Deputation | Department of Revenue | DELHI | 4/8/2015 | 6/8/2015 | vide O/o no. 187/15 dt. 20.07.15 Joining report recd.dt. 21.07.15 | | | |
| Deputy Commissioner | Sr Analyst in CBEC w.e.f. 6.08.15 vide Ntfctn no. 69/15 (F.No.A.19013/11/2015-Ad.I-DOR) dt.19.08.15,extnd tenure for 3 mnths vide ntfctn no. 42/18 dt. 16.08.18, | Deputation | Dept. of Revenue | DELHI | 6/8/2015 | 15/11/2018 | joining report recd.rel.06.08.18 stands withdrawn vide O/o no. 174/18 dt. 16.08.18 Ad.I/ Rlvng rcvd | | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 16/11/2018 | 28/11/2018 | joining report recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 167/18 dt 28.11.18 | DELHI GST & CX ZONE | CCO | DELHI | 29/11/2018 | 30/11/2018 | joining report recd. / Rlvng rcvd. | | | |
| Deputy Commissioner | DC, LR dtd 29.11.18 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 3/12/2018 | 1/1/2019 | joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 9/6/2019 | UOP | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 11.06.19 | DELHI GST & CX ZONE | CCO | DELHI | 10/6/2019 | 6/9/2019 | Joining report recd./Rel.recd. | | | |
| Joint Commissioner | JC,LR . dt. 02.09.19,LR dt. 03.09.19,LR dt. 22.07.20 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 9/9/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR to TKD Exp. dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 4/12/2020 | 9/8/2021 | | | | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 9/8/2021 | 31/12/2021 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/1/2022 | 17/4/2025 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 21/4/2025 | | Joining as per compliance report, (LR C.O.25/2025 dt.08.04.2025) (LR to C.O.153/2025 dt.27.08.2025) | 69/2025 | 4/4/2025 | Additional charge of CPU, GST & CX, Commissionerate, Rourkela |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| MCTP | NACEN | 2017 | Department | Delhi |
| Probationer Training | NACEN | 2009 | Department | Faridabad |
| Probationers Training | NACEN | 2009 | Department | Faridabad |
| WCO Asia Pacific Regional Workshop on Green Customs Initiative | | 2018 | Abroad | Shanghai, China |
| WMD Counter Proliferation Training Program | | 2017 | Abroad | Richmond, USA |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,10 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,6 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,5 Months,19 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,3 Months,14 days |
| 2 | Deputation | DELHI | 0 Years,0 Months,2 days |
| 3 | Deputation | DELHI | 3 Years,3 Months,10 days |
| 4 | Board | DELHI | 0 Years,0 Months,12 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,4 Months,24 days |
| 6 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3 Years,3 Months,16 days |

**Total :** 7 Years,3 Months,16 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3853** | | | |
| Officer Name | **Mr Abhinav Yadav** | Date Of Birth | 8/1/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Aircargo (80/2011 dt. 05/05/2011) | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 20/5/2011 | 19/8/2013 | LR dt. 20.05.11 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 20/8/2013 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 18/7/2014 | 25/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | DELHI CEX ZONE | LTU, DELHI | DELHI | 26/8/2014 | 14/10/2014 | LR dt. 31.07.14 & LR dt.08.08.14 Joining as per DL | | | |
| Deputy Commissioner | DC, | DELHI CX ZONE | DELHI LTU | DELHI | 15/10/2014 | 29/6/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 53/2016 dt. 10.05.16 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/6/2016 | 16/12/2018 | Joining report recd. Technical Resign vide notification no. 62/18 dtd 13.12.18 | | | |
| Deputy Commissioner | DD, Notification No. 62/2018 rescinded, Tech, resignation application withdrawn vide Notification No. 04/2019 dtd 10.01.19 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 16/12/2018 | 8/5/2019 | | | | |
| Joint Commissioner | JC, Prom. notionally wef. 01.01.19 vide O/o no. 63/19 dt. 08.05.19. vide O/o 68/2019 dtd. 25.05.2019 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 8/5/2019 | 23/7/2021 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt 30.07.2021 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 2/8/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2022 | 25/5/2022 | Relieving Report Received | | | |
| Additional Commissioner | ADC,LR dt 17.06.2022,LR dt 14.06.2023, (LR to Customs (P) Commissionerate, Bhubaneswar vide C.O. 25/2025 dt. 08.04.2025 UOP) | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 20/6/2022 | | Joining as per E-DL | 54/2022 | 25/5/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS, Probationer Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,11 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,3 Months,20 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,5 Months,18 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,23 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,2 Months,18 days |
| **Total :** 5 Years,0 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3854** | | | |
| Officer Name | **Mr Praveen Kumar** | Date Of Birth | 15/5/1976 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | N.A. |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(80/2011 dt. 05/05/2011) | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 20/5/2011 | 14/2/2012 | LR dt. 20.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 14/2/2012 | 25/6/2013 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 25/6/2013 | 8/9/2014 | LR dt. 25.06.13, Rel. report recd. | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | | DG, VIGILANCE | DELHI | 10/9/2014 | 11/9/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | | DG, VIGILANCE | DELHI | 11/9/2015 | 1/8/2018 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DD, Posted at Delhi GST & CX vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 13.07.18, LR dt. 18.07.18 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/8/2018 | 1/1/2019 | joining report received | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2019 | 16/7/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | | DGARM | DELHI | 26/7/2019 | 31/12/2021 | Joining as per DL | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGARM | DELHI | 1/1/2022 | 31/7/2022 | | | | |
| Additional Commissioner | ADC(On st.leave to pursue Master of Public Policy Program from University of Chicago,USA) as per letter dt. 02.08.22, (Extn. of st. leave till 31.01.25 ltr. dt. 15.07.2024) | | DGARM | DELHI | 1/8/2022 | 31/1/2025 | ON LEAVE St. leave wef. 01.08.22 to 31/07/24 as per C-50/03/2021-Ad.II dt.31.05.22 | | | |
| Additional Commissioner | ADC, EOL extended upto 01.10.2025 vide ltr dt. 31.10.2025 | | DGARM | DELHI | 1/2/2025 | 30/9/2025 | ON LEAVE St. Leave, (EOL from 01.02.2025 to 30.09.2025) | | | |
| Additional Commissioner | ADD | | DGARM | DELHI | 3/10/2025 | 9/1/2026 | Joining Report Recd.(EOL of 10 days w.e.f. 22.12.2025 to 31.12.2025) | | | |
| Additional Commissioner | ADD | | DGARM | DELHI | 10/1/2026 | 31/7/2026 | ON LEAVE EOL w.e.f. 10.01.2026 to 31.07.2026 | | | |
| Additional Commissioner | ADD | | DGARM | DELHI | 1/8/2026 | 14/8/2026 | Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 17/8/2026 | | UOP, (LR C.O.34/2026 dt.01.06.2026,LR C.O.35/2026 dt.01.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,1 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,1 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,1 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,2 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,1 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,1 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,1 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,1 Months,23 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 4 Years,3 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,10 Months,21 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/7 Years,0 Months,11 days<br>**(TOTAL=10 Years,11 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,0 Months,2 days |
| 2 | DG, VIGILANCE | DELHI | 2 Years,10 Months,22 days |
| 3 | DGARM | DELHI | 2 Years,5 Months,8 days |
| 4 | DGARM | DELHI | 0 Years,6 Months,30 days |
| 5 | DGARM | DELHI | 2 Years,6 Months,2 days |
| 6 | DGARM | DELHI | 0 Years,7 Months,29 days |
| 7 | DGARM | DELHI | 0 Years,3 Months,8 days |
| 8 | DGARM | DELHI | 0 Years,6 Months,21 days |
| 9 | DGARM | DELHI | 0 Years,0 Months,14 days |
| **Total :** 10 Years,11 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3855** | | | |
| Officer Name | **Ms Rachna Tanwar (On Dep.)** | Date Of Birth | 13/10/1984 |
| Sex | Female | Educational Qualification | B.Ed,M.Com.,NET,JRF,Ph.D |
| Subject | Pursuing HRM (Commerce) | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 25/2/2011 | 14/9/2012 | LR dt. 19.05.11 | | | |
| Assistant Commissioner | AC, (166/12 dt. 11.09.12) | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 25/9/2012 | 17/7/2014 | (DG Sys. Delhi vide Order No.-104/2012 dt. 13.06.12) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 18/7/2014 | 30/7/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, Cus. House | VIZAG CEX. & CUS. ZONE | VIZAG CUS. HOUSE | VISHAKHAPATNAM | 30/7/2014 | 14/10/2014 | LR dt. 30.07.14 | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 15/10/2014 | 3/6/2015 | ON LEAVE Maternity Leave & Commuted Leave w.e.f. 13.10.14 to 02.06.15 as per DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 3/6/2015 | 2/6/2017 | Joining as per DL, /Rel. report recd. | | | |
| Deputy Commissioner | DD,as OSD (Cus. Wing) vide O/o no. 77/17 dt. 27.05.17 vide O/o no. 109/17 dt. 01.07.17 | Board | Board | DELHI | 3/7/2017 | 1/1/2019 | substantiv posting at DGEP Delhi Joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019(As OSD, Tariff Unit, CBIC ) | Board | Board | DELHI | 1/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt. 25/05/2019 | | NACIN | FARIDABAD | 10/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | NACIN | FARIDABAD | 1/1/2022 | 28/8/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, ZTI | | NACIN | FARIDABAD | 29/8/2023 | 12/4/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | Director,for aperiod of five yrs. | Deputation | DMEO, NITI Aaayog | DELHI | 15/4/2024 | | Joining Report Recd. | 60/2024 | 1/4/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 1 Years,6 Months,21 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,0 Months,22 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 0 Years,7 Months,19 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 1 Years,5 Months,30 days |
| 3 | Board | DELHI | 0 Years,5 Months,5 days |
| 4 | NACIN | FARIDABAD | 2 Years,6 Months,24 days |
| 5 | NACIN | FARIDABAD | 1 Years,7 Months,27 days |
| 6 | NACIN | FARIDABAD | 0 Years,7 Months,15 days |
| 7 | Deputation | DELHI | 2 Years,5 Months,24 days |
| **Total :** 9 Years,10 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3856** | | | |
| Officer Name | **Ms Ashima Batra (On Dep.)** | Date Of Birth | 10/1/1985 |
| Sex | Female | Educational Qualification | M.A.,NET |
| Subject | (Psychology) ,(UGC-NET) | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 18/5/2011 | 5/8/2013 | On Loan basis vide letter dt. 01.02.2013, LR dt. 19.05.11 | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 6/8/2013 | 18/7/2014 | LR dt. 24.07.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 15/10/2014 | 4/10/2015 | | | | |
| Deputy Commissioner | DC, vide O/o No. 80/2015 dt. 17.06.2015, | | DG, VIGILANCE | DELHI | 5/10/2015 | 27/5/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,vide O/o no. 77/17 dt. 27.05.17 | BANGALORE CX ZONE | CCO | BANGALORE | 5/6/2017 | 21/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt.21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 22/6/2017 | 14/9/2017 | Joining as per DL | | | |
| Deputy Commissioner | Deputy Dir. vide O/o no. 158/17 dt. 13.09.17 | Deputation | DIRECTORATE OF ENFORCEMENT | BANGALORE | 15/9/2017 | 14/9/2020 | joining report received/Rel. recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 14/9/2020 | 17/1/2021 | ON LEAVE maternity leave of 180 days wef.22.06.2020 | | | |
| Joint Commissioner | Promoted as JC vide O/o no. 1/19 dt. 01.01.2019 | | NACIN | FARIDABAD | 18/1/2021 | 31/12/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | NACIN | FARIDABAD | 1/1/2022 | 10/3/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, on loan basis at FIU DOR for a period of 1 yr. | Board | Board | DELHI | 13/3/2023 | 30/6/2023 | Joining report recd. (Substantive posting at NACIN Faridabad) | 26/2023 | 28/2/2023 | |
| Additional Commissioner | ADC, FIU DOR | Board | Board | DELHI | 1/7/2023 | 4/12/2025 | Joining as per E-DL,substantive posting at DGPM Delhi, Rel. as per order 142/25 dt. 15.12.25 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | Additional Director, for 5 yrs. | Deputation | FIU-IND | DELHI | 5/12/2025 | | UOP | 193/2025 | 5/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,0 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,1 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,10 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,1 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,4 days |
| | C) WEST REGION-I | 2 Years,2 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,11 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 1 Years,7 Months,22 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,7 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,7 Months,23 days |
| 2 | Deputation | BANGALORE | 2 Years,11 Months,30 days |
| 3 | Board | DELHI | 0 Years,4 Months,4 days |
| 4 | NACIN | FARIDABAD | 0 Years,11 Months,14 days |
| 5 | NACIN | FARIDABAD | 1 Years,2 Months,9 days |
| 6 | Board | DELHI | 0 Years,3 Months,18 days |
| 7 | Board | DELHI | 2 Years,5 Months,4 days |
| 8 | Deputation | DELHI | 0 Years,10 Months,3 days |
| **Total :** 10 Years,8 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3858** | | | |
| Officer Name | **Mr Shankar Prasad Sarma** | Date Of Birth | 11/9/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | Assamese,English,Hindi |
| Home State | ASSAM | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 20/5/2011 | 1/7/2011 | LR dt. 19.05.11as per verified data. Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC,Div.ST | JAIPUR CEX ZONE | JAIPUR - I | JAIPUR | 1/7/2011 | 13/2/2013 | (LR dt. 01/07/2011) , International Airport LR dt. 30.06.11 | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 13/2/2013 | 21/7/2013 | JGE, Cus. LR dt. 13.02.13 | | | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - II | JAIPUR | 22/7/2013 | 14/7/2014 | LR dt. 04.07.2013 & LR dt. 10.07.2013 Joining as per DL | | | |
| Assistant Commissioner | AC, OSD in CX wing | Board | Board | DELHI | 14/7/2014 | 18/7/2014 | Substantive posting at Jaipur-II CX | 146/2014 | 14/7/2014 | |
| Deputy Commissioner | DC, OSD in CX wing Promoted vide O/o no. as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | Board | Board | DELHI | 18/7/2014 | 19/12/2014 | Substantive posting at Jaipur-II CX Rel. report recd. | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | US (CX-3), O/o no. 212/14 dt. 11.12.14 . | Deputation | Dept. of Revenue | DELHI | 19/12/2014 | 15/4/2018 | | | | |
| Deputy Commissioner | DD, vide O/o no. 58/18 dt. 13.04.18 ,as OSD (CX) CBIC on loan basis till AGT-2018 vide O/o no.68/18 dt. 24.04.18 | Board | Board | DELHI | 16/4/2018 | 13/7/2018 | Joining report recd./ Substantive posting in DGGST, Gurugram | | | |
| Deputy Commissioner | DD | | DGGI | GURUGRAM | 16/7/2018 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019. | | DGGI | GURUGRAM | 1/1/2019 | 26/5/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD,ZU vioredd er no. 68/2019 dt. 25/05/2019 | | DGGI | GURUGRAM | 27/5/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGGI | GURUGRAM | 1/1/2022 | 25/3/2022 | Rel. report recd. | | | |
| Additional Commissioner | Economic Advisory Council to the PM on attachment basis wef. 28.03.22 for a period of 1 yr. | | Ministry Of Finance and Company Affairs | DELHI | 28/3/2022 | 30/5/2022 | for salary purpose at DGGI Gurugram | 32/2022 | 17/3/2022 | |
| Additional Commissioner | Economic Advisory Council to the PM on attachment till 31.10.2023 vide O/o no.32/2023 dt. 16.03.2023 | | Ministry Of Finance and Company Affairs | DELHI | 30/5/2022 | 31/10/2023 | for salary purpose at DIC Delhi | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC(on temporary basis posted at Delhi GST & CX vide O/o no. 194/2023 dt. 10.11.2023,attached to CGST North letter dt. 15.11.23) | Board | Board | DELHI | 1/11/2023 | 11/12/2023 | | | | |
| Additional Commissioner | ADC,LR dt 11.12.2023 | DELHI GST & CX ZONE | CCO | DELHI | 11/12/2023 | 21/4/2025 | Joining/Rel. report recd. | 214/2023 | 8/12/2023 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CCO | DELHI | 22/4/2025 | 22/4/2025 | Joining Report Recd | | | |
| Additional Commissioner | ADC, (LR to ACC Import with additional charge of Customs Audit C.O.31/2026 dt.29.05.2026)(LR to IGI Airport (Airport & General) C.O.72/2026 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 23/4/2025 | | Joining Report Recd. wrt (LR C.O. 27/2025 dt. 11.04.2025 & C.O. 47/2025 dt. 22.04.2025) | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | dt.06.06.2026 UOP) | | | | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 12 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,2 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,6 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,6 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,6 Months,12 days |
| | C) WEST REGION-I | 3 Years,1 Months,28 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,8 Months,7 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,8 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,0 Months,4 days |
| 2 | Board | DELHI | 0 Years,5 Months,2 days |
| 3 | Deputation | DELHI | 3 Years,3 Months,26 days |
| 4 | Board | DELHI | 0 Years,2 Months,28 days |
| 5 | Ministry Of Finance and Company Affairs | DELHI | 0 Years,2 Months,4 days |
| 6 | Ministry Of Finance and Company Affairs | DELHI | 1 Years,5 Months,3 days |
| 7 | Board | DELHI | 0 Years,1 Months,10 days |

**Total :** 5 Years,8 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3859** | | | |
| Officer Name | **Mr Varikuti Ramakrishna** | Date Of Birth | 10/5/1975 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2035 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ST | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 18/5/2011 | 27/5/2011 | (LR dt. 27.05.11), Joining as per Verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 27/5/2011 | 3/6/2013 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 3/6/2013 | 17/7/2014 | | | | |
| Deputy Commissioner | Promoted as DC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 18/7/2014 | 1/9/2014 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 151/14 | 18/7/2014 | |
| Deputy Commissioner | DC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 1/9/2014 | 14/10/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 15/10/2014 | 4/6/2015 | | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 4/6/2015 | 24/6/2016 | Rel. report recd., LR dt. 01.06.15 | | | |
| Deputy Commissioner | DD, RU (LR dt. 28.08.17) | | DG, RI | VIJAYAWADA | 27/6/2016 | 1/1/2019 | Joining as per DL | 53/2016 | 10/5/2016 | |
| Joint Commissioner | JD | | DG, RI | VIJAYAWADA | 1/1/2019 | 20/8/2019 | Joining report recd. | 1/19 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | KAKINADA | 21/8/2019 | 16/9/2019 | Joining report recd./Rel. recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | Deputation | Govt. of Andhra Pradesh | AMRAVATI | 17/9/2019 | 15/9/2021 | | 111/19 dt. 14.08.19 | 14/8/2019 | |
| Joint Commissioner | JC, (extension of tenure of Deputation wef. 16.09.21 to 15.09.22 as per letter dt. 09.09.21 | Deputation | Intermediate Education & Secretary,Board of Intermediate Education,Govt. of Andhra Pradesh | AMRAVATI | 16/9/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22, (extension of tenure of Deputation for a period of 2 Yrs as per letter dt. 04.07.22, (extn of tenure of Dep wef. 16.09.21 to 15.09.22 as per letter dt. 09.09.21 | Deputation | Intermediate Education & Secretary,Board of Intermediate Education,Govt. of Andhra Pradesh | AMRAVATI | 1/1/2022 | 13/9/2024 | Self Rel Report submitted as per DOPT Guidelines./ | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 13/9/2024 | 3/12/2024 | Joining Report Recd., Temp. attachment to Visakhapatnam GST Vide O/o no. 186.2024 dtd. 23.10.2024 | | | |
| Additional Commissioner | ADC | | DG, PERFORMANCE MANAGEMENT | KOLKATA | 4/12/2024 | | Joining Report Recd. | 195/2024 | 22/11/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2011 | Department | NACEN,Faridabad |
| Probationer | | 2009 | Department | NACEN Mumbai |
| TRIPSs & IPRs | | 2011 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,10 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,0 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,10 Months,5 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,8 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,4 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,1 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | AMRAVATI | 1 Years,11 Months,30 days |
| 2 | Deputation | AMRAVATI | 0 Years,3 Months,15 days |
| 3 | Deputation | AMRAVATI | 2 Years,8 Months,13 days |
| 4 | Board | DELHI | 0 Years,2 Months,21 days |
| 5 | DG, PERFORMANCE MANAGEMENT | KOLKATA | 1 Years,10 Months,5 days |
| **Total :** 7 Years,0 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3860** | | | |
| Officer Name | **Mr Arun Kumar** | Date Of Birth | 1/1/1980 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech. Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/12/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 18/5/2011 | 27/5/2011 | | 80/2011 | 5/5/201 | |
| Assistant Commissioner | AC, RGI Airport (LR dt. 27.05.11) | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 27/5/2011 | 18/7/2014 | | | | |
| Deputy Commissioner | DC | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 18/7/2014 | 4/9/2014 | Promoted vide O/o no. 151/14 dt. 18.07.14 Joining report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 4/9/2014 | 9/6/2016 | Joining as per DL/Rel. as per service book copy | | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 9/6/2016 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 1/1/2019 | 31/5/2019 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 3/6/2019 | 10/6/2019 | Joining report recd. | vide order no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 26.11.2019 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 11/6/2019 | 1/12/2020 | Joining as per DL | | | |
| Joint Commissioner | JC,,LR to Surat-I dt. 10.09.20,LR to Audit Surat dt. 03.11.20,LR to Audit Circle 03.12.2020 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 1/12/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 1/1/2022 | 17/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt. 10.06.22, LR dt 13.06.2022,LR dt 01.12.2023 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 20/6/2022 | 26/9/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, (LR to CGST, Vadodara-I C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 26/9/2024 | | Joining Report Recd.,LR C.O 196 dt 03.09.2024,LR C.O 210 dt 13.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,0 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,0 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,4 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,0 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 2 Years,6 Months,24 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,4 Months,30 days |
| **Total :** 2 Years,11 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3861** | | | |
| Officer Name | **Mr Vinayak Bhat (On Dep.)** | Date Of Birth | 20/4/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chemical-Pharmaceuticals | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 18/5/2011 | 29/5/2011 | | | | |
| Assistant Commissioner | AC,ST | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 31/5/2011 | 18/7/2014 | joining as per DL, (LR dt. 27.05.11) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 21/7/2014 | 23/7/2014 | Joining report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | HYDERABAD CEX ZONE | HYDERABAD - III | HYDERABAD | 23/7/2014 | 21/1/2015 | LR dt. 23.07.14 | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 21/1/2015 | 2/2/2015 | | | | |
| Deputy Commissioner | DC, ZU, O/o no. 13/15 dt. 21.01.15 | | DGRI | HYDERABAD | 2/2/2015 | 3/6/2016 | Rel. report recd., Joining report recd. | | | |
| Deputy Commissioner | DC, RU, vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI | MANGALORE | 13/6/2016 | 26/7/2018 | joining report recd. / Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18,LR dt. 19.07.18, | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 27/7/2018 | 7/9/2018 | joining report received/ rel. dt. 07.09.18 recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.08.18 | BANGALORE CUS. ZONE | MANGALORE CUS. | MANGALORE | 10/9/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | BANGALORE CUS. ZONE | MANGALORE CUS. | MANGALORE | 1/1/2019 | 12/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,vide order no. 68/2019 dt. 25/05/2019,LR. 06.06.19,LR dt 30.07.2021 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 13/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 1/1/2022 | 26/5/2023 | Rel. report recd. | | | |
| Additional Commissioner | Dir. for a period of 5 yrs. (Posted at DG System Bengaluru vide O/o no. 77/2023 dt. 24.05.23 ) | Deputation | Department of Water Resources | DELHI | 29/5/2023 | 24/5/2026 | Joining Report Recd. | 80/2023 | 25/5/2023 | |
| Additional Commissioner | Private Secretary for a period upto 28.05.2028 | Deputation | Ministry of Jal Shakti | DELHI | 25/5/2026 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Drug Law Enforcement | | 2011 | Department | NACEN,Faridabad |
| Furbisher Course | | 2011 | Department | NACEN,Faridabad |
| Professional Training | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,0 Months,16 days |
| | H) SOUTH REGION-II | 3 Years,11 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,26 days |
| 2 | Deputation | DELHI | 0 Years,4 Months,15 days |
| **Total :** 3 Years,4 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3862** | | | |
| Officer Name | **Ms Deepa Srivastava** | Date Of Birth | 23/1/1981 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(Div-B) (80/2011 dt. 05/05/2011) | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 27/5/2011 | 29/5/2011 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 30/5/2011 | 27/4/2012 | ON LEAVE Medical laeve/CCL | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 28/4/2012 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, (Div-B), Promoted vide O/o no. 151/14 dt. 18.07.14 | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 19/7/2014 | 4/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, (ICD sanathnagar | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 4/9/2014 | 15/10/2014 | entry as per verified data | | | |
| Deputy Commissioner | DC, (ICD sanathnagar) | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 15/10/2014 | 24/5/2015 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 25/5/2015 | 20/11/2015 | ON LEAVE 180 days Medical leave | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 21/11/2015 | 3/1/2016 | 44 days CCL | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 4/1/2016 | 13/5/2016 | | | | |
| Deputy Commissioner | DC,vide O/o no. 53/2016 dt. 10.05.16 | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 16/5/2016 | 13/6/2016 | Joining report recd. from CCU Vizag. dt. 17.05.16, LR dt. 16.05.16, Entry as per Verified Data | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 14/6/2016 | 26/8/2016 | ON LEAVE 74 days CCL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 27/8/2016 | 22/6/2017 | | | | |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 22/6/2017 | 21/8/2018 | rel recd. | | | |
| Deputy Commissioner | DC,LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 23/8/2018 | 1/1/2019 | joining report recd. / Rlvng rcvd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 1/1/2019 | 21/4/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 22/4/2019 | 28/6/2019 | ON LEAVE 68 days CCL | | | |
| Joint Commissioner | JD, vide order no. 68/2019 dt. 25/05/2019 | | DGHRD | DELHI | 11/7/2019 | 31/12/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGHRD | DELHI | 1/1/2022 | 26/5/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 27/5/2022 | 16/6/2023 | Joining as per E-DL/Rel. recd. | 54/2022 | 25/6/2022 | |
| Additional Commissioner | Addl. Dir. | | DGTS | DELHI | 16/6/2023 | 10/8/2023 | UOP/Rel. recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC (Cus. EP wing CBIC) | Board | Board | DELHI | 11/8/2023 | | Substantive posting at DGAP Delhi (To work at Cus. EP wing CBIC),Joining report recd. | 111/2023 | 2/8/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,2 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,2 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,0 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,0 Months,25 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,0 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,0 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,3 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | HYDERABAD - I | HYDERABAD | 0 Years,10 Months,30 days |
| 2 | HYDERABAD CUS | HYDERABAD | 0 Years,5 Months,28 days |
| 3 | GUNTUR GST & CX | GUNTUR | 0 Years,2 Months,14 days |
| 4 | GUNTUR (AUDIT) GST & CX | GUNTUR | 0 Years,2 Months,8 days |
| 5 | DGHRD | DELHI | 2 Years,5 Months,22 days |
| 6 | DGHRD | DELHI | 0 Years,4 Months,25 days |
| 7 | DGTS | DELHI | 0 Years,1 Months,26 days |
| 8 | Board | DELHI | 3 Years,1 Months,28 days |

**Total :** 7 Years,11 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3863** | | | |
| Officer Name | **Dr Bijendra Kumar Meena** | Date Of Birth | 1/7/1981 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Phil.,Ph.D |
| Subject | N.A. | Languages Known | Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | JAIPUR CEX ZONE | JAIPUR - II | CHITTORGARH | 19/5/2011 | 3/7/2012 | Joining as per DL | | | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - I | ALWAR | 4/7/2012 | 18/7/2014 | LR dt. 27.06.12, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | JAIPUR CEX ZONE | JAIPUR - I | ALWAR | 18/7/2014 | 12/9/2014 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | JAIPUR CEX ZONE | JAIPUR - II | JODHPUR | 17/9/2014 | 14/10/2014 | Joining report recd.Availing joining time feom 13.09.14 to 16.09.14LR dt. 01.09.14 | | | |
| Deputy Commissioner | DC | JAIPUR CX ZONE | JODHPUR CX | JODHPUR | 15/10/2014 | 31/7/2015 | Rel.rept.recd., LR dt. 30.09.14, LR dt. 29.06.2015 | | | |
| Deputy Commissioner | DC, LR dt. 18.11.16, LR dtd. 09.01.2018,LR dt. 18.07.18 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 3/8/2015 | 19/8/2018 | Entry as per verified data. LR dt. 09.06.16 | | | |
| Deputy Commissioner | dc, LR to Division E, Jaipur dt. 24.07.18 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 20/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2019 | 7/6/2019 | Joining report recd./Rel recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide o/o 68/19 dt 25.05.19,LR dt. 13.09.19,LR dt. 06.11.20, | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 10/6/2019 | 27/7/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JD | | DGGI | GURUGRAM | 28/7/2021 | 1/8/2021 | EL, as per web correction data dt. 21.03.24 | | | |
| Joint Commissioner | JC | | DGGI | GURUGRAM | 2/8/2021 | 31/12/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGGI | GURUGRAM | 1/1/2022 | 6/8/2024 | | | | |
| Additional Commissioner | ADC | | NACIN | FARIDABAD | 7/8/2024 | | Joining as per E-DL | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,0 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,0 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,0 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,11 days |
| | C) WEST REGION-I | 10 Years,2 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,7 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | FARIDABAD | 2 Years,2 Months,2 days |
| **Total :** 2 Years,2 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3864** | | | |
| Officer Name | **Mr Vikram Chand Meka** | Date Of Birth | 10/10/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Computer Science | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/5/2011 | 17/5/2013 | Rel.recd. | | | |
| Assistant Commissioner | AC, (O/o No.102/2013 dt. 01.05.2013) | | DGRI | KOLKATA | 20/5/2013 | 17/7/2014 | Joining report recd. | | | |
| Deputy Commissioner | DC, ZU, Promoted vide O/o no. 151/14 dt. 18.07.14 | | DGRI | KOLKATA | 18/7/2014 | 3/7/2017 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 77/17 dt. 27.05.17 ,LR dt. 14.06.17,LR dt. 13.04.18 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 3/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA GST & CX ZONE | CCO | KOLKATA | 1/1/2019 | 14/6/2019 | Rel. recd.. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD, vide order no. 68/2019 dt. 25/05/2019 | | DG, RI | CHENNAI | 17/6/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGRI | CHENNAI | 1/1/2022 | 2/6/2023 | Rel. recd. | | | |
| Additional Commissioner | ADC,LR dt 09.06.2023 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 5/6/2023 | 12/5/2025 | Joining report recd.LR dt. 26.05.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | CCO | PUNE | 13/5/2025 | | Joining as per e-DL, (LR C.O.56/2025 dt.24.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | Dr. MCRHRD Institute of Andhra Pradesh, Hyderabad |
| Probationer's Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,4 Months,5 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,11 Months,17 days |
| | I) EAST REGION-I | 8 Years,0 Months,28 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 8 Years,0 Months,27 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=8 Years,0 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3865** | | | |
| Officer Name | **Mr R.A Praveen Kumar** | Date Of Birth | 14/5/1981 |
| Sex | Male | Educational Qualification | B.Sc.,M.Sc. |
| Subject | Agriculture,Genetics | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS | CCO | KOLKATA | 18/5/2011 | 31/7/2012 | Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 9/8/2012 | 18/7/2014 | Joining as Per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 18/7/2014 | 27/8/2014 | Joining /Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHENNAI CEX ZONE | CHENNAI - IV | CHENNAI | 28/8/2014 | 14/10/2014 | LR dt. 19.08.14 Joining report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 15/10/2014 | 26/10/2015 | | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-III CX | HOSUR | 26/10/2015 | 30/5/2017 | Joining as per DL, LR dt. 16.10.15 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 30/5/2017 | 26/7/2018 | Joining as per DL,LR dt. 30.05.17 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 26/7/2018 | 1/1/2019 | Joining as per DL,LR dt. 26.07.18 | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2019 | 4/1/2019 | joining report recd,LR dtd 02.01.19 | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 7/1/2019 | 5/7/2019 | Joining as per DL/Rel. recd., LR dtd 02.01.19. | | | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 8/7/2019 | 10/12/2021 | Joining/Rel. report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | Joint Development Commr. for a period of 4 yrs | Deputation | SEZ | VISHAKHAPATNAM | 10/12/2021 | 31/12/2021 | UOP | 142/2021 | 8/12/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22(On Deputation at APIIC Vishakhapatnam SEZ, as Joint Development Commr. for a period of 4 yrs | Deputation | SEZ | VISHAKHAPATNAM | 1/1/2022 | 15/12/2025 | Rel. Report Recd. | | | |
| Additional Commissioner | ADC,(Temp. attached to Bengaluru GST & CX Zone vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 15/1/2026 | 4/6/2026 | Joining/Rel. Report Recd. after availing 30 days EL | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 11/6/2026 | | Joining as per e-DL, (LR C.O.96/2026 dt.10.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,8 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,29 days |
| | H) SOUTH REGION-II | 6 Years,10 Months,30 days |
| | I) EAST REGION-I | 1 Years,2 Months,16 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,5 Months,4 days |
| 2 | Deputation | VISHAKHAPATNAM | 0 Years,0 Months,21 days |
| 3 | Deputation | VISHAKHAPATNAM | 3 Years,11 Months,14 days |
| 4 | Board | DELHI | 0 Years,4 Months,19 days |
| **Total :** 6 Years,9 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3866** | | | |
| Officer Name | **Mr Shalabh Katiyar** | Date Of Birth | 18/12/1981 |
| Sex | Male | Educational Qualification | M.Com. |
| Subject | PGJMC | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 24.06.11) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/5/2011 | 18/7/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - II | KOLKATA | 19/7/2013 | 17/7/2014 | LR dt. 12.07.13, entry as per verified data | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA - II | KOLKATA | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 15/10/2014 | 28/6/2015 | Rel. dt. 26.06.15 recd. | | | |
| Deputy Commissioner | DC, vide O/o No. 80/2015 dt. 17.06.2015 | | DG, CEI | KANPUR | 29/6/2015 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DD | | DGGSTI | KANPUR | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019. | | DGGSTI | KANPUR | 1/1/2019 | 14/6/2019 | joining report received/ rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt. 25/05/2019,LR dt. 10.06.19, LR dt. 18.06.19,LR dt. 30.08.19. | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 17/6/2019 | 29/9/2019 | Joining as per DL/Rel. dt. 30.09.19 recd.for Mumbai-Cus.II | | | |
| Joint Commissioner | JC,LR dt. 17.09.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 30/9/2019 | 2/12/2020 | Joining as per DL | | | |
| Joint Commissioner | JC,LR to Prev. (R&I) dt 26.11.2020, LR to Mumbai VI (Prev) dt 06.08.2021 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 3/12/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2022 | 27/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt 13.06.2022,LR dt 14.06.2022,LR dt. 27.06.22,LR dt 28.06.2022,LR dt. 11.11.2022,LR dt 11.11.2022 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 28/6/2022 | 20/10/2023 | Joining/Rel. report recd.LR dt. 25.07.23 & 26.07.23 | | | |
| Additional Commissioner | Addl. Dir (ZU) | | DG, RI | MUMBAI | 23/10/2023 | | Joining report recd. | 165/2023 | 27/9/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Training | | 2009 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,5 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,3 Months,21 days |
| | E) CENTRAL REGION-I | 3 Years,11 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 4 Years,1 Months,12 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,25 days / 1 Years,11 Months,23 days/0 Years,0 Months,0 days / 2 Years,11 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,11 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3867** | | | |
| Officer Name | **Mr Umesh Kumar** | Date Of Birth | 18/11/1973 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Hons. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2033 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/5/2011 | 27/6/2011 | entry as per VD | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | PETRAPOLE | 28/6/2011 | 20/10/2011 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 21/10/2011 | 15/12/2011 | As per Verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | MALDAH | 16/12/2011 | 6/11/2012 | as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | PETRAPOLE | 7/11/2012 | 19/7/2013 | | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 29/7/2013 | 18/7/2014 | LR dt. 09.07.13 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 18/7/2014 | 14/10/2014 | LR dt. 15.10.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA ST ZONE | KOLKATA-II ST | KOLKATA | 15/10/2014 | 2/8/2015 | Entry as per DL | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/8/2015 | 1/6/2016 | LR dt. 30/06/2015,Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 2/6/2016 | 13/7/2017 | LR dt. 26.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 14/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/1/2019 | 7/6/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 29.05.19 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 10/6/2019 | 11/8/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt 28.07.2021 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 12/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 1/1/2022 | 14/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,ZU | | DG, GST | DELHI | 24/6/2022 | 11/4/2025 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, LR C.O. 40/2025. dt.21.04.2025, (LR to CGST Audit Kanpur C.O.55/2026 dt.04.06.2026) | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 1/5/2025 | | Joining Report Recd. after availing Medical Leave from 14.04.2025 to 30.04.2025 | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course for the Indian Revenue Service | NACEN | 2011 | Department | Faridabad |
| IRS Probation | | 2009 | Department | NACEN, Faridabad |
| probation | | 2009 | Department | Bhopal |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,11 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,5 Months,9 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,14 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 2 Years,9 Months,19 days |
| **Total :** 2 Years,9 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3868** | | | |
| Officer Name | **Mr Arjun Lal Jat** | Date Of Birth | 29/3/1980 |
| Sex | Male | Educational Qualification | B.Sc. (Hons.) |
| Subject | Agriculture | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2009 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, R&I (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | CCO | AURANGABAD | 18/5/2011 | 1/5/2013 | LR dt. 10.07.12 & LR dt. 14.08.12, Joining as per DL | | | |
| Assistant Commissioner | AC, (102/2013 dt. 01.05.2013) | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 3/6/2013 | 18/7/2014 | LR dt. 30.05.2013, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted O/o no. 151/14 dt. 18.07.2014 | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 27.05.15 | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 15/10/2014 | 24/5/2015 | | | | |
| Deputy Commissioner | DC | DELHI ST ZONE | CCO | DELHI | 25/6/2015 | 8/7/2015 | LR dt. 25.06.2015, LRto Delhi-I dt. 03.07.2015 | | | |
| Deputy Commissioner | DC, LR dt. 30.07.15 | DELHI ST ZONE | DELHI-I ST | DELHI | 9/7/2015 | 24/6/2016 | Rel. report recd. Joining as per DL, LR dt. 04.03.16 | | | |
| Deputy Commissioner | DC, | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 27/6/2016 | 27/6/2017 | LR dt. 13.06.16, LR dt. 14.06.16, Joining as per DL/Rel.report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17, (On loan basis to ICD TKD (Import) from 30.06.17 to 20.07.17) , (LR to CGST Meerut C.No 153 dt 02.08.2024 UOP) | | DG, VIGILANCE | DELHI | 28/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019 | | DG, VIGILANCE | DELHI | 1/1/2019 | 5/7/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 20.11.20 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 11/7/2019 | 7/12/2020 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 7/12/2020 | 2/8/2021 | Joining as per E-DL month of Dec.2020,Rel recd. | | | |
| Joint Commissioner | JC | | DGARM | DELHI | 3/8/2021 | 31/12/2021 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGARM | DELHI | 1/1/2022 | 14/8/2024 | Rel. report recd. | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | CCO | MEERUT | 27/8/2024 | 2/5/2025 | Joining/Rel. Report Recd. | 115/08/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 5/5/2025 | | Joining Report Recd., (LR C.O. 46/2025 dt 22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,6 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,6 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,5 Months,26 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,11 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,8 Months,6 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,0 Months,6 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,10 days<br>**(TOTAL=5 Years,0 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,6 Months,6 days |
| 2 | DG, VIGILANCE | DELHI | 0 Years,6 Months,4 days |
| 3 | DGARM | DELHI | 0 Years,4 Months,30 days |
| 4 | DGARM | DELHI | 2 Years,7 Months,13 days |

**Total :** 5 Years,0 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3869** | | | |
| Officer Name | **Mr Pradnyasheel Ramarao Jumle** | Date Of Birth | 1/6/1976 |
| Sex | Male | Educational Qualification | BSL,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS | CCO | KOLKATA | 19/5/2011 | 3/7/2012 | Joining as per DL | | | |
| Assistant Commissioner | AC, (104/2012 dt. 13.06.12) | | DGRI | LUDHIANA | 11/7/2012 | 17/7/2014 | Joining report recd. | | | |
| Deputy Commissioner | DC, ZU, Promoted vide O/o no. 151/14 dt. 18.07.2014 | | DGRI | LUDHIANA | 18/7/2014 | 6/6/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC,vide O/o no. 53/2016 dt. 10.05.16, | MUMBAI ZONE-III CUS | CCO | MUMBAI | 6/6/2016 | 2/8/2017 | Joining report recd. | | | |
| Deputy Commissioner | AC,LR dt. 02.06.16, LR dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18, LR dtd. 12.07.2018, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 2/2/2018 | 5/8/2018 | Joining as per DL/Rel. recd. dtd. 03.08.18 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 6/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019,Posted at Pune GST & Cus. vide O/o no. 68/19 dt. 25.05.19 , | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 1/1/2019 | 26/6/2019 | Joining as per DL/Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 13.06.19 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 27/6/2019 | 6/11/2020 | Joining report recd. | | | |
| Joint Commissioner | JC,,LR dt. 06.11.20 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 6/11/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 1/1/2022 | 15/7/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 01.07.2022 | PUNE GST & CX ZONE | GOA (APPEALS) GST & CX | GOA | 15/7/2022 | 9/9/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | CCO | VADODARA | 9/9/2024 | 17/9/2024 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC,(LR to Audit, Surat C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 17/9/2024 | | Joining as per E-DL | | | GSTAT, Surat vide O/o 22.04.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course for the Indian Revenue Service | | 2011 | Department | Faridabad |
| Probationer IRS | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,10 Months,27 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,0 Months,30 days |
| | D) WEST REGION-II | 8 Years,3 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,1 Months,17 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3870** | | | |
| Officer Name | **Mr Gaurav Chandel** | Date Of Birth | 22/3/1983 |
| Sex | Male | Educational Qualification | B.Tech,M.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS | CCO | KOLKATA | 30/5/2011 | 27/6/2011 | Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | PETRAPOLE | 28/6/2011 | 31/10/2011 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 31/10/2011 | 14/12/2011 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 14/12/2011 | 19/7/2013 | LR dt. 13.12.11, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - V | KOLKATA | 24/7/2013 | 18/7/2014 | LR dt. 09.07.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA - V | KOLKATA | 18/7/2014 | 14/10/2014 | DC, Posted as STO (RA), vide O/o no. 112/15 dt. 04.08.15(order cancelled vide F.No.A-35017/57/2014-A | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-V CX | KOLKATA | 15/10/2014 | 7/3/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 8/3/2016 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dtd. 24/07/2018 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 1/8/2018 | 12/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 26.07.18 | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 13/8/2018 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 1/1/2019 | 31/5/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC LR dt. 28.05.19,LR to Pr.CCO Lucknow dt. 17.09.19,Retained at GST Allahabad dt. 24.10.19 | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 6/6/2019 | 31/12/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR to CGST Varanasi dt 18.06.2022 | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 1/1/2022 | 5/9/2022 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 06.07.2022 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 6/9/2022 | 9/5/2025 | Joining as per E-DL/Rel. Report Recd | | | |
| Additional Commissioner | ADC,(LR to Pr.CCO,CGST & CX Lucknow Zone C.O.55/2026 dt.04.06.2026 UOP) | LUCKNOW GST & CX ZONE | LUCKNOW (APPEALS) GST & CX | LUCKNOW | 12/5/2025 | | Joining as per e-DL wrt (LR C.O. 30/2025 dt. 16.04.2025,LR C.O.40/2025.dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course for the Indian Revenue | | 2011 | Department | Faridabad |
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,1 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,1 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,1 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,1 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,4 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3871** | | | |
| Officer Name | **Mr Sunil N. Ranote** | Date Of Birth | 23/12/1978 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HIMACHAL PRADESH | Batch | 2009 |
| Present State | CHANDIGARH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 17/5/2011 | 14/12/2011 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 15/12/2011 | 22/7/2013 | LR dt. 13.12.11, Joining as per DL | | | |
| Assistant Commissioner | AC, P&V, Export | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 23/7/2013 | 17/7/2014 | LR dt. 09.07.13 Joining as per DL, LR dt. 26.12.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 18/7/2014 | 15/10/2014 | Taratala-II Div. & LR dt. 15.10.14 &LR dt.16.10.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-I CX | KOLKATA | 15/10/2014 | 2/8/2015 | LR dt. 15.10.14, LR dt. 11.11.14 & LR dt. 19.11.14 Rel. report recd. | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/8/2015 | 19/1/2017 | LR dt. 30/06/2015,Joining as per DL | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 19/1/2017 | 12/4/2018 | Suspended On 19.01.17 vide F.No.C-14011/70/2016-Adv/389 dt. 19.01.17 | | | |
| Deputy Commissioner | DC, | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 12/4/2018 | 4/7/2018 | Suspension revoked as per letter dt. 12.04.18,Rel. dt. 27.04.18 recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 66/18 dt. 18.04.18,LR dt. 04.05.18/ LR dtd. 04.05.18 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 5/7/2018 | 8/5/2019 | Joining as per DL | | | |
| Joint Commissioner | JC,Prom.notionally wef. 01.01.19 vide O/o no. 63/19 dt. 08.05.19. vide O/o 68/2019 dtd. 25.05.2019 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 8/5/2019 | 25/11/2020 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR to Appaels I&II dt. 25.11.20 | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 25/11/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 1/1/2022 | 10/6/2022 | Joining report recd/Relieving Report Recd. | | | |
| Additional Commissioner | ADC, LR dt 14.06.2022 | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 23/6/2022 | 21/8/2024 | Joining as per E-DL, Rel. Report Recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CHANDIGARH (APPEALS) GST & CX | CHANDIGARH | 21/8/2024 | | Joining Report Recd., LR dt 02.08.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course for the Indian Revenue | | 2011 | Department | Faridabad |
| Probation | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,3 Months,18 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,1 Months,22 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3872** | | | |
| Officer Name | **Mr Saurabh Kant Shukla** | Date Of Birth | 24/1/1981 |
| Sex | Male | Educational Qualification | Post Graduate |
| Subject | N.A. | Languages Known | English,Hindi,Sanskrit |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 17/5/2011 | 14/12/2011 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 13.12.11 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 15/12/2011 | 22/7/2013 | Joiining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - VII | KOLKATA | 23/7/2013 | 17/7/2014 | LR dt. 09.07.13 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA - VII | KOLKATA | 18/7/2014 | 15/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA AUDIT-I CX | KOLKATA | 16/10/2014 | 22/7/2015 | LR dt. 15.10.14, joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 22.07.15 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 23/7/2015 | 21/2/2017 | LR dt. 30/06/2015, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt. 08.02.17 &LR dt. 22.02.17 | KOLKATA ST ZONE | CCO | KOLKATA | 22/2/2017 | 4/7/2017 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 30.06.2017 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 4/7/2017 | 8/5/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Prom. notionally wef. 01.01.19 vide O/o no. 63/19 dt. 08.05.19. | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 8/5/2019 | 7/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 ,LR dt. 29.05.19,LR dt. 10.06.19 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 10/6/2019 | 7/9/2021 | Joining report recd. | | | |
| Joint Commissioner | JC, LR dt 02.08.2021 | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 7/9/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 1/1/2022 | 19/6/2023 | | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | CCO | MEERUT | 19/6/2023 | 20/6/2023 | Joining Report Recd./,LR dt 12.06.2023 | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 20/6/2023 | 7/5/2025 | Joining Report Recd./,LR to C.O 86 dt 19.06.2023 | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | NOIDA (APPEALS) GST & CX | NOIDA | 7/5/2025 | | Joining as per E-DL, (LR C.O.46/2025 dt.22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation course | | 2009 | Department | RCVP Norhon Academy, Bhopal |
| Furbisher Course for the Indian Revenue | | 2011 | Department | Faridabad |
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 5 Years,11 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3873** | | | |
| Officer Name | **Mr Bhavan Lal Meena** | Date Of Birth | 10/8/1984 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/5/2011 | 19/7/2013 | Joining as per DL | | | |
| Assistant Commissioner | AC, Taratala-I Div. | KOLKATA CEX ZONE | KOLKATA - VI | KOLKATA | 20/7/2013 | 31/7/2015 | LR dt. 16.10.14, LR dt. 09.07.13, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/8/2015 | 10/9/2015 | LR dt. 30/06/2015 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 11/9/2015 | 21/2/2017 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 08.02.17 & LR dt. 22.02.17 | KOLKATA ST ZONE | KOLKATA-II ST | KOLKATA | 23/2/2017 | 22/6/2017 | LR dt. 22.02.17, joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 22/6/2017 | 8/5/2019 | entry as per DL | | | |
| Joint Commissioner | JC,Prom.notionally wef. 01.01.19 vide O/o no. 63/19 dt. 08.05.19. | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 8/5/2019 | 7/6/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 ,LR to GST Agra dt. 28.05.19, LR to Agra dt 29.07.2021 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 10/6/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt 18.06.2022,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/1/2022 | 15/10/2023 | | | | |
| Additional Commissioner | ADC,LR dt 05.10.2023 ,LR dt 06.10.2023 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 16/10/2023 | 12/8/2024 | Joining as per E-DL/Rel Repor Recd | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 12/8/2024 | 17/6/2026 | Joining/Rel. Report Recd., LR dt. 06.08.2024 | | | |
| Additional Commissioner | ADD | | DG, PERFORMANCE MANAGEMENT | DELHI | 22/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,11 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,11 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,11 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,8 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,8 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,8 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,8 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,8 Months,5 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,4 Months,7 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,22 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,3 Months,18 days |
| **Total :** 0 Years,3 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3875** | | | |
| Officer Name | **Mr Mahipal Singh** | Date Of Birth | 3/2/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/5/2011 | 21/5/2013 | Joining / Rel. report recd. | | | |
| Assistant Commissioner | AC, (102/2013 dt. 01.05.2013 ) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 3/6/2013 | 14/10/2014 | LR dt. 08.05.2013 & LR dt. 11.05.13 (Joining as per DL) | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 15/10/2014 | 8/7/2015 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 9/7/2015 | 11/9/2015 | LR dt.3.7.15, LR dt. 6.7.15,Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 11/9/2015 | 14/6/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 08.12.16, LR dt. 09.06.2017 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 15/6/2016 | 28/9/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 29/9/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2019 | 12/6/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 11.06.19 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 13/6/2019 | 5/9/2019 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR to Nashik GST & Cx dtd 06.09.19,LR dt. 11.09.19 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 6/9/2019 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/1/2022 | 10/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt 15.06.2022,LR dt. 17.06.22,LR dt 03.10.2022,LR dt. 30.06.23 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 23/6/2022 | 6/5/2025 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 7/5/2025 | 6/8/2025 | Joining as per e-DL wrt (LR C.O. 29/2025 dt.16/04/2025) | | | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR (APPEALS) GST & CX | JODHPUR | 6/8/2025 | 10/6/2026 | Joining as per e-DL, Rel. Report Recd., LR C.O. 143/2025 dt. 30.07.2025 | | | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 11/6/2026 | | Joining Report Recd.,(LR C.O.65/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,3 Months,18 days |
| | D) WEST REGION-II | 9 Years,0 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,0 Months,4 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3876** | | | |
| Officer Name | **Ms Susmita Bhattacharya** | Date Of Birth | 21/9/1978 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Eco. | Languages Known | Bengali,English,Hindi |
| Home State | WEST BENGAL | Batch | 2009 |
| Present State | TRIPURA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/9/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - IV | KOLKATA | 23/5/2011 | 12/7/2013 | LR dt. 12.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 16/7/2013 | 18/7/2014 | LR dt. 09.07.13 (Joining as per DL) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 15/10/2014 | 22/12/2015 | | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 23/12/2015 | 14/6/2016 | Joining as per DL, LR dt. 25.05.16 | | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-V CX | KOLKATA | 14/6/2016 | 29/6/2017 | LR dt. 26.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 29/6/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 1/1/2019 | 25/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt. 25/05/2019,LR dt. 21.06.19,LR dt. 23.09.19 | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | KOLKATA | 27/6/2019 | 30/7/2021 | Joining/Rel. recd. report recd. | | | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 9/8/2021 | 31/12/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 1/1/2022 | 3/12/2024 | Joining report recd. | | | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 4/12/2024 | 4/3/2025 | ON LEAVE CCL from 04.12.2024 to 04.04.2025 vide order dtd. 04.12.2024, Rel. Report Recd. | | | |
| Additional Commissioner | ADC, (LR to CGST & CX Dibrugarh dt 06.08.2024 UOP) | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 4/3/2025 | 4/4/2025 | ON LEAVE CCL from 04.12.2024 to 04.04.2025 vide order dtd. 04.12.2024, UOP | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 8/4/2025 | 23/4/2025 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 24/4/2025 | 10/6/2026 | Joining Report Recd. wrt (LR C.O.50/2025 dt.23.04.2025) | | | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | AGARTALA GST & CX | AGARTALA | 11/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,7 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,9 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,6 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,12 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 10 Years,2 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,6 Months,3 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 0 Years,4 Months,24 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 2 Years,11 Months,4 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 0 Years,2 Months,31 days |
| 4 | CCO | GUWAHATI | 0 Years,1 Months,2 days |
| **Total :** 3 Years,7 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3877** | | | |
| Officer Name | **Mrs Bidyarani Konthoujam(On Dept.)** | Date Of Birth | 27/12/1980 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Masters in forestry (Eco. Management) | Languages Known | English,Hindi,Manipuri |
| Home State | MANIPUR | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Bahala Div. (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - V | KOLKATA | 12/5/2011 | 9/10/2012 | LR dt. 12.05.11 & LR dt. 19.05.11, Joining as per DL (Rel. report recd.) | | | |
| Assistant Commissioner | AC, 166/12 dt. 11.09.12 | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 11/10/2012 | 18/7/2014 | LR dt. 10.10.12, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | PATNA CUS (PREV) ZONE | LUCKNOW CUS. | LUCKNOW | 18/7/2014 | 23/1/2015 | Rel. entry as per verified data dt. 18.10.2023 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | Deputy Director. | Deputation | Financial Intelligence Unit-India Department of Revenue | DELHI | 27/1/2015 | 25/1/2016 | Joining/Rel. as per verified data dt. 18.10.2023 | 07/2015 | 14/1/2015 | |
| Deputy Commissioner | US (Cus III/VI) vide O/o no. 03/2016 dt. 12.01.2016 | Deputation | Department of Revenue | DELHI | 27/1/2016 | 31/12/2018 | Joining report recd. | | | |
| Joint Commissioner | JC, Promoted as JC vide O/o no. 1/19 dt. 01.01.2019 To work as OSD(Cus)DOR vide O/o No. 09/19 dt 14.01.19. | Board | Board | DELHI | 1/1/2019 | 7/6/2019 | joining report recd. substantive posting DG systems, Delhi Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,vide order no. 68/2019 dt. 25/05/2019, | BENGALURU GST & CX ZONE | CCO | BANGALORE | 10/6/2019 | 10/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 11/6/2019 | 6/11/2020 | Joining report recd. | | | |
| Joint Commissioner | JC,,LR dt 03.11.2020,LR to Beng.Cus. dt. 22.07.21 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 6/11/2020 | 29/7/2021 | Joining as per E-DL month of Dec/Rel. recd. | | | |
| Joint Commissioner | JC,,LR dt. 26.07.21 | BANGALORE CUS ZONE | CCO | BANGALORE | 30/7/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BANGALORE CUS ZONE | CCO | BANGALORE | 1/1/2022 | 27/9/2024 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 27/9/2024 | 21/4/2025 | Joining/Rel. Report Recd., LR C.No 182 dt 22.08.2024,LR C.No.183 dt 23.08.2024 | | | |
| Additional Commissioner | ADD | | DGHRD (HRM-II) | DELHI | 5/5/2025 | 16/6/2025 | Joining/Rel. Report Recd., after availing joining time | 69/2025 | 4/4/2025 | |
| Additional Commissioner | Director, for 5 yrs. | Deputation | Election Commission Of India | DELHI | 16/6/2025 | | Joining Report Recd. | 91/2025 | 2/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,7 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,9 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,0 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,3 Months,15 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,10 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 1 Years,4 Months,31 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,11 Months,29 days |
| 2 | Deputation | DELHI | 2 Years,11 Months,4 days |
| 3 | Board | DELHI | 0 Years,5 Months,5 days |
| 4 | DGHRD (HRM-II) | DELHI | 0 Years,1 Months,13 days |
| 5 | Deputation | DELHI | 1 Years,3 Months,23 days |
| **Total :** 5 Years,9 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3878** | | | |
| Officer Name | **Mr Prabhat Dandotiyaa** | Date Of Birth | 19/11/1978 |
| Sex | Male | Educational Qualification | B.A.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(Tiljal Div.) (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - V | KOLKATA | 19/5/2011 | 31/7/2013 | LR dt. 12.05.11, LR dt. 19.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 1/8/2013 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 15/10/2014 | 3/8/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 4/8/2015 | 14/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR vide O/o no. 77/17 dt. 27.05.17, LR dt. 31.05.17 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | SATNA | 14/7/2017 | 1/1/2019 | Joining report recvd., entry as per verified data | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | BHOPAL GST & CX ZONE | JABALPUR GST & CX | SATNA | 1/1/2019 | 12/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019, | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 13/6/2019 | 29/9/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 19.09.19 | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 30/9/2019 | 8/8/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,LR to Bhopal GST dt. 28.07.21,LR to Jabalpur dt. 28.07.21 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 9/8/2021 | 31/12/2021 | joining as per EDL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 1/1/2022 | 3/7/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 3/7/2023 | 24/4/2025 | Joining as per E-DL, LR dt 10.06.2022,LR dt 29.09.2022,LR dt. 05.06.23 | | | |
| Additional Commissioner | ADC, (LR to Audit Raipur C.O. 07/2025 dtd. 06.02.2025) | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 25/4/2025 | | Joining Report Recd., (LR C.O.42/2025 dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | HRD institute of Andhra Pradesh, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 9 Years,2 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,1 Months,28 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3879** | | | |
| Officer Name | **Mr Amit Kumar Mishra** | Date Of Birth | 5/11/1982 |
| Sex | Male | Educational Qualification | L.L.B,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Taratala Div.IV(-80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - VI | KOLKATA | 18/5/2011 | 3/8/2012 | LR dt. 12.05.11 & LR dt. 02.09.11 | | | |
| Assistant Commissioner | AC, Div.II | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 9/8/2012 | 21/6/2013 | LR dt. 08.08.12 (Joining as per DL) | | | |
| Assistant Commissioner | ACDiv.I 114/2013 dt. 14.05.2013 | LUCKNOW CEX ZONE | KANPUR | KANPUR | 1/7/2013 | 14/10/2014 | LR dt. 28.06.2013, LR dt. 28.06.13 & LR dt. 16.07.13 Joining as per DL | | | |
| Assistant Commissioner | AC, LR to CCO, Cus.(P) Patna dt. 09.07.2015 | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 15/10/2014 | 8/7/2015 | LR dt. 13.11.14 | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 9/7/2015 | 11/9/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC,Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 11/9/2015 | 27/5/2016 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2/6/2016 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 1/1/2019 | 7/6/2019 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 8/6/2019 | 20/6/2019 | Rel. report recd. | | | |
| Joint Commissioner | JC,,LR dt. 19.06.19 & LR dt. 25.06.19,LR dt 26.07.2021 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 20/6/2019 | 1/8/2021 | Joining as per DL/EL 6 Days w.e.f 21.06.2019 to 26.06.2019 | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR to Audit Ahmedabad dt 30.07.2021 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 2/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2022 | 27/6/2022 | | | | |
| Additional Commissioner | ADC, LR dt 10.06.2022 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 27/6/2022 | 19/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | ADC,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 19/6/2023 | 9/9/2024 | Rel Report Recd./LR dt 02.06.2023 | | | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 20/9/2024 | | Joining as per edl,Availed joining time,LR C.O 196 dt 03.09.24,LR to Mundra Cus. C.O 198 dt 05.09.24 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,0 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,0 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,0 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,0 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,0 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,26 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,3 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,9 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,2 Months,19 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2 Years,7 Months,1 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 0 Years,5 Months,6 days |
| **Total :** 3 Years,0 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3880** | | | |
| Officer Name | **Mr Ashutosh Kumar Sharma** | Date Of Birth | 12/7/1976 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Phy. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,SNP Div. (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - VII | KOLKATA | 18/5/2011 | 15/7/2013 | LR dt. 12.05.11, LR dt. 20.05.11 & LR dt. 17.10.12, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 16/7/2013 | 18/7/2014 | LR dt. 15.07.2013, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/7/2014 | 31/7/2015 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 3/8/2015 | 13/6/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | Dy. Dir. | | DGGSTI | KOLKATA | 14/6/2017 | 17/7/2018 | Joining report recd./Rel.report recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, GST | KOLKATA | 18/7/2018 | 31/12/2018 | joining report received | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019 | | DG, GST | KOLKATA | 1/1/2019 | 6/6/2019 | Rel. 06.06.19 recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide o/o 68/19 dt 25.05.19 | RANCHI GST & CX ZONE | CCO | PATNA | 10/6/2019 | 12/6/2019 | | | | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 13/6/2019 | 15/10/2019 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | CCO | PATNA | 16/10/2019 | 21/10/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 21.10.19, LR dt 02.08.2021 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 21/10/2019 | 3/8/2021 | Joining as per DL | | | |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | CCO | PATNA | 3/8/2021 | 1/1/2022 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PATNA CUS (PREV) ZONE | CCO | PATNA | 1/1/2022 | 5/8/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 29.06.2022 | RANCHI GST & CX ZONE | CCO | PATNA | 5/8/2022 | 12/10/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA (AUDIT) GST & CX | PATNA | 12/10/2022 | 1/5/2025 | Joining report recd.LR dt. 12.10.22,LR dt. 09.06.23, LR dt 05.10.2023 | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX | PATNA | 2/5/2025 | 3/6/2026 | Joining Report Recd. wrt (LR C.O. 85/2025 dt.30.04.2025) | | | |
| Additional Commissioner | ADC, LR C.O.151/2026 dt.29.05.2026(LR to Customs, CGST & CX Appeals, Patna (w.e.f. 01.10.2026) C.O.175/2026 dt.14.09.2026 UOP) | PATNA CUS (PREV) ZONE | CCO | PATNA | 8/6/2026 | | Joining as per assumption of charge, (LR C.O.70/2026 dt. 05.06.2026,LR C.O.120/2026 dt. 17.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 6 Years,11 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,11 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,11 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 6 Years,11 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,11 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,11 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,2 Months,2 days |
| | J) EAST REGION-II | 7 Years,4 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 1 Years,1 Months,3 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,1 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | KOLKATA | 0 Years,5 Months,15 days |
| 2 | DG, GST | KOLKATA | 0 Years,5 Months,5 days |
| **Total :** 0 Years,10 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3881** | | | |
| Officer Name | **Mr Bhawani Shankar Meena** | Date Of Birth | 1/7/1974 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Civil | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2034 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,BB-II Div. (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - VII | KOLKATA | 17/5/2011 | 30/6/2011 | LR dt. 12.05.11 & LR dt. 20.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC, Durgapur-II Div. | KOLKATA CEX ZONE | BOLPUR | BOLPUR | 1/7/2011 | 17/7/2014 | LR dt. 17.12.12, LR dt. 24.06.11, Joining Report recd. | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | BOLPUR | BOLPUR | 18/7/2014 | 14/11/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,LR dt. 01.09.14 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 17/11/2014 | 14/7/2017 | joining as per DL | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 14/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 1/1/2019 | 21/6/2019 | Joining report recd./Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 21.06.19 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 21/6/2019 | 22/10/2019 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 23.09.19, | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 23/10/2019 | 17/12/2020 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 13.11.20,LR dt 17.12.2020,,LR to CCP dt 27/07/2021 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | HOWRAH | 21/12/2020 | 9/9/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 26.07.2021 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 10/9/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22, LR dt 04.07.2023 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/1/2022 | 9/9/2024 | Joining/Rel report recd., LR dt. 04.04.2024 | | | |
| Additional Commissioner | ADC,LR to C.No.160 dt 06.08.2024 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 10/9/2024 | 24/11/2024 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | DURGAPUR | 25/11/2024 | 1/8/2025 | Joining/Rel. Report Recd.,LR dt 13.08.2024 | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 1/8/2025 | 12/6/2026 | Joining/Rel. Report Recd. , wrt (LR C.O.142/2025 dt.30.07.2025) | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 22/6/2026 | 24/6/2026 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 24/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,3 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 15 Years,0 Months,26 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3882** | | | |
| Officer Name | **Mr Sashi Wapang Lanu** | Date Of Birth | 21/5/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Communication | Languages Known | English |
| Home State | NAGALAND | Batch | 2009 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 80/2011 dt. 05/05/2011 | KOLKATA CX ZONE | HALDIA CX | PORT BLAIR | 18/5/2011 | 22/6/2012 | LR dt. 12.05.11, Joining as per DL entry as per verfied data | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 25/6/2012 | 18/7/2014 | LR dt. 24.05.12 & LR dt. 25.06.12 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 15/10/2014 | 31/7/2015 | LR dt. 15.10.14, Joining as per DL, Rel. report recd. | | | |
| Deputy Commissioner | DC, | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 3/8/2015 | 20/5/2016 | LR dt. 30/06/2015, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI | KOLKATA | 23/5/2016 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019 | | DG, RI | KOLKATA | 1/1/2019 | 7/8/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 04.06.19,LR to Imphal dt. 06.11.20 | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 7/8/2019 | 31/12/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 1/1/2022 | 5/6/2026 | Rel. Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 10/6/2026 | | Joining as per e-DL, (LR to CCP NER C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Period | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 7 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 7 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,2 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 7 Years,1 Months,29 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,2 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,2 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3883** | | | |
| Officer Name | **Mr Rameshvar Meena** | Date Of Birth | 5/7/1977 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | HALDIA | HALDIA | 18/5/2011 | 14/8/2013 | As per verified data. LR dt. 12.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 26/8/2013 | 18/7/2014 | LR dt. 09.07.13 (Joining as per DL) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 15/10/2014 | 10/8/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC, | KOLKATA CX ZONE | KOLKATA-III CX | KOLKATA | 11/8/2015 | 4/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 04.07.17, | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 4/7/2017 | 31/7/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18, | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/1/2019 | 6/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 29.05.19 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 7/6/2019 | 12/8/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt 28.07.2021 dt 28.07.2021 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 13/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 1/1/2022 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | VADODARA (APPEALS) GST & CX | VADODARA | 9/6/2023 | 7/5/2025 | Joining report recd.,LR dt 03.06.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 8/5/2025 | | Joining as per e-DL, (LR C.O.67/2025 dt.28.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,8 days |
| | C) WEST REGION-I | 3 Years,4 Months,1 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,9 Months,21 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3884** | | | |
| Officer Name | **Mr Jitendra Singh** | Date Of Birth | 5/7/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Pol. Science | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 18/5/2011 | 15/7/2013 | LR dt. 12.05.11, Joining/ Rel. report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 15/7/2013 | 18/7/2014 | LR dt. 15.07.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 18/7/2014 | 14/10/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 15/10/2014 | 4/8/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC, | KOLKATA CX ZONE | KOLKATA-V CX | KOLKATA | 5/8/2015 | 23/6/2017 | Entry as per verified data | | | |
| Deputy Commissioner | DC,LR to Airport & Air Cargo dt. 04.07.17, | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 27/6/2017 | 1/8/2018 | Entry as per verified data/ Rlvng rcvd | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 2/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 1/1/2019 | 31/5/2019 | Joining report recd./Rel. dt. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC,LR dt. 28.05.19,LR dt. 06.06.19, LR to Kanpur dt 29.07.2021 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 3/6/2019 | 31/12/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR to CGST Audit Kanpur dt 18.06.2022 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/1/2022 | 30/8/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 30/8/2022 | 13/5/2025 | Joining as per E-DL,LR dt 09.06.2023 | | | With addl. charge of GM,GOAW, Ghazipur vide O/o no. 149/2023 dt. 04.09.23 |
| Additional Commissioner | ADC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 14/5/2025 | | Joining as per e-DL, (LR C.O.30/2025 dt.16.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,4 Months,8 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,14 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3885** | | | |
| Officer Name | **Mr Neeraj Soi** | Date Of Birth | 11/1/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | (Computer Science) | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2019 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | KOLKATA CEX ZONE | KOLKATA - III | KOLKATA | 16/5/2011 | 14/8/2012 | LR dt. 12.05.11, Entry as per Verified data recieved | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | JAMMU & KASHMIR | JAMMU | 3/9/2012 | 18/7/2014 | Availed Joining time/Joining as Per DL,LR dt. 23.08.2012 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.2014 | CHANDIGARH CEX ZONE | JAMMU & KASHMIR | JAMMU | 18/7/2014 | 14/8/2014 | Entry as per verified data received | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | CHANDIGARH CEX ZONE | LUDHIANA | AMRITSAR | 20/8/2014 | 14/10/2014 | LR dt. 05.08.2014 Entry as per Verified data Received | | | |
| Deputy Commissioner | DC | CHANDIGARH CX ZONE | JALANDHAR CX | AMRITSAR | 15/10/2014 | 2/8/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt. 19.07.16, LR dt. 29.07.16, LR dt. 07.10.16, | CHANDIGARH CX ZONE | LUDHIANA CX | LUDHIANA | 3/8/2016 | 22/6/2017 | LR dt. 08.08.16,Entry as per Verified data received | | | |
| Deputy Commissioner | DC, LR dt. 22.06.2017 LR dt. 27.06.17, LR dtd. 03.05.2018, LR dt. 23.07.18 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | Prom as JC wef.01.01.19 vide O/o no.01/2019 dtd 18.02.19.,LR dt. 26.03.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2019 | 30/6/2019 | | | | |
| Joint Commissioner | JC,LR dt. 27.05.19,LR dt. 18.06.19 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/7/2019 | 14/10/2021 | Joining/Rel. report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt 07.10.2021,LR dt 26.10.2021,LR dt 03.10.2023,LR dt. 12.10.23 12.10.23 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 25/10/2021 | 8/11/2024 | Joining as per E-DL, Rel. Report Recd. | | | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 21/11/2024 | 17/4/2025 | Joining/Rel. Report Recd. after availing 10 days joining time | | | LR to CGST Ludhiana dt 02.08.2024 UOP |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 18/4/2025 | 25/5/2025 | | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 26/5/2025 | | Joining as per e-DL, w.r.t. LR vide C.O. 85/2025 dt. 30.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,3 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,3 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 12 Years,6 Months,21 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,3 Months,1 days |
| | J) EAST REGION-II | 1 Years,5 Months,22 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3886** | | | |
| Officer Name | **Mr Rajendra Kumar** | Date Of Birth | 28/10/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 5/5/2011 | 24/5/2011 | | | | |
| Assistant Commissioner | AC, (LR dt. 24.05.11) | LUCKNOW CEX ZONE | ALLAHABAD | GORAKHPUR | 24/5/2011 | 28/6/2013 | CX Div. Varanasi LR dt. 28.06.13 | | | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | VARANASI | 28/6/2013 | 18/7/2014 | LR dt. 28/06/2013 | | | |
| Deputy Commissioner | DC | LUCKNOW CEX ZONE | ALLAHABAD | VARANASI | 18/7/2014 | 19/11/2014 | Promoted vide O/o no. 151/14 dt. 18.07.2014 | | | |
| Deputy Commissioner | DC, (P) | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 19/11/2014 | 2/12/2014 | LR dt. 19.11.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR to Lucknow dt. 13.11.14 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | BAREILLY | 2/12/2014 | 23/11/2016 | LR dt. 21.11.14, joining as per DL | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 24/11/2016 | 29/6/2017 | joining report received, LR dt. 23.11.16 | | | |
| Deputy Commissioner | DC , | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | NAUTANWA SUNOULI | 29/6/2017 | 7/8/2018 | Entry as per verified data | | | |
| Deputy Commissioner | DC,LR dt. 16.07.18 LR dtd. 20/07/2018 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 7/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 1/1/2019 | 27/5/2019 | | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC, ,LR dt. 16.05.19 & 28.05.19 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 27/5/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 1/1/2022 | 4/7/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt 18.06.2022,LR dt. 23.06.22 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 15/7/2022 | 12/6/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, ZU | | DGGI | LUCKNOW | 13/6/2023 | 3/7/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, WZB | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 16/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,2 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,2 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,2 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 15 Years,1 Months,29 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,2 Months,25 days |
| **Total :** 0 Years,2 Months,25 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3887** | | | |
| Officer Name | **Mr Mohit Tewari (On Dep.)** | Date Of Birth | 20/8/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech. Engg. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 24/5/2011 | 14/6/2012 | LR dt. 24.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC,(105/2012 dt. 14.06.12) | | DG, CEI | DELHI | 20/6/2012 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, ZU, Promoted vide O/o no. 151/14 dt. 18.07.2014 | | DG, CEI | DELHI | 18/7/2014 | 13/11/2015 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | US (TRU), vide O/o no. 156/15dt. 30.10.15, | Deputation | Department of Revenue (CBEC) | DELHI | 16/11/2015 | 11/12/2018 | joining report received/ RIvng rcvd | | | |
| Deputy Commissioner | DC,vide O/o no.167/18 dtd 28.11.18 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 12/12/2018 | 12/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dtd12/12/18, LR dtd 19.12.18 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 13/12/2018 | 1/1/2019 | | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019, vide order no. 68/2019 dt. 25/05/2019 ,LR dt. 28.05.199 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 1/1/2019 | 26/11/2019 | Joining as per DL/Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | Spl. Sec. (Finance)on Deputation of Govt. of Punjab for a period of 3 yr.vide O/o no. 155/19 dt. 04.11.19) | Deputation | Govt. of Punjab | CHANDIGARH | 27/11/2019 | 31/12/2021 | Joining as per letter dt. Dec. 2021 | 155/2019 | 4/11/2019 | |
| Additional Commissioner | Spl. Sec. (Finance),NFSG wef. 01.01.22 | Deputation | Govt. of Punjab | CHANDIGARH | 1/1/2022 | 26/11/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 26/11/2022 | 13/1/2023 | EL wef. 29.11.22 to 13.01.2023 as per letter dt. 25.11.22 | | | |
| Additional Commissioner | ADC | | DG, SYS. & DATA MGMT. | DELHI | 16/1/2023 | 9/6/2023 | upon return from deputation posted on temporary basis.Rel.Recd. | 12/2023 | 30/1/2023 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 12/6/2023 | 10/7/2023 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | DELHI CUS. PREV. ZONE | CCO | DELHI | 10/7/2023 | 18/8/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | Director | Deputation | National Sec.Council Secretariate | DELHI | 21/8/2023 | | Joining Report Recd. Availed Joining time 19.8.2023 to20.08.2023 | 124/2023 | 11/8/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,10 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,10 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,2 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,7 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,11 Months,17 days |
| | B) NORTH REGION - II | 3 Years,7 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,0 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 3 Years,4 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,4 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,0 Months,25 days |
| 2 | Deputation | CHANDIGARH | 2 Years,1 Months,4 days |
| 3 | Deputation | CHANDIGARH | 0 Years,10 Months,25 days |
| 4 | Board | DELHI | 0 Years,1 Months,18 days |
| 5 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,4 Months,24 days |
| 6 | Deputation | DELHI | 3 Years,1 Months,18 days |
| **Total :** 9 Years,8 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3888** | | | |
| Officer Name | **Mr Pradeep Kumar Singh Senger** | Date Of Birth | 10/2/1979 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 28/2/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.I (80/2011 dt. 05/05/2011) | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 24/5/2011 | 18/7/2014 | LR dt. 24.05.11,LR dt. 28.06.13 & LR dt. 28.06.2013, Joining as per DL | | | |
| Deputy Commissioner | DC | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 18/7/2014 | 14/11/2014 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, O/o no. 151/14 dt. 18.07.2014, | LUCKNOW CX ZONE | AGRA CX | ALIGARH | 17/11/2014 | 3/7/2017 | LR to Agra dt. 13.11.14, Entry as per verified Data | | | |
| Deputy Commissioner | DC,LR dt. 21.06.17 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 3/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 1/1/2019 | 6/6/2019 | Reliving received | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 06.06.19,LR dt. 02.09.19 | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 10/6/2019 | 23/11/2020 | Joining/Rel. report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 10.11.20,LR dt. 17.11.20,LR dt 18.08.2021 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 23/11/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt. 17.06.22,LR dt 03.10.2022 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 1/1/2022 | 2/6/2023 | Rel. recd. | | | |
| Additional Commissioner | ADC, (LR to CGST Kanpur(Anti-Evasion) C.O. 40/2025. dt.21.04.2025 UOP)(LR to CGST Audit Kanpur C.O.55/2026 dt.04.06.2026 UOP) | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 12/6/2023 | | Joining as per E-DL,LR dt 09.06.2023 | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,11 Months,25 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 11 Years,4 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3890** | | | |
| Officer Name | **Mrs Pallabika Dutta** | Date Of Birth | 16/2/1982 |
| Sex | Female | Educational Qualification | M.Phil. |
| Subject | International Relation | Languages Known | English |
| Home State | ASSAM | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 28/2/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ICD Agra | LUCKNOW CEX ZONE | KANPUR | KANPUR | 30/5/2011 | 24/6/2011 | LR dt. 24.05.11, Rel. report recd. | | | |
| Assistant Commissioner | AC, Div. III | MEERUT CEX ZONE | NOIDA | NOIDA | 27/6/2011 | 18/9/2012 | LR dt. 24.06.11, Joining report recd. | 123/11 | 22/6/2011 | |
| Assistant Commissioner | AC, Division-IV | MEERUT CEX ZONE | NOIDA | NOIDA | 19/9/2012 | 17/1/2014 | Entry as per Service book copy | | | |
| Assistant Commissioner | AC ICD, Dadri | MEERUT CEX ZONE | NOIDA | NOIDA | 18/1/2014 | 31/3/2014 | Entry as per service book copy | | | |
| Deputy Commissioner | DC ICD, Dadri | MEERUT CEX ZONE | NOIDA | NOIDA | 1/4/2014 | 24/11/2014 | Entry as per service book copy | 151/2014 | 18/7/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA ST | NOIDA | 24/11/2014 | 28/2/2016 | LR dt. 10.11.14, Joining as per DL | 198/2014 | 31/10/2014 | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA ST | NOIDA | 29/2/2016 | 18/5/2016 | ON LEAVE EL wef. 29.02.16 to 11.03.16 & Maternity leave wef. 14.03.16 to 18.05.16Rel. report recd. | | | |
| Deputy Commissioner | DC | | DG, TAX PAYERS SERVICES | DELHI | 19/5/2016 | 9/9/2016 | Maternity leave19.05.16 to 09.09.16 | | | |
| Deputy Commissioner | DC | | DG, TAX PAYERS SERVICES | DELHI | 12/9/2016 | 13/9/2016 | Joining as per DL | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | | DG, TAX PAYERS SERVICES | DELHI | 14/9/2016 | 13/5/2017 | CCL wef. 14.09.16 to 13.05.17 | | | |
| Deputy Commissioner | DC | | DG, TAX PAYERS SERVICES | DELHI | 14/5/2017 | 8/6/2017 | | | | |
| Deputy Commissioner | DC, OSD in ST wing, CBEC | Board | Board | DELHI | 9/6/2017 | 1/1/2019 | substantiv posting at DGTS Delhi (On MCTP training wef. 05.02.18 to 02.03.18)Joining recd. | 75/17 | 26/5/2017 | |
| Joint Commissioner | JC | Board | Board | DELHI | 1/1/2019 | 15/7/2019 | Joining report recd./ Rel report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC,LR dt. 29.05.19 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 15/7/2019 | 23/3/2020 | Joining as per E-DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 24/3/2020 | 8/9/2020 | ON LEAVE EL wef. 24.03.20 to 24.07.20 & CCL 49 days till 11.09.20 | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 9/9/2020 | 23/9/2020 | 14 days quarantine period | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 24/9/2020 | 2/8/2021 | | | | |
| Joint Commissioner | Jt.Dir. | | DGHRD (HRM-II) | DELHI | 3/8/2021 | 31/12/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGHRD (HRM-II) | DELHI | 3/1/2022 | 9/5/2025 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADD | | DIC | DELHI | 13/5/2025 | 19/6/2026 | Joining/Rel. report received | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC, (Posted at DELHI GST & CX ZONEvide O/o 77/2026) | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 22/6/2026 | | Joining Report Recd.,(LR C.O.48/26 dt.03.06.26,LR C.O.58/26 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 15 Years,3 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,3 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,3 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,3 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,7 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,7 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,7 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,11 Months,31 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,7 Months,30 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NOIDA ST | NOIDA | 0 Years,2 Months,20 days |
| 2 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,3 Months,23 days |
| 3 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,0 Months,2 days |
| 4 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,7 Months,29 days |
| 5 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,0 Months,26 days |
| 6 | Board | DELHI | 1 Years,6 Months,24 days |
| 7 | Board | DELHI | 0 Years,6 Months,13 days |
| 8 | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 0 Years,5 Months,17 days |
| 9 | DGHRD (HRM-II) | DELHI | 0 Years,4 Months,30 days |
| 10 | DGHRD (HRM-II) | DELHI | 3 Years,4 Months,6 days |
| 11 | DIC | DELHI | 1 Years,1 Months,8 days |

**Total :** 8 Years,8 Months,11 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3891** | | | |
| Officer Name | **Mr Dinesh Singh Dewal** | Date Of Birth | 10/5/1982 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Pol.Sci.,Pub.Ad.,History | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | ALLAHABAD | 25/5/2011 | 27/6/2012 | LR dt. 24.05.11, Joining report recvd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | VARANASI | 28/6/2012 | 10/5/2013 | | | | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | KANPUR | AGRA | 13/5/2013 | 18/7/2014 | LR dt. 10.05.2013, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | LUCKNOW CEX ZONE | KANPUR | AGRA | 18/7/2014 | 3/6/2016 | Entry as per Verified Data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | AGRA CX | FARRUKHABAD | 7/6/2016 | 30/11/2016 | Entry as per Verified Data | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | AGRA CX | AGRA | 30/11/2016 | 6/3/2017 | LR dt. 22.08.16 & LR dt. 28.11.16, Joining as per DL, LR dt.02.03.17, Entry as per Verified Data | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 20/3/2017 | 16/6/2017 | LR dt. 02.03.17,Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 19/6/2017 | 31/12/2018 | LR dtd. 23.05.2018, LR dt. 24.07.18 | 77/2017 | 27/5/2017 | |
| Joint Commissioner | JC,Vide O/o No. 68/2019 Dated 25/05/2019, | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2019 | 24/6/2019 | Joining report recd. | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JODHPUR (APPEALS) GST & CX | JODHPUR | 25/6/2019 | 18/11/2020 | LR dt. 06.06.19,LR dt. 02.09.19,Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 19/11/2020 | 31/12/2021 | LR dt. 10.11.20,LR dt. 17.11.20,LR dt 18.08.2021Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 1/1/2022 | 17/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt 21.07.2023 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 20/6/2022 | 8/8/2024 | LR dt 13.06.2022Joining as per E-DL | | | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 8/8/2024 | | Joining as per E-dl, LR C.O 148 dt 06.08.2024 | | | Additional Charge of CGST & CX Zone Jaipur CCO, vide Internal Order 10/2026 dt. 27.04.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,6 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,6 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,3 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,0 Months,8 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3892** | | | |
| Officer Name | **Ms Arjit Sagar (On Dep.)** | Date Of Birth | 3/7/1981 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Electrical | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | KANPUR | KANPUR | 18/5/2011 | 27/6/2011 | LR dt. 24.05.11, Joining report recd.Rel. report recd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC, Div. Bhavnagar | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 27/6/2011 | 23/5/2013 | LR dt. 26.06.12, Joining report recvd | 124/2011 | 23/6/2011 | |
| Assistant Commissioner | AC Div.III | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 3/6/2013 | 18/7/2014 | LR dt. 20.05.2013 & LR dt. 18.06.14, LR dt. 15.05.2013 & LR dt. 20.05.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 18/7/2014 | 8/8/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 25/8/2014 | 14/10/2014 | LR dt. 31.07.14, LR dt. 18.06.14, LR dt. 01.08.14 & LR dt. 04.08.14, Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 15/10/2014 | 30/6/2015 | | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/7/2015 | 13/5/2016 | LR dt. 23.06.2015, Entry as per Verfd. data | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 13/5/2016 | 16/5/2016 | LR dt. 13.05.16 | | | |
| Deputy Commissioner | DC, | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-II CX | AHMEDABAD | 20/5/2016 | 1/6/2017 | LR dt. 16.05.16, LR dt. 13.07.16, joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 8/8/2017 | 6/1/2019 | Joining as per DL LR 08.07.2017,LR dt. 08.05.18, LR dtd 07.09.18 | 77/2017 | 27/5/2017 | |
| Joint Commissioner | JC,vide O/o No. 68/2019 Dated 25/05/2019, | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 7/1/2019 | 11/6/2019 | joining report received | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 12/6/2019 | 23/6/2019 | Joining as per DL,LR dt. 10.06.19 | | | |
| Joint Commissioner | JC,LR dt. 30.08.19LR dt. 19.06.20(On leave CCL upto 15.06.20 as per DL month of May 20)officer on leave upto 13.08.2020 as per DL for the month of June 20 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 24/6/2019 | 1/1/2021 | ON LEAVE maternity leave wef. 24.06.19 to 20.12.19 as per letter dt. 06.09.19,CCL upto 03.04.20 as per DL | | | |
| Joint Commissioner | JC,LR dt. 17.09.19 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 1/1/2021 | 6/9/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 7/9/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/1/2022 | 2/5/2022 | Joining/Rel. report recd. | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Additional Commissioner | DS(Dept. of Atomic Energy on deputation basis for a period of 4 yrs. vide O/o no. 49/22 dt, 26.04.22) | Deputation | Dept. of Atomic Energy | MUMBAI | 4/5/2022 | 1/1/2023 | Joining as per Notification dt. 09.05.2022, Extn. upto 03.05.2027 vide ltr dt. 06.03.2023 | | | |
| Additional Commissioner | Director | Deputation | Dept. of Atomic Energy | MUMBAI | 2/1/2023 | | Entry as per notificaton dt. 03.02.2023 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | 2009 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,2 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,2 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,2 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,10 Months,10 days |
| | D) WEST REGION-II | 3 Years,2 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,1 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | MUMBAI | 1 Years,6 Months,11 days |
| 2 | Deputation | MUMBAI | 0 Years,7 Months,29 days |
| 3 | Deputation | MUMBAI | 3 Years,9 Months,6 days |

**Total :** 5 Years,11 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3893** | | | |
| Officer Name | **Mr Mahabir** | Date Of Birth | 4/4/1976 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | English | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2009 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CEX ZONE | CCO | MEERUT | 16/5/2011 | 27/6/2011 | | | | |
| Assistant Commissioner | AC,Div. Meerut | MEERUT CEX ZONE | MEERUT - I | MEERUT | 27/6/2011 | 25/5/2012 | LR dt. 24.06.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - I | MUZAFFARNAGAR | 28/5/2012 | 24/1/2014 | | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | NOIDA | NOIDA | 27/1/2014 | 18/7/2014 | LR dt. 16.01.14 | | | |
| Deputy Commissioner | DC, Promoted as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | MEERUT CEX ZONE | NOIDA | NOIDA | 18/7/2014 | 14/10/2014 | | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA-I CX | NOIDA | 15/10/2014 | 2/7/2015 | | | | |
| Deputy Commissioner | DC, ICD Loni, | MEERUT CX ZONE | NOIDA CUS | NOIDA | 2/7/2015 | 20/2/2017 | LR dt. 24.6.15, | | | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA ST | NOIDA | 20/2/2017 | 22/6/2017 | LR dt. 09.02.17,Joining as per DL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 22/6/2017 | 5/10/2017 | LR dt. 16.06.17 | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 5/10/2017 | 1/1/2019 | LR dt. 20.09.2017 joining as per DL | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/1/2019 | 4/6/2019 | Reliving received | 1/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC, | DELHI GST & CX ZONE | CCO | DELHI | 10/6/2019 | 10/6/2019 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 11.06.19,LR to Delhi Cus. dt. 20.11.20,LR to PPG dt. 24.11.20 | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 11/6/2019 | 2/12/2020 | Joining as per DL/Rel Report Recd. | | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 2/12/2020 | 2/8/2021 | LR dt. 20.11.20,LR dt. 24.11.20 | | | |
| Joint Commissioner | JC | | DGARM | DELHI | 3/8/2021 | 7/11/2021 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JD,(On loan basis) | | DG, PERFORMANCE MANAGEMENT | DELHI | 8/11/2021 | 31/12/2021 | substantive posting at DGARM,Delhi Joining report recd. | 126/2021 | 14/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22(On loan basis) | | DG, PERFORMANCE MANAGEMENT | DELHI | 1/1/2022 | 30/8/2024 | Rel. Report Recd., (substantive posting at DGARM,Delhi) | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 2/9/2024 | 17/4/2025 | Joining/Rel. Report Recd., LR dt 29.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD,ZU | | DGGI | CHANDIGARH | 17/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Training | | 2009 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,8 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,23 days |
| | B) NORTH REGION - II | 6 Years,5 Months,26 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,4 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,5 days<br>**(TOTAL=1 Years,8 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 0 Years,3 Months,6 days |
| 2 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,1 Months,24 days |
| 3 | DG, PERFORMANCE MANAGEMENT | DELHI | 2 Years,7 Months,29 days |

**Total :** 3 Years,0 Months,28 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3894** | | | |
| Officer Name | **Mr Siddhalingesh** | Date Of Birth | 6/3/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Engg. | Languages Known | English,Hindi |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/3/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 18/5/2011 | 30/5/2012 | LR dt 19.05.11Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 30/5/2012 | 6/7/2014 | LR dt. 30.05.12 | | | |
| Assistant Commissioner | ACC Import | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 7/7/2014 | 18/7/2014 | LR dt. 06.06.14 & LR dt. 10.06.14 & LR dt. 07.07.14 | | | |
| Deputy Commissioner | DC, Promoted Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 18/7/2014 | 6/8/2014 | Joining report recd. | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 6/8/2014 | 12/11/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Deputy Commissioner | DC, (JNCH-II) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 12/11/2014 | 2/7/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 3/7/2015 | 31/8/2015 | LR dt. 03.07.2015 | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 , LR dt. 28.07.2017 | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 1/9/2015 | 22/6/2017 | LR dt. 03.07.2015, LR dt. 6.7.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 22/6/2017 | 25/7/2018 | joining report received | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 26/7/2018 | 1/1/2019 | LR dt. 25.07.18 Joining report recd. | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 1/1/2019 | 14/6/2019 | Joining as per DL/Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 17/6/2019 | 31/12/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2022 | 10/6/2022 | Relieving Report Received | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 14/6/2022 | 19/9/2024 | Joining report recd.LR dt 08.06.2022,LR dt 14.06.2022 | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX | MYSURU. | 19/9/2024 | 24/6/2026 | Joining/Rel. Report Recd., LR C.No.183 dt 23.08.2024 | | | |
| Additional Commissioner | ADC, Mysuru Audit (To be stationed in Banashankari office) | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 25/6/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,1 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,27 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 2 Years,6 Months,16 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,5 Months,9 days |
| **Total :** 2 Years,11 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3895** | | | |
| Officer Name | **Mr Parag Karunakar Singh** | Date Of Birth | 2/1/1979 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B |
| Subject | Physics,Chemistry & Maths | Languages Known | English,Hindi,Maithali,Marathi,Punjabi,Urdu |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 18/5/2011 | 18/5/2012 | LR dt 19.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 18/5/2012 | 12/6/2012 | LR dt. 18.05.2012 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 13/6/2012 | 1/4/2014 | LR dt. 01.06.12 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 1/4/2014 | 18/7/2014 | LR dt. 01.04.14 | | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 18/7/2014 | 6/2/2015 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC, JNCH, (Gen.) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 6/2/2015 | 11/8/2015 | LR dt. 29.01.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 11/8/2015 | 20/6/2017 | Joining as per DL/Rel. recd.,LR dt. 03.07.2015, LR dt. 6.7.15,LR dt. 09.09.15 | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 27/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2019 | 28/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 1/7/2019 | 5/7/2019 | Joining report recd./Rel. recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 13.06.19 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 8/7/2019 | 6/12/2019 | Joining as per DL/Rel.recd. | | | |
| Joint Commissioner | JC,LR dt. 06.11.19 | PUNE GST & CX ZONE | CCO | PUNE | 17/12/2019 | 10/11/2020 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC,LR dt. 28.10.20 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 10/11/2020 | 24/5/2021 | Rel. as per eDL | | | |
| Joint Commissioner | JC | Deputation | NDMC, DELHI | DELHI | 24/5/2021 | 31/12/2021 | for a period of 1 yr. | vide O/o no. 33/2021 | 7/4/2021 | |
| Additional Commissioner | Director(NFSG wef. 01.01.22,extension of deputation period wef. 25.05.22 to 24.05.24 as per letter dt. 20.05.22 | Deputation | NDMC, DELHI | DELHI | 1/1/2022 | 24/5/2025 | for a period of 1 yr., Rel. Report Recd. | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 26/5/2025 | 5/12/2025 | Joining/Rel. Report Recd., (Temp. attached to DGGST, Delhi vide 99/2025 dt. 13.06.20225) | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | CCO | MEERUT | 8/12/2025 | 5/1/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 6/1/2026 | | Joining as per e-DL, (LR C.O. 01/2026 dt. 05.01.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | Faridabad |
| Probationer Gr. A | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,9 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,9 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,9 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,10 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,29 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,7 Months,8 days |
| 2 | Deputation | DELHI | 3 Years,4 Months,22 days |
| 3 | Board | DELHI | 0 Years,6 Months,11 days |

**Total :** 4 Years,6 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3896** | | | |
| Officer Name | **Mr Sunil Kumar** | Date Of Birth | 1/10/1980 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | (Industrial Chemistry) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 19/5/2011 | 8/4/2013 | (LR dt. 18.05.11 & LR dt. 23.05.11), Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 8/4/2013 | 17/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 18/7/2014 | 12/9/2014 | entry as per verified data | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 15/9/2014 | 6/6/2016 | LR dt. 04.08.14 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | CCO | MUMBAI | 6/6/2016 | 20/9/2017 | Joining as per DL/Rel. Recd./LR dt. 08.03.16 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 21/9/2017 | 29/6/2018 | Joining/Rel.recd./LR dt. 09.06.2017& LR dt.14.06.17 ,LR dt. 24.07.2017 | | | |
| Deputy Commissioner | DC | Deputation | DIRECTORATE OF ENFORCEMENT | MUMBAI | 29/6/2018 | 28/6/2021 | joining/Rel. report received | 101/2018 dt. 22.06.18 | 22/6/2018 | |
| Joint Commissioner | Promoted as JC | Board | Board | DELHI | 29/6/2021 | 16/7/2021 | Joining report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 16/7/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2022 | 4/10/2023 | Rel. report recd. | | | |
| Additional Commissioner | Addl. Dir.WZU | | DGGI | MUMBAI | 5/10/2023 | 25/4/2025 | Joining report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADD, ZU | | DGGI | MUMBAI | 25/4/2025 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,5 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,5 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,0 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,2 Months,4 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,3 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 2 Years,11 Months,30 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 0 Years,0 Months,17 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,5 Months,17 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1 Years,9 Months,4 days |
| **Total :** 5 Years,3 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3897** | | | |
| Officer Name | **Mr Ravi Tiwari (On Dep.)** | Date Of Birth | 11/8/1980 |
| Sex | Male | Educational Qualification | LLM |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 21/6/2011 | 8/4/2013 | LR dt. 18.05.11 & LR dt. 23.05.11joining as DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 8/4/2013 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 18/7/2014 | 8/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 8/9/2014 | 14/10/2014 | LR dt. 04.08.14Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ST ZONE | MUMBAI-I ST | MUMBAI | 15/10/2014 | 25/7/2017 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 25/7/2017 | 1/3/2018 | LR dt. 09.06.2017& LR dt.14.06.17 , LR dt. 24.07.2017,Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | NACIN | MUMBAI | 5/3/2018 | 1/1/2019 | Joining report recd. | 217/2017 | 27/12/2017 | |
| Joint Commissioner | JD | | NACIN | MUMBAI | 1/1/2019 | 27/6/2019 | Joining report recd./Rel.recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 27/6/2019 | 28/6/2019 | Reliving received | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/7/2019 | 31/12/2021 | LR dt. 11.06.19 LR dtd 06.09.19,LR dt. 11.09.19Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/1/2022 | 22/6/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,ZU | | DGGI | NAGPUR | 23/6/2022 | 17/11/2022 | Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | Jt.Dir. for a period of 4 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 18/11/2022 | | Joining report recd. | 123/2022 | 14/11/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,10 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,10 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,10 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,11 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,1 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,4 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,4 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | MUMBAI | 0 Years,9 Months,30 days |
| 2 | NACIN | MUMBAI | 0 Years,5 Months,26 days |
| 3 | Deputation | DELHI | 3 Years,10 Months,20 days |
| **Total :** 5 Years,2 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3898** | | | |
| Officer Name | **Mr Deepak Devrani (On Dep.)** | Date Of Birth | 13/10/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Industrial Engg. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2009 |
| Present State | ABROAD | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 18/5/2011 | 11/5/2013 | LR dt 19.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 11/5/2013 | 18/7/2014 | LR dt. 11.05.2013 | | | |
| Deputy Commissioner | DC, Promoted as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 18/7/2014 | 6/8/2014 | | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 6/8/2014 | 15/10/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Deputy Commissioner | DC, JNCH-V | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 16/10/2014 | 27/9/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 28/9/2015 | 19/6/2016 | LR dt. 03.07.2015, LR dt. 6.7.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 20/6/2016 | 27/7/2017 | LR dt. 31.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 27/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 1/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 10/6/2019 | 31/12/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGARM | MUMBAI | 1/1/2022 | 9/6/2023 | Rel. report recd. | | | |
| Additional Commissioner | Addl. Dir. at DGRI Bangalore ZU | | DG, RI | BANGALORE | 12/6/2023 | 16/8/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | Consul, Consulate General of India, On Deputation for 3 yrs | Deputation | Ministry of External Affairs | DELHI | 16/8/2024 | 24/10/2024 | | vide F.No.A-35017/46/2023-Ad.II dt. 19.07.2024 | | |
| Additional Commissioner | Consul, Consulate General of India, On Deputation for 3 yrs | Deputation | Ministry of External Affairs | Guangzhou | 25/10/2024 | | Joining Report Recd. O/o dtd. 25.10.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,28 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,2 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,2 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,11 Months,29 days **(TOTAL=5 Years,2 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,6 Months,24 days |
| 2 | DGARM | MUMBAI | 1 Years,5 Months,8 days |
| 3 | Deputation | DELHI | 0 Years,2 Months,9 days |
| 4 | Deputation | Guangzhou | 1 Years,11 Months,14 days |
| **Total :** 6 Years,1 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3900** | | | |
| Officer Name | **Mr Pattan Imtiyaz Khan** | Date Of Birth | 16/8/1983 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | (Power Electronics) | Languages Known | Not Known |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,AC, (80/2011 dt. 05/05/2011) | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 19/5/2011 | 7/10/2013 | (LR dt. 18.05.11 & LR dt. 23.05.11), Joining as DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 8/10/2013 | 17/7/2014 | LR dt. 25.09.13 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 18/7/2014 | 9/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI-I CEX ZONE | MUMBAI-I | MUMBAI | 10/9/2014 | 14/10/2014 | LR dt. 04.08.14 Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 15/10/2014 | 6/8/2015 | Rel. dt. as per DL | | | |
| Deputy Commissioner | DC,LR dt. 6.7.15, | MUMBAI ST ZONE | MUMBAI AUDIT-III ST | MUMBAI | 7/8/2015 | 28/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017 , LR dt. 14.06.17,LR dt. 03.07.17, LR dt. 27.07.2017,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 28/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 2/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 10/6/2019 | 26/7/2021 | Joining/Rel. report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 28/7/2021 | 4/8/2021 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR to Chennai GST dt 30.07.2021,LR to Trichy GST dt 30.07.2021 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 5/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 1/1/2022 | 7/10/2022 | | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 7/10/2022 | 18/7/2024 | LR dt 30.09.2022 Joining report recd., Rel. as per service book copy | | | |
| Additional Commissioner | ADC, (LR to Chennai Appeals-I CGST dt 29.07.2024) | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-I) GST & CX | CHENNAI | 19/7/2024 | 20/10/2024 | LR to Chennai Appeals-I Commissionerate on loan basis dt. 16.07.2024 | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-II) GST & CX | CHENNAI | 21/10/2024 | 9/5/2025 | Joining as per Service Book, LR C.O 241 dt 15.10.2024, Rel. Report Recd. | | | |
| Additional Commissioner | ADC, (LR to CHENNAI OUTER C.O.64/2025 dt.01.05.2025) | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 10/5/2025 | 8/9/2025 | Rel. as per Joining ltr. dt. 07.10.2025 | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 6/10/2025 | | Joining Report Recd., w.r.t. LR to Trichy C.O.110/2025 dt.08.05.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationers Course | Nacen Faridabad | 2009 | Department | Faridabad |
| RCVP Noronha Academy of Admin & Management, Andhra Pradesh, Bhopal | | 2009 | Department | Bhopal |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,0 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,1 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,0 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,1 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 2 Years,1 Months,18 days |
| **Total :** 2 Years,1 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3901** | | | |
| Officer Name | **Ms Shweta Chander** | Date Of Birth | 14/5/1978 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 18/5/2011 | 1/6/2012 | (LR dt 19.05.11), Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 2/6/2012 | 13/6/2012 | Joining time | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 14/6/2012 | 26/1/2014 | LR dt. 01.06.12 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 27/1/2014 | 25/7/2014 | ON LEAVE Maternity leave | | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 26/7/2014 | 29/7/2014 | Promoted vide O/o no. 151/14 dt. 18.07.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 30/7/2014 | 30/1/2015 | ON LEAVE CCL | | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 31/1/2015 | 19/7/2015 | | | | |
| Deputy Commissioner | DC, | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 20/7/2015 | 27/12/2015 | LR dt. 03.07.2015, LR dt. 6.7.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 28/12/2015 | 25/11/2016 | ON LEAVE Maternity leave wef. 28.12.15 to 24.06.16 & CCL wef. 25.06.16 to 25.11.16 | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 26/11/2016 | 27/7/2017 | | | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 28/7/2017 | 4/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 5/1/2019 | 24/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 27.05.19 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 5/7/2019 | 30/8/2019 | Joining as per DL/Rel. recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 3/9/2019 | 17/9/2019 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Joint Commissioner | JC,LR dt. 18.09.19 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 19/9/2019 | 29/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 18.09.19 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 30/8/2021 | 13/12/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC, LR dt 03.08.2021,LR dt 06.08.2021,LR dt 10.12.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 14/12/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR to NS Gen dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2022 | 12/12/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC | | DG, VALUATION | MUMBAI | 13/12/2022 | 5/6/2026 | Joining/Rel. report recd. | 129/2022 | 30/11/2022 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 8/6/2026 | | Joining Recd., (LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,1 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,1 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,2 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,7 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,7 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,9 Months,24 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,9 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,1 Months,27 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 0 Years,5 Months,28 days |
| 2 | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 0 Years,6 Months,3 days |
| 3 | MUMBAI-II ST | MUMBAI | 0 Years,10 Months,30 days |
| 4 | DG, VALUATION | MUMBAI | 3 Years,5 Months,23 days |

**Total :** 5 Years,4 Months,23 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3902** | | | |
| Officer Name | **Mr Shashank Dwivedi** | Date Of Birth | 6/7/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 18/5/2011 | 11/5/2013 | LR dt 19.05.11, joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 11/5/2013 | 21/2/2014 | LR dt. 09.05.2013 | | | |
| Assistant Commissioner | AC,On loan basis to ST-II | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 24/2/2014 | 18/7/2014 | LR dt. 21.02.14 Joining as per DL | | | |
| Deputy Commissioner | DC,On loan basis to ST-II, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 18/7/2014 | 21/10/2014 | substantive posting at Mumbai Exp. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-VI ST | MUMBAI | 21/10/2014 | 1/6/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 1/6/2016 | 8/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 9/6/2016 | 1/8/2017 | LR dt. 02.06.16, LR dt. 09.06.16,13.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 14.06.17, LR dt. 27.07.2017,LR dt. 01.02.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 1/8/2017 | 9/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 10/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 1/1/2019 | 31/5/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,Vide O/o No. 68/2019 Dated 25/05/2019,LR (Appeals) dt. 04.06.19,LR to Appeals Guwahati (Shillong) dt. 06.11.20, | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 18/6/2019 | 13/11/2020 | Availed Joining time/Joining as per DL/Rel.as per E-DL recd. | | | |
| Joint Commissioner | JC,LR to Itanagar with addl. charge dt. 06.11.20 as per E-DL | GUWAHATI GST & CX ZONE | ITANAGAR GST & CX | ITANAGAR | 13/11/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | GUWAHATI GST & CX ZONE | ITANAGAR GST & CX | ITANAGAR | 1/1/2022 | 29/5/2023 | Rel. report recd. | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - I) GST & CX | KOLKATA | 12/6/2023 | 19/5/2025 | Joining as per E-DL,LR dt. 30.05.23,LR dt. 31.05.23,Rel. as per Transfer of charge | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 20/5/2025 | 7/11/2025 | Joining as per e-DL,Rel. Report Recd., wrt (LR C.O.45/2025 dt.22.04.2025) | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | SILIGURI (APPEALS) GST & CX | SILIGURI | 10/11/2025 | 28/6/2026 | Joining Report Recd., (LR C.O. 175/2025 dt. 13.10.2025) | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 29/6/2026 | | Joining as per e-DL, (LR C.O.95/2026 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,10 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,10 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,3 Months,26 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,11 Months,13 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3903** | | | |
| Officer Name | **Mr Anish Gupta** | Date Of Birth | 19/8/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2009 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 18/5/2011 | 12/6/2012 | LR dt 19.05.11 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 13/6/2012 | 20/8/2013 | LR dt. 01.06.12 | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI-V | MUMBAI | 23/8/2013 | 19/2/2015 | Suspended On 21/08/2013 (U/S vide Ad.V Order F.No. C-14011/30/2013-Ad.V he is attached to CX Mumbai-V for drawal | | | |
| Assistant Commissioner | AC, | MUMBAI-I CEX ZONE | MUMBAI-IV | MUMBAI | 20/2/2015 | 13/3/2015 | suspension revoked wef.12.02.2015 vide O.F.no.C-14011/30/2013-Ad-V/861 dt. 17.02.15 | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 16/3/2015 | 16/3/2015 | | | | |
| Assistant Commissioner | AC, vide O/o no. 25/2015 dt. 05.03.15 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 17/3/2015 | 25/3/2017 | Joining report recd./Rel. as per DL | | | |
| Assistant Commissioner | OSD (Legal) in Legal Cell CBEC | Board | Board | DELHI | 27/3/2017 | 6/8/2018 | Substantive posting at Vizag CX-I. Joining report received. | 35/17 | 1/3/2017 | |
| Assistant Commissioner | OSD in Legal Cell CBIC | Board | Board | DELHI | 6/8/2018 | 19/12/2022 | Substantive posting at DGPM, Delhi Joining recd. | 108/18 | 3/7/2018 | |
| Deputy Commissioner | (OSD in Legal Cell CBIC) Prom. as DC notionally wef. 01.04.2014 | Board | Board | DELHI | 19/12/2022 | 30/12/2022 | Substantive posting at DGPM, Delhi,Joining report recd. | 136/2022 | 19/12/2022 | |
| Joint Commissioner | (OSD in Legal Cell CBIC) Prom. as JC wef. 01.01.2019 | Board | Board | DELHI | 2/1/2023 | 31/7/2023 | Substantive posting at DGPM, Delhi, Joining/rel. recd. | 140/2022 | 30/12/2022 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | CCO | PATNA | 21/8/2023 | 4/9/2023 | Joining report recd.LR dt. 09.06.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PATNA CUS (PREV) ZONE | CCO | PATNA | 4/9/2023 | 8/6/2026 | Rel. report recd. | 148/2023 | 4/9/2023 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA (AUDIT) GST & CX | PATNA | 8/6/2026 | | Joining Report Recd.,(LR C.O.151/2026 dt.29.05.2026,LR C.O.75/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training- IRS(C&CE) 61st Batch | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,1 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,1 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,1 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,1 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,1 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,1 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,9 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,0 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,1 Months,21 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,4 Months,11 days |
| 2 | Board | DELHI | 4 Years,4 Months,14 days |
| 3 | Board | DELHI | 0 Years,0 Months,11 days |
| 4 | Board | DELHI | 0 Years,6 Months,28 days |

**Total :** 6 Years,4 Months,1 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3904** | | | |
| Officer Name | **Mr Jomy Jacob** | Date Of Birth | 7/10/1984 |
| Sex | Male | Educational Qualification | B.E.,B.Sc. (Hons.),L.L.B |
| Subject | Electronics & Telecom | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2009 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 18/5/2011 | 8/6/2012 | LR dt. 19.05.11, entry as per verified data | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 8/6/2012 | 18/4/2013 | LR dt. 01.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 18/4/2013 | 18/7/2014 | Entry as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | RAIGAD | 18/7/2014 | 16/10/2014 | entry as per verified data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, (JNCH-III) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | RAIGAD | 16/10/2014 | 8/7/2015 | entry as per verified data | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 8/7/2015 | 4/1/2016 | LR dt. 03.07.2015, LR to Belapur dt. 08.07.2015, LR dt. 6.7.15 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | RAIGAD | 5/1/2016 | 27/5/2016 | Rel. report recd.Joining as per DL | | | |
| Deputy Commissioner | DC,RMD, vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI (RMD) | MUMBAI | 30/5/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD, Vide O/o no. 1/19 dt. 01.01.2019. | | DGARM | MUMBAI | 1/1/2019 | 17/6/2019 | Joining report recd./ Rel report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD,vide order no. 68/2019 dt. 25/05/2019 | | DGGI | KOCHI | 20/6/2019 | 31/8/2019 | Joining report recd. | | | |
| Joint Commissioner | JD,Public Finance at GRIPS, Tokyo | Deputation | GRIPS,Tokyo | ABROAD | 1/9/2019 | 21/9/2020 | wef. 01.09.19 to 30.09.20 as per letter dt. 16.09.19 | | | |
| Joint Commissioner | JD | | DGGI | KOCHI | 21/9/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGGI | KOCHI | 1/1/2022 | 9/8/2024 | Rel Report Recd. | | | |
| Additional Commissioner | ADC,LR to Customs (P) Kochi dt 25.07.2024 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 12/8/2024 | 5/2/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | (On ex-India leave from 14 to 29 August) |
| Additional Commissioner | ADC, CCO-CCA, (1 year Digital Transformation Programme at Indian Institute of Management, Kozhikode commencing from 06.10.2025 vide F.No.C-50/67/2025-Ad.II dt. 25.08.25) | THIRUVANANTHAPURAM GST & CX ZONE | CCO | COCHIN | 5/2/2025 | | Joining as per assumption of charge, w.r.t. (LR C.O. 03/2025 dtd. 27.01.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 6 Years,0 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,0 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,2 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 6 Years,0 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,0 Months,16 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,2 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,0 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,2 Months,30 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,0 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,11 Months,26 days **(TOTAL=6 Years,0 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI (RMD) | MUMBAI | 1 Years,0 Months,24 days |
| 2 | DGARM | MUMBAI | 1 Years,6 Months,12 days |
| 3 | DGARM | MUMBAI | 0 Years,5 Months,16 days |
| 4 | Deputation | ABROAD | 1 Years,0 Months,21 days |
| **Total :** 4 Years,1 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3905** | | | |
| Officer Name | **Mr Rajiv Kumar Singh** | Date Of Birth | 9/7/1984 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | English Litt. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o 80/2011 dated 05/05/2011 | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 6/7/2011 | 8/4/2013 | LRs dated 18.05.11, 23.05.11, Joining as per DL. | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 8/4/2013 | 18/7/2014 | Entry as per DL, Month of Aug. 2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 18/7/2014 | 10/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 10/9/2014 | 14/10/2014 | LR dt. 04.08.14 Joining as per DL | | | |
| Deputy Commissioner | DC, On loan basis to ST-II Mumbai | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 15/10/2014 | 31/7/2017 | Substantive posting at Mumbai ST-III joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 31/7/2017 | 7/9/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 04.09.18 | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 10/9/2018 | 5/6/2023 | | 125/2018 | 21/8/2018 | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 5/6/2023 | 8/9/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(in-situ) (Promoted as JC on regular basis, notionally w.e.f. 18.07.2019) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 9/9/2025 | 27/11/2025 | Joining Report Recd. | 145/2025 | 9/9/2025 | |
| Additional Commissioner | Add. Director, NFSG w.e.f. 01.01.2022 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 28/11/2025 | 9/3/2026 | Joining/Rel. Report Recd. | 184/2025 | 28/11/2025 | |
| Additional Commissioner | ADD | | DG, PERFORMANCE MANAGEMENT | DELHI | 10/3/2026 | 15/6/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Additional Commissioner | ADC,(LR to CGST & CX, Delhi Zone C.O.48/2026 dt.03.06.2026) | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 15/6/2026 | | Joining Report Recd. (LR C.O.49/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,6 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,29 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,2 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 4 Years,8 Months,26 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,3 Months,5 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,2 Months,20 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,11 days |
| 4 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,3 Months,7 days |
| **Total :** 3 Years,0 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3906** | | | |
| Officer Name | **Mr Vishal Chowdhary** | Date Of Birth | 30/4/1982 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | JAMMU AND KASHMIR | Batch | 2009 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 18/5/2011 | 1/6/2012 | Joining as per DL, LR dt 19.05.11 | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 2/6/2012 | 13/6/2012 | Joining time | | | |
| Assistant Commissioner | AC, LR dt. 01.06.12 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | RAIGAD | 14/6/2012 | 1/4/2014 | | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 1/4/2014 | 18/7/2014 | LR dt. 01.04.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 18/7/2014 | 12/11/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 12/11/2014 | 8/2/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 9/2/2015 | 6/9/2015 | LR dt. 29.01.15, joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI AUDIT-II ST | MUMBAI | 7/9/2015 | 22/6/2017 | LR dt. 03.07.2015, LR dt. 6.7.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 25/7/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC LR dt. 25.07.18 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 26/7/2018 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 1/1/2019 | 14/6/2019 | Joining as per DL/Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 27.05.19 | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 17/6/2019 | 14/10/2021 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 07.10.2021,LR dt 25.10.2021 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 25/10/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt 11.07.2022 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/1/2022 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, ZU | | DGGI | LUDHIANA | 5/6/2023 | 18/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, (LR to CGST Shimla C.O.35/2026 dt.01.06.2026), (LR to Appeals Ludhiana on the strength of CGST Shimla C.O.80/2026 dt.08.06.2026) | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 19/6/2026 | | Joining Report Recd., (LR C.O.34/2026 dt.01.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,11 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,11 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,11 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,11 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,3 Months,11 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,1 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3907** | | | |
| Officer Name | **Mr Vishal Malani** | Date Of Birth | 25/12/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 19/5/2011 | 23/5/2011 | joining as DL | | | |
| Assistant Commissioner | AC, | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 23/5/2011 | 25/6/2012 | (LR dt. 18.05.11 & LR dt. 23.05.11) | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 2/7/2012 | 18/7/2014 | LR dt. 25.06.12, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 18/7/2014 | 5/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 5/9/2014 | 14/10/2014 | LR dt. 04.08.14, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 15/10/2014 | 20/10/2014 | | | | |
| Deputy Commissioner | DC, | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 21/10/2014 | 12/8/2016 | Entry as per DL,Rel. report recd. | | | |
| Deputy Commissioner | RMD Mumbai vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI (RMD) | MUMBAI | 16/8/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD Promoted vide o/o No. 01/2019 dt. 1.1.19 | | DGARM | MUMBAI | 1/1/2019 | 14/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 19.06.19,LR dt. 07.10.19 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 17/6/2019 | 20/6/2019 | Joining report recd./Rel. recd. | | | |
| Joint Commissioner | JC,LR dt. 04.12.20,LR dt. 10.12.20 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 21/6/2019 | 15/8/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,LR to GST Bhavnagar dt 30.07.2021,LR dt 10.08.2021 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 16/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/1/2022 | 20/6/2022 | | | | |
| Additional Commissioner | ADC,LR dt. 10.06.22, LR dt 13.06.2022,LR to CGST Ahmedabad C.O 196 dt 03.09.2024,LR to Ahmedabad South C.O 197 dt 04.09.2024 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 20/6/2022 | 1/10/2024 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 3/10/2024 | 6/5/2025 | Joining/Rel. Report Recd., (LR C.O. 222/2024 dt. 23.09.2024) | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 6/5/2025 | | Joining Report Recd. wrt LR vide C.O. 86/2025 dt. 30.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,17 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,3 Months,24 days |
| | D) WEST REGION-II | 5 Years,2 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,11 Months,23 days<br>**(TOTAL=1 Years,11 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI (RMD) | MUMBAI | 0 Years,10 Months,7 days |
| 2 | DGARM | MUMBAI | 1 Years,6 Months,12 days |
| 3 | DGARM | MUMBAI | 0 Years,5 Months,13 days |

**Total :** 2 Years,9 Months,31 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3909** | | | |
| Officer Name | **Mr B. Vijay** | Date Of Birth | 29/7/1975 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | public administration | Languages Known | English,Telugu |
| Home State | TELANGANA | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2035 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | | | |
| Assistant Commissioner | AC, LR dt. 25.06.12 | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 19/5/2011 | 4/4/2014 | LR dt. 18.05.11 & LR dt. 23.05.11, Joining as DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 4/4/2014 | 20/7/2014 | LR dt. 04.04.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 21/7/2014 | 9/9/2014 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, Div. A | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 15/9/2014 | 16/11/2014 | Entry as per verfd. data | | | |
| Deputy Commissioner | DC, vide O/o no. 154/14 dt. 24.07.14 | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 17/11/2014 | 1/6/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 27.05.16 | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 2/6/2016 | 13/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 13/6/2017 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/1/2019 | 29/5/2019 | Rel.report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JD, Vide O/o No. 68/2019 Dated 25/05/2019 | | DG AUDIT | HYDERABAD | 30/5/2019 | 31/12/2021 | Joining report recd. | | 1/1/190 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG AUDIT | HYDERABAD | 1/1/2022 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 5/6/2023 | 19/8/2024 | Joining as per E-DL,LR dt 25.05.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 19/8/2024 | 27/5/2026 | Joining as per transfer of charge, Rel. Recd. | | | With additional charge of Appeals-II vide CC order 38/2024 dtd. 30.12.2024 |
| Additional Commissioner | ADC, (LR to Puducherry (On Loan basis to Chennai South) C.O.152/2026 dt.20.07.2026 UOP),(LR to Chennai Appeals-II C.O.160/2026 dt.13.08.2026 UOP) | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 3/6/2026 | | Joining as per assumption of charge, LR C.O.33/2026 dt.02.06.2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2010 | Department | NACEN, New Delhi |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,0 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 3 Years,4 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,8 Months,11 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | HYDERABAD | 2 Years,7 Months,3 days |
| 2 | DG AUDIT | HYDERABAD | 1 Years,5 Months,1 days |

**Total :** 4 Years,0 Months,4 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3910** | | | |
| Officer Name | **Mr Kohakade Sudhir S. (On Dep.)** | Date Of Birth | 2/10/1981 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 19/5/2011 | 29/5/2011 | Joining time | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 30/5/2011 | 9/5/2013 | LR dt. 18.05.11, LR dt. 25.06.12, LR dt. 06.07.12), Joining as per DL (SIIB Export) | | | |
| Assistant Commissioner | AC, Review, TCU | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 9/5/2013 | 18/7/2014 | LR dt. 09.05.2013, LR dt. 25.06.2013 | | | |
| Deputy Commissioner | Prom. as DC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 18/7/2014 | 6/8/2014 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14Joining recd. | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 6/8/2014 | 13/11/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Deputy Commissioner | DC, (JNCH-IV) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 13/11/2014 | 19/7/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 20/7/2015 | 2/8/2017 | LR dt. 03.07.2015, LR dt. 6.7.15, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017,LR dt. 09.08.18 Posted on Dep. Dte. of Enforcement Mumbai for a period of 3 yr vide O/o no.123/18 dt.03.08.18 UOP | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 2/8/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2019 | 24/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 25/6/2019 | 29/8/2021 | Joining report recd.,LR dt.. 10.06.19 | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 30/8/2021 | 31/12/2021 | Joining as per E-DL,LR dt 03.08.2021,LR dt 06.08.2021 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 1/1/2022 | 29/6/2022 | Rel. recd.(UOP at Nagpur GST vide O/o no. 59/22 dt. 30.05.22,LR to Audit Nagpur dt 10.06.2022 | | | |
| Additional Commissioner | Deputy Director | Deputation | Ministry of Ports, Shipping & Waterways | MUMBAI | 30/6/2022 | | Joining Report Recd., Deputation for a period of 5 yrs. UOP | 53/2022 | 25/5/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 15 Years,5 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,5 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,5 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 11 Years,2 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,2 Months,3 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 11 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,2 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,2 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 4 Years,3 Months,9 days |
| **Total :** 4 Years,3 Months,9 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3913** | | | |
| Officer Name | **Mr M.J Chethan (On Dep.)** | Date Of Birth | 23/11/1977 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Mech.) | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-III (CUS. PREV.) ZONE | CCO | MUMBAI | 18/5/2011 | 31/7/2012 | LR dt. 18.05.11 | | | |
| Assistant Commissioner | AC, (104/2012 dt. 13.06.12 | | DG, SYS. & DATA MGMT. | MUMBAI | 1/8/2012 | 17/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | | DG, SYS. & DATA MGMT. | MUMBAI | 18/7/2014 | 8/9/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 154/14 dt. 24.07.14 | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 9/9/2014 | 14/10/2014 | LR dt. 08.08.14, Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 15/10/2014 | 4/10/2017 | | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 4/10/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 1/1/2019 | 7/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 10.06.19,LR dt. 11.06.19 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 12/6/2019 | 9/8/2021 | Joining as per DL/Rel. recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 22.07.21& LR dt. 22.07.21 | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 12/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt 13.06.2022 | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 1/1/2022 | 7/7/2023 | Rel. report recd. | | | |
| Additional Commissioner | ADC,LR to Mysuru CGST C.No.183 dt 23.08.2024 | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 7/7/2023 | 18/9/2024 | Joining/Rel. report recd.LR dt 22.06.2023 | | | with addl. charge of Mysusu Appeals joined on 07.07.23 |
| Additional Commissioner | Director, On Deputation, as OSD to the Minister for Heavy Industries & Steel, for a period of 5yrs or co-terminus basis | Deputation | Ministry of Steel | DELHI | 19/9/2024 | | Joining Report Recd. | 165/2024 | 18/9/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | Dr. MCR, HRD Institute Jubilee Hills, Hyderabad |
| Probation Period | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,0 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,0 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,11 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,3 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | MUMBAI | 1 Years,11 Months,17 days |
| 2 | DG, SYS. & DATA MGMT. | MUMBAI | 0 Years,1 Months,23 days |
| 3 | Deputation | DELHI | 2 Years,0 Months,18 days |
| **Total :** 4 Years,1 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3915** | | | |
| Officer Name | **Mr Shaileshkumar Dattatray Jambotkar** | Date Of Birth | 28/8/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Mechanical) | Languages Known | English,German,Hindi,Marathi,Sanskrit |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 18/5/2011 | 30/5/2012 | Joining as per DL LR dt 19.05.11 | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 30/5/2012 | 28/5/2013 | Rel. report recd., , LR dt. 30.05.12 | | | |
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 29/5/2013 | 18/7/2014 | LR dt. 08.05.2013LR dt. 09.05.13 (Joining as per DL) | | | |
| Deputy Commissioner | DC | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 18/7/2014 | 14/10/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 15/10/2014 | 2/7/2015 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 3/7/2015 | 7/9/2015 | LR dt. 03.07.2015 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 8/9/2015 | 1/6/2016 | LR dt. 08.09.15 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/6/2016 | 12/6/2016 | LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 13/6/2016 | 15/12/2016 | LR dt. 07.12.16Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 15/12/2016 | 2/2/2018 | LR dt. 08.12.16, LR dt. 14.06.17, LR dt. 27.07.17Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/2/2018 | 20/8/2018 | LR dt. 01.02.18 Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 20/8/2018 | 10/12/2019 | LR dt. 25.07.18 Joining as per DL | | | |
| Joint Commissioner | Notionally Prom. as JC wef. 01.01.19 in-situ basis | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 10/12/2019 | 7/12/2020 | vide O/o no. 122/20 dt. 02.11.20 | 166/2019 | 10/12/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 7/12/2020 | 6/9/2021 | ,LR dt. 25.11.20,LR dt 27.11.2020,LR to NS-IV dt 06.08.2021Rel. recd. | | | |
| Joint Commissioner | NCB as ZD vide O/o no. 145/16 dt. 06.12.16 | Deputation | NARCOTICS CONTROL BUREAU | JODHPUR | 7/9/2021 | 31/12/2021 | Joining as per letter dt Dec 2021. | 104/2021 | 26/8/2021 | |
| Additional Commissioner | ADC NFSG wef. 01.01.22 | Deputation | NARCOTICS CONTROL BUREAU | JODHPUR | 1/1/2022 | 31/12/2025 | for a period of 4 yrs.,Rel. as per Joining ltr. dt.19.01.2026 | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 19/1/2026 | 3/6/2026 | Joining/Rel. Recd., Temp. attached to Jaipur CGST & CX Zone, Availed 18 days Leave | 15/2026 | 2/2/2026 | |
| Additional Commissioner | ADC, PCCO (CGST DZ) | DELHI GST & CX ZONE | CCO | DELHI | 4/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026, LR C.O.49/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,8 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,8 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,8 Months,20 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,8 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,4 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,3 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JODHPUR | 0 Years,3 Months,24 days |
| 2 | Deputation | JODHPUR | 3 Years,11 Months,30 days |
| 3 | Board | DELHI | 0 Years,4 Months,14 days |

**Total :** 4 Years,8 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3916** | | | |
| Officer Name | **Mr Ajay Kumar Misra** | Date Of Birth | 5/2/1980 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 28/2/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (UOP-80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 5/5/2011 | 18/5/2011 | | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | CCO | MUMBAI | 24/5/2011 | 13/6/2013 | LR dt. 18.05.11 Joining as per DL | | | |
| Assistant Commissioner | AC, GR. 7H | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 13/6/2013 | 18/7/2014 | LR dt. 25.06.2013 & LR dt. 11.12.13 LR dt. 09.05.2013 & LR dt. 05.06.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 18/7/2014 | 4/9/2014 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 5/9/2014 | 15/7/2015 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 16/7/2015 | 9/1/2017 | LR dt. 03.07.2015, LR to Belapur dt. 08.07.2015, LR dt. 6.7.15, Entry as per verfd. data | | | |
| Deputy Commissioner | DC,LR dt. 29.12.16, | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 9/1/2017 | 2/6/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, RU vide O/o no. 77/17 dt. 27.05.17 | | DGGSTI | MEERUT | 5/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD promoted vide o/o No 01/2019 dt. 01/01/2019 | | DGGSTI | MEERUT | 1/1/2019 | 12/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 28.05.19,LR dt. 06.06.19,LR dt. 17.09.19 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 13/6/2019 | 20/9/2019 | Joining report recd./Rel. recd. for CCO Lucknow | | | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 23/9/2019 | 23/10/2019 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 19.09.2019 & 24.10.19 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 24/10/2019 | 24/12/2020 | Rel. recd. | | | |
| Joint Commissioner | JC,,LR to Lucknow Cus. (P) dt. 17.11.20,LR dt 03.08.2021 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 24/12/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 1/1/2022 | 30/7/2024 | | | | |
| Additional Commissioner | ADC, (LR to CGST Agra(P&V) C.O. 40/2025. dt.21.04.2025) (LR to CGST Agra (P&V) C.O.55/2026 dt.04.06.2026) | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 30/7/2024 | | Joining as per E-dl, LR dt 22.07.2024 | | | Additional Charge of GSTAT, Bench-Agra vide Lucknow GST O/o dt.24.07.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,0 Months,28 days |
| | E) CENTRAL REGION-I | 9 Years,4 Months,6 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 2 Years,0 Months,6 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,0 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3918** | | | |
| Officer Name | **Mr Rajkumar V. Kendre** | Date Of Birth | 3/5/1971 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Agr. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2031 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 20/5/2011 | 7/7/2012 | LR dt. 18.05.11& LR dt 19.05.11 | | | |
| Assistant Commissioner | AC, (104/2012 dt. 13.06.12) | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 9/7/2012 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 18/7/2014 | 16/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 16/10/2014 | 20/7/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 21/7/2015 | 3/6/2016 | LR dt. 03.07.2015, LR dt. 08.07.2015, LR dt. 6.7.15,Joining as per DL, rel report re | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 6/6/2016 | 25/7/2017 | joining report received | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 & LR dt.14.06.17, LR dt. 24.07.2017,LR to CGST & CX Mumbai, LR to Audit Thane dtd. 19.11.2019 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 25/7/2017 | 13/12/2019 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.19 vide O/o no. 168/19 dt. 13.12.19,LR dt. 19.6.20) | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 13/12/2019 | 9/12/2020 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 9/12/2020 | 13/5/2021 | Joining as per E-DL/Rel. recd. | 122/2020 dt. 02.11.20 | 2/11/2020 | |
| Joint Commissioner | General Manager | Deputation | Maha Mumbai Metro Operation Corporation Ltd. | MUMBAI | 14/5/2021 | 31/12/2021 | Joining report recd. | 40/2021 | 23/4/2021 | |
| Additional Commissioner | General Manager/ADC,NFSG wef. 01.01.22 | Deputation | Maha Mumbai Metro Operation Corporation Ltd. | MUMBAI | 1/1/2022 | 3/4/2022 | | | | |
| Additional Commissioner | ADC,return from deputation, | Board | Board | DELHI | 4/4/2022 | 15/6/2022 | Posted on temporary at Mumbai GSTJoining report recd. | 46/2022 | 21/4/2022 | |
| Additional Commissioner | ADC, LR dt 14.06.2022,LR dt 17.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 16/6/2022 | 16/6/2023 | Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,LR dt 15.06.2023, (LR to CGST Aurangabad C.O.100/2026 dt.11.06.2026) | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 26/6/2023 | | Joining report recd. | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 14 Years,3 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 0 Years,7 Months,18 days |
| 2 | Deputation | MUMBAI | 0 Years,3 Months,1 days |
| 3 | Board | DELHI | 0 Years,2 Months,12 days |
| **Total :** 1 Years,0 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3920** | | | |
| Officer Name | **Ms Sarika Shah** | Date Of Birth | 4/4/1979 |
| Sex | Female | Educational Qualification | B.Com.,CA,LLM |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 19/5/2011 | 11/2/2013 | joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 12/2/2013 | 15/10/2013 | ON LEAVE Maternity leave/CCL as per letter dt. 27.12.22 | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 16/10/2013 | 11/12/2013 | | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI-I | MUMBAI | 11/12/2013 | 3/6/2014 | LR dt. 11.12.13 | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 3/6/2014 | 22/6/2014 | LR dt. 03.06.14 | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 23/6/2014 | 18/7/2014 | LR dt. 06.06.14 & LR dt. 10.06.14 Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 15/10/2014 | 20/9/2015 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 21/9/2015 | 1/6/2016 | LR dt. 14.09.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/6/2016 | 22/6/2016 | LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 23/6/2016 | 4/11/2016 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 109/16 dt. 20.09.16 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 7/11/2016 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD promoted vide o/o No. 01/2019 dt. 1.1.19 | | DG, SYS. & DATA MGMT. | MUMBAI | 1/1/2019 | 12/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,Vide O/o No. 68/2019 Dated 25/05/2019LR dt. 10.06.19 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 13/6/2019 | 29/9/2019 | Joining as per DL | | | |
| Joint Commissioner | JD | | DG, VIGILANCE | MUMBAI | 30/9/2019 | 31/12/2021 | Joining as per DL | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DG, VIGILANCE | MUMBAI | 1/1/2022 | 19/6/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR to CCO dt 30.07.2024 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 19/6/2023 | 4/6/2025 | Joining as per E-DL,LR dt. 02.06.23,LR dt 14.06.2023,LR dt 21.06.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 4/6/2025 | 12/6/2026 | Joining as per e-DL, (LR C.O. 58/2025 dt.24.04.2025, LR C.O. 49/2025 dt. 23.04.2025), Rel. Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 15 Years,4 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,5 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,5 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,5 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,8 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,8 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI (ST) | MUMBAI | 0 Years,8 Months,3 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 2 Years,1 Months,26 days |
| 3 | DG, SYS. & DATA MGMT. | MUMBAI | 0 Years,5 Months,11 days |
| 4 | DG, VIGILANCE | MUMBAI | 2 Years,3 Months,3 days |
| 5 | DG, VIGILANCE | MUMBAI | 1 Years,5 Months,18 days |

**Total :** 6 Years,11 Months,28 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3921** | | | |
| Officer Name | **Ms Jyoti Agrawal** | Date Of Birth | 19/2/1981 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Sociology | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 19/5/2011 | 3/7/2011 | Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 4/7/2011 | 28/5/2012 | | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 28/5/2012 | 21/1/2013 | ON LEAVE Maternity+CCL w.e.f 28.05.2012 to 21.01.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 22/1/2013 | 30/5/2013 | | | | |
| Assistant Commissioner | AC, Drawback | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 1/6/2013 | 18/7/2014 | LR dt. 08.05.2013 , 09.05.2013, 25.06.2013, Audit,25.06.2013 &11.12.13, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 18/7/2014 | 8/8/2014 | Joining report recd. | 151/2014 | 18/7/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 |
| Deputy Commissioner | DC, Import | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 8/8/2014 | 10/9/2014 | LR dt. 08.08.14 & LR dt. 09.09.14 & LR dt. 14.11.14 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 10/9/2014 | 29/9/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 03.07.2015, LR dt. 06.07.2015,LR dt. 07.12.16 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 29/9/2015 | 15/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 08.12.16,LR dt. 09.06.2017 LR dt. 09.06.2017 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 15/12/2016 | 6/9/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 6/9/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 1/1/2019 | 14/5/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 15/5/2019 | 3/10/2019 | Joining as per service book | | | |
| Joint Commissioner | JC | | NACIN | MUMBAI | 4/10/2019 | 31/12/2021 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | NACIN | MUMBAI | 1/1/2022 | 27/8/2024 | Rel Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 28/8/2024 | 1/5/2025 | Joining Report Recd., LR dt 25.07.2024,LR dt 30.07.2024, LR dt 05.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC. | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 2/5/2025 | 12/6/2026 | Joining as per e-DL, wrt (LR C.O.57/2025 dt.24.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADC.. | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026)(LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 15 Years,4 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 15 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 9 Years,10 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,10 Months,10 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,10 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,10 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI ST- II | MUMBAI | 0 Years,7 Months,26 days |
| 2 | NACIN | MUMBAI | 2 Years,2 Months,30 days |
| 3 | NACIN | MUMBAI | 2 Years,7 Months,27 days |

**Total :** 5 Years,6 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3922** | | | |
| Officer Name | **Mr Lokesh Kumar Jain (On Dep.)** | Date Of Birth | 24/6/1985 |
| Sex | Male | Educational Qualification | L.L.B,LLM,M.Phil. |
| Subject | Pol. Science, Tax Law | Languages Known | English,Hindi,Sanskrit |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 18/5/2011 | 29/6/2012 | LR dt. 23.05.11, Joining as DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 2/7/2012 | 18/7/2014 | LR dt. 25.06.2012,LR dt. 06.06.14 & LR dt. 10.06.14Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 18/7/2014 | 28/8/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI-II CEX ZONE | MUMBAI - III | MUMBAI | 1/9/2014 | 2/6/2016 | LR dt. 04.08.2014 Entry as per Verfd.data | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | CCO | MUMBAI | 6/6/2016 | 21/6/2017 | LR dt. 02.06.16, Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 31/7/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 1/8/2017 | 24/11/2017 | LR dt. 09.06.2017 | | | |
| Deputy Commissioner | DC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | ALIBAUG | 27/11/2017 | 21/8/2018 | joining/Rel. report recd. LR dt. 21.11.2017 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 23/8/2018 | 31/12/2018 | joining report recd.,LR dt. 09.08.18 | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 10/6/2019 | 27/9/2019 | Joining report recd.,LR dt. 27.05.19 | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 30/9/2019 | 9/8/2021 | Joining/Rel. report recd.,LR dt. 19.09.19 | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 10/8/2021 | 31/12/2021 | Joining report recd.,LR dt. 28.07.21 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 1/1/2022 | 17/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 20/6/2022 | 6/4/2023 | Joining/Rel. report recd.,LR dt 10.06.2022,LR dt 29.09.2022 | | | |
| Additional Commissioner | Director | Deputation | Department of Water Resources | DELHI | 10/4/2023 | 22/4/2026 | Joining report recd.for a period of 5 years | 34/2023 | 23/3/2023 | |
| Additional Commissioner | Private Secretary | Deputation | MINISTRY OF PETROLEUM AND NATURAL GASES | DELHI | 22/4/2026 | | Entry as per F.No.2/1/2026-EO(MM-I) dt. 22.04.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,6 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,6 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,6 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,9 Months,24 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,0 Months,12 days |
| 2 | Deputation | DELHI | 0 Years,5 Months,17 days |
| **Total :** 3 Years,5 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3923** | | | |
| Officer Name | **Mr Manoj Kumar** | Date Of Birth | 15/7/1976 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Ag.Horticulture | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 18/5/2011 | 25/6/2012 | LR dt. 23.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 2/7/2012 | 18/7/2014 | LR dt. 25.06.12, Joining as per DL | | | |
| Deputy Commissioner | DC, Promotedas per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 19/7/2014 | 28/8/2014 | | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 1/9/2014 | 25/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 25/7/2017 | 24/8/2018 | LR dt. 09.06.2017 & LR dt.14.06.17 LR dt. 24.07.2017 Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 24/8/2018 | 1/1/2019 | | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2019 | 10/6/2019 | Joining report recd./Rel.recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 17/6/2019 | 9/8/2021 | LR dt. 27.05.19,Joining as per DL/Rel. recd. | 68/2019 Dated 25/05/2019 | | |
| Joint Commissioner | JC,LR to CCO Bhopal dt. 28.07.21 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 9/8/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt 10.06.2022,LR dt 29.09.2022 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 1/1/2022 | 15/6/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 16/6/2023 | 6/10/2023 | Joining as per E-DL/Rel.recd.LR dt. 05.06.23 | | | |
| Additional Commissioner | Addl. Dir.ZU | | DGGI | NAGPUR | 16/10/2023 | | Joining report recd. | 165/2023 | 27/9/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher course | | 2009 | Department | Hyderabad |
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,0 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,3 Months,22 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3924** | | | |
| Officer Name | **Ms Nimbalkar Varsha .Dilip (On Dep.)** | Date Of Birth | 21/9/1981 |
| Sex | Female | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | MUMBAI - II | MUMBAI | 18/5/2011 | 20/5/2011 | Joiining report recvd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC, (Taloja) | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 23/5/2011 | 3/6/2013 | LR dt. 20.05.11 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 4/6/2013 | 1/4/2014 | LR dt. 08.05.2013 & LR dt. 22.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 1/4/2014 | 18/7/2014 | LR dt. 01.04.14 | | | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 18/7/2014 | 28/8/2014 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14/Rel. recd. | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DD, ZU | | DG, RI | MUMBAI | 1/9/2014 | 14/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 16/8/2018 | 1/1/2019 | Joining Report Recvd,LR dt. 25.07.18 | 108/2018 | 3/7/2018 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 1/1/2019 | 7/6/2019 | Rel. report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 10/6/2019 | 18/5/2021 | Joining/Rel. report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | (On Deputation at Cabinet Secretariat as Class-I Executive Cadre for a period of 4 yrs vide O/o no. 34/2021 dt. 09.04.21 UOP | Deputation | Cabinet Secretariat | DELHI | 18/5/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 (Extension deputation wef. 19.05.25 to 18.05.29 as per OM dt. 30.01.24 | Deputation | CABINET SECRETARIAT | DELHI | 1/1/2022 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,4 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,4 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,0 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,11 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1 Years,11 Months,10 days |
| 2 | Deputation | DELHI | 0 Years,7 Months,14 days |
| 3 | Deputation | DELHI | 4 Years,9 Months,7 days |
| **Total :** 7 Years,3 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3925** | | | |
| Officer Name | **Ms Archana Nayak** | Date Of Birth | 30/6/1980 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Electrical | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | MUMBAI-II CEX ZONE | MUMBAI - II | MUMBAI | 5/5/2011 | 20/5/2011 | Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | RAIGAD | RAIGAD | 21/5/2011 | 26/6/2012 | LR dt. 20.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC,Div.II | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 4/7/2012 | 31/5/2013 | LR dt. 26.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 3/6/2013 | 1/4/2014 | LR dt. 08.05.2013 & LR dt. 22.05.13 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 1/4/2014 | 18/7/2014 | LR dt. 01.04.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 18/7/2014 | 16/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, (JNCH-III) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 16/10/2014 | 12/2/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 13/2/2015 | 4/1/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 5/1/2016 | 27/5/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | MUMBAI-IV CX | MUMBAI | 3/6/2016 | 27/6/2017 | ON LEAVE Maternity leave 180 days from 04.07.16 to 30.12.16 vide letter dt. 15.06.16 and CCL (1/1/17-31/5/17) | | | |
| Deputy Commissioner | DC,LR dt. 28.08.17 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 27/6/2017 | 23/8/2018 | On GST Training (19/06/17-23/06/17) CCL(07/05/18-01/06/18) | | | |
| Deputy Commissioner | DC LR dt. 25.07.18 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 23/8/2018 | 31/12/2018 | Joining report recd. | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 1/1/2019 | 7/6/2019 | Joining as per DL/Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 10/6/2019 | 5/8/2020 | joining as per DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 6/8/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22,LR dt. 14.06.22 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 1/1/2022 | 15/6/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 08.06.2022 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 16/6/2022 | 8/9/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC | | DGGI | BENGALURU | 9/9/2022 | 22/6/2026 | Joining/Rel. report recd. | 102/2022 | 5/9/2022 | |
| Additional Commissioner | ADD, BZU | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 23/6/2026 | | Joining as per Assumption of charge | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 15 Years,4 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 15 Years,4 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,0 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 14 Years,0 Months,14 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,0 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,0 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,9 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI-IV CX | MUMBAI | 1 Years,0 Months,25 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,3 Months,17 days |
| **Total :** 1 Years,4 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3927** | | | |
| Officer Name | **Mr Kale Sushilkumar Govindrao** | Date Of Birth | 14/4/1978 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Chemistry | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 18/5/2011 | 2/7/2013 | LR dt. 09.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR CEX ZONE | AURANGABAD | NANDED | 9/7/2013 | 14/10/2014 | LR dt. 20.06.13 Joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | AURANGABAD CX | NANDED | 15/10/2014 | 24/7/2015 | | | | |
| Assistant Commissioner | AD,vide O/o No. 80/2015 dt. 17.06.2015 | | DG, CEI | NASIK | 3/8/2015 | 10/9/2015 | Entry as per letter dt. 23.03.21 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | | DG, CEI | NASIK | 11/9/2015 | 22/6/2017 | Joining as per DL | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DD, | | DGGSTI | NASIK | 22/6/2017 | 24/7/2018 | Rlvng rcvd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 01.08.18,LR dt. 13.06.19 | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 3/8/2018 | 31/12/2018 | Joining report recd. | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 1/1/2019 | 21/5/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019 | PUNE GST & CX ZONE | CCO | PUNE | 4/6/2019 | 13/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 13.06.19 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 13/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2022 | 1/7/2022 | Joining report recd./Rel Report Recd | | | |
| Additional Commissioner | ADC, LR dt 07.06.2022, LR dt 15.06.2022,LR dt. 07.06.22 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 13/7/2022 | 6/3/2024 | Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 7/3/2024 | 3/4/2024 | Joining report recd.LR dt. 29.02.24 | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - II) GST & CX | KOLKATA | 3/4/2024 | 12/11/2025 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 13/11/2025 | 25/6/2026 | Joining/Rel. Report Recd., (LR C.O. 175/2025 dt. 13.10.2025) | | | |
| Additional Commissioner | ADC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 29/6/2026 | | Joining as per e-DL, (LR C.O.67/2026 dt.08.06.2026,LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer, IRS | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,0 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 4 Years,2 Months,26 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,10 Months,19 days / 1 Years,1 Months,2 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3928** | | | |
| Officer Name | **Mr Chuna Ram** | Date Of Birth | 6/6/1978 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | DAMAN & DIU | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 18/5/2011 | 18/7/2014 | LR dt. 09.05.11, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 18/7/2014 | 30/7/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 30/7/2014 | 14/10/2014 | LR dt. 30.07.14 | | | |
| Deputy Commissioner | DC | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 15/10/2014 | 24/7/2015 | Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 20.07.15, | NAGPUR CX ZONE | NAGPUR AUDIT-II CX | NAGPUR | 24/7/2015 | 29/9/2016 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, ZU vide O/o no. 109/16 dt. 20.09.16 | | DG, CEI | AHMEDABAD | 3/10/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGGSTI | AHMEDABAD | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD promoted vide o/o No. 01/2019 dt. 1.1.19 | | DGGSTI | AHMEDABAD | 1/1/2019 | 4/6/2019 | Joining/Rel.report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 10.06.19, LR to 26.11.2019,LR to Surat-II dt. 10.09.20,LR dt 18.08.2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 11/6/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2022 | 27/6/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt. 10.06.22 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 27/6/2022 | 3/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | ADC,LR dt. 26.07.22,LR dt 02.08.2022,LR dt 10.08.2022,LR dt. 25.10.22,LR dt 27.06.2023 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 8/8/2022 | 13/9/2024 | Joining as per E-DL/Rel Report Recd. | | | |
| Additional Commissioner | ADC,(LR to CGST, Vadodara-I C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | DAMAN GST & CX | DAMAN | 19/9/2024 | | Joining Report Recd./,LR to C.O 196 dt 03.09.2024,LR to C.O 210 dt 13.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | Faridabad |
| Furbisher Course | | 2011 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,0 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 4 Years,1 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,0 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 4 Years,1 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,11 Months,25 days |
| | D) WEST REGION-II | 5 Years,4 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,8 Months,19 days / 1 Years,11 Months,13 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3929** | | | |
| Officer Name | **Mr Pagare Vaibhav Kiran** | Date Of Birth | 22/3/1980 |
| Sex | Male | Educational Qualification | B.Com. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Div., ICD (80/2011 dt. 05/05/2011) | NAGPUR CEX ZONE | NASIK | NASIK | 18/5/2011 | 18/7/2014 | LR dt. 09.05.11 & LR dt. 27.06.11, Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | NAGPUR CEX ZONE | NASIK | NASIK | 18/7/2014 | 25/9/2014 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 25/9/2014 | 5/11/2014 | LR dt. 25.09.14, Relieving report received | | | |
| Deputy Commissioner | DC, O/o no, 198/14 dt. 31.10.14 | MUMBAI ST ZONE | MUMBAI-VI ST | MUMBAI | 7/11/2014 | 26/7/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 26/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2019 | 7/6/2019 | joining report received/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 10.06.19 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 10/6/2019 | 9/12/2020 | Joining report recd/Reliving Report Recd. | | | |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 10/12/2020 | 16/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 03.08.2021, LR dt 06.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 16/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 1/1/2022 | 29/6/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC, LR dt 14.06.2022,LR dt. 23.06.22 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 29/6/2022 | 3/7/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 4/7/2023 | 19/3/2024 | Joining as per E-DL,LR dt 15.06.2023,LR dt 20.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 19/3/2024 | 6/8/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 7/8/2024 | 11/4/2025 | Joining/Rel. Report recd/,LR dt 25.07.2024,LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 15/4/2025 | 21/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 22/4/2025 | 22/6/2026 | Joining as per e-DL wrt (LR C.O.37/2025 dt.18.04.2025) | | | |
| Additional Commissioner | ADC,(LR to Bengaluru Appeals-I C.O.146/2026 dt.06.07.2026 UOP) | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - II) GST & CX | BENGALURU | 23/6/2026 | | Joining Report Recd.,(LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,1 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 13 Years,10 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3930** | | | |
| Officer Name | **Mr Brijendra Chowdhary** | Date Of Birth | 29/5/1976 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Composite History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Gorakhpur Div. | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | GORAKHPUR | 24/5/2011 | 13/5/2013 | LR dt. 20.05.11 & LR dt. 23.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | NAUTANWA SUNOULI | 13/5/2013 | 18/7/2014 | LR dt. 10.05.2013 (Joining as per DL) | | | |
| Deputy Commissioner | Prom. as DC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | NAUTANWA SUNOULI | 18/7/2014 | 14/10/2014 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 15/10/2014 | 22/6/2015 | | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 24/6/2015 | 25/7/2017 | Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 26/7/2017 | 1/1/2019 | Joining as per DL, LR dt. 09.06.2017& LR dt.14.06.17 , LR dt. 24.07.2017 | | | |
| Joint Commissioner | JC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 1/1/2019 | 10/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 14/6/2019 | 1/9/2021 | LR dt 11.06.19. LR dt. 11.08.20,LR dt 18.08.2021Joining/Rel. report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | ZD(Posted at NCB on deputation basis for a period of 4 yrs.) | Deputation | NCB | DELHI | 3/9/2021 | 13/9/2021 | Joining as per letter dt Dec 2021. | 104/2021 | 26/8/2021 | |
| Joint Commissioner | JC | Deputation | N.C.B. | INDORE | 20/9/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | Deputation | NCB | INDORE | 1/1/2022 | 14/6/2023 | Rel. report recd. | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 15/6/2023 | 17/7/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | | DG, GST | MUMBAI | 20/7/2023 | 10/8/2023 | upon return from deputation posted on temporary basis.Rel. recd. | 106/2023 | 17/7/2023 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 11/8/2023 | 6/10/2023 | Joining/rel. report recd. | 111/2023 | 2/8/2023 | |
| Additional Commissioner | ADC | | CBN | GWALIOR | 17/10/2023 | | Joining report recd. | 165/2023 | 27/9/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 4 Years,1 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,1 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,22 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,0 Months,10 days |
| 2 | Deputation | INDORE | 0 Years,3 Months,11 days |
| 3 | Deputation | INDORE | 1 Years,5 Months,12 days |
| 4 | Board | DELHI | 0 Years,1 Months,2 days |
| 5 | DG, GST | MUMBAI | 0 Years,0 Months,22 days |
| 6 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,1 Months,27 days |
| 7 | CBN | GWALIOR | 2 Years,11 Months,24 days |
| **Total :** 5 Years,0 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3932** | | | |
| Officer Name | **Mr Ganesh Chandra Yadav** | Date Of Birth | 5/8/1977 |
| Sex | Male | Educational Qualification | B.A.,B.Ed,M.A.,NET |
| Subject | (UGC) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/8/2037 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | CCO | PATNA | 18/5/2011 | 23/5/2011 | | | | |
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | PATNA CUS. PREV. ZONE | PATNA CUS. | PATNA | 23/5/2011 | 7/6/2011 | LR dt. 20.05.11, Joining report recd. | | | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | MOTIHARI | 8/6/2011 | 24/5/2012 | | | | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 24/5/2012 | 17/7/2014 | LR dt. 24.05.2012 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 18/7/2014 | 25/7/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 8/8/2014 | 14/10/2014 | LR dt. 25.07.14, Joining report recd. | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 15/10/2014 | 2/6/2016 | LR dt. 16.02.2015,LR dt. 08.10.15 | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | LUCKNOW CX | LUCKNOW | 2/6/2016 | 15/7/2016 | LR dt. 02.06.16 | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 26/7/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 21.06.17 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 22/6/2017 | 2/2/2018 | | | | |
| Deputy Commissioner | DC , LR dt. 02.02.18, | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 2/2/2018 | 9/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 16.07.18 LR dtd. 16/07/2018 LR dtd. 20.07.2018 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 10/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 1/1/2019 | 26/5/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 16.05.19 LR dt. 28.05.19 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 27/5/2019 | 3/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 28.05.19 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 4/6/2019 | 14/12/2020 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC,,LR to CCO Lucknow dt. 17.11.20 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 14/12/2020 | 13/8/2021 | Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 29.07.2021,LR to Lucknow Cus. (P) dt. 13.08.21,LR dt 03.08.2021 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 16/8/2021 | 31/12/2021 | joining as per EDL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 1/1/2022 | 1/7/2022 | Rel. report recd. | | | |
| Additional Commissioner | ADC,ZU | | DGGI | LUCKNOW | 4/7/2022 | 28/4/2025 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, Joined in CCO on 29.04.2025, vide LR C.O. 34/2025 dt. 17.04.2025 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 29/4/2025 | | Joining Report Recd., (LR C.O.45/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,11 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 10 Years,8 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,5 Months,11 days |
| | J) EAST REGION-II | 3 Years,2 Months,11 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3933** | | | |
| Officer Name | **Mr Mashhood ur. Rehman Farooqui (On Dep.)** | Date Of Birth | 26/10/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | DELHI | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Bareilly (80/2011 dt. 05/05/2011) | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | BAREILLY | 25/5/2011 | 10/5/2013 | LR dt. 20.05.11 & LR dt. 23.05.11, Joining report recvd. | | | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 16/5/2013 | 18/7/2014 | LR dt. 10.05.2013 (Joining as per DL) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 18/7/2014 | 11/12/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | US (Review), O/o no. 212/14 dt. 11.12.14 | Deputation | Department of Revenue | DELHI | 11/12/2014 | 28/12/2017 | | | | |
| Deputy Commissioner | DC, vide O/o no. 217/17 dt. 27.12.17, | DELHI GST & CX ZONE | CCO | DELHI | 28/12/2017 | 18/6/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 07.06.18 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 19/6/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 7/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 11/6/2019 | 3/8/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC,LR . dt. 22.07.21,LR to BCC dt. 26.07.21 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 4/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2022 | 4/10/2024 | Joining report recd. | | | |
| Additional Commissioner | ADC, (LR to PCCO (On loan basis From Audit-I) C.O. 21/2025 dtd. 28.03.2025 UOP) | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 4/10/2024 | 21/4/2025 | Joining/Rel. Report Recd., LR C.No 182 dt 22.08.2024,LR C.No.183 dt 23.08.2024 | | | |
| Additional Commissioner | ADC, Panchkula GST vide O/o 69/2025 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 5/5/2025 | 27/10/2025 | LR C.O. 31/2025 dt. 16.04.2025, Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | Director, On Deputation as Director in the National Health Authority-Ayushman Bharat Digital Mission | Deputation | Health and family welfare | DELHI | 28/10/2025 | | Joining Report Recd. | 172/2025 | 22/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,9 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,9 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,11 Months,5 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,6 Months,15 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,10 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,0 Months,17 days |
| 2 | Deputation | DELHI | 0 Years,11 Months,11 days |
| **Total :** 3 Years,11 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3934** | | | |
| Officer Name | **Mr Tariq Mabood** | Date Of Birth | 15/8/1982 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | Sociology | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/12/2009 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs. (80/2011 dt. 05/05/2011 | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 23/5/2011 | 21/6/2012 | LR dt. 20.05.11 & LR 19.05.11 & LR dt. 23.05.11 | | | |
| Assistant Commissioner | AC,(105/2012 dt. 14.06.12) | | DGRI | LUCKNOW | 22/6/2012 | 18/7/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC, ZU, Promoted vide O/o no. 151/14 dt. 18.07.14, | | DGRI | LUCKNOW | 18/7/2014 | 20/5/2016 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 23/5/2016 | 5/6/2016 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 6/6/2016 | 7/8/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 02.06.16,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 7/8/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2019 | 7/6/2019 | Joining report recd.Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/6/2019 | 12/6/2019 | Joining report recd. | Vide O/o No. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 12/6/2019 | 16/12/2020 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 10.06.19,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 16/12/2020 | 30/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt 03.08.2021,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 31/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2022 | 11/7/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC, LR dt 14.06.2022,LR dt. 23.06.22,LR dt 29.06.2022,LR dt. 02.01.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 12/7/2022 | 4/7/2023 | Joining as per E-DL,LR dt. 20.06.23 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 5/7/2023 | 9/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 15.06.2023,LR dt 20.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 12/8/2024 | 5/5/2025 | Joining as per EDL,LR dt 25.07.2024,LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 5/5/2025 | 12/6/2026 | Joining as per e-DL,(LR C.O. 58/2025 dt.24.04.25), Rel. Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,4 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,4 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,4 Months,17 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 4 Years,11 Months,31 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,28 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3937** | | | |
| Officer Name | **Mr Vivekanand Rai** | Date Of Birth | 21/10/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | N.A. |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Varanasi Div. | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | VARANASI | 23/5/2011 | 13/5/2013 | LR dt. 20.05.11, Joining as per DL | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | GORAKHPUR | 13/5/2013 | 18/7/2014 | (Joining as per DL) | | | |
| Deputy Commissioner | Prom. as DC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | GORAKHPUR | 18/7/2014 | 14/8/2014 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | PATNA CUS. PREV. ZONE | LUCKNOW CUS. | LUCKNOW | 14/8/2014 | 14/10/2014 | Joining report recd.LR dt. 21.11.14 | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 15/10/2014 | 26/7/2015 | | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | LUCKNOW CX | LUCKNOW | 27/7/2015 | 20/5/2016 | ,LR dt. 09.07.2015,Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 13/6/2016 | 15/12/2016 | LR dt. 07.12.16,Joining as per DL | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 15/12/2016 | 1/2/2018 | , LR dt. 08.12.16, LR dt. 14.06.17, LR dt. 27.07.2017Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 2/2/2018 | 30/8/2018 | ,LR dt. 01.02.18, LR dtd 09.08.18Joining as per DL/Rel. recd. dtd. 30.08.18 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 31/8/2018 | 31/12/2018 | | | | |
| Joint Commissioner | Prom. as JC vide O/o no.01/2019 dt. 01/01/2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 1/1/2019 | 10/6/2019 | Joining report recd./Rel.recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 10.06.19 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 17/6/2019 | 30/4/2021 | Joining report recd./Rel. as per E-DL | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | (Posted at Union Terriotry of J&K on deputation for a period of 3 yrs. vide O/o no. 27/21 dt. 26.03.21 | Deputation | Union Territory of Jammu & Kashmir | JAMMU | 30/4/2021 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | Deputation | Union Territory of Jammu & Kashmir | JAMMU | 1/1/2022 | 19/11/2024 | Joining report recd. | | | |
| Additional Commissioner | ADC, (Temp. Attached to DGTS, Mumbai vide O/o 210/2024 dtd. 27.12.2024) | Board | Board | DELHI | 2/12/2024 | 27/1/2025 | Joining Report Recd. after availing 10 days joining time | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 28/1/2025 | 30/1/2025 | Joining Report Recd. | 07/2025 | 17/1/2025 | |
| Additional Commissioner | AC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 31/1/2025 | | Joining as per e-DL wrt (LR C.O.04/2025 Dt.30.01.2025) | | | (LR to CGST Rajkot till AGT 2025 C.O. 04/2025 dtd.30.01.2025) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,8 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,8 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,8 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,8 Months,8 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,8 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,8 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,8 Months,11 days |
| | D) WEST REGION-II | 4 Years,10 Months,13 days |
| | E) CENTRAL REGION-I | 5 Years,0 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAMMU | 0 Years,8 Months,2 days |
| 2 | Deputation | JAMMU | 2 Years,10 Months,18 days |
| 3 | Board | DELHI | 0 Years,1 Months,26 days |
| **Total :** 3 Years,8 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3938** | | | |
| Officer Name | **Mr Kazi Suhail Aneesahmed** | Date Of Birth | 20/7/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 23/5/2011 | 12/6/2013 | LR dt. 18.05.11, Joining / Rel. report recd. | | | |
| Assistant Commissioner | AC, Hqrs. Audit | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 17/6/2013 | 18/7/2014 | LR dt. 28.11.13, LR dt. 09.05.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 18/7/2014 | 21/8/2014 | LR dt. 25.07.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 21/8/2014 | 16/10/2014 | LR dt. 05.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 16/10/2014 | 15/7/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | CCO | PUNE | 16/7/2015 | 23/5/2016 | LR dt. 19.06.2015 Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 23/5/2016 | 22/6/2017 | LR dt. 16.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 08.08.18,LR dt. 23.08.18 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 22/6/2017 | 1/1/2019 | entry as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 Posted to Pune GST & CX Zone Vide O/o No. 68/2019 Dated 25/05/2019, | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 1/1/2019 | 14/6/2019 | Joining report recd./Rel. dt. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 13.06.19 | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 14/6/2019 | 13/9/2019 | Joining as per DL/Rel.recd. | | | |
| Joint Commissioner | JD, ZU | | DGGI | PUNE | 16/9/2019 | 31/12/2021 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | | DGGI | PUNE | 1/1/2022 | 19/6/2023 | Joining/Rel. report recd. | | | |
| Additional Commissioner | Addl. Dir. DGARM Mumbai (RMD) | | DGARM | MUMBAI | 20/6/2023 | | Joining report recd. | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 12 Years,0 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,3 Months,19 days<br>**(TOTAL=7 Years,0 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 3 Years,3 Months,20 days |
| **Total :** 3 Years,3 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3939** | | | |
| Officer Name | **Mr Kalyanam Rajesh Rama Rao** | Date Of Birth | 17/9/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Mechanical) | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 18/5/2011 | 22/3/2012 | LR dt. 18.05.11, Joining as per DL(Rel. Report Recd.) | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | GOA | GOA | 1/4/2012 | 17/1/2014 | LR dt. 13.02.12, entry as per verified data | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE CUS | PUNE | 3/2/2014 | 18/7/2014 | On leave w.e.f 17.01.2014 to 31.01.2014/Entry as per verified data/LR dt. 24.12.13 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PUNE CEX. & CUS. ZONE | PUNE CUS | PUNE | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.07 | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 15/10/2014 | 13/7/2015 | Rel. report recd. | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 14/7/2015 | 22/6/2017 | LR dt. 19.06.2015, Joining as per DL | | | |
| Deputy Commissioner | DC, | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 7/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DC,LR to Pune Cus. dt. 08.08.18,LR dt. 23.08.18 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 8/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 1/1/2019 | 6/6/2019 | Joining/ report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 10.06.19,LR dt. 13.11.20,LR dt 14.08.2021 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 11/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 1/1/2022 | 25/6/2023 | | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 26/6/2023 | 22/4/2025 | Joining as per E-DL,LR dt 16.06.2023,LR to Mangaluru Customs dt 26.06.2023 | | | |
| Additional Commissioner | ADC,(LR to Bengaluru Audit-II C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 23/4/2025 | | Joining as per e-DL, wrt (LR C.O.35/2025 dt.17.04.2025,LR C.O.37/2025 dt.18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | RCVP, Bhopal |
| Probationer IRS | 2009 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,11 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,3 Months,29 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3940** | | | |
| Officer Name | **Mr Amit Kumar (On Dep.)** | Date Of Birth | 29/8/1978 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engg. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/8/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | GOA | GOA | 19/5/2011 | 18/7/2014 | LR dt. 18.05.11 Joining as per DL | 80/2011 | 5/5/2011 | |
| Deputy Commissioner | Prom. as DC | PUNE CEX. & CUS. ZONE | GOA | GOA | 18/7/2014 | 18/8/2014 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | MUMBAI-II CUS ZONE | CCO | MUMBAI | 18/8/2014 | 16/10/2014 | LR dt. 08.08.14 Joining as per DL | 154/2014 | 24/7/2014 | |
| Deputy Commissioner | DC, (JNCH-I) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 16/10/2014 | 15/10/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 15/10/2015 | 14/6/2016 | LR dt. 15.10.15 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 15/6/2016 | 7/11/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 7/11/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 22/6/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 1/1/2019 | 11/6/2019 | Joining report recd./Rel. recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 24/6/2019 | 9/8/2021 | Joining as per DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 10/8/2021 | 31/12/2021 | LR dt. 10.06.19,LR dt 16.07.2021,LR dt 27.07.2021,LR dt 10.08.2021joining as per EDL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.22 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 1/1/2022 | 22/4/2022 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADC,SAFEMA/NDPSA & ADJ.PBPTA, (Deputation Extn. from 04.05.2026 to 03.05.2027 vide OM dt. 13.11.2025, F.No.A-35017/46/2021-Ad.II) (Dep. Extn. till 03.05.2029 vide OM dt. 15.12.25) | Deputation | Competent Authority Cell | MUMBAI | 4/5/2022 | | for a period of 4 yrs. Joining report recd. | O/o no. 44/2022 | 19/4/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,5 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,5 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,9 Months,31 days |
| | D) WEST REGION-II | 8 Years,1 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 4 Years,5 Months,5 days |
| **Total :** 4 Years,5 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3941** | | | |
| Officer Name | **Ms Swati Shiwam** | Date Of Birth | 22/11/1980 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | Geography | Languages Known | English,Hindi,Maithali |
| Home State | BIHAR | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/11/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 18/5/2011 | 18/7/2014 | LR dt. 18.05.11, joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 18/7/2014 | 21/8/2014 | LR dt. 25.07.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 21/8/2014 | 17/11/2014 | Joining as per DL | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE AUDIT (ST) | PUNE | 17/11/2014 | 27/6/2015 | LR to Audit ST Pune dt. 13.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC, | PUNE CUS & CX ZONE | PUNE AUDIT-II (KOLHAPUR-GOA) | KOLHAPUR | 27/6/2015 | 19/6/2017 | LR dt. 19.06.2015 Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 08.08.18 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 19/6/2017 | 3/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 4/1/2019 | 3/6/2019 | Joining report recd./ Rel report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 4/6/2019 | 12/6/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 12/6/2019 | 13/12/2020 | joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 14/12/2020 | 23/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,(R&I)LR dt 03.08.2021, LR dt 06.08.2021 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 24/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2022 | 27/6/2022 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 28/6/2022 | 6/7/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 7/7/2023 | 24/4/2024 | Joining as per E-DL,LR dt 14.06.2023 ,LR dt 15.06.2023,LR dt. 20.06.23,LR dt 20.06.2023 | | | |
| Additional Commissioner | ADC ,LR to Mumbai GST & CX dt 25.07.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 24/4/2024 | 9/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 15.03.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 9/8/2024 | 13/5/2025 | Joining report recd./LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC,(on loan basis to Raigad Appeal) | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 14/5/2025 | 12/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 20/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,2 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,3 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,2 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,0 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 15 Years,1 Months,4 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,2 Months,21 days |

**Total :** 0 Years,2 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3942** | | | |
| Officer Name | **Mr Kiran Reddy T (On Dep.)** | Date Of Birth | 19/10/1980 |
| Sex | Male | Educational Qualification | B.E.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | PUNE CEX. & CUS. ZONE | CCO | PUNE | 18/5/2011 | 24/5/2011 | LR dt. 18.05.11, Joining report recd. | | | |
| Assistant Commissioner | AC, Div-IX | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 25/5/2011 | 30/1/2014 | | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 31/1/2014 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 18/7/2014 | 14/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | HYDERABAD CEX ZONE | CCO | HYDERABAD | 20/8/2014 | 25/8/2014 | | | | |
| Deputy Commissioner | DC, vide O/o no. 154/14 dt. 24.07.14 | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 25/8/2014 | 27/8/2014 | Joining report recd. | | | |
| Deputy Commissioner | DC,(Air Cargo) | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 27/8/2014 | 15/10/2014 | | | | |
| Deputy Commissioner | DC, | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 15/10/2014 | 31/5/2017 | Entry as per verfd. data | | | |
| Deputy Commissioner | DD,ZU vide O/o no. 77/17 dt. 27.05.17 | | DGGI | HYDERABAD | 1/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD ,Posted to DG GI, Hyderabad ZU Vide O/o No. 68/2019 Dated 25/05/2019,promoted vide o/o No. 01/2019 dt. 1.1.19 | | DGGI | HYDERABAD | 1/1/2019 | 2/8/2021 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 22.07.21 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 11/8/2021 | 31/12/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 1/1/2022 | 25/6/2023 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 26/6/2023 | 6/9/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC, On loan Basis to PCCO | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 9/9/2024 | 19/11/2024 | Joining/Rel. Report Recd., LR C.O 183 dt 23.08.2024 | | | |
| Additional Commissioner | Director, Under CSS for 5 yrs. | Deputation | Ministry of Corporate Affairs | DELHI | 20/11/2024 | | Joining Report Recd. | 192/2024 | 11/11/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,10 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,10 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,1 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,2 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,2 Months,26 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,2 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,2 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,10 Months,18 days |
| **Total :** 1 Years,10 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3943** | | | |
| Officer Name | **Ms P. Santhi Sudha** | Date Of Birth | 15/5/1984 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | (Com. Scei.) | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o 80/2011 dt. 05/05/2011 | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 19/5/2011 | 22/3/2012 | LR dt. 18.05.11; joining as per DL | | | |
| Assistant Commissioner | AC, Pune-II Division | PUNE CEX. & CUS. ZONE | GOA | GOA | 26/3/2012 | 17/1/2014 | LR dt. 13.02.12, entry as per verified data | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | GOA | GOA | 18/1/2014 | 29/1/2014 | Joining time | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 30/1/2014 | 20/7/2014 | LR dt. 24.12.13 , entry as per verified data | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | PUNE CEX. & CUS. ZONE | PUNE - III | PUNE | 21/7/2014 | 14/10/2014 | LR dt. 25.07.14, LR to Purandhar dt. 05.11.14 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 18.06.15 HPU | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 15/10/2014 | 22/6/2017 | | | | |
| Deputy Commissioner | DC, | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 22/6/2017 | 7/8/2018 | joining as per DL/Rel. dt. 17.08.18 recd. | | | |
| Deputy Commissioner | DC, LR dt. 08.08.18,LR dt. 23.08.18 | PUNE CEX. & CUS. ZONE | PUNE CUS | PUNE | 8/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | PUNE CEX. & CUS. ZONE | PUNE CUS | PUNE | 1/1/2019 | 6/6/2019 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 20/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 1/1/2022 | 16/7/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 17/7/2023 | 5/5/2025 | Joining as per E-DL,LR dt 16.06.2023,LR dt 26.06.2023 | | | |
| Additional Commissioner | ADC,(LR to Bengaluru Audit-I C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 6/5/2025 | | Joining Report Recd. (LR C.O.35/2025 dt.17.04.2025,LR C.O.37/2025 dt.18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,2 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,2 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,2 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,3 Months,20 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3944** | | | |
| Officer Name | **Mr Rahul Mahato** | Date Of Birth | 5/9/1983 |
| Sex | Male | Educational Qualification | B.Sc.,B.Tech |
| Subject | (Engi.(I.T.) (Infor. Tech.) | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | RANCHI CEX ZONE | PATNA | PATNA | 18/5/2011 | 26/5/2011 | LR dt. 19.05.11 | | | |
| Assistant Commissioner | AC, | RANCHI CEX ZONE | RANCHI | BOKARO | 27/5/2011 | 2/8/2011 | | | | |
| Assistant Commissioner | AC, Div.I & II | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 4/8/2011 | 18/7/2014 | LR dt. 30.05.14 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 18/7/2014 | 6/8/2014 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | KOLKATA CEX ZONE | CCO | KOLKATA | 11/8/2014 | 12/8/2014 | | | | |
| Deputy Commissioner | DC, O/o no. 154/14 dt. 24.07.14 | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 13/8/2014 | 27/8/2014 | | | | |
| Deputy Commissioner | DC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 28/8/2014 | 14/10/2014 | | | | |
| Deputy Commissioner | DC | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 15/10/2014 | 30/9/2016 | LR dt. 15.10.14, entry as per verfd. data | | | |
| Deputy Commissioner | DC, LR dt. 06.09.16, | KOLKATA CUS | WEST BENGAL CUS (PREV.) | PETRAPOLE | 3/10/2016 | 1/8/2018 | | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 2/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 1/1/2019 | 31/5/2019 | Joining report recd./Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR. dt. 21.06.19,LR dt. 13.11.20 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 3/6/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DG, RI | KOLKATA | 2/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | KOLKATA | 1/1/2022 | 9/9/2024 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 9/9/2024 | | Joining Report Recd., LR C.No 171 dt 13.08.2024 | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2011 | Department | NACEN, Faridabad |
| Probation | | 2009 | Department | NACEN, Faridabad |
| Vigilance Course | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,2 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 12 Years,1 Months,25 days |
| | J) EAST REGION-II | 3 Years,2 Months,21 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3945** | | | |
| Officer Name | **Mr Md Faizul Haque** | Date Of Birth | 3/1/1982 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History (Hons.) | Languages Known | English,Hindi,Urdu |
| Home State | JHARKHAND | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | RANCHI CEX ZONE | RANCHI | RANCHI | 27/5/2011 | 17/7/2014 | LR dt. 19.05.11, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | RANCHI CEX ZONE | RANCHI | RANCHI | 18/7/2014 | 17/5/2016 | LR dt. 05.11.14, entry as per verified data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 154/14 dt. 24.07.14 Kolkata CX, LR dt. 25.05.16 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 27/5/2016 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dtd. 24/07/2018,LR dt. 26.07.18 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 1/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 1/1/2019 | 28/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD, Vide O/o No. 68/2019 Dated 25/05/2019 | | DGGI | KOLKATA | 1/7/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | KOLKATA | 1/1/2022 | 3/7/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,EZU | | DG, VIGILANCE | KOLKATA | 4/7/2023 | | Joining report recd. | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probatio Period | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,1 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,1 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,1 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,1 Months,7 days |
| | J) EAST REGION-II | 4 Years,11 Months,23 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,0 Months,1 days / 0 Years,0 Months,0 days / 3 Years,3 Months,5 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=7 Years,3 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | KOLKATA | 3 Years,3 Months,6 days |

**Total :** 3 Years,3 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3946** | | | |
| Officer Name | **Mr Mahfoozur Rehman** | Date Of Birth | 12/6/1978 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History, Urdu | Languages Known | Urdu |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, CX & ST | RANCHI CEX ZONE | PATNA | PATNA | 18/5/2011 | 23/5/2011 | | | | |
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | RANCHI CEX ZONE | PATNA | MUZAFFARPUR | 24/5/2011 | 21/5/2013 | Joining/ rel. report recd. (LR dt. 05.12.11 & LR dt. 19.05.11) | | | |
| Assistant Commissioner | AC, 102/2013 dt. 01.05.2013 | MEERUT CEX ZONE | MEERUT - II | MEERUT | 23/5/2013 | 17/7/2013 | LR dt. 03.05.13, Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - II | MORADABAD | 17/7/2013 | 18/7/2014 | LR dt. 17.07.13 & LR dt. 26.07.2013 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | MEERUT CEX ZONE | MEERUT - II | MORADABAD | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 15/10/2014 | 22/5/2016 | LR dt. 14.10.14 & LR dt. 10.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 17.05.16 LR dt 21.06.2017 | MEERUT CX ZONE | HAPUR CX | HAPUR | 23/5/2016 | 27/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC (kashipur div) | MEERUT GST & CX ZONE | DEHRADUN GST & CX | Kashipur | 28/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JC vide o/o No. 01/2019 dt. 1.1.19 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | Kashipur | 1/1/2019 | 4/6/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 28.05.19 | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 10/6/2019 | 3/11/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,,LR to Agra dt. 24.10.19, LR to Agra dt 29.07.2021 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 4/11/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/1/2022 | 5/8/2024 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 5/8/2024 | 30/4/2025 | Joining/Rel. Report Recd., LR dt 22.07.2024 | | | |
| Additional Commissioner | ADC, Allahabad (P&V)(LR to CGST Allahabad(Personal) C.O.55/2026 dt.04.06.2026 ) | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 13/5/2025 | | Joining Report Recd., (LR C.O. 40/2025. dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | MCR, HRDI, Hyderabad |
| Furbisher Course | | 2011 | Department | NACEN, Faridabad |
| Professional Course (Customs & Central Excise, Service Tax & Narcotics Module) | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,7 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 11 Years,8 Months,27 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 2 Years,0 Months,4 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3947** | | | |
| Officer Name | **Mr Om Prakash Patel** | Date Of Birth | 15/6/1986 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Div. IV (80/2011 dt. 05/05/2011) | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 24/5/2011 | 14/10/2014 | LR dt. 19.05.11 & LR dt. 20.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 15/10/2014 | 11/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | RANCHI CX ZONE | RANCHI-I CX | HAZARIBAGH | 11/9/2015 | 14/2/2016 | Joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | RANCHI CX ZONE | DHANBAD CX | DHANBAD | 15/2/2016 | 7/6/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 , LR dt.07.06.16,, | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 8/6/2016 | 2/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 20.07.18, | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 3/8/2018 | 11/9/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dtd. 27.08.18 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 12/9/2018 | 1/1/2019 | Joining rcvd | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 30/4/2019 | Reliving received | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC. (on loan to GST Policy wing) vide O/o no. 18/2019 dtd 07.02.19 | Board | Board | DELHI | 1/5/2019 | 6/6/2019 | Substantive Posting at Delhi South GST Joining report recd. | | | |
| Joint Commissioner | JC, DG,GST Delhi (to work in GST Policy Wing)on loan basis Vide O/o No. 68/2019 Dated 25/05/2019 | Board | Board | DELHI | 6/6/2019 | 31/12/2021 | substantive posting at DG,GST | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022DG,GST Delhi (to work in GST Policy Wing)on loan basis | Board | Board | DELHI | 1/1/2022 | 8/7/2022 | substantive posting at DG,GST/Rel Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 13.06.22,LR dt. 17.06.22 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 11/7/2022 | 12/8/2024 | Joining as per E-DL, Rel. Report Recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,(LR to Delhi Customs C.O.48/2026 dt.03.06.2026)(LR to Delhi Customs Zone C.O.58/2026 dt.04.06.2026) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 12/8/2024 | 23/6/2026 | Joining Recd, LR to Airport & General Customs dt. 22.05.2024,LR dt 24.07.2024, LR dt. 06.08.2024 | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 23/6/2026 | | Joining as per e-DL,(LR C.O.72/2026 dt.06.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | MCHRH- Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,1 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,1 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,1 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,1 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 5 Years,0 Months,17 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,6 days |
| 2 | Board | DELHI | 2 Years,6 Months,26 days |
| 3 | Board | DELHI | 0 Years,6 Months,6 days |
| **Total :** 3 Years,2 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3948** | | | |
| Officer Name | **Mr Santosh Kumar** | Date Of Birth | 2/7/1980 |
| Sex | Male | Educational Qualification | B.Sc.,PGDIBO |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | PATNA | 17/5/2011 | 23/5/2011 | | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | MUZAFFARPUR | 24/5/2011 | 31/5/2013 | Entry as per verified data. | | | |
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 & LR dt. 19.05.11) | RANCHI CEX ZONE | PATNA | MUZAFFARPUR | 10/6/2013 | 18/7/2014 | joining as per DL (LR dt. 05.12.11) | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | RANCHI CEX ZONE | PATNA | MUZAFFARPUR | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | RANCHI CX ZONE | PATNA CX | MUZAFFARPUR | 15/10/2014 | 16/7/2015 | | | | |
| Deputy Commissioner | DC | RANCHI CX ZONE | PATNA AUDIT CX | PATNA | 17/7/2015 | 18/5/2016 | LR dt. 09.07.15, Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 13.05.16 | PATNA CUS. PREV. ZONE | PATNA CUS. | JOGBANI | 19/5/2016 | 30/11/2016 | LR dt. 13.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 30.11.16 | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 30/11/2016 | 1/1/2019 | | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 Posted to Patna Cus (Prev.) Zone Vide O/o No. 68/2019 Dated 25/05/2019, | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 1/1/2019 | 28/7/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 27.06.19 | PATNA CUS (PREV) ZONE | CCO | PATNA | 29/7/2019 | 22/10/2019 | Joining as per DL/Rel.recd. | | | |
| Joint Commissioner | JC, LR dt 17.10.2019 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 23/10/2019 | 14/12/2020 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 06.11.20,LR dt. 07.12.20 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 14/12/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 1/1/2022 | 21/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,ZU | | DGGI | PATNA | 22/6/2022 | 21/4/2025 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 25/4/2025 | 12/6/2026 | Joining/Rel. Report Recd. w.r.t. LR C.O. 58/2025 dt.24.04.2025 | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | RCVPNAA, Bhopal |
| Furbisher Course | | 2011 | Department | NACEN, Faridabad |
| Professional Course | | 2009 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 13 Years,11 Months,2 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,31 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3949** | | | |
| Officer Name | **Mr Pawan Kumar** | Date Of Birth | 2/3/1985 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History, Hindi, Pol.Science (Hons.), Philo. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/3/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | RANCHI CEX ZONE | PATNA | PATNA | 16/5/2011 | 17/7/2014 | LR dt. 19.05.11 & LR dt. 05.12.11, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | RANCHI CEX ZONE | PATNA | PATNA | 18/7/2014 | 14/10/2014 | LR dt. 05.11.14 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | RANCHI CX ZONE | PATNA CX | PATNA | 15/10/2014 | 15/7/2015 | LR to Cus (P) Patna dt. 09.07.15,entry as per verified data | | | |
| Deputy Commissioner | DC,LR dt. 09.07.2015 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MOTIHARI | 16/7/2015 | 5/7/2017 | Relving Report Recvd | | | |
| Deputy Commissioner | DC, LR dt. 22.06.2017 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | JOGBANI | 5/7/2017 | 31/8/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC, LR dtd. 16.08.18 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 3/9/2018 | 1/1/2019 | Joining Report Recvd | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019,LR dt. 16.04.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 1/1/2019 | 24/5/2019 | joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, Vide O/o No. 68/2019 Dated 25/05/2019,LR dt. 21.06.19 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 22/6/2019 | 18/12/2020 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 13.11.20,LR dt. 15.12.20,LR to Bolpur GST dt. 07.01.21,LR to CCP dt 27/07/2021 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 21/12/2020 | 5/9/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR to Kolkata Cus dt 26.07.2021 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 6/9/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR to CCO & CCA dt 01.06.2023 LR dt 04.07.2023 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/1/2022 | 5/3/2024 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 7/3/2024 | | Joining report recd.LR dt. 29.02.24,LR dt. 29.02.24 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2009 | Department | MCHRD, Hyderabad |
| Professional Course | | 2009 | Department | NACEN, Faridabad |
| Refurbisher Course | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,6 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,6 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 7 Years,3 Months,15 days |
| | J) EAST REGION-II | 8 Years,0 Months,9 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3950** | | | |
| Officer Name | **Dr Prakash Borgohain (On Dep.)** | Date Of Birth | 31/1/1978 |
| Sex | Male | Educational Qualification | M.Phil.,Ph.D |
| Subject | (Zoology-Life Science) | Languages Known | Assamese,English,Hindi |
| Home State | ASSAM | Batch | 2009 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | DIBRUGARH | 19/5/2011 | 17/5/2013 | LR dt. 18/05/2011, Joining as per DL | | | |
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 21/5/2013 | 13/9/2013 | LR dt. 06.05.2013 Joining report recd. | | | |
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 16/9/2013 | 18/7/2014 | | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 19/7/2014 | 14/10/2014 | Entry as per verfd. data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | SHILLONG CX ZONE | SHILLONG CX | SHILLONG | 15/10/2014 | 31/5/2016 | | | | |
| Deputy Commissioner | DC | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | SHILLONG | 1/6/2016 | 22/6/2017 | LR dt. 20.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 22/6/2017 | 20/8/2018 | entry as per DL/ Rlvng rcvd. dtd. 20.08.18 | | | |
| Deputy Commissioner | DD, Posted to DGGI Guwahati ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGSTI | GUWAHATI | 21/8/2018 | 1/1/2019 | joining recd. | | | |
| Joint Commissioner | JD promoted vide o/o no. 01/2019 dt. 01/01/2019 | | DGGSTI | GUWAHATI | 1/1/2019 | 31/5/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 04.06.19 | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 4/6/2019 | 13/11/2020 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DGGI | GUWAHATI | 13/11/2020 | 31/12/2021 | Joining report recd. | 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | GUWAHATI | 1/1/2022 | 5/4/2024 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 01.04.24 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 9/4/2024 | 11/4/2025 | Joining/Rel. Report Recd., LR dt 01.04.2024 | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 17/4/2025 | 16/5/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 16/5/2025 | 19/6/2026 | Joining as per e-DL, (LR C.O. 50/2025 dt. 23.04.2025), Rel. Report Recd. | | | |
| Additional Commissioner | On Dept. as Managing Director, (NECBDC), Burnihat, Assam, for 3 yrs | Deputation | North East Cane and Bamboo Development Council | GUWAHATI | 20/6/2026 | | UOP | 84/2026 | 11/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 7 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,0 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,2 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 6 Years,9 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,0 Months,3 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,0 Months,3 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 14 Years,0 Months,18 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,9 Months,10 days/3 Years,4 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,1 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GUWAHATI | 0 Years,3 Months,19 days |

**Total :** 0 Years,3 Months,19 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3951** | | | |
| Officer Name | **Mr Lalhmingmawia Ralte** | Date Of Birth | 12/4/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | International Relations | Languages Known | English,Mizo |
| Home State | MIZORAM | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011) | SHILLONG CEX. & CUS. ZONE | SHILLONG | SILCHAR | 20/5/2011 | 30/6/2012 | LR dt. 18.05.2011 & LR dt. 19.05.11, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS. | KARIMGANJ | 10/7/2012 | 18/10/2012 | LR dt. 21.06.12/ Entry as per verified data received. | | | |
| Assistant Commissioner | AC, Shillong Cus. | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 25/10/2012 | 17/7/2014 | Entry as per verified data received | | | |
| Deputy Commissioner | DC, Shillong Cus., Promoted vide O/o no. 151/14 dt. 18.07.14 | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 18/7/2014 | 14/10/2014 | Entry as per verified data received | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | SHILLONG | 15/10/2014 | 31/7/2015 | Entry as per verified data received | | | |
| Deputy Commissioner | DC | SHILLONG CX ZONE | SHILLONG CX | SHILLONG | 3/8/2015 | 29/6/2017 | LR dt. 23.7.15, Entry as per Verfd. data | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | AIZWAL GST & CX | AIZAWL | 29/6/2017 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 Vide O/o No. 68/2019 Dated 25/05/2019,LR to Cus. (Prev.) NER Shillong dt. 04.06.19, LR to CGST Aizawl dtd 03.09.19,LR to Agartala dt. 06.11.20 | GUWAHATI GST & CX ZONE | AIZWAL GST & CX | AIZAWL | 1/1/2019 | 31/12/2021 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | GUWAHATI GST & CX ZONE | AIZWAL GST & CX | AIZAWL | 1/1/2022 | 7/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 8/6/2023 | 3/6/2026 | Joining/Rel. report recd.LR dt 19.04.2023,LR dt 01.06.2023 | | | |
| Additional Commissioner | ADC | | DTE.OF LOGISTICS | DELHI | 12/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 15 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DTE.OF LOGISTICS | DELHI | 0 Years,3 Months,28 days |
| **Total :** 0 Years,3 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3953** | | | |
| Officer Name | **Mr Patil Mukul Suresh** | Date Of Birth | 16/3/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Marathi,Urdu |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | VALSAD (Now DAMAN) | DAMAN | 26/5/2011 | 18/12/2012 | LR dt. 25.05.11, Joining as per DL, Entry as per verfd. data | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | VALSAD (Now DAMAN) | VAPI | 18/12/2012 | 31/7/2014 | LR dt. 19.11.12, Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, Div.V(Umbergaon) | VADODARA CEX ZONE | VALSAD (Now DAMAN) | DAMAN | 4/8/2014 | 14/10/2014 | LR dt. 25.07.14, LR dt. 16.10.14, Joining as per DL & LR to Umbergaon dt. 14.11.14 | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | DAMAN CX | DAMAN | 15/10/2014 | 2/7/2015 | | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 3/7/2015 | 11/9/2015 | LR dt. 03.07.2015, LR dt.15.7.15 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 11/9/2015 | 23/9/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC,RU | | DG, CEI | VAPI | 23/9/2016 | 22/6/2017 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DD | | DGGSTI | VAPI | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD,Joining report recd | | DGGSTI | VAPI | 1/1/2019 | 7/6/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 01/2019 | 1/1/2019 | |
| Joint Commissioner | JC,LR dt. 11.06.19 LR dtd 06.09.2019,LR to CCO Nagpur dt. 11.08.20 Dated 25/05/2019 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 10/6/2019 | 28/6/2021 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt 18.08.2021 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 29/6/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 1/1/2022 | 3/3/2022 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 4/3/2022 | 24/11/2023 | Suspended On 04.03.2022 as per F.No.C-11017/02/2022-Ad-V/3294-22 dt. 13.04.2022 | | | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 24/11/2023 | 6/12/2023 | Revoked the suspension wef. 24.11.23 as per lettet dt. 16.11.2023.Rel. recd. | | | |
| Additional Commissioner | ADC,LR dt. 14.12.2023, (LR to CGST Nagpur-I C.O.100/2026 dt.11.06.2026) | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 6/12/2023 | | Joining as per E-DL,LR dt. 05.12.2023 | | | Additional charge of Technical/DGPM inspection Related Matters vide Order dt. 20.06.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 7 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 7 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 7 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,15 days |
| | D) WEST REGION-II | 7 Years,4 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,8 Months,29 days / 1 Years,11 Months,16 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3954** | | | |
| Officer Name | **Dr Puneeta Bedi (On Dep.)** | Date Of Birth | 6/1/1983 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - I | SURAT | 18/5/2011 | 28/6/2011 | LR dt. 25.05.11, Rel. report recvd. | 80/2011 | 5/5/2011 | |
| Assistant Commissioner | AC, On Loan basis as per DL Month of Jan.2012 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 30/6/2011 | 10/7/2013 | Joining as per verified data Technical,Audit, SSF, LR dt. 04.07.11, LR dt. 24.01.12 | 124/2011 | 23/6/2011 | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 11/7/2013 | 18/7/2014 | Entry as per DL Month of Oct.13 | | | |
| Deputy Commissioner | DC,As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 18/7/2014 | 10/11/2014 | LR dt. 31.07.14, Rel report recd. | 151/2014 | 18/7/2014 | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 12/11/2014 | 4/10/2015 | LR dt. 31.08.14 & LR dt. 17.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC, Hqrs. | | DG, CEI | DELHI | 5/10/2015 | 22/6/2017 | Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | DD | | DGGSTI | DELHI | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD vide o/o no. 01/2019 dt. 01/01/2019, Posted to DG Systems & Data Management for 4 months vide O/o no. 17/2019 dtd 05.02.19 | | DGGSTI | DELHI | 1/1/2019 | 24/7/2019 | Joining report recd. Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 25/7/2019 | 25/8/2021 | LR dt. 27.05.19,LR dt 06.08.2021Joining as per DL | 68/2016 | 25/5/2019 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 26/8/2021 | 24/10/2021 | LR dt. 24.08.21Joining report recd. | | | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 25/10/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/1/2022 | 28/10/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, Posted at DGPM Delhi to work as OSD in TRU CBIC | Board | Board | DELHI | 31/10/2022 | 24/7/2023 | (Substantive posting at DGPM Delhi,Joining/Rel. report recd. | 107/2022 | 28/9/2022 | |
| Additional Commissioner | Director (TRU) CBIC,for a period of 5 yrs.O/o no.253/23 dt. 21.07.23 by Ad.I | Deputation | CBIC | DELHI | 24/7/2023 | | Joining Report Recd. | 125/2023 | 11/8/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,11 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,11 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,9 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,1 Months,28 days |
| | B) NORTH REGION - II | 3 Years,9 Months,22 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 3 Years,5 Months,25 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,8 Months,18 days / 2 Years,1 Months,2 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,9 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,8 Months,23 days |
| 2 | Deputation | DELHI | 3 Years,2 Months,16 days |
| **Total :** 3 Years,11 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3955** | | | |
| Officer Name | **Mrs Reena Ashis Dash (On Dep.)** | Date Of Birth | 22/3/1980 |
| Sex | Female | Educational Qualification | B.Ed,L.L.B,M.Sc. |
| Subject | Botany | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (80/2011 dt. 05/05/2011 | VADODARA CEX ZONE | VADODARA - I | VADODARA | 16/5/2011 | 28/6/2012 | LR dt. 25.05.11), joining as per DL (Rel. report recd.) | | | |
| Assistant Commissioner | AC(104/2012 dt. 13.06.12 | | DG, SYS. & DATA MGMT. | DELHI | 9/7/2012 | 18/7/2014 | Joining as per Verified data | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | | DG, SYS. & DATA MGMT. | DELHI | 18/7/2014 | 11/8/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, O/o no. 154/14 dt. 24.07.14 | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 11/8/2014 | 15/10/2014 | LR dt. 30.07.14 Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 15/10/2014 | 15/6/2016 | LR dt. 05.06.15, Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt. 08.06.16, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 16/6/2016 | 2/8/2017 | LR Dt. 25.05.16, LR dt. 01.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR. dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 2/8/2017 | 2/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 2/2/2018 | 30/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 25.07.18 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 30/7/2018 | 1/1/2019 | Joining rcvd | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2019 | 30/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, dtd. vide O/o 68/2019 dtd. 25.05.2019 LR dt. 10.06.19 | VADODARA GST & CX ZONE | VADODARA (APPEALS) GST & CX | VADODARA | 1/7/2019 | 9/10/2020 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt. 08.10.20,LR dt 28.07.2021 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 9/10/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01. 01.2022,LR dt. 10.06.22, LR dt 13.06.2022,LR dt 14.06.2022,LR dt. 26.07.22 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2022 | 8/4/2024 | Joining report recd.,LR dt. 27.07.22,LR dt 03.06.2023, LR dt 12.06.2023 | 150/2021 | 31/12/2021 | |
| Additional Commissioner | DIRECTOR | Deputation | Department of Health & Family Walfare | DELHI | 9/4/2024 | | Joining Report Recd./For a period of 5 years | 62/2024 | 5/4/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,7 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 6 Years,9 Months,27 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 3 Years,11 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 2 Years,0 Months,10 days |
| 2 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,0 Months,25 days |
| 3 | Deputation | DELHI | 2 Years,5 Months,30 days |
| **Total :** 4 Years,7 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3956** | | | |
| Officer Name | **Ms Nitina Nagori (On Dep.)** | Date Of Birth | 12/4/1983 |
| Sex | Female | Educational Qualification | B.Sc.,M.A.,NET |
| Subject | (Pol.Sci.) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 80/2011 dt. 05/05/2011 | VADODARA CEX ZONE | SURAT - II | SURAT | 26/5/2011 | 8/7/2011 | LR dt. 25.05.11 | | | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - II | ANKLESHWAR | 11/7/2011 | 18/7/2014 | LR dt. 08.07.11 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VADODARA CEX ZONE | SURAT - II | ANKLESHWAR | 18/7/2014 | 31/7/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | VADODARA CEX ZONE | SURAT - I | SURAT | 11/8/2014 | 14/10/2014 | LR dt. 25.07.14 & LR dt. 05.08.14 Joining as per DL | | | |
| Deputy Commissioner | DC, | VADODARA CX ZONE | VADODARA AUDIT-II (SURAT) CX | SURAT | 15/10/2014 | 17/5/2016 | LR dt. 12.11.14, Entry as per verfd. data | | | |
| Deputy Commissioner | DC,vide O/o no. 53/2016 dt. 10.05.16 | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 30/5/2016 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 1/1/2019 | 7/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 ,LR dt. 19.06.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 25/6/2019 | 17/12/2020 | Joining Report Recd. | | | |
| Joint Commissioner | JC,,LR dt 14.12.2020 | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 17/12/2020 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, LR dt 13.06.2022 | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 1/1/2022 | 12/8/2024 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | On Deputation as Deputy Director (Administration) | Deputation | Department of Space | AHMEDABAD | 13/8/2024 | | Join Report recd./(IN-SPACE HQ,Ahmedabad under Dep.of Space Under CSS for a period of 5 yrs) | 133/2024 | 8/8/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,1 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2 Years,7 Months,3 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 0 Years,5 Months,6 days |
| 3 | Deputation | AHMEDABAD | 2 Years,1 Months,26 days |

**Total :** 5 Years,2 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3957** | | | |
| Officer Name | **Mr Milan Kumar Singh (On Dep.)** | Date Of Birth | 7/11/1981 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/11/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.II, Silvasa (80/2011 dt. 05/05/2011 & LR dt. 25.05.11 & LR dt. 02.06.11) | VADODARA CEX ZONE | VAPI | SILVASSA | 26/5/2011 | 5/9/2012 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VADODARA CEX ZONE | VAPI | VAPI | 5/9/2012 | 31/7/2014 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, Div.IV LR dt. 06.08.14 | VADODARA CEX ZONE | VADODARA - I | VADODARA | 11/8/2014 | 14/10/2014 | LR dt. 25.07.14 Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 14.11.14 | VADODARA CEX ZONE | VALSAD (Now DAMAN) | VALSAD | 15/10/2014 | 10/7/2015 | LR dt. 15.10.14, rel. report recd, Entry as per verfd. data | | | |
| Deputy Commissioner | DC, | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 13/7/2015 | 9/6/2017 | LR dt. 03.07.2015, LR dt. 07.07.2015 Joining as per DL,LR dt. 15.9.15,Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 31.05.2017,LR dt. 02.06.17 , LR dt. 12.06.17, LR dt. 03.07.2017, | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 12/6/2017 | 6/8/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 16.07.18LR dt. 19.07.18 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 6/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 1/1/2019 | 4/6/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 19.06.19,LR dt. 24.06.19,LR dt. 17.09.19 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 20/6/2019 | 2/8/2021 | Joining report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DGGI | KOLKATA | 2/8/2021 | 31/12/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | KOLKATA | 1/1/2022 | 4/8/2024 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADD | | DGARM | DELHI | 5/8/2024 | 7/11/2025 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | Deputy Director, for 5 (WCCB) | Deputation | Wildlife Crime Control Bureau | DELHI | 10/11/2025 | | Joining Report Recd. | 169/2025 | 21/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 10 Years,1 Months,14 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,0 Months,3 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,3 Months,3 days<br>**(TOTAL=4 Years,3 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 1 Years,3 Months,4 days |
| 2 | Deputation | DELHI | 0 Years,10 Months,28 days |
| **Total :** 2 Years,2 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3958** | | | |
| Officer Name | **Mr D Satish** | Date Of Birth | 15/4/1978 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agriculture science | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. II (80/2011 dt. 05/05/2011 ) | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 16/5/2011 | 28/8/2011 | LR dt. 23.05.11 | | | |
| Assistant Commissioner | AC, Docks | VIZAG CEX. & CUS. ZONE | VIZAG CUS. HOUSE | VISHAKHAPATNAM | 29/8/2011 | 10/6/2013 | On Training AT NACEN wef. 06.08.11 to 29.08.2011, LR dt. 14.07.11 | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 10/6/2013 | 18/7/2014 | Anti-Evasion Hqrs., LR dt. 10.05.13, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 18/7/2014 | 14/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 15/10/2014 | 18/11/2014 | | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VIZIANAGARAM | 18/11/2014 | 3/7/2015 | LR dt. 22.06.2015 | | | |
| Deputy Commissioner | DC,LR dt. 16.05.16 | VISAKHAPATNAM CUS & CX ZONE | NELLORE (VISAKHAPATNAM-III) CX | NELLORE | 13/7/2015 | 1/6/2017 | LR dt. 26.06.2015, Entry as per Verfd. data | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 1/6/2017 | 28/6/2017 | Entry as per Verified Data | | | |
| Deputy Commissioner | DC ,LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 30/6/2017 | 5/8/2018 | | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | NELLORE | 6/8/2018 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC promoted vide o/o no. 01/2019 dt. 01/01/2019. | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | NELLORE | 1/1/2019 | 26/6/2019 | Joining report recd. Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 19.06.19,LR .dt. 03.07.19 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 2/7/2019 | 3/8/2021 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DG, RI | KOLKATA | 4/8/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | KOLKATA | 1/1/2022 | 6/9/2024 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC, LR to Haldia CGST & CX (On loan to Kolkata South CGST & CX) C.No 171 dt 13.08.2024(LR to Kolkata South C.O. 215/2025 dt. 19.12.2025) (LR to Pr. CCO C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 9/9/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,3 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,3 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,3 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,6 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,1 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,3 Months,6 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3959** | | | |
| Officer Name | **Mr Gandhi Donthi** | Date Of Birth | 13/5/1978 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2009 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2038 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs. (80/2011 dt. 05/05/2011) | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 20/5/2011 | 29/6/2012 | LR dt. 23.05.11, Joining as per DL | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | GUNTUR | VIJAYAWADA | 11/7/2012 | 18/7/2014 | LR dt. 29.06.12, Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VIZAG CEX. & CUS. ZONE | GUNTUR | VIJAYAWADA | 18/7/2014 | 1/9/2014 | Rel. recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 154/14 dt. 24.07.14 | | DG, VIGILANCE | DELHI | 14/9/2014 | 20/7/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 13.07.18, LR dt. 18.07.18 | DELHI GST & CX ZONE | CCO | DELHI | 23/7/2018 | 1/1/2019 | joining report received/ releiving received | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | DELHI GST & CX ZONE | CCO | DELHI | 1/1/2019 | 4/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD | | DG, RI | KOLKATA | 10/6/2019 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC, LR to Rangareddy GST dt 02.08.2021 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 9/8/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/1/2022 | 24/6/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 09.06.2022 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 24/6/2022 | 2/11/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 3/11/2023 | 8/5/2025 | Joining as per E-DL,LR dt 31.10.2023,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 8/5/2025 | 20/3/2026 | Joining/Rel. Report Recd. wrt (LR C.O.28/2025 dt.11.04.2025) | | | (LR to CCO & CCA Hyderabad C.O. 28/2025 dt. 11.04/2025) |
| Additional Commissioner | ADC,(LR to CCO & CCA C.O.96/2026 dt.10.06.2026 UOP) | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 21/3/2026 | | UOP, (LR C.O. 10/2026 dt. 17.02.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| AC (Probation) | | 2009 | Department | NACEN, Faridabad |
| Public Policy | | 2010 | Abroad | LKYSPP, Singapore |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,0 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,10 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,5 Months,6 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,1 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,1 Months,18 days / 3 Years,10 Months,5 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,11 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 3 Years,10 Months,6 days |
| **Total :** 3 Years,10 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3960** | | | |
| Officer Name | **Mr Chan Basha M** | Date Of Birth | 22/5/1979 |
| Sex | Male | Educational Qualification | B.Com. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs. | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 1/6/2011 | 18/7/2014 | LR dt. 01.06.11 & LR dt. 23.05.11 | | | |
| Deputy Commissioner | DC, Promoted vide O/o no. 151/14 dt. 18.07.14 | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 18/7/2014 | 17/10/2014 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, Krishnampatnam | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 17/10/2014 | 24/5/2015 | LR dt. 17.10.14 | | | |
| Deputy Commissioner | DC, LR dt. 26.05.15 | VISAKHAPATNAM CUS & CX ZONE | NELLORE (VISAKHAPATNAM-III) CX | NELLORE | 29/5/2015 | 1/7/2017 | Entry as per verfd data | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 1/7/2017 | 1/1/2019 | Joining as per DL/ Reliving report recvd | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 1/1/2019 | 28/5/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 , | CHENNAI GST & CX ZONE | CCO | CHENNAI | 30/5/2019 | 31/5/2019 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 30.05.19,LR to Chennai North dt. 24.12.20,LR to Chennai Customs dt 30.07.2021 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 31/5/2019 | 10/8/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,LR dt 10.08.2021 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 11/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/1/2022 | 6/5/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt. 29.04.22 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 6/5/2022 | 12/6/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 12/6/2023 | 22/2/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR to CGST Chennai dt 29.07.2024 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 23/2/2024 | 6/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt. 31.01.24 | | | |
| Additional Commissioner | ADC,LR dt 29.07.2024 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 7/8/2024 | 14/5/2025 | Joining as per E-dl, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 15/5/2025 | 12/6/2026 | Joining as per e-DL, w.r.t. LR C.O.110/2025 dt.08.05.2025, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | COIMBATORE (APPEALS) GST & CX | COIMBATORE | 12/6/2026 | | UOP, (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2011 | Department | NACEN, Faridabad |
| Probationer | | 2009 | Department | NACEN,Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,11 Months,28 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 7 Years,4 Months,15 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3963** | | | |
| Officer Name | **Mr Anand Kumar Jha** | Date Of Birth | 31/1/1980 |
| Sex | Male | Educational Qualification | L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 1/9/2010 |
| Date Of SuperAnnuation | 31/1/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Anti-Evasion | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 22/5/2012 | 29/8/2014 | LR dt. 08.01.14 & LR dt. 05.02.14, LR dt. 21.05.12 & LR dt. 24.07.13(Joining as per DL/Rel. report | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ICD CUS. | DELHI | 1/9/2014 | 14/10/2014 | LR dt. 31.07.14 & LR dt. 08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DCPosted to OSD in DBK (CBEC & CUS.) vide O/o no. 69/16 dt. 15.06.2016 UOP | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 17/11/2015 | 22/4/2017 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15,Rel.recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | US (DBK)wef. 24.04.17 vide Notification no. 38/17 dt. 15.05.17 | Deputation | CBEC | DELHI | 24/4/2017 | 1/1/2020 | Joining report recd. | 152/2016 | 30/12/2016 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 17/8/2020 | On return from deputation, posted at DGPM Delhi on temporary basis Rel. recd. | 08/2020 | 15/1/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(On Deputation Min. of Petroleum and Natural Gas as DS for a period of 4 yrs vide O/o no. 93/20 dt. 14.08.20 UOP) | Deputation | MINISTRY OF PETROLEUM AND NATURAL GASES | DELHI | 17/8/2020 | 30/12/2022 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023, (On Deputation Min. of Petroleum and Natural Gas as DS for a period of 4 yrs vide O/o no. 93/20 dt. 14.08.2020) | Deputation | MINISTRY OF PETROLEUM AND NATURAL GASES | DELHI | 1/1/2023 | 16/8/2025 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 16/8/2025 | 16/10/2025 | Availed 60 days end of tenure (earned) leave | | | |
| Additional Commissioner | ADC, Temporary attachment, Substantive posting at Meerut GST & CX vide O/o 178/2025 dt. 30.10.2025 | Board | Board | DELHI | 17/10/2025 | 5/3/2026 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC, Posted at Eighth Central Pay Commision, on attachment basis substantive posting at Meerut GST & CX Zone | Board | Board | DELHI | 5/3/2026 | | UOP | 32/2026 | 2/3/2026 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,4 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,4 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,11 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,11 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,11 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,11 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,11 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,8 Months,9 days |
| 2 | Board | DELHI | 0 Years,7 Months,16 days |
| 3 | Deputation | DELHI | 2 Years,4 Months,13 days |
| 4 | Deputation | DELHI | 2 Years,7 Months,15 days |
| 5 | Board | DELHI | 0 Years,2 Months,1 days |
| 6 | Board | DELHI | 0 Years,4 Months,18 days |
| 7 | Board | DELHI | 0 Years,7 Months,4 days |

**Total :** 9 Years,5 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3964** | | | |
| Officer Name | **Ms Shalinee Sharma (On Dep.)** | Date Of Birth | 4/12/1981 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Sanskrit Literature | Languages Known | Not Known |
| Home State | N.A. | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - I | MEERUT | 29/6/2012 | 7/8/2012 | LR dt, 24.05.12, joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | NOIDA | NOIDA | 13/8/2012 | 14/10/2014 | LR dt. 07.08.12 Joining as per DL, LR dt. 10.11.14 | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 17/11/2015 | 15/3/2016 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA CUS | NOIDA | 16/3/2016 | 22/6/2017 | LR dt. 14.03.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 22/6/2017 | 4/10/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | NOIDA | 4/10/2017 | 16/8/2018 | LR dtd. 5.07.2018,LR dt. 17.07.18, joining as per DL | | | |
| Deputy Commissioner | DD, Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19extension wef. 17.08.21 to 16.08.22 as per letter dt. 24.01.22 | Deputation | DIRECTORATE OF ENFORCEMENT | LUCKNOW | 17/8/2018 | 30/12/2022 | joining report recd. | vide O/o no.122/18 | 3/8/2018 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 ,Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19)extension of deputation upto 16.08.23 as per mail recd. dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | LUCKNOW | 1/1/2023 | 22/6/2023 | Rel. report rec. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 23/6/2023 | 17/7/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/7/2023 | 3/8/2023 | upon return from deputation posted on temporary basis. | 106/2023 | 17/7/2023 | |
| Additional Commissioner | OSD, Legal Cell, CBIC Delhi | Board | Board | DELHI | 3/8/2023 | 7/11/2023 | Substantive posting at Dte. of Legal Affair Delhi.Joining/Rel. report recd. | 111/2023 | 2/8/2023 | |
| Additional Commissioner | To work as OSD in Legal Cell,CBIC Delhi(drawing salary from Delhi East as per Order dt. 23.10.23 | Board | Board | DELHI | 8/11/2023 | 9/8/2024 | Joining/Rel report recd.(Substantive posting Delhi East. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | On Deputation as DS (Legal), Department of Revenue | Deputation | CBIC | DELHI | 9/8/2024 | | Joining Report Recd./for a period of 4 yrs, w.e.f. 03.08.2023 | 134/2024 | 8/8/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,0 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,1 Months,10 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | LUCKNOW | 4 Years,4 Months,14 days |
| 2 | Deputation | LUCKNOW | 0 Years,5 Months,20 days |
| 3 | Board | DELHI | 0 Years,0 Months,24 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,0 Months,18 days |
| 5 | Board | DELHI | 0 Years,3 Months,5 days |
| 6 | Board | DELHI | 0 Years,9 Months,2 days |
| 7 | Deputation | DELHI | 2 Years,1 Months,30 days |
| **Total :** 8 Years,1 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3965** | | | |
| Officer Name | **Ms Atreyee Dev Roy** | Date Of Birth | 9/11/1984 |
| Sex | Female | Educational Qualification | BA(Hons) |
| Subject | Journalism | Languages Known | Bengali,English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 18/5/2012 | 21/5/2012 | LR dt. 04.06.2012 | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 21/5/2012 | 28/10/2013 | LR dt. 28.06.12 | | | |
| Assistant Commissioner | AC, (vide O/o no. 198/14 dt. 31.10.14) | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 28/10/2013 | 14/10/2014 | LR dt. 28.10.13 | | | |
| Assistant Commissioner | AC,DOR, as OSD vide O/o no. 211/2014 dt. 11.12.14 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/10/2014 | 6/4/2015 | LR dt. 10.11.14 , (Rel. report recd.) | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI LTU | DELHI | 17/4/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | DELHI CX ZONE | DELHI LTU | DELHI | 17/11/2015 | 29/6/2017 | Joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR . dt. 05.06.2017 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 30/6/2017 | 15/7/2019 | Joining as per DL | | | |
| Deputy Commissioner | As OSD(drawback) in CBIC (on loan basis) vide O/o no. 19/2019 dtd 07.02.19 | Board | Board | DELHI | 16/7/2019 | 1/1/2020 | substantive posting at PPG ICDs Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,OSD(drawback) in CBIC (on loan basis) | Board | Board | DELHI | 1/1/2020 | 18/1/2021 | substantive posting at PPG ICDsJoining/Rel report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 18/1/2021 | 13/6/2022 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | | DGGI | DELHI | 14/6/2022 | 30/12/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DGGI | DELHI | 1/1/2023 | 9/4/2025 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADD | | DGARM | DELHI | 21/4/2025 | | Joining Report Recd. Availing EL From 11.04.2025 to 17.04.2025 | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,5 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,5 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,10 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,5 Months,18 days **(TOTAL=4 Years,3 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,5 Months,17 days |
| 2 | Board | DELHI | 1 Years,0 Months,18 days |
| 3 | DGARM | DELHI | 1 Years,5 Months,19 days |

**Total :** 2 Years,11 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3966** | | | |
| Officer Name | **Mr Mudduveeraya Shivaprasad Prithvi** | Date Of Birth | 3/1/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics And Communication | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CEX ZONE | MANGALORE | MANGALORE | 29/5/2012 | 14/10/2014 | LR dt. 25.05.12, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 15/10/2014 | 17/11/2015 | LR dt. 25.06.2015 | | | |
| Deputy Commissioner | Promoted as DC | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 17/11/2015 | 20/5/2016 | Rel. report recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16, | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 30/5/2016 | 15/6/2017 | Joining as per DL/Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD, ZU | | DG, RI | BANGALORE | 15/6/2017 | 1/1/2020 | Joining as per DL | 77/2017 | 27/5/2015 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, RI | BANGALORE | 1/1/2020 | 6/11/2020 | Joining/Rel.report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 08.09.2021 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 6/11/2020 | 28/6/2022 | Joining as per E-DL | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | JC,,LR dt 08.06.2022 | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - II) GST & CX | BENGALURU | 28/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - II) GST & CX | BENGALURU | 1/1/2023 | 2/4/2024 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 2/4/2024 | 5/5/2025 | Joining as per E-DL,Rel. Report Recd.,LR dt 15.03.2024 | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE CUS. | BANGALORE | 6/5/2025 | 18/6/2026 | Joining/Rel. Report Recd., (LR C.O. 39/2025 dt. 21.04.2025, LR C.O. 35/2025 dt. 17.04.2025) | | | |
| Additional Commissioner | ADD | | NACIN | PALASAMUDRAM | 29/6/2026 | | Joining as per assumption of charge, availed joining time 19.06.26 to 28.06.26 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 14 Years,0 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,4 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,4 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 0 Years,3 Months,11 days |

| |
|---|
| **Total :** 0 Years,3 Months,11 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3967** | | | |
| Officer Name | **Mr K. Tushar Parasshar** | Date Of Birth | 31/1/1980 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Hons. Geography | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2010 |
| Date Of SuperAnnuation | 31/1/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - I | PARADEEP | 21/5/2012 | 14/10/2014 | Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | BHUBANESWAR CUS (PREV.) | PARADEEP | 15/10/2014 | 24/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AD | | DGRI | BHUBANESHWAR | 27/7/2015 | 17/11/2015 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | | DG, RI | BHUBANESHWAR | 17/11/2015 | 10/12/2019 | Rel. dt. recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, HQ, Delhi | | DG, VIGILANCE | DELHI | 12/12/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, VIGILANCE | DELHI | 1/1/2020 | 10/1/2020 | | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD,Delhi ZU, | | DG, VIGILANCE | DELHI | 10/1/2020 | 3/11/2020 | Joining as per DL month of May 20 | | | |
| Joint Commissioner | JD, DG,Vig,NZU Delhi | | DG, VIGILANCE | DELHI | 3/11/2020 | 30/12/2022 | Joining recd. | 122/20 dt. 02.11.20 | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DG, VIGILANCE | DELHI | 1/1/2023 | 23/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,,LR to Delhi Cus dt 03.07.2023 | DELHI GST & CX ZONE | CCO | DELHI | 28/6/2023 | 13/7/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 14/7/2023 | 2/8/2024 | Joining as per E-DL,Rel. Report Recd.,LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC | | DGRI | DELHI | 5/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,3 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 7 Years,6 Months,20 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 6 Years,6 Months,18 days / 3 Years,6 Months,9 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=10 Years,0 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 0 Years,0 Months,21 days |
| 2 | DG, VIGILANCE | DELHI | 0 Years,0 Months,10 days |
| 3 | DG, VIGILANCE | DELHI | 0 Years,9 Months,26 days |

| | | | |
|---|---|---|---|
| 4 | DG, VIGILANCE | DELHI | 2 Years,1 Months,28 days |
| 5 | DG, VIGILANCE | DELHI | 0 Years,5 Months,22 days |
| **Total :** 3 Years,6 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3968** | | | |
| Officer Name | **Mr Raguram K.** | Date Of Birth | 21/4/1986 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Nautical Science | Languages Known | English,Hindi |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | RAIGAD | 21/5/2012 | 11/5/2013 | LR dt. 30.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 11/5/2013 | 6/8/2014 | LR dt. 11.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 6/8/2014 | 16/10/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC, (JNCH-III) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 16/10/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 5/1/2016 | 2/6/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CX | MUMBAI-II AUDIT CX | MUMBAI | 2/6/2016 | 22/6/2017 | LR dt. 02.06.16 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 22/6/2017 | 12/7/2017 | LR dt.17.04.17Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 13/7/2017 | 16/10/2017 | | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 17/10/2017 | 2/12/2019 | ,LR dt. 11.11.19Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 2/12/2019 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2020 | 6/7/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 6/7/2020 | 1/12/2020 | LR dt. 15.11.19,LR dt. 19.06.20,Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 2/12/2020 | 16/12/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 16/12/2021 | 27/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,(Posted at DGARM Mumbai (RMD) | | DGARM | MUMBAI | 28/6/2022 | 30/12/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DGARM | MUMBAI | 1/1/2023 | 28/9/2026 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/9/2026 | | UOP | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,0 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,0 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,1 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/4 Years,2 Months,30 days<br>**(TOTAL=4 Years,2 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 0 Years,6 Months,4 days |
| 2 | DGARM | MUMBAI | 3 Years,8 Months,28 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,0 Months,10 days |
| **Total :** 4 Years,3 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3969** | | | |
| Officer Name | **Ms Anurima Sharma (On Dept.)** | Date Of Birth | 28/2/1986 |
| Sex | Female | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | English,Hindi,Sanskrit |
| Home State | MADHYA PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | INDORE | UJJAIN | 22/5/2012 | 16/7/2013 | LR dt. 06.11.14 & LR dt. 21.05.2012, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | GWALIOR CX | GWALIOR | 17/7/2013 | 6/11/2014 | Joining Report | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | BHOPAL AUDIT-I CX (INDORE) | GWALIOR | 6/11/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | BHOPAL CX ZONE | BHOPAL AUDIT-I CX (INDORE) | GWALIOR | 17/11/2015 | 27/5/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15,Rel. report recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC,to work as OSD vide O/o no. 53/2016 dt. 10.05.16 & vide O/o no.69/16 dt. 15.06.16 | Board | Board | DELHI | 30/5/2016 | 1/1/2020 | Substantive posting at Delhi South GST & CX oining as per DL | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 )to work as OSD | Board | Board | DELHI | 1/1/2020 | 3/11/2020 | Substantive posting at Delhi South GST & CX,Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 4/11/2020 | 5/9/2022 | LR dt. 06.11.20,Joining/Rel. recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | DS, for a period upto 29.02.24 vide O/o no. 100/2022 dt. 02.09.22) | Deputation | Department of Economic Affairs | DELHI | 5/9/2022 | 30/12/2022 | | | | |
| Additional Commissioner | DS,(ADC,NFSG wef. 01.01.2023 | Deputation | Dept of ECONOMICS AFFAIRS | DELHI | 1/1/2023 | 31/8/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Private Secretary w.e.f. 01.09.23, Premature Repatriation vide DoPT's OM NO-11/5/2024EO(MM-1),Dt.06.03.25 Ltr Dt.11.03.25 | Deputation | Deptt. of Rural Development | DELHI | 1/9/2023 | 11/3/2025 | Joining/Rel report recd. | DOPT O/no.9/10/23 dt. 18.08.23 | 18/8/2023 | Joining/Rel report recd. |
| Additional Commissioner | ADC., (Temporary Attached to Directorate of International Customs, Delhi vide O/o 52/2025 dtd. 17.03.2025) | Board | Board | DELHI | 12/3/2025 | 7/4/2025 | Joining Report Recd. | | | |
| Additional Commissioner | ADD, (TO WORK IN CUSTOMS POLICY WING) | Board | Board | DELHI | 7/4/2025 | 18/7/2025 | Joining/Rel. Report Recd.,DGPM, Delhi | 69/2025 | 4/4/2025 | |
| Additional Commissioner | Director (Customs),for 5 yrs.CBIC DOR,w.e.f. 04.06.2025 | Deputation | CBIC | DELHI | 21/7/2025 | | Joining Report Recd. | 116/2025 | 9/7/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,1 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,6 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,0 Months,8 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,10 Months,2 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,7 Months,2 days |
| 2 | Board | DELHI | 0 Years,10 Months,3 days |
| 3 | Deputation | DELHI | 0 Years,3 Months,25 days |
| 4 | Deputation | DELHI | 0 Years,7 Months,29 days |
| 5 | Deputation | DELHI | 1 Years,6 Months,10 days |
| 6 | Board | DELHI | 0 Years,0 Months,26 days |
| 7 | Board | DELHI | 0 Years,3 Months,11 days |
| 8 | Deputation | DELHI | 1 Years,2 Months,19 days |
| **Total :** 8 Years,6 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3970** | | | |
| Officer Name | **Ms Tamanna Alam** | Date Of Birth | 3/12/1984 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Organic Chem. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - II (DELHI) | DELHI | 24/5/2012 | 19/8/2014 | LR dt. 21.05.2012 joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 20/8/2014 | 14/10/2014 | LR dt. 31.07.14 & LR dt. 08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 17/11/2015 | 12/2/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 12/2/2016 | 30/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DD | | DG, EXPORT PROMOTION | DELHI | 30/12/2016 | 7/6/2018 | Joining as per DL/Rel. recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DD | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 8/6/2018 | 1/1/2020 | | 87/2018 | 31/5/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/1/2020 | 3/11/2020 | | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(Posted at Chandigarh GST & CX zone vide O/o no.84/2021 dt 19.07.2021 UOP)Retained till AGT-2022 as per letter dt. 12.05.22) | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3/11/2020 | 30/5/2022 | Joining recd.,LR dt 06.08.2021Retained wef. 15.09.21 as per letter dt.29.09.21 | vide O/o no. 120/20 dt. 02.11.2020 | | |
| Joint Commissioner | JD | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 30/5/2022 | 30/12/2022 | | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1/1/2023 | 9/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 12/6/2023 | 4/7/2023 | Joining/rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, (LR to CAAR C.O.165/2025 dt.15.09.2025), (Posted at NAGPUR GST & CX ZONEvide O/o 77/2026 dt. 27.05.2026 UOP) | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 4/7/2023 | 7/6/2024 | Joining/Rel. Recd., LR dt 03.07.23,LR dt 03.07.23, LR dt. 22.05.24,LR C.O.170/25 dt.03.10.25) | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 10/6/2024 | 27/5/2026 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 2/6/2026 | 21/6/2026 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 22/6/2026 | | Joining as per e-DL, (LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,0 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,6 Months,31 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,4 Months,8 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, EXPORT PROMOTION | DELHI | 1 Years,5 Months,8 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,6 Months,26 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,10 Months,4 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,6 Months,27 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,7 Months,2 days |
| 6 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,5 Months,8 days |

**Total :** 6 Years,5 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3972** | | | |
| Officer Name | **Mr Shiv Pratap Singh** | Date Of Birth | 23/11/1980 |
| Sex | Male | Educational Qualification | M.Sc.,NET,JRF |
| Subject | (Zoology), (CSIR) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/11/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 21/5/2012 | 10/8/2012 | (76/2012 dt. 18.05.2012) LR dt. 22.05.2012 joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR CEX ZONE | NASIK | NASIK | 21/8/2012 | 21/8/2012 | LR dt. 10.08.12 Joining as per DL | | | |
| Assistant Commissioner | AC, Div. I | NAGPUR CEX ZONE | NASIK | NASIK | 22/8/2012 | 15/10/2014 | | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NASHIK-I CX | NASIK | 15/10/2014 | 17/11/2015 | LR dt. 27.07.15,Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | NAGPUR CX ZONE | NASHIK-I CX | NASIK | 17/11/2015 | 22/6/2017 | LR dt. 02.06.16 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC (jalgaon div) | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 22/6/2017 | 10/8/2018 | LR dt. 07.06.17,LR dt. 22.06.17 (Rel. recd.) | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 13/8/2018 | 1/1/2020 | joining report received | 108/2018 | 3/7/2018 | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 1/1/2020 | 13/11/2020 | Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 13.11.20,LR to Audit Allahabad dt. 17.11.20) | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 13/11/2020 | 16/8/2021 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 26.07.2021,LR dt 28.07.2021 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 17/8/2021 | 30/12/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 2/1/2023 | 12/6/2023 | Joining/Rel.report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 31.05.23, LR to Haldia dt. 06.11.23 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | HOWRAH | 12/6/2023 | 1/5/2024 | | | | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/5/2024 | 5/5/2025 | Joining as per Compliance report dt 05.11.2024/,LR dt. 29.02.24,LR dt. 01.04.24,LR dt. 04.04.24 | | | |
| Additional Commissioner | ADC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 6/5/2025 | 1/7/2026 | Joining as per e-DL LR C.O. 60/25 dt. 25.04.25, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/7/2026 | | UOP, (LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,9 Months,6 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,1 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 1 Years,4 Months,21 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 0 Years,10 Months,14 days |
| **Total :** 2 Years,3 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3974** | | | |
| Officer Name | **Mr Priya Ranjan Srivastava** | Date Of Birth | 7/5/1980 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | MUZAFFARPUR | 21/5/2012 | 15/10/2013 | LR dt. 24.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | FORBESGANJ | 15/10/2013 | 14/10/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | MUZAFFARPUR | 15/10/2014 | 2/7/2015 | | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | CCO | LUCKNOW | 3/7/2015 | 9/7/2015 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC, LR dt.09.07.2015 | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 10/7/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 18/11/2015 | 3/10/2016 | Joining report recd | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD | | DG, RI | PATNA | 3/10/2016 | 2/5/2019 | Joining/Rel. report recd., | 109/16 | 20/9/2016 | O/o no. 108/18 dt. 03.07.18,LR dt. 25.07.18 superseded |
| Deputy Commissioner | Deputy Dir. for a period of 3 years | Deputation | DIRECTORATE OF ENFORCEMENT | SHIMLA | 3/5/2019 | 26/3/2021 | Joining/Rel. report recd. | 05/2019 | 8/1/2019 | |
| Joint Commissioner | JC | Board | Board | DELHI | 30/3/2021 | 15/4/2021 | Entry as per Verified data | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 16/4/2021 | 20/7/2021 | On return from deputation,posted at Lucknow.GST on temporary basis/Joining as per E-DL | 38/21 | 13/4/2021 | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 20/7/2021 | 29/7/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 29.07.2021 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 30/7/2021 | 26/8/2022 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 18.07.22 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 1/9/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 2/1/2023 | 25/4/2025 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,SNU(North) | | DGGI | GURUGRAM | 28/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 5 Years,0 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 5 Years,8 Months,12 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,11 days / 2 Years,6 Months,28 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,0 Months,8 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | Deputation | SHIMLA | 1 Years,10 Months,24 days |
| 2 | Board | DELHI | 0 Years,0 Months,16 days |
| 3 | Board | DELHI | 0 Years,3 Months,4 days |
| **Total :** 2 Years,2 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3975** | | | |
| Officer Name | **Mr Mir Umair Nabi** | Date Of Birth | 10/7/1976 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Arabic,English,Hindi,Kashmiri,Marathi,Urdu |
| Home State | JAMMU AND KASHMIR | Batch | 2010 |
| Present State | JAMMU AND KASHMIR | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2036 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | CCO | MUMBAI | 21/5/2012 | 22/5/2012 | LR dt. 22.05.2012, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI-I | MUMBAI | 20/6/2012 | 31/5/2013 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 1/6/2013 | 4/9/2014 | LR dt. 09.05.13 (Joining as per DL), Entry as per Verified data received | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 5/9/2014 | 14/10/2014 | LR dt. 04.08.2014 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 15/10/2014 | 7/9/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 8/9/2015 | 30/9/2015 | LR dt. 08.09.15 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 30/9/2015 | 6/10/2015 | LR dt.30.09.15 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 6/10/2015 | 16/11/2015 | LR dt. 08.10.15, / Entry as per Verified data received | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 17/11/2015 | 17/5/2016 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD | | DG, RI | MUMBAI | 18/5/2016 | 2/5/2019 | Joining report recd./ Rlvng rcvd | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DD, Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 for 3 yrsextension wef. 03.05.22 to 02.05.23 as per letter dt. 09.12.21 | Deputation | DIRECTORATE OF ENFORCEMENT | JAMMU | 3/5/2019 | 3/1/2024 | Rel. dt. as per order dt. 03.01.24 | 36/2019 | 19/3/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | (ADC, NFSG wef. 01.01.23 vide O/o no. 141/2022 dt. 30.12.22 | Board | Board | DELHI | 4/1/2024 | 27/2/2024 | 60 days terminal leave wef. 04.01.24 to 27.02.24 as per order dt.04.01.24 | | | |
| Additional Commissioner | ADC (Return from Deputation with attached to Chandigarh GSt & CX Zone on temporary basis) | Board | Board | DELHI | 28/2/2024 | 18/9/2024 | Joining dt. as per Order dt. 26.03.24, Rel. Report Recd. | 56/2024 | 26/3/2024 | |
| Additional Commissioner | ADC | | DIC | DELHI | 19/9/2024 | 25/10/2024 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, (LR to Audit Comm'te Jammu C.O. 41/2025 dt.21.04.2025) | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 28/10/2024 | | Joining Report Rec., LR C.O 243 dt 17.10.2024 | 183/2024 | 15/10/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,11 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 6 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,11 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,11 Months,12 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,10 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAMMU | 4 Years,8 Months,2 days |
| 2 | Board | DELHI | 0 Years,1 Months,24 days |
| 3 | Board | DELHI | 0 Years,6 Months,21 days |
| 4 | DIC | DELHI | 0 Years,1 Months,7 days |
| **Total :** 5 Years,5 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3976** | | | |
| Officer Name | **Mr Kiran Kumar Karlapu (On Dep)** | Date Of Birth | 25/4/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,French,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Gr.1, Diplomatic Cargo | MUMBAI-III (CUS. PREV.) ZONE | CCO | MUMBAI | 1/6/2012 | 10/6/2013 | LR dt. 05.06.12, LR dt. 01.06.12 &LR dt. 31.07.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 10/6/2013 | 14/10/2014 | LR dt. 09.05.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 15/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 17/11/2015 | 10/6/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15/Rel. report recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DD, ZU | | DG, RI | MUMBAI | 13/6/2016 | 22/11/2019 | Joining report recd. /Rel.. recd. | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 24/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2020 | 16/11/2020 | Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 4/12/2020 | 17/6/2022 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | Dy. Secretary in Dept.of Health and Welfare, Delhi for 4 years | Deputation | Department of Health & Family Walfare | DELHI | 20/6/2022 | 30/12/2022 | | 64/2022 | 13/6/2022 | |
| Additional Commissioner | Deputy Secretary (ADC,NFSG wef. 01.01.23) | Deputation | Department of Health & Family Walfare | DELHI | 1/1/2023 | | | 141/2022 | 30/12/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,0 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,0 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,9 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,1 Months,9 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,10 Months,17 days |
| 3 | Deputation | DELHI | 0 Years,6 Months,11 days |
| 4 | Deputation | DELHI | 3 Years,9 Months,7 days |
| **Total :** 5 Years,3 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3977** | | | |
| Officer Name | **Mr Gyanendra Kumar Tripathi** | Date Of Birth | 27/2/1980 |
| Sex | Male | Educational Qualification | Ph.D |
| Subject | Sanskrit | Languages Known | English,Hindi,Sanskrit |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 28/2/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. Haldia | KOLKATA CEX ZONE | HALDIA | HALDIA | 21/5/2012 | 31/5/2013 | Rel. as per service book copy,LR dt. 24.05.12 & LR dt. 28.05.12, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - III | KOLKATA | 3/6/2013 | 18/9/2014 | Rel. as per service book copy,LR dt. 10.05.2013, LR dt. 20.08.14, Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 19/9/2014 | 14/10/2014 | LR dt. 01.09.14, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 15/10/2014 | 27/9/2016 | | | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | CCO | KOLKATA | 27/9/2016 | 22/2/2017 | LR dt.19.09.16,Joining as per DL , relieving report recd. | | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 23/2/2017 | 31/5/2017 | LR dt. 22.02.17,Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 12/6/2017 | 31/12/2018 | Joining report recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 1/1/2019 | 11/4/2022 | joining report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Joint Commissioner | Prom. as JC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 11/4/2022 | 15/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 21/6/2022 | 30/12/2022 | LR dt 15.06.2022,LR dt. 22.06.22 Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 2/1/2023 | 27/1/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 13.01.23 | JAIPUR GST & CX ZONE | JODHPUR (APPEALS) GST & CX | JODHPUR | 27/1/2023 | 1/4/2024 | Joining as per E-DL/Rel. recd. | | | |
| Additional Commissioner | ADC, LR dt. 18.03.2024 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 3/4/2024 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,8 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,8 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,8 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,8 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,3 Months,17 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,3 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,0 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 1 Years,6 Months,21 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 3 Years,3 Months,10 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 0 Years,2 Months,6 days |
| **Total :** 5 Years,0 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3978** | | | |
| Officer Name | **Mr V. Ramanadha Reddy (On Dep.)** | Date Of Birth | 15/7/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | CCO | VISHAKHAPATNAM | 21/5/2012 | 24/5/2012 | | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 24/5/2012 | 3/6/2012 | | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | KAKINADA | 4/6/2012 | 5/7/2012 | LR dt. 24.05.12, (Joining report recd.) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 6/7/2012 | 8/8/2014 | LR dt. 10.05.13, Joining as per DL | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VIZAG CUS. HOUSE | VISHAKHAPATNAM | 8/8/2014 | 14/10/2014 | LR dt. 30.07.14 Joining as per DL, Entry as per verfd. data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 17/11/2015 | 31/5/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 1/6/2016 | 22/9/2017 | LR dt. 16.05.16,Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | Deputy Dir. | Deputation | DIRECTORATE O F ENFORCEMENT | MUMBAI | 25/9/2017 | 27/2/2020 | for a period of 3 yrs.Joining/Rel. report recd. | 158/2017 | 13/9/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | Board | Board | DELHI | 3/3/2020 | 22/6/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 22/6/2020 | 11/12/2020 | LR dt.19.06.20,Joining as per E-DL | 61/2020 | 12/6/2020 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 11/12/2020 | 30/8/2021 | LR dt 27.11.2020,Joining as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 30/8/2021 | 19/12/2022 | LR dt 06.08.2021,LR to NS-I dt. 23.06.22,LR dt 28.06.2022Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 02.12.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 19/12/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2023 | 23/6/2023 | Rel. recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | MUMBAI | 26/6/2023 | 29/4/2025 | Joining as per E-DL,LR dt. 02.06.23,LR dt 13.06.2023, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 30/4/2025 | 3/2/2026 | Joining/Rel. Report Recd., LR C.O. 58/2025 dt.24.04.2025 | | | |
| Additional Commissioner | Director for 5 yrs., National Commission for protection of Child Rights (NCPCR) | Deputation | Ministry of Women and Child Development | DELHI | 4/2/2026 | | UOP | 10/2026 | 16/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN Delhi & Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,8 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,0 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,0 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,7 Months,17 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,7 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,4 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 2 Years,5 Months,2 days |
| 2 | Board | DELHI | 0 Years,3 Months,20 days |
| 3 | Deputation | DELHI | 0 Years,8 Months,3 days |

**Total :** 3 Years,4 Months,25 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3979** | | | |
| Officer Name | **Dr Ajay Kumar** | Date Of Birth | 16/8/1983 |
| Sex | Male | Educational Qualification | M.B.B.S.,Post Graduate |
| Subject | Diploma in Disaster Management | Languages Known | English,Hindi,Urdu |
| Home State | DELHI | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.I & attached with ADC(AE) | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 22/5/2012 | 3/6/2013 | LR dt. 22.05.12, LR dt. 21.05.12 (Joining as per DL) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC P&V, Anti Evasion | DELHI CEX ZONE | ROHTAK | ROHTAK | 4/6/2013 | 20/10/2014 | LR dt. 12.06.2013LR dt. 30.05.2013 Joining as per DL | | | |
| Assistant Commissioner | AC, ZU | | DGRI | DELHI | 20/10/2014 | 17/11/2015 | Joining as per DL | 154/2014 | 24/7/2014 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 (Tr. To OSD (TRU)on loan basis, vide Office Order No. 03/2018 dt. 04.01.2018 UOP) | | DG, RI | DELHI | 17/11/2015 | 7/3/2018 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | TO (TRU) | Deputation | CBEC | DELHI | 7/3/2018 | 1/1/2020 | Joining report recd. | 29/2018 | 28/2/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 3/11/2020 | On return from deputation, posted at DGPM Delhi on temporary basis.Joining/Rel. report Recd. | 08/2020 | 15/1/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI CUS. PREV. ZONE | CCO | DELHI | 24/11/2020 | 15/6/2022 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 15/6/2022 | 30/12/2022 | LR dt. 24.11.20,LR dt. 13.06.22,Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2023 | 14/7/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Addl. Dir. ZU | | DGGI | JAIPUR | 24/7/2023 | 5/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC,(LR to Appeals, Jaipur with additional charge of Appeals, Jodhpur C.O.65/2026 dt.05.06.2026 UOP) | JAIPUR GST & CX ZONE | CCO | JAIPUR | 15/6/2026 | | Joining Report Recd. after availing EL | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,5 Months,7 days |
| | C) WEST REGION-I | 3 Years,2 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,12 days / 3 Years,4 Months,17 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,2 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,9 Months,27 days |
| 2 | Board | DELHI | 0 Years,10 Months,3 days |
| **Total :** 2 Years,7 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3981** | | | |
| Officer Name | **Mr Arvind Kumar Singh** | Date Of Birth | 11/3/1982 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/3/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Airport (76/2012 dt. 18.05.2012) | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 1/6/2012 | 8/8/2014 | LR dt. 01.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC,Import | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 9/9/2014 | 14/11/2014 | LR dt. 08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 14/11/2014 | 7/8/2015 | LR dt. 14.11.14 Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 10/8/2015 | 17/11/2015 | LR dt. 03.07.2015, LR dt. 06.07.2015,Joining rept recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 17/11/2015 | 25/1/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | CCO | MUMBAI | 25/1/2016 | 28/1/2016 | LR dt. 25.01.16 | | | |
| Deputy Commissioner | DC, LR dt. 28.08.17 | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 29/1/2016 | 23/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 23/6/2017 | 5/9/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, ,LR dt. 25.07.18, | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 5/9/2018 | 9/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 11.11.19 & 15.11.19 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 9/12/2019 | 31/12/2019 | Joining as per DL | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/1/2020 | 1/12/2020 | Joining/Rel. eport recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | DGTS | MUMBAI | 1/12/2020 | 30/12/2022 | Joining as per E-DL | 122/20 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DGTS | MUMBAI | 1/1/2023 | 26/7/2024 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR C.O 148 dt 06.08.2024 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 8/8/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,2 Months,2 days |
| | D) WEST REGION-II | 8 Years,5 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | MUMBAI | 2 Years,0 Months,30 days |
| 2 | DGTS | MUMBAI | 1 Years,6 Months,26 days |
| **Total :** 3 Years,7 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3982** | | | |
| Officer Name | **Mr Jasmeet Singh Dhandra** | Date Of Birth | 24/3/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics, Instrumentation & Control | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 21/5/2012 | 23/5/2012 | | | | |
| Assistant Commissioner | AC, Div. I | AHMEDABAD CEX ZONE | RAJKOT | RAJKOT | 24/5/2012 | 2/7/2012 | LR dt. 23.05.12 & LR dt. 25.05.12 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 3/7/2012 | 1/8/2014 | LR dt. 21.06.12 & LR dt. 19.06.14ST, Div. O&A & TRC LR dt. 26.06.12, Joining as per DL/ Relieving re | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 4/8/2014 | 14/10/2014 | LR dt. 17.11.14, Joining as per DL | 154/2014 | 24/7/2014 | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 15/10/2014 | 17/11/2015 | LR dt. 26.10.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, LR dt. 26.10.16 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 17/11/2015 | 10/7/2017 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 19.07.17, | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 11/7/2017 | 10/8/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DD,for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | LUDHIANA | 27/8/2018 | 26/8/2023 | Joining report recd. (extension of deputation wef. 27.08.22 to 26.08.23 as per letter dt. 19.07.22 | vide O/o no.122/2018 | 3/8/2018 | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 |
| Additional Commissioner | (NFSG wef. 01.01.23) | Board | Board | DELHI | 22/9/2023 | 2/10/2023 | Joining report recd.after availing 26 days terminal leave. | 141/2023 | 30/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,LR dt. 14.11.23 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 3/10/2023 | 1/2/2024 | Joining as per E-DL,LR dt 03.10.2023 & 06.10.2023, LR dt. 10.10.23 | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (APPEALS - I) GST & CX | PUNE | 1/2/2024 | 11/6/2026 | Joining as per E-DL,LR dt. 17.11.2023 | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 12/6/2026 | | Joining as per e-DL,(LR C.O.43/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | Bhopal |
| Probationer | 2010 | Department | NACEN Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,8 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,8 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,8 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,8 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,8 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,8 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,0 Months,8 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,2 Months,12 days |
| | D) WEST REGION-II | 3 Years,0 Months,7 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | LUDHIANA | 4 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,10 days |

**Total :** 5 Years,0 Months,9 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3984** | | | |
| Officer Name | **Mr Amanjit Singh (On Dep.)** | Date Of Birth | 29/12/1980 |
| Sex | Male | Educational Qualification | B.A.,L.L.B,M.B.A |
| Subject | LAWS | Languages Known | English,Hindi,Punjabi |
| Home State | CHANDIGARH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 21/5/2012 | 23/5/2012 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 24/5/2012 | 14/10/2014 | LR dt. 20.06.12,LR dt. 23.05.12 & LR dt. 17.11.14, Entry as per verfd. data | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 15/10/2014 | 17/11/2015 | LR dt. 26.10.15 | | | |
| Deputy Commissioner | Promoted as DC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 17/11/2015 | 27/7/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 27/7/2016 | 20/7/2018 | LR .dt. 27.07.16, LR dt. 19.08.16 LR dt. 19.07.17 | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 23/7/2018 | 1/1/2020 | LR dtd. 17.07.2018, LR .dt. 23.07.18,LR dt. 05.11.19 | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2020 | 9/2/2022 | Joining/Rel recd. vide O/o no. 122/20 dt. 02.11.20,LR dt. 06.11.20), LR dt 13.08.2021 | vide O/o no. 176/19 dt. 30.12.19,,LR dt. 14.10.20, | | As per Final Sr. List issued vide F.No.A-32012/36/2024-Ad.II dt. 20.01.2025 promoted as JC w.e.f. 01.01.2020 |
| Joint Commissioner | Deputy Dir. for a period of 4 yrs. | Deputation | Narcotics Control Bureau, New Delhi | DELHI | 10/2/2022 | 30/12/2022 | Joining report recd. | 14/2022 | 31/1/2022 | |
| Additional Commissioner | Deputy Dir. (ADC,NFSG wef. 01.01.23 | Deputation | Narcotics Control Bureau, New Delhi | DELHI | 1/1/2023 | 6/2/2025 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Ad. Director | Deputation | Narcotics Control Bureau, New Delhi | DELHI | 7/2/2025 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer Training (India & Singapore) | | 2010 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,7 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,7 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,7 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 9 Years,8 Months,23 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,10 Months,19 days |

| | | | |
|---|---|---|---|
| 2 | Deputation | DELHI | 2 Years,1 Months,6 days |
| 3 | Deputation | DELHI | 1 Years,7 Months,30 days |
| **Total :** 4 Years,7 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3985** | | | |
| Officer Name | **Mr G. Vamshi Krishna Reddy** | Date Of Birth | 1/5/1981 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | TIRUPATI | TIRUPATI | 1/6/2012 | 28/11/2014 | LR dt. 24.05.12 & LR dt. 04.09.12) Joining/Rel. report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 8/12/2014 | 17/11/2015 | Joining as per DL | 198/2014 | 31/10/2014 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 17/11/2015 | 3/7/2017 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 3/7/2017 | 16/8/2018 | LR dt. 02.06.2017, LR dt. 06.06.2017Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 16/8/2018 | 9/12/2019 | LR dt. 26.07.18,Joining report recd. | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 9/12/2019 | 1/1/2020 | LR dt . 08.11.19,LR dt. 08.11.19Joining as per DL | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2020 | 6/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 02.12.2022 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 6/11/2020 | 30/12/2022 | LR dt 03.11.2020,LR dt 16.08.2021Joining as per E-DL | 122/20 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2023 | 26/6/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 27/6/2023 | 2/5/2025 | Joining as per E-DL/Relieved,LR dt 16.06.2023,LR dt 26.06.2023 | | | |
| Additional Commissioner | ADC, (LR to CCO Vadodara C.O.141/2025 dt.08.12.2025) (LR to Audit, Vadodara C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 5/5/2025 | | Joining Report Recd., (LR C.O. 67/2025 dt. 28.04.2025) | 69/2025 | 4/4/2025 | (Addl. Charge of Cadre Control Unit of CCO, Vadodara Zone C.O. 67/2025 dt. 28.04.2025) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,5 Months,5 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 12 Years,10 Months,28 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3986** | | | |
| Officer Name | **Ms Priya Patil (On Dep.)** | Date Of Birth | 11/8/1983 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE (ST) | BANGALORE | 22/5/2012 | 20/7/2014 | LR dt. 21.05.2012, (Joining report recd.) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 21/7/2014 | 31/7/2015 | ON LEAVE 12 days EL,6 months Maternity leave,45 days Commuted leave,135 days CCL | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 1/8/2015 | 9/9/2015 | | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 10/9/2015 | 17/11/2015 | LR dt. 09.09.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 17/11/2015 | 16/5/2016 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | CCO | BANGALORE | 16/5/2016 | 29/5/2016 | LR dt. 16.05.16 | | | |
| Deputy Commissioner | DC, | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 30/5/2016 | 18/7/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 19.07.18, | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 19/7/2018 | 14/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 15/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 (vide O/o no. 122/20 dt. 02.11.20) | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1/1/2020 | 28/7/2022 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | Asst.Dir.Gen.for a period of 5 yrs. | Deputation | UIDAI | BANGALORE | 29/7/2022 | 30/12/2022 | Joining report recd. | 74/2022 | 6/7/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | Deputation | UIDAI | BANGALORE | 1/1/2023 | | | 141/2022 | 30/12/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,4 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,5 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,5 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,5 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BANGALORE-I ST | BANGALORE | 1 Years,0 Months,11 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,1 Months,18 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 2 Years,6 Months,28 days |
| 4 | Deputation | BANGALORE | 0 Years,5 Months,2 days |
| 5 | Deputation | BANGALORE | 3 Years,9 Months,7 days |

**Total :** 7 Years,11 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3987** | | | |
| Officer Name | **Dr Shashank Yadav** | Date Of Birth | 26/1/1982 |
| Sex | Male | Educational Qualification | M.A.,Ph.D |
| Subject | Philosophy,PHd | Languages Known | English,Hindi,Sanskrit |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2042 | Date Of Appointment in Present Rank | 1/1/2020 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | PATNA | 21/5/2012 | 27/5/2012 | Entry as per Verified data LR dt. 09.05.2013 joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MOTIHARI | 28/5/2012 | 11/6/2013 | entry as per verified data | | | |
| Assistant Commissioner | AC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | JOGBANI | 12/6/2013 | 28/1/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 9/2/2015 | 30/6/2015 | LR dt. 22.01.15 | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | HAPUR CX | MEERUT | 13/7/2015 | 21/7/2015 | LR to Hapur dt.24.6.15, Joining report recd., entry as per verified data | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | MEERUT - II | MORADABAD | 22/7/2015 | 16/11/2015 | entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC | MEERUT CX ZONE | HAPUR CX | MORADABAD | 17/11/2015 | 30/1/2017 | As per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MEERUT CEX ZONE | MEERUT - II | MEERUT | 31/1/2017 | 26/6/2017 | entry as per verified data | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 27/6/2017 | 31/10/2017 | .LR dt. 16.06.17,LR dt. 20.09.2017 | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | CCO | MEERUT | 31/10/2017 | 21/1/2019 | joining as per DL/ Rel. recd. | | | |
| Deputy Commissioner | DD | | DGGI | AGRA | 1/2/2019 | 1/1/2020 | joining report recd. | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGI | AGRA | 1/1/2020 | 20/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | |
| Joint Commissioner | JC | | CCF | GAZIPUR | 23/11/2020 | 16/7/2021 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | JC,Suspended On 22.07.21 as per F.No.C-14011/27/2021-Ad-V/5843 dt. 09.08.21),Susp .Revokes Vide O/o F.No.C-14011/27/2021-AD.V dt 25.09.2024 | | CCF | DELHI | 17/7/2021 | 29/9/2024 | Extension of 180 days each vide letters 28.03.23 and 01.04.24 | | | |
| Joint Commissioner | JC | | CCF | DELHI | 30/9/2024 | 29/11/2024 | Revocation of suspension wef 29/09/2024 order dtd. 25.09.2024 Relieving report received. | | | |
| Joint Commissioner | JC, (Suspension Revoked w.e.f. 20.09.2023 vide order dtd. 04.02.2025, F.No. C-14011/27/2021-Ad.V/673) | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 2/12/2024 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 5 Years,4 Months,4 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,0 Months,29 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/4 Years,0 Months,4 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,9 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCF | GAZIPUR | 0 Years,7 Months,23 days |
| 2 | CCF | DELHI | 3 Years,2 Months,15 days |
| 3 | CCF | DELHI | 0 Years,2 Months,1 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,10 Months,7 days |
| **Total :** 5 Years,10 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3988** | | | |
| Officer Name | **Mr Akash Shankar Chougule** | Date Of Birth | 19/10/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs. | MYSORE CEX ZONE | MYSORE | MYSORE | 21/5/2012 | 28/5/2012 | | | | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | BELGAUM | BELGAUM | 29/5/2012 | 31/5/2012 | LR dt. 25.05.12 (Joining as per DL) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC, Div. | MYSORE CEX ZONE | BELGAUM | BELGAUM | 1/6/2012 | 14/10/2014 | LR dt. 21.05.14 | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 15/10/2014 | 24/7/2015 | Rel. dt. as per letter dt. 23.03.21 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 3/8/2015 | 16/11/2015 | LR dt.26.06.15,LR, dt.19.6.15Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 17/11/2015 | 21/6/2017 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 19/6/2018 | LR dt. 18.05.18 joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 08.08.18,,LR to Pune Audit-II dt. 07.11.19 | PUNE GST & CX ZONE | CCO | PUNE | 20/6/2018 | 31/12/2019 | joining report received | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 | PUNE GST & CX ZONE | CCO | PUNE | 1/1/2020 | 24/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 25/11/2020 | 8/8/2021 | LR dt. 06.11.20,Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 9/8/2021 | 30/12/2022 | LR dt 22.07.2021,Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 1/1/2023 | 2/6/2023 | Rel. recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 15/6/2023 | 23/6/2023 | Availed Joining time/Rel. recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 26/6/2023 | 21/4/2025 | Joining as per E-DL,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 21/4/2025 | 21/6/2026 | Joining as per Transfer of charge w.r.t. (LR C.O. 38/2025 dt. 21.04.2025) | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 22/6/2026 | | Joining as per e-DL, (LR C.O.52/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,9 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,5 Months,28 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3989** | | | |
| Officer Name | **Mrs Jayabharathi J.** | Date Of Birth | 21/4/1982 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Computer Science & Engineering | Languages Known | English,Hindi,Tamil |
| Home State | PUDUCHERRY | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | CCO | COIMBATORE | 18/5/2012 | 22/5/2012 | | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 23/5/2012 | 27/5/2012 | LR dt. 22.05.2012, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | KARAIKAL | 28/5/2012 | 20/8/2013 | | | | |
| Assistant Commissioner | AC, Hqrs. | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 20/8/2013 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TRICHY | 15/10/2014 | 23/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 23/6/2015 | 2/7/2015 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC, ST, Hqrs. | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 6/7/2015 | 17/11/2015 | LR dt. 02.07.2015, Joining report recd, | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 17/11/2015 | 22/6/2017 | Joining report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 22/6/2017 | 2/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DD, ZU | | DGGI | PUDUCHERRY | 3/8/2018 | 1/1/2020 | Joining report recd. | O/o No. 108/18 | 3/7/2018 | |
| Joint Commissioner | JD(Prom. as JC wef.01.01.2020 | | DGGI | PUDUCHERRY | 1/1/2020 | 26/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD, ZU | | DGGI | BELAGAVI. | 7/12/2020 | 8/7/2022 | Joining/Rel. report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI (APPEALS) GST & CX | BELAGAVI. | 8/7/2022 | 30/12/2022 | LR dt 08.06.2022,Joining as per E-DL | 59/2022 | 30/5/2022 | As per Final Sr. List issued vide F.No.A-32012/36/2024-Ad.II dt. 20.01.2025 promoted as JC w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | BENGALURU GST & CX ZONE | BELGAVI (APPEALS) GST & CX | BELAGAVI. | 2/1/2023 | 21/4/2025 | Joining/ Rel.report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADD | | DGARM | MUMBAI | 22/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Course | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,4 Months,14 days |
| | H) SOUTH REGION-II | 8 Years,6 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,5 Months,17 days **(TOTAL=5 Years,4 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,5 Months,18 days |
| **Total :** 1 Years,5 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3990** | | | |
| Officer Name | **Ms Surabhi Pandey** | Date Of Birth | 21/9/1980 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, CX Audit, Hqrs. , 76/2012 dt. 18.05.2012 | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 24/5/2012 | 28/5/2013 | LR dt. 24.05.12& LR dt. 21.05.2012 & LR dt. 26.11.12(Joining as per DL) | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 30/5/2013 | 14/10/2014 | LR dt. 06.05.2013 & LR dt. 22.05.14 (Joining as per DL), LR dt. 12.11.14 | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 15/10/2014 | 17/11/2015 | LR dt. 07.07.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 17/11/2015 | 5/6/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 07.02.17 | BHOPAL CX ZONE | GWALIOR CX | GWALIOR | 6/6/2016 | 6/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 14.06.17 | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 6/3/2017 | 22/6/2017 | joining report received, LR dt. 07.02.17 | | | |
| Deputy Commissioner | DC,LR dt. 26.04.18 & 27.04.18, | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 22/6/2017 | 1/8/2018 | | | | |
| Deputy Commissioner | DC, LR dt. 02.08.18,LR dt. 15.11.19 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 2/8/2018 | 1/1/2020 | | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19),LR dt. 31.07.2020 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 1/1/2020 | 16/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | NACIN | FARIDABAD | 16/11/2020 | 30/12/2022 | Joining as per E-DL | vide O/o no. 122/20 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | NACIN | FARIDABAD | 1/1/2023 | 23/6/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, NZU | | DG, VIGILANCE | DELHI | 26/6/2023 | 19/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC(Posted to DELHI GST & CX ZONE Vide O/o.77/2026) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 19/6/2026 | | Joining Report Recd.,(LR C.O.48/26 dt.03.06.26,LR C.O.58/26 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 8 Years,5 Months,28 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,11 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | FARIDABAD | 2 Years,1 Months,14 days |
| 2 | NACIN | FARIDABAD | 0 Years,5 Months,22 days |
| 3 | DG, VIGILANCE | DELHI | 2 Years,11 Months,26 days |
| **Total :** 5 Years,6 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3991** | | | |
| Officer Name | **Mr Shrikant Govindrao Awachar** | Date Of Birth | 12/6/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dt. 30.05.12 | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 21/5/2012 | 6/8/2014 | 76/2012 dt. 18.05.2012 joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 6/8/2014 | 13/11/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC, (JNCH-IV) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 13/11/2014 | 16/8/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 17/8/2015 | 17/11/2015 | LR dt.17.8.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 5/1/2016 | 2/6/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 3/6/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 17/9/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC LR dt. 25.07.2018,LR dt. 04.09.19 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 18/9/2018 | 3/9/2019 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 4/9/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/1/2020 | 2/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 2/11/2020 | 9/12/2020 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,R&I LR dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 9/12/2020 | 19/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt 06.08.2021 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 20/8/2021 | 6/7/2022 | Joining as per E-DL(on MCTP training wef. 15.11.21 to 10.12.21 as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JD,(RMD) | | DGARM | MUMBAI | 7/7/2022 | 30/12/2022 | Joining Report Received | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DGARM | MUMBAI | 1/1/2023 | 6/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Addl. Dir.ZU | | DG, RI | MUMBAI | 7/6/2023 | 6/8/2024 | Joining as per E-DL/Rel Report Recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | DG, RI | AHMEDABAD | 7/8/2024 | 25/6/2026 | Joining Report Recd., Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 29/6/2026 | | Joining Report Recd. (LR C.O.43/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,1 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,2 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,10 Months,19 days |
| | D) WEST REGION-II | 11 Years,7 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,17 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,10 Months,28 days<br>**(TOTAL=3 Years,11 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 0 Years,5 Months,25 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,5 days |

**Total :** 0 Years,10 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3992** | | | |
| Officer Name | **Dr Sudhanshu Rai** | Date Of Birth | 8/4/1981 |
| Sex | Male | Educational Qualification | M.A(History),Ph.D,Post Graduate |
| Subject | M.A(JMC),(History) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 21/5/2012 | 13/10/2014 | LR dt. 28.05.12, (Joining as per DL)Rel. report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 15/10/2014 | 30/1/2015 | LR dt. 15.10.14, Joining as per DL | | | |
| Assistant Commissioner | AC | | DGRI | KOLKATA | 2/2/2015 | 29/11/2015 | Joining report recd. | 13/2015 | 21/1/2015 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | | DGRI | KOLKATA | 30/11/2015 | 4/9/2018 | Entry as per verfd. data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD | | DGHRD | DELHI | 10/9/2018 | 1/1/2020 | joining report recd. | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGHRD | DELHI | 1/1/2020 | 22/11/2020 | | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD,DGHRD | | DGHRD | DELHI | 23/11/2020 | 13/8/2021 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 28.07.2021 vide O/o no.84/2021 dt. 19.07.21 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 16/8/2021 | 30/12/2022 | Joining as per E-DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04. | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2023 | 11/8/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CCO | DELHI | 14/8/2023 | 17/10/2023 | Joining/Rel. report recd.LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC, HQ | | DGGI | DELHI | 18/10/2023 | | Joining report recd. | 165/2023 | 27/9/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer's Training | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,0 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,0 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,5 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,1 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,3 Months,13 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,22 days / 3 Years,6 Months,31 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=6 Years,6 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD | DELHI | 1 Years,3 Months,23 days |
| 2 | DGHRD | DELHI | 0 Years,10 Months,23 days |
| 3 | DGHRD | DELHI | 0 Years,8 Months,21 days |
| **Total :** 2 Years,11 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3993** | | | |
| Officer Name | **Mr Rakesh Kumar Jain** | Date Of Birth | 6/9/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Pol. Science | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | PUNCHKULA | PANCHKULA | 22/5/2012 | 31/7/2012 | LR dt. 21.05.2012 & LR dt. 24.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 1/8/2012 | 18/11/2012 | LR dt. 03.07.12, Joining as per DL | | | |
| Assistant Commissioner | AC, (Div.III) | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 19/11/2012 | 30/5/2013 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | ROHTAK | ROHTAK | 30/5/2013 | 12/6/2013 | LR dt. 30.05.2013 | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | ROHTAK | HISAR | 12/6/2013 | 14/10/2014 | LR dt. 12.06.13 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | ROHTAK CX | HISAR | 15/10/2014 | 24/6/2015 | | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | CCO | DELHI | 25/6/2015 | 15/7/2015 | LR dt. 25.06.2015 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 16/7/2015 | 17/11/2015 | LR dt. 03.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 17/11/2015 | 23/6/2017 | LR dt. 23.06.16, LR dt. 27.07.16,Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD | | DG, VIGILANCE | DELHI | 23/6/2017 | 1/1/2020 | Joining report recd. | 77/2017 | 27/5/2017 | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | | DG, VIGILANCE | DELHI | 1/1/2020 | 2/8/2021 | Joining report recd. | 122/20 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 3/8/2021 | 1/7/2022 | LR dt 30.07.2021,LR dt. 03.08.21Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 1/7/2022 | 30/12/2022 | LR dt 10.06.2022Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,LR to Ahmedabad South dt. 03.03.23,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 1/1/2023 | 9/9/2024 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 13/9/2024 | | Joining as per E-dl, LR dt 03.09.2024, CO.196, LR C.O 198 dt 05.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,0 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,0 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,0 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,1 Months,8 days |
| | C) WEST REGION-I | 5 Years,2 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 4 Years,1 Months,10 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,1 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 2 Years,6 Months,10 days |
| 2 | DG, VIGILANCE | DELHI | 1 Years,7 Months,2 days |
| **Total :** 4 Years,1 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3994** | | | |
| Officer Name | **Mr Amit Kumar Mishra** | Date Of Birth | 1/1/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2010 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | COCHIN | 25/4/2013 | 30/6/2013 | 98/2013 dt. 25.04.2013 (LR dt. 01.05.13) | | | |
| Assistant Commissioner | AC, Div.I | LUCKNOW CEX ZONE | LUCKNOW | FARRUKHABAD | 1/7/2013 | 14/10/2014 | LR dt. 28.06.2013, LR dt. 13.11.14 Joining as per DL | 114/2013 | 14/5/2013 | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | AGRA CX | FARRUKHABAD | 15/10/2014 | 7/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | | DG, CEI | LUCKNOW | 8/7/2015 | 17/11/2015 | | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC, w.e.f. 01.04.2015 | | DGGSTI | LUCKNOW | 17/11/2015 | 26/9/2017 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DCextension of deputtaion upto 27.09.23 as per E-mail recd.dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | LUCKNOW | 29/9/2017 | 22/6/2023 | Joining/Rel. report recd.Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | 158/17 | 13/9/2017 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | Board | Board | DELHI | 23/6/2023 | 17/7/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | CCO | MEERUT | 17/7/2023 | 3/8/2023 | upon return from deputation posted on temporary basis. | 106/2023 | 17/7/2023 | |
| Additional Commissioner | Addl. Dir.DGHRD (I&W,EMC) | | DGHRD (EMC) | DELHI | 4/8/2023 | | Joining as per E-DL | 111/2023 | 2/8/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,3 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,2 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,4 Months,11 days / 1 Years,10 Months,10 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,2 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | LUCKNOW | 5 Years,8 Months,23 days |
| 2 | Board | DELHI | 0 Years,0 Months,24 days |
| 3 | DGHRD (EMC) | DELHI | 3 Years,2 Months,6 days |
| **Total :** 8 Years,11 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3995** | | | |
| Officer Name | **Ms Vandana (On Dep.)** | Date Of Birth | 20/5/1984 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Biotechnology | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | PUNE CEX. & CUS. ZONE | CCO | PUNE | 21/5/2012 | 22/5/2012 | | | | |
| Assistant Commissioner | AC, ST | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 22/5/2012 | 28/5/2012 | LR dt. 23.05.12, joining as per DL | | | |
| Assistant Commissioner | AC, ST | PUNE CUS & CX ZONE | PUNE-I CX | PUNE | 29/5/2012 | 1/4/2014 | | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 2/4/2014 | 23/1/2015 | ON LEAVE Maternity leave wef. 02.04.14 to 25.09.14 & CCL wef. 29.09.14 to 23.01.15 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 24/1/2015 | 25/6/2015 | Joining report recd., | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE AUDIT (ST) | PUNE | 29/6/2015 | 17/11/2015 | LR dt. 19.06.2015 entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | PUNE CUS & CX ZONE | PUNE AUDIT (ST) | PUNE | 18/11/2015 | 17/5/2016 | Rel. report recd./ Entry as per Verified data received | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, (RU)vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI | NAGPUR | 17/5/2016 | 6/7/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, ZU vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | MUMBAI | 9/7/2018 | 1/1/2020 | joining report received | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | | DG, RI | MUMBAI | 1/1/2020 | 4/6/2021 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, | | DG, RI | MUMBAI | 5/6/2021 | 27/7/2021 | Maternity leave as per rel. order from DRI Mumbai dt. 27.07.2021 | | | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 28/7/2021 | 11/11/2021 | maternity leave wef. 05.6.21 to 01.12.21 | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 12/11/2021 | 30/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2023 | 15/4/2024 | Rel. report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Director, for a period of 5 yrs. | Deputation | Department of Chemical and Petro Chemicals | DELHI | 16/4/2024 | | Joining Report Recd. | 59/2024 | 1/4/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,3 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,0 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,4 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,2 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,2 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | PUNE ST | PUNE | 0 Years,9 Months,24 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,16 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,1 Months,19 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,3 Months,15 days |
| 5 | Deputation | DELHI | 2 Years,5 Months,22 days |

**Total :** 6 Years,0 Months,2 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3997** | | | |
| Officer Name | **Mr Jayshankar Prakash Upadhyay** | Date Of Birth | 2/11/1979 |
| Sex | Male | Educational Qualification | Post Graduate |
| Subject | Economics | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/11/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012, | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 21/5/2012 | 4/8/2014 | LR dt. 30.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 06.08.14 & LR dt. 08.08.14, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 5/8/2014 | 26/8/2014 | entry as per verfd. data | | | |
| Assistant Commissioner | AC,LR dt. 06.08.14 & LR dt. 08.08.14, LR dt. 06.07.2015 | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 27/8/2014 | 16/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015,LR dt. 29.12.15, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04. | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 5/1/2016 | 23/6/2016 | Joining as per DL | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | THANE-I CX | THANE | 24/6/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 21.08.18 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2017 | 16/12/2019 | Joining as per DL/ Rel.recd. | | | |
| Deputy Commissioner | DC, LR to Div.-II dtd 12.10.18,LR to Division-II dtd.02/05/2019,LR to Cus. Zone-III dt. 11.11.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 27/12/2019 | 1/1/2020 | | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/1/2020 | 3/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 3/11/2020 | 30/11/2020 | Joining recd. | vide O/o no. 122/20 dt. 02.11.20 | | |
| Joint Commissioner | JC,LR to APSC dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 30/11/2020 | 5/9/2021 | Joining as per E-DL(On MCTP Training wef. 09.08.21 to 03.09.21 as per letter dt. 06.08.21 | | | |
| Joint Commissioner | JC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 6/9/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC LR dt 13.06.2022 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 27/6/2022 | 7/11/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 14.06.2022,LR to Thane Rular dt. 27.10.22 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 7/11/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Sub-Commrte.Mohali dt. 31.05.23,LR dt 06.06.2023 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | CHANDIGARH | 5/6/2023 | 11/8/2024 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 12/8/2024 | 14/4/2025 | Joining Report Recd., LR dt 05.08.2024, LR dtd. 01.08.2024 | | | |
| Additional Commissioner | ADD, KZU | | DGGI | KOLKATA | 15/4/2025 | 27/5/2026 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 5/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | RCVP Noronha Academy of Administration | 2010 | Department | Bhopal, M.P. |
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,5 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,1 Months,20 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,1 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,10 Months,11 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,0 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,1 Months,13 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,1 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,1 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 0 Years,4 Months,5 days |
| **Total :** 0 Years,4 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3998** | | | |
| Officer Name | **Mr Rajarshi Kumar (On Dep.)** | Date Of Birth | 8/10/1980 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech.Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | DELHI CEX ZONE | ROHTAK | ROHTAK | 23/5/2012 | 22/8/2012 | LR dt. 21.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 23/8/2012 | 31/7/2014 | | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 16/8/2014 | 14/10/2014 | LR dt. 31.07.14 & LR dt. 08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 15/10/2014 | 8/11/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 9/11/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 17/11/2015 | 28/11/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04. | | |
| Deputy Commissioner | DC,Posted to DG SYSTEMS, Delhi As OSD IT(SWP) in Board vide O/o no. 53/2016 dt. 10.05.16 , | Board | Board | DELHI | 28/11/2016 | 2/6/2017 | substantive posting at DG, Sys.Delhi, Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | DELHI | 28/6/2017 | 1/1/2020 | Joinining report recd. | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | | DG, RI | DELHI | 1/1/2020 | 6/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | DG ANTI PROFITEERING | DELHI | 9/11/2020 | 30/12/2022 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DG ANTI PROFITEERING | DELHI | 1/1/2023 | 15/5/2023 | Joining/Rel. recd. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Additional Director (for a period of 4 yrs) | Deputation | FIU-IND | DELHI | 16/5/2023 | | Joining Report Recd. | 47/2023 | 20/4/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,0 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,0 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,7 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,7 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,7 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,10 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,4 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,4 Months,10 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | Board | DELHI | 0 Years,6 Months,4 days |
| 2 | DG ANTI PROFITEERING | DELHI | 2 Years,1 Months,22 days |
| 3 | DG ANTI PROFITEERING | DELHI | 0 Years,4 Months,14 days |
| 4 | Deputation | DELHI | 3 Years,4 Months,24 days |
| **Total :** 6 Years,4 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -3999** | | | |
| Officer Name | **Mr Rakesh Dahiya (On Dep.)** | Date Of Birth | 29/12/1981 |
| Sex | Male | Educational Qualification | B.A.,B.Ed,M.A.,M.Com.,PGDIPR |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | CCO | MUMBAI | 21/5/2012 | 22/5/2012 | | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | THANE - I | MUMBAI | 23/5/2012 | 18/6/2012 | LR dt. 22.05.2012 Joining/Relieving report recd.Entry as per verfd data | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI-V | MUMBAI | 19/6/2012 | 6/6/2014 | LR dt. 03.06.14, LR dt. 08.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 12/6/2014 | 17/11/2015 | LR dt. 06.06.14, 10.06.14, 14.11.14, 18.06.14, 09.09.14, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 17/11/2015 | 10/6/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15,Rel. report recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DD, ZU | | DGRI | MUMBAI | 13/6/2016 | 25/7/2017 | Joining report recd. /Rel.report recd. | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DD, HQ | | DG, RI | DELHI | 26/7/2017 | 1/1/2020 | Joining as per DL | 121/2017 | 18/7/2017 | |
| Joint Commissioner | (Prom. as JC | | DG, RI | DELHI | 1/1/2020 | 28/5/2020 | Joining/Rel. report recd. Posted at DTE.Of Legal Affairs, Delhi vide O/o no. 143/19 dt. 22.10.19 | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,Posted to as OSD (TRU-II) on loan basis | Board | Board | DELHI | 8/6/2020 | 6/11/2020 | substantive posting at DRI,DelhiJoining/Rel. report recd. | vide O/o no. 22/20 dt. 12.02.20 | | |
| Joint Commissioner | JD, (Posted to DGPM HQ Delhi(To work as OSD TRU-II,CBIC) | Board | Board | DELHI | 9/11/2020 | 5/7/2022 | substantive posting at DGPM HQ DelhiJoining recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | DS (TRU-I) for a period of 4 yrs. | Deputation | Department of Revenue | DELHI | 5/7/2022 | 30/12/2022 | Joining report recd. | 73/2022 | 5/7/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,DS (TRU-I) for a period of 4 yrs. | Deputation | Department of Revenue | DELHI | 1/1/2023 | 9/1/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Director wef. 09.01.24 for a tenure up to 04.07.2027 as per Order dt. 17.01.2024 | Deputation | Department of Revenue | DELHI | 9/1/2024 | 20/9/2024 | UOP | | | |
| Additional Commissioner | Deputy Secretary (For a period of 3 yrs) | Deputation | Ministry of External Affairs | DELHI | 1/10/2024 | | Joining Report Recd. To join as First Secretary (Trade) High Commission of India, London | Vide F.No.A-35017/46/2023-Ad.II dtd. 20.09.2024 | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer, IRS | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,1 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,1 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,10 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,0 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,10 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,10 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,1 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,11 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,4 Months,30 days |
| 2 | Board | DELHI | 1 Years,7 Months,25 days |
| 3 | Deputation | DELHI | 0 Years,5 Months,26 days |
| 4 | Deputation | DELHI | 1 Years,0 Months,8 days |
| 5 | Deputation | DELHI | 0 Years,8 Months,12 days |
| 6 | Deputation | DELHI | 2 Years,0 Months,6 days |

**Total :** 6 Years,3 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4000** | | | |
| Officer Name | **Mr Arun Kumar Gupta** | Date Of Birth | 18/6/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Hindi Literature | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2010 |
| Present State | UTTARAKHAND | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CEX ZONE | MANGALORE | MANGALORE | 29/5/2012 | 14/10/2014 | LR dt. 25.05.12 | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 15/10/2014 | 17/11/2015 | LR ST Div. dt. 25.06.2015 | | | |
| Deputy Commissioner | Promoted as DC | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 17/11/2015 | 18/5/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15/Rel. recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | BHOPAL CX ZONE | CCO | BHOPAL | 19/5/2016 | 20/5/2016 | Joining report recd. | vide O/o no. 53/2016 dt. 10.05.16 | | |
| Deputy Commissioner | DC | BHOPAL CX ZONE | GWALIOR CX | UJJAIN | 20/5/2016 | 22/6/2017 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 13.01.2018, | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 22/6/2017 | 13/7/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/7/2018 | 1/1/2020 | joining report received | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2020 | 20/11/2020 | Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR dt. 06.11.20 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 9/12/2020 | 25/10/2022 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | Director for a period of 3 years | Deputation | Sports Authority of India | DELHI | 26/10/2022 | 30/12/2022 | Joining report recd. | 117/2022 | 19/10/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,Director for a period of 3 years | Deputation | Sports Authority of India | DELHI | 1/1/2023 | 15/5/2024 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 16/5/2024 | 18/7/2024 | Joining/Rel Report Recd, (Attached to CGST Commt. Faridabad temporary basis only for salary purpose) | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | CCO | MEERUT | 19/7/2024 | 5/8/2024 | Joining Report Recd. | 115/2024 | 18/7/2027 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 5/8/2024 | | Joining Report Recd., LR C.No 153 dt 02.08.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,19 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,2 Months,22 days |
| | F) CENTRAL REGION-II | 2 Years,1 Months,28 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,22 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,5 Months,17 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,10 Months,21 days |
| 3 | Deputation | DELHI | 0 Years,2 Months,5 days |
| 4 | Deputation | DELHI | 1 Years,4 Months,14 days |
| 5 | Board | DELHI | 0 Years,2 Months,3 days |
| **Total :** 4 Years,0 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4001** | | | |
| Officer Name | **Mr Kishor S.** | Date Of Birth | 30/5/1980 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agri. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | PALAKKAD | 29/5/2012 | 29/7/2014 | LR dt. 28.05.12, Joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC, CX Hqrs., | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 14/8/2014 | 14/10/2014 | Availed Joining time/Joining report recd. | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Prom as DC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 17/11/2015 | 22/6/2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC,(R&I)LR dt.. 08.06.2017 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 22/6/2017 | 7/10/2018 | entry as per DL | | | |
| Deputy Commissioner | DC,(R&I) | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 8/10/2018 | 1/1/2021 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21(R&I) | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/1/2021 | 11/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC.,LR dt. 29.07.21 | GUWAHATI GST & CX ZONE | AGARTALA GST & CX | AGARTALA | 12/8/2021 | 30/12/2022 | Joining as per E-DL | 84/2021 dt. 19.07.21 | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | GUWAHATI GST & CX ZONE | AGARTALA GST & CX | AGARTALA | 1/1/2023 | 19/5/2023 | Joining report recd. | 141/2022 | 30/12/2022 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | SHILLONG | 22/5/2023 | 15/3/2024 | Joining/Rel report recd.,LR dt 19.04.2023 | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 18/3/2024 | 18/3/2024 | Joining Report Recd, LR dt. 15.03.2024 | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC | CHENNAI CUS. PREV. ZONE | CCO | CHENNAI | 19/3/2024 | 8/5/2025 | Joining/Rel. Report Recd./, LR to Preventive dt. 18.03.2024 | | | |
| Additional Commissioner | ADC, (Export) | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 8/5/2025 | 17/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.87/2025 dt.30.04.2025) | | | |
| Additional Commissioner | ADC,( Airport) | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 17/6/2026 | | Joining Report Recd., (LR C.O.46/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,8 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,7 Months,1 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4002** | | | |
| Officer Name | **Mr Marut Tripathi** | Date Of Birth | 17/11/1983 |
| Sex | Male | Educational Qualification | L.L.B |
| Subject | Hons. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | VADODARA - II | BHARUCH | 7/6/2013 | 14/10/2014 | LR dt. 07.06.2013, Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC, (Bharuch) | VADODARA CX ZONE | VADODARA SEZ | VADODARA | 15/10/2014 | 23/6/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 25/6/2015 | 17/11/2015 | | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 17/11/2015 | 30/6/2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 11/7/2017 | 26/7/2018 | Joining report recd.LR dt. 15.06.2017 | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 27/7/2018 | 1/1/2020 | Joining as per DL, LR dt. 12.07.18,LR dt. 23.07.18,LR dt. 27.07.18, LR dtd 18.10.18,LR dt. 11.11.19 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2020 | 11/12/2020 | Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 14/12/2020 | 4/8/2021 | Joining/Rel. report recd.,LR dt. 04.12.20,LR dt. 11.12.20 | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 5/8/2021 | 27/6/2022 | LR dt 30.07.2021,LR dt 10.08.2021, LR dt 10.06.2022,LR dt 27.06.2022,Joining as per E-DL | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 27/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2023 | 3/3/2023 | LR dt. 13.02.23,Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Jt. Development Commr. for a period of 04 yrs. | Deputation | SEZ | KANDLA | 6/3/2023 | 21/5/2025 | Joining report recd. | 23/2023 | 16/2/2023 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 3/6/2025 | 17/8/2025 | Joined, Availed Joining time (Temp. attached to Meerut GST & CX Zone vide 99/2025 dt. 13.06.20225) | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/8/2025 | | Joining as per e-DL | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2010 | Department | NACEN, Faridabad |
| Probationer IRS | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 9 Years,8 Months,16 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KANDLA | 2 Years,2 Months,16 days |
| 2 | Board | DELHI | 0 Years,2 Months,15 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,1 Months,22 days |
| **Total :** 3 Years,6 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4003** | | | |
| Officer Name | **Mr Priyank Chaturvedi** | Date Of Birth | 5/6/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical & Electronics | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE CUS | PUNE | 21/5/2012 | 24/5/2012 | | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 25/5/2012 | 29/5/2012 | LR dt. 23.05.12, Joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC, Hqrs.-P&V | PUNE CEX. & CUS. ZONE | PUNE - II | RATNAGIRI | 30/5/2012 | 12/6/2013 | LR dt. 10.06.13 & LR dt. 25.07.14 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 13/6/2013 | 26/6/2015 | Hqrs. LR dt. 05.11.14, | | | |
| Assistant Commissioner | AD | | DG, SYS. & DATA MGMT. | DELHI | 1/7/2015 | 17/11/2015 | Joining as per DL, Entry as per verfd. data | vide O/o No. 80/2015 dt. 17.06.2015 TO(TRU), vide O/o no. 156/15 dt. 30.10.15 | | |
| Deputy Commissioner | Promoted as DC | | DG, SYS. & DATA MGMT. | DELHI | 17/11/2015 | 23/7/2019 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DD,Study leave May be treated on-duty under FR9(6)(b)(i) for pursuing masters in Public Policy Program in Lee Kuan University Singapore. | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 24/7/2019 | 2/8/2020 | St. leave wef. 24.07.19 to 31.07.2020 as per letter dt. 24.07.19 & 13.12.19 | | | |
| Joint Commissioner | JC (Posted at Delhi GST & CX Zone vide O/o no. 143/19 dt. 22.10.19 UOP),LR to Delhi Cus. Zone dt. 04.11.19,LR to Airport & Gen. dt. 06.11.19 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3/8/2020 | 31/12/2020 | Joining report recd/Reliving Report Recd. | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(R&I),LR to Cus. (P) Cochin dt. 13.01.21 | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 11/1/2021 | 2/7/2021 | Joining report recd.Rel. as per E-dl | 122/2020 | 2/11/2020 | |
| Joint Commissioner | DS | Deputation | Dept.of Higher Education | DELHI | 2/7/2021 | 30/12/2022 | for a period of 4 yrs. | 67/2021 | 22/6/2021 | |
| Additional Commissioner | Director (NFSG wef. 01.01.2023)Re-designated w.e.f 01.01.2024 vide DoPT OM dated 28.12.2023 | Deputation | Dept.of Higher Education | DELHI | 1/1/2023 | 4/7/2026 | Joining/Rel. report recd./Central dep tenure w.e.f 05.07.2021 to 04.07.2026 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (Temporary attached to Lucknow GST & CX Zone vide O/o 128/2026 dt.24.09.2026) | Board | Board | DELHI | 6/7/2026 | | Joining Report Recd., Return from deputation | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,3 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,9 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,1 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,5 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,4 Months,19 days |
| 2 | DG, SYS. & DATA MGMT. | DELHI | 3 Years,8 Months,6 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,0 Months,11 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,30 days |
| 5 | Deputation | DELHI | 1 Years,5 Months,29 days |
| 6 | Deputation | DELHI | 3 Years,6 Months,2 days |
| 7 | Board | DELHI | 0 Years,3 Months,3 days |

**Total :** 10 Years,9 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4004** | | | |
| Officer Name | **Ms Babneet Tuli** | Date Of Birth | 2/12/1981 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Eco. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | SHILLONG CEX. & CUS. ZONE | SHILLONG | GUWAHATI | 25/5/2012 | 1/8/2014 | LR dt. 23.05.12, Joining report recd. | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | LUCKNOW CEX ZONE | ALLAHABAD | ALLAHABAD | 4/8/2014 | 7/10/2014 | LR dt. 31.07.14, Joining as per DL | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 7/10/2014 | 1/5/2015 | ON LEAVE Maternity leave & EL | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 2/5/2015 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 17/11/2015 | 17/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | GORAKHPUR | 27/6/2016 | 22/5/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | GORAKHPUR | 22/5/2017 | 13/7/2018 | ON LEAVE CCL wef. 22.05.17 to 15.05.18 as per DL for the month of June 2017 extended up to 13.07.18 as per DL | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18,LR dt. 11.07.18 | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 16/7/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 1/1/2020 | 10/11/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 10/11/2020 | 23/11/2020 | | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,,LR to CGST Audit Jodhpur dt. 10.11.20,LR dt. 23.11.20,LR to Appeals Jodhpur dt 15.06.2022 | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 23/11/2020 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 2/1/2023 | 16/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 26/6/2023 | 17/4/2025 | Joining as per E-DL.LR dt 29.05.2023, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 5/5/2025 | 19/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.34/2025 dt.17.04.2025) (LR C.O.45/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADD, NZU | | DG, VIGILANCE | DELHI | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 4 Years,4 Months,28 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,2 Months,20 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,1 Months,16 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 4 Years,6 Months,6 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,3 Months,17 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,3 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | ALLAHABAD CX | ALLAHABAD | 0 Years,6 Months,25 days |
| 2 | LUCKNOW CUS (PREV) | GORAKHPUR | 1 Years,1 Months,23 days |
| 3 | DG, VIGILANCE | DELHI | 0 Years,3 Months,18 days |
| **Total :** 2 Years,0 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4005** | | | |
| Officer Name | **Dr Gurbaz Sandhu** | Date Of Birth | 15/2/1985 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 28/2/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (LR dt. 09.05.13) | MUMBAI ZONE-I CX | THANE-I CX | MUMBAI | 3/6/2013 | 3/6/2013 | entry as per verified data | 98/201 | 25/4/2013 | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | THANE - I | THANE | 4/6/2013 | 15/7/2015 | entry as per verified data, Rel. as per Service book copy | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 16/7/2015 | 8/9/2015 | LR dt. 03.07.2015 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 8/9/2015 | 17/11/2015 | LR dt. 08.09.2015 | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 17/11/2015 | 1/6/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/6/2016 | 15/6/2016 | LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 16/6/2016 | 15/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 08.12.16, LR dt. 14.06.17 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 15/12/2016 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 27.07.2017& dt. 01.02.18, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 2/2/2018 | 17/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 20/8/2018 | 1/1/2020 | Joining report recd. | 108/18 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC | | DGARM | MUMBAI | 1/1/2020 | 3/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 3/11/2020 | 23/6/2022 | Joining/Rel. recd. | vide O/o no. 122/20 | 2/11/2020 | |
| Joint Commissioner | JC, to work in GST Poilicy Wing | Board | Board | DELHI | 6/7/2022 | 30/12/2022 | substantive posting at DGPM Delhi Joining recd. after availing joining time | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 to work in GST Poilicy Wing | Board | Board | DELHI | 1/1/2023 | 30/4/2025 | substantive posting at DGPM Delhi, Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | AC,HQ | | DG, RI | DELHI | 1/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbishser Course for the officers of 63rd Batch of IRS(Cus & CE) | | 2013 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,3 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,8 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,9 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,10 Months,3 days<br>**(TOTAL=5 Years,3 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,4 Months,14 days |
| 2 | DGARM | MUMBAI | 0 Years,10 Months,4 days |
| 3 | DGARM | MUMBAI | 1 Years,7 Months,20 days |
| 4 | Board | DELHI | 0 Years,5 Months,25 days |
| 5 | Board | DELHI | 2 Years,3 Months,29 days |
| **Total :** 6 Years,7 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4006** | | | |
| Officer Name | **Dr Sachin P.R** | Date Of Birth | 27/1/1986 |
| Sex | Male | Educational Qualification | B.V.Sc. & A.H. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Airport | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 21/5/2012 | 8/8/2014 | LR dt. 24.05.12, joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 8/8/2014 | 22/10/2014 | LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 22/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no. 159/2015 dt. 17.11.2015 | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 17/11/2015 | 18/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE AUDIT ST | BANGALORE | 19/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt.21.06.2017, | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BANGALORE | 22/6/2017 | 13/8/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 13/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2020 | 6/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 03.11.20,LR dt 16.08.2021 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 6/11/2020 | 16/6/2022 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 16/6/2022 | 18/9/2023 | LR dt 08.06.2022,LR dt 08.06.2022,Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 18/9/2023 | 22/3/2024 | Rel. report recd. | 154/2023 | 18/9/2023 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 25/3/2024 | 2/8/2024 | Joining/Rel Report Recd., LR dt. 15.03.24 | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | RAIPUR (APPEALS) GST & CX | RAIPUR | 7/8/2024 | 25/4/2025 | Joining Report Recd., Rel. as per Transfer of charge, LR dt 23.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 28/4/2025 | | Joining as per Transfer of charge w.r.t. LR C.O.42/2025 dt.21.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,1 Months,30 days |
| | G) SOUTH REGION-I | 12 Years,2 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4007** | | | |
| Officer Name | **Ms Vineeta Sinha** | Date Of Birth | 10/3/1980 |
| Sex | Female | Educational Qualification | B. Arch. |
| Subject | N.A. | Languages Known | Bengali,English,Hindi |
| Home State | JHARKHAND | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 21/5/2012 | 18/1/2013 | LR dt. 30.05.12, Joining / Rel. report recd. | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI ST- II | MUMBAI | 18/1/2013 | 1/4/2013 | LR dt. 18.01.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 1/4/2013 | 11/5/2013 | LR dt. 01.04.2013 (On loan basis to Mumbai CX, ST-II w.e.f. 18.01.13 | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 11/5/2013 | 6/8/2014 | LR dt. 11.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 6/8/2014 | 12/11/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 12/11/2014 | 17/11/2015 | Joining as per DL, LR dt. 29.01.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 17/11/2015 | 2/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 3/6/2016 | 23/1/2017 | LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 29.12.16 | MUMBAI ST ZONE | MUMBAI-VI ST | MUMBAI | 23/1/2017 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 22/6/2017 | 10/10/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR to CCO dt. 25.07.18. | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 10/10/2017 | 3/5/2019 | Joining as per DL/,Rel. recd. LR to DGPM, Delhi (to work as OSD in Customs Wing, CBIC | | | |
| Deputy Commissioner | DC, ( to work as OSD in Customs Wing, CBIC) vide order no. 34/2019 dt 07.03.2019 | Board | Board | DELHI | 6/5/2019 | 1/1/2020 | substantive posting at DGPM, Delhi Joining recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,( to work as OSD in Customs Wing, CBIC) | Board | Board | DELHI | 1/1/2020 | 12/11/2020 | substantive posting at DGPM, Delhi,Joining/Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,(Posted at DGPM,Delhi HQ (to work in Cus. wing,CBIC, | Board | Board | DELHI | 12/11/2020 | 2/8/2021 | substantive posting at DGPM, HQ Delhi Joining/Rel. recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR to Delhi CGST dt 28.07.2021 | DELHI GST & CX ZONE | CCO | DELHI | 3/8/2021 | 3/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 4/8/2021 | 22/2/2022 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC,LR dt. 18.02.22 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 22/2/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2023 | 31/7/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 3/8/2023 | 11/6/2024 | Joining report recd. LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 11/6/2024 | 1/6/2026 | Joining as per e-DL.,LR dt. 22.05.2024, Rel. Report Recd. | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,27 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,10 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,9 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,9 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,9 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,11 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,27 days |
| 2 | Board | DELHI | 0 Years,10 Months,12 days |
| 3 | Board | DELHI | 0 Years,8 Months,20 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,8 days |

**Total :** 2 Years,7 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4008** | | | |
| Officer Name | **Mr Biswarup Das (On Dep.)** | Date Of Birth | 17/3/1986 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Applied Geology | Languages Known | Bengali,English,Hindi |
| Home State | WEST BENGAL | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2010 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHUBANESHWAR CEX ZONE | CCO | BHUBANESHWAR | 25/4/2013 | 14/5/2013 | 98/2013 dt. 25.04.2013 | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | CCO | KOLKATA | 3/6/2013 | 4/6/2013 | Joining report recd. | 114/2013 dt. 14.05.2013 | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 4/6/2013 | 29/11/2013 | LR dt. 04.06.2013 (Rel. report recd.) | | | |
| Assistant Commissioner | AC, LTU Kolkata | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 2/12/2013 | 14/10/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA LTU | KOLKATA | 15/10/2014 | 31/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/8/2015 | 17/11/2015 | LR dt. 30/06/2015,Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 17/11/2015 | 13/7/2017 | | vide O/o no. 159/2015 dt. 17.11.2015 | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 13/7/2017 | 1/1/2020 | Joining as per DL,LR dt 13.07.2017, LR dtd 15.11.2019,LR to CC(P) W.B. dt. 13.12.19 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, ,LR dt. 13.11.20 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 1/1/2020 | 16/8/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 28.07.2021,LR dt 16.08.2021,LR dt 31.08.2021 | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 16/8/2021 | 10/12/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 16/12/2021 | 29/4/2022 | Joining/Relieving report recd.,LR dt. 01.12.21 | | | |
| Joint Commissioner | Joint Adviser | Deputation | Ministry Of Home Affairs | DELHI | 2/5/2022 | 30/12/2022 | To serve at National Disaster Management Authority,for a period of 4 yrs. | 47/2022 | 22/4/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,Joint Adviser | Deputation | Ministry Of Home Affairs | DELHI | 1/1/2023 | 16/1/2025 | To serve at National Disaster Management Authority,for a period of 4 yrs.,Rel. Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Joint Secretary (Deputation upto 10.05.2027 vide notification dt. 20.01.2025 Lateral shift) | Deputation | UPSC | DELHI | 17/1/2025 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |
| probation | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,5 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,5 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,5 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,11 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,10 Months,23 days |
| | J) EAST REGION-II | 0 Years,0 Months,20 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,7 Months,29 days |
| 2 | Deputation | DELHI | 2 Years,0 Months,16 days |
| 3 | Deputation | DELHI | 1 Years,8 Months,21 days |
| **Total :** 4 Years,5 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4010** | | | |
| Officer Name | **Mr Gautam Kumar Tiwary** | Date Of Birth | 3/12/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | mechanical engg. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 28/5/2012 | 14/10/2014 | LR dt. 24.05.12 & LR dt. 30.05.14 & LR dt. 05.11.14, | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 15/10/2014 | 19/7/2015 | | | | |
| Assistant Commissioner | AC | | DG, CEI | JAMSHEDPUR | 20/7/2015 | 17/11/2015 | Joining report recd. | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | | DG, CEI | JAMSHEDPUR | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD, | | DGGI | JAMSHEDPUR | 22/6/2017 | 8/11/2019 | Rel.recd. | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | CCO | VADODARA | 18/11/2019 | 19/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR to CGST, Surat dt. 06.11.19,LR to Div IV dt. 07.11.19 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 19/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2020 | 3/11/2020 | | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR to CGST Surat dt.03.11.20 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 3/11/2020 | 27/7/2021 | Joining recd./Rel. recd. | vide O/o no. 122/20 dt. 02.11.20 | | |
| Joint Commissioner | JC | | DGGI | SURAT | 27/7/2021 | 30/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DGGI | SURAT | 1/1/2023 | 5/8/2024 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to CCO C.O. 60/2025 dt. 25.04.2025) | KOLKATA CUS. ZONE | CCO | KOLKATA | 12/8/2024 | 25/8/2025 | Joining/Rel. Report Recd., LR C.No.160 dt 06.08.2024,LR C.No 175 dt 16.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 26/8/2025 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,8 Months,22 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,1 Months,28 days |
| | J) EAST REGION-II | 7 Years,5 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,4 days / 0 Years,0 Months,0 days/5 Years,4 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=7 Years,3 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4011** | | | |
| Officer Name | **Mr Rednam Venka Pradhamesh Bhanu** | Date Of Birth | 1/11/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Elec. | Languages Known | English,Hindi,Marathi,Telugu |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 24/5/2012 | 10/11/2014 | LR dt. 22.05.2012 joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC,LR dt.28.09.15 | NAGPUR CX ZONE | NASHIK-I CX | NASIK | 10/11/2014 | 17/11/2015 | LR dt. 06.11.14 &10.11.14,27.7.15 | | | |
| Deputy Commissioner | Promoted as DC | NAGPUR CX ZONE | NASHIK-I CX | NASIK | 17/11/2015 | 10/9/2017 | LR dt. 02.06.16 | vide O/o no. 159/2015 dt. 17.11.2015, LR dt. 07.06.17 , LR dt. 22.06.17 | | |
| Deputy Commissioner | Deputy Commr. vide O/o no. 139/17 dt. 11.08.17, On Deputation for 3 years order no. 139/2017 | Deputation | MINISTRY OF COMMERCE | VISHAKHAPATNAM | 11/9/2017 | 31/7/2020 | Period of 3 yrs.Joining report recd.\Rel recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 8/11/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 ,vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 3/8/2020 | 5/11/2020 | On return from deputation, posting at Vizag CGST on temporary basis.Joining recd. | 105/2020 | 23/9/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 5/11/2020 | 11/11/2020 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR to Visakhapatnam CGST dt 22.07.2021 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 11/11/2020 | 4/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 4/8/2021 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 1/1/2023 | 8/6/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to Custom House Visakhapatnam C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 8/6/2023 | 12/6/2026 | Joining as per E-DL,LR dt 02.06.2023,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 19/6/2026 | | Joining as per assumption of charge,(LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,6 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,3 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,7 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | VISHAKHAPATNAM | 2 Years,10 Months,20 days |
| 2 | Board | DELHI | 0 Years,3 Months,3 days |
| **Total :** 3 Years,1 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4012** | | | |
| Officer Name | **Mr Faraz Ahmad Qureshi** | Date Of Birth | 19/11/1982 |
| Sex | Male | Educational Qualification | B. Com. (Hons.),M.A.,M.Phil. |
| Subject | Public Admn. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2010 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/11/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | INDORE | INDORE | 22/5/2012 | 14/10/2014 | LR dt. 21.05.2012, Joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | INDORE CX | INDORE | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | BHOPAL CX ZONE | INDORE CX | INDORE | 17/11/2015 | 27/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | BHOPAL CX ZONE | RAIPUR CX | RAIPUR | 27/6/2016 | 12/6/2017 | LR dt. 28.06.15, LR dt. 05.07.16, joining report recd. | | | |
| Deputy Commissioner | DD | | NACIN | BHOPAL | 12/6/2017 | 1/1/2020 | Joining report recd. | vide O/o no. 68/2017 dtd. 15.05.2017 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | NACIN | BHOPAL | 1/1/2020 | 12/11/2020 | Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 05.11.20,LR dt 10.06.2022 | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 13/11/2020 | 30/12/2022 | Joining as per E-DL | vide O/o no. 122/2020 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 1/1/2023 | 19/6/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 05.06.23 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 19/6/2023 | 16/10/2023 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | AC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 16/10/2023 | 15/6/2026 | Joining/Rel. Report Recd., LR dt 06.10.2023 | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 16/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 9 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 14 Years,4 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 9 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,10 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 10 Years,11 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,10 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 10 Years,11 Months,22 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BHOPAL | 2 Years,6 Months,22 days |
| 2 | NACIN | BHOPAL | 0 Years,10 Months,13 days |
| **Total :** 3 Years,5 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4014** | | | |
| Officer Name | **Mr Vijay Krishnan Velan K.** | Date Of Birth | 8/5/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Telugu |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 18/5/2012 | 14/10/2014 | LR dt. 04.06.12, joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-V CUS | CHENNAI | 15/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CUS ZONE | CHENNAI-V CUS | CHENNAI | 17/11/2015 | 20/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 22/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC, LR dt. 25.05.16, | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 23/6/2016 | 20/10/2016 | Joining report recd. /Rel. report recd. | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 21/10/2016 | 1/1/2020 | Joining report recd. | vide O/o no. 109/16 dt. 20.09.16 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2020 | 16/11/2020 | Rel. recd. | vide O/o no. 176/19 dt. 30.12.19 | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/11/2020 | 10/12/2020 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,, LR dt 19.11.2020 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 10/12/2020 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 2/1/2023 | 7/8/2024 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 29.07.2024 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 7/8/2024 | | Joining as per E-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,4 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 3 Years,2 Months,12 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,10 Months,17 days |
| **Total :** 4 Years,0 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4015** | | | |
| Officer Name | **Mr Mallinath Kashinath Jeure** | Date Of Birth | 2/6/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electrical | Languages Known | English,Hindi,Kannada,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CEX ZONE | CCO | NAGPUR | 21/5/2012 | 23/5/2012 | | | | |
| Assistant Commissioner | AC | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 24/5/2012 | 14/10/2014 | LR dt. 22.05.2012, Joining as per DL | 76/2012 dt. 18.05.2012 | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 15/10/2014 | 23/6/2015 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-II CX | THANE | 29/6/2015 | 17/7/2015 | Joining as per DL | O/o No. 80/2015 dt. 17.06.2015 | | |
| Assistant Commissioner | AC, (Vasai Dn.) | MUMBAI ZONE-I CX | THANE-II CX | THANE | 18/7/2015 | 17/11/2015 | Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-I CX | THANE-II CX | THANE | 17/11/2015 | 26/7/2017 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 09.06.2, LR dt. 26.07.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 26/7/2017 | 26/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI-II CUS ZONE | CCO | MUMBAI | 27/8/2018 | 17/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 17/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,,LR to Palghar dt. 03.12.20,LR dt.10.12.20 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 17.08.2021 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | MUMBAI | 7/12/2020 | 30/11/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 30/11/2021 | 23/6/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 14.06.2022,LR dt 17.06.2022 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 24/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 1/1/2023 | 2/7/2023 | LR dt. 22.06.2023 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 3/7/2023 | 2/8/2024 | Joining as per E-DL,Rel. Report Recd.,LR dt 21.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 5/8/2024 | 1/5/2025 | Joining/Rel. Report Recd., LR dt 30.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 2/5/2025 | 3/7/2026 | Joining/Rel. Report Recd. wrt (LR C.O.49/2025 dt.23.04.2025) (LR C.O.58/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 6/7/2026 | | Joining Report Recd. (LR C.O.53/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer (IRS) | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,8 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 14 Years,1 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4016** | | | |
| Officer Name | **Mr Jyotiraditya** | Date Of Birth | 24/12/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ICT | Languages Known | Hindi |
| Home State | JHARKHAND | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | PATNA CUS. PREV. ZONE | PATNA CUS. | FORBESGANJ | 21/5/2012 | 15/10/2013 | LR dt. 24.05.12, Rel. report recd. . Joining as per DL | | | |
| Assistant Commissioner | AC, (On loan basis to DG,Sys.Delhi vide O/o No. 212/13 dt. 04.10.13) | | DG, SYS. & DATA MGMT. | DELHI | 15/10/2013 | 9/10/2015 | Substantive Posting in Patna Cus (Pre), Patna. Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | DELHI ST ZONE | DELHI-IV ST | GURGAON | 12/10/2015 | 17/11/2015 | Joining report recd | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI ST ZONE | DELHI-IV ST | GURGAON | 18/11/2015 | 3/10/2016 | Joining report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | DELHI ST ZONE | CCO | DELHI | 3/10/2016 | 21/6/2017 | Joining report recd./Rel. report recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 22/6/2017 | 14/7/2017 | entry as per letter dt. 07.01.20 | | | |
| Deputy Commissioner | DC,( on loan basis to NIA of Home Ministry vide O/o no. 116/17 dt. 12.07.17(extend on loan period of 6 Months upto 13.05.18 vide O/o no. 194/17 dt. 17.11.17,extend,on loan upto 13.05.2020 vide O/o no 114/19 dt .21.08.19) | | NIA (Min. of Home Affairs) | DELHI | 14/7/2017 | 1/1/2020 | substantive posting at Delhi Airport Cus. | | | |
| Joint Commissioner | Prom. as JC vide O/o no. 176/19 dt. 30.12.19 | | NIA (Min. of Home Affairs) | DELHI | 1/1/2020 | 13/11/2020 | substantive posting at Delhi Airport Cus.Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR to Airport & Gen. dt. 24.11.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 13/11/2020 | 14/6/2022 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 13.06.2022 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 15/6/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2023 | 25/7/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 03.07.2023,LR dt. 17.07.23 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 26/7/2023 | 16/10/2023 | Joining report recd./Rel Report Recd. | | | |
| Additional Commissioner | ADC, (LR to Delhi Audit-II C.O.173/2025 dt.10.10.2025 UOP) | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 17/10/2023 | 6/7/2026 | Joining as per E-DL,LR dt 06.10.2023,Rel. Report Recd. | | | |
| Additional Commissioner | ADD, DG (SYS. & DATA MGMT.), DELHI (TO WORK IN Dte. Of Data Management, Delhi) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 7/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 12 Years,11 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,11 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,11 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,11 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,4 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,4 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,4 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 7 Years,4 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,4 Months,27 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 1 Years,11 Months,26 days |
| 2 | NIA (Min. of Home Affairs) | DELHI | 2 Years,5 Months,20 days |
| 3 | NIA (Min. of Home Affairs) | DELHI | 0 Years,10 Months,14 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,3 days |

**Total :** 5 Years,6 Months,31 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4017** | | | |
| Officer Name | **Mr Ugrasen Dhar Dwivedi** | Date Of Birth | 22/4/1980 |
| Sex | Male | Educational Qualification | B.Sc.,M.A. |
| Subject | Bio, Political Science | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 17/2/2011 |
| Date Of SuperAnnuation | 30/4/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | THIRUVANANTHAPURAM | 29/5/2012 | 4/6/2013 | LR dt. 28.05.12, joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC (Cus. Prv.), | COCHIN CEX ZONE | COCHIN | COCHIN | 17/6/2013 | 29/10/2014 | Joining as per E-DL | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | CALICUT | 29/10/2014 | 11/12/2014 | LR dt. 29.07.14, Joining as per DL | | | |
| Assistant Commissioner | Tech. Officer (Judicial Cell) O/o no. 297/14 dt. 09.12.14 by Ad-I | Deputation | Department of Revenue | DELHI | 22/1/2015 | 17/11/2015 | Joining report recd. | 212/2014 | 11/12/2014 | |
| Deputy Commissioner | Promoted as DC | Deputation | Department of Revenue | DELHI | 17/11/2015 | 13/7/2018 | Joined/Prom as DC as per final Sr list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 16/7/2018 | 24/2/2019 | Joining report recd./,LR . dt. 13.07.18, LR dt. 18.07.18 | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 25/2/2019 | 1/1/2020 | Joining report recd./, LR dt.. 21.02.2019 | | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2020 | 28/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI (APPEALS-I) GST & CX | DELHI | 1/12/2020 | 28/2/2022 | Joining as per E-DL/,LR dt. 20.11.20,LR dt. 24.11.20 | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 28/2/2022 | 29/7/2022 | Joining as per E-DL/Rel. recd./LR dt. 18.02.22 | | | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 8/8/2022 | 30/12/2022 | Joining report recd./,LR dt 18.06.2022 | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2023 | 1/5/2025 | LR dt 09.06.2023, Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 2/5/2025 | 10/6/2026 | Joining/Rel. Report Recd., (LR C.O. 40/2025. dt.21.04.2025) | | | |
| Additional Commissioner | ADC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 11/6/2026 | | UOP, (LR C.O.54/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,2 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,2 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,0 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 4 Years,2 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,6 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,9 Months,26 days |
| 2 | Deputation | DELHI | 2 Years,7 Months,25 days |
| **Total :** 3 Years,5 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4019** | | | |
| Officer Name | **Mr Dinbandhu Diwakar** | Date Of Birth | 18/4/1984 |
| Sex | Male | Educational Qualification | B.Ed,M.A.,NET,JRF |
| Subject | UGC | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 8/6/2012 | 29/8/2013 | LR dt. 22.05.2012, Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | CCO | MUMBAI | 3/9/2013 | 6/1/2014 | LR dt. 29.08.13, Joining /Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | THANE - II | THANE | 7/1/2014 | 4/8/2014 | LR dt. 02.01.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 4/8/2014 | 8/9/2014 | Rel. as per service book copy,LR dt. 04.08.2014 | | | |
| Assistant Commissioner | AC. | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 9/9/2014 | 11/11/2014 | LR dt. 09.09.2014Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 11/11/2014 | 17/11/2015 | LR dt. 11.11.14 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 17/11/2015 | 1/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/6/2016 | 19/6/2016 | LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 20/6/2016 | 15/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 08.12.16 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 15/12/2016 | 9/8/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 9/8/2017 | 7/10/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 8/10/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 1/1/2020 | 29/12/2020 | Joining report recd. | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,LR dt. 25.11.20 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 29/12/2020 | 6/9/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 06.08.21,LR to NS V dt dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 7/9/2021 | 31/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 1/1/2023 | 23/6/2023 | Rel.recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,ZU | | DG AUDIT | DELHI | 3/7/2023 | 9/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, (LR to Delhi West C.O.49/2026 dt.10.06.2026 UOP) | DELHI GST & CX ZONE | CCO | DELHI | 10/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,4 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,0 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | DELHI | 2 Years,11 Months,8 days |
| **Total :** 2 Years,11 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4020** | | | |
| Officer Name | **Mr Darshan J.** | Date Of Birth | 5/4/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Communication | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CEX ZONE | CCO | MYSURU. | 21/5/2012 | 28/5/2012 | Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | MYSORE | MYSORE | 1/6/2012 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE CX | MYSURU. | 15/10/2014 | 26/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 30/6/2015 | 17/11/2015 | LR dt. 29.6.15, Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 17/11/2015 | 12/6/2017 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 13/6/2017 | 1/1/2020 | Joining as per DL,LR dt. 02.06.2017,LR dt. 06.06.2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Joint Commissioner | Prom. as JC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/1/2020 | 12/11/2020 | Joining report recd.,LR dt. 08.11.19 | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 12/11/2020 | 26/7/2021 | Joining as per E-DL/Rel. recd.,LR dt 03.11.2020 | 122/20 | 2/11/2020 | |
| Joint Commissioner | JC,(for a period of 3 yrs.) | Deputation | Govt. of Karnataka | BANGALORE | 26/7/2021 | 30/12/2022 | | 86/2021 | 26/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | Deputation | Government of Karnataka | BANGALORE | 1/1/2023 | 26/7/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, Temp. Attached to DGGST, Delhi | Board | Board | DELHI | 26/7/2024 | 17/10/2024 | Joining as per O/o 163/2024 dtd. 12.09.2024 | 163/2024 | 12/9/2024 | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/10/2024 | | Joining Report Recd. | 183/2024 | 15/10/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,1 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,2 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | BANGALORE | 1 Years,5 Months,5 days |

| | | | |
|---|---|---|---|
| 2 | Deputation | BANGALORE | 1 Years,6 Months,25 days |
| 3 | Board | DELHI | 0 Years,2 Months,23 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,11 Months,23 days |
| **Total :** 5 Years,2 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4021** | | | |
| Officer Name | **Mr Sudhakar Pandey** | Date Of Birth | 26/3/1984 |
| Sex | Male | Educational Qualification | L.L.B.(Hons.) |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 21/5/2012 | 11/5/2013 | LR dt. 30.05.12, joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 11/5/2013 | 6/8/2014 | LR dt. 11.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 6/8/2014 | 16/10/2014 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC, JNCH-V | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 16/10/2014 | 5/7/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 6/7/2015 | 17/11/2015 | LR dt. 06.07.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 5/1/2016 | 2/6/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CX | THANE-II CX | THANE | 3/6/2016 | 1/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 1/7/2017 | 9/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 01.02.2018 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 9/2/2018 | 23/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 24/8/2018 | 18/9/2019 | | | | |
| Deputy Commissioner | DC,LR to Cus. Zone-III dt. 11.11.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 18/9/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC vide O/o no. 176/19 dt. 30.12.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/1/2020 | 2/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 2/11/2020 | 14/12/2020 | | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 26.11.2020, LR to Mumbai IV (Export) dt 06.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 14/12/2020 | 27/6/2022 | Joining as per E-DL(on MCTP training wef. 15.11.21 to 10.12.21 as per E-DL/Rel.recd | | | |
| Joint Commissioner | JC,ZU | | DGGI | RAIPUR | 6/7/2022 | 30/12/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DGGI | RAIPUR | 1/1/2023 | 27/4/2025 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to Appeals Raipur C.O.29/2026 dt.29.05.2026 UOP) | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 28/4/2025 | | Joining Report Recd. wrt (LR C.O.42/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 10 Years,1 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,3 Months,3 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4022** | | | |
| Officer Name | **Ms Anu Agarwal** | Date Of Birth | 9/1/1986 |
| Sex | Female | Educational Qualification | B.Com. |
| Subject | Hons.,Accountancy & Law Business Administration,Economics | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.IV & Legal, (76/2012 dt. 18.05.2012) | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 22/5/2012 | 2/9/2014 | LR dt. 22.05.12, LR dt. 21.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC, Div.II | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 15/9/2014 | 17/11/2014 | LR dt. 02.09.14 & LR dt. 15.09.14 Joining as per DL | | | |
| Assistant Commissioner | AC, (O/o no. 198/14 dt. 31.10.14) | MUMBAI ZONE-I CX | MUMBAI LTU | MUMBAI | 17/11/2014 | 17/11/2015 | LR dt. 03.11.14 , joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-I CX | MUMBAI LTU | MUMBAI | 17/11/2015 | 11/9/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 11/9/2017 | 30/12/2019 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 30/12/2019 | 1/1/2020 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 1/1/2020 | 2/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 2/11/2020 | 14/12/2020 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 14/12/2020 | 20/2/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC, CCL,wef. 21.02.22 to 21.01.23 EL,wef. 22.01.23 to 31.07.23) (CCL for 274 days 23.05.24 to 20.02.25 O/o dt 21.06.24) | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 21/2/2022 | 25/2/2025 | ON LEAVE St. leave 17.07.23 to 22.05.24 vide Order dt. 18.07.23, Rel. Recd. | 141/2022 | 30/12/2022 | (St. Leave to Pursue Global Leadership Program at School of International & Public Affairs at Columbia Univ. New York) |
| Additional Commissioner | Individual Contractor, Up to 31.07.2025, (NFSG wef. 01.01.23 vide O/o no. 141/22 dt. 30.12.22), Posting at Financing for Sustainable Development Office | Deputation | United Nations | NEW YORK | 25/2/2025 | 24/7/2025 | Joining Report Recd. | 12/2025 | 24/1/2025 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 24/7/2025 | 4/12/2025 | Joining/Rel. Report Recd., Temp. Attached to DGPM, Delhi on 28.07.2025 vide O/o 130/2025 | 130/2025 | 5/8/2025 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 4/12/2025 | 6/7/2026 | Joining/Rel. Report Recd. | 191/2025 | 3/12/2025 | |
| Additional Commissioner | ADC, Attached with Chief Commissioner of Customs Unit, Delhi Zone | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 7/7/2026 | | UOP, (LR C.O. 210/2025 dt.18.12.2025 C.O. 217/2025 dt. 22.12.2025,LR C.O.72/2026 dt.06.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,2 Months,18 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,8 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,10 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,7 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,7 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,3 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,3 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | THANE RURAL GST & CX | MUMBAI | 3 Years,0 Months,5 days |
| 2 | Deputation | NEW YORK | 0 Years,4 Months,28 days |
| 3 | Board | DELHI | 0 Years,4 Months,12 days |

**Total :** 3 Years,9 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4023** | | | |
| Officer Name | **Ms Ruchi Bisht** | Date Of Birth | 13/2/1981 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | E&C | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 21/5/2012 | 14/10/2014 | LR dt. 23.05.12, (Audit. Sys.LR dt. 25.06.12), entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 15/10/2014 | 7/7/2015 | Rel. dt. 7.7.15 recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 9/7/2015 | 17/11/2015 | LR dt. 22.06.2015, LR dt. 23.06.2015 , entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 17/11/2015 | 12/5/2017 | LR dt. 19.05.16, Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | US (TRU-II), vide O/o no. 55/17 dt. 13.04.17 | Deputation | Department of Revenue | DELHI | 13/5/2017 | 15/5/2017 | | | | |
| Deputy Commissioner | US, wef. 15.05.17 vide Notification no. 40/17 dt. 26.05.17 | Deputation | Department of Revenue | DELHI | 15/5/2017 | 15/4/2018 | joining report received | | | |
| Deputy Commissioner | US | Deputation | Department of Revenue | DELHI | 16/4/2018 | 23/3/2019 | PGPPM wef. 16.04.18 to 23.03.19 as per letter dt. 20.03.19 | | | |
| Deputy Commissioner | US TRU-I | Deputation | Department of Revenue | DELHI | 25/3/2019 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 vide O/o no. 08/20 dt. 15.01.20 | Board | Board | DELHI | 1/1/2020 | 3/11/2020 | On return from deputation, posted at DGPM Delhi on temporary basis. Joining/Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI CUS ZONE | CCO | DELHI | 3/11/2020 | 28/12/2020 | | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,,LR dt. 24.11.20,LR to TKDI dt 13.06.2022 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 28/12/2020 | 14/6/2022 | Joining as per E-DL/Relieving Report Received | | | |
| Joint Commissioner | JC,LR dt 13.06.2022 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 15/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2023 | 14/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 15/6/2023 | 6/8/2024 | Joining/Rel report recd.LR dt. 12.06.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | DGGI | CHENNAI | 7/8/2024 | 30/7/2026 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD | | DGGI SNU South | CHENNAI | 1/8/2026 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,6 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,11 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,0 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 2 Years,7 Months,11 days |
| | C) WEST REGION-I | 4 Years,11 Months,23 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,11 Months,23 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,11 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,0 Months,2 days |
| 2 | Deputation | DELHI | 0 Years,11 Months,1 days |
| 3 | Deputation | DELHI | 0 Years,11 Months,7 days |
| 4 | Deputation | DELHI | 0 Years,9 Months,9 days |
| 5 | Board | DELHI | 0 Years,10 Months,3 days |
| **Total :** 3 Years,5 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4024** | | | |
| Officer Name | **Dr Sreeparvathy S.L.** | Date Of Birth | 17/5/1984 |
| Sex | Female | Educational Qualification | M.A.,Ph.D |
| Subject | (Economics) | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | COCHIN | 21/5/2012 | 28/5/2012 | | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 29/5/2012 | 1/6/2012 | | | | |
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 1/6/2012 | 20/6/2013 | ST Div. LR dt. 28.05.12 & LR dt. 04.06.2013 Joining as per DL | | | |
| Assistant Commissioner | AC, | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 20/6/2013 | 8/10/2014 | LR dt. 29.07.14 & Air Cus. LR dt. 05.11.14 | | | |
| Assistant Commissioner | AC, Air Customs | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 8/10/2014 | 5/11/2014 | | | | |
| Assistant Commissioner | AC- | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 5/11/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015,Posted to AP TVM on loan basis (As per DL, for the M/o Feb, 2015), Posted to DG GST, Delhi vide O/o no. 53/2016 dt. 10.05.16 | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 17/11/2015 | 18/5/2016 | Joining Report recvd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | OSD in CBEC (ST)wing vide O/o no.60/16 dt. 20.05.16,vide O/o no. 152/16 dt. 30.12.16 | Board | Board | DELHI | 19/5/2016 | 5/1/2017 | Substantive Posting at DG,GST Delhi vide O/o no. 60/16 dt. 20.05.16 Joining report recd. | | | |
| Deputy Commissioner | Under Secretary vide Notification 02, (F.No.A.19013/2/2016-Ad.I) | Deputation | CBEC | DELHI | 5/1/2017 | 27/3/2019 | Joining Report Recd./ Attached to DGPM temporarily only for the purpose of drawing salary, Will cont | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 27/3/2019 | 10/4/2019 | Joining rcvd | | | |
| Deputy Commissioner | As OSD(service tax) vide O/o no. 47/2019 dtd 10.04.19 | Board | Board | DELHI | 11/4/2019 | 30/7/2019 | substantive posting at DGPM Delhi Joining report recd. | | | |
| Deputy Commissioner | DC,OSD (ST) CBIC,substantive posting at DGPM Delhi Rel. dt. 01.6.20 recd. | Board | Board | DELHI | 31/7/2019 | 1/6/2020 | ON LEAVE St.leave wef. 31.07.2019 to 12.06.2020 as per letter(F.No. C-50/31/2019-Ad-II) dt. 09.05.19 | | | |
| Joint Commissioner | JC,vide O/o no. 143/19 dt. 22.10.19 ),LR dt. 20.11.19 O/o no. 122/20 dt. 02.11.20,LR dt 30.07.2021 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 5/6/2020 | 30/12/2022 | Joined as JC | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/1/2023 | 26/7/2024 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | NACIN | PALASAMUDRAM | 7/8/2024 | | Joining report recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,2 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 8 Years,1 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,18 days |
| 2 | Deputation | DELHI | 2 Years,2 Months,20 days |
| 3 | Board | DELHI | 0 Years,0 Months,14 days |
| 4 | Board | DELHI | 0 Years,3 Months,19 days |
| 5 | Board | DELHI | 0 Years,10 Months,2 days |
| 6 | NACIN | PALASAMUDRAM | 2 Years,2 Months,2 days |
| **Total :** 6 Years,2 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4025** | | | |
| Officer Name | **Mr Harsh Vardhan Rai** | Date Of Birth | 15/9/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MEERUT CEX ZONE | MEERUT - II | HALDWANI | 29/5/2012 | 25/7/2013 | LR dt. 24.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC, Hqrs. LR dt. 17.07.13, LR dt. 26.07.13 | MEERUT CEX ZONE | MEERUT - II | MEERUT | 26/7/2013 | 7/2/2014 | Entry as per verified data | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | GHAZIABAD | GHAZIABAD | 8/2/2014 | 14/10/2014 | LR dt. 16.01.14, LR dt. 14.10.14, Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 15/10/2014 | 17/11/2015 | Entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 18/11/2015 | 31/5/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,Div.II LR dt. 17.05.16, | MEERUT CX ZONE | NOIDA ST | NOIDA | 1/6/2016 | 1/5/2017 | Joining as per DL/Entry as per verified data | | | |
| Deputy Commissioner | DC , LR dt. 28.04.17&LR to dt. 16.06.17 , LR dt. 23.06.2017, LR dtd. 5.07.2018 | MEERUT GST & CX ZONE | MEERUT GST & CX | MORADABAD | 2/5/2017 | 13/7/2018 | Entry as per verified data/Rlvng rcvd. | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | MORADABAD | 16/7/2018 | 31/10/2019 | Joining as per DL/Entry as per verified data | | | |
| Deputy Commissioner | DC,LR dt. 13.07.19 ICD Moradabad | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 1/11/2019 | 31/12/2019 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, LR to Ghaziabad dt. 03.11.20 | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 1/1/2020 | 9/8/2021 | Entry as per verified data | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 10/8/2021 | 28/6/2022 | Entry as per verified data | | | |
| Joint Commissioner | JC, LR to Noida Customs dt 02.06.2022 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 28/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 1/1/2023 | 27/8/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 27/8/2024 | 27/5/2026 | Joining/Rel. Report Recd., LR C.No 153 dt 02.08.2024 | | | |
| Additional Commissioner | ADC,Hqrs, (Posted to RANCHI GST & CX ZONE Vide O/o.77/2026) | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 2/6/2026 | | Joining Recd.Availed Joining time, (LR C.O.151/2026 dt.29.05.2026,LR C.O.70/2026 dt. 05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,2 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,9 Months,29 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,4 Months,8 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4026** | | | |
| Officer Name | **Mr Sameer Pandey (On Dep.)** | Date Of Birth | 16/11/1984 |
| Sex | Male | Educational Qualification | M.A.,Ph.D |
| Subject | (Hindi Lit.) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.-Raipur | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 24/5/2012 | 29/5/2013 | 76/2012 dt. 18.05.2012 & LR dt. 21.05.2012 & LR dt. 24.05.12 & LR dt. 26.11.12(Joining as per DL) | | | |
| Assistant Commissioner | AC, Div-I | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 30/5/2013 | 14/10/2014 | (Joining as per DL)LR dt. 06.05.2013 , LR dt. 22.05.14 & LR dt. 12.11.14 | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 15/10/2014 | 30/6/2015 | | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | CCO | BHOPAL | 1/7/2015 | 17/11/2015 | LR dt. 01.07.2015 | | | |
| Deputy Commissioner | Promoted as DC | BHOPAL CX ZONE | CCO | BHOPAL | 17/11/2015 | 5/6/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC, | BHOPAL CX ZONE | GWALIOR CX | GWALIOR | 6/6/2016 | 26/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC | | DG, CEI | BHOPAL | 26/12/2016 | 22/6/2017 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DD, | | DGGI | BHOPAL | 22/6/2017 | 5/7/2018 | Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGGSTI | JABALPUR | 6/7/2018 | 1/1/2020 | Joining report recd. | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGSTI | JABALPUR | 1/1/2020 | 6/11/2020 | Joining report recd./Rel. as per E-DL | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | (Posted on Deputation GST Council Secretariat for a period of 4 Yrs. vide O/o no. 112/20 dt. 16.10.20 from Ad-II UOP) | Deputation | GST Council Secretariat | DELHI | 6/11/2020 | 9/4/2021 | Rel. recd. | | | |
| Joint Commissioner | Jt.Commr.(Deputy Sec.) vide OM dt. 02.03.21 | Deputation | Navodaya Vidyalaya Samiti (NVS) | DELHI | 12/4/2021 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | Jt.Commr.(Deputy Sec.)NFSG wef. 01.01.2023(extension of deputation period for a period upto 05.11.24 as per letter dt. 30.03.23, Extn. up to 05.11.2027 vide ltr. dt. 26.06.2025 | Deputation | Navodaya Vidyalaya Samiti (NVS) | DELHI | 1/1/2023 | | | 141/2022 | 30/12/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 8 Years,5 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,5 Months,26 days / 2 Years,4 Months,3 days/1 Years,0 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,5 Months,2 days |
| 2 | Deputation | DELHI | 1 Years,8 Months,19 days |
| 3 | Deputation | DELHI | 3 Years,9 Months,7 days |
| **Total :** 5 Years,10 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4027** | | | |
| Officer Name | **Mr Surender Malik** | Date Of Birth | 4/1/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2010 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 28/5/2012 | 1/4/2014 | LR dt. 28.05.12 joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 1/4/2014 | 12/2/2015 | LR dt. 01.04.14 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 13/2/2015 | 5/7/2015 | LR dt. 29.01.15, Joining as per DL, | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 6/7/2015 | 17/11/2015 | LR dt. 03.07.2015 & dt. 10.07.15Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC | DELHI CX ZONE | DELHI-I CX | DELHI | 17/11/2015 | 22/6/2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 22/6/2017 | 3/4/2018 | LR to Delhi Cus. dt. 21.03.18 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 3/4/2018 | 12/8/2018 | joining as per DL, LR dt. 30.03.18, LR dtd. 21.03.2018 | | | |
| Deputy Commissioner | DD for a period of 3 yr (Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 13/8/2018 | 28/11/2022 | Joined. (Extension till 12.08.23 as per letter dt. 08.02.21) | 123/2018 | 3/8/2018 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Deputy Commissioner | Joint Development Commissioner at Noida SEZ | Deputation | SEZ, Noida Ministry of Commerce & Industry | NOIDA | 29/11/2022 | 12/9/2025 | Joined Report Recd.(Availed Terminal Leaves form 13.08.2025 to 12.09.2025) Rel. dt.12.08.2025 | 62/2022 | 7/6/2022 | |
| Additional Commissioner | ADC, Temp. attached to DGPM Delhi, (NFSG wef. 01.01.23 vide O/o no. 141/2022 dt. 30.12.22) | Board | Board | DELHI | 15/9/2025 | 4/12/2025 | Joining as per order dt. 22.09.2025, Rel. Report Recd. | 152/2025 | 22/9/2025 | |
| Additional Commissioner | ADC, (LR to CGST Faridabad C.O. 203/2025 dt. 11.12.2025 UOP) | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 5/12/2025 | | Joining Report Recd. | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,10 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,10 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,6 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,10 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,10 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,11 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,1 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 4 Years,3 Months,16 days |
| 2 | Deputation | NOIDA | 2 Years,9 Months,15 days |
| 3 | Board | DELHI | 0 Years,2 Months,20 days |
| **Total :** 7 Years,3 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4028** | | | |
| Officer Name | **Dr(Mrs) Manjot Kaur** | Date Of Birth | 13/3/1981 |
| Sex | Female | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/3/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (sangrur), (76/2012 dt. 18.05.2012) | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 21/5/2012 | 20/6/2012 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 21/6/2012 | 11/11/2014 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | PATIALA | 12/11/2014 | 20/10/2015 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 21/10/2015 | 17/11/2015 | LR dt. 07.10.15/ Entry as per Verified data received | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 17/11/2015 | 22/6/2017 | LR dt. 01.06.16, LR to GST Ludhiana dt. 02.06.2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR ,LR dt. 22.06.2017 dt. 27.06.17 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | DERA BASSI | 23/6/2017 | 1/11/2017 | Entry as per Verified data received | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | DERA BASSI | 2/11/2017 | 10/6/2018 | ON LEAVE Maternity leave wef. 01.11.17 to 30.04.18 & CCL01.05.18 to 10.06.18 | as per letter dt. 13.06.18 | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | DERA BASSI | 13/6/2018 | 6/11/2019 | Joining report recd. | as per letter dt. 13.06.18 | | |
| Deputy Commissioner | DC,LR to Appeal CHD dt. 30.10.19 | CHANDIGARH GST & CX ZONE | CHANDIGARH (APPEALS) GST & CX | CHANDIGARH | 7/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | CHANDIGARH GST & CX ZONE | CHANDIGARH (APPEALS) GST & CX | CHANDIGARH | 1/1/2020 | 19/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(Posted at Chandigarh CGST & CX Zone (At Chandigarh) vide O/o no. 122/20 dt. 02.11.20, ,LR dt 06.08.2021,LR dt 13.08.2021 | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 19/11/2020 | 25/11/2022 | Joining as per E-DL(On maternity leave till 25.11.22 as per E-DL/Rel. dt. 25.11.22 recd. | | | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 26/11/2022 | 1/1/2023 | On Medical leave | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 2/1/2023 | 2/1/2023 | LR dt. 14.06.22 Joining as per E-DL | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 3/1/2023 | 5/6/2023 | ON LEAVE CCL wef. 03.01.23 to 30.06.23 as per letter dt. 25.01.23,Rel. recd. | | | |
| Additional Commissioner | ADC, (LR to CGST Audit(Panchkula) C.O.139/2025 dt.29.07.2025 cancelled vide ltr. dt. 28.08.2025),LR ADC-JC 189/2025 dt. 21.11.2025 Regarding Link Officer | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 15/6/2023 | 5/6/2026 | Joining as per E-DL,LR dt 26.05.2023,Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 8/6/2026 | | Joining as per e-DL, (LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Intelligence Gathering & Intelligence Trade Craft | central economic intelligence bureau | 2015 | Department | Gurgaon |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 10 Years,0 Months,8 days |
| | B) NORTH REGION - II | 3 Years,3 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | LUDHIANA GST & CX | DERA BASSI | 0 Years,7 Months,8 days |
| 2 | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 0 Years,5 Months,2 days |
| **Total :** 1 Years,0 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4029** | | | |
| Officer Name | **Mr Vivek Gupta** | Date Of Birth | 22/3/1982 |
| Sex | Male | Educational Qualification | M.A.,PGDBA |
| Subject | Eco.,Fin. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/3/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 21/5/2012 | 6/8/2014 | LR dt. 30.05.12, joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | RAIGAD | 6/8/2014 | 8/2/2015 | LR dt. 06.08.14 & LR dt. 08.08.14 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 9/2/2015 | 16/8/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 17/8/2015 | 17/11/2015 | LR dt. 17.8.15 | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 5/1/2016 | 27/4/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 27/4/2016 | 29/5/2016 | LR dt. 27.04.16 | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 30/5/2016 | 22/6/2017 | LR dt.31.05.16,Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 22/6/2017 | 2/2/2018 | Rel. report recd. | | | |
| Deputy Commissioner | DS,vide O/o no. 13/18 dt. 24.01.18 Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Deputation | Cabinet Secretariat | DELHI | 5/2/2018 | 4/2/2026 | Joining/Rel. recd.extension upto 04.02.26 as per letter dt. Dec.2020 | 13/2018 | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | Board | Board | DELHI | 5/2/2026 | 29/5/2026 | Joining/Rel. recd. (Temp. attached CC(AR) CESTAT Delhi O/o.21/2026 dt.16.02.26 Joined on 17.2.26) | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to CGST & CX, Delhi Zone C.O.48/2026 dt.03.06.2026 UOP)(LR to Delhi North C.O.49/2026 dt.10.06.2026 UOP) | DELHI GST & CX ZONE | CCO | DELHI | 29/5/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,8 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,8 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,4 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,8 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | Deputation | DELHI | 7 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,3 Months,22 days |
| **Total :** 8 Years,3 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4031** | | | |
| Officer Name | **Mr Sumit Garg** | Date Of Birth | 21/8/1983 |
| Sex | Male | Educational Qualification | M.B.B.S.,Master In Public Health |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 31/5/2012 | 17/6/2013 | LR dt. 30.05.12, joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 18/6/2013 | 27/11/2013 | LR dt. 11.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 27/11/2013 | 25/8/2014 | Rel. report recd. | | | |
| Assistant Commissioner | AD, ZU | | DGRI | MUMBAI | 26/8/2014 | 17/11/2015 | Entry as per verfd. data | 154/2014 | 24/7/2014 | |
| Deputy Commissioner | Promoted as DC | | DGRI | MUMBAI | 17/11/2015 | 16/6/2017 | final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15Joining/Rel. recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC TPRU Delhi vide O/o no. 121/17 dt. 30.05.17 (F.No.A.500550/34/2016-Ad.I dt. 19.06.17) | Board | Board | DELHI | 19/6/2017 | 1/1/2020 | substantive posting at DGPM, Delhi Joining report recd. | 132/2017 | 31/7/2017 | |
| Joint Commissioner | TPRU Delhi Prom. as JC wef. 01.01.20 | Board | Board | DELHI | 1/1/2020 | 21/2/2020 | substantive posting at DGPM, Delhi,Joining | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | DS,for a Period of 4 yrs. | Deputation | Department of Pharmaceutical | DELHI | 21/2/2020 | 30/12/2022 | Joining as per letter dt Dec 2021. | 24/2020 | 14/2/2020 | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023 | Deputation | Department of Pharmaceutical | DELHI | 1/1/2023 | 18/6/2024 | | 141/2022 | 30/12/2022 | Study Leave w.e.f. 19.06.2023 to 18.06.2024 to Pursue Masters in Public Health (MPH) Full time for Summer(July)2023 at the Johns Hoplins Bloomberg School of Public Health, Johns Hopkins University, Baltimore, Maryland, United States |
| Additional Commissioner | ADC,Attached to DGTS, Delhi for salary purpose | Board | Board | DELHI | 19/6/2024 | 6/8/2024 | Joining Report Recd. | 107/2024 | 8/7/2024 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 7/8/2024 | 15/6/2026 | Joining/Rel. Report Recd./LR dt 24.07.2024, LR dt. 06.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD,(TO WORK IN CUSTOMS POLICY WING,CBIC) | Board | Board | DELHI | 16/6/2026 | | Joining Report Recd., Substantive posting at DGARM, Delhi | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,10 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,11 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,10 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,0 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,9 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,6 Months,14 days |
| 2 | Board | DELHI | 0 Years,1 Months,21 days |
| 3 | Deputation | DELHI | 2 Years,10 Months,8 days |
| 4 | Deputation | DELHI | 1 Years,5 Months,17 days |
| 5 | Board | DELHI | 0 Years,1 Months,18 days |
| 6 | Board | DELHI | 0 Years,3 Months,23 days |
| **Total :** 7 Years,5 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4032** | | | |
| Officer Name | **Mr Anuj Kumar Pandey** | Date Of Birth | 26/2/1982 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | ANTHROPOLGY | Languages Known | English |
| Home State | BIHAR | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 28/2/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | RANCHI CEX ZONE | PATNA | BHAGALPUR | 21/5/2012 | 14/10/2014 | LR dt. 24.05.12, Joining report recd. | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | BHAGALPUR | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | RANCHI CX ZONE | PATNA CX | BHAGALPUR | 17/11/2015 | 29/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 30/5/2016 | 6/7/2017 | LR dt. 27.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 6/7/2017 | 11/11/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 18.07.18, | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 12/11/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 1/1/2020 | 1/12/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, ,LR dt. 24.11.20 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 2/12/2020 | 13/8/2021 | Joining as per E-DL/Rel. recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | | DGTS | DELHI | 16/8/2021 | 12/11/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | | DGTS | DELHI | 15/11/2021 | 30/12/2022 | MCTP training wef. 15.11.21 to 10.12.21 | 84/2021 | 19/7/2021 | |
| Additional Commissioner | Addl. Dir.,NFSG wef. 01.01.2023 | | DGTS | DELHI | 1/1/2023 | 23/8/2024 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, LR to Delhi Customs dt 24.07.2024,LR to IGI Airport under Delhi Airport & General dt 25.07.2024 UOP | DELHI GST & CX ZONE | CCO | DELHI | 23/8/2024 | 15/6/2026 | Joining as per E-dl, Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 15/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,4 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,0 Months,10 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | DELHI | 0 Years,2 Months,29 days |
| 2 | DGTS | DELHI | 1 Years,1 Months,16 days |
| 3 | DGTS | DELHI | 1 Years,7 Months,23 days |
| **Total :** 3 Years,0 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4033** | | | |
| Officer Name | **Mr Piyush Shukla** | Date Of Birth | 28/4/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 24/12/2010 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | LUCKNOW CEX ZONE | ALLAHABAD | ALLAHABAD | 24/5/2012 | 14/10/2014 | LR dt. 23.05.12 & LR dt. 13.11.14, Joining as per DL | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 15/10/2014 | 8/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | MUMBAI ZONE-I CX | THANE-I CX | THANE | 13/7/2015 | 16/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | MUMBAI ZONE-I CX | THANE-I CX | THANE | 17/11/2015 | 28/9/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017 & LR dt.14.06.17, LR dt. 24.07.2017,LR dt. 21.09.17, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 28/9/2017 | 19/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 14/12/2018 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 20/12/2018 | 31/12/2019 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,LR to Export dt. 15.11.19,LR to Import-I dt. 19.06.20, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2020 | 16/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 16/12/2020 | 30/7/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC LR dt 29.07.2021 | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 30/7/2021 | 1/7/2022 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 18.06.2022 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/7/2022 | 31/12/2022 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/1/2023 | 21/12/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 22/12/2023 | 12/5/2025 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, (Anti-Evasion)(LR to CGST Varanasi(P&V) C.O.55/2026 dt.04.06.2026 UOP) | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 13/5/2025 | | Joining Report Recd., (LR C.O. 40/2025. dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,0 Months,20 days |
| | E) CENTRAL REGION-I | 8 Years,3 Months,26 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4034** | | | |
| Officer Name | **Mr Kakarala Prasanth Kumar** | Date Of Birth | 4/11/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/11/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CEX ZONE | CCO | MYSORE | 3/6/2013 | 4/6/2013 | Joining/Rel. report recd. | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | MANGALORE | MANGALORE | 5/6/2013 | 14/10/2014 | LR dt. 04.06.13, Joining as per DL | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 15/10/2014 | 30/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/7/2015 | 17/11/2015 | LR dt. 03.07.2015Joining as per DL | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 17/11/2015 | 6/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 6/6/2017 | 2/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 3/8/2018 | 1/1/2020 | Joining report recd. | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DG, RI | CHENNAI | 1/1/2020 | 28/10/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | Jt.Dir. DGRI, Chennai ZU | | DG, RI | CHENNAI | 29/10/2020 | 30/3/2022 | Joining recd. | vide O/o no. 120/20 dt. 28.10.20 | | |
| Joint Commissioner | Jt.Dir. | | DG, RI | CHENNAI | 31/3/2022 | 28/9/2022 | ON LEAVE Study leave at (AGU) Tokyo,Japan as per letter dt. 17.03.22,Rel. recd. | | | |
| Joint Commissioner | JC,LR to Madurai GST dt 17.06.2022 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 28/9/2022 | 31/12/2022 | ON LEAVE St.leave wef. March 22 to 23 issued under F.No. C-50/03/2022 dt. 30.05.22 /Assumption of Charge | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.23 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/1/2023 | 31/3/2023 | ON LEAVE St.leave wef. March 22 to 23 issued under F.No. C-50/03/2022 dt. 30.05.22 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 12.04.23 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 10/4/2023 | 15/6/2023 | Joining/Rel. report recd.(after avaialing EL wef. 03.04.23 to 06.04.23) | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 16/6/2023 | 26/7/2024 | Joining as per E-dl/Rel Report Recd.,LR dt. 12.06.2023 | | | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 27/7/2024 | 6/8/2024 | | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 7/8/2024 | 17/4/2025 | Joining/Rel. Report Recd., LR to dt 31.07.2024 | | | |
| Additional Commissioner | Add. Commr. | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 21/4/2025 | 11/6/2026 | Joining/Rel. Report Recd. w.r.t. (LR C.O. 32/2025 dt. 16.04.2025) | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 11/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,11 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,1 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,1 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI | CHENNAI | 0 Years,5 Months,30 days |
| 2 | MADURAI GST & CX | MADURAI | 0 Years,3 Months,4 days |
| 3 | MADURAI GST & CX | MADURAI | 0 Years,2 Months,30 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,3 Months,29 days |

**Total :** 1 Years,4 Months,1 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4035** | | | |
| Officer Name | **Ms Kadam Rajlakshmi Appasaheb (On Dep.)** | Date Of Birth | 3/7/1981 |
| Sex | Female | Educational Qualification | M.A.,MPA |
| Subject | (English) B.J | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 25/5/2012 | 30/5/2012 | LR dt. 23.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | SATARA | 31/5/2012 | 17/8/2014 | | | | |
| Assistant Commissioner | AC, Hqrs. Audit | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 18/8/2014 | 27/8/2014 | LR dt. 10.06.2013, LR dt. 25.07.14 , Joining report recd. | | | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 27/8/2014 | 16/10/2014 | LR dt. 27.08.14, LR dt. 05.11.14 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE AUDIT-I CX | PUNE | 16/10/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | PUNE CUS & CX ZONE | PUNE AUDIT-I CX | PUNE | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | PUNE GST & CX ZONE | CCO | PUNE | 22/6/2017 | 18/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DD,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | PUNE | 19/7/2018 | 1/1/2020 | joining report received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DGGI | PUNE | 1/1/2020 | 4/11/2020 | Joining/Rel.report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD | | DG, RI | MUMBAI | 5/11/2020 | 30/12/2022 | Joining as per E-DL | 120/20 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DG, RI | MUMBAI | 1/1/2023 | 6/8/2024 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADD | | DGARM | MUMBAI | 7/8/2024 | 9/9/2025 | Joining report recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | Consul (Trade), On Dep., Consulate General of India, New York for 3 yrs vide order dt. 09.09.2025 | Deputation | Ministry of External Affairs | DELHI | 12/9/2025 | | Joining Report Recd. Entry as per order dt. 09.09.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,11 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,0 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 12 Years,2 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,3 Months,17 days / 3 Years,8 Months,29 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,1 Months,3 days **(TOTAL=7 Years,1 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,1 Months,4 days |
| 2 | Deputation | DELHI | 1 Years,0 Months,26 days |
| **Total :** 2 Years,1 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4036** | | | |
| Officer Name | **Ms Nisha Gupta (On Dep.)** | Date Of Birth | 8/10/1980 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Applied Mathematics | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div-I(76/2012 dt. 18.05.2012) | DELHI CEX ZONE | DELHI (ST) | DELHI | 22/5/2012 | 6/5/2013 | LR dt. 21.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC, O/o 102/2013 dt. 01.05.2013 | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | DIBRUGARH | 8/5/2013 | 1/8/2014 | LR dt. 06.05.2013 | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | DELHI CEX ZONE | PUNCHKULA | PANCHKULA | 19/8/2014 | 19/9/2014 | LR dt. 08.08.14 & LR dt. 19.08.14 | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | PUNCHKULA | PANCHKULA | 20/9/2014 | 20/1/2015 | ON LEAVE CCL entry as Per Joining report from Jaipur CX | | | |
| Assistant Commissioner | AC, O/o no 198/2014 dt 31.10.2014 | JAIPUR CX ZONE | JODHPUR CX | JODHPUR | 21/1/2015 | 14/7/2015 | Joining report recd. | | | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | SRIGANGANAGAR | 15/7/2015 | 17/11/2015 | LR dt. 07.07.15, LR dt. 14.07.15, Entry as per Verfd. data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 17/11/2015 | 29/5/2017 | LR dt. 09.06.16,Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,Posted to DGPM, Delhi (TO WORK IN GST POLICY WING) vide O/o no. 77/17 dt. 27.05.17 | Board | Board | DELHI | 1/6/2017 | 1/1/2020 | substantive posting at DGPM Delhi Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 5/11/2020 | substantive posting at DGPM Delhi,Joining/Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD,Posted to DGPM, Delhi (TO WORK IN GST POLICY WING) | | DG, PERFORMANCE MANAGEMENT | DELHI | 5/11/2020 | 25/11/2020 | | | | |
| Joint Commissioner | JC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 25/11/2020 | 14/6/2022 | Joining as per E-DL/Rel. recd. | vide O/o no. 122/2020 | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 15/6/2022 | 30/12/2022 | LR dt 13.06.2022,Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2023 | 1/8/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 2/8/2023 | 22/4/2024 | Joining/Rel Report Recd.,LR dt 03.07.2023,LR dt. 17.07.23 | | | |
| Additional Commissioner | Sr.Vice President period for 5 years ltr dtd. 07.08.2024 | Deputation | GSTN | DELHI | 23/4/2024 | | Joining Report Recd. | 61/2024 | 4/4/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,4 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,31 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,16 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,15 days |
| | C) WEST REGION-I | 2 Years,4 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,2 Months,26 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | PUNCHKULA | PANCHKULA | 0 Years,4 Months,2 days |
| 2 | Board | DELHI | 2 Years,7 Months,1 days |
| 3 | Board | DELHI | 0 Years,10 Months,5 days |
| 4 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,0 Months,21 days |
| 5 | Deputation | DELHI | 2 Years,5 Months,16 days |
| **Total :** 6 Years,3 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4039** | | | |
| Officer Name | **Ms D. Jayapriya** | Date Of Birth | 30/5/1981 |
| Sex | Female | Educational Qualification | Bachelor of Physiotheraphy |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Tambaram-II Div., 76/2012 dt. 18.05.2012 | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 21/5/2012 | 29/5/2013 | LR dt. 21.05.2012 (Tambaram Div.II LR dt. 30.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 29/5/2013 | 27/11/2013 | ON LEAVE Maternity leave w.e.f. 29.05.13 | | | |
| Assistant Commissioner | AC,LR dt. 27.11.13 | CHENNAI CX ZONE | CHENNAI-III CX | HOSUR | 5/12/2013 | 17/11/2015 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CX ZONE | CHENNAI-III CX | HOSUR | 17/11/2015 | 28/8/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-III CX | HOSUR | 29/8/2016 | 12/6/2017 | ON LEAVE CCL wef. 29.08.16 to 12.06.17/Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 13/6/2017 | 28/6/2017 | ON LEAVE CCL wef.13.06.2016 to 28.06.2017 | | | |
| Deputy Commissioner | DC,LR dt. 30.05.17,LR dt. 26.07.18 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 29/6/2017 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, vide O/o no. 122/20 dt. 02.11.20, | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/1/2020 | 9/2/2020 | Joining as per E-DL | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 10/2/2020 | 23/6/2020 | ON LEAVE 135 days CCL as per letter dt. 21.12.23 | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 24/6/2020 | 28/12/2020 | | | | |
| Joint Commissioner | JC,LR dt. 18.12.20,LR dt. 24.12.20 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 28/12/2020 | 14/10/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 30.09.2022 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 14/10/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2023 | 14/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 14/6/2023 | 25/7/2024 | Joining/Rel report recd.LR dt. 12.06.23 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 26/7/2024 | 23/8/2024 | Joining as per E-dl, Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 28/8/2024 | 7/10/2025 | Joining as per E-dl,Rel. Report Recd., LR dt 23.08.2024 | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 8/10/2025 | 3/7/2026 | Joining/Rel. Report Recd., (LR C.O.155/2025 dt.28.08.2025) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 6/7/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,10 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,11 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,8 days |
| | H) SOUTH REGION-II | 10 Years,5 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI - III | CHENNAI | 0 Years,6 Months,1 days |
| 2 | CHENNAI-III CX | HOSUR | 0 Years,9 Months,15 days |
| 3 | CCO | CHENNAI | 0 Years,0 Months,16 days |
| 4 | CUSTOM (AUDIT) CHENNAI | CHENNAI | 0 Years,4 Months,14 days |

**Total :** 1 Years,8 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4040** | | | |
| Officer Name | **Ms Mamta Saini** | Date Of Birth | 5/12/1978 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | sanskrit | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/1/2011 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 114/2013 dt. 14.05.2013 | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 3/6/2013 | 7/6/2013 | LR dt. 21.05.2013, entry as per verified data | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 10/6/2013 | 12/11/2014 | Branches of Tech. LR dt. 05.06.13 & LR dt. 07.06.13 | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH AUDIT CX | CHANDIGARH | 13/11/2014 | 23/9/2015 | LR dt. 03.11.14, Joining as per DL | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH-I CX | CHANDIGARH | 5/10/2015 | 17/11/2015 | LR dt. 23.09.15 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, LR to GST div.I & III dt. 27.06.17, LR dt. 02.06.2017 | CHANDIGARH CX ZONE | CHANDIGARH-I CX | CHANDIGARH | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dtd. 25.04.2018&LR dt. 04.05.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 22/6/2017 | 16/7/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 11.07.18 | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 30/7/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 1/1/2020 | 3/12/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR dt. 03.12.20,LR dt. 04.12.20, | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 4/12/2020 | 12/7/2021 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 11/8/2021 | 16/8/2021 | CCL wef. 12.07.21 to 11.08.21 | | | |
| Joint Commissioner | JC,LR dt 03.08.2021, LR dt 06.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 16/8/2021 | 3/7/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC, LR dt 14.06.2022,LR dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 4/7/2022 | 13/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 02.12.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 13/12/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,LR dt. 13.12.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2023 | 29/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Mumbai GST & CX dt 25.07.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 30/6/2023 | 16/8/2024 | Joining as per E-DL,LR dt 15.06.2023,LR dt 20.06.2023 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 16/8/2024 | 9/9/2025 | Joining as per e-DL, ,LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 9/9/2025 | | Joining Report Recd. Substantive posting at Mumbai South GST, LR C.O. 150/2025 dt. 25.08.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,9 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,9 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,1 Months,3 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,9 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,4 Months,7 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4041** | | | |
| Officer Name | **Dr Kapil Yadav** | Date Of Birth | 6/8/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 15/5/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - I | JAIPUR | 21/5/2012 | 29/6/2012 | LR dt. 22.05.2012 & LR dt. 27.06.12, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - I | BHIWADI | 2/7/2012 | 20/10/2014 | LR dt. 27.06.12 & LR dt. 29.06.12 | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 24/10/2014 | 16/11/2015 | LR dt. 01.09.14, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC | JAIPUR CX ZONE | CCO | JAIPUR | 17/11/2015 | 28/6/2016 | Joining recd. DC wef. 01.04.15 as per final Sr. list vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC, | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 28/6/2016 | 30/9/2016 | LR dt.28.06.16, LR dt. 15.07.16 | | | |
| Deputy Commissioner | DC, RU | | DG, RI | JAIPUR | 3/10/2016 | 7/5/2017 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DD ( Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | Deputation | DIRECTORATE OF ENFORCEMENT | JAIPUR | 8/5/2017 | 7/5/2023 | Joining report recd. (Extension deputation wef. 05.05.22 to 07.05.23 as per letter dt. 10.01.22 | 145/16 | 6/12/2016 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC (NFSG wef. 01.01.23) Joined after availing joining time | JAIPUR GST & CX ZONE | CCO | JAIPUR | 15/5/2023 | 7/8/2023 | upon return from deputation posted on temporary basis.O/o 75/23 dt. 24.05.23 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 8/8/2023 | 29/5/2026 | Joining as per E-DL, Rel. Report Recd. | 111/2023 | 2/8/2023 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 11/6/2026 | 16/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 17/6/2026 | | Joining as per e-DL, (LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 11 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,11 Months,27 days |
| | D) WEST REGION-II | 0 Years,3 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,7 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,7 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAIPUR | 5 Years,11 Months,30 days |
| **Total :** 5 Years,11 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4042** | | | |
| Officer Name | **Mr Rajesh Kumar Sahu** | Date Of Birth | 10/7/1980 |
| Sex | Male | Educational Qualification | B.A.,B.Ed |
| Subject | M.A.HWB(Scont) Post Diploma in german, Masters degree in Tourism Management | Languages Known | English,German,Hindi,Sanskrit |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 21/5/2012 | 10/6/2014 | LR dt. 21.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - III | BANGALORE | 11/6/2014 | 25/8/2014 | LR dt. 26.05.14 | | | |
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 26/8/2014 | 14/10/2014 | LR dt. 04.08.14 , entry as per verified data | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 15/10/2014 | 23/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, O/o No. 80/2015 dt. 17.06.2015 | MUMBAI ZONE-I CX | THANE-II CX | THANE | 29/6/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | MUMBAI ZONE-I CX | THANE-II CX | THANE | 17/11/2015 | 25/7/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017 & LR dt.14.06.17, LR dt. 24.07.2017LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-II CUS | MUMBAI | 25/7/2017 | 15/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 16/8/2018 | 31/7/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 31/7/2019 | 30/12/2019 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 1/1/2020 | 2/6/2020 | Joining/Rel.report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | (On DeputationMin. of Tourism,Delhi as DS/Dir. for aperiod of 4 yrs. vide O/o no. 53/20 dt. 29.05.20 ) | Deputation | Ministry of Tourism | DELHI | 5/6/2020 | 14/10/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | DS | Deputation | Prime Minister's Office | DELHI | 14/10/2021 | 30/12/2022 | for a period of 4 yrs. as per letter dt. 18.10.21 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023,DS | Deputation | Prime Minister's Office | DELHI | 1/1/2023 | 4/6/2025 | for a period of4yrs as per dt18.10.21(Dept.Period ext.till 04.06.25 vide dt27.05.24,Rel. report recd | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 5/6/2025 | 4/8/2025 | (End of tenure Leave for 60 days upto 05.06.2025 to 03.08.2025) | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 4/8/2025 | 2/2/2026 | Joining Report Recd., Temp. Attached to DGEP, Delhi, Joined DGEP on 06.08.25 | | | (EL w.e.f. 16.12.2025 to 29.01.2026 45 days as per ltr. dt. 22.12.2025) |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 3/2/2026 | 8/2/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 9/2/2026 | 29/6/2026 | Joining/Rel. Report Recd., (LR C.O. 209/2025 dt. 18.12.2025, LR C.O.08/2026 dt.03.02.2026) | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 30/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |
| Probation | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,10 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,11 Months,21 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,4 Months,26 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,11 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,1 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,4 Months,10 days |
| 2 | Deputation | DELHI | 1 Years,2 Months,17 days |
| 3 | Deputation | DELHI | 2 Years,5 Months,2 days |
| 4 | Board | DELHI | 0 Years,1 Months,30 days |
| 5 | Board | DELHI | 0 Years,5 Months,30 days |
| 6 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,10 days |
| **Total :** 5 Years,11 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4043** | | | |
| Officer Name | **Ms Priyanka N.** | Date Of Birth | 19/12/1978 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | advanced diploma in French, Spanish, chinese | Languages Known | Spanish |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 28/5/2012 | 2/9/2012 | LR dt. 25.05.12, Joining report recd. | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 3/9/2012 | 31/3/2013 | ON LEAVE 210 days on CCL as per letter dtd. 01.03.2024 | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 1/4/2013 | 5/9/2014 | | | | |
| Assistant Commissioner | AC, NACEN, RTI (O/o no. 154/14 dt. 24.07.14), | | NACEN | HYDERABAD | 5/9/2014 | 26/6/2015 | Joining/ Rel. report recd., | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | CCO | HYDERABAD | 27/6/2015 | 17/7/2015 | Joining/Rel. report recd. | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 20/7/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 22/6/2017 | 6/8/2018 | entry as per DL | | | |
| Deputy Commissioner | DC, LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 6/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, vide O/o no. 122/20 dt. 02.11.20 ,LR dt 25.11.2020 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 1/1/2020 | 5/1/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 6/1/2020 | 31/5/2020 | ON LEAVE 147 days on CCL as per letter dated 01.03.2024 | | | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 1/6/2020 | 30/12/2022 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd.,LR to Appeals-I Hyd. dt. 21.11.22 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 5/6/2023 | 23/6/2023 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 23/6/2023 | 21/3/2024 | LR dt 22.06.2023,Rel. report recd. | | | |
| Additional Commissioner | ADC,LR dt. 15.03.24 | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX | MYSURU. | 21/3/2024 | 21/3/2024 | Joining report recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU (APPEALS) GST & CX | MYSURU. | 22/3/2024 | 10/9/2024 | 40 days HPL/17 days E.L 57 days leave as per letter dt. 20.03.24,Rel. Report recd. | | | |
| Additional Commissioner | ADC, | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 23/9/2024 | 23/9/2024 | Joining Report Recd. wrt LR C.No.183 dt.23.08.2024, | | | |
| Additional Commissioner | ADC, (EOL of 60 Days from 24.09.2024 to 22.11.2024, EOL 23.11.24 to 24.01.25, CCL 29.01.25 to 28.03.25,vide sanction | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 24/9/2024 | 31/5/2026 | ON LEAVE (EOL 29.03.25 to 01.08.25 vide sanction order dt. dt. 22.04.25) | | | (Extn. of CCL w.e.f. 31.01.2026 to 28.02.2026, EL w.e.f. 01.03.2026 to 31.05.2026 vide sanction order dt. 11.02.2026) |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | order dt. 30.01.25, (Extn. of leave from 02.08.2025 to 30.01.2026 vide order dt. 15.07.2025) | | | | | | | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 8/6/2026 | 9/6/2026 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 10/6/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer Training | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,6 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,10 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | HYDERABAD - I | HYDERABAD | 0 Years,6 Months,28 days |
| 2 | NACEN | HYDERABAD | 0 Years,9 Months,22 days |
| 3 | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 0 Years,4 Months,26 days |
| 4 | MYSURU (AUDIT) GST & CX | MYSURU. | 1 Years,8 Months,7 days |

**Total :** 3 Years,5 Months,19 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4044** | | | |
| Officer Name | **Mr Amit Kumar Sharma** | Date Of Birth | 8/7/1981 |
| Sex | Male | Educational Qualification | L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/7/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 21/5/2012 | 5/7/2015 | LR dt. 30.05.12 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 6/7/2015 | 19/7/2015 | LR dt. 03.07.2015, LR dt. 06.07.2015 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 20/7/2015 | 17/11/2015 | LR dt. 17.7.15(Modification of LR dtd. 6.7.15),Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 17/11/2015 | 4/1/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 5/1/2016 | 14/6/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | MUMBAI-II AUDIT CX | MUMBAI | 14/6/2016 | 12/7/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 02.06.16, LR dt. 28.08.17 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 13/7/2017 | 2/11/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 2/11/2017 | 2/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 01.02.2018 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 2/2/2018 | 2/12/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,,LR dt. 11.11.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 3/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/1/2020 | 2/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR to General dt 26.11.2020, LR to Mumbai V (General) dt 06.08.2021, LR to Mumbai CGST & CX dt 13.06.2022 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 2/11/2020 | 29/6/2022 | Joining report recd. (On MCTP training wef. 15.11.21 to 10.12.21 as per E-DL | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR to Navi Mumbai dt 14.06.2022 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 29/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 1/1/2023 | 19/6/2023 | Rel. report recd. | 141/2023 | 30/12/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 26/6/2023 | 5/8/2024 | Joining as per E-DL,LR dt 22.06.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | DGGI | BELAGAVI. | 6/8/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 11 Years,1 Months,5 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,3 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,2 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,2 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4045** | | | |
| Officer Name | **Mr Chate Pandurang Chandrakant (On Dep.** | Date Of Birth | 29/10/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Telecommunication | Languages Known | English,Hindi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 21/5/2012 | 14/10/2014 | LR dt. 30.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 15/10/2014 | 26/8/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC,LR dt. 03.07.2015, LR dt. 09.09.15 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 27/8/2015 | 17/11/2015 | Joining report recd.LR dt. 24.09.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 17/11/2015 | 22/6/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 23/6/2016 | 29/6/2017 | LR dt. 31.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 29/6/2017 | 3/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 11.11.19, LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 3/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, (Posted at Mumbai Zone-II Cus vide O/o no. 122/20 dt. 02.11.20 UOP),LR dt. 10.11.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 1/1/2020 | 14/12/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 27.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 14/12/2020 | 16/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 16/8/2021 | 14/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 27/6/2022 | 4/11/2022 | LR dt 07.06.2022,LR dt 08.06.2022,Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | Director for a period of 3 yrs | Deputation | Sports Authority of India | DELHI | 4/11/2022 | 30/12/2022 | UOP | 120/2022 | 1/11/2022 | |
| Additional Commissioner | Director for a period of 3 yrs,ADC,NFSG wef. 01.01.23, (Deputation Extn. beyond 07.11.25, from 08.11.25 to 07.11.27 vide ltr dt. 29.09.25) | Deputation | Sports Authority of India | DELHI | 1/1/2023 | | | 141/2022 | 30/12/2022 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,11 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,11 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,0 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,4 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,1 Months,26 days |
| 2 | Deputation | DELHI | 3 Years,9 Months,7 days |
| **Total :** 3 Years,11 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4046** | | | |
| Officer Name | **Mr Raghuvansh Kumar** | Date Of Birth | 13/8/1985 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(76/2012 dt. 18.05.2012) | VADODARA CEX ZONE | VADODARA - I | VADODARA | 19/5/2012 | 31/5/2012 | | | | |
| Assistant Commissioner | AC, Div.I, | VADODARA CEX ZONE | SURAT - I | SURAT | 1/6/2012 | 14/10/2014 | LR dt. 05.08.2014, LR dt. 22.05.2012, LR dt. 01.06.12 & LR dt. 03.09.12, Joining as per DL | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | BHARUCH CX | BHARUCH | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | VADODARA CX ZONE | BHARUCH CX | BHARUCH | 17/11/2015 | 6/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,(Div-V), LR dt. 31.05.2017, | VADODARA CX ZONE | SILVASSA CX | SILVASSA | 7/6/2016 | 9/6/2017 | LR dt. 14.05.16, LR dt. 23.05.15, Joining as per DL, LR dt. 15.06.2017Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 02.06.17,LR dt. 01.08.18 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 13/6/2017 | 17/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 05.11.19,LR to CCO, Vadodara dt. 06.11.19 | VADODARA GST & CX ZONE | CCO | VADODARA | 18/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | VADODARA GST & CX ZONE | CCO | VADODARA | 1/1/2020 | 3/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 3/11/2020 | 29/7/2021 | Joining recd. | vide O/o no. 122/20 dt. 02.11.20 | | |
| Joint Commissioner | JC,LR dt. 12.10.2020,LR dt. 03.11.20), LR dt 27.07.2021 | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 30/7/2021 | 10/10/2022 | joining as per EDL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 02.08.2021,LR dt 20.09.2021,LR to Customs Gujarat dt 06.10.2022 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 12/10/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23,LR dt 01.12.2023 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/1/2023 | 16/5/2025 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | SURAT (APPEALS) GST & CX | SURAT | 19/5/2025 | | Joining Report Recd. wrt (LR C.O.61/2025 dt.25.04.2025) (LR C.O.67/2025 dt.28.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,9 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,9 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,6 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 14 Years,4 Months,17 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4047** | | | |
| Officer Name | **Mr Shekhar Kumar** | Date Of Birth | 22/8/1985 |
| Sex | Male | Educational Qualification | B.Sc. (Hons.) |
| Subject | Statistics | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ST 76/2012 dt. 18.05.2012 | KOLKATA CEX ZONE | BOLPUR | BOLPUR | 21/5/2012 | 20/10/2014 | LR dt. 24.05.12, LR dt. 21.08.12 & LR dt. 03.06.2013 & LR dt. 25.07.2013, joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | ASANSOL | 21/10/2014 | 14/11/2014 | Entry as per service book./LR dt. 20.10.14(Asansol) | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 17/11/2014 | 17/11/2015 | LR dt. 01.09.14 LR dt. 15.10.14, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 17/11/2015 | 12/9/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | KOLKATA CX ZONE | KOLKATA-III CX | KOLKATA | 12/9/2016 | 1/9/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC in TPRU DOR vide O/o no. 231/17 dt. 11.08.17 & vide O/o no. 159/17 dt. 13.09.17 | Board | Board | DELHI | 2/9/2017 | 1/1/2020 | substantive posting at DGPM Joining as per DL | | | |
| Joint Commissioner | TPRU DOR, Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 1/12/2020 | substantive posting at DGPM,Joining/Rel. recd | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC ,LR dt. 24.11.20,LR dt. 27.11.20,LR to ACCE dt 13.06.2022 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/12/2020 | 14/6/2022 | Joining/Rel. report recd. | , vide O/o no. 122/20 dt. 02.11.20 | 2/11/2020 | |
| Joint Commissioner | JC,LR to ACCE dt 13.06.2022 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 15/6/2022 | 30/12/2022 | Joining Report Received | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2023 | 17/7/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 18/7/2023 | 18/8/2023 | Joining/Rel. report recd.LR dt 03.07.2023,LR dt. 17.07.23 | | | |
| Additional Commissioner | ADC (to work in Cus. wing CBIC) | Board | Board | DELHI | 21/8/2023 | 14/8/2024 | Substantive posting at DGEP Delhi.Joining report recd. | 111/2023 | 2/8/2023 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | CCO | PATNA | 14/8/2024 | 11/4/2025 | Joining as per Compliance, LR to dt 02.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD | | DGGI | PATNA | 15/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,8 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,3 Months,13 days |
| | J) EAST REGION-II | 2 Years,1 Months,22 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,3 Months,29 days |
| 2 | Board | DELHI | 0 Years,11 Months,1 days |
| 3 | Board | DELHI | 0 Years,11 Months,25 days |
| **Total :** 4 Years,2 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4048** | | | |
| Officer Name | **Ms Kavita Singh** | Date Of Birth | 31/8/1979 |
| Sex | Female | Educational Qualification | B.E.,L.L.B |
| Subject | Electronics | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 21/5/2012 | 21/5/2012 | LR dt. 21.05.2012Joining / Rel. report recd. | | | |
| Assistant Commissioner | AC,LR dt. 21.05.2012 | BHOPAL CX ZONE | BHOPAL AUDIT-I CX (INDORE) | INDORE | 22/5/2012 | 29/6/2012 | Rel. recd. | | | |
| Assistant Commissioner | AC,vide O/o no. 104/12 dt. 13.06.2012 | | DG, CEI | INDORE | 30/6/2012 | 26/2/2015 | | | | |
| Assistant Commissioner | AC, O/o no. 198/14 dt. 31.10.14 | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 27/2/2015 | 17/11/2015 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 17/11/2015 | 7/8/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 7/8/2017 | 19/9/2018 | Joining Report Recd., Rel. as per Joining ltr. | | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 & LR dt.14.06.17, LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 19/9/2018 | 31/12/2019 | Joining Report Recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,LR dt. 15.11.19,LR to Audit dt. 19.06.20 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 1/1/2020 | 5/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR to Varanasi dt.17.11.20),LR to CGST Varanasi dt 18.06.2022 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 12/11/2020 | 30/12/2022 | Joining as per E-DL | vide O/o no. 122/20 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23,LR dt 09.06.2023, (LR to CGST Varanasi (P&V) C.O. 40/2025. dt.21.04.2025) | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 2/1/2023 | 5/6/2026 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADD | | DG, PERFORMANCE MANAGEMENT | DELHI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,8 Months,13 days |
| | E) CENTRAL REGION-I | 5 Years,6 Months,22 days |
| | F) CENTRAL REGION-II | 2 Years,9 Months,9 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,7 Months,27 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,4 Months,2 days |
| **Total :** 0 Years,4 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4049** | | | |
| Officer Name | **Ms T Nalina Sofia (On Dep.)** | Date Of Birth | 16/10/1977 |
| Sex | Female | Educational Qualification | M.B.A |
| Subject | B.P.T (HR) | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 21/5/2012 | 9/12/2013 | LR dt. 21.05.2012, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 10/12/2013 | 27/6/2014 | ON LEAVE 180 days Maternity/28 days EL as per SB. | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 28/6/2014 | 1/7/2014 | | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 2/7/2014 | 12/12/2014 | ON LEAVE CCL as per SB record. | | | |
| Assistant Commissioner | AC | CHENNAI ST ZONE | CHENNAI-II ST | CHENNAI | 13/12/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC | CHENNAI ST ZONE | CHENNAI-II ST | CHENNAI | 17/11/2015 | 20/5/2016 | Joining report recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 20/5/2016 | 15/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC,,Posted on Deputation Govt. of Tamil Nadu Chennai as DC, (Service Tax Cell)vide O/o no. 18/18 dt. 06.02.18 UOP | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 16/6/2016 | 12/2/2018 | LR dt. 03.06.16, Joining as per DL/Rel. recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 12/2/2018 | 10/3/2019 | LR dt. 15.01.18Joining report recd./Rel. recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 11/3/2019 | 6/9/2019 | ON LEAVE Maternity leave as per Service Book record. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 7/9/2019 | 8/11/2019 | | | | |
| Deputy Commissioner | DD | | NACIN | CHENNAI | 11/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | NACIN | CHENNAI | 1/1/2020 | 16/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/11/2020 | 20/11/2020 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 20/11/2020 | 30/12/2022 | LR dt 19.11.2020 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 1/1/2023 | 26/6/2023 | Joining/Rel report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 12.06.2023,LR to Chennai Appeals-I dt. 26.10.23 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 26/6/2023 | 17/8/2023 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC ,LR to Puducherry CGST (on loan basis to Chennai Audit-II CGST dt 29.07.2024 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 18/8/2023 | 29/6/2025 | ON LEAVE St.leave for period 24 months wef. 18.08.23 to 30.06.25 as per SB record. | | | (St. Leave to Pursue Masters of Development Practice Program in Goldman School of Public Policy, University of California, Berkley vide order F.No. C-50/45/2023-2023-Ad.II dt. 14.08.2023) |
| Additional Commissioner | ADC, (LR to Chennai Customs Zone C.O.63/2025 dt.28.04.2025) | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 30/6/2025 | 28/11/2025 | Joining/Rel. Report Recd., (LR vide C.O. 80/2025 dt. 30.04.2025)(LR C.O.64/2025 dt.01.05.2025) | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Additional Commissioner | Director, On deputation at NITI Aayog, Delhi, for 5 yrs. | Deputation | DMEO, NITI Aaayog | DELHI | 1/12/2025 | | Joining Report Recd. | 180/2025 | 14/11/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,10 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,11 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 9 Years,2 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI (ST) | CHENNAI | 0 Years,6 Months,18 days |
| 2 | CHENNAI (ST) | CHENNAI | 0 Years,5 Months,12 days |
| 3 | CHENNAI-IV CUS | CHENNAI | 0 Years,5 Months,28 days |
| 4 | NACIN | CHENNAI | 0 Years,1 Months,22 days |
| 5 | NACIN | CHENNAI | 0 Years,10 Months,17 days |
| 6 | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 1 Years,10 Months,13 days |
| 7 | Deputation | DELHI | 0 Years,10 Months,7 days |

**Total :** 5 Years,2 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4050** | | | |
| Officer Name | **Mr Dayanandan T.** | Date Of Birth | 20/2/1987 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Agriculture | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | COIMBATORE CEX ZONE | SALEM | ERODE | 24/5/2012 | 7/6/2013 | LR dt. 22.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | SALEM | SALEM | 10/6/2013 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | SALEM CX | SALEM | 14/10/2014 | 23/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AD,vide O/o No. 80/2015 dt. 17.06.2015 | | DG, CEI | TRICHY | 24/6/2015 | 17/11/2015 | Joining as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | | DG, CEI | TRICHY | 18/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD, | | DGGI | TRICHY | 22/6/2017 | 8/11/2019 | Rel recd. | | | |
| Deputy Commissioner | DC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 13/11/2019 | 31/12/2019 | Joining as per verified data | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 1/1/2020 | 23/11/2020 | Joining report recd/Relieving Report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 20.11.20 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 23/11/2020 | 6/8/2021 | | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 22.07.21,LR dt 06.09.2021 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 23/8/2021 | 8/9/2021 | Availed Joining time/Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 08.09.2021,LR dt 23.06.2022 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 13/9/2021 | 23/9/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 15.09.2022 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 26/9/2022 | 31/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23,LR to Bangaluru West dt. 15.03.24 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 1/1/2023 | 17/5/2024 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 20/5/2024 | 16/6/2026 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 17/6/2026 | | Joining as per e-DL,(LR C.O.52/26 dt.3.6.26,LR C.O.84/26 dt.9.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,1 Months,9 days |
| | H) SOUTH REGION-II | 9 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,29 days / 0 Years,0 Months,0 days/2 Years,4 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 |

| | |
|---|---|
| | Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,4 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4051** | | | |
| Officer Name | **Mr Ghanshyam Soni (On Dep.)** | Date Of Birth | 1/7/1978 |
| Sex | Male | Educational Qualification | B.A.,M.A.,S.L.E.T. |
| Subject | History, POL SCIENCE | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - II | SURAT | 22/5/2012 | 19/11/2012 | LR dt. 22.05.2012, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC, Div. II | VADODARA CEX ZONE | SURAT - I | SURAT | 19/11/2012 | 5/8/2014 | LR dt. 19.11.12, LR dt. 23.05.14 | | | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - I | SURAT | 5/8/2014 | 14/10/2014 | Div.V, SEZ LR dt. 05.08.14, LR to Div-III dt. 12.11.14 | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-II CX | SURAT | 15/10/2014 | 17/11/2015 | LR dt. 7.7.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | VADODARA CX ZONE | SURAT-II CX | SURAT | 17/11/2015 | 9/6/2017 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 13/6/2017 | 8/11/2019 | LR dt. 31.05.2017 LR dt. 02.06.17, LR dt. 15.06.2017 , Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 19/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 1/1/2020 | 30/12/2022 | Joining report recd. | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2/1/2023 | 1/6/2023 | LR dt 12.06.2023,Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | CCO | VADODARA | 2/6/2023 | 3/6/2023 | Joining/Rel. recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 5/6/2023 | 30/7/2023 | Joining report recd.LR to Audit Surat dt 03.06.2023 | | | |
| Additional Commissioner | Dy. Dir. for a period of 4 yrs. | Deputation | N.C.B. | DELHI | 31/7/2023 | | Joining report recd. | 109/2023 | 26/7/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Course | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,7 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 0 Years,1 Months,14 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2 Years,11 Months,30 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 0 Years,4 Months,30 days |
| 4 | Deputation | DELHI | 3 Years,2 Months,9 days |

**Total :** 6 Years,8 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4052** | | | |
| Officer Name | **Mr Pankaj Kumar** | Date Of Birth | 3/8/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 21/5/2012 | 14/10/2014 | LR dt. 30.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 15/10/2014 | 31/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 3/8/2015 | 17/11/2015 | LR dt. 03.07.2015, LR dt. 06.07.2015,Joining rept. recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 17/11/2015 | 2/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | MUMBAI-III CX | MUMBAI | 3/6/2016 | 21/6/2017 | LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 22/6/2017 | 26/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 27/11/2019 | 1/1/2020 | LR dt. 11.11.19Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2020 | 3/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 3/11/2020 | 23/6/2022 | LR dt 26.11.2020,LR dt 06.08.2021, LR dt 13.06.2022Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 24/6/2022 | 30/12/2022 | LR dt 14.06.2022,Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 141/2023 | 30/12/2022 | |
| Additional Commissioner | ADC,ZU | | DGGI | RAIPUR | 5/6/2023 | 19/6/2026 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 22/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,3 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,0 Months,15 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4053** | | | |
| Officer Name | **Mr Shashank Kumar Yadav** | Date Of Birth | 30/9/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi,Urdu |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | KANPUR | KANPUR | 27/5/2012 | 12/11/2014 | LR dt. 23.05.12 & LR to Agra dt. 13.11.14, joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | AGRA CX | AGRA | 13/11/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | LUCKNOW CX ZONE | AGRA CX | AGRA | 17/11/2015 | 21/7/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | LUCKNOW AUDIT CX | AGRA | 21/7/2016 | 6/12/2016 | LR dt.21.07.16 | | | |
| Deputy Commissioner | DC | LUCKNOW CX ZONE | AGRA CX | FARRUKHABAD | 6/12/2016 | 21/6/2017 | LR dt. 28.11.16Joining as per DL | | | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | KANPUR GST & CX | FARRUKHABAD | 21/6/2017 | 2/8/2018 | LR dt. 21.06.17, joining as per DL | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 3/8/2018 | 1/1/2020 | LR dt. 16.07.18,LR dt. 24.07.18,LR dt. 15.11.19Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 , vide O/o no. 122/20 dt. 02.11.20 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 1/1/2020 | 2/12/2020 | Joining report recd. | vide O/o no. 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 3/12/2020 | 2/8/2021 | | | | |
| Joint Commissioner | JC | | CBN | LUCKNOW | 3/8/2021 | 30/12/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | CBN | LUCKNOW | 1/1/2023 | 15/3/2024 | Relieving report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 26/3/2024 | | Joining as per E-DL | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 9 Years,2 Months,15 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,7 Months,9 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CBN | LUCKNOW | 1 Years,4 Months,29 days |
| 2 | CBN | LUCKNOW | 1 Years,2 Months,15 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,6 Months,14 days |
| **Total :** 5 Years,1 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4054** | | | |
| Officer Name | **Dr Reena O. M.** | Date Of Birth | 26/4/1979 |
| Sex | Female | Educational Qualification | M.Phil.,M.Sc.,Ph.D |
| Subject | Geography | Languages Known | English,Kannadan,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/4/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - I | CHENNAI | 18/5/2012 | 4/7/2014 | LR dt. 21.05.2012 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 16/7/2014 | 14/10/2014 | LR dt. 04.07.14 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 15/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 17/11/2015 | 9/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 9/6/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 8/8/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 9/8/2018 | 1/1/2020 | LR dt. 03.08.18 Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20,vide O/o no. 122/20 dt. 02.11.20 ) | CHENNAI GST & CX ZONE | CCO | CHENNAI | 1/1/2020 | 23/12/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 24/12/2020 | 13/7/2022 | LR dt. 18.12.20,LR dt 22.12.2020Joining as per E-DL | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 14/7/2022 | 31/10/2022 | ON LEAVE HPL wef. 14.07.22 to 31.08.2022 & EOL wef. 01.09.22 to 31.10.22 (Rel. report recd.) | | | |
| Joint Commissioner | JC,(LR to Chennai VIII Gen. dt. 19.10.22) | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 1/11/2022 | 30/11/2022 | ON LEAVE Medical leave wef. 01.11.22 to 30.11.22 | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 1/12/2022 | 31/12/2022 | ON LEAVE EOL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 2/1/2023 | 2/1/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 3/1/2023 | 17/8/2023 | ON LEAVE EL wef. 03.01.23 to 21.02.23/Maternity Leave 22.02.23 to 20.08.23 | | | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 18/8/2023 | | Joining report recd. | 77/2023 | 24/5/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,4 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,1 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,1 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,1 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,1 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,1 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CUSTOM (AUDIT) CHENNAI | CHENNAI | 0 Years,3 Months,19 days |
| 2 | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 0 Years,0 Months,30 days |
| 3 | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 0 Years,1 Months,1 days |
| 4 | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 0 Years,7 Months,14 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 3 Years,1 Months,22 days |
| **Total :** 4 Years,2 Months,25 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4055** | | | |
| Officer Name | **Mr Ajeet Kumar** | Date Of Birth | 14/4/1981 |
| Sex | Male | Educational Qualification | M.Sc.,Ph.D |
| Subject | Integrated | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 3/6/2013 | 14/10/2014 | LR dt. 10.06.13 (Joining as per DL) | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 15/10/2014 | 21/8/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-I CX | KOLKATA | 24/8/2015 | 17/11/2015 | LR dt. 24.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | KOLKATA CX ZONE | KOLKATA-I CX | KOLKATA | 17/11/2015 | 23/6/2017 | LR dt. 12.11.15 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 23/6/2017 | 13/7/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGGI | KOLKATA | 16/7/2018 | 1/1/2020 | joining report received | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGI | KOLKATA | 1/1/2020 | 9/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | SETTLEMENT COMMISSON | KOLKATA | 10/11/2020 | 30/12/2022 | Joining as per E-DL | vide O/o no. 120/20 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | SETTLEMENT COMMISSON | KOLKATA | 1/1/2023 | 23/11/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Kol. Cus. Zone dt. 29.02.24,LR dt. 01.04.24 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 23/11/2023 | 23/4/2024 | Joining report recd.LR to Haldia dt. 06.11.2023) | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 23/4/2024 | 3/9/2024 | Joining as per E-DL/, LR to Kolkata CC(P) W.B. dt. 04.04.2024 | | | |
| Additional Commissioner | ADC | KOLKATA CUS | CCO | KOLKATA | 3/9/2024 | 3/5/2025 | Joining as per Compliance Report dt 05.11.2024/LR C.No 175 dt 16.08.2024 | | | |
| Additional Commissioner | ADC,(Port to Airport Commissionerate vide order dt. 04.09.2025) | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/5/2025 | | Joining as per e-DL, (LR C.O.60/2025 dt.25.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | NACEN | 2010 | Department | FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 13 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 13 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 10 Years,3 Months,29 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,3 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,3 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | SETTLEMENT COMMISSON | KOLKATA | 2 Years,1 Months,20 days |
| 2 | SETTLEMENT COMMISSON | KOLKATA | 0 Years,10 Months,23 days |
| **Total :** 3 Years,0 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4056** | | | |
| Officer Name | **Mr Ramesh M.** | Date Of Birth | 25/10/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics & communication | Languages Known | English,Hindi,Tamil |
| Home State | PUDUCHERRY | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CCO | CHENNAI | 3/6/2013 | 6/6/2013 | Joining report recd. | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 6/6/2013 | 11/6/2013 | | | | |
| Assistant Commissioner | AC,Div. II (Tambaram) | CHENNAI CEX ZONE | CHENNAI - III | RANIPET | 12/6/2013 | 14/10/2014 | LR dt. 29.09.14 | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 17/11/2015 | 31/5/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DCPosted to Dir. Enforcement Chennai on Deputation for a Period of 3 yrs vide O/o no. 83/18 dt. 16.05.18 UOP | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/6/2016 | 13/9/2019 | LR dt. 20.05.16, LR dt .03.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 13/9/2019 | 1/1/2020 | Joining as per DL,LR dt.13.09.19 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 1/1/2020 | 4/1/2021 | Joining report received | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 4/1/2021 | 22/7/2021 | Joining as per E-DL,LR dt.18.12.20,LR dt. 24.12.20 | ,vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | | DGARM | MUMBAI | 23/7/2021 | 30/12/2022 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DGARM | MUMBAI | 1/1/2023 | 17/4/2025 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 25/4/2025 | 14/6/2026 | Joining Report Recd. wrt (LR C.O. 58/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,11 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,2 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,1 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/3 Years,8 Months,23 days<br>**(TOTAL=3 Years,8 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,5 Months,9 days |
| 2 | DGARM | MUMBAI | 2 Years,3 Months,17 days |
| **Total :** 3 Years,8 Months,25 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4057** | | | |
| Officer Name | **Mr Naresh Kumar Saini** | Date Of Birth | 12/6/1980 |
| Sex | Male | Educational Qualification | M.A.,NET |
| Subject | (History) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | CCO | AHMEDABAD | 21/5/2012 | 23/5/2012 | | | | |
| Assistant Commissioner | AC, HQ (76/2012 dt. 18.05.2012) | AHMEDABAD CEX ZONE | RAJKOT | JAMNAGAR | 24/5/2012 | 7/8/2014 | LR dt. 23.05.12, 21.05.13,07.08.14,15.10.14, Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | RAJKOT | 7/8/2014 | 15/7/2015 | entry as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 17/7/2015 | 17/11/2015 | Joining as per DL ,Entry as per verfd data, LR dt. 22.06.2015, LR dt. 23.06.2015, LR dt. 03.07.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 17/11/2015 | 26/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 16.05.16, LR dt. 12.06.17, LR dt. 03.07.2017,LR dt. 12.07.18 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 27/5/2016 | 20/7/2018 | LR dt. 19.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC ,LR dt. 23.07.18, LR dt. 08.08.18 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 23/7/2018 | 31/10/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 1/11/2019 | 8/11/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 11/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 1/1/2020 | 13/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 10.11.20,LR dt. 24.11.20 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 13/11/2020 | 26/10/2022 | Joining report recd. | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 07.09.22 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 27/10/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 2/1/2023 | 5/5/2025 | | 141/2023 | 30/12/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 5/5/2025 | | Joining as per e-DL, (LR C.O. 29/2025 dt.16/04/2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |
| Probation | | 2011 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 12 Years,2 Months,3 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4058** | | | |
| Officer Name | **Mr Daulat Kumar** | Date Of Birth | 1/3/1977 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 28/2/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Kachchh Div. | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 24/5/2012 | 31/7/2013 | LR dt. 03.07.12 & LR dt. 31.08.12, LR dt. 23.05.2012 & LR dt. 04.08.14, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | MUNDRA | 1/8/2013 | 30/6/2015 | LR dt. 14.10.2014 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 2/7/2015 | 17/11/2015 | LR dt. 01.07.2015, LR dt. 09.7.15 Joining as per DL,LR dt. 13.10.15 | | | |
| Deputy Commissioner | Promoted as DC, LR dt. 13.06.17 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 18/11/2015 | 4/10/2017 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15,LR dt. 24.06.16 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | Deputy Dir. vide O/o no. 158/17 dt. 13.09.17 Prom. as JC(extension of deputation upto 10.10.24 as per letter dt. 09.10.2023 | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 11/10/2017 | 10/10/2023 | Joining report recd. | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19to be efective from date of joining in the | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Deputy Commissioner | JD Chandigarh Zonal office-II as per order dt. 10.10.23, (NFSG wef. 01.01.23 vide O/o no. 141/2022 dt. 30.12.22) | Deputation | DIRECTORATE OF ENFORCEMENT | CHANDIGARH | 10/10/2023 | 10/10/2024 | Joining/Rel report recd.For a period up-to 10.10.2024 as per order dt. 09.10.23 | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 11/11/2024 | 4/12/2024 | Joining Report Recd./Terminal Leave of 31 days w.e.f 11.10.2024 to 10.11.2024 | | | |
| Additional Commissioner | ADC, (Posted at DGEP, DELHIvide O/o 77/2026 dt. 27.05.2026 UOP) | | CCF | GAZIPUR | 5/12/2024 | | Joining Report Recd. | 195/2024 | 22/11/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Dr. MCR HRD Institute Hyderabad | -- | 2010 | Department | hyderabad |
| NACEN, Faridabad | -- | 2010 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,10 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,10 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,4 Months,12 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,10 Months,3 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,10 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | PATNA | 5 Years,11 Months,30 days |
| 2 | Deputation | CHANDIGARH | 1 Years,0 Months,1 days |
| 3 | Board | DELHI | 0 Years,0 Months,23 days |
| 4 | CCF | GAZIPUR | 1 Years,10 Months,4 days |
| **Total :** 8 Years,10 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4059** | | | |
| Officer Name | **Ms Shashi Panwar** | Date Of Birth | 13/10/1984 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Chem. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.I 98/2013 dt. 25.04.2013 LR dt. 15.05.2013 | AHMEDABAD CEX ZONE | AHMEDABAD (ST) | AHMEDABAD | 3/6/2013 | 14/8/2014 | LR dt. 17.05.13 & LR dt. 21.01.14, Joining report recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 14/8/2014 | 28/10/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-II CX | AHMEDABAD | 29/10/2014 | 3/7/2015 | LR dt. 22.06.2015, LR dt. 23.06.2015 , entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 6/7/2015 | 12/6/2017 | LR dt. 19.05.16, Entry as per Verified Data | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 02.06.17 ,LR dt.12.06.2017,LR dt. 12.07.18 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 19/6/2017 | 14/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 23.07.18, LR dt. 08.08.18 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 16/8/2018 | 15/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 18/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 ,LR dt. 10.11.20 | JAIPUR GST & CX ZONE | CCO | JAIPUR | 1/1/2020 | 7/12/2020 | Joining report recd. | vide O/o no. 122/20 dt. 02.11.20 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 8/12/2020 | 25/10/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 26/10/2021 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | JAIPUR GST & CX ZONE | CCO | JAIPUR | 2/1/2023 | 26/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, RU | | DG, RI | JAIPUR | 28/6/2023 | 5/6/2026 | Joining as per E-DL, Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 5/6/2026 | 7/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 8/6/2026 | | Joining as per e-DL, (LR C.O.65/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | Hyderabad |
| Probation | EOL from 03/01/2011 to 31/12/2011 | 2010 | Department | NACEN, Faridabad |
| Probation IRS | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 13 Years,3 Months,26 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4060** | | | |
| Officer Name | **Mr Saurav Suman Shardool (On Dep.)** | Date Of Birth | 29/1/1986 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CEX ZONE | PATNA | LAHERIASARAI | 21/5/2012 | 3/1/2014 | LR dt. 24.05.12 & LR dt. 03.01.14, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | RANCHI CEX ZONE | RANCHI | RANCHI | 3/1/2014 | 14/10/2014 | LR dt. 03.01.14 & LR dt. 02.06.14 & LR dt. 26.11.14, LR dt. 15.01.15 | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 15/10/2014 | 17/11/2015 | LR dt. 18.03.15, LR dt. 09.07.2015 | | | |
| Deputy Commissioner | DC, Promoted as DC | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 17/11/2015 | 23/2/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2017 | 17/11/2015 | |
| Deputy Commissioner | DC, Div-II, | RANCHI CX ZONE | DHANBAD CX | DHANBAD | 24/2/2016 | 1/5/2017 | LR dt. 25.01.16, Joining as per DL, LR dt. 13.05.16 | | | |
| Deputy Commissioner | DC | Deputation | SEZ | MORADABAD | 1/5/2017 | 28/2/2018 | Joining report recd./Rel. report recd. | 53/2017 | 3/4/2017 | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 7/3/2018 | 17/4/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | UJJAIN GST & CX | PITHAMPUR | 17/4/2018 | 14/11/2019 | Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | INDORE GST & CX | DEWAS | 15/11/2019 | 1/1/2020 | Joining as per DL,LR dtd. 16.04.2018, LR dt. 18.07.18,LR dt. 05.11.19, LR dt 07.11.2019 | 58/2018 | 13/4/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20(Posted at Bhopal vide O/o no. 122/20 dt. 02.11.20) | BHOPAL GST & CX ZONE | INDORE GST & CX | DEWAS | 1/1/2020 | 14/10/2020 | LR dt. 10.07.20, LR dt. 05.11.20,LR dt 10.08.2021 | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,Indore Div. | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 15/10/2020 | 5/11/2020 | | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 6/11/2020 | 29/4/2022 | | | | |
| Joint Commissioner | DS | Deputation | GST Council Secretariat | DELHI | 12/5/2022 | 30/12/2022 | Joining recd.for a period of 5 yrs as per letter dt. 01.02.2023. | vide O/o no. 28/2022 dt. 03.03.22 | | |
| Additional Commissioner | Director,NFSG wef. 01.01.23 | Deputation | GST Council Secretariat | DELHI | 1/1/2023 | 12/2/2025 | Joining/Rel. Report Recd. | 141/2023 | 30/12/2022 | |
| Additional Commissioner | Director | Deputation | GSTAT | DELHI | 13/2/2025 | | Joining Report Recd.vide O/o 02/25 dt. 28.01.25 F.No.A-12/4/2024-GSTAT-DOR | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,4 Months,28 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,6 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,0 Months,14 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,11 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MORADABAD | 0 Years,9 Months,30 days |
| 2 | Board | DELHI | 0 Years,1 Months,11 days |
| 3 | Deputation | DELHI | 0 Years,7 Months,19 days |
| 4 | Deputation | DELHI | 2 Years,1 Months,12 days |
| 5 | Deputation | DELHI | 1 Years,7 Months,24 days |

**Total :** 5 Years,4 Months,4 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4061** | | | |
| Officer Name | **Ms Gayatri** | Date Of Birth | 29/4/1979 |
| Sex | Female | Educational Qualification | B.Com. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(76/2012 dt. 18.05.2012) | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 22/5/2012 | 14/8/2014 | LR dt. 21.05.12, LR dt. 08.01.14, Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 16/8/2014 | 20/10/2014 | LR dt. 31.07.14 & LR dt. 08.08.14, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 20/10/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 17/11/2015 | 23/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 23.06.16, LR dt. 27.07.16, LR dt. 21.10. | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 23/6/2016 | 21/10/2016 | | | | |
| Deputy Commissioner | DC,LR dt 21.10.2016 | DELHI CUS (PREV.) ZONE | CCO | DELHI | 21/10/2016 | 30/11/2016 | Rel Report Recd. | | | |
| Deputy Commissioner | DC,vide O/o no. 109/16 dt. 20.09.16 | | DG ANTI PROFITEERING | DELHI | 1/12/2016 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, | | DG ANTI PROFITEERING | DELHI | 1/1/2020 | 16/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 17/11/2020 | 24/11/2020 | Joining as per letter dt. 31.12.20 | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 20.11.2020,LR dt. 24.11.2020 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 25/11/2020 | 22/2/2022 | Joining as per E-DL/Rel. recd. | | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 18.02.22 | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 22/2/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 1/1/2023 | 21/8/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Delhi Airport & General dt 25.07.2024 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 22/8/2023 | 23/9/2025 | Joining/Rel. report recd.LR dt. 17.08.23 | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 24/9/2025 | 27/5/2026 | Joining/Rel. Report Recd., (LR C.O.165/2025 dt.15.09.2025) | | | |
| Additional Commissioner | ADC,(LR to CGST Kolkata Zone C.O.67/2026 dt.08.06.2026) | KOLKATA GST & CX ZONE | CCO | KOLKATA | 8/6/2026 | | Joining Report Recd.Availed Joining time 10 days(LR C.O.95/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 10 Years,0 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,4 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG ANTI PROFITEERING | DELHI | 3 Years,1 Months,1 days |
| 2 | DG ANTI PROFITEERING | DELHI | 0 Years,10 Months,17 days |

**Total :** 3 Years,11 Months,18 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4062** | | | |
| Officer Name | **Mr Ajit Dan** | Date Of Birth | 5/5/1977 |
| Sex | Male | Educational Qualification | M.A.,Post Graduate |
| Subject | Pol.Sci. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 21/5/2012 | 14/10/2014 | LR dt. 30.05.12 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 15/10/2014 | 19/8/2015 | Entry as per DL, Rel. as per service book copy | | | |
| Assistant Commissioner | AC,LR dt. 03.07.2015,LR dt. 09.09.15 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 19/8/2015 | 17/11/2015 | Joining report recd.,LR dt. 24.09.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 17/11/2015 | 12/6/2016 | Joining Report Recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 13/6/2016 | 21/6/2017 | LR dt. 31.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 22/6/2017 | 3/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 11.11.19, LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 3/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 1/1/2020 | 3/12/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR dt. 10.11.20,LR dt 27.11.2020,LR dt 03.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 3/12/2020 | 6/9/2021 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 7/9/2021 | 27/11/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 10.08.2021,LR dt 17.06.2022 & LR dt. 18.11.22,LR dt. 23.11.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 28/11/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/1/2023 | 1/6/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC(Transferred to NCB on deputation basis vide O/o no. 26/24 dt. 14.02.24. The same was cancelled vide letter dated 26/07/2024) | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 20/6/2023 | 23/6/2026 | Availed Joining time/Joining as per E-DL/,LR dt. 30.05.23 & 20.06.2023, Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 24/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 14 Years,4 Months,5 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4063** | | | |
| Officer Name | **Mr Gunjan Kumar Verma** | Date Of Birth | 11/7/1982 |
| Sex | Male | Educational Qualification | B.Ed,B.Sc.,M.Sc. |
| Subject | (Maths) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 21/5/2012 | 25/5/2012 | entry as per verified data | | | |
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 28/5/2012 | 15/9/2014 | Disposal, Legal, Sys.& LR dt. 13.02.2013, LR dt. 24.05.12 (Rel. recd.) | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | JODHPUR CX | JODHPUR | 26/9/2014 | 31/7/2015 | LR dt. 01.09.14 Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, Audit | JAIPUR CX ZONE | JAIPUR AUDIT CX | JAIPUR | 10/8/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | JAIPUR CX ZONE | JAIPUR AUDIT CX | JAIPUR | 18/11/2015 | 17/7/2016 | Joining report recd, LR dt. 29.06.16 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt.28.06.16, LR dt. 31.08.16 | JAIPUR CX ZONE | ALWAR CX | ALWAR | 18/7/2016 | 28/4/2017 | Joining as per DL | | | |
| Deputy Commissioner | US (TRU-I),vide O/o no. 55/17 dt. 13.04.17,US, wef. 01.05.17 vide Notification no. 37/17 dt. 12.05.17 | Deputation | Department of Revenue | DELHI | 1/5/2017 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 3/11/2020 | On return from deputation, posted at DGPM Delhi on temporary basis. Joining/Rel.recd. | 08/2020 | 15/1/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI CUS ZONE | CCO | DELHI | 4/11/2020 | 1/12/2020 | Joining/rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC, LR dt. 24.11.20,LR dt. 27.11.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/12/2020 | 14/6/2022 | Rel. report recd. | | | |
| Joint Commissioner | JC,LR dt 13.06.2022 | DELHI CUS ZONE | CCO | DELHI | 15/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | DELHI CUS ZONE | CCO | DELHI | 2/1/2023 | 11/8/2023 | Joining report recd./Rel Report Rec. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 03.07.2023,LR dt. 17.07.23,LR dt. 18.08.23 LR dt. 29.08.23 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 11/8/2023 | 18/10/2023 | Rel. report recd. | | | |
| Additional Commissioner | ADC, (LR to Delhi Appeals-I C.O.173/2025 dt.10.10.2025) | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 19/10/2023 | 25/6/2026 | Joining/Rel. report recd.LR dt 06.10.2023 | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | NACEN Hyderabad |
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,7 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,7 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,7 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 5 Years,7 Months,27 days |
| | C) WEST REGION-I | 4 Years,10 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,8 Months,1 days |
| 2 | Board | DELHI | 0 Years,10 Months,3 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,11 days |

**Total :** 3 Years,9 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4064** | | | |
| Officer Name | **Mr Balvinder Singh** | Date Of Birth | 1/9/1978 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Pol. Science | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2010 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 31/8/2010 |
| Date Of SuperAnnuation | 31/8/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 21/5/2012 | 15/6/2012 | LR dt. 23.05.12/ Entry as per verified data received. | | | |
| Assistant Commissioner | AC, | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 19/6/2012 | 14/10/2014 | LR dt. 20.06.12, 28.05.2013, 15.06.2012, 06.02.14, 17.11.14,Entry as per verified da | | | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 15/10/2014 | 17/11/2015 | LR dt. 26.10.15, Entry as per verified data received. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 17/11/2015 | 27/7/2016 | Entry as per Verified data received | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | AMRITSAR | 27/7/2016 | 13/4/2017 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,LR dt. 27.07.16, | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 13/4/2017 | 27/7/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC, LR dtd. 17.07.2018, LR dt. 20.07.18,LR dt. 30.07.18, | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | AMRITSAR | 30/7/2018 | 8/11/2019 | Entry as per Verified Data/Rel. recd. | | | |
| Deputy Commissioner | DC, RU vide O/o no. 143/19 dt. 22.10.19 | | DGGI | AMRITSAR | 11/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DGGI | AMRITSAR | 1/1/2020 | 2/1/2022 | Joining report recd. (Posted to DGGI Amritsar RU vide O/o no. 120/20 dt. 28.10.20 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 3/1/2022 | 10/6/2022 | LR dt. 17.12.21,Joining/Rel. report recd. | 124/2021 | 11/10/2021 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 21/6/2022 | 30/12/2022 | LR dt 14.06.2022,Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 1/1/2023 | 20/1/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Additional Chief Admn., (Finance & Accounts) for 3 year. | Deputation | Punjab Urban Planning & Development Authority, Punjab | MOHALI | 20/1/2023 | 19/1/2026 | Joining/Rel. Report Recd. | 133/2022 | 13/12/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 20/1/2026 | 2/6/2026 | Joining Report Recd., Temp. attached to Chandigarh GST & CX Zone, Rel. Recd. from chandigarh | 15/2026 | 2/2/2026 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 3/6/2026 | | Joining Report Recd., (LR C.O.34/26 dt.01.06.26,LR C.O.35/26 dt.01.06.26) | 77/2026 | 27/5/2026 | (Audit Ludhiana with additional charge of Appeals Ludhiana vide Order dt. 05.06.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | MCR, Hyderabad |
| Probationer Training(India & singapore | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,11 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,11 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 10 Years,6 Months,18 days |
| | B) NORTH REGION - II | 0 Years,5 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MOHALI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,4 Months,12 days |
| **Total :** 3 Years,4 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4065** | | | |
| Officer Name | **Mr Pramod Kumar Maurya** | Date Of Birth | 16/8/1982 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | Sociology | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,76/2012 dt. 18.05.2012 | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 21/5/2012 | 24/5/2012 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - III | KOLKATA | 25/5/2012 | 14/10/2014 | LR dt. 24.05.12, (Joining report recd.) | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-III CX | KOLKATA | 15/10/2014 | 30/6/2015 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/7/2015 | 16/11/2015 | LR dt. 30/06/2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 17/11/2015 | 14/7/2017 | Joining report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt 13.07.2017 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 24/7/2017 | 15/8/2017 | Joining as per DL(officer availed 10 days joining time) | | | |
| Deputy Commissioner | DC , LR dt. 31.07.2017 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | NAXALBARI | 16/8/2017 | 23/1/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 23.01.18 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | NAXALBARI | 23/1/2018 | 27/11/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC,,LR dtd 15.11.2019 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 28/11/2019 | 9/12/2019 | | | | |
| Deputy Commissioner | DC,LR dt. 06.12.19 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 9/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 1/1/2020 | 13/11/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, ZU | | DGGI | SILIGURI | 16/11/2020 | 20/10/2021 | Joining/Rel. report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 20/10/2021 | 30/12/2022 | Joining as per E-DL | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23,LR dt 14.06.2023 | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 1/1/2023 | 13/10/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 16/10/2023 | 26/7/2024 | Joining report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | CCO | PATNA | 29/7/2024 | 28/8/2024 | Joining report recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 28/8/2024 | | Joining Report Recd., LR C.O. 152/2024 dt 02.08.2024,LR C.O 186 dt 27.08.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 9 Years,4 Months,24 days |
| | J) EAST REGION-II | 4 Years,2 Months,5 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,11 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,11 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,9 Months,12 days |
| **Total :** 0 Years,9 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4066** | | | |
| Officer Name | **Mr Mali Dhananjay Shivaji** | Date Of Birth | 25/4/1982 |
| Sex | Male | Educational Qualification | B.E.,Master of Public Policy |
| Subject | Chemical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MUMBAI-I CUS. ZONE | MUMBAI IMPORT CUS. | MUMBAI | 21/5/2012 | 29/6/2013 | LR dt. 30.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI (GEN) & CFS MULUND | MUMBAI | 29/6/2013 | 21/1/2015 | LR dt. 11.05.2013 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 21/1/2015 | 13/4/2015 | | | | |
| Assistant Commissioner | AC, vide O/o no. 13/15 dt. 21.01.15 | | DGRI | MUMBAI | 15/4/2015 | 22/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | | DGRI | MUMBAI | 23/11/2015 | 2/4/2018 | Joining/Rel. report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | Director,vide O/o no. 28/18 dt. 22.02.18 | Deputation | Rural Development Department,Govt. of Maharashtra | MUMBAI | 2/4/2018 | 31/12/2019 | joined report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 19/1/2020 | On return from deputation, posted at Mumbai GST & CX on temporary basis.Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | Board | Board | DELHI | 20/1/2020 | 29/1/2020 | On return from deputation, posted at Mumbai GST & CX on temporary basis. Joining/Rel. recd. | 08/2020 dt. 15.01.20 | 15/1/2020 | |
| Joint Commissioner | JC,LR to Thane Audit dt. 27.01.20 | Board | Board | DELHI | 29/1/2020 | 9/12/2020 | Posted at Thane Audit GST & CX on temporary basis. Joining as per DL | 08/2020 | 5/1/2020 | |
| Joint Commissioner | JC,LR dt. 03.12.20 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 9/12/2020 | 30/8/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 10..08.2021 | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - I) GST & CX | MUMBAI | 31/8/2021 | 23/11/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 18.11.21,LR dt. 20.11.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 24/11/2021 | 23/6/2022 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC, LR dt 14.06.2022,LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 27/6/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/1/2023 | 13/1/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,st.leave wef. 16.01.23 to 29.12.23 at KDI School of PPM in Republic of Korea.as per letter dt. 13.01.23 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 16/1/2023 | 29/3/2024 | ON LEAVE st.leave wef. 16.01.23 to 29.03.24 at KDI School of PPM in Republic of Korea | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/4/2024 | 29/7/2024 | Joining/Rel report recd. | | | |
| Additional Commissioner | ADC | | DG, RI | LUDHIANA | 19/8/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD, (National Customs Trageting Centre, DGARM) | | DGARM | MUMBAI | 15/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2010 | Department | MCR, HRD, Hyderabad |
| IRS probationer Training | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,5 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,9 Months,25 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,3 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,9 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,24 days **(TOTAL=5 Years,1 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,8 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,18 days |
| 3 | Board | DELHI | 0 Years,0 Months,9 days |
| 4 | Board | DELHI | 0 Years,10 Months,11 days |
| 5 | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1 Years,2 Months,14 days |
| 6 | DGARM | MUMBAI | 0 Years,3 Months,25 days |

**Total :** 4 Years,2 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4068** | | | |
| Officer Name | **Dr S. Periyannan** | Date Of Birth | 27/7/1978 |
| Sex | Male | Educational Qualification | M.D. |
| Subject | Medicine | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012 | CHENNAI CEX ZONE | CHENNAI - I | CHENNAI | 18/5/2012 | 15/7/2014 | LR dt. 21.05.2012) entry as per verified data | | | |
| Assistant Commissioner | AC, (Chennai, Cus-II) | CHENNAI CUS. ZONE | CHENNAI CUS | CHENNAI | 16/7/2014 | 14/10/2014 | LR dt. 04.07.14 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 15/10/2014 | 5/4/2015 | | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 6/4/2015 | 17/11/2015 | LR dt. 31.03.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 17/11/2015 | 9/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dtd. 03.06.16, LR to Chennai CX dt. 30.05.17 LR to Chennai-I CX dt. 02.06.17 & LR dt. 21.06.17 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 10/6/2016 | 31/7/2018 | Joining as per DL | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/8/2018 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2020 | 16/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/11/2020 | 23/11/2020 | Joining/Rel. report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR I dt 19.11.2020,LR to Chennai Customs dt 16.06.2022, LR to Preventive dt 22.06.2022 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 23/11/2020 | 27/7/2022 | Joining report recd. | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 27/7/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 1/1/2023 | 22/2/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Export dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 23/2/2024 | 11/4/2025 | Joining as per E-DL,LR dt. 31.01.24, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 15/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC,(LR to Mysuru CGST C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 22/4/2025 | | Joining Report Recd., (LR C.O. 37/2025 dt. 18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 10 Years,7 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,25 days |
| | H) SOUTH REGION-II | 10 Years,7 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,5 Months,2 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,10 Months,17 days |
| | **Total :** 2 Years,3 Months,19 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4069** | | | |
| Officer Name | **Mr Mahesh Kumar** | Date Of Birth | 5/4/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.III & HQ, 98/2013 dt. 25.04.2013 | VADODARA CEX ZONE | VADODARA - I | VADODARA | 10/6/2013 | 14/10/2014 | LR dt. 23.09.13 & LR dt. 07.06.2013 (Joining report recd) | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 15/10/2014 | 16/9/2015 | | | | |
| Assistant Commissioner | AC, Dahej,LR dt. 03.07.2015 | VADODARA CX ZONE | VADODARA SEZ | VADODARA | 18/9/2015 | 17/11/2015 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | VADODARA CX ZONE | VADODARA SEZ | VADODARA | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | VADODARA GST & CX ZONE | VADODARA (GST &CX) SEZ | VADODARA | 22/6/2017 | 26/8/2018 | | | | |
| Deputy Commissioner | DC, LR td. 12.07.2018 & LR dt. 16.07.18 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 27/8/2018 | 1/1/2020 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, LR dt. 24.11.20),LR dt 26.07.2021 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 1/1/2020 | 8/8/2021 | | vide O/o no. 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 27.07.2021,LR dt 18.08.2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 9/8/2021 | 24/6/2022 | joining as per EDL/Rel. recd. | | | |
| Joint Commissioner | JC,,LR to Audit Surat dt. 10.06.22,LR dt 08.09.2022 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 24/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 1/1/2023 | 8/6/2023 | Rel.report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, ZU | | DGGI | MUMBAI | 9/6/2023 | 25/4/2025 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD, West SNU | | DGGI | MUMBAI | 25/4/2025 | 19/6/2026 | Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 22/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| |
|---|
| **Total :** 0 Years,0 Months,0 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4071** | | | |
| Officer Name | **Mr Anoop Kumar Verma** | Date Of Birth | 1/7/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC ,CUS. (PREV), (76/2012 dt. 18.05.2012) | COCHIN CEX ZONE | COCHIN | COCHIN | 29/5/2012 | 21/9/2012 | LR dt. 28.05.12, Joining as per DL | | | |
| Assistant Commissioner | ACLR dt. 17.09.12 & LR dt. 05.11.14 Karipur, (On loan basis to AP CLT (As per DL for the month of Feb), | COCHIN CEX ZONE | CALICUT | CALICUT | 24/9/2012 | 1/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC,vide O/o no. 80/15 dt. 17.06.15 | | NACEN | FARIDABAD | 6/7/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | | NACEN | FARIDABAD | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD | | NACIN | FARIDABAD | 22/6/2017 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | NACIN | FARIDABAD | 1/1/2020 | 2/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | NACEN | FARIDABAD | 3/11/2020 | 30/7/2021 | Joining as per E-DL | vide O/o no. 122/20 dt. 02.11.20 | | |
| Joint Commissioner | JC, LR dt 30.07.2021 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 2/8/2021 | 30/12/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2023 | 22/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 22/6/2023 | 9/9/2024 | Joining as per E-DL,LR dt 26.05.2023 | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 9/9/2024 | 8/6/2026 | Joining as per E-DL/,LR dt 29.07.2024, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 15/6/2026 | | Joining Report Recd.,(LR C.O.151/2026 dt.29.05.2026,LR C.O.75/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,0 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,10 Months,13 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,1 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,3 Months,25 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACEN | FARIDABAD | 0 Years,4 Months,14 days |
| 2 | NACEN | FARIDABAD | 1 Years,7 Months,6 days |
| 3 | NACIN | FARIDABAD | 2 Years,6 Months,12 days |
| 4 | NACIN | FARIDABAD | 0 Years,10 Months,3 days |
| 5 | NACEN | FARIDABAD | 0 Years,8 Months,27 days |
| **Total :** 6 Years,0 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4072** | | | |
| Officer Name | **Mr Basant Garhwal** | Date Of Birth | 10/1/1980 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | ARTS | Languages Known | English,Hindi,Rajasthani |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | CHENNAI CEX ZONE | CHENNAI - IV | CHENNAI | 21/5/2012 | 1/9/2014 | LR dt. 21.05.2012, Joining report recd., Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 154/14 dt 02.09.14 LR dt. 31.07.14 LR dt. 14.11.14 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | BARMER | 15/9/2014 | 15/7/2015 | LR dt. 29.06.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 15/7/2015 | 22/6/2016 | LR dt. 09.06.16, Entry as Per Verified Data | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 23/6/2016 | 27/6/2017 | Entry as per letter dt. 28.01.21 | | | |
| Deputy Commissioner | DC, LR dt. 27.07.18 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 28/6/2017 | 20/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dt 08.11.2019 | JAIPUR GST & CX ZONE | JAIPUR (APPEALS) GST & CX | JAIPUR | 21/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19(Posted at Jaipur CGST & CX Zone vide O/o no. 122/20 dt. 02.11.20) | JAIPUR GST & CX ZONE | JAIPUR (APPEALS) GST & CX | JAIPUR | 1/1/2020 | 16/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,LR to CGST Alwar dt. 10.11.20,LR dt. 17.11.20 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 16/11/2020 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 2/1/2023 | 7/8/2024 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 28/8/2024 | 10/9/2024 | Joining Report Recd. after availing EL from 08.08.24 to 27.08.24 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 10/9/2024 | 4/5/2025 | Joining Report Recd., LR to C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD (APPEALS) GST & CX | AHMEDABAD | 5/5/2025 | | Joining Report Recd. wrt (LR C.O.86/2025 dt.30.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 12 Years,0 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,3 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4073** | | | |
| Officer Name | **Mr K. Arvind** | Date Of Birth | 1/7/1980 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 18/5/2012 | 28/6/2012 | LR dt. 04.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 28/6/2012 | 14/10/2014 | LR dt. 28.06.12 | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 15/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 17/11/2015 | 20/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 7/6/2016 | LR dt. 20.05.16, Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 8/6/2016 | 22/6/2017 | LR dt. 25.05.16, Joining report recd.9 | | | |
| Deputy Commissioner | DC, | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 3/8/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DC, LR dtd. 19.07.2018,LR dt. 26.07.18,LR dt.13.09.19 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 6/8/2018 | 8/11/2019 | Joining rcvd | | | |
| Deputy Commissioner | DC,, LR dt 08.11.2019 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 8/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, (Posted at Chennai Cus Zone vide O/o no. 122/20 dt. 02.11.20 UOP) | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 1/1/2020 | 28/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 22.12.2020 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 28/12/2020 | 16/8/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 10.08.2021, LR to Chennai Central Tax Zone dt 16.06.2022 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 16/8/2021 | 27/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,,LR to Chennai North dt 17.06.2022 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 28/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CBN | KOTA | 15/6/2023 | 16/8/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 19/8/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,2 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,1 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,0 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,2 Months,3 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,2 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CBN | KOTA | 1 Years,2 Months,4 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,1 Months,20 days |
| **Total :** 3 Years,3 Months,23 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4074** | | | |
| Officer Name | **Mr Rishi Yadav** | Date Of Birth | 29/9/1981 |
| Sex | Male | Educational Qualification | B.Tech,IIT |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Airport LR dt. 01.06.12 | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 21/5/2012 | 8/8/2014 | 76/2012 dt. 18.05.2012 | | | |
| Assistant Commissioner | AC, Import | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI CUS. (PREV.) | MUMBAI | 9/9/2014 | 14/10/2014 | LR dt. 09.09.14 joining as per DL, LR dt. 14.11.14 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 15/10/2014 | 5/7/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 6/7/2015 | 7/8/2015 | LR dt. 03.07.2015, LR dt. 06.07.2015 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 10/8/2015 | 20/8/2015 | Joining report recd | | | |
| Assistant Commissioner | AC, LR dt. 20.08.15 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 20/8/2015 | 16/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 5/1/2016 | 27/5/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 3/6/2016 | 22/6/2017 | LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 15/10/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to Cus. Zone-I dt. 11.11.19 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 16/10/2017 | 3/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 15.11.19,LR dt. 19.06.20 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 3/12/2019 | 1/1/2020 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, (Posted at Mumbai Zone-1 Cus vide O/o no. 122/20 dt. 02.11.20), LR dt 27.12.2020 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 1/1/2020 | 29/8/2021 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 10.08.2021, LR to Mumbai CGST & CX dt 13.06.2022,LR to Thane Rural dt 14.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 30/8/2021 | 23/6/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 23/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 1/1/2023 | 2/6/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 5/6/2023 | 21/4/2025 | Joining as per E-DL, Rel. Report Recd.,LR dt 29.05.2023, LR dt 05.06.2023, LR dt 05.07.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 22/4/2025 | | Joining as per E-DL wrt LR C.O. 29/2025 dt.16/04/2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,18 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,8 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,4 Months,5 days |
| | D) WEST REGION-II | 10 Years,11 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4075** | | | |
| Officer Name | **Mr Kanse Dhairyashil Vijay (On Dep.)** | Date Of Birth | 30/5/1983 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Airport, 76/2012 dt. 18.05.2012 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 21/5/2012 | 31/7/2015 | joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 1/8/2015 | 16/11/2015 | LR dt. 03.07.2015, LR dt. 06.07.2015,Joining rept. recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 17/11/2015 | 27/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 3/6/2016 | 21/6/2017 | LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 21.06.2018,LR dt. 21.08.18 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2017 | 31/1/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,,LR dt. 11.11.19 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 31/1/2020 | 3/2/2020 | | | | |
| Deputy Commissioner | DC,LR dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 3/2/2020 | 27/11/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 27.11.2020,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 8/12/2020 | 25/2/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.22 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 25/2/2022 | 14/6/2022 | Rel. report recd. | 26/2022 | 25/2/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 10.06.2022,LR dt 15.07.2022 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 17/6/2022 | 30/12/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.23,LR dt 31.05.23,LR to CGST Nagpur-I dtd 10.09.24 C.No.204 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 1/1/2023 | 22/11/2024 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | Joint Managing Director, On Dep. (Extension and Business Development) in National Agri Coop Mkt Feder of India Ltd, New Delhi, for 5 yrs vide) | Deputation | NAFED | DELHI | 25/11/2024 | | Joining Report Recd. | 193/2024 | 12/11/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,10 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,10 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,10 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,10 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 12 Years,5 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,10 Months,13 days |
| **Total :** 1 Years,10 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4076** | | | |
| Officer Name | **Mr R.L. Arun Prasad** | Date Of Birth | 15/6/1979 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 21/5/2012 | 29/9/2014 | LR dt. 21.05.2012 (Hqrs LR dt. 30.05.12 & LR dt. 15.06.13, Joining as per DL/Rel. report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 29/9/2014 | 14/10/2014 | LR dt. 04.07.14 | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 17/11/2015 | 20/5/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 19/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 20/6/2016 | 22/6/2017 | LR dt. 25.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 12/7/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | | DGGI | CHENNAI | 12/7/2018 | 1/1/2020 | joining report received | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGI | CHENNAI | 1/1/2020 | 26/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 7/12/2020 | 5/8/2022 | Joining/Rel. report recd.,LR dt 19.11.2020,LR dt 12.08.20221,LR dt 07.07.2022 | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | Jt.Commr. | Deputation | Govt. of Tamil Nadu | CHENNAI | 12/8/2022 | 30/12/2022 | for a period of 1yr. | 90/2022 | 4/8/2022 | |
| Additional Commissioner | Commr. of Commercial Taxes, Chenai-5 as Jt. Commr. for a period of 1yr. vide O/o no. 90/2022 dt. 04.08.22, NFSG as ADC wef. 01.01.2023(extension of deputation wef. 12.08.23 to 11.08.25 as per letter dt. 21.04.23) | Deputation | Govt. of Tamil Nadu | CHENNAI | 1/1/2023 | 13/10/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC(on temporary basis posted at Chennai GST & CX vide O/o no. 194/2023 dt. 10.11.2023) | Board | Board | DELHI | 16/10/2023 | 20/12/2023 | Joining/Rel. report recd.upon return from Deputation | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 21/12/2023 | 25/12/2023 | Joining as per E-DL | 214/2023 | 8/12/2023 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 26/12/2023 | 6/3/2024 | ON LEAVE wef. 26.12.23 to 15.03.24 as per E-DL | 214/2023 | 8/12/2023 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 7/3/2024 | 7/4/2025 | Joining as per E-DL,LR dt. 06.03.24, Relieving Report Recd. | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 7/4/2025 | | Joining Report Recd. W.R.T. LR to C.O. 19/2025 dtd. 31.03.2025 | | | Additional Charge of CGST Appeals, Kochi vide C.O. 133/2025 dt. 06.08.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,7 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,7 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,7 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,10 Months,20 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,7 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,7 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,7 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 12 Years,9 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,4 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,4 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 0 Years,4 Months,19 days |
| 2 | Deputation | CHENNAI | 0 Years,9 Months,12 days |
| 3 | Board | DELHI | 0 Years,2 Months,5 days |
| 4 | CCO | THIRUVANANTHAPURAM | 0 Years,2 Months,12 days |
| | **Total :** 1 Years,6 Months,15 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4077** | | | |
| Officer Name | **Mr Chittranjan Dhangada Majhi** | Date Of Birth | 5/7/1978 |
| Sex | Male | Educational Qualification | B.V.Sc & A.H. |
| Subject | N.A. | Languages Known | English |
| Home State | ODISHA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHUBANESHWAR CEX ZONE | CCO | BHUBANESHWAR | 21/5/2012 | 14/10/2014 | (76/2012 dt. 18.05.2012) (Joining as per DL) | | | |
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | BHUBANESHWAR | 15/10/2014 | 17/11/2015 | LR dt. 14.10.14, LR dt. 29.06.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | BHUBANESHWAR | 17/11/2015 | 30/5/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 10/6/2016 | 4/12/2017 | LR dt. 09.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 20.11.17, | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 4/12/2017 | 20/7/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | DELHI | 23/7/2018 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DG, RI | DELHI | 1/1/2020 | 6/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | CCF | DELHI | 9/11/2020 | 30/12/2022 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | NFSG as ADC wef. 01.01.2023 | | CCF | DELHI | 1/1/2023 | 11/9/2024 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/9/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,5 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,0 Months,11 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,3 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,9 Months,31 days/0 Years,0 Months,0 days **(TOTAL=6 Years,1 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCF | DELHI | 2 Years,1 Months,22 days |
| 2 | CCF | DELHI | 1 Years,8 Months,12 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,0 Months,22 days |

**Total :** 5 Years,10 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4078** | | | |
| Officer Name | **Mr Arvind Kumar Chaurasia** | Date Of Birth | 4/4/1979 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/4/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, SVPI Airport | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 21/5/2012 | 16/10/2012 | LR dt. 24.05.12, LR dt. 23.05.12, entry as per verified data | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC, Sys, EDI/RMS | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 16/10/2012 | 14/10/2014 | LR dt. 16.10.12 & LR dt. 11.11.14 & LR dt. 27.05.2013 & LR dt. 29.07.2013 & LR dt. 11.08.14 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 15/10/2014 | 23/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AD | | DGRI | AHMEDABAD | 24/6/2015 | 16/11/2015 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC | | DGRI | AHMEDABAD | 17/11/2015 | 31/10/2019 | final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15/Rel. recd. | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DD, AZU | | DG, VIGILANCE | AHMEDABAD | 1/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DG, VIGILANCE | AHMEDABAD | 1/1/2020 | 1/10/2020 | Joining report recd./Rel. recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | DD (Posted on Deputation at Min. of Environment, Forest and Climate Change vide O/o no. 106/20 dt. 30.09.20) | Deputation | Ministry of Environment & Forest | DELHI | 5/10/2020 | 30/12/2022 | Joining as per letter dt Dec 2021. | | | |
| Additional Commissioner | NFSG as ADC wef. 01.01.2023 | Deputation | Min of Environment, Forest & Climate Change | DELHI | 1/1/2023 | 4/10/2024 | Rel. report vide order dtd. 28.08.2024 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (Temp. Attached to DGGST, Delhi vide O/o 210/2024 dtd. 27.12.2024), | Board | Board | DELHI | 2/12/2024 | 17/1/2025 | Joining Report Recd., After availing Terminal leave w.e.f. 07.10.2024 to 29.11.2024 | | | |
| Additional Commissioner | ADC.,(LR to CGST Delhi West., C.O. 01/2025, Ltr Dtd. 20/01/2025 ) | DELHI GST & CX ZONE | CCO | DELHI | 20/1/2025 | 18/8/2025 | Joining Report Recd. | 07/2025 | 17/1/2025 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 18/8/2025 | | Joining as per e-DL, (LR C.O.144/2025 dt.08.08.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation Course | | 2010 | Department | NADT, Nagpur |
| Induction Training | | 2010 | Department | NACEN, Faridabad & NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,2 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,2 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,8 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,2 Months,7 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,8 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,8 Months,20 days |
| | C) WEST REGION-I | 7 Years,5 Months,14 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,4 Months,7 days / 0 Years,11 Months,1 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,3 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | AHMEDABAD | 0 Years,2 Months,2 days |
| 2 | DG, VIGILANCE | AHMEDABAD | 0 Years,9 Months,2 days |
| 3 | Deputation | DELHI | 2 Years,2 Months,26 days |
| 4 | Deputation | DELHI | 1 Years,9 Months,4 days |
| 5 | Board | DELHI | 0 Years,1 Months,16 days |

**Total :** 5 Years,0 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4079** | | | |
| Officer Name | **Mr Ashish Kumar** | Date Of Birth | 2/1/1982 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Hindi,Eng. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/1/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | PUNE CEX. & CUS. ZONE | GOA | GOA | 25/5/2012 | 14/11/2014 | LR dt. 23.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CX | GOA | 14/11/2014 | 26/6/2015 | | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 LR to Patna dt. 09.07.15 | RANCHI CX ZONE | CCO | RANCHI | 26/6/2015 | 22/7/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | PATNA | 22/7/2015 | 17/11/2015 | LR dt. 22.07.2015, Joining as per DL,LR dt.15.09.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | RANCHI CX ZONE | PATNA CX | PATNA | 17/11/2015 | 23/6/2017 | LR dt. 13.05.16 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 21.06.17, LR dt 21.06.2017 | RANCHI GST & CX ZONE | CCO | PATNA | 23/6/2017 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, Posted to DGGI Patna ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | PATNA | 1/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DGGI | PATNA | 1/1/2020 | 9/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,LR dt. 06.11.20 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 10/11/2020 | 21/10/2022 | Joining as per E-DL | 120/2020 | 28/10/2020 | |
| Joint Commissioner | JC,LR dt 12.10.2022 | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 25/10/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | NFSG as ADC wef. 01.01.2023,LR dt. 09.06.23,LR dt 05.10.2023 | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 1/1/2023 | 26/7/2024 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | DGGI | SILIGURI | 6/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,1 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,2 Months,4 days |
| | J) EAST REGION-II | 9 Years,1 Months,2 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,5 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,5 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4080** | | | |
| Officer Name | **Mr G. Manigandasamy** | Date Of Birth | 30/6/1981 |
| Sex | Male | Educational Qualification | B.E.(Mach.) |
| Subject | Mechanical | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (98/2013 dt. 25.04.2013) | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 3/6/2013 | 14/10/2014 | LR dt. 09.05.13, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 05.06.15 | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 15/10/2014 | 2/7/2015 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 3/7/2015 | 7/9/2015 | LR dt. 03.07.2015 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 8/9/2015 | 17/11/2015 | LR dt.08.09.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015& LR dt.14.06.17, LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 17/11/2015 | 13/6/2016 | LR dt. 08.06.16 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 13/6/2016 | 11/5/2017 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 11/5/2017 | 8/10/2017 | | | | |
| Deputy Commissioner | DC,LR dt. 04.10.17 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 9/10/2017 | 24/8/2018 | Relieving Report recvd | | | |
| Deputy Commissioner | DC LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 27/8/2018 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 1/1/2020 | 1/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 25.11.20, LR dt 27.11.2020,LR to NS Gen dt 06.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 2/12/2020 | 14/12/2021 | Joining report recd. | vide O/o no. 122/20 dt. 02.11.20 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 10.12.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 15/12/2021 | 1/2/2022 | Joining report recd. | | | |
| Joint Commissioner | JC,LR dt. 25.01.22, LR to Mumbai Cus Zone - III dt 14.06.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 2/2/2022 | 27/6/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 28/6/2022 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2023 | 21/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 22/6/2023 | 31/7/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt. 02.06.23,LR dt 13.06.2023 | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 5/8/2024 | 15/6/2026 | Joining Report Recd., LR dt 23.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 16/6/2026 | | Joining as per e-DL, (LR C.O.29/26 dt.29.05.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,1 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,2 Months,4 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4081** | | | |
| Officer Name | **Mr Ranvijay Kumar** | Date Of Birth | 5/12/1978 |
| Sex | Male | Educational Qualification | B.A.,B.Ed |
| Subject | History | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2010 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/12/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Chandannagar-I Div. LR dt. 28.05.12LR dt. 24.05.12 & LR dt. 13.01.14 | KOLKATA CEX ZONE | KOLKATA - IV | KOLKATA | 29/5/2012 | 15/7/2014 | 76/2012 dt. 18.05.2012 joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - VI | KOLKATA | 15/7/2014 | 2/9/2014 | LR dt. 23.04.14 Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - III | KOLKATA | 9/9/2014 | 14/10/2014 | LR dt. 02.09.14 Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-III CX | KOLKATA | 15/10/2014 | 29/6/2015 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/7/2015 | 17/11/2015 | LR dt. 30/06/2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 17/11/2015 | 21/2/2017 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 08.02.17 | KOLKATA CX ZONE | CCO | KOLKATA | 22/2/2017 | 30/6/2017 | joining report received | | | |
| Deputy Commissioner | DC, | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - II) GST & CX | KOLKATA | 30/6/2017 | 8/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 26.07.18 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 9/8/2018 | 1/1/2020 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 1/1/2020 | 14/12/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC ,ZU | | DG, GST | KOLKATA | 14/12/2020 | 2/8/2021 | Joining as per E-DL month of Dec.2020,Rel recd. | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC, LR dt 02.08.2021 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 3/8/2021 | 30/12/2022 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 1/1/2023 | 21/8/2023 | Rel. report recd. | 141/2023 | | |
| Additional Commissioner | ADC,LR to CGST Patna-II dt. 21.08.23 | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 22/8/2023 | 16/10/2023 | Joining report recd./Rel Report Recd./LR dt. 21.08.23 | | | |
| Additional Commissioner | ADC,LR dt 05.10.2023 | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 17/10/2023 | | Joining as per E-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,6 Months,16 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 5 Years,2 Months,6 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | KOLKATA | 0 Years,7 Months,19 days |

**Total :** 0 Years,7 Months,19 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4082** | | | |
| Officer Name | **Mr P. Thanasekaran** | Date Of Birth | 16/5/1986 |
| Sex | Male | Educational Qualification | B.Sc.,M.C.A |
| Subject | (Math) | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | TIRUNELVELI | 24/5/2012 | 31/5/2012 | | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | TUTICORIN | 31/5/2012 | 31/5/2013 | Tuticorin Div. LR dt. 28.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | TIRUNELVELI | 3/6/2013 | 2/12/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | SALEM CX | SALEM | 2/12/2014 | 10/7/2015 | LR dt. 05.11.14, Entry as per DLRel. report recd. | | | |
| Assistant Commissioner | AC, ERODE-II Div. | COIMBATORE CX ZONE | SALEM CX | ERODE | 10/7/2015 | 17/11/2015 | LR to Erode-II Div. dt. 08.07.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | COIMBATORE CX ZONE | SALEM CX | ERODE | 17/11/2015 | 1/6/2017 | Joining report recd.Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD | | DGGI | COIMBATORE | 2/6/2017 | 1/1/2020 | Joining as per DL | 77/2017 | 27/5/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGI | COIMBATORE | 1/1/2020 | 20/11/2020 | Joining/Rel. report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 1/12/2020 | 16/12/2020 | Availed Joining time | | | |
| Joint Commissioner | JC, LR dt 19.11.2020 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 17/12/2020 | 30/12/2022 | Joining as per E-DL | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 1/1/2023 | 15/6/2023 | Joining recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 15/6/2023 | 5/12/2023 | Joining report recd.LR dt. 12.06.23 | | | |
| Additional Commissioner | ADC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 6/12/2023 | 1/8/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 2/8/2024 | 23/8/2024 | Joining as per E-dl, Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 30/8/2024 | 15/6/2026 | Joining as per E-dl, LR dt 23.08.2024,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 16/6/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,2 days |
| | H) SOUTH REGION-II | 12 Years,2 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,19 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,5 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4083** | | | |
| Officer Name | **Ms N Sailaja Kumari** | Date Of Birth | 28/1/1977 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Chem. Engg. | Languages Known | English,Hindi,Malayalam,Telugu |
| Home State | TELANGANA | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/1/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 31/5/2012 | 2/7/2012 | LR dt. 25.05.12, | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 2/7/2012 | 14/5/2013 | LR dt. 21.06.12, Joining as per Verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 15/5/2013 | 29/6/2014 | ON LEAVE Maternity leave 180 days & 231 CCL as per letter dt. 18.12.23 | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 30/6/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC, Kothur Div. | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 15/10/2014 | 31/10/2014 | Entry as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 31/10/2014 | 16/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 17/11/2015 | 22/6/2017 | Joining report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 22/6/2017 | 8/11/2019 | entry as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 11/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 1/1/2020 | 12/11/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR to Audit-I dt 25.11.2020,LR to Medchal dt 10.06.2021 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 16/11/2020 | 15/6/2021 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 15/6/2021 | 2/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 21.11.22 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 2/12/2022 | 30/12/2022 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 1/1/2023 | 9/8/2024 | Joining/Rel report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 26.07.2024 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 21/8/2024 | 14/6/2026 | Joining as per E-dl | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (APPEALS - I) GST & CX | PUNE | 15/6/2026 | | Joining as per e-DL, (LR C.O.43/26 dt.3.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,2 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,1 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,0 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | HYDERABAD - IV | HYDERABAD | 1 Years,1 Months,16 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,1 Months,22 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,10 Months,13 days |
| **Total :** 2 Years,1 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4084** | | | |
| Officer Name | **Mr Venkatesham Anamala** | Date Of Birth | 6/6/1982 |
| Sex | Male | Educational Qualification | B.Sc.,M.A. |
| Subject | Public Ad | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | CCO | HYDERABAD | 21/5/2012 | 28/5/2012 | LR dt. 25.05.12 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 28/5/2012 | 28/8/2014 | | | | |
| Assistant Commissioner | AC, Medchal Div. | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 1/9/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC, Medchal Div. | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 15/10/2014 | 12/9/2015 | | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 21/9/2015 | 17/11/2015 | entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 17/11/2015 | 16/6/2017 | Rel. dt. 16.06.17 recd.Joining report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD, ZU | | DGGI | HYDERABAD | 19/6/2017 | 1/1/2020 | joining as per DL | 77/2017 | 27/5/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 | | DGGI | HYDERABAD | 1/1/2020 | 9/11/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, ZU | | DG, RI | HYDERABAD | 10/11/2020 | 30/12/2022 | Joining report recd. | 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DG, RI | HYDERABAD | 1/1/2023 | 14/6/2023 | Rel. recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 15/6/2023 | 30/5/2025 | Joining/Rel. report recd.LR dt. 30.05.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 30/5/2025 | 5/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.66/2025 dt.25.04.2025) | | | HQ Adjudication Section/SVLDRS Related Matters/Call Book cases vide Order dt. 20.06.2025 |
| Additional Commissioner | ADC, (Posted at CHENNAI GST & CX ZONEvide O/o 77/2026) | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 9/6/2026 | | Joining Report Recd.Availed Joining time 1 day (LR C.O.32/2026 dt.01.06.26,LR C.O.46/2026 dt.3.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,11 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 11 Years,0 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,4 Months,22 days / 2 Years,7 Months,1 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,11 Months,23 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4085** | | | |
| Officer Name | **Mr Amit Bhashker** | Date Of Birth | 22/11/1977 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/11/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 21/5/2012 | 21/2/2014 | LR dt. 30.05.12, Joining as per DL, rel report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC, On loan basis ST-II Mumbai | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 24/2/2014 | 11/6/2014 | LR dt. 21.02.14, joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | MUMBAI EXPORT CUS. | MUMBAI | 11/6/2014 | 5/9/2014 | joining and rel. report received | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 8/9/2014 | 31/7/2015 | joining and rel. report received | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 3/8/2015 | 17/11/2015 | LR dt. 3.7.15, LR dt.6.7.15,Joining as per DL, LR to NS-III dt. 15.10.15, LR dt. 21.10.15 | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | joining recd.final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 5/1/2016 | 27/5/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 30/5/2016 | 28/9/2017 | LR dt. 02.06.16, LR dt. 01.08.2017 Joining report recd. | | | |
| Deputy Commissioner | Deputy Dir. for a period of 3 yrs.Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19) | Deputation | DIRECTORATE OF ENFORCEMENT | MUMBAI | 29/9/2017 | 2/10/2023 | Joining recd.extension of dep. period till 28.09.23 vide letter dt. 21.07.21 & 19.07.22 | vide O/o no. 158/17 dt. 13.09.17 | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | NFSG ADC wef. 01.01.23 | Board | Board | DELHI | 3/10/2023 | 10/11/2023 | Joining report recd.upon return from Deputation | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,(On temporary basis posted at Mumbai GST & CX) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/11/2023 | 8/1/2024 | Rel. report recd. | 194/2023 | 10/11/2023 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 17/1/2024 | 30/1/2024 | Joining report recd | 214/2024 | 8/12/2024 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 30/1/2024 | 29/6/2026 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADD | | DGARM | MUMBAI | 13/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,9 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,10 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,6 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,5 Months,14 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,27 days<br>**(TOTAL=0 Years,2 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 6 Years,0 Months,2 days |
| 2 | Board | DELHI | 0 Years,1 Months,8 days |
| 3 | DGARM | MUMBAI | 0 Years,2 Months,28 days |
| **Total :** 6 Years,4 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4086** | | | |
| Officer Name | **Mr Mukesh Kataria** | Date Of Birth | 21/10/1978 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/10/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs., (76/2012 dt. 18.05.2012) | JAIPUR CEX ZONE | JAIPUR - I | JAIPUR | 1/7/2012 | 9/9/2014 | LR dt. 22.05.2012, LR dt. 27.06.12 & LR dt. 29.06.12 | | | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - II | UDAIPUR | 30/9/2014 | 14/10/2014 | LR dt. 01.09.14, Joining rept. recd., Availed joining time+Election duty 10.09.2014 to 29.09.2014 | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | UDAIPUR CX | UDAIPUR | 15/10/2014 | 9/9/2015 | LR dt. 08.09.15, Entry as per Verifed Data received. | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | UDAIPUR CX | UDAIPUR | 10/9/2015 | 17/11/2015 | Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 LR dt. 07.01.2016, LR dt. 01.03.17 | JAIPUR CX ZONE | UDAIPUR CX | UDAIPUR | 17/11/2015 | 22/6/2017 | Joining report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dtd. 19.07.18, | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 22/6/2017 | 10/8/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC, LR dt. 18.07.18 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 13/8/2018 | 1/1/2020 | Entry as per Verified data received. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 1/1/2020 | 4/11/2020 | Rel.recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 4/11/2020 | 13/9/2021 | Joining recd. | vide O/o no. 122/20 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 16.08.21,LR dt 17.08.2021,LR dt. 22.06.22 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 13/9/2021 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 2/1/2023 | 11/6/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 12/6/2023 | 7/5/2025 | Joining as per E-DL,LR dt 29.05.2023,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 8/5/2025 | 8/6/2026 | Joining as per e-DL wrt (LR C.O. 29/2025 dt.16/04/2025)Rel. Report Recd. | | | CGST & CX Jaipur Commissionerate w.e.f. 06.11.2025 to 03.02.2026 vide Jaipur O/o 02/2026 |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Period | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 8 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 13 Years,10 Months,20 days |
| | D) WEST REGION-II | 0 Years,3 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4087** | | | |
| Officer Name | **Mr Deepak Kumar** | Date Of Birth | 19/6/1978 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B |
| Subject | Phy, Chem, Maths, Law Subjects e.g.IPC, Tort, CrPc | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2010 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | ROHTAK | PANIPAT | 1/6/2012 | 16/7/2013 | Entry as per service book/LR dt. 21.05.12 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CEX ZONE | ROHTAK | SONEPAT | 16/7/2013 | 19/8/2014 | Entry as per service book./LR dt. 12.06.13 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 21/8/2014 | 5/10/2015 | LR dt. 31.07.14 & LR dt. 08.08.14, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 6/10/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, LR to IGI Airport dt. 10.03.17 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 17/11/2015 | 10/8/2018 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 109/2016 | 20/9/2016 | O/o no. 53/16 dt. 10.05.16 superseded |
| Deputy Commissioner | DC,LR dt. 05.06.2017,LR dt. 30.06.17, LR. dtd. 01.05.2018 , LR dtd. 15.06.2018 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 13/8/2018 | 3/12/2019 | Joining as per DL/Reliving Received recd. | | | |
| Deputy Commissioner | DD | | DGGI | GURUGRAM | 4/12/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | JC | | DGGI | GURUGRAM | 1/1/2020 | 11/11/2020 | Joining/Rel.report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 11/11/2020 | 6/1/2022 | Joining as per E-DL/LR dt. 06.11.20 | vide O/o no. 120/20 | 28/10/2020 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 7/1/2022 | 30/12/2022 | Joining as per E-DL/,LR dt. 17.12.21 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23, LR dt 03.08.2022 | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 1/1/2023 | 10/7/2023 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, LR to CGST Faridabad dt 26.05.2023 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 11/7/2023 | 16/4/2025 | Joining Report Recd., LR to dt 07.07.2023,LR dt. 10.07.23, Rel Report Recd. | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 16/4/2025 | 28/4/2025 | | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 29/4/2025 | 15/9/2025 | Joining as per e-DL, Rel. Report Recd., w.r.t. LR vide C.O. 26/2025 dt. 16.04.2025 | | | Additional Charge of CGST Appeals, Kochi vide C.O. 133/2025 dt. 06.08.2025 |
| Additional Commissioner | ADC, Study Leave to pursue 1 year (w.e.f. 15.09.2025 to 30.09.2026) regular LLM course at COER University, Roorkee vide order dt. 08.09.2025 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 15/9/2025 | 30/9/2026 | ON LEAVE Study Leave w.e.f. 15.09.2025 to 30.09.2026 | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 5/10/2026 | | Joining Report Recd., (LR C.O.28/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 12 Years,10 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,5 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,11 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,11 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | KOCHI (AUDIT) GST & CX | COCHIN | 1 Years,0 Months,16 days |

**Total :** 1 Years,0 Months,16 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4089** | | | |
| Officer Name | **Mr K. P. Jeyakar** | Date Of Birth | 16/8/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | DAMAN & DIU | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 21/5/2012 | 4/7/2014 | LR dt. 21.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 16/7/2014 | 14/10/2014 | LR dt. 04.07.14 Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 15/10/2014 | 17/11/2015 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, LR dtd. 19.07.18, | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 17/11/2015 | 1/8/2018 | Rlvng rcvd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 03.08.18 LR dt. 11/11/19 LR to Madurai GST LR to Audit-I dt.11/12/19 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 16/8/2018 | 1/1/2020 | | 115/2019 | 11/11/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, vide O/o no. 122/20 dt. 02.11.20 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 1/1/2020 | 24/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 18.12.20),LR dt 22.12.2020,LR to Import dt. 29.04.22, LR to Export dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 24/12/2020 | 31/10/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 31/10/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2023 | 6/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 14.06.2023 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 8/6/2023 | 7/5/2025 | Joining report recd.LR dt 03.06.2023& LR to Div. III Tapi,Navsari (VII) dt. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, (loan to CGST Surat) (LR to CGST, Daman C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | DAMAN GST & CX | DAMAN | 8/5/2025 | | Joining as per e-DL, (LR C.O.67/2025 dt.28.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,4 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,11 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4090** | | | |
| Officer Name | **Mr Kalyan Revella (On Dep.)** | Date Of Birth | 10/3/1983 |
| Sex | Male | Educational Qualification | B.Tech,LLM |
| Subject | IPR | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | ABROAD | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 9/6/2012 | 23/5/2014 | LR dt. 25.05.12, Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 23/5/2014 | 4/9/2014 | | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 4/9/2014 | 14/10/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 17/11/2015 | 29/6/2017 | Joining recd.Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 29/6/2017 | 28/1/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 29/1/2018 | 9/1/2019 | ON LEAVE st. leave wef. 29.01.18 to 31.12.18vide Boards letter F.No. C-50/77/2017-AdIII dt. 26.12.17 | | | St. Leave to pursue Master of Laws in Intellectual Property at Queensland University of Technology Brisbane Australia |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 10/1/2019 | 1/1/2020 | joining report recd.LR dtd. 10.01.2019 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/1/2020 | 10/11/2020 | Joining/Rel. report recd. | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(On Deputation at (CGPDTM),Mumbai for a 4 yrs. | Deputation | Dept.for Promotion of Industry and Internal Trade | MUMBAI | 10/11/2020 | 30/12/2022 | UOP | 126/2020 | 6/11/2020 | |
| Additional Commissioner | (On Deputation at (CGPDTM),Mumbai Prom. as ADC wef. 01.01.2023 | Deputation | Dept.for Promotion of Industry and Internal Trade | MUMBAI | 1/1/2023 | 4/7/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | (On deputation as Counsellor (Economic wing), Beijing for 3 yrs vide order dt. 05.01.24) | Deputation | Embassy Of India | BEIJING | 15/7/2024 | | Joining as per order dt. 15.07.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,5 Months,28 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 0 Years,11 Months,12 days |
| 2 | Deputation | MUMBAI | 2 Years,1 Months,20 days |
| 3 | Deputation | MUMBAI | 1 Years,6 Months,3 days |
| 4 | Deputation | BEIJING | 2 Years,2 Months,24 days |
| **Total :** 6 Years,9 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4091** | | | |
| Officer Name | **Mr Gorase Prasad Dattatraya** | Date Of Birth | 4/12/1984 |
| Sex | Male | Educational Qualification | B.E.(Mach.) |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 22/5/2012 | 3/8/2012 | LR dt. 22.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 22/8/2012 | 14/10/2014 | Availed Joining time/, Joining as per DL/,LR dt. 03.08.12 & LR dt. 10.08.12 | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 15/10/2014 | 26/7/2015 | | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt.17.06.2015, LR dt.10.07.15 | VADODARA CX ZONE | VADODARA-II CX | HALOL | 27/7/2015 | 16/11/2015 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | VADODARA CX ZONE | VADODARA-II CX | HALOL | 17/11/2015 | 22/6/2017 | LR dt. 19.05.16 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 31.05.2017,LR dt. 2.06.17, LR dt. 22.06.2017, | VADODARA GST & CX ZONE | VADODARA-II GST & CX | HALOL | 22/6/2017 | 17/8/2018 | in vadodara as per DL/ Rlvng rcvd | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | PUNE | 20/8/2018 | 1/1/2020 | Joining rcvd | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DGGI | PUNE | 1/1/2020 | 30/6/2022 | Joining report recd. | 120/2020 | 28/10/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/7/2022 | 30/12/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2023 | 4/6/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to Pune-I GST & CX with CCA C.O.43/2026 dt.03.06.2026 UOP) | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 5/6/2023 | | Joining as per E-DL,LR dt. 26.05.23,LR dt 06.10.2023 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,0 Months,23 days |
| | D) WEST REGION-II | 11 Years,3 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4092** | | | |
| Officer Name | **Mr M. Sathishkumar (U/S)** | Date Of Birth | 3/5/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engineering | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/6/2010 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 21/5/2012 | 15/6/2013 | LR dt. 21.05.2012 (Ranipet Div. LR dt. 30.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - III | HOSUR | 15/6/2013 | 14/10/2014 | LR dt. 15.06.13 | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-III CX | HOSUR | 15/10/2014 | 3/11/2015 | | | | |
| Assistant Commissioner | AC, LR dt. 16.10.15 | CHENNAI CX ZONE | CHENNAI AUDIT-II CX | CHENNAI | 4/11/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | CHENNAI CX ZONE | CHENNAI AUDIT-II CX | CHENNAI | 17/11/2015 | 2/6/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 3/6/2016 | 2/4/2018 | LR dt. 20.05.16, LR dt. 03.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 2/4/2018 | 3/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dtd. 19.07.18,LR dt. 02.04.18,LR dt. 03.08.18, LR dtd 02/11/2018 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 6/8/2018 | 9/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 10/12/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, (Posted at Chennai CGST & CX vide O/o no. 122/20 dt. 02.11.20) | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2020 | 17/12/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR dt 19.11.2020 | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 17/12/2020 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 1/1/2023 | 16/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Export dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 19/6/2023 | 11/2/2025 | Joining report recd.,LR dt. 08.06.23,LR dt. 10.06.23 | | | |
| Additional Commissioner | ADC,(LR to General C.O.11/2025 dtd.12.02.2025) (LR to General C.O.46/2026 dt.03.06.2026 UOP) (Susp.Extn. wef.19.06.2026 to 15.12.2026 vide order dt.09.06.2026) | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 12/2/2025 | | Suspended On 12.2.25 order dt.3.3.25,Ext.wef.24.6.25-20.12.25 lr.dt.10.6.25,Ext.21.12.25-18.6.26 Lr.dt.19.12.25 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,6 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,6 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 14 Years,4 Months,19 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4093** | | | |
| Officer Name | **Mr Hemant Hingonia** | Date Of Birth | 17/5/1980 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political science | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 21/5/2012 | 5/9/2014 | LR dt. 22.05.2012, entry as per verified data | | | |
| Assistant Commissioner | AC, vide O/o no. 154/14 dt. 24.07.14 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JODHPUR | 17/9/2014 | 14/10/2014 | LR dt. 14.11.14 & LR dt. 31.07.14, Joining report recd, entry as per verfd data | | | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 15/10/2014 | 14/8/2015 | LR dt. 29.06.2015, LR dt. 14.07.2015, entry as per verfd data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 17/8/2015 | 27/6/2017 | as per verified data.Rel. dt. 27.06.17 recd.LR to Jaipur CX dt. 09.06.16, entry as per verfd data | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dtd. 11.05.2018 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 28/6/2017 | 17/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 18/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 1/1/2020 | 18/11/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 19/11/2020 | 2/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,(Posted at CBN Gwalior vide O/o no. 122/20 dt. 02.11.20 ),LR dt. 10.11.20,LR dt. 23.11.20) | | CBN | GWALIOR | 13/8/2021 | 30/12/2022 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | CBN | GWALIOR | 1/1/2023 | 1/2/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 09.12.22 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 20/3/2023 | 25/7/2024 | Earned leave w.e.f 02.02.2023 to 31.03.2023/Joining/Rel. Report Recd. | 129/2022 | 30/11/2022 | |
| Additional Commissioner | ADC | | NACIN | JAIPUR | 29/7/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,10 Months,16 days |
| | D) WEST REGION-II | 2 Years,3 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,4 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CBN | GWALIOR | 1 Years,4 Months,19 days |

| | | | |
|---|---|---|---|
| 2 | CBN | GWALIOR | 0 Years,1 Months,2 days |
| 3 | NACIN | JAIPUR | 2 Years,2 Months,12 days |
| **Total :** 3 Years,7 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4094** | | | |
| Officer Name | **Mr Shiv Narayan** | Date Of Birth | 16/9/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (ST) LR dt. 25.05.12 | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 21/5/2012 | 28/5/2012 | Joining report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - III | WARANGAL | 29/5/2012 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | WARANGAL | 15/10/2014 | 16/11/2015 | | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 16/11/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 17/11/2015 | 22/6/2017 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 22/6/2017 | 20/7/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 23/7/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20,LR to Hyd. Cus. dt 25.11.2020 | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 1/1/2020 | 2/12/2020 | Joining report recd. | 176/2019 | 30/12/2019 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 3/12/2020 | 30/6/2022 | Entry as per Service Book | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 1/7/2022 | 30/12/2022 | Joining as per E-DL/,LR dt 09.06.2022 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23,LR dt 31.10.2023 | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 1/1/2023 | 14/8/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 14/8/2023 | 15/12/2023 | Entry as per Service Book | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 18/12/2023 | 13/5/2025 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 13/5/2025 | 15/4/2026 | Joining as per e-DL, (LR C.O.28/2025 dt.11.04.2025) | | | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 15/4/2026 | 10/6/2026 | Joining/Rel. Report Recd., (LR C.O. 10/2026 dt. 17.02.2026) | | | |
| Additional Commissioner | ADD,TO BE REVIEWED IN AGT-2027 | | DG AUDIT | HYDERABAD | 11/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS(C&CE) probationers | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,10 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,10 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,11 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,11 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,6 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,6 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,7 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,7 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 14 Years,0 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | HYDERABAD | 0 Years,3 Months,29 days |
| **Total :** 0 Years,3 Months,29 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4095** | | | |
| Officer Name | **Mr Naresh Bundel** | Date Of Birth | 22/4/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chem. Engg. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | JAIPUR CEX ZONE | JAIPUR - II | JAIPUR | 21/5/2012 | 28/6/2012 | En | | | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - II | UDAIPUR | 29/6/2012 | 15/10/2014 | LR dt. 22.05.2012 Joining report recd. | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | UDAIPUR CX | UDAIPUR | 15/10/2014 | 21/10/2014 | LR dt. 01.09.14 | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | UDAIPUR CX | KOTA | 3/11/2014 | 16/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, LR dt. 01.03.17 | JAIPUR CX ZONE | UDAIPUR CX | KOTA | 17/11/2015 | 22/6/2017 | Joining report recd | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 19.07.18, | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | KOTA | 22/6/2017 | 13/8/2018 | | | | |
| Deputy Commissioner | DC, LR dt. 18.07.18 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 14/8/2018 | 1/1/2020 | Entry as per verified data received. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 1/1/2020 | 18/11/2020 | Rel.recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC ,LR dt. 10.11.20 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 19/11/2020 | 14/11/2021 | Joining as per E-DL | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | | CCF | NEEMUCH | 15/11/2021 | 30/12/2022 | Joining as per E-DL | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | CCF | NEEMUCH | 1/1/2023 | 13/9/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CBN | KOTA | 13/9/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | Additional Charge of GM, GoAW, Neemuch vide F.No. N-15012/6/2012-SO(NC-I) dt. 15.07.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,0 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 4 Years,10 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 5 Years,10 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,9 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,5 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,0 Months,24 days/2 Years,9 Months,27 days/0 Years,0 Months,0 days **(TOTAL=4 Years,10 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCF | NEEMUCH | 1 Years,1 Months,16 days |

| | | | |
|---|---|---|---|
| 2 | CCF | NEEMUCH | 1 Years,8 Months,14 days |
| 3 | CBN | KOTA | 2 Years,0 Months,26 days |
| **Total :** 4 Years,10 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4096** | | | |
| Officer Name | **Ms Chhaya** | Date Of Birth | 4/4/1985 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 21/5/2012 | 31/5/2012 | Entry as per service book | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/6/2012 | 8/9/2014 | ON LEAVE maternity w.e.f. 10.09.13 to 08.03.14,Commuted Leave 09.03.14 to 12.04.14,CCL 13.04.14 to 11.06.14 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 9/9/2014 | 14/10/2014 | Joining as per DL,LR dt. 06.08.14 | | | |
| Assistant Commissioner | AC,LR dt. 08.09.15 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 15/10/2014 | 17/11/2015 | LR dt. 03.07.15,LR dt. 06.07.15 , CCL 17.11.14 to 26.12.14 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 17/11/2015 | 10/6/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 13/6/2016 | 1/10/2016 | LR dt. 02.06.16, entry as per verified data | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 1/10/2016 | 29/5/2017 | ON LEAVE Maternity 01.10.16 to 29.03.17,Cummuted Leave 30.03.17 to 28.04.17,EL 29.04.17 to 29.05.17 | | | |
| Deputy Commissioner | DC, LR vide O/o no. 77/17 dt. 27.05.17 , LR dt. 31.05.17, LR dtd. 13.01.2018, LR to Div.-I dtd. 18.07.18,LR dt 07.11.2019 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 5/6/2017 | 1/1/2020 | Joining as per service book | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,LR dt. 10.07.20 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 1/1/2020 | 10/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 05.11.20,LR dt. 12.11.20 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 10/11/2020 | 2/8/2021 | Joining as per E-DL/Rel. recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2/8/2021 | 30/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2023 | 30/8/2024 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CCF | DELHI | 2/9/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2010 | Department | NACEN, Faridabad |
| Probationer | | 2011 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,1 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,2 Months,1 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,1 Months,6 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 2 Years,3 Months,9 days |
| 2 | BELAPUR CX | BELAPUR | 0 Years,7 Months,28 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,4 Months,30 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,7 Months,30 days |
| 5 | CCF | DELHI | 2 Years,1 Months,6 days |

**Total :** 8 Years,1 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4097** | | | |
| Officer Name | **Mr C. Mohan Gopu** | Date Of Birth | 28/5/1979 |
| Sex | Male | Educational Qualification | B.Sc, Paper Tech.,M.B.A |
| Subject | Physiotherapy | Languages Known | English,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 46/12 dt. 22.05.12 | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 23/5/2012 | 27/5/2012 | | | | |
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | THANJAVUR | 28/5/2012 | 20/8/2014 | LR dt. 22.05.2012, Joining report recd., Rel. report rcd. | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 21/8/2014 | 14/10/2014 | LR dt. 19.08.14, Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI ST ZONE | CHENNAI-I ST | CHENNAI | 14/10/2014 | 17/11/2015 | LR dt. 14.10.14 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | CHENNAI ST ZONE | CHENNAI-I ST | CHENNAI | 17/11/2015 | 30/5/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 30.05.17 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 30/5/2017 | 21/11/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 21.11.17, | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 21/11/2017 | 8/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 08.11.2019 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 8/11/2019 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 1/1/2020 | 7/1/2021 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.20200 |
| Joint Commissioner | JC, ,LR dt. 18.12.20,LR dt. 24.12.20 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 8/1/2021 | 30/12/2022 | Joining report recd. | O/o no. 122/2020 | 2/11/2020 | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023,LR to Chennai Appeal - I dt 12.06.2023 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 9/1/2023 | 16/6/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt. 12.06.23,LR to Audit-I Chennai dt. 26.10.23 | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-I) GST & CX | CHENNAI | 16/6/2023 | 8/11/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,LR dt 08.11.2023 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 9/11/2023 | 7/8/2024 | Joining report recd. | | | |
| Additional Commissioner | ADC,LR dt 29.07.2024 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 19/8/2024 | 11/4/2025 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 25/4/2025 | 18/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | BHIWANDI | 19/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 12 Years,10 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4098** | | | |
| Officer Name | **Ms Deepna Singh** | Date Of Birth | 2/5/1981 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dt. 24.05.12 | MEERUT CEX ZONE | MEERUT - I | MEERUT | 19/5/2012 | 27/6/2012 | (76/2012 dt. 18.05.2012) | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | GHAZIABAD | GHAZIABAD | 27/6/2012 | 31/8/2014 | LR dt, 22.06.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CEX ZONE | GHAZIABAD | GHAZIABAD | 1/9/2014 | 10/6/2015 | ON LEAVE 181 days Maternity & 102 CCL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | MEERUT AUDIT-II CX | GHAZIABAD | 11/6/2015 | 29/6/2015 | LR dt. 14.10.14 | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 30/6/2015 | 17/11/2015 | Joining as per DL, LR to Noida-II dt.24.6.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 17/11/2015 | 16/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 , LR dt. 18.05.16, | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 19/5/2016 | 9/4/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 10/4/2018 | 16/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD,vide O/o no. 108/18 dt. 03.07.18 | | DGARM | DELHI | 16/8/2018 | 31/12/2019 | joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DGARM | DELHI | 1/1/2020 | 27/11/2020 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 20.11.2020,LR dt. 24.11.20 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 1/12/2020 | 31/5/2021 | Joining as per E-DL/Rel. recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 1/6/2021 | 22/10/2021 | ON LEAVE 144 days Maternity leave | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 25/10/2021 | 22/6/2022 | | | | |
| Joint Commissioner | JD | | DG, RI | DELHI | 23/6/2022 | 30/12/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023 | | DG, RI | DELHI | 1/1/2023 | 9/5/2025 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 19/5/2025 | 1/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.42/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 10/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,10 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 9 Years,4 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,5 Months,9 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 1 Years,0 Months,14 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,3 Months,11 days **(TOTAL=5 Years,1 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GHAZIABAD | GHAZIABAD | 0 Years,9 Months,10 days |
| 2 | DGARM | DELHI | 1 Years,4 Months,17 days |
| 3 | DGARM | DELHI | 0 Years,10 Months,28 days |
| 4 | DELHI EAST GST & CX | DELHI | 0 Years,4 Months,23 days |
| **Total :** 3 Years,5 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4099** | | | |
| Officer Name | **Mr Din Dayal Mangal** | Date Of Birth | 1/7/1977 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2037 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MEERUT CEX ZONE | MEERUT - II | MEERUT | 29/5/2012 | 17/7/2013 | LR dt. 24.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC, ICD | MEERUT CEX ZONE | MEERUT - II | MORADABAD | 17/7/2013 | 14/10/2014 | LR dt. 17.07.13 | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | HAPUR CX | MORADABAD | 15/10/2014 | 27/7/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA-I CX | NOIDA | 27/7/2015 | 17/11/2015 | LR dt. 24.6.15,Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015,LR dt. 16.06.17 | MEERUT CX ZONE | NOIDA-I CX | NOIDA | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 22/6/2017 | 27/7/2018 | Rel. recd. | | | |
| Deputy Commissioner | DC, LR dtd. 05.07.2018 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 30/7/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,LR dt. 03.11.20, LR to CGST Meerut dt 28.07.2021 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 1/1/2020 | 2/11/2020 | | 122/2020 | 2/11/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, LR to Ghaziabad CGST dt 02.06.2022 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 3/11/2020 | 24/6/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 30.06.2022 | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 24/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023, (LR to Noida Audit C.No 153 dt 02.08.2024 UOP) | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 1/1/2023 | 7/5/2025 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 19/5/2025 | | Joining as per e-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,10 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,10 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,10 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,10 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,0 Months,26 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,4 Months,22 days |

**Total :** 1 Years,4 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4100** | | | |
| Officer Name | **Mr Anunay Bhati** | Date Of Birth | 23/10/1981 |
| Sex | Male | Educational Qualification | B.Sc.,M.A. |
| Subject | Computer Science, Public Admin | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | BANGALORE CEX ZONE | LTU - Bangalore | BENGALURU | 28/5/2012 | 9/8/2012 | LR dt. 21.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE (ST) | BANGALORE | 10/8/2012 | 4/8/2014 | LR dt. 06.08.12, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 11.11.14, LR dt. 04.08.2014 | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 11/8/2014 | 15/11/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 17/11/2014 | 12/7/2015 | As per verified data | | | |
| Assistant Commissioner | AD,vide O/o No. 80/2015 dt. 17.06.2015 | | DG, CEI | BANGALORE | 13/7/2015 | 17/11/2015 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | | DG, CEI | BANGALORE | 17/11/2015 | 22/6/2017 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DD, | | DGGI | BENGALURU | 22/6/2017 | 13/7/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18, | VADODARA GST & CX ZONE | CCO | VADODARA | 16/7/2018 | 9/8/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 25.07.18 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | HALOL | 10/8/2018 | 1/1/2020 | Entry as per verified data received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | HALOL | 1/1/2020 | 3/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt 28.07.2021 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 4/11/2020 | 27/6/2022 | Joining recd./Rel. recd. | vide O/o no. 122/20 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt. 10.06.22,LR dt. 27.06.22 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 28/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2023 | 9/6/2023 | Rel. as per service book copy | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 12/6/2023 | 8/5/2025 | Joining/Rel. Report Recd.,LR dt 01.06.2023,LR dt 02.06.2023 | | | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 13/5/2025 | 8/6/2026 | Joining as per e-DL, (LR C.O.61/2025 dt.25.04.2025,LR C.O.67/2025 dt.28.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADD, AZU | | DGGI | AHMEDABAD | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,2 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,12 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,11 days / 0 Years,0 Months,0 days/1 Years,4 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,4 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4101** | | | |
| Officer Name | **Mr Arun Kumar** | Date Of Birth | 18/11/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (Air Cargo) 76/2012 dt. 18.05.2012 | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 23/5/2012 | 3/7/2013 | LR dt. 23.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 4/7/2013 | 19/8/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | ROHTAK | ROHTAK | 19/8/2014 | 30/9/2014 | LR dt. 31.07.14& LR dt.08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-III (SONEPAT) CX | SONEPAT | 1/10/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CX ZONE | DELHI-III (SONEPAT) CX | SONEPAT | 17/11/2015 | 24/6/2016 | Rel. report recd. | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC | DELHI ST ZONE | CCO | DELHI | 27/6/2016 | 4/7/2016 | LR dt. 13.06.16, Joining report recd. | | | |
| Deputy Commissioner | DC, | DELHI ST ZONE | DELHI-IV ST | DELHI | 5/7/2016 | 17/1/2017 | LR dt. 04.07.16, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,vide O/o no. 109/16 dt. 20.09.16 | | DG, PERFORMANCE MANAGEMENT | DELHI | 18/1/2017 | 3/8/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o vide 106/18 dt. 03.07.18 | Deputation | SEZ | KANDLA | 6/8/2018 | 5/8/2021 | Joining/Rel. report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 9/8/2021 | 17/10/2021 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | DG AUDIT | AHMEDABAD | 18/10/2021 | 30/12/2022 | Joining as per E-DL | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DG AUDIT | AHMEDABAD | 1/1/2023 | 11/4/2025 | Rel Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 15/4/2025 | 30/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/5/2025 | | Joining Report Recd. wrt (LR C.O.86/2025 dt.30.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationary Training | | 2010 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,7 Months,28 days |
| | C) WEST REGION-I | 1 Years,5 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,6 Months,16 days |
| 2 | Deputation | KANDLA | 2 Years,11 Months,30 days |
| 3 | Board | DELHI | 0 Years,2 Months,9 days |
| 4 | DG AUDIT | AHMEDABAD | 1 Years,2 Months,14 days |
| 5 | DG AUDIT | AHMEDABAD | 2 Years,3 Months,11 days |
| **Total :** 8 Years,2 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4103** | | | |
| Officer Name | **Mr Kuldeep Kumar Singh** | Date Of Birth | 22/7/1979 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Aerospace Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2010 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/7/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | BARMER | 29/5/2012 | 5/9/2012 | LR dt. 24.05.12 | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 6/9/2012 | 15/7/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC,(Div-I) | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 15/7/2015 | 17/11/2015 | LR dt. 01.07.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 17/11/2015 | 15/7/2016 | Joining/Rel.recd. Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15 | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 15/7/2016 | 15/7/2017 | Entry as per verified data received | | | |
| Deputy Commissioner | AC,LR dt. 14.07.17,LR dt. 15.12.17, LR dt. 19.07.18 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 17/7/2017 | 11/11/2019 | Entry as per verified data recd./Rel recd. | | | |
| Deputy Commissioner | DC,LR dt. 31.10.19, LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | PALI | 13/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | PALI | 1/1/2020 | 18/11/2020 | Rel.recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 19/11/2020 | 4/2/2022 | Joining as per E-DL(LR to CGST Alwar dt. 10.11.20,LR dt. 17.11.20,LR to CGST Jaipur dt 17.08.2021) | vide O/o no. 122/20 dt. 02.11.20 | | |
| Joint Commissioner | Posted at on deputation Govt. of Rajasthan,Jaipur for a period of 1 yr. vide O/o no. 16/22 dt. 31.01.22 UOP) | Deputation | Govt. of Rajasthan | JAIPUR | 7/2/2022 | 30/12/2022 | Joining Report Recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023(extension of deputation for a period of 1 yr. w.e.f. 07.02.24 to 06.02.2026 as per letter dt. 04.03.2024 | Deputation | Govt. of Rajasthan | JAIPUR | 1/1/2023 | 16/10/2025 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | Deputation | Govt. of Rajasthan | JAIPUR | 17/10/2025 | 14/12/2025 | End of Tenure Leave of 59 days from 17.10.2025 to 14.12.2025 | | | |
| Additional Commissioner | ADC, (Temp. attached to DGEP, Delhi vide O/o 206/2025 dt. 29.12.2025) | Board | Board | DELHI | 15/12/2025 | 7/6/2026 | Joining Report Recd. | | | |
| Additional Commissioner | ADD | | DG AUDIT | DELHI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 9 Years,8 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAIPUR | 0 Years,10 Months,22 days |
| 2 | Deputation | JAIPUR | 2 Years,9 Months,15 days |
| 3 | Deputation | JAIPUR | 0 Years,1 Months,28 days |
| 4 | Board | DELHI | 0 Years,5 Months,22 days |
| 5 | DG AUDIT | DELHI | 0 Years,4 Months,2 days |
| **Total :** 4 Years,7 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4104** | | | |
| Officer Name | **Mr Rajesh Kumar Nagora** | Date Of Birth | 29/8/1975 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 24/12/2010 |
| Date Of SuperAnnuation | 31/8/2035 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 21/5/2012 | 23/5/2012 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 24/5/2012 | 21/6/2012 | LR dt. 23.05.2012, (Joining as per DL) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | PIPAVAV | 22/6/2012 | 7/2/2013 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 8/2/2013 | 1/8/2014 | LR dt. 01.02.2013, LR dt. 08.02.2013 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 1/8/2014 | 14/10/2014 | LR dt. 01.08.14 & LR dt. 04.08.14, Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 15/10/2014 | 21/6/2015 | LR dt. 14.10.14 in Mundra Cus. Commrte. | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 22/6/2015 | 2/7/2015 | LR dt. 22.06.2015, Rel. report recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | KUTCH (GANDHIDHAM) CX | GANDHIDHAM | 3/7/2015 | 17/11/2015 | LR dt. 01.07.15, LR dt. 09.7.15 Joining as per DL,LR dt. 15.10.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | AHMEDABAD CX ZONE | KUTCH (GANDHIDHAM) CX | GANDHIDHAM | 17/11/2015 | 29/5/2016 | | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.15 | | |
| Deputy Commissioner | DC, RU, vide O/o no. 53/2016 dt. 10.05.16 | | DGRI | JAMNAGAR | 30/5/2016 | 1/11/2019 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/11/2019 | 1/12/2019 | Joining report recd.(On training MCTP wef. 01.11.19 to 01.12.19) | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 1/12/2019 | 1/1/2020 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 1/1/2020 | 11/12/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,LR dt. 04.12.20,LR dt. 10.12.20,LR dt 12.04.2021 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 14/12/2020 | 29/6/2022 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,,LR dt 10.06.2022,LR dt 28.06.2022,LR dt. 19.10.2022 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 29/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | Prom. as ADC wef. 01.01.2023,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 1/1/2023 | 6/9/2024 | Rel. Report Recd.,LR dt. 06.04.23 | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 17/9/2024 | 9/5/2025 | Joining Report Recd. availed 10 days Joining time/LR C.O 196 dt 03.09.2024,LR C.O 198 dt 05.09.2024 | | | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 13/5/2025 | | Joining as per e-DL wrt (LR C.O.74/2025 dt.29.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 14 Years,4 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4105** | | | |
| Officer Name | **Mr Palash Bhoyar** | Date Of Birth | 25/10/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Communication | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Prev. P&E, Cash; O/o 76/2012 dt. 18.05.2012 | MUMBAI-II CUS ZONE | MUMBAI ACC (EXP) CUS. | MUMBAI | 1/6/2012 | 26/6/2013 | LRs dated 05.05.12, 01.06.12, 06.07.12, 27.10.12 | | | |
| Assistant Commissioner | AC, Refund, APSO | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 27/6/2013 | 5/9/2014 | LRs dated 09.05.2013, 25.06.2013 | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 8/9/2014 | 14/10/2014 | LR dt. 08.08.2014 Joining as per DL, Entry as per verfd data | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 15/10/2014 | 24/8/2015 | | | | |
| Assistant Commissioner | AC,LR dt. 03.07.2015, LR dt. 06.07.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 25/8/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 17/11/2015 | 4/1/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 5/1/2016 | 2/6/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 02.06.16 | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 2/6/2016 | 3/3/2017 | Rel. report recd. | | | |
| Deputy Commissioner | Deputy Dir. vide O/o no. 31/17 dt. 15.02.17 | Deputation | DIRECTORATE OF ENFORCEMENT | INDORE | 6/3/2017 | 16/8/2021 | for a period of 3 yrs.Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 16/8/2021 | 11/10/2021 | Joining as per E-DL | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,HQ | | DG, VIGILANCE | DELHI | 12/10/2021 | 30/12/2022 | Joining as per E-DL | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2023 | | DG, VIGILANCE | DELHI | 1/1/2023 | 13/5/2025 | Rel. Report Recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 14/5/2025 | 8/6/2026 | Joining/Rel. Report Recd., (LR C.O. C.O. 31/2025 dt. 16.04.2025,LR C.O. 156/2025 dt. 29.08.2025) | 69/2025 | 4/4/2025 | Additional charge of CGST Rohtak |
| Additional Commissioner | ADD | | DGGI | GURUGRAM | 8/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,10 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,31 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,4 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,9 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,4 Months,1 days / 0 Years,0 Months,0 days / 3 Years,6 Months,29 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | INDORE | 4 Years,5 Months,11 days |
| 2 | Board | DELHI | 0 Years,1 Months,26 days |
| 3 | DG, VIGILANCE | DELHI | 1 Years,2 Months,20 days |
| 4 | DG, VIGILANCE | DELHI | 2 Years,4 Months,13 days |
| **Total :** 8 Years,2 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4106** | | | |
| Officer Name | **Mr Isaac Riman Kharkongor** | Date Of Birth | 13/8/1981 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | Pol.Science & International Relation | Languages Known | English,Hindi,Khasi |
| Home State | MEGHALAYA | Batch | 2010 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/8/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs., (76/2012 dt. 18.05.2012) | SHILLONG CEX. & CUS. ZONE | SHILLONG | SHILLONG | 24/5/2012 | 2/9/2014 | LR dt. 23.05.12, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC, Hqrs. | SHILLONG CX ZONE | SHILLONG CX | SHILLONG | 3/9/2014 | 2/8/2015 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | SHILLONG | 3/8/2015 | 17/11/2015 | LR dt. 23/07/2015, LR dt. 29.7.15,Entry as per Verified data received. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, (Posted at DGRI Guwahati vide O/o no. 143/19 dt. 22.10.19 UOP) | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | SHILLONG | 17/11/2015 | 1/1/2020 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS. | SHILLONG | 1/1/2020 | 9/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD, ZU | | DG, RI | GUWAHATI | 10/11/2020 | 30/12/2022 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DG, RI | GUWAHATI | 1/1/2023 | 5/11/2024 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - II) GST & CX | KOLKATA | 18/11/2024 | 11/4/2025 | Joining Report Recd./After availing joining time, LR C.No 171 dt 13.08.2024, Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD | | NACIN | SHILLONG | 16/4/2025 | | Joining Report Recd., after availing 6 days CL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 9 Years,11 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 8 Years,5 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,4 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 12 Years,5 Months,16 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,11 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 1 Years,5 Months,24 days |
| **Total :** 1 Years,5 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4107** | | | |
| Officer Name | **Ms Annu Darin** | Date Of Birth | 8/12/1980 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Electrical & Electronics | Languages Known | Adi,English,Hindi |
| Home State | ARUNACHAL PRADESH | Batch | 2010 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | DIBRUGARH | 18/5/2012 | 24/5/2012 | | | | |
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | DIGBOI | 25/5/2012 | 22/6/2014 | LR dt. 23.05.12, Joining report recd. | | | |
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | TINSUKIA | 23/6/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | DIBRUGARH CX | TINSUKIA | 15/10/2014 | 7/8/2015 | | | | |
| Assistant Commissioner | AC,(Div-I) | SHILLONG CX ZONE | GUWAHATI CX | GUWAHATI | 10/8/2015 | 17/11/2015 | LR dt. 23.7.15, Entry as per Verfd. data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | SHILLONG CX ZONE | GUWAHATI CX | GUWAHATI | 17/11/2015 | 27/6/2017 | Entry as per Verified data | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 16.06.17, LR dtd 04.09.18 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | GUWAHATI | 28/6/2017 | 21/12/2018 | joining as per DL/ relvng recvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18, | | NACIN | KOLKATA | 22/12/2018 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19, | | NACIN | KOLKATA | 1/1/2020 | 12/11/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 13.11.20, LR to Kolkata Audit-II dt 09.06.2022 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 16/11/2020 | 23/6/2022 | Joining as per E-DL | 122/20 | 2/11/2020 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - II) GST & CX | KOLKATA | 23/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.23 | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - II) GST & CX | KOLKATA | 1/1/2023 | 20/2/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - II) GST & CX | KOLKATA | 21/2/2024 | 26/8/2024 | Joining Report Recd. LR dt 27.12.2023 | | | |
| Additional Commissioner | ADC, (AP & ACC vide kolkata O/o 06/2025 dt. 15.07.2025) | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 26/8/2024 | 29/6/2026 | Joining as per Compliance dt.05.11.24,LR C.O.160 dt 06.08.24,LR C.O.175dt16.08.24,Rel. Recd. | | | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 10/7/2026 | | Joining Report recd.Availed Joining time 10 days(LR C.O.34/2026 dt.1.6.26,LR C.O.35/2026 dt.1.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,2 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,2 Months,31 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,2 Months,31 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,7 Months,16 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 6 Years,7 Months,3 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | KOLKATA | 1 Years,0 Months,11 days |
| 2 | NACIN | KOLKATA | 0 Years,10 Months,13 days |
| **Total :** 1 Years,10 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4108** | | | |
| Officer Name | **Mr Prakash Veer Singh Meena** | Date Of Birth | 12/8/1978 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,Hindi,Not Known |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 22/12/2010 |
| Date Of SuperAnnuation | 31/8/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, ST; O/o 76/2012 dated 18.05.2012 | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 24/5/2012 | 24/8/2012 | LR dt. 22.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC, Div. III | NAGPUR CEX ZONE | NASIK | NASIK | 27/8/2012 | 9/1/2014 | LR dt. 03.08.12 / Entry as per Verified data received | | | |
| Assistant Commissioner | AC, Div-III | NAGPUR CX ZONE | NASHIK-I CX | JALGAON | 10/1/2014 | 31/7/2015 | LR dt. 27.07.2015/ Entry as per Verified data received | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | NAGPUR CX ZONE | NASHIK-I CX | NASIK | 31/7/2015 | 30/6/2017 | LR dt. 02.06.16/ Entry as per Verified data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 07.06.17 , LR dt. 22.06.17 LR dt. 22.06.2017, | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/7/2017 | 8/8/2018 | Rlvng rcvd / Entry as per verified data received | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | | NACIN | DELHI | 13/8/2018 | 1/1/2020 | Joining rcvd | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | NACIN | DELHI | 1/1/2020 | 31/12/2020 | Joining/Rel. report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JD, (Posted at DG NACIN, Delhi RTI vide O/o no. 122/20 dt. 02.11.20 | | NACEN | DELHI | 1/1/2021 | 30/12/2022 | Joining report recd. | | | |
| Additional Commissioner | ADC wef. 01.01.23 | | NACIN | DELHI | 2/1/2023 | 28/6/2023 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 28/6/2023 | 4/7/2023 | Rel. report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, ICD PPG & other ICDs Customs dt. 22.05.2024 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 5/7/2023 | 2/5/2025 | Joining report recd.,LR dt 03.07.2023,LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 2/5/2025 | 29/5/2026 | Joining as per e-DL, (LR C.O. 47/2025 dt. 22.04.2025, LR C.O.65/2025 dt.25.04.2025), Rel. Recd. | | | |
| Additional Commissioner | ADC,(Anti-Evasion) | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 8/6/2026 | | Joining Report Recd.(LR C.O.55/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 6 Years,2 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,4 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | DELHI | 1 Years,4 Months,21 days |
| 2 | NACIN | DELHI | 1 Years,0 Months,1 days |
| 3 | NACEN | DELHI | 1 Years,11 Months,30 days |
| 4 | NACIN | DELHI | 0 Years,5 Months,26 days |
| **Total :** 4 Years,10 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4109** | | | |
| Officer Name | **Ms Thari Sitkil** | Date Of Birth | 1/3/1980 |
| Sex | Female | Educational Qualification | M.A.,M.Phil. |
| Subject | Canadian Studies, Pol.Sci. | Languages Known | English,Hindi,Mizo |
| Home State | DELHI | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 28/2/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - IV (FARIDABAD) | FARIDABAD | 19/5/2012 | 8/8/2014 | Div.V LR dt. 22.05.12, LR dt. 21.05.2012 joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI (ST) | DELHI | 27/8/2014 | 15/10/2014 | LR dt.08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI AUDIT-I ST | DELHI | 15/10/2014 | 24/6/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | CCO | DELHI | 25/6/2015 | 14/7/2015 | LR dt. 25.06.2015 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 15/7/2015 | 17/11/2015 | LR dt. 03.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 (Posted to OSD in GST Council's Secretariat vide O/o no. 109/16 dt. 20.09.16 UOP) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 17/11/2015 | 3/8/2017 | Rel. recd.Sr.list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | | |
| Deputy Commissioner | Deputy Commr. Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Deputation | Govt. of Manipur | IMPHAL | 11/8/2017 | 7/8/2023 | Joining/Rel. report recd.extension till 30.07.23 as per letter dt. 10.05.22 | 131/2017 | 31/7/2017 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | Board | Board | DELHI | 16/8/2023 | 25/8/2023 | Joining report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | | DG, GST | DELHI | 25/8/2023 | 11/12/2023 | Upon return from deputation posted on temporary basis. | 136/2023 | 25/8/2023 | |
| Additional Commissioner | ADC | | DG, VIGILANCE | DELHI | 12/12/2023 | | Joining as per E-DL | 214/2023 | 8/12/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,1 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,1 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,9 Months,27 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,9 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Deputation | IMPHAL | 5 Years,11 Months,27 days |
| 2 | Board | DELHI | 0 Years,0 Months,9 days |
| 3 | DG, GST | DELHI | 0 Years,3 Months,18 days |
| 4 | DG, VIGILANCE | DELHI | 2 Years,9 Months,29 days |
| **Total :** 9 Years,1 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4111** | | | |
| Officer Name | **Ms Kangale Shrunkhala Motiram (On Dep.)** | Date Of Birth | 4/6/1979 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | ARTS | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2039 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Gurgaon-II, 76/2012 dt. 18.05.2012 | DELHI CEX ZONE | DELHI - III (GURGAON) | GURGAON | 22/5/2012 | 31/7/2012 | LR dt. 21.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC,Rewari | DELHI CX ZONE | GURGAON-II CX | REWARI | 31/7/2012 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | GURGAON-II CX | REWARI | 15/10/2014 | 27/7/2015 | | | | |
| Assistant Commissioner | AC, LR dt. 25.06.2015 | DELHI CUS ZONE | CCO | DELHI | 27/7/2015 | 31/7/2015 | Joining report recd. | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/8/2015 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015, | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 17/11/2015 | 26/11/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DD, HQ vide O/o no. 53/2016 dt. 10.05.16 | | DG, VIGILANCE | DELHI | 7/12/2016 | 4/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DG, VIGILANCE | DELHI | 5/6/2017 | 30/6/2018 | Maternity leave 05.06.17 to 01.12.17 & CCL wef. 02.12.17 to 30.06.18 | | | |
| Deputy Commissioner | DD | | DG, VIGILANCE | DELHI | 1/7/2018 | 1/1/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | | DG, VIGILANCE | DELHI | 1/1/2020 | 8/1/2021 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,(Posted at Delhi CGST & CX Zone vide O/o no. 122/20 dt. 02.11.20 UOP),LR dt 20.11.2020,LR dt. 24.11.20 | DELHI GST & CX ZONE | CCO | DELHI | 8/1/2021 | 11/1/2021 | | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 11/1/2021 | 19/9/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 09.09.2022 | DELHI GST & CX ZONE | CCO | DELHI | 19/9/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | DELHI GST & CX ZONE | CCO | DELHI | 1/1/2023 | 31/7/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 31/7/2023 | 21/8/2023 | LR dt 03.07.2023,LR dt 03.07.2023 | | | |
| Additional Commissioner | To work in GST Policy wing | Board | Board | DELHI | 22/8/2023 | 4/9/2023 | Substantive posting at DGPM,Delhi,Joining report recd. | 111/2023 | 2/8/2023 | |
| Additional Commissioner | On Deputation as Deputy Secretary period of 4 yrs w.e.f 04.09.2023 | Board | Board | DELHI | 4/9/2023 | | To Work as OSD in GST Policy Wing, CBIC for a period of 4 yrs w.e.f 04.09.2023 | 135/2024 | 8/8/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,11 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,1 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 4 Years,0 Months,30 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 0 Years,5 Months,28 days |
| 2 | DG, VIGILANCE | DELHI | 1 Years,0 Months,26 days |
| 3 | DG, VIGILANCE | DELHI | 1 Years,6 Months,3 days |
| 4 | DG, VIGILANCE | DELHI | 1 Years,0 Months,9 days |
| 5 | Board | DELHI | 0 Years,0 Months,13 days |
| 6 | Board | DELHI | 3 Years,1 Months,4 days |

**Total :** 7 Years,2 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4112** | | | |
| Officer Name | **Mr N. Balram** | Date Of Birth | 29/7/1980 |
| Sex | Male | Educational Qualification | M.A.,M.Phil. |
| Subject | Public Admin. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2010 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/7/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate CommissionrateOrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 21/5/2012 | 28/8/2014 | LR dt. 25.05.12, Joining report recvd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 1/9/2014 | 15/10/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD AUDIT CX | HYDERABAD | 15/10/2014 | 17/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | HYDERABAD CX ZONE | HYDERABAD AUDIT CX | HYDERABAD | 17/11/2015 | 25/5/2016 | Joining/Rel. recd.(Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15) | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 27/5/2016 | 1/8/2017 | Joining as per DL, LR dt. 08.06.16 | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 1/8/2017 | 1/2/2018 | LR dt. 14.06.17, LR dt 27.07.2017,LR dt. 01.02.18Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 2/2/2018 | 4/12/2018 | LR dt. 01.02.18, LR dtd 10.08.18,Joining as per DL, Relieving Report Recvd | | | |
| Deputy Commissioner | Director(Finance) period for 2 years,Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19,Extn. Dep. wef. 05.12.23 to 04.12.24 ltr. dt.29.11.23 | Deputation | Singareni Collieries Company,A Govt. Company | HYDERABAD | 5/12/2018 | 4/2/2026 | Joining Recd. Extn. of 1 year From 04.12.2024 to 03.12.2025 vide O/o 15/25 dtd. 31.01.25 | 166/2018 | 28/11/2018 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | ADC,(ADC NFSG wef. 01.01.23) | Board | Board | DELHI | 5/2/2026 | 29/5/2026 | Joining Report Recd.(Temp attached to Bengaluru GST & CX Zone vide O/o.21/2026.dt.16.02.2026) | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, Posted at Visakhapatnam GST vide O/o 77/2026 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 2/6/2026 | | Joining Report Recd., Joined Visakhapatnam GST on 02.06.2026 | 77/2026 | 27/5/2026 | (LR Custom House Visakhapatnam with additional charge of CCO, Visakhapatnam C.O.37/2026 dt.02.06.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2010 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,0 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,4 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | HYDERABAD | 7 Years,2 Months,1 days |
| 2 | Board | DELHI | 0 Years,3 Months,22 days |
| **Total :** 7 Years,5 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4113** | | | |
| Officer Name | **Mr Mohan Singh Dorai** | Date Of Birth | 7/1/1975 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2010 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/1/2035 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(76/2012 dt. 18.05.2012 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 21/5/2012 | 12/9/2014 | LR dt. 28.05.12, (Joining as per DL)/Rel. report recd. | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 19/9/2014 | 17/11/2015 | LR dt 31.07.14 & LR dt. 18.03.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 17/11/2015 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR to Ramgarh Div. CGST dt. 28.06.17, | RANCHI GST & CX ZONE | RANCHI GST & CX | RAMGARH | 22/6/2017 | 3/8/2018 | Joining as per DL.Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 25.07.18,LR dt. 26.11.19 | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 13/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 1/1/2020 | 11/12/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 06.11.20 | RANCHI GST & CX ZONE | RANCHI (APPEALS) GST & CX | RANCHI | 14/12/2020 | 30/12/2022 | Joining report recd. | O/o no. 122/2020 | 2/11/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | RANCHI GST & CX ZONE | RANCHI (APPEALS) GST & CX | RANCHI | 1/1/2023 | 2/6/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR to Airport Special Cargo dt 26.06.2023,LR to Import dt 30.07.2024 UOP | MUMBAI GST & CX ZONE | CCO | MUMBAI | 5/6/2023 | 15/6/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 26/6/2023 | 7/5/2025 | Joined./joining time 8 days w.e.f 16.06.23 to 23.06.23,LR C.O 41 dt. 02.06.23,LR C.O 68 dt 14.06.23 | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 8/5/2025 | 16/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O. 54/2025 dt. 23.04.2025)(LR C.O. 57/2025 dt 24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 17/6/2026 | | Joining Report Recd.,(LR C.O.38/2026 dt.02.06.2026,LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,3 Months,23 days |
| | J) EAST REGION-II | 8 Years,8 Months,5 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4114** | | | |
| Officer Name | **Mr Mingyur Yonzon** | Date Of Birth | 31/10/1980 |
| Sex | Male | Educational Qualification | BA(Hons),L.L.B |
| Subject | Pol.Sci. | Languages Known | English,Hindi,Napalese |
| Home State | SIKKIM | Batch | 2010 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 29/5/2012 | 9/9/2014 | LR dt. 28.05.12 & LR dt. 10.07.12,& LR dt. 14.08.12, (Joining as per DL) | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 18/9/2014 | 14/10/2014 | LR dt. 02.09.14, Joining as per DL, Joined after availing joining time | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 17/11/2015 | 4/7/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 04.07.17, | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 4/7/2017 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/8/2018 | 14/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC,LR to dtd 15.11.2019 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 28/11/2019 | 9/12/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 9/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 1/1/2020 | 10/11/2020 | Rel. recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC, ZU | | DGGI | BHUBANESHWAR | 23/11/2020 | 30/12/2022 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.23 | | DGGI | BHUBANESHWAR | 1/1/2023 | 19/8/2024 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC, (LR to Audit I Kolkata C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | CCO | KOLKATA | 19/8/2024 | | Joining Report Recd., LR C.No 171 dt 13.08.2024 | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 10 Years,6 Months,18 days |
| | J) EAST REGION-II | 3 Years,8 Months,26 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,8 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,8 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4115** | | | |
| Officer Name | **Mr Manjunatha T.** | Date Of Birth | 3/6/1978 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | (Agri.) | Languages Known | English,Hindi,Kannada,Telugu |
| Home State | KARNATAKA | Batch | 2010 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 30/6/2038 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 24/5/2012 | 31/5/2013 | (LR dts. 23.05.2012, 08.07.14, 04.08.14, 03.07.12, 31.08.12, 04.06.2013), Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | KANDLA CUS | MUNDRA | 1/6/2013 | 30/8/2014 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 1/9/2014 | 2/7/2015 | LR dt. 22.06.2015 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 3/7/2015 | 17/11/2015 | LR dt. 01.07.2015, LR dt. 09.7.15 Joining as per DL,LR dt. 13.10.15 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 18/11/2015 | 28/6/2016 | LR dt. 24.06.16 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 13.06.17 | AHMEDABAD CX ZONE | RAJKOT CX | JAMNAGAR | 29/6/2016 | 22/6/2017 | Entry as per Verified data | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | JAMNAGAR | 22/6/2017 | 22/7/2018 | | | | |
| Deputy Commissioner | DC, LR dt. 23.07.18, LR dt. 08.08.18,LR dt. 13.11.19 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 23/7/2018 | 1/1/2020 | entry as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/1/2020 | 16/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR to Bhavnagar dt. 04.12.20,LR dt. 11.12.20 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 16/11/2020 | 22/8/2021 | Joining as per E-DL | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR dt 30.07.2021,LR dt 10.08.2021 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 23/8/2021 | 17/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,ZU | | DGGI | BELAGAVI. | 20/6/2022 | 30/12/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.23 | | DGGI | BELAGAVI. | 1/1/2023 | 30/4/2025 | Joining/Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,(LR to Belagavi CGST C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 1/5/2025 | | Joining Report Recd. wrt (LR C.O.37/2025 dt.18.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| NACEN, Faridabad | -- | 2010 | Department | Faridabad |
| Probationer | | 2010 | Department | NACEN, Faridabad |
| Probationer IRS | | 2011 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 4 Years,3 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4117** | | | |
| Officer Name | **Mr Rohit Kumar** | Date Of Birth | 11/3/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Maths | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2010 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 21/12/2010 |
| Date Of SuperAnnuation | 31/3/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CCO | COCHIN | 21/5/2012 | 28/5/2012 | | | | |
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | COCHIN CEX ZONE | CALICUT | CALICUT | 29/5/2012 | 31/7/2014 | Rel. report recd.LR dt. 28.05.12& LR dt. 04.06.2013 joining as per DL | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | DELHI CUS. ZONE | DELHI ACC (EXPORT) CUS. | DELHI | 13/8/2014 | 19/12/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 19/12/2014 | 17/11/2015 | LR dt. 16.12.14, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 17/11/2015 | 9/2/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC, LR dt. 10.03.17 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 9/2/2016 | 22/6/2017 | Joining as per DL, | | | |
| Deputy Commissioner | DC,on loan basis to FIU India under DOR vide O/o no. 84/17 dt. 06.06.17 | Board | Board | DELHI | 22/6/2017 | 20/7/2018 | substantive posting at Delhi West GST & CX as per DL | | | |
| Deputy Commissioner | DC,on loan basis to FIU India under DOR vide O/o no. 84/17 dt. 06.06.17, LR to GST & CX Delhi Audit-II dt. 20.07.18 | Board | Board | DELHI | 20/7/2018 | 1/1/2020 | substantive posting at Delhi Audit-II | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | Board | Board | DELHI | 1/1/2020 | 3/8/2021 | substantive posting at Delhi GST Audit-II Joining recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,LR dt. 25.11.20),LR dt 28.07.2021 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 4/8/2021 | 28/2/2022 | Joining as per E-DL/Rel. recd. | 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC,LR to Delhi GST (Appeals-I) dt. 18.02.22 | DELHI GST & CX ZONE | DELHI (APPEALS-I) GST & CX | DELHI | 28/2/2022 | 16/6/2022 | | | | |
| Joint Commissioner | JC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 16/6/2022 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.23 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 1/1/2023 | 17/7/2023 | Rel. report recd. | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 18/7/2023 | 27/8/2024 | LR dt. 03.07.23 | | | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 27/8/2024 | 29/5/2026 | Joining as per E-dl, LR dt 24.07.2024, LR dt. 06.08.2024,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 9/6/2026 | | Joining Report Recd.,(LR C.O.151/2026 dt.29.05.2026,LR C.O.75/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,8 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,4 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,0 Months,28 days |
| 2 | Board | DELHI | 1 Years,5 Months,13 days |
| 3 | Board | DELHI | 1 Years,7 Months,2 days |
| **Total :** 4 Years,1 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4119** | | | |
| Officer Name | **Mr K. Manoranjan Nayak** | Date Of Birth | 9/6/1981 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | Sociology | Languages Known | English,Hindi,Oriya |
| Home State | ODISHA | Batch | 2010 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012 | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - I | BHUBANESHWAR | 21/5/2012 | 14/10/2014 | LR dt. 31.07.14, Joining as per DL | | | |
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | BHUBANESWAR AUDIT CX | BHUBANESHWAR | 7/11/2014 | 28/6/2015 | LR dt . 14.10.14, Joining as per DL | | | |
| Assistant Commissioner | AC, Hqrs. | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | BHUBANESHWAR | 29/6/2015 | 17/11/2015 | LR dt. 29.06.2015 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 159/2015 dt. 17.11.2015 | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | BHUBANESHWAR | 17/11/2015 | 31/5/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.15 | | |
| Deputy Commissioner | DC,LR dt. 27.07.18 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 31/5/2017 | 1/1/2020 | joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.20 vide O/o no. 176/19 dt. 30.12.19 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 1/1/2020 | 9/11/2020 | | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 9/11/2020 | 9/12/2020 | Joining report recd. | vide O/o no. 122/2020 | 2/11/2020 | |
| Joint Commissioner | JC, LR to Appeal Bhubaneswar dt 07.12.2020 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (APPEALS) GST & CX | BHUBANESHWAR | 10/12/2020 | 30/12/2022 | Joining as per E-DL | | | |
| Additional Commissioner | NFSG wef. 01.01.23 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (APPEALS) GST & CX | BHUBANESHWAR | 1/1/2023 | 23/6/2023 | | 141/2022 | 30/12/2022 | |
| Additional Commissioner | ADC,LR dt 14.06.2023, (LR to Audit Commissionerate, Bhubaneswar vide C.O. 25/2025 dt. 08.04.2025) | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 26/6/2023 | | Joining as per E-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 14 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 14 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 14 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 14 Years,3 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 14 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 14 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 14 Years,3 Months,27 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4121** | | | |
| Officer Name | **Mr Avnish Bansal** | Date Of Birth | 11/1/1983 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2009 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - III (GURGAON) | GURGAON | 1/6/2012 | 29/4/2013 | Entry as per Verified data | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - III (GURGAON) | GURGAON | 2/5/2013 | 17/5/2013 | EL | | | |
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | DELHI CEX ZONE | DELHI - II (DELHI) | DELHI | 20/5/2013 | 29/9/2013 | LR dt. 21.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | PUNCHKULA | PANCHKULA | 30/9/2013 | 14/10/2014 | LR dt. 07.01.14, LR dt. 20.09.13 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | PANCHLUKA CX | PANCHKULA | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, Notionally wef.18.07.14 vide O/o no. 52/16 dt. 06.05.2016 | DELHI CX ZONE | PANCHLUKA CX | PANCHKULA | 8/4/2016 | 8/3/2017 | LR dt. 16.06.16, Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,08/03/2017, LR dt. 03.03.17 dt. 10.03.17 | DELHI CUS ZONE | CCO | DELHI | 8/3/2017 | 23/11/2017 | | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 23/11/2017 | 14/8/2018 | Suspended On 23.11.17 as per F.No.C-14011/31/2017-Ad.V dt. 23.11.17 | | | |
| Deputy Commissioner | DC, LR dtd. 27.08.18, | DELHI CUS ZONE | CCO | DELHI | 14/8/2018 | 18/9/2018 | suspension revoked wef. 14.08.18 as per F.No.C-14011/31/2017-Ad.V dt. 14.08.18/ Rlvng rcvd | | | |
| Deputy Commissioner | DD, vide O/o no.135/18 dt. 12.09.18 | | DG, TAX PAYERS SERVICES | DELHI | 19/9/2018 | 8/5/2019 | Joining rcvd | | | |
| Joint Commissioner | JC,Prom.notionally wef. 01.01.19 vide O/o no. 63/19 dt. 08.05.19. | | DG, TAX PAYERS SERVICES | DELHI | 8/5/2019 | 17/7/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide order no. 68/2019 dt 25/05/2019,LR dt. 21.06.19,LR dt. 23.09.19 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 18/7/2019 | 6/8/2021 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC, LR dt 30.07.2021 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 9/8/2021 | 31/12/2021 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2022 | 15/6/2023 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 16/6/2023 | 28/4/2025 | Joining as per E-DL,LR dt 26.05.2023 | | | |
| Additional Commissioner | ADC, (LR to CGST Rohtak C.O.139/2025 dt.29.07.2025 Cancelled vide ltr. dt. 28.08.2025) | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 28/4/2025 | 10/6/2026 | Joining as per e-DL,(LR C.O.31/2025 dt.16.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADC, CGST Appeals Panchkula (on the strength of CGST Panchkula), C.O.163/2026 dt.03.09.2026 | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 11/6/2026 | | Joining Report Recd.(LR C.O.50/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,7 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 8 Years,7 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,11 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 11 Years,5 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,0 Months,20 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,7 Months,19 days |
| 2 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,2 Months,11 days |
| **Total :** 0 Years,9 Months,30 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4122** | | | |
| Officer Name | **Ms Azmeera Kushlatha Naik** | Date Of Birth | 10/12/1985 |
| Sex | Female | Educational Qualification | B.E.,Masters in Digital Transformation |
| Subject | Electrical & Electronics | Languages Known | English,Hindi |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 23/5/2012 | 14/10/2014 | LR dt. 22.05.2012, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 15/10/2014 | 27/7/2015 | | | | |
| Assistant Commissioner | AC,21.09.2015 | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 28/7/2015 | 24/11/2015 | ON LEAVE CCL wef. 28.07.15 to 24.11.15 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15,LR dt. 24.09.15 LR dt. 14.06.17, LR dt. 27.07.17 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 26/11/2015 | 31/5/2018 | Joining report recd. ,Rel. recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/6/2018 | 4/12/2018 | ON LEAVE On Maternity leave til 04.12.18 (Releived on leave on 14/08/2018) | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, GST | MUMBAI | 5/12/2018 | 1/1/2019 | Joining report received. | | | |
| Joint Commissioner | JD vide o/o no. 01/2019 dt. 01/01/2019. | | DG, GST | MUMBAI | 1/1/2019 | 14/6/2019 | Joining report recd. Rel.recd. | | | |
| Joint Commissioner | JC,LR dt. 10.06.19 | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 17/6/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC | | NACIN | MUMBAI | 2/8/2021 | 31/12/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | NACIN | MUMBAI | 1/1/2022 | 31/7/2024 | Rel Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR to Mumbai Customs dt 25.07.2024,,LR to Mumbai Customs-I dt 30.07.2024),LR to CAAR dt 05.08.2024, (LR to CAAR C.O. 57/2025 dt 24.04.2025) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 31/7/2024 | 30/9/2026 | ON LEAVE (CCL w.e.f 01.06.2024 to 30.09.2024), (st.Leave 01.10.2024 to 30.09.2026) | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/10/2026 | | Joining Report Recd., (LR C.O.78/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2011 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 14 Years,4 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 14 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 14 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 14 Years,4 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,10 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI-III ST | MUMBAI | 0 Years,3 Months,29 days |
| 2 | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 0 Years,6 Months,5 days |
| 3 | DG, GST | MUMBAI | 0 Years,0 Months,28 days |
| 4 | DG, GST | MUMBAI | 0 Years,5 Months,13 days |
| 5 | NACIN | MUMBAI | 0 Years,4 Months,31 days |
| 6 | NACIN | MUMBAI | 2 Years,6 Months,30 days |
| 7 | CCO | MUMBAI | 2 Years,2 Months,2 days |
| **Total :** 6 Years,6 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4123** | | | |
| Officer Name | **Mr Govind Kumar Garg (On Dep.)** | Date Of Birth | 9/1/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,French,Hindi |
| Home State | N.A. | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | DELHI CEX ZONE | DELHI (ST) | DELHI | 21/5/2012 | 25/8/2014 | LR dt. 21.05.12, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - II (DELHI) | DELHI | 25/8/2014 | 14/10/2014 | LR dt.08.08.14 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 15/10/2014 | 24/6/2015 | | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | CCO | DELHI | 25/6/2015 | 12/7/2015 | LR dt. 25.06.2015 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 13/7/2015 | 11/9/2015 | LR dt. 03.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 11/9/2015 | 27/6/2017 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DD, vide O/o no. 109/16 dt. 20.09.16 | | DG, VIGILANCE | DELHI | 28/6/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD vide o/o no. 01/2019 dt. 01/01/2019. | | DG, VIGILANCE | DELHI | 1/1/2019 | 5/7/2019 | Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 ,LR dt. 10.06.19,LR dt. 08.07.19,LR dt. 30.08.19 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 8/7/2019 | 9/10/2019 | Joining as per DL/Rel.recd. | | | |
| Joint Commissioner | JC,LR dt.17.09.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 9/10/2019 | 6/11/2020 | Joining as per DL/Rel. recd. | | | |
| Joint Commissioner | JC, ZU | | DG, RI | LUDHIANA | 9/11/2020 | 31/12/2021 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | LUDHIANA | 1/1/2022 | 5/8/2024 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | | NACIN | PALASAMUDRAM | 5/8/2024 | 5/11/2024 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | Director, (Under CSS, for 5 yrs) | Deputation | Ministry Of Home Affairs | DELHI | 6/11/2024 | | Joining Report Recd. | 189/2024 | 30/10/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Banking operation & Fiscal Laws Enforcement Training | 2013 | Department | Hyderabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,11 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,8 Months,27 days |
| | B) NORTH REGION - II | 5 Years,1 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,4 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,8 Months,25 days / 2 Years,0 Months,6 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,9 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,6 Months,6 days |
| 2 | DG, VIGILANCE | DELHI | 0 Years,6 Months,4 days |
| 3 | NACIN | PALASAMUDRAM | 0 Years,3 Months,2 days |
| 4 | Deputation | DELHI | 1 Years,11 Months,2 days |

**Total :** 4 Years,2 Months,12 days

**Total No Of Records (505)**

**Employee Information -4124**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harish Kumar** | Date Of Birth | 27/1/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CCO | COCHIN | 18/5/2012 | 29/5/2012 | | | | |
| Assistant Commissioner | AC, Air Cus. | COCHIN CEX ZONE | CCO | COCHIN | 30/5/2012 | 19/10/2012 | LR dt. 28.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | VADODARA CX ZONE | CCO | VADODARA | 22/10/2012 | 19/11/2012 | LR dt. 08.08.14, LR to Halol-II dt. 12.11.14 & LR dt. 19.11.12 | 166/2012 | 11/9/2012 | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-II CX | VADODARA | 21/11/2012 | 3/7/2015 | Entries as per verfd data | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 3/7/2015 | 15/7/2015 | LR dt. 03.07.2015 | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | ANAND | 15/7/2015 | 11/9/2015 | LR dt. 15.7.15 | | | |
| Deputy Commissioner | DC, Promoted as DC wef. 18.07.14 | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | ANAND | 11/9/2015 | 16/5/2016 | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | RANCHI CX ZONE | RANCHI-II (BOKARO) CX | BOKARO | 17/5/2016 | 22/6/2017 | LR dt. 13.05.16, Joining as per DL | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | RANCHI GST & CX | HAZARIBAGH | 22/6/2017 | 1/1/2019 | Joining as per DL,LR dt.28.06.17, LR dt. 21.06.2017,LR dt. 25.07.18 | | | |
| Joint Commissioner | JC. Posted to Ranchi GST & Cx Zone vide O/o 68/2019 dtd. 25.05.2019 LR to Jamshedpur dt 17/10/2019 & LR dt. 6.11.20 | RANCHI GST & CX ZONE | RANCHI GST & CX | HAZARIBAGH | 1/1/2019 | 12/11/2020 | Joining as per E-DL | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | (Posted on Deputation GST Council Sec.for a period of 4 yrs vide O/o no. 127/20 dt. 06.11.20 | Deputation | GST Council Secretariat | DELHI | 12/11/2020 | 31/12/2021 | | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | Deputation | GST Council Secretariat | DELHI | 1/1/2022 | 16/1/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | Scientist "E"on lateral shift basis for a period upto 11.01.2025 | Deputation | National Technical Research Organization(NTRO) | DELHI | 17/1/2023 | 31/8/2023 | UOP | 04/2023 | 13/1/2023 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 1/9/2023 | 28/9/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 29/9/2023 | 6/10/2023 | Joining/rel. report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CCO | DELHI | 18/10/2023 | 3/4/2024 | Joining as per E-dl/Rel. recd.LR dt 17.10.2023 | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 4/4/2024 | 1/5/2025 | Joining as per E-dl, LR dt. 26.03.2024 | | | |
| Additional Commissioner | ADD,(LR to ICD TKD(Export)C.O.165/25 dt.15.9.25)(LR to ICD Tughlakabad(Export) with additional charge of CAAR C.O.170/25 dt.03.10.25) | | .CAAR. | DELHI | 2/5/2025 | 1/4/2026 | Joining Report Recd. wrt (LR C.O. 47/2025 dt. 22.04.2025) | | | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI (APPEALS-II) GST & CX | DELHI | 1/7/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.3.6.26,LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,7 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,7 Months,17 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,7 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,10 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,10 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,10 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,2 days |
| | C) WEST REGION-I | 3 Years,6 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,5 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,5 Months,30 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,1 Months,19 days |
| 2 | Deputation | DELHI | 1 Years,0 Months,15 days |
| 3 | Deputation | DELHI | 0 Years,7 Months,13 days |
| 4 | Board | DELHI | 0 Years,0 Months,27 days |
| 5 | .CAAR. | DELHI | 0 Years,11 Months,1 days |

**Total :** 3 Years,9 Months,13 days

**Total No Of Records (505)**

**Employee Information -4126**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Karan Thapar (On Dep.)** | Date Of Birth | 11/4/1987 |
| Sex | Male | Educational Qualification | BA(Hons) |
| Subject | History | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI (ST) | DELHI | 22/5/2012 | 8/8/2014 | LR dt. 21.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 29/8/2014 | 14/10/2014 | LR dt. 12.11.14, LR dt.08.08.14 & LR dt. 13.08.14, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 15/10/2014 | 11/9/2015 | LR dt. 08.09.15 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 | DELHI CX ZONE | DELHI-I CX | DELHI | 11/9/2015 | 8/7/2016 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 8/7/2016 | 23/12/2016 | LR dt. 13.06.16, LR dt. 14.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/12/2016 | 10/7/2018 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 12/7/2018 | 1/1/2019 | joining report received..LR dt. 11.07.18 | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC vide O/o 01/2019 dt. 01.01.19 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 1/1/2019 | 13/2/2020 | Joining /Rel. recd. LR dt. 04.06.19 | 68/2019 | 25/5/2019 | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 |
| Joint Commissioner | DS | Deputation | Dept.for Promotion of Industry and Internal Trade | DELHI | 17/2/2020 | 31/12/2021 | Period of 4 yrs. | 19/2020 | 6/2/2020 | |
| Additional Commissioner | Director,ADC NFSG wef. 01.01.22, (Deputation extn. till 16.02.2027 vide ltr. dt. 10.10.2025, 17.11.2025) | Deputation | Dept.for Promotion of Industry and Internal Trade | DELHI | 1/1/2022 | | Extn upto 16.02.25 as per ltr dt 10.01.23, Extn for 6th yrs beyond 16.02.25 vide O/M dtd 08.11.24 | 150/2021 | 31/12/2021 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,7 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,7 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,8 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,8 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,6 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,6 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,7 Months,5 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,6 Months,15 days |
| 2 | Deputation | DELHI | 1 Years,10 Months,14 days |
| 3 | Deputation | DELHI | 4 Years,9 Months,7 days |

**Total :** 8 Years,2 Months,4 days

**Total No Of Records (505)**

**Employee Information -4127**

| | | | |
|---|---|---|---|
| Officer Name | **Mr M. Vasanthagesan (On Dep.)** | Date Of Birth | 15/5/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Maths. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2009 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.II, Hqrs. Prev., Legal | CHENNAI CEX ZONE | CCO | CHENNAI | 21/5/2012 | 21/5/2012 | LR dt. 20.06.2013, LR dt. 21.05.12 & LR dt. 22.05.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 22/5/2012 | 19/8/2014 | | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | LTU, CHENNAI | CHENNAI | 1/9/2014 | 16/10/2014 | LR dt. 19.08.14 Joining report recd. | | | |
| Assistant Commissioner | AC, LTU Audit Circle | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 16/10/2014 | 11/9/2015 | LR dt. 16.10.14 | | | |
| Deputy Commissioner | DC,Promoted as DC wef. 18.07.14 | CHENNAI CX ZONE | CHENNAI LTU | CHENNAI | 14/9/2015 | 20/5/2016 | Joining recd.(Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 20/5/2016 | 2/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 3/6/2016 | 20/11/2017 | Joining as per DL, LR dt. 03.06.16 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 21/11/2017 | 3/8/2018 | Joining as per DL/Rel. recd.,LR dt. 21.11.17, LR dtd. 19.07.18,LR dt. 03.08.18 | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 6/8/2018 | 31/12/2018 | Joining as per DL, LR dtd. 19.07.18,LR dt. 03.08.18 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2019 | 3/6/2019 | Joining report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | COCHIN | 3/6/2019 | 16/6/2019 | Joining report recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 17/6/2019 | 19/2/2020 | Joining as per DL,LR dt. 06.06.19 | | | |
| Joint Commissioner | JC,(R&I) | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 19/2/2020 | 31/12/2021 | Joining as per E-DL,LR dt. 22.11.19,LR dt 30.07.2021 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/1/2022 | 13/4/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | Executive Director, Rubber Board, Kerala jn Dep. of Commerce period for 5 years. | Deputation | Dept. of Commerce | KOTTAYAM | 17/4/2023 | | Joining report recd | 40/2023 | 6/4/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 3 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,10 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KOTTAYAM | 3 Years,5 Months,22 days |

**Total :** 3 Years,5 Months,22 days

**Total No Of Records (505)**

**Employee Information -4128**

| | | | |
|---|---|---|---|
| Officer Name | **Mr.Md. Salik Parwaiz (On Dept.)** | Date Of Birth | 16/7/1985 |
| Sex | Male | Educational Qualification | BA(Hons) |
| Subject | N.A. | Languages Known | English,French,Hindi,Urdu |
| Home State | BIHAR | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | BHILAI | 24/5/2012 | 7/5/2013 | LR dt. 21.05.2012, LR dt. 24.05.12 & LR dt. 26.11.12, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 30/5/2013 | 21/1/2015 | LR dt. 07.05.2013 , LR dt. 22.05.14.,Joining as per DL | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 21/1/2015 | 3/2/2015 | LR dt. 12.11.14, Rel. report recd. | 13/2015 | 21/1/2015 | |
| Assistant Commissioner | AD | | DG, CEI | BHOPAL | 3/2/2015 | 11/9/2015 | Joining report recd. | 13/2015 | 21/1/2015 | |
| Deputy Commissioner | DC wef. 18.07.14 | | DG, CEI | BHOPAL | 11/9/2015 | 20/1/2017 | Rel. report recd. | 134/15 | 11/9/2015 | |
| Deputy Commissioner | DC | Deputation | SEZ | NOIDA | 23/1/2017 | 22/1/2020 | Joining /Rel. recd. (Extn. Dep period from 23.01.20 to 22.07.20 as per letter dt. 28.01.20) | 07/2017 | 10/1/2017 | |
| Deputy Commissioner | DC | Deputation | SEZ | NOIDA | 23/1/2020 | 2/3/2020 | Earned Leave | | | |
| Joint Commissioner | Promoted as JC | Board | Board | DELHI | 3/3/2020 | 15/6/2020 | Joining report recd. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JD (On loan to WCO Cell) | Board | Board | DELHI | 16/6/2020 | 31/12/2021 | Substantive posting at DIC Joining as per E-DL | 61/2020 | 12/6/2020 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 (On loan to WCO Cell) | Board | Board | DELHI | 3/1/2022 | 12/6/2023 | Substantive posting at DIC Delhi,Joining/Rel.report recd. | | | |
| Additional Commissioner | ADC,LR dt. 05.06.23,LR dt 15.06.2023,LR dt 11.09.2023. | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 13/6/2023 | 3/4/2025 | Joining as per E-DL, Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | Director, (Central Staffing Scheme For 5 yr) | Deputation | M/o Micro,Small & Medium Enterprises | DELHI | 4/4/2025 | | Joining Report Recd., Joining time 28.04.25 to 07.05.25 | 54/2025 | 24/3/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,10 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 6 Years,5 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,11 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | NOIDA | 2 Years,11 Months,30 days |
| 2 | Deputation | NOIDA | 0 Years,1 Months,9 days |
| 3 | Board | DELHI | 0 Years,3 Months,13 days |
| 4 | Board | DELHI | 1 Years,6 Months,16 days |
| 5 | Board | DELHI | 1 Years,5 Months,8 days |

| | | | |
|---|---|---|---|
| 6 | Deputation | DELHI | 1 Years,6 Months,5 days |
| **Total :** 7 Years,10 Months,16 days | | | |

**Total No Of Records (505)**

**Employee Information -4129**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mukesh Rathore** | Date Of Birth | 1/1/1982 |
| Sex | Male | Educational Qualification | B.A |
| Subject | Pol. Sci., Eco., Hindi, History, General English | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - II | SURAT | 23/5/2012 | 4/6/2012 | | | | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - II | ANKLESHWAR | 5/6/2012 | 8/8/2014 | LR dt. 12.11.14, LR dt. 22.05.2012 & LR dt. 16.10.2014, Joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | VADODARA CEX ZONE | SURAT - II | SURAT | 11/8/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-I CX | SURAT | 15/10/2014 | 11/9/2015 | Entry as per verfd data | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | VADODARA CX ZONE | SURAT-I CX | SURAT | 11/9/2015 | 31/5/2016 | | as per final Sr. list issued vide F.NoA-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, | VADODARA CX ZONE | VADODARA AUDIT-II (SURAT) CX | SURAT | 1/6/2016 | 3/10/2016 | LR dt. 14.05.16, LR dt. 23.05.16, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 109/16 dt. 20.09.16 ,LR dt. 28.09.16, LR dt. 16.02.17. | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-I CX | AHMEDABAD | 17/10/2016 | 9/6/2017 | Joining report | | | |
| Deputy Commissioner | DC, LR. dt. 01.06.2017, LR dt. 02.6.17, LR dt. 15.06.2017,LR dt. 01.08.18 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 9/6/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC promoted vide o/o no. 01/2019 dt. 01/01/2019. | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2019 | 29/9/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 19.06.19,LR dt. 25.06.19,LR dt. 27.09.19 | AHMEDABAD GST & CX ZONE | AHMEDABAD (APPEALS) GST & CX | AHMEDABAD | 30/9/2019 | 22/3/2021 | Joining as per DL | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 22.03.21,LR dt. 23.03.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 23/3/2021 | 9/8/2021 | Joining report recd. | | | |
| Joint Commissioner | JC,LR to GST Ahmedabad North dt 30.07.2021,LR dt. 04.08.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 9/8/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, LR Retained in Ahmedabad North CGST dt 10.06.2022,LR dt 27.06.2022,LR dt 20.10.2022,LR dt 16.06.2023,LR to Appeals Ahmedabad C.O 197 dt 04.09.2024 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2022 | 5/5/2025 | Rel Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 15/5/2025 | 11/6/2026 | Joining as per eDL (LR C.O.61/2025 dt.25.04.25,LR C.O.74/2025 dt.29.04.25),Rel. Report Recd. | | | |
| Additional Commissioner | ADD | | DG, PERFORMANCE MANAGEMENT | DELHI | 24/6/2026 | | Joining as per DGPM O/o 78/2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 13 Years,11 Months,31 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days |

**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,3 Months,16 days |

**Total :** 0 Years,3 Months,16 days

**Total No Of Records (505)**

**Employee Information -4130**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Narendra Kumar Yadav** | Date Of Birth | 2/10/1985 |
| Sex | Male | Educational Qualification | LLM,M.A. |
| Subject | (Philosophy) & (Cyber Law) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | VIZAG CEX. & CUS. ZONE | VIZAG CUS. HOUSE | VISHAKHAPATNAM | 21/5/2012 | 10/5/2013 | LR dt. 24.05.12, Joining report recd. | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VIZAG CUS. HOUSE | VISHAKHAPATNAM | 10/5/2013 | 30/7/2014 | Imports (1 to 4 Gr.) LR dt. 10.05.2013 | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 30/7/2014 | 20/10/2014 | LR dt. 30.07.2014 | | | |
| Assistant Commissioner | AC, Div. | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 21/10/2014 | 10/9/2015 | LR dt. 16.10.14 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 11/9/2015 | 30/5/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 16.05.16, | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 31/5/2016 | 29/5/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17, LR dt. 27.07.2017 | | DG, RI | DELHI | 30/5/2017 | 6/8/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | NOIDA | 6/8/2018 | 1/1/2019 | Joining rcvd | | | |
| Joint Commissioner | JD promoted vide o/o no. 01/2019 dt. 01/01/2019. | | DG, RI | NOIDA | 1/1/2019 | 30/6/2019 | joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 19.06.19 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/7/2019 | 9/9/2019 | Joining as per DL/Rel.recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC, ZU | | DGGI | MEERUT | 11/9/2019 | 31/12/2021 | Joining report recd. | 120/2019 | 28/8/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | MEERUT | 1/1/2022 | 3/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | Addl. Dir. | | DG, GST | CHENNAI | 16/6/2022 | 1/9/2022 | Joining report recd. | vide O/o no. 59/2022 | 30/5/2022 | |
| Additional Commissioner | Addl. Dir.SZU | | DG, GST | CHENNAI | 1/9/2022 | 29/9/2023 | St. leave wef. 01.09.22 to 31.08.23 & EL 31.08.23 to 29.09.2023 as per letter dt. 06.10.2023 | | | |
| Additional Commissioner | Addl. Dir.SZU | | DG, GST | CHENNAI | 3/10/2023 | 23/7/2024 | Joining/Rel. report recd. | | | |
| Additional Commissioner | ADD | | DGTS | DELHI | 24/7/2024 | | Joining report recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,1 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,4 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,7 Months,18 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 5 Years,0 Months,11 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,8 Months,21 days / 2 Years,0 Months,30 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,9 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | CHENNAI | 0 Years,2 Months,18 days |
| 2 | DG, GST | CHENNAI | 1 Years,0 Months,29 days |
| 3 | DG, GST | CHENNAI | 0 Years,9 Months,22 days |
| 4 | DGTS | DELHI | 2 Years,2 Months,16 days |

**Total :** 4 Years,3 Months,22 days

**Total No Of Records (505)**

**Employee Information -4131**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Naresh G.** | Date Of Birth | 29/4/1982 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Not Known |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o 76/2012 dt. 18.05.2012 | MUMBAI-II CUS ZONE | NAHVA SHEVA (IMP) | NHAVA SHEVA | 21/5/2012 | 23/7/2014 | LR dt. 28.05.12; joining as per VD | | | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | NAHVA SHEVA (EXP) CUS. | NHAVA SHEVA | 7/8/2014 | 12/11/2014 | LR dt. 23.07.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 12/11/2014 | 2/7/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 03.07.2015,LR dt. 08.09.15 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 13/7/2015 | 11/9/2015 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 11/9/2015 | 10/7/2017 | LR to Mumbai Cus. CCO dt. 25.01.16 Not yet joined | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,LR dt. 17.07.17, LR dt. 28.07.17 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 10/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2019 | 7/6/2019 | Joining report recd /Rel.recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 10.6.19,LR dt. 11.06.19,LR dt. 13.06.19 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 12/6/2019 | 26/7/2021 | Joining as per DL/Rel. recd. | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | | DGGI | BELAGAVI. | 30/7/2021 | 31/12/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DGGI | BELAGAVI. | 1/1/2022 | 5/8/2024 | Rel as per email letter dt 28.08.2024 | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 6/8/2024 | 12/6/2026 | Joining/Rel. report recd./LR dt 29.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 15/6/2026 | | Joining Report Recd., (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,11 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,1 Months,23 days |
| | H) SOUTH REGION-II | 2 Years,2 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,5 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4132**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Paramavtar Singh Gill** | Date Of Birth | 12/1/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mech. Engg. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (76/2012 dt. 18.05.2012) | CHANDIGARH CEX ZONE | CHANDIGARH | CHANDIGARH | 21/5/2012 | 23/5/2012 | Entry as per verified data received | | | |
| Assistant Commissioner | AC, Hqrs., Prev. P&V | CHANDIGARH CX ZONE | LUDHIANA CX | LUDHIANA | 24/5/2012 | 6/6/2013 | LR dt. 23.05.12, LR dt. 26.06.12, LR dt. 28.05.13 (Rel. report recd.) | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 7/6/2013 | 24/11/2014 | LR dt. 17.11.14, LR dt. 06.02.14, Entry as per verified data received | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | ATTARI | 25/11/2014 | 11/9/2015 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | ATTARI | 11/9/2015 | 29/7/2016 | Entry as per verified data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 26.10.16,LR dt. 30.07.18 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 1/8/2016 | 10/8/2018 | LR dt. 27.07.16, LR dt. 01.08.16, Joining report recd., | | | |
| Deputy Commissioner | DC,LR dt. 30.07.18 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | JAMMU | 11/8/2018 | 1/1/2019 | | | | |
| Joint Commissioner | JC, Vide O/o no. 1/19 dt. 01.01.2019. | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | JAMMU | 1/1/2019 | 29/5/2019 | Joining report recd. Rel. recd.. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019 LR dt. 27.05.19,LR dt. 31.05.19,LR dt. 06.11.20,, LR dt 13.08.2021 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 30/5/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2022 | 22/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,DRI ZU | | DG, RI | LUDHIANA | 23/6/2022 | 9/5/2025 | Joining as per E-DL, Rel. Report Recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADD | | DG, GST | DELHI | 20/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 12 Years,11 Months,20 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 1 Years,4 Months,21 days |

**Total :** 1 Years,4 Months,21 days

**Total No Of Records (505)**

**Employee Information -4133**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Patange Vaishali Shamrao** | Date Of Birth | 6/9/1980 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | English | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | CCO | PUNE | 21/5/2012 | 24/5/2012 | | | | |
| Assistant Commissioner | AC,III Div, 76/2012 dt. 18.05.2012 | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 25/5/2012 | 13/10/2014 | LR dt. 23.05.12 & LR dt. 28.11.13 & LR dt. 25.07.14, joining as per DL | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 14/10/2014 | 11/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 11/9/2015 | 1/6/2016 | Entry as per verfd data | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC, | PUNE CUS & CX ZONE | CCO | PUNE | 2/6/2016 | 26/9/2016 | LR dt. 16.05.16, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD, ZU vide O/o no. 109/16 dt. 20.09.16 | | DG, CEI | PUNE | 26/9/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGGSTI | PUNE | 22/6/2017 | 1/1/2019 | | | | |
| Joint Commissioner | JD promoted vide o/o no. 01/2019 dt. 01/01/2019. | | DGGSTI | PUNE | 1/1/2019 | 7/6/2019 | Joining report recd./ Rel report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 13.06.19 | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 14/6/2019 | 27/11/2020 | Joining/Rel report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/12/2020 | 25/7/2021 | Joining as per Service Book | | | |
| Joint Commissioner | JC,LR dt. 06,11.20LR to Pune-II CGST dt 22.07.2021 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 26/7/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2022 | 12/8/2024 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 12/8/2024 | 1/4/2025 | Joining as per E-DL/LR dt 26.07.2024 | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 1/4/2025 | | Joining Report Recd., (LR C.O. 20/2025 dtd. 28.03.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Training with 61st Batch (Probation) | | 2009 | Department | NACEN, Mumbai |
| Induction training with 62nd Batch (Probation) | | 2011 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 13 Years,8 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 13 Years,8 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 14 Years,4 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,8 Months,26 days / 1 Years,11 Months,16 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4134** | | | |
| Officer Name | **Mr Pravin Vinod** | Date Of Birth | 24/11/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ELECTRONICS AND COMMUNICATION ENGINEERING. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 21/5/2012 | 4/6/2013 | LR dt. 24.05.12; joining as per DL | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | MANGALORE CUS. | MANGALORE | 1/7/2013 | 14/10/2014 | LR dt. 04.06.13Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 15/10/2014 | 11/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 | BANGALORE CUS. ZONE | MANGALORE CUS. | MANGALORE | 11/9/2015 | 6/9/2018 | Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 7/9/2018 | 1/1/2019 | Joining as per DL,LR dt. 19.07.18 | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 1/1/2019 | 26/2/2019 | Rlvng rcvd | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | As Deputy Secretary vide O/o no. 16/2019 dtd 05.02.2019 for a period of 3 years. | Deputation | Ministry of External Affairs | DELHI | 27/2/2019 | 31/12/2021 | Joining rcvd | | | |
| Additional Commissioner | DS,ADC NFSG wef. 01.01.22 vide O/o no. 150/2021 dt. 31.12.21(extn of dept of 2 yrs. beyond 26.2.22 wef. 26.02.24 to 26.02.25 as per OM dt. 10.01.24) (extn of Dep. of 2 yrs. beyond 26.02.25 wef. 27.02.25 to 26.02.26 as per OM dtd. 03.03.25) | Deputation | Ministry of External Affair | DELHI | 1/1/2022 | 26/2/2026 | Rel. Report Recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC.. | Board | Board | DELHI | 27/2/2026 | 31/3/2026 | Tenure leave for 33 days wef 27.02.2026 to 31.03.2026 as per Rel. order dt 26.02.2026 | | | |
| Additional Commissioner | ADC | Board | Board | DELHI | 1/4/2026 | 27/5/2026 | Joining Recd., Substantive posting at DG Export Promotion, Delhi vide O/o76/2026 dt.26.05.2026 | 76/2026 | 26/5/2026 | |
| Additional Commissioner | ADC, (TO WORK IN COMMISSIONER (IT & CV) WING, CBIC) | Board | Board | DELHI | 29/5/2026 | | Joining Recd., Substantive Posting at DG (SYS. & DATA MGMT.), DELHI | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,7 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,7 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,7 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,7 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,8 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,10 Months,4 days |
| 2 | Deputation | DELHI | 4 Years,1 Months,26 days |
| 3 | Board | DELHI | 0 Years,1 Months,2 days |
| 4 | Board | DELHI | 0 Years,1 Months,26 days |
| 5 | Board | DELHI | 0 Years,4 Months,11 days |

**Total :** 7 Years,7 Months,5 days

**Total No Of Records (505)**

**Employee Information -4135**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs Priyadarshika Srivastava (On Dep.)** | Date Of Birth | 28/6/1981 |
| Sex | Female | Educational Qualification | M.A.,M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CEX ZONE | VAPI | VAPI | 23/5/2012 | 31/7/2014 | LR dt. 22.05.2012 Joining report recd., Rel. report recd. | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | CCO | MUMBAI | 1/8/2014 | 8/9/2014 | Joining report recd. | 154/2014 | 24/7/2014 | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 8/9/2014 | 11/6/2015 | LR dt. 08.08.14 & LR dt. 14.11.14, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 17/6/2015 | 23/12/2015 | ON LEAVE On Maternity Leave w.e.f.17.06.15 - 23.12.15 as per Verified data | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 24/12/2015 | 16/6/2016 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 16/6/2016 | 8/12/2016 | LR dt. 01.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 8/12/2016 | 28/6/2017 | LR dt. LR dt. 09.06.2017 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 31/7/2017 | 1/1/2019 | Joining as per DL | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 1/1/2019 | 14/6/2019 | Reliving received | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 17/6/2019 | 29/9/2019 | Joining report recd.,LR dt. 10.06.19,LR dt. 30.08.19 | 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/9/2019 | 9/12/2020 | Joining as per DL,LR dt. 17.09.19,LR dt. 19.06.20 | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 9/12/2020 | 31/12/2021 | Joining as per E-DL,LR dt 25.11.2020,LR dt 10.08.2021 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2022 | 14/6/2022 | Joining report recd., LR dt 13.06.2022 | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 27/6/2022 | 24/3/2023 | Joining as per E-DL/Rel. recd.,LR dt 14.06.2022 | | | |
| Additional Commissioner | Director for a period of 5 Yrs. | Deputation | Health and family welfare | DELHI | 29/3/2023 | | Joining Report Recd. | 21/2023 | 15/2/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,6 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,0 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,6 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 2 Years,2 Months,10 days |
| | D) WEST REGION-II | 8 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 0 Years,6 Months,8 days |
| 2 | Deputation | DELHI | 3 Years,6 Months,11 days |

**Total :** 4 Years,0 Months,18 days

**Total No Of Records (505)**

**Employee Information -4136**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rahul Panjabrao Gawande** | Date Of Birth | 29/10/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2009 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.I, 76/2012 dt. 18.05.2012 | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 23/5/2012 | 31/5/2013 | LR dt. 22.5.12, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | MUMBAI - III | MUMBAI | 3/6/2013 | 4/8/2014 | LR dt. 09.05.13, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI-I CUS. ZONE | CCO | MUMBAI | 4/8/2014 | 5/9/2014 | LR dt. 04.08.2014 Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI-III (CUS. PREV.) ZONE | MUMBAI AIRPORT CUS. | MUMBAI | 8/9/2014 | 14/10/2014 | LR dt. 08.08.14 joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 15/10/2014 | 10/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 11/9/2015 | 29/12/2016 | | as per final Sr. list isstued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, LR dt. 08.12.16, | MUMBAI ZONE-II CUS | CCO | MUMBAI | 29/12/2016 | 8/8/2017 | LR dt. 01.06.16, Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017,LR dt. 27.06.17,LR dt. 08.05.18, LR dtd 07.09.18 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 9/8/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2019 | 7/6/2019 | Joining report recd./Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,LR dt. 13.06.19 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 10/6/2019 | 31/12/2021 | Joining report recd. | vide O/o 68/2019 | 25/5/2019 | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/1/2022 | 6/10/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (APPEALS - II) GST & CX | PUNE | 16/10/2023 | 12/5/2025 | Joining report recd. | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 13/5/2025 | 12/6/2026 | Joining as per e-DL,(LR C.O.56/2025 dt.24.04.2025)Rel. Report Recd. | | | |
| Additional Commissioner | ADD, ZTI | | NACIN | BHOPAL | 18/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,11 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,7 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 14 Years,0 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,1 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BHOPAL | 0 Years,3 Months,22 days |

**Total :** 0 Years,3 Months,22 days

**Total No Of Records (505)**

**Employee Information -4137**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs C. R. Rani** | Date Of Birth | 27/5/1979 |
| Sex | Female | Educational Qualification | M.A.,M.Phil. |
| Subject | English | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2009 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/5/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 21/5/2012 | 1/8/2014 | LR dt. 21.05.2012, Joining as per DL , Rel. report recd. | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | COCHIN CEX ZONE | COCHIN | COCHIN | 4/8/2014 | 14/10/2014 | LR dt. 29.07.14, Joining report recd. | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 15/10/2014 | 13/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 14/9/2015 | 23/12/2016 | Entry as per verfd data | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 24/12/2016 | 21/6/2017 | ON LEAVE Maternity leave as per verified data | | | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 22/6/2017 | 22/6/2017 | | | | |
| Deputy Commissioner | DC, LR dt. 08.06.2017,LR dt. 09.02.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 23/6/2017 | 2/7/2017 | | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 3/7/2017 | 30/1/2018 | ON LEAVE CCL as per Verified data | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 31/1/2018 | 31/12/2018 | | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 1/1/2019 | 5/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, vide O/o 68/2019 dtd. 25.05.2019,LR dt. 06.06.19 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 6/6/2019 | 1/2/2020 | Joining report recd. | | | |
| Joint Commissioner | JC, LR dt. 17.01.20,LR dt. 13.01.21,LR dt 30.07.2021 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 1/2/2020 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 1/1/2022 | 14/6/2023 | Joining report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 15/6/2023 | 7/10/2025 | Joining as per E-DL LR dt. 26.05.23, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 9/10/2025 | | Joining Report Recd., (LR C.O.163/2025 dt.12.09.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2009 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 12 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 12 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 12 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 11 Years,1 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 11 Years,1 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 11 Years,1 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,12 days |
| | H) SOUTH REGION-II | 11 Years,1 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | COCHIN CX | COCHIN | 0 Years,5 Months,28 days |
| 2 | KOCHI GST & CX | COCHIN | 0 Years,6 Months,30 days |

**Total :** 1 Years,0 Months,27 days

**Total No Of Records (505)**

**Employee Information -4138**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ravindra Kumar Tiwari** | Date Of Birth | 27/12/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Materials & Metallurgical Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/8/2009 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div.II | VADODARA CEX ZONE | SURAT - I | SURAT | 21/5/2012 | 14/10/2014 | LR dt. 22.05.12, 01.06.12, 03.09.12, 05.08.14, 12.11.14, Entry as per verified data | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-II CX | SURAT | 15/10/2014 | 11/9/2015 | LR dt. 7.7.15 | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 | VADODARA CX ZONE | SURAT-II CX | SURAT | 11/9/2015 | 9/6/2017 | Rel. recd.(Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 DC wef. 01.04.14 | 134/2015 | 11/9/2015 | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 12/6/2017 | 1/1/2019 | Joining as per DL,LR dt. 31.05.2017,02.06.17 LR dt. 15.06.2017,LR dt. 01.08.18 | | | |
| Joint Commissioner | JC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2019 | 31/5/2019 | Rel. report recd.. | 01/2019 | 1/1/2019 | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 3/6/2019 | 30/9/2019 | Joining report recd./ Rel report recd. | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/10/2019 | 18/12/2019 | Joining report recd.,LR dt. 19.06.19,LR dt. 26.06.19,LR dt. 18.12.19 | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 18/12/2019 | 31/12/2021 | Joining as per DL,LR dt 08.11.2019,LR dt. 19.11.19,LR dt. 04.12.20 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/1/2022 | 20/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 4/7/2022 | 4/10/2022 | , LR dt 07.06.2022,LR dt 08.06.2022Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | Dy. Secretary (On Deputation at M/o Environment, Forest & Climate Change upto 29.02.24) | Deputation | Min.of Environment, Forest & Climate Change | DELHI | 4/10/2022 | 29/2/2024 | Relieving Received | 103/2022 | 8/9/2022 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 1/3/2024 | 29/4/2024 | ON LEAVE End tenure Leave (Earned Leave of 60 days) | | | |
| Additional Commissioner | ADC, (On temporary basis Attached to Delhi GST & CX D.O.J. 30.04.2024 vide O/o no 82/2024 dt. 15.05.2024) | Board | Board | DELHI | 30/4/2024 | 26/7/2024 | Joining Report Recd.,LR to Custom (P) Commissionerate,Delhi dt 25.07.2024 | | | |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 26/7/2024 | 2/5/2025 | Joining/Rel. Report Recd., LR dt 25.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, DZ | DELHI CUS (PREV.) ZONE | CCO | DELHI | 5/5/2025 | 22/6/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O.65/2025 dt.25.04.2025 | | | |
| Additional Commissioner | ADC, Delhi North (CCA) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 23/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026),(LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | 2009 | Department | MCRHRD, Hyderabad | |
| Training Course for Probationers | 2009 | Department | NACEN, Faridabad | |
| Training Course for Probationers | 2011 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,0 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,9 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,4 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 9 Years,0 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,11 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,12 days |
| | C) WEST REGION-I | 10 Years,0 Months,30 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,4 Months,27 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,2 Months,27 days |

**Total :** 1 Years,9 Months,21 days

**Total No Of Records (505)**

**Employee Information -4139**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rayka Mihir Gandabhai** | Date Of Birth | 11/12/1979 |
| Sex | Male | Educational Qualification | B.Com.,L.L.B |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2009 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/12/2039 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (76/2012 dt. 18.05.2012) | VADODARA CEX ZONE | VADODARA - I | VADODARA | 23/5/2012 | 14/10/2014 | LR dt. 08.08.14 & LR dt. 22.05.2012 | | | |
| Assistant Commissioner | AC, Div.III | VADODARA CX ZONE | ANAND CX | ANAND | 15/10/2014 | 11/9/2015 | LR dt. 15.10.14, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15, | VADODARA CX ZONE | ANAND CX | NADIAD | 11/9/2015 | 18/5/2016 | LR dt. 18.05.16 | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC | VADODARA CX ZONE | ANAND CX | ANAND | 19/5/2016 | 9/6/2017 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DC, LR dt. 31.05.2017,LR dt. 02.06.17, LR dt. 15.06.2017,LR dt. 05.10.17,LR dt. 01.08.18 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 12/6/2017 | 1/1/2019 | Joining Report Recd. | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2019 | 31/5/2019 | Joining report recd. Rel. recd. | | | |
| Joint Commissioner | JC, LR dt. 19.06.19,LR dt. 26.06.19,LR dt. 11.12.20 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 24/6/2019 | 13/8/2021 | Joining/Rel. report recd. | vide O/o no. 68/2019 | 19/5/2019 | |
| Joint Commissioner | JC,LR to GST Ahmedabad Appeals dt 30.07.2021 | AHMEDABAD GST & CX ZONE | AHMEDABAD (APPEALS) GST & CX | AHMEDABAD | 16/8/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022, LR Retained in Appeals Ahmedabad CGST dt 10.06.2022 | AHMEDABAD GST & CX ZONE | AHMEDABAD (APPEALS) GST & CX | AHMEDABAD | 3/1/2022 | 15/6/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | | DGTS | AHMEDABAD | 16/6/2023 | 16/10/2023 | Joining report recd./Rel Report Rec. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 18/10/2023 | | Joining as per E-DL | 165/2023 | 27/9/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training (Probationer) | 2009 | Department | NACEN, Mumbai | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,1 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,9 Months,31 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,9 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,11 Months,30 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | AHMEDABAD | 0 Years,4 Months,2 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 2 Years,11 Months,22 days |
| | **Total :** 3 Years,3 Months,23 days | | |

**Total No Of Records (505)**

**Employee Information -4140**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shivaprakash Veeresh Baddi** | Date Of Birth | 2/4/1984 |
| Sex | Male | Educational Qualification | B.Sc.,M.A.,M.Com. |
| Subject | Phy.,Che.,Maths | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 76/2012 dt. 18.05.2012 | MYSORE CX ZONE | MYSORE CX | MYSORE | 21/5/2012 | 29/5/2012 | Entry as per verified data | | | |
| Assistant Commissioner | A, LR dt. 25.05.12 | MYSORE CEX ZONE | BELGAUM | BELGAUM | 29/5/2012 | 30/6/2012 | Joining as per DL | | | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | BELGAUM | HUBLI | 1/7/2012 | 6/7/2015 | Entry as per verified data | | | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | BELGAUM | BELGAUM | 20/7/2015 | 11/9/2015 | Entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 11/9/2015 | 17/5/2016 | Rel. report recd. | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 19/5/2016 | 9/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, ,LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 10/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019. & vide O/o 68/2019 dtd. 25.05.2019, | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 1/1/2019 | 18/6/2019 | | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | 1/1/190 | |
| Joint Commissioner | LR dt. 10.06.19 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 18/6/2019 | 31/12/2021 | Joining as per DL | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/1/2022 | 17/6/2022 | Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC,LR dt 16.06.2022, LR to Import dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 23/6/2022 | 13/6/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 14/6/2023 | 12/8/2024 | Joining/Rel. Report Recd.,LR dt. 10.06.23 | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 14/8/2024 | 1/6/2025 | Joining Report Recd.,LR dt 01.08.2024 | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 2/6/2025 | 16/6/2026 | Joining/Rel. Report Recd. w.r.t. LR C.O.63/2025 dt.28.04.2025, LR C.O.64/2025 dt.01.05.2025 | | | |
| Additional Commissioner | ADC, (LR C.O.33/2026 dt.02.06.2026) | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 17/6/2026 | 11/8/2026 | Rel. Report Recd. | | | |
| Additional Commissioner | ADC, OSD in CBIC Delhi | Board | Board | DELHI | 12/8/2026 | | Joining Report Recd., Substantive posting at DGEP Delhi | 112/2026 | 10/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 10 Years,0 Months,18 days |
| | H) SOUTH REGION-II | 4 Years,1 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,27 days |

**Total :** 0 Years,1 Months,27 days

**Total No Of Records (505)**

**Employee Information -4141**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs Smriti Navin** | Date Of Birth | 9/2/1983 |
| Sex | Female | Educational Qualification | BA(Hons) |
| Subject | ENGLISH | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2009 |
| Present State | | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 28/2/2043 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 1276/2012 dt. 18.05.2012 | KOLKATA CEX ZONE | KOLKATA - II | KOLKATA | 22/5/2012 | 17/10/2014 | LR dt. 24.05, entry as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-II ST | KOLKATA | 20/10/2014 | 31/7/2015 | LR dt. 15.10.14, entry as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/8/2015 | 11/9/2015 | LR dt. 30/06/2015,Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15. | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 11/9/2015 | 31/5/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DD, vide O/o no. 68/2017 dtd. 15.05.2017 | | NACIN | PATNA | 31/5/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JD promoted vide o/o no. 01/2019 dt. 01/01/2019. | | NACIN | PATNA | 1/1/2019 | 9/6/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/23-Ad.II dt. 10.07.2024 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC,vide O/o 68/2019 dtd. 25.05.2019 | RANCHI GST & CX ZONE | CCO | PATNA | 10/6/2019 | 12/6/2019 | Joining/Rel. report redd. | | | |
| Joint Commissioner | JC,LR dt 17/10/2019,LR dt. 12.06.19 | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 13/6/2019 | 15/6/2020 | Joining as per DL | | | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 16/6/2020 | 30/6/2021 | ON LEAVE EL wef. 16.06.20 to 03.07.20,CCLwef.04.07.20 to 26.11.20 ,EOL,27.11.20 to 30.06.21 | | | |
| Joint Commissioner | JC,,LR to Patna (Appeals) dt. 06.11.20 | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX | PATNA | 1/7/2021 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX | PATNA | 1/1/2022 | 24/7/2022 | | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | PATNA CUS (PREV) ZONE | CCO | PATNA | 25/7/2022 | 13/5/2025 | Joining/Rel. report recd., LR dt 03.08.2022 | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA (AUDIT) GST & CX | PATNA | 14/5/2025 | 21/7/2025 | UOP, LR vide C.O. 85/2025 dt. 30.04.2025 | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 21/7/2025 | | Joining as per e-DL,(LR C.O.132/2025 dt.16.07.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 9 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 9 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 6 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,0 Months,7 days |
| | J) EAST REGION-II | 6 Years,3 Months,19 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | NACIN | PATNA | 1 Years,7 Months,3 days |
| 2 | NACIN | PATNA | 0 Years,5 Months,8 days |
| 3 | PATNA - II GST & CX | PATNA | 1 Years,0 Months,15 days |

**Total :** 3 Years,0 Months,25 days

**Total No Of Records (505)**

**Employee Information -4142**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Somanna C.** | Date Of Birth | 1/8/1976 |
| Sex | Male | Educational Qualification | L.L.B,M.A.,M.B.B.S.,M.Com.,M.D. |
| Subject | Political Science & Eco&Commerce | Languages Known | English,Hindi,Kannada,Malayalam,Telugu |
| Home State | KARNATAKA | Batch | 2009 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/7/2036 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 & LR dt. 21.05.2012 | BANGALORE CEX ZONE | BANGALORE - III | BANGALORE | 18/5/2012 | 6/6/2014 | (Joining as per DL/Rel. report recd.) | | | |
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 9/6/2014 | 14/10/2014 | LR dt. 28.05.2014 Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 15/10/2014 | 11/9/2015 | | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 11/9/2015 | 3/6/2016 | Entry as per Verified data | Promoted as DC as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 wef. 01.04.14 | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 6/6/2016 | 22/6/2017 | LR dt. 17.05.16, LR dt. 16., 05.16, Joining as per DL. Entry as per Ver. Data | | | |
| Deputy Commissioner | DC LR to BANGALORE WEST dt. 21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 30/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC.,LR to Audit-I dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BANGALORE | 31/8/2018 | 1/1/2019 | joining as per DL | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BANGALORE | 1/1/2019 | 7/7/2019 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JC, LR dt. 10.06.19 | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 8/7/2019 | 7/9/2021 | Joining as per DL | vide O/o no. 68/2019 | 25/5/2019 | |
| Joint Commissioner | JC,LR dt. 22.07.21,LR dt.14.06.22 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 8/9/2021 | 8/7/2023 | Joining report recd. | | | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 10/7/2023 | 18/9/2023 | Joining as per E-DL,LR dt 16.06.2023,LR dt 03.07.2023 | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022,LR to Bengaluru CGST & CX C.No 182 dt 22.08.2024 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 18/9/2023 | 28/8/2024 | Rel Report Recd. | 153/2023 | 18/9/2023 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 29/8/2024 | 8/6/2026 | Joining/Rel. Report Recd.,LR to C.No.183 dt 23.08.2024 | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 9/6/2026 | | Joining as per e-DL,(LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 14 Years,0 Months,20 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4143**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vinay Kumar Kantheti (U/S)** | Date Of Birth | 18/10/1982 |
| Sex | Male | Educational Qualification | B.E.,M.Sc. |
| Subject | Dual Degree in B.E. (Hons.) EEE and M.Sc. (Hons.) Economics from BITS, Pilani | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2009 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 21/12/2009 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2022 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 76/2012 dt. 18.05.2012 | VIZAG CEX. & CUS. ZONE | GUNTUR | ELURU | 28/5/2012 | 25/7/2014 | LR dt. 24.05.12, LR dt. 10.05.13, joining as per DL | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 28/7/2014 | 19/12/2014 | ON LEAVE | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 22/12/2014 | 28/5/2015 | Krishnapattnam Port,LR dt. 26.05.15 | | | |
| Assistant Commissioner | AC,Nellore | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 29/5/2015 | 11/9/2015 | Entry as per verfd data | | | |
| Deputy Commissioner | Promoted as DC wef. 18.07.14 vide O/o no. 134/15 dt. 11.09.15 | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 11/9/2015 | 27/8/2016 | | as per final Sr. list issued vide F.NoA-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.14 | | |
| Deputy Commissioner | DC,(attend Master's Degree Prog.in PFO under Japan-WCO Human Development Prog. F.No.21000/29/2014-IC (ICD) dt. 03.08.16 | Deputation | World Custom organisation | ABROAD | 1/9/2016 | 19/9/2017 | | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 20/9/2017 | 26/9/2017 | Joining time | | | |
| Deputy Commissioner | DC,LR dt. 03.10.17, | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 27/9/2017 | 27/10/2017 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,Posted to Hyd. Cus. GST & CX vide O/o no. 180/17 dt. 24.10.17,LR dt. 31.10.17 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 30/10/2017 | 1/1/2019 | Joining report recd. | | | |
| Joint Commissioner | JC vide o/o no. 01/2019 dt. 01/01/2019 LR vide O/o 68/2019 dtd. 25.05.2019 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 1/1/2019 | 11/9/2019 | joining recd./ Rel. recd. | As per final Sr. list issued vide F.No A-32012/48/2023-Ad.II dt. 10.07.24 prom as JC wef. 18.07.2019 | | |
| Joint Commissioner | JD,ZU vide O/o no. 120/19 dt. 28.08.19 | | DG, RI | HYDERABAD | 12/9/2019 | 31/12/2021 | Joining report recd. | | | |
| Additional Commissioner | ADC,NFSG wef. 01.01.2022 | | DG, RI | HYDERABAD | 1/1/2022 | 14/6/2023 | Joining/Rel. report recd. | 150/2021 | 31/12/2021 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 23/6/2023 | 12/5/2025 | Joining as per E-DL, LR dt 20.06.2023,LR dt. 02.06.23,LR dt 14.06.2023,LR dt 15.06.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 13/5/2025 | 16/6/2026 | Joining as per e-DL, wrt (LR C.O.54/2025 dt.23.04.2025,LR C.O.57/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 17/6/2026 | 24/9/2026 | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026,LR C.O.42/2026 dt.02.06.2026) | | | |
| Additional Commissioner | ADC, (Attached to Belapur CGST Commissionerate, Substantive posting at Belapur GST vide order 40/2026 dt.29.09.2026) | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 24/9/2026 | | Suspended On 24.09.2026 vide order F.No.C-11017/13/2026-Ad.V dt. 24.09.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| ACES Modules | | 2013 | Department | RTI, Hyderabad (at Eluru) |
| IRS(C&CE) Probation | | 2009 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,11 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,11 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,18 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,6 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,9 Months,1 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GUNTUR | GUNTUR | 0 Years,4 Months,24 days |
| 2 | Deputation | ABROAD | 1 Years,0 Months,18 days |
| 3 | Board | DELHI | 0 Years,0 Months,6 days |
| | | **Total :** 1 Years,5 Months,17 days | |

**Total No Of Records (505)**

**Employee Information -4144**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ravindra Joshi** | Date Of Birth | 1/6/1981 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History,Political Science,Public Administration | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2010 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/8/2010 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - II | BANGALORE | 22/5/2012 | 4/8/2014 | LR dt. 21.05.2012(Joining as per DL) | 76/2012 | 18/5/2012 | |
| Assistant Commissioner | AC | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 16/8/2014 | 14/10/2014 | LR dt. 04.08.2014 Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 15/10/2014 | 17/11/2015 | | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.2015 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 17/11/2015 | 23/6/2017 | Rel. report recd. (Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.15 | 159/2015 | 17/11/2015 | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 27/6/2017 | 2/11/2017 | LR dt. 02.06.17,Joining as per DL/Rel. report recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | Deputy Dir. vide O/o no. 158/17 dt. 13.09.17 for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | CHANDIGARH | 3/11/2017 | 2/11/2023 | joining report received (Extension deputation upto 02.11.23 as per E-mail recd. dt. 28.03.23 | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 3/11/2023 | 1/1/2024 | 60 days terminal leave | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Additional Commissioner | NFSG ADC wef. 01.01.23 vide O/o no. 141/2022 dt. 30.12.22 | Board | Board | DELHI | 2/1/2024 | 5/1/2024 | Joining report recd.after availing 60 days terminal leave. | | | |
| Additional Commissioner | ADC,(on temporary basis posted at Meerut GST & CX vide O/o no. 10/2024 dt. 05.01.24 | Board | Board | DELHI | 5/1/2024 | 28/3/2024 | upon return from deputation posted on temporary basis/Rel. recd. | | | |
| Additional Commissioner | ADC | | DGTS | DELHI | 8/4/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,10 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,10 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,4 Months,8 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,0 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHANDIGARH | 5 Years,11 Months,30 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,0 Months,3 days |
| 4 | Board | DELHI | 0 Years,2 Months,23 days |
| 5 | DGTS | DELHI | 2 Years,6 Months,2 days |
| **Total :** 8 Years,10 Months,23 days | | | |

**Total No Of Records (505)**

**Employee Information -4296**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Daljit Kaur** | Date Of Birth | 5/12/1987 |
| Sex | Female | Educational Qualification | B.Sc. (Hons.),M.A. |
| Subject | (Political Science) | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2011 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | LUDHIANA CX | LUDHIANA | 3/6/2013 | 16/6/2013 | entry as per verified data | | | |
| Assistant Commissioner | AC, (98/2013 dt. 25.04.2013) | CHANDIGARH CEX ZONE | LUDHIANA | AMRITSAR | 17/6/2013 | 20/8/2014 | LR dt. 21.05.2013, Joining as per DL, Rel. report recd. | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | JALANDHAR | JALANDHAR | 21/8/2014 | 14/10/2014 | LR dt. 05.08.2014 | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | JALANDHAR CX | JALANDHAR | 15/10/2014 | 8/4/2016 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 & LR dt. 07.04.17 | CHANDIGARH CX ZONE | JALANDHAR CX | JALANDHAR | 9/4/2016 | 22/6/2017 | Entry as per verified data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 22/6/2017 | 14/5/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,LR dtd. 25.04.2018, LR dtd. 03.05.2018, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 15/5/2018 | 8/11/2019 | Entry as per Verified data./Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | LUDHIANA | 11/11/2019 | 1/1/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | LUDHIANA | 1/1/2021 | 26/7/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | | DGGI | CHANDIGARH | 27/7/2021 | 2/6/2023 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR to CCU dt. 31.05.23 | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 2/6/2023 | 31/12/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 8 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 13 Years,4 Months,8 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4297**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Charul Lata Singh** | Date Of Birth | 25/12/1982 |
| Sex | Female | Educational Qualification | B.A.,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | MEERUT CEX ZONE | GHAZIABAD | GHAZIABAD | 20/5/2014 | 14/10/2014 | LR dt. 14.10.14 & LR dt. 19.05.14, Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 8/4/2016 | 20/5/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 17.05.16 | MEERUT CX ZONE | NOIDA CUS | NOIDA | 31/5/2016 | 11/7/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 16.06.17 | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 11/7/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 22/6/2017 | 4/11/2019 | | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 6/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC,,LR dt 27.07.2021 | VADODARA GST & CX ZONE | CCO | VADODARA | 3/8/2021 | 24/6/2022 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR to Div.I,IV & V dt. 12.06.23,LR dt 14.06.2023 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 27/6/2022 | 31/12/2023 | Joining as per E-DL,LR dt. 10.06.22,LR dt 24.06.2022,LR dt 08.09.2022,LR dt 03.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2024 | 6/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 7/8/2024 | | Joining as per E-DL | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,2 Months,9 days |
| | C) WEST REGION-I | 3 Years,0 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | | |
|---|---|---|---|---|
| | 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,2 Months,2 days |
| | | **Total :** 2 Years,2 Months,2 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4298** | | | |
| Officer Name | **Mr Nakidi Srujan Kumar** | Date Of Birth | 20/6/1983 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Microelectronics | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Krishnapatnam Port (98/2013 dt. 25.04.2013 & LR dt. 10.05.13) | VIZAG CEX. & CUS. ZONE | GUNTUR | NELLORE | 3/6/2013 | 14/8/2013 | LR dt. 24.05.2013 (Joining as per DL) | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 16/8/2013 | 11/2/2014 | LR dt. 07.01.14 | | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 12/2/2014 | 31/12/2014 | LR dt. 21.01.2014 Joining as per DL | | | |
| Assistant Commissioner | AC, Nellore | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 1/1/2015 | 8/4/2016 | LR dt. 17.10.14, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 9/4/2016 | 5/6/2017 | | As per final Sr. list issued vide F.No.A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt.02.06.17, | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 6/6/2017 | 9/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 10/8/2018 | 22/11/2019 | joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 3/12/2019 | 1/1/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | HYDERABAD | 1/1/2021 | 21/7/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 22/7/2021 | 27/7/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR dt 28.07.2021,LR dt. 27.06.22 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 28/7/2021 | 15/6/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 16/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 03.06.2023, LR dt 12.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2024 | 9/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,HQ | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 20/5/2025 | | Joining Report Recd. wrt (LR C.O.61/2025 dt 25.04.2025) (LR C.O.74/2025 dt.29.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationers | | 2011 | Department | NACEN, Faridabad |
| IRS Probationers | | 2012 | Department | NACEN, Mumbai |
| Probationer | NACEN | 2011 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,2 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,1 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,7 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,7 Months,18 days)** |

**EXEMPTION**

| Sl No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4299**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Swati Chopra** | Date Of Birth | 18/11/1985 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Electronics & Communication | Languages Known | English,Hindi,Punjabi,Urdu |
| Home State | PUNJAB | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHANDIGARH CEX ZONE | JAMMU & KASHMIR | JAMMU | 25/4/2013 | 5/6/2013 | LR dt. 21.05.2013/ Entry as per Verified data received. | | | |
| Assistant Commissioner | AC, ICD | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 6/6/2013 | 19/8/2013 | LR dt. 06.02.14, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 20/8/2013 | 1/4/2014 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 7/4/2014 | 14/10/2014 | LR dt. 17.11.14, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 15/10/2014 | 8/4/2016 | LR dt. 26.10.15, Entry as per verified data received. | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, LR dt. 26.10.16,,LR dt. 30.07.18,LR dt. 31.07.19,LR dt. 09.01.20 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 8/4/2016 | 19/3/2020 | Entry as per verified data received | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 19/3/2020 | 1/1/2021 | Joining report recd. | vide O/o no. 143/19 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, vide O/o no.84/2021 dt 19.07.2021 | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 1/1/2021 | 14/6/2023 | Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 15/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 26.05.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2024 | 17/4/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 18/4/2025 | 24/4/2025 | UOP | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 25/4/2025 | 12/6/2026 | Joining as per e-DL wrt (LR C.O.58/2025 dt.24.04.2025), Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | BHIWANDI | 12/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2011 | Department | MCR, Hyderabad |
| Probationer Training | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,10 Months,24 days |
| | B) NORTH REGION - II | 1 Years,10 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 0 Years,9 Months,16 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 2 Years,5 Months,12 days |

**Total :** 3 Years,2 Months,28 days

**Total No Of Records (505)**

**Employee Information -4300**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Amreeta Titus (On Dep.)** | Date Of Birth | 5/4/1985 |
| Sex | Female | Educational Qualification | LLM,M.Sc. |
| Subject | Economics | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. VII | DELHI CEX ZONE | DELHI - II (DELHI) | DELHI | 3/6/2013 | 14/10/2014 | LR dt. 30.05.2013 Joining as per DL | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 15/10/2014 | 24/6/2015 | | | | |
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 25/6/2015 | 9/7/2015 | LR dt. 25.06.2015 | | | |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-II ST | DELHI | 10/7/2015 | 8/4/2016 | LR, dt. 03.07.2015Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | DELHI ST ZONE | DELHI-II ST | DELHI | 8/4/2016 | 23/5/2016 | final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16(Rel.recd.) | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 6/6/2016 | 22/6/2017 | LR dt. 17.05.16,Joining as per DL | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 22/6/2017 | 13/7/2018 | LR dt. 08.06.2017 joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 16/7/2018 | 9/8/2018 | Joining report recd. | 108/18 | 3/7/2018 | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 10/8/2018 | 1/1/2021 | LR dt. 08.08.18 joining as per DL | | | |
| Joint Commissioner | Prom.as JC wef. 01.01.21 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 1/1/2021 | 13/8/2021 | | 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No.A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2020 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA (APPEALS) GST & CX | GOA | 13/8/2021 | 24/6/2022 | Joining/Rel. report recd.,LR dt 22.07.2021 | 84/2021 | 19/7/2021 | |
| Joint Commissioner | DS-TRU-CBIC | Deputation | Department of Revenue | DELHI | 4/7/2022 | 31/12/2023 | Deputation for a period of 4 years. Availed 9 days of joining time. Joining report recd. | 69/2022 | 16/6/2022 | |
| Additional Commissioner | DS-TRU-CBIC,(ADC NFSG wef. 01.01.24) | Deputation | Department of Revenue | DELHI | 1/1/2024 | 7/8/2026 | Joining report recd., Rel. as per Ad.-I O/o dt. 05.08.2026 | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | Director, National Health Authority-Ayushman Bharat Digital Mission, (On co-terminus basis vide OM dt.27.07.2026) | Deputation | Ministry of Health & Family Walfare | DELHI | 10/8/2026 | | Joining Report Recd., Entry as per Ad.-I O/o 176/2026 dt. 05.08.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,2 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,11 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,11 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,8 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,5 Months,28 days |
| 2 | Deputation | DELHI | 2 Years,7 Months,5 days |
| 3 | Deputation | DELHI | 0 Years,1 Months,29 days |

**Total :** 4 Years,3 Months,1 days

**Total No Of Records (505)**

**Employee Information -4301**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Spurthi Reddy (On Dep.)** | Date Of Birth | 24/7/1984 |
| Sex | Female | Educational Qualification | B.A.,M.A.,M.Sc. |
| Subject | Sociology, Global politics | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 19/5/2014 | 28/11/2014 | vide O/o no. 96/14 dt. 06.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC, ST Div.-II | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 8/12/2014 | 7/4/2016 | vide O/o no. 198/14 dt. 31.10.14 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 11/4/2016 | 9/5/2017 | Joining recd. (Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 9/5/2017 | 21/11/2017 | ON LEAVE Maternity leave WEF. 09.05.17 as per letter dt. 19.06.17 | | | |
| Deputy Commissioner | DD | | DGGI | HYDERABAD | 22/11/2017 | 22/11/2017 | Joining report recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 23/11/2017 | 27/4/2018 | ON LEAVE 156 days CCL as per letter dt. 15.03.21 | | | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 28/4/2018 | 9/8/2020 | | | | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 10/8/2020 | 9/10/2020 | ON LEAVE 63 days CCL as per letter dt. 15.03.21 | | | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 10/10/2020 | 29/12/2020 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | HYDERABAD | 1/1/2021 | 28/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 2/8/2021 | 21/2/2023 | Joining as per E-DL LR dt 30.07.2021Rel. report recd. | | | |
| Joint Commissioner | Registrar (NIPHM),, (ADC NFSG wef. 01.01.24 vide O/o no. 222/2023 dt. 30.12.23 to be effective from joined the parent cadre) | Deputation | Ministry of Agriculture & Farmers Welfare. | HYDERABAD | 23/2/2023 | 31/12/2023 | Joining report recd.for a period of 2 yrs. | 19/2023 | 14/2/2023 | |
| Additional Commissioner | Registrar (NIPHM), (ADC NFSG wef. 01.01.24) | Deputation | Ministry of Agriculture & Farmers Welfare. | HYDERABAD | 1/1/2024 | 20/2/2025 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | Chief Vigilance Officer, (For period upto 22.02.2028 (Combined deputation tenure of 5 yrs) | Deputation | Bharat Dynamics Limited | HYDERABAD | 21/2/2025 | | Joining Report Recd. | 32/2025 | 14/2/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,7 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,7 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,13 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,6 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,0 Months,12 days |
| | H) SOUTH REGION-II | 1 Years,6 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | HYDERABAD-IV CX | HYDERABAD | 0 Years,6 Months,15 days |
| 2 | DGGI | HYDERABAD | 0 Years,5 Months,4 days |
| 3 | DGGI | HYDERABAD | 0 Years,2 Months,1 days |
| 4 | Deputation | HYDERABAD | 0 Years,10 Months,7 days |
| 5 | Deputation | HYDERABAD | 1 Years,1 Months,21 days |
| 6 | Deputation | HYDERABAD | 1 Years,7 Months,16 days |

**Total :** 4 Years,9 Months,1 days

**Total No Of Records (505)**

**Employee Information -4303**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abhishek Verma (On Dep.)** | Date Of Birth | 1/10/1985 |
| Sex | Male | Educational Qualification | L.L.B |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI (ST) | DELHI | 3/6/2013 | 14/10/2014 | LR dt. 30.05.2013 Joining as per DL | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-IV ST | DELHI | 15/10/2014 | 16/8/2015 | | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | GURGAON-I CX | GURGAON | 17/8/2015 | 27/11/2015 | LR dt. 25.06.2015, LR dt. 03.07.2015 Joining as per DL | | | |
| Assistant Commissioner | TO (TRU) | Deputation | Department of Revenue (CBEC) | DELHI | 30/11/2015 | 31/3/2017 | joining report received/ Temporarily attached to Directorate of International Customs vide O/o 45/2 | 156/2015 | 30/10/2015 | |
| Assistant Commissioner | TO (TRU) | Deputation | Department of Revenue (CBEC) | DELHI | 1/4/2017 | 31/3/2019 | st.leave wef. 01.04.17 to 31.03.2019 vide 64/17 dt. 22.03.17 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 (Substantive posting at DIC vide O/o no. 45/19 dt. 08.04.19 | Board | Board | DELHI | 1/4/2019 | 10/11/2019 | to work in WCO Cell CBIC Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,DGPM Delhi (To Work In TRU) | Board | Board | DELHI | 11/11/2019 | 1/1/2021 | substantive posting at DGPM Delhi Joining recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 (To Work In TRU) | Board | Board | DELHI | 1/1/2021 | 26/2/2021 | substantive posting at DGPM Delhi Joining recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | (Posted on Deputation Cabinet Sec.as US for a period of 4 yrs) | Deputation | Cabinet Secretariat | DELHI | 1/3/2021 | 31/12/2023 | Joining dt. as per letter dt. 11.02.21 | 15/2021 | 24/2/2021 | |
| Additional Commissioner | US,(ADC NFSG wef. 01.01.24) | Deputation | Cabinet Secretariat | DELHI | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 13 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 13 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,5 Months,26 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,4 Months,1 days |
| 2 | Deputation | DELHI | 1 Years,11 Months,30 days |
| 3 | Board | DELHI | 0 Years,7 Months,10 days |
| 4 | Board | DELHI | 1 Years,1 Months,22 days |
| 5 | Board | DELHI | 0 Years,1 Months,26 days |
| 6 | Deputation | DELHI | 2 Years,9 Months,31 days |
| 7 | Deputation | DELHI | 2 Years,9 Months,7 days |

**Total :** 10 Years,10 Months,2 days

**Total No Of Records (505)**

**Employee Information -4305**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Piyush Bhardwaj** | Date Of Birth | 20/6/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | (Civil Engineering) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. PREV. ZONE | CCO | TIRUCHIRAPPALLI | 3/6/2013 | 3/6/2013 | | | | |
| Assistant Commissioner | AC (98/2013 dt. 25.4.02013) | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 4/6/2013 | 14/10/2014 | LR dt. 03.06.2013 (Joining report recd.),Entry as per Verified data | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 15/10/2014 | 22/1/2016 | Rel. report recd. | | | |
| Assistant Commissioner | TO (TRU) vide O/o no. 03/16 dt. 12.01.16 | Deputation | Department of Revenue | DELHI | 29/1/2016 | 18/7/2019 | joining report received | | | |
| Deputy Commissioner | TO (TRU) Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | Board | Board | DELHI | 19/7/2019 | 10/12/2019 | Joining/Rel. report recd. | vide O/o no. 110/19 | 6/8/2019 | |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19),LR dt. 06.11.19 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 11/12/2019 | 7/12/2020 | Joining as per DL | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Joint Commissioner | JC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 7/12/2020 | 1/1/2021 | Joining as per E-DL | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | Prom as JC wef.01.01.21 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2021 | 27/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 28/7/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2024 | 30/8/2024 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGGI | GURUGRAM | 2/9/2024 | 24/7/2026 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD, SNU (North) | | DGGI | GURUGRAM | 24/7/2026 | | | | | Charge of DGGI, SNU (North), Gurugram vide Form GF |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course for AIS & Central Civil Service Officers | Dr. MCR HRD Institute, Hyderabad | 2011 | Department | |
| Probationer IRS (C&C,Ex) | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,8 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,8 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,8 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,8 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,8 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,8 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,7 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =2 Years,1 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,5 Months,18 days |
| 2 | Board | DELHI | 0 Years,4 Months,23 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,5 Months,4 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,7 Months,30 days |

**Total :** 6 Years,11 Months,14 days

**Total No Of Records (505)**

**Employee Information -4306**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Amar Bahadur Singh** | Date Of Birth | 1/1/1982 |
| Sex | Male | Educational Qualification | B.A.,M.A.,Ph.D |
| Subject | (Arts) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13 Joining as per DL | | | |
| Assistant Commissioner | AC, | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 15/10/2014 | 7/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | MUMBAI ZONE-I CX | THANE-I CX | THANE | 9/7/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | MUMBAI ZONE-I CX | THANE-I CX | THANE | 8/4/2016 | 24/7/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017 & LR dt.14.06.17 , LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 25/7/2017 | 20/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 21/8/2018 | 4/3/2019 | joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 5/3/2019 | 23/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 23/12/2019 | 22/6/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 23/6/2020 | 13/11/2020 | ON LEAVE Earned Leave w.e.f. 23.06.2020 to 11.11.2020, Rel. Report Recd. | | | |
| Deputy Commissioner | DC, LR dt. 17.11.20) | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 13/11/2020 | 1/1/2021 | Joining as per E-DL | vide O/o no, 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/1/2021 | 19/7/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 20/7/2021 | 28/7/2021 | Joining report recd./Rel report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 29.07.2021,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 30/7/2021 | 31/12/2023 | | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/1/2024 | 5/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | CCO | VADODARA | 7/8/2024 | 17/9/2024 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 17/9/2024 | | Joining as per E-DL/LR C.O 210 dt 13.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,22 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,2 Months,4 days |
| | D) WEST REGION-II | 4 Years,11 Months,19 days |
| | E) CENTRAL REGION-I | 3 Years,8 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NAVI MUMBAI GST & CX | MUMBAI | 0 Years,4 Months,23 days |

**Total :** 0 Years,4 Months,23 days

**Total No Of Records (505)**

**Employee Information -4307**

| | | | |
|---|---|---|---|
| Officer Name | **Ms PAL Mahita** | Date Of Birth | 12/12/1986 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | IT | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | MYSORE CEX ZONE | MYSORE | MYSORE | 19/5/2014 | 20/5/2014 | LR dt. 20.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC, Div-III | MYSORE CEX ZONE | MYSORE | MYSORE | 21/5/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE CX | MYSURU. | 15/10/2014 | 12/12/2014 | | | | |
| Assistant Commissioner | AC, Div-II | MYSORE CX ZONE | MYSORE CX | MYSURU. | 15/12/2014 | 19/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | HYDERABAD CX ZONE | CCO | HYDERABAD | 22/6/2015 | 17/7/2015 | Joining report recd. | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 22/7/2015 | 8/4/2016 | Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 22/6/2017 | 10/8/2018 | entry as per DL | | | |
| Deputy Commissioner | DC,LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 10/8/2018 | 5/11/2019 | joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC,ZU | | DGGI | VISHAKHAPATNAM | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | VISHAKHAPATNAM | 1/1/2021 | 22/7/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 22/7/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2024 | 26/7/2024 | Joining/Rel report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, LR 29.07.2024 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 31/7/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,19 days |
| | H) SOUTH REGION-II | 2 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,8 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,5 Months,10 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,6 Months,26 days |
| | **Total :** 3 Years,0 Months,5 days | | |

**Total No Of Records (505)**

**Employee Information -4308**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abhishek Agrawal** | Date Of Birth | 25/5/1983 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - II | ROURKELA | 6/5/2014 | 14/10/2014 | LR dt. 14.10.14 & LR dt. 20.05.14 & LR dt. 26.05.14 | | | |
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 17/10/2014 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 8/4/2016 | 30/9/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, RU vide O/o no. 109/16 dt. 20.09.16 | | DGGI | ROURKELA | 3/10/2016 | 2/8/2018 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | GHAZIABAD | 8/8/2018 | 26/11/2020 | Joining report recd/Relieving Report recd. | | | |
| Deputy Commissioner | DC, (To work in GST Policy Wing,CBIC) | Board | Board | DELHI | 27/11/2020 | 1/1/2021 | substantive posting at DGARM Joining recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 ((To work in GST Policy Wing,CBIC) | Board | Board | DELHI | 1/1/2021 | 30/7/2021 | substantive posting at DGARM Joining/Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 2/8/2021 | 6/6/2023 | LR dt 30.07.2021,LR dt 08.09.2021 & LR dt. 25.10.22Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR dt 26.05.2023 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 7/6/2023 | 9/10/2023 | LR dt. 26/05/2023,Joining/Rel. report recd. | | | |
| Joint Commissioner | JD | | DGHRD (HRM-I) | DELHI | 26/10/2023 | 31/12/2023 | Joining report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGHRD (HRM-I) | DELHI | 1/1/2024 | 15/6/2026 | Joining/Rel. report recd. | 222/2023 | 31/12/2022 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD | | DGGI | AHMEDABAD | 16/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,10 days |
| | C) WEST REGION-I | 0 Years,3 Months,24 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,3 Months,21 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,2 Months,26 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,5 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,5 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,5 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 0 Years,6 Months,28 days |
| 3 | DGHRD (HRM-I) | DELHI | 0 Years,2 Months,7 days |
| 4 | DGHRD (HRM-I) | DELHI | 2 Years,5 Months,14 days |
| **Total :** 3 Years,3 Months,22 days | | | |

**Total No Of Records (505)**

**Employee Information -4309**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Nikita S. Chandran** | Date Of Birth | 25/5/1984 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted vide O/o 98/2013 dt. 25.04.2013 | COCHIN CEX ZONE | COCHIN | COCHIN | 6/6/2013 | 1/5/2014 | LR dt. 01.05.13, LR dt. 04.06.2013; Joining as per DL | | | |
| Assistant Commissioner | AC, Cus. House | COCHIN CEX ZONE | COCHIN | COCHIN | 1/5/2014 | 7/10/2014 | LR dt. 28.04.14 Joining as per DL | | | |
| Assistant Commissioner | AC-Posted to AP TVM on loan basis (As per DL, for the M/o Feb, 2015) | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 7/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Posted to AP TVM on loan basis Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 8/4/2016 | 14/12/2016 | LR dt. 17.05.16 | | | |
| Deputy Commissioner | DC,LR dt. 22.11.16, | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 14/12/2016 | 22/6/2017 | Joining as per DL | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 08.06.2017,LR dt. 20.11.19, | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 22/6/2017 | 11/12/2019 | joining as per DL | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | THIRUVANANTHAPURAM | 11/12/2019 | 1/1/2021 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | THIRUVANANTHAPURAM | 1/1/2021 | 4/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 5/8/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 1/1/2024 | 29/7/2024 | Joining report recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 29/7/2024 | 14/8/2024 | Joining Report Recd., LR C.No.160 dt 06.08.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 14/8/2024 | 22/6/2026 | Joining as per e-DL, LR C.No 171 dt 13.08.2024,Rel. Report Recd. | | | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 23/6/2026 | | Joining Report Recd., (LR C.O.95/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 8 Years,2 Months,7 days |
| | I) EAST REGION-I | 2 Years,2 Months,14 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 2 Years,4 Months,27 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 0 Years,6 Months,29 days |

**Total :** 2 Years,11 Months,26 days

**Total No Of Records (505)**

**Employee Information -4310**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vagish Kumar Singh** | Date Of Birth | 1/7/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Computer Science) | Languages Known | English,Hindi,Maithali |
| Home State | BIHAR | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | COCHIN CEX ZONE | CALICUT | CALICUT | 6/6/2013 | 14/10/2014 | (LR dt. 01.05.13), Joining as per E-DL | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 15/10/2014 | 15/9/2015 | | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 5/10/2015 | 8/4/2016 | LR dt. 15.09.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 8/4/2016 | 26/5/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Deputy Director, vide O/o no. 31/17 dt. 15.02.17 | Deputation | DIRECTORATE OF ENFORCEMENT | COCHIN | 29/5/2017 | 11/8/2020 | Joining/Rel.report recd.for a period of 3 yrs. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 11/8/2020 | 28/9/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC,on temporary basis vide O/o no. 105/20 dt. 23.09.20(Posted at Thiruvananthapuram CGST & CX Zonevide O/o no. 123/20 dt. 02.11.20 | Board | Board | DELHI | 29/9/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 vide O/o no. 105/20 dt. 23.09.20,(Posted at Thiruvananthapuram CGST & CX Zonevide O/o no. 123/20 dt. 02.11.20 | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 1/1/2021 | 5/8/2021 | Joining recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 26.07.2021 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 5/8/2021 | 19/9/2022 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 20/9/2022 | 31/12/2023 | LR dt 31.08.2022,Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/1/2024 | 4/9/2024 | | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGRI | KOLKATA | 5/9/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,6 Months,7 days |
| | I) EAST REGION-I | 5 Years,2 Months,5 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,1 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | COCHIN | 3 Years,2 Months,14 days |
| 2 | Board | DELHI | 0 Years,1 Months,18 days |

| | | | |
|---|---|---|---|
| 3 | Board | DELHI | 0 Years,3 Months,3 days |
| **Total :** 3 Years,7 Months,3 days | | | |

Total No Of Records (505)

**Employee Information -4311**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Pooja Sharma** | Date Of Birth | 17/10/1985 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Information Technology | Languages Known | Not Known |
| Home State | CHATTISGARH | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 3/6/2013 | 20/5/2014 | LR dt. 06.05.2013, (Joining as per DL) | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | RAIPUR | 2/6/2014 | 6/6/2014 | LR dt. 20.05.14, Joining as per DL | | | |
| Assistant Commissioner | AC | BHOPAL CEX ZONE | RAIPUR | BILASPUR | 6/6/2014 | 17/11/2014 | LR dt. 06.06.14 | | | |
| Assistant Commissioner | AC, | BHOPAL CX ZONE | BILASPUR CX | BILASPUR | 17/11/2014 | 23/6/2015 | LR dt. 12.11.14, Rel.report recd | | | |
| Assistant Commissioner | AC | DELHI CUS. ZONE | CCO | DELHI | 24/6/2015 | 3/7/2015 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 4/7/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 8/4/2016 | 14/11/2017 | | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 20.11.17, Posted to DG ARM,Delhi vide O/o no. 108/18 dt. 03.07.18 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 14/11/2017 | 29/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 30/8/2018 | 30/8/2018 | Joining report recd./Rel. recd. | 125/2018 | 21/8/2018 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BANGALORE | 31/8/2018 | 1/1/2021 | LR dt. 30.08.18 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/1/2021 | 27/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(Posted at DG ARM Delhi To Work in Customs Wing, CBIC vide O/o no.82/2021 dt 15.07.2021 | Board | Board | DELHI | 28/7/2021 | 26/5/2023 | substantive posting at DGARM DelhiJoinin as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC, ZU | | DGGI | KOLKATA | 29/5/2023 | 31/12/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | KOLKATA | 1/1/2024 | 25/4/2025 | Joining report recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 28/4/2025 | 17/7/2026 | Joining Report Recd. wrt (LR C.O.37/2025 dt.18.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 20/7/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,10 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,2 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,0 Months,10 days |
| | G) SOUTH REGION-I | 4 Years,4 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,10 Months,29 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,10 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,9 Months,29 days |

**Total :** 1 Years,9 Months,29 days

**Total No Of Records (505)**

**Employee Information -4312**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sachin Kumar Singh** | Date Of Birth | 23/8/1982 |
| Sex | Male | Educational Qualification | B.Com(Hons),CA,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. III O/o no. 96/2014 dt. 06.05.14 & LR dt. 21.05.14 | VADODARA CEX ZONE | SURAT - I | SURAT | 20/5/2014 | 14/10/2014 | LR dt. 23.05.14,LR dt.05.08.14,LR dt.16.10.2014,LR to Div-V,ST dt.12.11.14, Joining report recd. | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-I CX | SURAT | 15/10/2014 | 8/4/2016 | Entry as per verfd data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16, | VADODARA CX ZONE | SURAT-I CX | SURAT | 8/4/2016 | 22/6/2017 | LR Div-IV dt. 27.05.16 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR to proposed GST commissionerate Surat dt. 31.05.2017 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 22/6/2017 | 12/5/2018 | Rel. report recd. | | | |
| Deputy Commissioner | CEO,vide O/o no. 77/18 dt. 10.05.18Extend deputation period wef. 14.05.21 to 13.05.23 vide OM letter dt. | Deputation | Department of Pharmaceutical | DELHI | 14/5/2018 | 9/8/2021 | for a period of 3 yrs.joining/Rel. report received | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.21 vide O/o no. 160/20 dt. 29.12.20) | Board | Board | DELHI | 10/8/2021 | 28/10/2021 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, EXPORT PROMOTION | DELHI | 29/10/2021 | 13/6/2022 | Joining as per E-DL/Rel. recd. | 124/2021 | 11/10/2021 | |
| Joint Commissioner | JC,LR dt 02.06.2022, LR to CGST Dehradun dt 12.06.2023, LR dt 19.06.2023 | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 16/6/2022 | 31/12/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 1/1/2024 | 8/7/2024 | Rel. as per Joining Ltr. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 14/8/2024 | 30/4/2025 | Joining Report Recd., (LR C.No 153/2024 dt 02.08.2024) | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/5/2025 | | Joining Report Recd., (LR C.O. 46/2025 dt 22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Basic Training | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 3 Years,11 Months,26 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,2 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,2 Months,27 days |
| 2 | Board | DELHI | 0 Years,2 Months,19 days |
| 3 | DG, EXPORT PROMOTION | DELHI | 0 Years,7 Months,15 days |

**Total :** 4 Years,0 Months,29 days

**Total No Of Records (505)**

**Employee Information -4313**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Bharti Sharma** | Date Of Birth | 3/8/1985 |
| Sex | Female | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI (ST) | DELHI | 3/6/2013 | 15/10/2014 | Joining as per DL/LR dt. 30.05.2013, | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-II ST | DELHI | 15/10/2014 | 22/7/2015 | Joining as per DL, Rel. as per service book copy | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 23/7/2015 | 8/4/2016 | Joining as per DL/,LR dt. 25.06.2015, LR dt. 03.07.2015, LR dt. 07.07.2015 | | | |
| Deputy Commissioner | DC, LR dt. 13.06.16, LR dt. 14.06.16 | DELHI CX ZONE | DELHI-II CX | DELHI | 8/4/2016 | 1/6/2016 | As per final Sr list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DC | DELHI CX ZONE | DELHI-II CX | DELHI | 1/6/2016 | 27/11/2016 | ON LEAVE Maternity leave | | | |
| Deputy Commissioner | DC | DELHI CX ZONE | DELHI-II CX | DELHI | 28/11/2016 | 28/11/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 29/11/2016 | 16/8/2018 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 17/8/2018 | 26/2/2019 | 14 days EL/180 days Maternity leave | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 27/2/2019 | 4/3/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 5/3/2019 | 28/5/2019 | 85 days CCL | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 29/5/2019 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2021 | | DGHRD (HRM-II) | DELHI | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JD | | DGRI | DELHI | 28/7/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGRI | DELHI | 1/1/2024 | 30/8/2024 | Joining/Rel report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | .CAAR. | DELHI | 2/9/2024 | 6/5/2025 | Joining Report Recd./LR dt 24.07.2024,LR dt 25.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 7/5/2025 | 15/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O. 47/2025 dt. 22.04.2025) | | | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 16/6/2026 | | Joining Report Recd. (LR C.O.48/2026 dt.03.06.2026,LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 13 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 13 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,6 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,6 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 7 Years,6 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI-II CX | DELHI | 0 Years,5 Months,28 days |
| 2 | DGHRD (HRM-II) | DELHI | 1 Years,8 Months,18 days |
| 3 | DGHRD (HRM-II) | DELHI | 0 Years,6 Months,12 days |
| 4 | DGHRD (HRM-II) | DELHI | 0 Years,0 Months,6 days |
| 5 | DGHRD (HRM-II) | DELHI | 0 Years,2 Months,25 days |
| 6 | DGHRD (HRM-II) | DELHI | 1 Years,7 Months,6 days |
| 7 | DGHRD (HRM-II) | DELHI | 0 Years,6 Months,26 days |
| 8 | .CAAR. | DELHI | 0 Years,8 Months,4 days |

**Total :** 5 Years,9 Months,31 days

**Total No Of Records (505)**

**Employee Information -4314**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Adivarekar Aswini Purushottam** | Date Of Birth | 29/10/1986 |
| Sex | Female | Educational Qualification | Bachelor of Mass Media |
| Subject | Journalism, University of Mumbai | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 19/5/2014 | 14/10/2014 | LR dt. 19.05.14 | | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 15/10/2014 | 26/6/2015 | LR dt. 15.10.14, Joining as per DL, | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | | DG, SYS. & DATA MGMT. | DELHI | 29/6/2015 | 8/4/2016 | Joining as per DL, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | | DG, SYS. & DATA MGMT. | DELHI | 8/4/2016 | 20/1/2020 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, HQRS, Delhi vide O/o no. 143/19 dt. 22.10.19 | | DGGI | DELHI | 20/1/2020 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | DELHI | 1/1/2021 | 10/8/2021 | Joining report recd./Rel report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 10.08.2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 10/8/2021 | 24/11/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 25/11/2021 | 27/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt. 02.06.23,LR dt 14.06.2023 ,LR dt 26.06.2023 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 27/6/2023 | 2/7/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 3/7/2023 | 10/11/2023 | ON LEAVE CCL as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 11/11/2023 | 31/12/2023 | | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024, LR to General dt. 18.03.2024 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/1/2024 | 2/4/2024 | | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 2/4/2024 | 13/8/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC,(R & I) | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 13/8/2024 | 26/5/2025 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 26/5/2025 | 19/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.54/2025 dt.23.04.2025,LR C.O.55/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2026 | | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026), (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2011 | Department | Dr.MCR HRD Institute, Hyderabad |
| Professional Training | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,9 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,5 Months,25 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,6 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,9 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,1 Months,9 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,6 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,6 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,9 Months,12 days |
| 2 | DG, SYS. & DATA MGMT. | DELHI | 3 Years,9 Months,14 days |
| 3 | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 0 Years,4 Months,10 days |

**Total :** 4 Years,11 Months,4 days

**Total No Of Records (505)**

**Employee Information -4315**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harish K.** | Date Of Birth | 15/7/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechenical | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | BANGALORE CEX ZONE | BANGALORE - II | BANGALORE | 3/6/2013 | 22/10/2014 | LR dt. 30.05.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 22/10/2014 | 15/9/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 16/9/2015 | 10/4/2016 | LR dt. 09.09.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 11/4/2016 | 22/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | | DG, CEI | COCHIN | 23/5/2016 | 22/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGGI | KOCHI | 22/6/2017 | 22/11/2019 | Rel. recd. | | | |
| Deputy Commissioner | DC,LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 25/11/2019 | 31/12/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | ERNAKULAM | 1/1/2021 | 10/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DGGI | COIMBATORE | 11/8/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | COIMBATORE | 1/1/2024 | 6/8/2024 | Joining report recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 7/8/2024 | 15/5/2025 | Joining Report Recd., LR to dt 29.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | AC,CCA | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/5/2025 | | Joining Report Recd. wrt (LR C.O.64/2025 dt.01.05.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,11 Months,22 days |
| | H) SOUTH REGION-II | 10 Years,4 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,0 Months,30 days / 0 Years,0 Months,0 days/5 Years,4 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=6 Years,5 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4316**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Hardikar Anushree Ashok** | Date Of Birth | 7/8/1986 |
| Sex | Female | Educational Qualification | B.Sc.,M.A.,M.Com.,Master of Public Policy |
| Subject | Microbiology, Indology | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 3/6/2013 | 1/8/2014 | LR dt. 06.05.2013 & LR dt. 22.05.14, Joining as per DL /Rel. recd. | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | MUMBAI-II CUS ZONE | MUMBAI ACC (IMP) CUS. | MUMBAI | 8/8/2014 | 16/10/2014 | LR dt. 08.08.14, Joining as per DL | 154/14 | 24/7/2014 | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 16/10/2014 | 4/1/2016 | LR dt. 11.11.14, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 5/1/2016 | 8/4/2016 | LR dt. 29.12.15, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 8/4/2016 | 12/6/2016 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | 39/16 | 8/4/2016 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 13/6/2016 | 15/12/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 08.12.16 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 15/12/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 09.06.2017, LR dt. 01.08.2017 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 22/6/2017 | 6/8/2017 | | | | |
| Deputy Commissioner | DC LR dt. 21.08.18 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 7/8/2017 | 29/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 11.11.19,LR to Airport dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 29/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 1/1/2021 | 16/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 17/8/2021 | 22/8/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 18.08.2021,LR dt 23.08.2021, LR dt 10.06.2022,LR dt 20.07.2022,LR dt 08.06.2023 | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 23/8/2021 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 1/1/2024 | 4/10/2024 | Rel Report Recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 7/10/2024 | 12/9/2025 | Joining/Rel. Report Recd/, (LR to Appeals Nashik dtd 10.09.2024) | | | |
| Additional Commissioner | ADC, (On leave Study leave w.e.f. 16.09.2025 till 20.06.2026 for 9 months to Pursue Master of Public Policy at London School of Economics and Political Science, UK vide O/o | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 16/9/2025 | 20/6/2026 | ON LEAVE Entry as per order dt. 30.06.2025 | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | F.No.C-50/58/2025-Ad.II dt. 30.06.2025) | | | | | | | | | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 22/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,1 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,1 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,4 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,4 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,1 Months,30 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NASHIK (APPEALS) GST & CX | NASIK | 0 Years,9 Months,5 days |

**Total :** 0 Years,9 Months,5 days

**Total No Of Records (505)**

**Employee Information -4317**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Balmukund** | Date Of Birth | 5/9/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | (Electronics & Communication Engineering) | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. PREV. ZONE | CCO | TIRUCHIRAPPALLI | 3/6/2013 | 3/6/2013 | | | | |
| Assistant Commissioner | AC (98/2013 dt. 25.04.2013) | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 4/6/2013 | 14/10/2014 | LR dt. 03.06.13, Entry as per Verifd Data | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16, | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 8/4/2016 | 29/5/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, ZU vide O/o no. 53/2016 dt. 10.05.16 | | DG, VIGILANCE | LUCKNOW | 30/5/2016 | 8/11/2019 | Joining report recd.Rel recd | | | |
| Deputy Commissioner | DC | | DGRI | LUCKNOW | 11/11/2019 | 1/1/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, (Posted at DGRI Lucknow vide O/o no.82/2021 dt 15.07.2021 | | DG, RI | LUCKNOW | 1/1/2021 | 23/6/2023 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 27/6/2023 | 31/12/2023 | Joining report recd.LR dt. 02.06.23,LR dt 14.06.2023,LR dt 15.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 1/1/2024 | 1/3/2024 | Joining report recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 1/3/2024 | 2/5/2025 | Joining as per E-DL/Relieving received | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 5/5/2025 | 16/6/2026 | Joining/Rel. received, wrt LR vide C.O. 54/2025 dt. 23.04.2025 and C.O. 57/2025 dt 24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 17/6/2026 | | Joining Report Recd. (LR C.O.38/2026 dt.02.06.2026,LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationar IRS(C&C.Ex) | 2011 | Department | NACEN, Faridabad | |
| Probationar IRS(C&C.Ex) | 2012 | Department | NACEN, Mumbai | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,12 days |
| | E) CENTRAL REGION-I | 3 Years,7 Months,14 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,11 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,7 Months,11 days / 3 Years,5 Months,9 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=7 Years,0 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | LUCKNOW | 3 Years,5 Months,10 days |

**Total :** 3 Years,5 Months,10 days

**Total No Of Records (505)**

**Employee Information -4319**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shree Ram Vishnoi** | Date Of Birth | 1/7/1981 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | History | Languages Known | English,Hindi,Sanskrit |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 3/6/2013 | 4/10/2013 | LR dt. 10.06.13 Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | PETRAPOLE | 5/10/2013 | 7/8/2015 | | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 7/8/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 8/4/2016 | 16/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, RU vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | AMRITSAR | 19/6/2017 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | JD,RU (Prom. as JC wef. 01.01.21) | | DG, RI | AMRITSAR | 1/1/2021 | 26/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 30.07.2021,LR dt. 03.08.21, LR Retained in Kutch CGST dt 10.06.2022,LR dt 30.06.2022,LR dt 13.10.2022 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 2/8/2021 | 18/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 19/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 02.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/1/2024 | 27/9/2024 | Rel. report recd. | 222/2023 | 31/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/10/2024 | | Joining as per e-DL., LR C.O 196 dt 03.09.2024,LR C.O 198 dt 05.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,1 Months,9 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,2 Months,5 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 4 Years,0 Months,16 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,1 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,1 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4320**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Sowmya Nuthalapati (On Dep.** | Date Of Birth | 8/6/1982 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Human Genetics | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | HYDERABAD CEX ZONE | HYDERABAD - III | HYDERABAD | 3/6/2013 | 14/10/2014 | LR dt. 29.04.2013Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 15/10/2014 | 4/9/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 7/9/2015 | 11/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 11/4/2016 | 1/12/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Deputy Director, vide O/o no. 128/16 dt. 04.11.16 | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 1/12/2016 | 19/2/2020 | Joining report recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 14/2020 dt. 19-02-2020 relinqished all charges except coal block charges w.e.f. 20.02.20 | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 20/2/2020 | 1/3/2021 | Rel. report recd. | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.21,vide O/o no. 160/2020 dt. 29.12.20 | Board | Board | DELHI | 5/3/2021 | 25/3/2021 | On return from deputation. posted at Vizag GST & CX on temporary basis.Joining report recd. | 26/2021 | 22/3/2021 | As per Final Sr. List issued vide F.No.A-32012/36/2024-Ad.II dt. 20.01.2025 promoted as JC w.e.f. 13.12.2024 |
| Joint Commissioner | JC,LR dt. 25.03.21 | Board | Board | DELHI | 26/3/2021 | 29/7/2021 | On return from deputation. posted at Vijaywada GST & CX on temporary basis.Joining report recd. | | | |
| Joint Commissioner | JC,LR dt 22.07.2021 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 30/7/2021 | 31/12/2023 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 1/1/2024 | 8/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 9/8/2024 | 12/3/2025 | Joining/Rel. Report Recd., LR with additional Charge of Guntur Appeals (C.No.141)dt 31.07.2024 | | | |
| Additional Commissioner | ADC, State Taxes(GST), for 3 yrs. | Deputation | Govt. of Andhra Pradesh | GUNTUR | 12/3/2025 | | Joining Report Recd. | 50/2025 | 11/3/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationary officer Trainee | | 2012 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,6 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,6 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,7 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | HYDERABAD | 3 Years,2 Months,19 days |
| 2 | Deputation | HYDERABAD | 1 Years,0 Months,10 days |
| 3 | Board | DELHI | 0 Years,0 Months,20 days |
| 4 | Board | DELHI | 0 Years,4 Months,4 days |
| 5 | Deputation | GUNTUR | 1 Years,6 Months,28 days |

**Total :** 6 Years,2 Months,18 days

**Total No Of Records (505)**

**Employee Information -4321**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs Deepthi Reddy A.** | Date Of Birth | 15/11/1984 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Information Technology | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 15/10/2014 | 31/5/2015 | | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/6/2015 | 27/11/2015 | ON LEAVE Maternity Leave for 180 days | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 28/11/2015 | 26/2/2016 | ON LEAVE CCL for 91 days | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 8/4/2016 | 6/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 6/6/2017 | 16/7/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD, , vide O/o no. 108/18 dt. 03.07.18 | | NACIN | HYDERABAD | 17/7/2018 | 1/1/2021 | joining report received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | NACIN | HYDERABAD | 1/1/2021 | 23/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 26/7/2021 | 2/8/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC, LR to Hyderabad GST dt 02.08.2021 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 3/8/2021 | 18/9/2022 | Joining as per E-DL | | | |
| Joint Commissioner | JD | | DG, VIGILANCE | HYDERABAD | 19/9/2022 | 31/12/2023 | Joining report recd. | 102/2022 | 19/9/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, VIGILANCE | HYDERABAD | 1/1/2024 | 9/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 13/5/2025 | 25/8/2025 | Joining Report Recd. wrt (LR C.O.28/2025 dt.11.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 25/8/2025 | | Joining as per e-DL, (LR C.O. 147/2025 dt. 19.08.2025) | | | CCO, Hyderabad Zone vide Order 40/2025 dt. 26.09.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,2 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,2 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,2 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,6 Months,26 days |
| | H) SOUTH REGION-II | 4 Years,3 Months,9 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,7 Months,19 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI-IV CUS | CHENNAI | 0 Years,5 Months,28 days |
| 2 | CHENNAI-IV CUS | CHENNAI | 0 Years,2 Months,31 days |
| 3 | NACIN | HYDERABAD | 2 Years,5 Months,18 days |
| 4 | NACIN | HYDERABAD | 0 Years,6 Months,22 days |
| 5 | DG, VIGILANCE | HYDERABAD | 1 Years,3 Months,13 days |
| 6 | DG, VIGILANCE | HYDERABAD | 1 Years,4 Months,9 days |
| | | **Total :** 6 Years,4 Months,27 days | |

**Total No Of Records (505)**

**Employee Information -4322**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gopi Donthireddy** | Date Of Birth | 19/4/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electrical Engineering | Languages Known | English,French,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | HYDERABAD CEX ZONE | HYDERABAD - III | NALGONDA | 3/6/2013 | 12/11/2014 | LR dt. 29.04.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD AUDIT CX | HYDERABAD | 13/11/2014 | 28/1/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC, RTI, O/o no. 13/15 dt. 21.01.15 | | NACEN | HYDERABAD | 29/1/2015 | 8/4/2016 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | | NACEN | HYDERABAD | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, | | NACIN | HYDERABAD | 22/6/2017 | 23/7/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 , LR dtd. 14.07.2018 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 23/7/2018 | 1/1/2021 | joining report received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/1/2021 | 3/8/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 02.08.2021,LR to Hyd.II Audit dt. 02.05.22 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 4/8/2021 | 12/6/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JD, ZU | | DGGI | HYDERABAD | 13/6/2022 | 31/12/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | HYDERABAD | 1/1/2024 | 30/4/2025 | Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, Chennai GST vide O/o 69/2025 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 14/5/2025 | 23/12/2025 | Joining/Rel. Report Recd., after availing Leave, LR C.O.63/25 dt.28.04.25,LR C.O. 87/25 dt. 30.04.25 | 69/2025 | 4/4/2025 | |
| Additional Commissioner | Addl.C, (Preventive), (LR to Preventive C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 23/12/2025 | | Joining Report Recd.(LR C.O.216/2025 dt.22.12.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,10 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,5 Months,9 days |
| | H) SOUTH REGION-II | 1 Years,4 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | NACEN | HYDERABAD | 1 Years,2 Months,11 days |
| 2 | NACEN | HYDERABAD | 1 Years,2 Months,16 days |
| 3 | NACIN | HYDERABAD | 1 Years,1 Months,2 days |

**Total :** 3 Years,5 Months,26 days

**Total No Of Records (505)**

**Employee Information -4323**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sabareesh G.** | Date Of Birth | 12/8/1983 |
| Sex | Male | Educational Qualification | B.Tech,M.A. |
| Subject | (Mechanical Engg.) (Sociology) | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 3/6/2013 | 28/12/2014 | 98/2013 dt. 25.04.2013 ,LR dt. 01.05.13 Joining report recd. | | | |
| Assistant Commissioner | AC, vide O/o no.198/14 dt. 31.10.14),LR dt. 13.11.14 | PUNE CUS & CX ZONE | PUNE AUDIT-II (KOLHAPUR-GOA) | RATNAGIRI | 29/12/2014 | 30/11/2015 | Joining as per DL | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE AUDIT-II (KOLHAPUR-GOA) | PUNE | 1/12/2015 | 7/4/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | PUNE CUS & CX ZONE | PUNE AUDIT-II (KOLHAPUR-GOA) | PUNE | 8/4/2016 | 27/5/2016 | | | | |
| Deputy Commissioner | DC, ZU, vide O/o no. 53/2016 dt. 10.05.16 | | DGRI | CALICUT | 8/6/2016 | 8/11/2019 | Joining report recd.Rel. recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 21/11/2019 | 2/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 22.11.19 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 2/12/2019 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom.as JC wef. 01.01.21 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/1/2021 | 26/7/2021 | Joining report recd./Rel report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 26/7/2021 | 20/9/2023 | Joining/Rel.report recd.LR dt 22.07.2021 | 84/2021 | 15/7/2021 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 21/9/2023 | 31/12/2023 | ON LEAVE St.leave for 24 Month as per letter dt. 14.08.23 | 84/2021 | 15/7/2021 | |
| Additional Commissioner | (ADC NFSG wef. 01.01.24) | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/1/2024 | 19/9/2025 | ON LEAVE St.leave for 24 Month as per letter dt. 14.08.23 | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 19/9/2025 | 8/6/2026 | Joining Report Recd., Rel. Report Recd. | | | |
| Additional Commissioner | ADD | | DGGI | PUNE | 10/6/2026 | | Joining Report Recd. | 77/2026 | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2012 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,3 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,11 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,29 days / 3 Years,4 Months,31 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL =3 Years,8 Months,29 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | KOLHAPUR GST & CX | KOLHAPUR | 0 Years,3 Months,11 days |
| 2 | KOLHAPUR GST & CX | KOLHAPUR | 1 Years,8 Months,20 days |

**Total :** 1 Years,11 Months,31 days

**Total No Of Records (505)**

**Employee Information -4325**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Prajwala M.N.** | Date Of Birth | 30/7/1987 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Chemical Engineering | Languages Known | English,Hindi,Kannada,Tamil,Telugu |
| Home State | KARNATAKA | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | BANGALORE CEX ZONE | BANGALORE - I | BANGALORE | 3/6/2013 | 14/10/2014 | LR dt. 30.05.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 8/4/2016 | 23/5/2016 | | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 24/5/2016 | 9/8/2018 | LR dt. 16.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 19.07.18, | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 10/8/2018 | 17/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DD | | NACIN | BENGALURU | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | NACIN | BENGALURU | 1/1/2021 | 12/9/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | NACIN | BENGALURU | 13/9/2021 | 31/12/2023 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | NACIN | BENGALURU | 1/1/2024 | 17/9/2024 | Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, (LR to Bengaluru Cus vide O/o 182 dt 22.08.2024,LR to AP & ACC C.O 185 dt 26.08.2024) | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 18/9/2024 | 2/5/2025 | Joined/ Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD, (Posted at Bengaluru GST & CX) | | DGRI | BANGALORE | 5/5/2025 | | Joining as per assumption of charge | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 13 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 13 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,6 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,6 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,6 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,6 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BENGALURU | 1 Years,1 Months,16 days |

| | | | |
|---|---|---|---|
| 2 | NACIN | BENGALURU | 0 Years,8 Months,12 days |
| 3 | NACIN | BENGALURU | 2 Years,3 Months,19 days |
| 4 | NACIN | BENGALURU | 0 Years,8 Months,18 days |
| **Total :** 4 Years,10 Months,2 days | | | |

**Total No Of Records (505)**

**Employee Information -4327**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sandeep Kumar Singh** | Date Of Birth | 1/1/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Ancient History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | CCO | LUCKNOW | 3/6/2013 | 21/6/2013 | Entry as per verified data | | | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | ALLAHABAD | 24/6/2013 | 30/6/2013 | Entry as per verified data | | | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | MIRZAPUR | 1/7/2013 | 14/10/2014 | 98/2013 dt. 25.04.2013 | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | ALLAHABAD CX | MIRZAPUR | 15/10/2014 | 15/7/2015 | | | | |
| Assistant Commissioner | AC, Hqrs. (P) | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 16/7/2015 | 8/4/2016 | LR dt. 09.07.2015 | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | LUCKNOW CX ZONE | ALLAHABAD CX | ALLAHABAD | 8/4/2016 | 23/1/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 109/16 dt. 20.09.16 | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 24/1/2017 | 8/11/2019 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC, RU vide O/o no. 143/19 dt. 22.10.19 | | DGGI | KANPUR | 11/11/2019 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | KANPUR | 1/1/2021 | 27/7/2021 | Joining/Rel report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR to Lucknow dt 29.07.2021 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 28/7/2021 | 22/8/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | | DG, VIGILANCE | LUCKNOW | 24/8/2022 | 31/12/2023 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, VIGILANCE | LUCKNOW | 1/1/2024 | 8/6/2026 | Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD,ZU | | DGRI | LUCKNOW | 9/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 11 Years,2 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,7 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,9 Months,7 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,16 days / 0 Years,3 Months,30 days / 3 Years,9 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,9 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 2 Years,9 Months,15 days |

| | | | |
|---|---|---|---|
| 2 | DG, VIGILANCE | LUCKNOW | 1 Years,4 Months,9 days |
| 3 | DG, VIGILANCE | LUCKNOW | 2 Years,5 Months,8 days |
| **Total :** 6 Years,6 Months,30 days | | | |

**Total No Of Records (505)**

**Employee Information -4328**

| | | | |
|---|---|---|---|
| Officer Name | **Mr L. Prabhunanda Singh** | Date Of Birth | 19/3/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | sociology | Languages Known | English,Manipuri |
| Home State | MANIPUR | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | KOLKATA CEX ZONE | SILIGURI | SILIGURI | 23/5/2014 | 14/10/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 8/4/2016 | 16/12/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 19.09.16 | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 5/1/2017 | 4/10/2017 | Availed Joining time/Entry as per Verified Data Received | | | |
| Deputy Commissioner | DC, LR dt. 10.10.17 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 11/10/2017 | 8/11/2019 | joining as per DL /Rel recd. | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 1/1/2021 | 20/7/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 30.04.2021 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 20/7/2021 | 31/12/2023 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 1/1/2024 | 5/6/2026 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 6/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation corse | | 2011 | Department | LBSNAA, hyderabad |
| probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 6 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 6 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,4 Months,25 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 6 Years,10 Months,30 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4329**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gaurav Dhanda** | Date Of Birth | 21/8/1986 |
| Sex | Male | Educational Qualification | BA(Hons) |
| Subject | Sociology | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2011 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 3/6/2013 | 9/1/2014 | LR dt. 13.06.13, Joining as per DL | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC, Air Cargo | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 9/1/2014 | 14/10/2014 | LR dt. 09.01.14 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/10/2014 | 5/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, OSD in IT (SWP) vide O/o vide 69/15 dt 69/15 dt. 03.06.2015 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 5/6/2015 | 17/6/2015 | | | | |
| Assistant Commissioner | AC,( Single Window IT) vide O/o No. 80/2015 dt. 17.06.2015 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/6/2015 | 8/4/2016 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC, ( Single Window IT)vide O/o no.39/16 dt. 08.04.2016,( Single Window IT) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 8/4/2016 | 1/8/2018 | Rel.recd. | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | GURUGRAM | 2/8/2018 | 29/12/2020 | joining report received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | GURUGRAM | 1/1/2021 | 2/8/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt. 12.09.22,LR dt 31.08.2022 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 6/8/2021 | 14/11/2022 | LR dt 30.07.2021,LR dt 29.06.2022,LR dt. 07.08.2022,LR dt 16.08.2022Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR dt. 09.11.22,LR dt 07.07.2023 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | ROHTAK | 14/11/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | ROHTAK | 1/1/2024 | 9/4/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,LR dt. 19.03.24 | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 9/4/2024 | 16/8/2024 | Joining as per E-DL/Rel Report Recs. | | | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 19/8/2024 | 28/4/2025 | Joining as per EDL/,LR dt 29.07.2024 | | | |
| Additional Commissioner | ADC, LR ADC-JC 189/2025 dt. 21.11.2025 Regarding Link Officer | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 28/4/2025 | 26/12/2025 | Joining as per e-DL.Rel. Report Recd., (LR C.O.31/2025 dt.16.04.2025) | | | |
| Additional Commissioner | ADC, (LR to Attached to CGST Appeals Panchkula on strength of CGST Panchkula C.O. 212/2025 dt. 18.12.2025) | PANCHKULA GST & CX ZONE | PANCHKULA (APPEALS) GST & CX | PANCHKULA | 26/12/2025 | 3/9/2026 | Joining/Rel. report recd.(LR C.O.212/2025 dt.18.12.2025) | | | |
| Additional Commissioner | ADC, (In Partial modification to LR 212/2025 vide order dt.27.08.2026 posted to Audit Panchkula)(LR to Audit Commissionerate Panchkula C.O.163/2026 dt.03.09.2026) | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 4/9/2026 | | UOP | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,2 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,0 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,9 Months,23 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,3 Months,25 days |

**Total :** 3 Years,1 Months,16 days

**Total No Of Records (505)**

**Employee Information -4330**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nitin Jain** | Date Of Birth | 20/4/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engg. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC DO, Div.II/ HQ | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 3/6/2013 | 10/11/2014 | LR dt. 20.05.2013, 18.06.14, 15.05.2013 & 20.06.13, Joining report recd., Entry as per Verified data | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-I CX | AHMEDABAD | 11/11/2014 | 6/7/2015 | LR dt. 10.11.14, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 7/7/2015 | 8/4/2016 | LR dt. 22.06.2015, LR dt. 23.06.2015 Entry as per Verified data received. | | | |
| Deputy Commissioner | Promoted as DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 8/4/2016 | 7/6/2017 | LR dt. 19.05.16(Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | KANDLA CUS. | KANDLA | 19/6/2017 | 14/8/2018 | LR dt. 02.06.17,LR dt.12.06.2017,LR dt. 12.07.18,Entry as per Verified Data | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 15/8/2018 | 15/11/2019 | LR dt. 23.07.18,LR dt. 13.08.18Entry as per V. data/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 18/11/2019 | 1/1/2021 | LR dt. 08.11.19 Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/1/2021 | 15/3/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | Deputy General Manager,(On Deputation at IFSCA for a period of 3 yrs) | Deputation | IFSCA | GANDHINAGAR | 16/3/2021 | 31/12/2023 | Joining as per letter dt Dec 2021. | 16/2021 | 25/2/2021 | |
| Additional Commissioner | Deputy General Manager, (ADC NFSG wef. 01.01.24) | Deputation | IFSCA | GANDHINAGAR | 1/1/2024 | 1/3/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | Dy. Secretary.For a period up to 15/03/2025 | Deputation | Min. of Steel, Delhi | DELHI | 18/3/2024 | 15/3/2026 | Joining dt. as per letter dt. 18.03.24., Rel. Report Recd. | 38/2024 | 1/3/2024 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 16/3/2026 | 3/6/2026 | Joining Recd., Attached to Dte. of Logistics, Delhi | 76/2026 | 26/5/2026 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 4/6/2026 | | Joining as per e-DL,(LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,6 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,8 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,9 Months,2 days |
| | D) WEST REGION-II | 0 Years,4 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GANDHINAGAR | 2 Years,9 Months,17 days |
| 2 | Deputation | GANDHINAGAR | 0 Years,1 Months,30 days |
| 3 | Deputation | DELHI | 1 Years,11 Months,28 days |
| 4 | Board | DELHI | 0 Years,2 Months,19 days |

**Total :** 5 Years,1 Months,30 days

**Total No Of Records (505)**

**Employee Information -4331**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Komila Punia** | Date Of Birth | 5/4/1982 |
| Sex | Female | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | Hindi |
| Home State | HARYANA | Batch | 2011 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CEX ZONE | NOIDA | NOIDA | 19/5/2014 | 5/8/2014 | LR dt. 19.05.14, Joining as per DE, Rel. report recd. | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - III (GURGAON) | GURGAON | 6/8/2014 | 14/10/2014 | LR dt. 08.08.14, Joining report recd | 154/2014 | 24/7/2014 | |
| Assistant Commissioner | AC | DELHI CX ZONE | GURGAON-I CX | GURGAON | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 8/4/2016 | 5/4/2017 | LR dt. 24.05.16,LR dt. 03.03.2017, rel report recd., joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 6/4/2017 | 9/5/2018 | joining /Rel.report received, LR dt. 10.03.17 | | | |
| Deputy Commissioner | DC,(On loan basis to DGGST,Delhi till 15.06.18 | | DG, GST | DELHI | 10/5/2018 | 6/7/2018 | substantive posting at ACC Delhi Imp. Cus.Joining report recd.Rel. | 73/2018 | 7/5/2018 | |
| Deputy Commissioner | DD | | DG, RI | DELHI | 6/7/2018 | 1/1/2021 | joining report received | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, RI | DELHI | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | DS(ICD) | Deputation | Department of Revenue | DELHI | 28/7/2021 | 31/12/2023 | Joining report recd. | 66/2021 | 21/6/2021 | |
| Additional Commissioner | DS(ICD) for a period of 4 yrs. ,(ADC NFSG wef. 01.01.24) | Deputation | Department of Revenue | DELHI | 1/1/2024 | 28/7/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | Board | Board | DELHI | 28/7/2025 | 5/12/2025 | Joining/Rel. Report Recd., Temp. Attached to DGGST, Delhi, vide O/o 130/2025 | 130/2025 | 5/8/2025 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 12/12/2025 | | Joining as per e-DL, (LR C.O. 203/2025 dt. 11.12.2025) | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 12 Years,4 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,10 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,10 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,10 Months,13 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 0 Years,1 Months,28 days |
| 2 | Deputation | DELHI | 2 Years,5 Months,4 days |
| 3 | Deputation | DELHI | 1 Years,6 Months,27 days |
| 4 | Board | DELHI | 0 Years,4 Months,9 days |

**Total :** 4 Years,6 Months,5 days

**Total No Of Records (505)**

**Employee Information -4332**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Amit Sharma** | Date Of Birth | 25/6/1988 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | IIT | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/6/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC. (Cus.), 98/2013 dt. 25.04.2013 | COCHIN CEX ZONE | COCHIN | COCHIN | 5/6/2013 | 15/5/2014 | LR dt. 01.05.13, LR dt. 04.06.2013 Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC, Ernakulam div. | COCHIN CEX ZONE | COCHIN | COCHIN | 15/5/2014 | 15/10/2014 | LR dt. 28.04.14 Joining as per DL | | | |
| Assistant Commissioner | AC, vide O/o no. 198/14 dt. 31.10.14 | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 15/10/2014 | 28/6/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | HAPUR CX | HAPUR | 29/6/2015 | 8/4/2016 | Joining as per DL, LR to Hapur dt.24.6.15 | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, | MEERUT CX ZONE | HAPUR CX | HAPUR | 8/4/2016 | 29/6/2017 | LR dt. 24.05.16 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 16.06.17, LR dt. 23.06.2017 | MEERUT GST & CX ZONE | MEERUT GST & CX | MORADABAD | 29/6/2017 | 20/7/2018 | On loan basis to Customs Noida as per DL Of march 2018/ Rlvng rcvd dtd. 20.07.18 | | | |
| Deputy Commissioner | DC, LR to Div. Moradabad dtd. 5.07.2018 | MEERUT GST & CX ZONE | MEERUT GST & CX | MORADABAD | 23/7/2018 | 15/11/2019 | Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2021 | 30/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 06.08.2021 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 10/8/2021 | 12/10/2021 | Joining report recd.LR dt. 06.08.2021 | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 13/10/2021 | 22/6/2022 | Rel. report recd. | | | With Addl. Charge of Audit Jammu as per letter dt. |
| Joint Commissioner | JC, LR dt 14.06.2022 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 28/6/2022 | 13/6/2023 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC,LR to Audit Jammu dt. 12.10.2023 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 14/6/2023 | 31/12/2023 | Joining report recd. | | | with addl. charge of Appeals Jammu & Appeals Ludhiana dt.31.05.23 & dt. 12.10.23 |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/1/2024 | 26/7/2024 | Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 31/7/2024 | 5/8/2024 | Joining Report Recd., LR dt 25.07.2024,LR dt 30.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 6/8/2024 | 6/5/2025 | Joining/Rel Report Recd. | | | Additional Charge of CCO vide CO #194/2024 dated 03/09/2024 |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/5/2025 | 10/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O. 57/2025 dt 24.04.2025) | | | To continue addition charge of CCO |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | RAIGAD | 11/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026,LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,10 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,11 Months,12 days |
| | B) NORTH REGION - II | 0 Years,8 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 4 Years,4 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,4 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No. | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,1 Months,8 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,29 days |

**Total :** 1 Years,8 Months,6 days

**Total No Of Records (505)**

**Employee Information -4333**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Tagadi Manjunath** | Date Of Birth | 2/6/1983 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 & LR dt. 20.05.14 | MEERUT CEX ZONE | MEERUT - II | RAMPUR | 20/5/2014 | 14/10/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | HAPUR CX | HAPUR | 15/10/2014 | 8/4/2016 | Entry as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, | MEERUT CX ZONE | HAPUR CX | RUDRAPUR | 8/4/2016 | 28/5/2017 | Joining report recd. LR dt. 24.05.16 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dtd. 28.04.17 | MEERUT GST & CX ZONE | CCO | MEERUT | 28/5/2017 | 4/9/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC LR to Customs Noida dtd. 18.01.2019 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 4/9/2017 | 22/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | MEERUT | 25/11/2019 | 1/1/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | MEERUT | 1/1/2021 | 27/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DGGI | DELHI | 28/7/2021 | 22/10/2021 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | | DG, GST | DELHI | 22/10/2021 | 31/12/2023 | Joining as per E-DL | 124/2021 | 11/10/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024, | | DG, GST | DELHI | 1/1/2024 | 9/4/2025 | Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/4/2025 | 23/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC, (LR C.O.54/2025 dt.23.04.25, LR C.O.49/2025 dt.23.04.25, LR C.O.53/2025 dt.24.04.25) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 24/4/2025 | | Joining Report Recd., (LR to CCO C.O.93/2026 dt.10.06.2026 UOP) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,8 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,5 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,29 days |
| | E) CENTRAL REGION-I | 4 Years,11 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, GST | DELHI | 2 Years,2 Months,10 days |
| 2 | DG, GST | DELHI | 1 Years,3 Months,9 days |
| **Total :** 3 Years,5 Months,18 days | | | |

**Total No Of Records (505)**

**Employee Information -4334**

| | | | |
|---|---|---|---|
| Officer Name | **Mr N. Mohammed Ali** | Date Of Birth | 18/6/1985 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 19/5/2014 | 14/10/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 15/10/2014 | 14/11/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 15/11/2014 | 20/9/2015 | | | | |
| Assistant Commissioner | AC, (Div-III) | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 21/9/2015 | 10/4/2016 | | | | |
| Deputy Commissioner | DC,vide order no.39/2016 dt 08.04.2016 | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 11/4/2016 | 29/6/2017 | Joining report recd., entry as per verified data | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 30/6/2017 | 30/7/2018 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 30/7/2018 | 8/11/2019 | joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DD | | NACIN | HYDERABAD | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | NACIN | HYDERABAD | 1/1/2021 | 30/7/2021 | Joining report recd./Rel report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 22.07.2021 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 2/8/2021 | 7/4/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR to Guntur GST dt. 04.04.22 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 8/4/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 1/1/2024 | 9/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGGI | VISHAKHAPATNAM | 9/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,8 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | HYDERABAD | 1 Years,1 Months,23 days |
| 2 | NACIN | HYDERABAD | 0 Years,6 Months,29 days |

**Total :** 1 Years,8 Months,21 days

**Total No Of Records (505)**

**Employee Information -4335**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Piyush Katiyar** | Date Of Birth | 16/12/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engg | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13, (Joining as per DL) | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 8/4/2016 | 20/5/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 7/6/2016 | LR dt. 20.05.16, Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 8/6/2016 | 21/6/2017 | LR dt. 25.05.16, Joining report recd. | | | |
| Deputy Commissioner | DC, LR vide O/o no. 77/17 dt. 27.05.17, LR dt. 21.06.17,LR dt. 16.07.18,dt. 20.07.18 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 27/6/2017 | 27/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, Division Aligarh | LUCKNOW GST & CX ZONE | AGRA GST & CX | ALIGARH | 28/6/2017 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | LUCKNOW GST & CX ZONE | AGRA GST & CX | ALIGARH | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 26.07.2021,LR dt 27.07.2021,LR to AP & ACC dt 01.06.2023 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 16/8/2021 | 31/12/2023 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/1/2024 | 26/7/2024 | Rel. Report Recd., LR to CCO & CCA Additional Charge AP & ACC Kolkata dt. 04/04/2024 | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 29/7/2024 | 16/5/2025 | Joining Report Recd. wrt LR to Lucknow Audit GST & CX dt 22.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, (LR to Customs (P) Lucknow C.O. 16/2026 dt. 29.03.2026 UOP)(LR to CGST Lucknow (Anti Evasion) C.O.55/2026 dt.04.06.2026 UOP) | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 19/5/2025 | | Joining Report Recd. wrt (LR C.O.40/2025. dt.21.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,1 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,3 Months,17 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,0 Months,21 days |
| | I) EAST REGION-I | 2 Years,11 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4336**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pranesh Gupta** | Date Of Birth | 16/1/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Philosophy | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | PATNA CUS. PREV. ZONE | PATNA CUS. | MOTIHARI | 4/6/2013 | 22/1/2015 | LR dt. 09.05.2013, Joining report recd. | | | |
| Assistant Commissioner | AC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | JOGBANI | 22/1/2015 | 8/4/2016 | LR dt. 22.01.15 | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | JOGBANI | 8/4/2016 | 21/5/2016 | LR dt. 24.05.16, LR dt.16.05.16, Rel. Report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | JOGBANI | 22/5/2016 | 26/5/2016 | Joining time | | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16 | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 27/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2017 | 13/7/2018 | Rel. report recd. | | | |
| Deputy Commissioner | Assistant Narcotics Commr. vide O/o no. 108/18 dt. 03.07.18 | | CBN | GWALIOR | 19/7/2018 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | CBN | GWALIOR | 1/1/2021 | 6/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt. 28.07.21 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 9/8/2021 | 17/6/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 10.06.2022,LR dt 29.09.2022 | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 17/6/2022 | 28/3/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 28/3/2023 | 5/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 16/6/2023 | 13/10/2023 | Joining as per E-DL/Rel. recd.,LR dt. 28.03.23,LR dt. 05.06.23 | | | |
| Joint Commissioner | JD | | NACIN | BHOPAL | 16/10/2023 | 31/12/2023 | Joining report recd. | 165/2023 | 27/9/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | NACIN | BHOPAL | 1/1/2024 | 11/4/2025 | Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD, ZU | | DGGI | BHOPAL | 15/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,7 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,7 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,7 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,1 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,7 Months,25 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,11 Months,26 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =4 Years,6 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | CBN | GWALIOR | 2 Years,5 Months,16 days |
| 2 | CBN | GWALIOR | 0 Years,7 Months,5 days |
| 3 | NACIN | BHOPAL | 0 Years,2 Months,17 days |
| 4 | NACIN | BHOPAL | 1 Years,3 Months,11 days |

**Total :** 4 Years,6 Months,17 days

**Total No Of Records (505)**

**Employee Information -4337**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rasaal Dwivedi** | Date Of Birth | 18/7/1988 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 5/7/2012 |
| Date Of SuperAnnuation | 31/7/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | THANE - I | THANE | 26/5/2014 | 14/10/2014 | LR dt. 08.05.14, entry as per verified data | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-I CX | THANE | 15/10/2014 | 20/11/2014 | from 28.10.14 additional charge of Kalyan-III & Kalyan-IV Div. (as per Verified data) | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-I CX | KALYAN | 21/11/2014 | 8/4/2016 | Entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-I CX | THANE-I CX | KALYAN | 8/4/2016 | 1/6/2016 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 12/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 13/6/2016 | 31/7/2017 | LR dt. 08.06.16,& LR dt.14.06.17Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 31/7/2017 | 19/6/2019 | Joining/Rel.recd.LR dt. 24.07.2017 LR dt. 03.08.18,LR dt. 09.08.18 | | | |
| Deputy Commissioner | Additional PS,vide O/o no. 91/19 dt.19.06.19 Ad-II, (Deputation Extn. for a period of 2 yrs. up to 20.06.2028 vide O/M dt. 27.11.2025), Extn. upto 15.09.2026 or on co-terminus basis vide notification dt. 23.03.2026 | Deputation | Min. of Petroleum & Natural Gas, New Delhi | DELHI | 20/6/2019 | 15/9/2026 | Joining dt. as per Notification no. A-120323/2/2019-F-2-Doc dt. 20.06.19, Rel. Report Recd. | | | |
| Additional Commissioner | ADC, (Prom. as JC wef. 01.01.21 vide O/o no. 160/2020 dt. 29.12.20), (ADC NFSG wef. 01.01.24 vide O/o no. 222/2023 dt. 30.12.23 to be effective from joined the parent cadre), (NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025) | Board | Board | DELHI | 16/9/2026 | | Joining Report Recd., Return from deputation | 21/2025 | 31/1/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 (Temporary attached to Delhi GST & CX Zone (against vacant post of ADC/JC in Delhi Cus. (P) Commissionerate) vide O/o128/2026 dt.24.09.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer, IRS | | 2012 | Department | NACEN,Mumbai |
| Probationers IRS | | 2012 | Department | Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,0 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,0 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 7 Years,2 Months,27 days |
| 2 | Board | DELHI | 0 Years,0 Months,22 days |

**Total :** 7 Years,3 Months,18 days

**Total No Of Records (505)**

**Employee Information -4338**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kshitij Jain (On Dep.)** | Date Of Birth | 6/3/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engg. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. II | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKAPATNAM | 3/6/2013 | 14/10/2014 | | 114/2013 | 14/5/2013 | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKAPATNAM | 15/10/2014 | 30/6/2015 | | | | |
| Assistant Commissioner | AC, Vizag Cus. House | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKAPATNAM | 1/7/2015 | 8/4/2016 | LR dt. 22.06.2015, Joining as per DL, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKAPATNAM | 8/4/2016 | 24/5/2017 | Rel. report recd.(Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 24/5/2017 | 1/1/2021 | Joining as per DE | 68/2017 | 15/5/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2021 | 30/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JD | | DG, RI | DELHI | 2/8/2021 | 20/9/2021 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | DS,On Dep for a period of 4 yrs. vide O/o no.114/21 dt. 15.09.21) | Deputation | Ministry of Defence. | DELHI | 21/9/2021 | 31/12/2023 | Joining as per letter dt Dec 2021. | 114/2021 | 15/9/2021 | |
| Additional Commissioner | DS,(ADC NFSG wef. 01.01.24) | Deputation | Ministry of Defence | DELHI | 1/1/2024 | 19/7/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | PS,(On Dep. to the Minister for Labor & Employment and Youth Affairs and Sports for period up to 20.09.2025) (Cadre Clearance for Extn. of Dep. w.e.f. 20.09.2026 up to 20.09.2028 vide OM dt.27.08.2026) | Deputation | Ministry of Labour | DELHI | 19/7/2024 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation - Induction | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,4 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,1 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,1 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,1 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,1 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,1 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,1 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,1 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,7 Months,10 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,29 days |
| 3 | Deputation | DELHI | 2 Years,3 Months,9 days |
| 4 | Deputation | DELHI | 0 Years,6 Months,18 days |
| 5 | Deputation | DELHI | 2 Years,2 Months,20 days |

**Total :** 9 Years,2 Months,25 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4339** | | | |
| Officer Name | **Mr Manoj Kumar Sharma** | Date Of Birth | 20/10/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Eng. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 4/6/2013 | 5/11/2014 | LR dt. 03.06.13, Rel. report recd., (Joining report recd.) | | | |
| Assistant Commissioner | AC, vide O/o no. 198/14 dt. 31.10.14 | RANCHI CX ZONE | CCO | RANCHI | 7/11/2014 | 13/11/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | CCO | RANCHI | 14/11/2014 | 24/12/2014 | EOL | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | CCO | RANCHI | 25/12/2014 | 2/1/2015 | Joining report recd. | | | |
| Deputy Commissioner | DC,Div.II | RANCHI CX ZONE | CCO | RANCHI | 5/1/2015 | 7/4/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, | RANCHI CX ZONE | CCO | RANCHI | 8/4/2016 | 22/6/2017 | | | | |
| Deputy Commissioner | DC, LR dt. 28.06.17, LR dt. 21.06.2017, | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 22/6/2017 | 27/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | PATNA | 30/7/2018 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | PATNA | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 29/7/2021 | 2/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 3/8/2021 | 13/6/2023 | joining as per EDL, LR dt 02.08.2021 | | | |
| Joint Commissioner | JC,LR dt 05.10.2023 | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX | PATNA | 26/6/2023 | 31/12/2023 | LR dt. 09.06.23,Joining report recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | RANCHI GST & CX ZONE | PATNA (APPEALS) GST & CX | PATNA | 1/1/2024 | 1/5/2025 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 2/5/2025 | 21/7/2025 | Joining as per e-DL, (LR C.O.85/2025 dt.30.04.2025) | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA (AUDIT) GST & CX | PATNA | 21/7/2025 | 8/6/2026 | Joining as per Assumption of Charge (LR C.O.132/2025 dt.16.07.2025) | | | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 9/6/2026 | | Joining as per assumption of charge, (LR C.O.75/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 8 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 11 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 8 Years,1 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 11 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 8 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,5 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 11 Years,10 Months,18 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =2 Years,11 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4340**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajesh Vithalrao Shelke** | Date Of Birth | 9/6/1981 |
| Sex | Male | Educational Qualification | B.Com.,CA |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 3/6/2013 | 14/10/2014 | LR dt. 09.05.13, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI AUDIT-II ST | MUMBAI | 15/10/2014 | 2/7/2015 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 3/7/2015 | 7/9/2015 | LR dt. 03.07.2015 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 8/9/2015 | 8/4/2016 | LR dt. 08.09.15 | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 8/4/2016 | 1/6/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/6/2016 | 15/12/2016 | LR dt. 01.06.16 | | | |
| Deputy Commissioner | DC, LR dt. 08.12.16, LR dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 15/12/2016 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/2/2018 | 28/8/2018 | Joining as per DL/Rel. recd. dtd. 28.08.18 | | | |
| Deputy Commissioner | DC,LR dtd. 12.07.2018, LR dt. 25.07.18,LR dt. 28.08.18 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 29/8/2018 | 16/12/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGTS | MUMBAI | 17/12/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGTS | MUMBAI | 1/1/2021 | 9/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 30.07.2021,LR dt 30.07.2021,LR dt 12.08.2021,LR dt 07.07.2022,LR dt 26.09.2022 | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 10/8/2021 | 12/6/2023 | Joining/Rel. report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 13/6/2023 | 31/12/2023 | Joining as per E-DLLR dt. 08.06.23,LR dt. 10.06.23 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to Aircargo dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 1/1/2024 | 2/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 5/5/2025 | 30/6/2025 | LR vide C.O. 87/2025 dt. 30.04.2025, Joining Report Recd. | | | |
| Additional Commissioner | ADC,(LR to CCO C.O.46/2026 dt.03.06.2026) | CHENNAI CUS ZONE | CCO | CHENNAI | 1/7/2025 | | Joining as per e-DL, wrt (LR C.O.127/2025 dt.26.06.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,6 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,10 Months,14 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,6 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,1 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | MUMBAI | 1 Years,0 Months,17 days |
| 2 | DGTS | MUMBAI | 0 Years, 7 Months,8 days |

**Total :** 1 Years,7 Months,25 days

**Total No Of Records (505)**

**Employee Information -4341**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Anup Kumar** | Date Of Birth | 1/3/1981 |
| Sex | Male | Educational Qualification | B.Com. |
| Subject | Commerce | Languages Known | English,Hindi,Maithali,Maithili |
| Home State | BIHAR | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | COCHIN CEX ZONE | COCHIN | COCHIN | 3/6/2013 | 5/6/2013 | | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 6/6/2013 | 22/8/2014 | (LR dt. 01.05.13)Joining as per E-DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, Cus. House | COCHIN CEX ZONE | COCHIN | COCHIN | 22/8/2014 | 14/10/2014 | LR dt. 29.07.14 | | | |
| Assistant Commissioner | AC, | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 15/10/2014 | 3/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o No. 80/2015 dt. 17.06.2015 | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 17/7/2015 | 8/4/2016 | LR dt. 09.07.15 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 8/4/2016 | 27/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR to HQ Anti Evasion (C. TAx Comm'te, JSR) dt. 21.06.2017,LR dt. 15.12.17,LR dt. 25.07.18 | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 27/6/2017 | 8/11/2018 | Joining report recd./Rel. recd. | | | |
| Deputy Commissioner | Posted as OSD(Legal) in CBIC on loan basis vide O/o 145/2018 dt. 05.10.2018 | Board | Board | DELHI | 12/11/2018 | 1/1/2021 | Substantive posting in Jamshedpur GST, Ranchi ZoneJoining recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,Posted as OSD(Legal) in CBIC on loan basis | Board | Board | DELHI | 1/1/2021 | 2/8/2021 | Substantive posting in Patna-I GST,PatnaJoining/Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 05.08.2021 | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 3/8/2021 | 27/7/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 28/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 03.07.2023,LR dt 04.07.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 1/1/2024 | 27/5/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | DELHI CUS. PREV. ZONE | CCO | DELHI | 27/5/2024 | 30/8/2024 | Joining as per E-DL | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 30/8/2024 | 17/9/2025 | Joining Report Recd., LR dt 25.07.2024 | | | |
| Additional Commissioner | ADC, (LR to CAAR C.O. 14/2026 dt. 17.03.2026) | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 17/9/2025 | 12/6/2026 | Joining as per e-DL, (LR C.O.165/2025 dt.15.09.2025), Rel. Report Recd. | | | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/6/2026 | | Joining Report Recd., EL w.e.f. 13.06.2026 to 28.06.2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,10 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,10 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,10 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,10 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,10 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,10 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,10 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,3 Months,26 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,1 Months,20 days |
| 2 | Board | DELHI | 0 Years,6 Months,31 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,11 days |
| | **Total :** 3 Years,0 Months,0 days | | |

**Total No Of Records (505)**

**Employee Information -4343**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Joginder Singh** | Date Of Birth | 15/12/1981 |
| Sex | Male | Educational Qualification | B.Com.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2011 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | VADODARA CEX ZONE | VADODARA - II | VADODARA | 3/6/2013 | 14/10/2014 | LR dt. 08.08.14, LR dt. 12.11.14 & LR dt. 07.06.2013, Joining report recd. | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-II CX | VADODARA | 15/10/2014 | 9/7/2015 | | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 10/7/2015 | 8/4/2016 | LR dt. 03.07.2015, LR dt. 07.07.2015 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 8/4/2016 | 29/5/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 30/5/2016 | 30/5/2017 | LR dt. 14.05.16, Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,vide O/o no. 77/17 dt. 27.05.17 , LR dt, 01.06.2017 , LR dt. 02.06.17 LR dt. 12.06.17, LR dt. 03.07.2017,LR dt. 05.11.19 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 14/6/2017 | 1/12/2019 | Joining as per DL, | | | |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt. 11.12.20 & LR dt. 22.11.19 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 2/12/2019 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom.as JC wef. 01.01.21,LR dt. 28.06.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2021 | 29/7/2021 | Reliving Report Recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/8/2021 | 9/8/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 29.07.2021,LR dt 06.08.2021 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 10/8/2021 | 24/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC, LR dt 14.06.2022 | DELHI CUS, PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 30/6/2022 | 31/12/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 1/1/2024 | 30/8/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 30/8/2024 | 8/5/2025 | Joining as per E-dl, LR dt 02.08.2024 | | | |
| Additional Commissioner | ADD,ZU,DGRI, Ludhiana vide Corrigendum dt. 07.04.2025 | | DGRI | LUDHIANA | 9/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2011 | Department | Naot, Nagpur |
| Induction Training | | 2011 | Department | NACEN, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,2 Months,5 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,1 Months,15 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,4 Months,31 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,4 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4344**

| | | | |
|---|---|---|---|
| Officer Name | Dr Runjhun | Date Of Birth | 25/8/1981 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 3/6/2013 | 13/8/2014 | Rel. report recd.LR dt. 30.05.2013) Joining as per DL | | | |
| Assistant Commissioner | AC, O/o no. 154/14 dt. 24.07.14 | AHMEDABAD CEX ZONE | AHMEDABAD - I | AHMEDABAD | 14/8/2014 | 1/9/2014 | LR dt. 05.08.14 Joining as per DE/Rel. recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 2/9/2014 | 10/7/2015 | as per Rel report dt. 01.09.14 Entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 13/7/2015 | 12/1/2016 | LR dt. 01.07.15 Joining report recd. | | | |
| Assistant Commissioner | TO (Judl) vide O/o no. 03/16 dt. 12.01.16 | Deputation | Department of Revenue | DELHI | 12/1/2016 | 25/10/2017 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 , (To work in ST wing of CBEC) vide O/o no. 180/17 dt. 24.10.17 | Board | Board | DELHI | 25/10/2017 | 26/11/2019 | substantive posting at DGPM Delhi Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 06.11.19,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 27/11/2019 | 1/1/2021 | Joining as per E-DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 28/7/2021 | 15/6/2023 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC ZU | | DG, RI | LUCKNOW | 16/6/2023 | 31/12/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, RI | LUCKNOW | 1/1/2024 | 12/6/2026 | Joining report recd.Rel. as per Joining Report | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD | | DG, VIGILANCE | LUCKNOW | 15/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| F.C. | | 2011 | Department | Bhopal |
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,11 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,11 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,11 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,10 Months,14 days |
| | C) WEST REGION-I | 1 Years,4 Months,29 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 2 Years,11 Months,30 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,26 days / 0 Years,3 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,9 Months,14 days |
| 2 | Board | DELHI | 2 Years,1 Months,2 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,10 Months,19 days |
| 4 | DG, VIGILANCE | LUCKNOW | 0 Years,3 Months,25 days |

**Total :** 6 Years,0 Months,26 days

**Total No Of Records (505)**

**Employee Information -4345**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shaikh Aminkhan Yasinkhan (On Dep.)** | Date Of Birth | 6/8/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Aeronautical | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013&LR dt. 30.05.2013 | BANGALORE CEX ZONE | BANGALORE - III | BANGALORE | 3/6/2013 | 14/10/2014 | (Joining as per DL) | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 15/10/2014 | 10/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 11/4/2016 | 16/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | CCO | BANGALORE | 16/5/2016 | 23/5/2016 | LR dt. 16.05.16 | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 24/5/2016 | 31/5/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC, | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 1/6/2016 | 13/6/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to AP&ACC dt. 06.06.2017 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 13/6/2017 | 6/4/2018 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | Deputy Passport Officer,vide O/o no. 47/18 dt. 03.04.18 | Deputation | Ministry of External Affair | KOLKATA | 9/4/2018 | 31/12/2020 | for a period of 3 yrs., joining/Rel. report recd., | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 vide O/o no. 160/20 dt. 29.12.20) | Board | Board | DELHI | 1/1/2021 | 27/7/2021 | On return from deputation,posted at Kolkata GST on temporary basis/Rel report recd | 06/2021 | 13/1/2021 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 27/07/2021,LR dt 26.07.2021 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 28/7/2021 | 10/7/2023 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 11/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 01.06.2023, LR dt 04.07.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to Kolk. GST & CX dt. 29.02.24 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/1/2024 | 18/4/2024 | Joining report recd.,LR dt. 01.04.2024 | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 18/4/2024 | 26/7/2024 | Joining/Rel Report Recd.LR dt 01.04.2024 | | | |
| Additional Commissioner | ADC | | DG, SYS. & DATA MGMT. | DELHI | 29/7/2024 | 25/11/2024 | Joining as per E-dl, Rel. Report Recd | 115/2024 | 18/7/2024 | |
| Additional Commissioner | DS | Deputation | Min. Of Road Transport & HighWays | DELHI | 26/11/2024 | | Joined as per notification dtd. 28.11.2024/period for 4 years. | 196/2024 | 22/11/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,9 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,10 Months,6 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KOLKATA | 2 Years,8 Months,23 days |
| 2 | Board | DELHI | 0 Years,6 Months,25 days |
| 3 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,3 Months,29 days |
| 4 | Deputation | DELHI | 1 Years,10 Months,12 days |

**Total :** 5 Years,5 Months,27 days

**Total No Of Records (505)**

**Employee Information -4346**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Anamika Singh** | Date Of Birth | 2/3/1983 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/2014 dt. 06.05.14 | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 23/5/2014 | 14/10/2014 | LR dt. 06.11.14 & LR dt. 15.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 15/10/2014 | 12/1/2016 | | | | |
| Assistant Commissioner | TO (RA) vide O/o no. 03/16 dt. 12.01.2016 | Deputation | Department of Revenue | DELHI | 12/1/2016 | 13/4/2016 | | | | |
| Deputy Commissioner | (Promoted as DC vide O/o no. 39/16 dt. 08.04.16 vide O/o no. 41/16 dt. 13.04.16 | DELHI CX ZONE | CCO | DELHI | 13/4/2016 | 4/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 04.05.16 | DELHI CX ZONE | DELHI-I CX | DELHI | 5/5/2016 | 8/5/2016 | Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CX ZONE | DELHI-I CX | DELHI | 9/5/2016 | 31/3/2017 | ON LEAVE as per letter dt. 31.12.20 | | | |
| Deputy Commissioner | DC | DELHI CX ZONE | DELHI-I CX | DELHI | 1/4/2017 | 26/6/2017 | | | | |
| Deputy Commissioner | DC,LR dt. 14.11.17 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 27/6/2017 | 1/12/2017 | Joining report recd | | | |
| Deputy Commissioner | DC, LR dt. 20.11.17 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/12/2017 | 21/2/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 22/2/2019 | 20/8/2019 | ON LEAVE maternity leave as per letter dt. 31.12.20 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 21/8/2019 | 7/12/2020 | | | | |
| Deputy Commissioner | DC, LR dt. 30.06.20,LR dt. 24.11.20 | DELHI GST & CX ZONE | CCO | DELHI | 7/12/2020 | 17/12/2020 | | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 17/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/1/2021 | 6/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(Posted at DGTS Delhi HQ(TO WORK IN AAR FOR CUSTOMS DELHI )On loan basis | | .CAAR. | DELHI | 9/8/2021 | 31/12/2023 | substantive posting at DGTS DelhiJoining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024, (Posted at DGTS Delhi HQ(TO WORK IN AAR FOR CUSTOMS DELHI )On loan basis | | .CAAR. | DELHI | 1/1/2024 | 8/8/2024 | Rel. Report Recd.,substantive posting at DGTS DelhiJoining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,(LR to Delhi Customs C.O.48/2026 dt.03.06.2026 UOP)(LR to Delhi Customs Zone C.O.58/2026 dt.04.06.2026 UOP)(LR to ICD Tughlakabad (Export) C.O.72/2026 dt.06.06.2026 UOP) | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 9/8/2024 | | Joining Report Recd., LR dt 24.07.2024, LR dt. 06.08.2024 | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,9 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,9 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,9 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,9 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,1 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,1 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,1 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,7 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,3 Months,1 days |
| 2 | DELHI-I CX. | DELHI | 0 Years,10 Months,23 days |
| 3 | DELHI ACC (IMPORT) CUS. | DELHI | 0 Years,5 Months,28 days |
| 4 | .CAAR. | DELHI | 2 Years,4 Months,23 days |
| 5 | .CAAR. | DELHI | 0 Years,7 Months,8 days |

**Total :** 4 Years,7 Months,21 days

**Total No Of Records (505)**

**Employee Information -4348**

| | | | |
|---|---|---|---|
| Officer Name | **Ms B. Jyoti Kiran** | Date Of Birth | 25/3/1987 |
| Sex | Female | Educational Qualification | B.A.,L.L.B.(Hons.),MIPL,MPA |
| Subject | UGC Net (Law) | Languages Known | English,Hindi,Telugu |
| Home State | MADHYA PRADESH | Batch | 2011 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 (Import & Exp.) | VIZAG CEX. & CUS. ZONE | CCO | VISHAKHAPATNAM | 3/6/2013 | 10/6/2013 | LR dt. 10.05.2013 | | | |
| Assistant Commissioner | AC, Div. III | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 11/6/2013 | 14/10/2014 | LR dt. 24.05.2013, Joining as per DL | | | |
| Assistant Commissioner | AC, Div. III | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 15/10/2014 | 30/6/2015 | LR dt. 30.10.14 Kakinada Div.II | | | |
| Assistant Commissioner | AC, Vizag Cus. House | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 1/7/2015 | 8/4/2016 | LR dt. 22.06.2015, Joining as per DL, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 8/4/2016 | 21/9/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Deputy Dir. vide O/o no. 158/17 dt. 13.09.17 | Deputation | DIRECTORATE O F ENFORCEMENT | VISHAKHAPATNAM | 22/9/2017 | 21/9/2020 | for a period of 3 yrs.Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 30/9/2020 | 1/1/2021 | On return from deputation,posted at Hyd.GST on temporary basis .Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, (temporary basis at Hyd.GST) | Board | Board | DELHI | 1/1/2021 | 13/1/2021 | On return from deputation,posted at Hyd.GST on temporary basis | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | Board | Board | DELHI | 13/1/2021 | 3/8/2021 | On return from deputation,posted at Hyd.GST on temporary basis | 06/2021 | 13/1/2021 | |
| Joint Commissioner | JC, LR dt 02.08.2021 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 4/8/2021 | 13/6/2022 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JD | | DGGI | BHOPAL | 29/6/2022 | 31/12/2023 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | BHOPAL | 1/1/2024 | 15/4/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 16/4/2025 | 5/5/2025 | UOP | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 5/5/2025 | 10/6/2026 | Joining Report Recd. wrt (LR C.O.42/2025 dt.21.04.2025) | | | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 11/6/2026 | | Joining as per e-DL., (LR C.O.29/2026 dt.29.05.2026) | | | (Post Graduate Diploma Programme in Public Policy and Management at Cenntre for Public Policy, Indian Institute of Management, Bangalore, w.e.f. 13.08.2026 vide O/o dt. 12.08.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,8 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,10 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,3 Months,12 days |
| | G) SOUTH REGION-I | 5 Years,2 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,9 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,9 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | VISHAKHAPATNAM | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,3 Months,2 days |
| 3 | Board | DELHI | 0 Years,0 Months,12 days |
| 4 | Board | DELHI | 0 Years,6 Months,20 days |

**Total :** 3 Years,10 Months,2 days

**Total No Of Records (505)**

**Employee Information -4349**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shrikhande Akash Sudhakar** | Date Of Birth | 7/9/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/9/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | RAJKOT | RAJKOT | 4/6/2013 | 14/10/2014 | LR dt. 07.08.14 & LR dt. 14.11.1498/2013 dt. 25.04.2013 & LR dt. 21.05.2013(Joining report recd.) | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 15/10/2014 | 16/7/2015 | | | | |
| Assistant Commissioner | AC, | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 17/7/2015 | 8/4/2016 | LR dt. 22.06.2015, 23.06.2015, LR dt. 26.6.15 Joining as per DL, Entry as per verfd. data | | | |
| Deputy Commissioner | DC, (Sikka), LR dt. 27.05.16 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 8/4/2016 | 20/4/2017 | Joining/Rel. recd.Sr. list issued vide F.No.A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 39/2016 | 8/4/2016 | |
| Deputy Commissioner | Deputy Directorvide (Prom. as JC wef. 01.01.21 vide O/o no. 160/2020 dt. 29.12.20)extension of deputation till 20.04.2024 as per letter dt. 09.02.23 | Deputation | DIRECTORATE OF ENFORCEMENT | MUMBAI | 21/4/2017 | 20/4/2024 | Joining/Rel. report recd. | 54/2017 | 10/4/2017 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Additional Commissioner | ADC, (ADC NFSG wef. 01.01.24 vide O/o no. 222/2023 dt. 30.12.23), (On temporary basis Attached to DG Syst. Mumbai D.O.J. 24.04.2024 vide O/o no 82/2024 dt. 15.05.2024) | Board | Board | DELHI | 24/4/2024 | 19/7/2024 | Joining Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,LR to CGST Pune-I | PUNE GST & CX ZONE | CCO | PUNE | 19/7/2024 | | Joining report recd. | 115/2024 | 18/7/2024 | CGST Pune-II w.e.f. 01.04.2025 to 30.04.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2011 | Department | NACEN, Faridabad |
| Probationary Training | Directorate of Training, Cus. & C.Ex. | 2012 | Department | Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,10 Months,18 days |
| | D) WEST REGION-II | 2 Years,2 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 6 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,2 Months,26 days |

**Total :** 7 Years,2 Months,25 days

**Total No Of Records (505)**

**Employee Information -4350**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nalin Bilochan Pandey (On Dep.)** | Date Of Birth | 1/3/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Geography | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13, (Joining as per DL) | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 15/10/2014 | 17/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | | DG, CEI | AHMEDABAD | 20/7/2015 | 8/4/2016 | Joining as per DL | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC vide O/o no.39/16 dt. 08.04.2016 | | DG, CEI | AHMEDABAD | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DGGI | AHMEDABAD | 22/6/2017 | 8/11/2019 | | | | |
| Deputy Commissioner | DD, AZU | | DG, VIGILANCE | AHMEDABAD | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, VIGILANCE | AHMEDABAD | 1/1/2021 | 27/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC LR dt 30.07.2021, LR Retained in Ahmedabad South CGST dt 10.06.2022,LR dt 27.06.2022 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 2/8/2021 | 16/9/2022 | Joining as per E-DL/Rel. recd. | 85/2021 | 19/7/2021 | |
| Joint Commissioner | JC | | DG, RI | AHMEDABAD | 16/9/2022 | 31/12/2023 | Joining report recd. | 102/2022 | 5/9/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, RI | AHMEDABAD | 1/1/2024 | 24/5/2026 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | On Dep. as Director, for 5 yrs. | Deputation | MINISTRY OF MINES | DELHI | 25/5/2026 | | Joining Report Recd. | 73/2026 | 20/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,3 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,1 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,4 days / 0 Years,0 Months,0 days/2 Years,4 Months,17 days / 3 Years,8 Months,6 days / 1 Years,8 Months,16 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=9 Years,8 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, VIGILANCE | AHMEDABAD | 1 Years,1 Months,23 days |
| 2 | DG, VIGILANCE | AHMEDABAD | 0 Years,6 Months,26 days |
| 3 | Deputation | DELHI | 0 Years,4 Months,15 days |
| **Total :** 2 Years,1 Months,2 days | | | |

**Total No Of Records (505)**

**Employee Information -4351**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Syed Wasif Haider (On Dep.)** | Date Of Birth | 13/10/1983 |
| Sex | Male | Educational Qualification | B.Tech,M.S.,Post Graduate |
| Subject | Computer Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS | CCO | KOLKATA | 3/6/2013 | 10/6/2013 | | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | KOLKATA CUS, ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 11/6/2013 | 14/10/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 15/10/2014 | 6/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | | DGRI | KOLKATA | 7/7/2015 | 8/4/2016 | Joining report recd. | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC (wef 01.04.2016) | | DGRI | KOLKATA | 8/4/2016 | 30/5/2016 | Final Sr. list vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16/Rel. report recd. | 39/16 | 8/4/2016 | |
| Deputy Commissioner | DC | | DGRI | DELHI | 30/5/2016 | 9/12/2019 | Joining as per DE/Rel. recd. | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC (To work in TRU), | Board | Board | DELHI | 10/12/2019 | 1/1/2021 | Substantive posting at DGPM Delhi Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,, (To work in TRU), (Posted at DGPM Delhi, HQ to Work in TRU CBIC on loan basis vide O/o no.82/2021 dt 15.07.2021 | Board | Board | DELHI | 1/1/2021 | 18/7/2022 | substantive posting at DGPM Delhi,Joining recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | Vice President | Deputation | GSTN | DELHI | 18/7/2022 | 31/12/2023 | Joining report recd. (for a period of 4 yrs.) | 11/2022 | 14/1/2022 | |
| Additional Commissioner | Vice President (ADC NFSG wef. 01.01.24) | Deputation | GSTN | DELHI | 1/1/2024 | | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer's treaining | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,6 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,6 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,6 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,11 Months,30 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,5 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,5 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,0 Months,23 days |
| 2 | Board | DELHI | 1 Years,6 Months,16 days |
| 3 | Deputation | DELHI | 1 Years,5 Months,14 days |
| 4 | Deputation | DELHI | 2 Years,9 Months,7 days |

**Total :** 6 Years,9 Months,29 days

**Total No Of Records (505)**

**Employee Information -4352**

| | | | |
|---|---|---|---|
| Officer Name | **Mr.Jitendra Patel** | Date Of Birth | 15/5/1985 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B,M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | THANE - II | THANE | 19/5/2014 | 15/10/2014 | LR dt. 08.05.14, Joining as per DL | vide O/o no. 96/2014 dt. 06.05.14 | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-II CX | THANE | 15/10/2014 | 24/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 27/7/2015 | 8/4/2016 | LR dt. 16.07.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 8/4/2016 | 13/6/2016 | Joining/Rel. report recd. | vide O/o no.39/16 dt. 08.04.2016 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 14/6/2016 | 9/8/2017 | LR dt. 25.05.16, LR dt. 01.06.16, LR dt. 02.06.16, joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 9/8/2017 | 5/9/2018 | Joining as per DL | LR dt. 03.08.18 | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 6/9/2018 | 20/11/2019 | Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | | DGTS | MUMBAI | 21/11/2019 | 11/4/2022 | Joining as per DL | vide O/o no. 143/19 dt. 22.10.19 | | |
| Joint Commissioner | Prom. as JC | | DGTS | MUMBAI | 11/4/2022 | 20/6/2022 | Joining/Rel.Report Received | 38/2022 | 11/4/2022 | |
| Joint Commissioner | JC,LR dt. 14.06.2022, (LR to Custom House Visakhapatnam C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 20/6/2022 | 12/6/2026 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 12/6/2026 | | Joining Report Recd.(LR C.O.37/2026 dt.02.06.2026) | | | with additional charge of Custom House, Visakhapatnam |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2011 | Department | RCVP, noronha academy |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | MUMBAI | 2 Years,4 Months,21 days |
| 2 | DGTS | MUMBAI | 0 Years,2 Months,11 days |

**Total :** 2 Years,7 Months,1 days

**Total No Of Records (505)**

**Employee Information -4353**

| | | | |
|---|---|---|---|
| Officer Name | **Mr V D S S Nagarjun Grandhi (On Dep.)** | Date Of Birth | 1/8/1986 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | Information Technology | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE (ST) | BANGALORE | 19/5/2014 | 14/10/2014 | LR dt. 26.05.14, Joining as per DL | O/o no. 96/2014 dt. 6.05.14 | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 15/10/2014 | 10/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 11/4/2016 | 17/5/2016 | Joining report recd. | vide O/o no.39/16 dt. 08.04.2016 | | |
| Deputy Commissioner | DC | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 18/5/2016 | 26/6/2017 | LR dt. 17.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 27/6/2017 | 17/8/2018 | Joining as per DL/Rel. recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 20/8/2018 | 1/1/2021 | Joining rcvd | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1/1/2021 | 15/3/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 15/3/2021 | 1/4/2022 | ON LEAVE SMIPR wef. 15.3.21 to 31.03.22at Tokyo, Japan as per letter dt. 29.04.21 | | | |
| Joint Commissioner | JC,LR dt 22.07.2021,LR dt. 04.04.22 | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 4/4/2022 | 24/6/2022 | Joining/Rel. report recd. | vide O/o no.82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR dt 14.06.2022 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 4/7/2022 | 31/12/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 1/1/2024 | 23/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | On Deputation as JD (Investigation), in SFIO at Disposal of Serious Fraud Investigation Office for 5 yrs | Deputation | SFIO | DELHI | 27/8/2024 | | Joining Report Recd. | 142/2024 | 14/8/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2011 | Department | NACEN Faridabad |
| probationer | | 2011 | Department | NACEN, hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,11 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,7 Months,15 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 2 Years,4 Months,15 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,2 Months,14 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,0 Months,18 days |
| 4 | Deputation | DELHI | 2 Years,1 Months,12 days |

**Total :** 5 Years,8 Months,26 days

**Total No Of Records (505)**

**Employee Information -4354**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mahesh Yashwant Patil** | Date Of Birth | 9/2/1980 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | Finance & Marketing | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 28/2/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - I | PUNE | 3/6/2013 | 3/6/2013 | LR dt. 01.05.2013, Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC, (Panaji) | PUNE CEX. & CUS. ZONE | GOA | GOA | 4/6/2013 | 14/10/2014 | Entry as per verified data | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CUS | PANAJI | 15/10/2014 | 22/7/2015 | Entry as per verfd data | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-IV CX | PUNE | 23/7/2015 | 8/4/2016 | LR dt. 19.06.2015 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | PUNE CUS & CX ZONE | PUNE-IV CX | PUNE | 8/4/2016 | 12/6/2017 | | vide O/o no.39/16 dt. 08.04.2016 LR dt. 20.06.17 | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 13/6/2017 | 29/11/2019 | Joining as per DL/Rel. recd.LR dt. 08.08.18,LR dt. 23.08.18 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 19/12/2019 | 1/1/2021 | Joining as per DL | LR dt. 07.11.19, LR dtd 26.12.2019 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 6/9/2021 | 17/8/2022 | LR dt. 22.07.21,Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | Deputation | Ministry of Information and Broadcasting | MUMBAI | 21/8/2022 | 23/10/2023 | Joining/Rel. Report Received | 86/2022 | 28/7/2022 | |
| Joint Commissioner | JC(on temporary basis posted at Mumbai GST & CX vide O/o no. 194/203 dt. 10.11.2023 UOP) | Board | Board | DELHI | 3/11/2023 | 10/12/2023 | Joining report recd. | | | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 11/12/2023 | 31/12/2023 | Joining as per E-DL | 214/2023 | 8/12/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,9 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,1 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,11 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,2 Months,3 days |
| 2 | Board | DELHI | 0 Years,1 Months,7 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,0 Months,21 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,9 Months,9 days |

**Total :** 4 Years,1 Months,7 days

**Total No Of Records (505)**

**Employee Information -4355**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sahil Seth** | Date Of Birth | 5/11/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics & Tele Communication | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2045 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 25/4/2013 | 3/6/2013 | 98/2013 dt. 25.04.2013 & LR dt. 28.05.13(Rel. report recd.) | | | |
| Assistant Commissioner | AC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 3/6/2013 | 23/3/2014 | LR dt. 21.05.2013(Joining as per DL) | | | |
| Deputy Commissioner | DC | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 24/3/2014 | 30/3/2014 | Joining time | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | J&K CX | JAMMU | 31/3/2014 | 14/10/2014 | LR dt. 30.01.14 , entry as per verified data | | | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | J&K CX | JAMMU | 15/10/2014 | 8/4/2016 | LR dt. 24.06.2015,LR dt. 17.09.15, LR dt. 01.03.16 | LR dt. 20.08.15, LR dt. 17.09.15 | | |
| Deputy Commissioner | Promoted as DC,Vide O/o no.39/16 dt. 08.04.2016. | CHANDIGARH CX ZONE | J&K CX | JAMMU | 8/4/2016 | 31/5/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 31/5/2016 | 21/6/2017 | Joining as per DL | Vide O/o no. 53/2016 dt. 10.05.16, LR dt.31.05.16 | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 22/6/2017 | 26/6/2018 | Joining as per DL | LR dt. 09.06.2017 , LR dtd. 12.07.2018,LR dt. 03.08.18. | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 26/6/2018 | 9/12/2020 | Joining as per DL | LR dtd 26.11.2019 | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 9/12/2020 | 31/12/2020 | Joining report recd. | LR dt. 25.11.20,LR dt 01.12.2020 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 1/1/2021 | 15/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(Posted at DG (Export Promotion) Delhi to Work in DBK CBIC on loan basis vide O/o no.82/2021 dt 15.07.2021 | Board | Board | DELHI | 16/8/2021 | 31/1/2025 | substantive posting at DGEP DelhiJoining report recd. | | | |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.25) (Posted at DG (Export Promotion) Delhi to Work in DBK CBIC on loan basis vide O/o no.82/2021 dt 15.07.21 | Board | Board | DELHI | 31/1/2025 | 25/4/2025 | substantive posting at DGEP Delhi, Joining/Rel. Report Recd. | 21/2025 | 31/1/2025 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 28/4/2025 | | Joining Report Recd. wrt (LR C.O.46/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2011 | Department | MCR, HRD Institute of A. P. (hyderabad) |
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,8 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,1 Months,9 days |
| | B) NORTH REGION - II | 1 Years,5 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,5 Months,16 days |
| 2 | Board | DELHI | 0 Years,2 Months,24 days |

**Total :** 3 Years,8 Months,9 days

**Total No Of Records (505)**

**Employee Information -4356**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajani Kant Mishra** | Date Of Birth | 24/2/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 7/5/2012 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13 (Joining as per DL) | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 8/4/2016 | 29/5/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, ZU | | DGRI | LUCKNOW | 30/5/2016 | 10/12/2019 | Joining report recd. | vide O/o no. 53/2016 dt. 10.05.16 | | |
| Deputy Commissioner | DD, LZU | | DG, VIGILANCE | LUCKNOW | 11/12/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, VIGILANCE | LUCKNOW | 1/1/2021 | 13/9/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, RTI | | NACIN | KANPUR | 23/9/2021 | 13/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JD, RTI | | NACIN | LUCKNOW | 14/12/2023 | 31/12/2023 | | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | NACIN | LUCKNOW | 1/1/2024 | 2/8/2024 | Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, Joined Lucknow CCO on 05.08.2024(LR to CGST Allahabad (Anti-Evasion) C.O. 40/2025. dt.21.04.2025) | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 5/8/2024 | 2/8/2026 | Joining as per e-DL, LR dt 22.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | LUCKNOW GST & CX ZONE | ALLAHABAD (APPEALS) GST & CX | ALLAHABAD | 3/8/2026 | | Joining as per e-DL,(LR C.O.55/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 10 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,8 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 5 Years,8 Months,21 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,11 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,6 Months,11 days / 1 Years,9 Months,4 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,3 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | LUCKNOW | 1 Years,0 Months,23 days |
| 2 | DG, VIGILANCE | LUCKNOW | 0 Years,8 Months,13 days |

| | | | |
|---|---|---|---|
| 3 | NACIN | KANPUR | 2 Years,2 Months,22 days |
| 4 | NACIN | LUCKNOW | 0 Years,0 Months,18 days |
| 5 | NACIN | LUCKNOW | 0 Years,7 Months,2 days |
| **Total :** 4 Years,7 Months,15 days | | | |

**Total No Of Records (505)**

**Employee Information -4357**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Mohsina Tabassum** | Date Of Birth | 10/2/1985 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Computer Science & Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 28/2/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA - I | KOLKATA | 19/5/2014 | 14/10/2014 | LR dt. 16.10.14, LR dt. 19.11.14 & LR dt. 19.05.14, Joining report recd. | O/o no. 96/14 dt. 06.05.14 | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-I CX | KOLKATA | 15/10/2014 | 3/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | CCO | LUCKNOW | 6/7/2015 | 9/7/2015 | Joining report recd. | vide O/o no. 80/15 dt. 17.06.15 | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | LUCKNOW AUDIT CX | LUCKNOW | 10/7/2015 | 8/11/2015 | Joining as per DL | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | LUCKNOW CX | LUCKNOW | 9/11/2015 | 8/4/2016 | Joining as per DL | Div.II LR dt. 04.11.15 | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | LUCKNOW CX ZONE | LUCKNOW CX | LUCKNOW | 8/4/2016 | 24/4/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Deputy Director, (Extension Deputation 24.04.20 to 23.10.20) as per letter dt. 28.07.20 | Deputation | DIRECTORATE OF ENFORCEMENT | GUWAHATI | 24/4/2017 | 27/10/2020 | Joining report recd. | vide O/o no. 54/17 dt. 10.04.17 | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 27/10/2020 | 1/1/2021 | Return from deputation, posted at Kolk. CGST & Cxon temporary basis, joining recd. | vide O/o no. 144/20 dt. 03.12.20 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | Board | Board | DELHI | 1/1/2021 | 28/7/2021 | Return from deputation, posted at Kolk. CGST & CX on temporary basis | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 29/7/2021 | 10/6/2022 | LR dt 26.07.2021,LR dt 28.07.2021,Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JD | | DGGI | SILIGURI | 13/6/2022 | 31/12/2023 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | SILIGURI | 1/1/2024 | 7/8/2024 | Joining/Rel report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,LR C.No 171 dt 13.08.2024 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 14/8/2024 | 30/4/2025 | Joining/Rel. report recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 5/5/2025 | 7/7/2026 | Joining/Rel. Report Recd. wrt (LR C.O.34/2025 dt.17.04.2025,LR C.O.60/2025 dt.25.04.2025) | | | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 8/7/2026 | | Joining Report Recd., (LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2011 | Department | RCVP Bhopal |
| Probation | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,4 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,9 Months,22 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,3 Months,15 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GUWAHATI | 3 Years,6 Months,4 days |
| 2 | Board | DELHI | 0 Years,2 Months,6 days |
| 3 | Board | DELHI | 0 Years,6 Months,26 days |

**Total :** 4 Years,3 Months,4 days

**Total No Of Records (505)**

**Employee Information -4358**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Brajesh Kumar Singh** | Date Of Birth | 30/1/1978 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agronomy | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/1/2038 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | GUNTUR | GUNTUR | 3/6/2013 | 29/1/2014 | LR dt. 10.05.13, Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | KAKINADA | 3/2/2014 | 14/10/2014 | LR dt. 21.01.14 Joining as per DL | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 15/10/2014 | 6/7/2015 | | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | KAKINADA | 6/7/2015 | 8/4/2016 | LR dt. 22.06.2015, Joining as per DL, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | KAKINADA | 9/4/2016 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | KAKINADA | 22/6/2017 | 6/7/2018 | Entry as per Verified Data | | | |
| Deputy Commissioner | DC,LR dtd. 20.07.2018 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 9/7/2018 | 2/12/2019 | Joining as per DL/Rel. recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC,vide O/o no. 143/19 dt. 22.10.19 | | DGGI | LUCKNOW | 3/12/2019 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | LUCKNOW | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 26.07.2021,LR dt 28.07.2021,LR to Kolkata North dt 08.06.2022,LR to Port dt 01.06.2023 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 2/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/1/2024 | 3/9/2024 | Rel as per joining report | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGRI | KOLKATA | 4/9/2024 | | Joining Report Recd./LR to Kolkata Custom Port dt. 04.04.2024 | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Departmental Training | | 2011 | Department | NACEN, Faridabad |
| Foundation Course | | 2011 | Department | Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 3 Years,0 Months,20 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,1 Months,2 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,2 Months,8 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,7 Months,24 days / 2 Years,1 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,8 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4359**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Prashant Kumar (On Dep.)** | Date Of Birth | 25/2/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 29/2/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 5/6/2013 | 14/10/2014 | LR dt. 30.05.14 & LR dt. 11.06.2013, Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 15/10/2014 | 19/7/2015 | LR dt. 01.07.15 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-II CX | AHMEDABAD | 20/7/2015 | 8/4/2016 | Joining report recd.LR dt. 17.7.15 | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-II CX | AHMEDABAD | 8/4/2016 | 22/6/2017 | | vide O/o no.39/16 dt. 08.04.2016 | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 22/6/2017 | 6/8/2018 | LR dt 22.06.2017 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 7/8/2018 | 8/11/2019 | joining as per DL/Rel.recd. | LR dt. 30.06.2017 LR. dt. 12.07.18,& LR dt. 16.07.18,LR dt. 01.08.18 | | |
| Deputy Commissioner | DC,ZU | | DG, RI | AHMEDABAD | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, RI | AHMEDABAD | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 27/7/2021 | 10/8/2021 | Rel. recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 10/8/2021 | 30/6/2022 | LR dt 30.07.2021,LR dt 10.08.2021 | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 30/6/2022 | 31/12/2023 | .LR dt 10.06.2022,LR dt 01.07.2022Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2024 | 9/8/2024 | Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | On deputation as Senior Vice President (Services) | Deputation | GSTN | DELHI | 12/8/2024 | | Joining Report Recd(S.V.P. w.e.f. Dtd-10.08.2024),in disposal of GSTN for 5 years | 120/2024 | 23/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,0 Months,26 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,1 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,8 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | | |
|---|---|---|---|
| | | days/0 Years,0 Months,0 days | |
| | | **(TOTAL=1 Years,8 Months,16 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,26 days |

**Total :** 2 Years,1 Months,26 days

**Total No Of Records (505)**

**Employee Information -4360**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Patil Prashant Sudamrao** | Date Of Birth | 7/6/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Automobile | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CEX ZONE | AURANGABAD | AURANGABAD | 24/6/2013 | 15/10/2014 | LR dt. 20.06.2013 (Joining as per DL) | (98/2013 dt. 25.04.2013 LR dt. 11.06.13) | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR AUDIT-II CX | NAGPUR | 15/10/2014 | 23/6/2015 | | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 23/6/2015 | 24/6/2015 | Joining report recd. | vide O/o no. 80/15 dt. 17.06.15 | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 24/6/2015 | 11/4/2016 | LR dt. 19.06.2015 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | PUNE CUS & CX ZONE | KOLHAPUR CX | RATNAGIRI | 11/4/2016 | 29/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 30/5/2016 | 22/6/2017 | Joining as per DL | LR dt. 18.10.16,LR dt. 08.06.17 | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 22/6/2017 | 1/1/2021 | joining as per DL | LR dt. 21.06.17,LR dt. 08.08.18,LR dt. 21.08.18, LR to Chakan Division dtd 26.12.2019,LR dt. 03.01 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 20/8/2021 | 27/6/2022 | LR dt 18.08.2021,Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 28/6/2022 | 14/10/2022 | LR dt 10.06.2022,LR dt 15.07.2022Joining as per E-DL /Rel.recd. | | | |
| Joint Commissioner | JC,,UOP on Deputation at CEPI,Mumbai as Deputy Sec.under the Mtn. of Home Affairs vide O/o no. 113/2022 dt. 13.10.22) | Deputation | Ministry Of Home Affairs | MUMBAI | 14/10/2022 | 24/7/2024 | Rel. report recd. | | | |
| Additional Commissioner | ADC, ADC NFSG wef. 01.01.24 | Board | Board | DELHI | 25/7/2024 | 15/10/2024 | Joining as per O/o 163/24 dtd. 12.09.24, Temp. Attached to DG System & Data Mgt, Mumbai.JOINED | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt 31.01.2025 |
| Additional Commissioner | ADC,WZ | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 16/10/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 183/2024 | 15/10/2024 | |
| Additional Commissioner | ADC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 15/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,9 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,7 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,9 Months,11 days |
| 2 | Board | DELHI | 0 Years,2 Months,22 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1 Years,7 Months,27 days |

**Total :** 3 Years,7 Months,27 days

**Total No Of Records (505)**

**Employee Information -4361**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Usha Nilkanth Bhoyar** | Date Of Birth | 26/6/1984 |
| Sex | Female | Educational Qualification | L.L.B,M.A. |
| Subject | English Literature | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - II | SATARA | 4/6/2013 | 2/7/2015 | | 98/2013 dt. 25.04.2013 & LR dt. 01.05.2013 | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 13/7/2015 | 18/11/2015 | LR dt. 19.06.2015, Joining as per DL | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 19/11/2015 | 16/5/2016 | ON LEAVE 180 days Maternity | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 17/5/2016 | 17/5/2016 | Joining report recd. | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 18/5/2016 | 31/7/2016 | ON LEAVE 75 days CCL | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016,LR dt. 20.06.17 | PUNE CUS & CX ZONE | PUNE ST | PUNE | 1/8/2016 | 19/6/2017 | | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 19/6/2017 | 11/3/2018 | Entry as per ltr dt. 06.08.2026 | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 12/3/2018 | 7/9/2018 | ON LEAVE Maternity leave | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 10/9/2018 | 10/9/2018 | Joining report recd. | LR dt. 08.08.18,LR dt. 23.08.18 | | |
| Director General | DC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 11/9/2018 | 29/11/2018 | ON LEAVE CCL | | | |
| Deputy Commissioner | DC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 30/11/2018 | 26/12/2019 | Joining recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 27/12/2019 | 1/1/2021 | LR dt. 07.11.19,LR dt. 10.12.19, LR dtd 26.12.2019,LR dt. 03.01.20,Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2021 | 30/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 10/8/2021 | 2/11/2022 | LR dt 10..08.2021,Joining report recd. | 84/2021 | 19/8/2021 | |
| Joint Commissioner | JC,LR dt. 27.10.22 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 2/11/2022 | 20/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 21/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 02.06.23,LR dt 14.06.2023,LR dt 15.06.2023, LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 1/1/2024 | 9/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,(LR to Mumbai-III (APSC) vide C.O. 53/2025 dt. 24.04.2025) | MUMBAI ZONE-III CUS | CCO | MUMBAI | 13/5/2025 | 18/6/2026 | LR C.O. 54/2025 dt. 23.04.2025, Joining Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 18/6/2026 | | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026,LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,29 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,10 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | PUNE ST | PUNE | 0 Years,5 Months,28 days |
| 2 | PUNE ST | PUNE | 0 Years,2 Months,15 days |
| 3 | PUNE ST | PUNE | 0 Years,5 Months,28 days |
| 4 | PUNE CUS | PUNE | 0 Years,2 Months,20 days |

**Total :** 1 Years,4 Months,29 days

**Total No Of Records (505)**

**Employee Information -4362**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dinesh Kumar Jangid** | Date Of Birth | 13/7/1978 |
| Sex | Male | Educational Qualification | B.Ed,B.Sc.,M.Ed. |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi,Rajasthani |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 3/6/2013 | 2/7/2015 | LR dt. 03.06.13,Rel. report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 8/7/2015 | 8/4/2016 | Entry as per verfd. data | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2017 | 1/11/2017 | joining as per DL | LR dt. 22.06.2017 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/11/2017 | 8/11/2019 | joining as per DL/Rel recd. | LR dt. 28.09.17 & 04.10.17,LR dt. 05.10.17,LR dt. 28.09.17,LR dt. 01.08.18 | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 11/11/2019 | 23/7/2020 | vide O/o no. 143/19 dt. 22.10.19Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Addl. PS | Deputation | Dept. of Agricultural Research & Education,Delhi | DELHI | 27/7/2020 | 13/1/2021 | | (vide O/o no. 74/20 dt. 22.07.2020 UOP | | |
| Joint Commissioner | (Prom. as JC wef.01.01.21 | Board | Board | DELHI | 13/1/2021 | 3/2/2021 | Joining report recd. | vide O/o no. 160/2020 dt. 29.12.20 | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | Board | Board | DELHI | 3/2/2021 | 23/7/2021 | Return from dep.posted at to DG Sys. & Data MGMT,Delhi wef. 13.01.21on temporary basis /Rel. recd. | 09/2021 | 3/2/2021 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 3/8/2021 | 14/6/2022 | LR dt 28.07.2021,LR dt 02.08.2021Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR to Delhi Cus. (P) dt. 13.06.22 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 15/6/2022 | 12/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 13/6/2023 | 31/12/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2024 | 2/8/2024 | Rel. report recd. | 222/2023 | | NFSG on regular basis w.e.f 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGHRD (I & W) | DELHI | 5/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2012 | Department | NACEN, Mumbai |
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,2 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,2 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,10 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,2 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,10 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,14 days |
| | C) WEST REGION-I | 4 Years,4 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,0 Months,30 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,8 Months,13 days |
| 2 | Deputation | DELHI | 0 Years,5 Months,18 days |
| 3 | Board | DELHI | 0 Years,0 Months,21 days |
| 4 | Board | DELHI | 0 Years,5 Months,18 days |
| 5 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,20 days |
| 6 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,7 Months,2 days |
| 7 | DGHRD (I & W) | DELHI | 2 Years,2 Months,4 days |

**Total :** 5 Years,0 Months,3 days

**Total No Of Records (505)**

**Employee Information -4363**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs Arunita Phukan Yadav (On Dep.)** | Date Of Birth | 23/10/1982 |
| Sex | Female | Educational Qualification | M.Phil. |
| Subject | International Relations | Languages Known | Assamese,Bengali,English,Hindi |
| Home State | ASSAM | Batch | 2011 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CEX ZONE | DELHI - I (DELHI) | DELHI | 3/6/2013 | 14/10/2014 | LR dt. 13.08.14, LR dt. 30.05.2013, Joining report recd. | Div. II & IV 114/2013 dt. 14.05.2013 | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 15/10/2014 | 17/7/2015 | Rel.report recd. | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI LTU AUDIT | DELHI | 20/7/2015 | 8/4/2016 | LR dt. 03.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | DELHI CX ZONE | DELHI LTU | DELHI | 8/4/2016 | 30/6/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | BHOPAL CX ZONE | CCO | BHOPAL | 4/7/2016 | 22/6/2017 | Joining report recd. LR dt. 31.08.16 | vide O/o no. 53/2016 dt. 10.05.16 , LR dt. 14.06.17 | | |
| Deputy Commissioner | DC, | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 22/6/2017 | 13/7/2018 | Rlvng rcvd | | | |
| Deputy Commissioner | DC | | NACIN | SHILLONG | 23/7/2018 | 1/1/2021 | joining report received | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | NACIN | SHILLONG | 1/1/2021 | 31/5/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | Executive Dir. for a period of 4 years. | Deputation | Department of Commerce | GUWAHATI | 1/6/2021 | 30/12/2023 | Joining report recd. | 42/2021 | 28/4/2021 | |
| Additional Commissioner | Executive Director. (NFSG wef.01.01.24),Extn. Deputation Period For 1 year beyond 31.05.25 to 31.05.26. Vide Ltr Dtd. 20.04.25.,Extn. Dept Period For 1 year(i.e. for 6 year) beyond 31.05.26 to 31.05.27.Vide F.No. A-35017/05/2021-Ad.II, Dtd.06.02.26. | Deputation | Department of Commerce | GUWAHATI | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 5 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,2 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 5 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,27 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,0 Months,10 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,2 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 2 Years,5 Months,12 days |
| 2 | NACIN | SHILLONG | 0 Years,4 Months,30 days |
| 3 | Deputation | GUWAHATI | 2 Years,6 Months,30 days |
| 4 | Deputation | GUWAHATI | 2 Years,9 Months,7 days |

**Total :** 8 Years,2 Months,16 days

**Total No Of Records (505)**

**Employee Information -4366**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Murugan Mourugaram S. V.** | Date Of Birth | 22/2/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi,Tamil |
| Home State | PUDUCHERRY | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 31/5/2013 | 3/6/2013 | LR dt. 01.05.13, Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 4/6/2013 | 6/6/2013 | | | | |
| Assistant Commissioner | AC, ST, Div I | COIMBATORE CEX ZONE | TIRUCHIRAPALLI | TRICHY | 7/6/2013 | 17/11/2014 | | | | |
| Assistant Commissioner | AC, ST, HQRS, | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 18/11/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 8/4/2016 | 13/5/2016 | Joining/Rel. report recd. , | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | CHENNAI ST ZONE | CCO | CHENNAI | 17/5/2016 | 25/5/2016 | Joining/Rel. report recd. | O/o No. 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 26/5/2016 | 1/1/2021 | LR dt. 25.05.16, LR dt. 02.06.16, Joining as per DL | LR dt.20.05.16 & LR dt. 15.11.19 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 1/1/2021 | 11/8/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 11/8/2021 | 2/7/2023 | LR dt. 22.07.21,LR dt 14.08.2021Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 3/7/2023 | 31/12/2023 | Joininga as per E-DL,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 1/1/2024 | 21/4/2025 | Joining/Rel. report recd., | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD | | DGARM | MUMBAI | 22/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,8 Months,11 days |
| | H) SOUTH REGION-II | 8 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,5 Months,17 days **(TOTAL=1 Years,5 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,5 Months,18 days |

**Total :** 1 Years,5 Months,18 days

**Total No Of Records (505)**

**Employee Information -4367**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ghuge Arvind Bhagwanrao** | Date Of Birth | 18/6/1982 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Food Technology & Engineering | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CEX ZONE | CCO | MYSORE | 3/6/2013 | 4/6/2013 | Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | MYSORE CEX ZONE | BELGAUM | BELLARY | 6/6/2013 | 26/7/2015 | LR dt. 04.06.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 26/7/2015 | 8/4/2016 | joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 8/4/2016 | 16/6/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DGGI | MUMBAI | 19/6/2017 | 1/1/2021 | Joining report recd. | vide O/o no. 77/17 dt. 27.05.17 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | MUMBAI | 1/1/2021 | 13/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 16/8/2021 | 24/11/2021 | LR dt 10.08.2021, LR dt 17/.08.2021Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 25/11/2021 | 21/6/2023 | LR dt. 18.11.21Joining report recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 22/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 02.06.23,LR dt 14.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to General dt 05.08.2024 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2024 | 8/5/2025 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 9/5/2025 | 12/6/2026 | Joining as per e-DL, wrt (LR C.O.54/2025 dt.23.04.2025,LR C.O.55/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC, LR to Raigad (On loan to Appeals Raigad) C.O.42/2026 dt.02.06.2026 | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation course | | 2011 | Department | MCR, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 9 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,3 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,0 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,1 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=4 Years,1 Months,25 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4368**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dhileeban A.** | Date Of Birth | 2/7/1987 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC(D.Division) | HYDERABAD CEX ZONE | HYDERABAD - I | HYDERABAD | 4/6/2013 | 17/6/2013 | | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC,Hyderabad Intl Airport | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 17/6/2013 | 22/7/2014 | LR dt. 29.04.2013, entry as per verified data | | | |
| Assistant Commissioner | AC,ST Div.I | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 23/7/2014 | 14/10/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC,Div.I | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 15/10/2014 | 14/11/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC,Anti Evasion | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 14/11/2014 | 21/9/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC (Div-IV) | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 21/9/2015 | 3/12/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CEX ZONE | HYDERABAD - III | WARANGAL | 7/12/2015 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | HYDERABAD CX ZONE | HYDERABAD-III CX | WARANGAL | 8/4/2016 | 6/6/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, ZU | | DGRI | HYDERABAD | 7/6/2016 | 7/9/2020 | Joining report recd. /Rel.. recd. | 53/2016 | 10/5/2016 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 8/9/2020 | 1/1/2021 | Joining as per E-DL | vide O/o no. 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 1/1/2021 | 30/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 2/8/2021 | 31/12/2023 | Joining report recd. LR dt 30.07.2021,LR dt 09.08.2021 | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 1/1/2024 | 16/10/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 17/10/2024 | 8/5/2025 | Joining/Rel. Report Recd. | | | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 9/5/2025 | | Joining as per e-DL, wrt (LR C.O.63/2025 dt.28.04.2025,LR C.O.64/2025 dt.01.05.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,7 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,7 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,3 Months,8 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,3 Months,1 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=4 Years,3 Months,1 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,3 Months,25 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,6 Months,29 days |

**Total :** 0 Years,10 Months,23 days

**Total No Of Records (505)**

**Employee Information -4369**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bhaskara Rao Yenneti** | Date Of Birth | 8/8/1980 |
| Sex | Male | Educational Qualification | B.Ed,B.Sc.,M.A. |
| Subject | (History) | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 21/5/2014 | 14/10/2014 | LR dt. 20.05.14, Entry as per verfd. data | O/o no. 96/14 dt. 6.05.14 | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 9/4/2016 | 30/5/2016 | entry as per Verified Data | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | KAKINADA | 9/6/2016 | 31/7/2017 | Joining as per DL, Entry as per Verified Data | LR dt. 16.05.16 | | |
| Deputy Commissioner | DC (KKD Custom) | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | NELLORE | 1/8/2017 | 25/11/2019 | Entry as per Verified Data | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 16/12/2019 | 3/12/2020 | LR to CCO, Vizag dt. 19.1T.20Joining as per E-DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 7/12/2020 | 31/12/2020 | Entry as per verified data | vide O/o no. 160/2020 | 29/12/2020 | |
| Joint Commissioner | Prom to JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 1/1/2021 | 10/8/2021 | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DGGI | VISHAKHAPATNAM | 11/8/2021 | 31/12/2023 | Entry as per verified data | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DGGI | VISHAKHAPATNAM | 1/1/2024 | 26/7/2024 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DG AUDIT | CHENNAI | 6/8/2024 | 15/4/2025 | Joining/Rel. report recd.(After availing joining time 10 days w.e.f 27.07.2024 to 05.08.2024) | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/4/2025 | 1/5/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 2/5/2025 | 12/6/2026 | (LR C.O.63/2025 dt.28.04.2025),LR vide C.O. 87/2025 dt. 30.04.2025, Joining/Rel. Recd. | | | |
| Additional Commissioner | ADC, (Posted at VISHAKHAPATNAM GST & CX ZONEvide O/o 77/2026) | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 15/6/2026 | | Joining Report Recd.(LR C.O.37/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2011 | Department | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,1 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,4 Months,31 days |
| | H) SOUTH REGION-II | 1 Years,1 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | CHENNAI | 0 Years,8 Months,10 days |

**Total :** 0 Years,8 Months,10 days

**Total No Of Records (505)**

**Employee Information -4370**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Jasveer Khichar** | Date Of Birth | 3/8/1983 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13, Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/10/2014 | 7/7/2015 | Rel.report recd. | | | |
| Assistant Commissioner | AD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 9/7/2015 | 8/4/2016 | Joining as per DL | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 8/4/2016 | 24/11/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | Deputy Director, vide O/o no. 128/16 dt. 04.11.16 (Deputation extension wef. 28.11.20 to 27.11.2021 as per letter dt. 08.02.21) | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 28/11/2016 | 17/2/2023 | joining/Rel. received. (Extension deputation wef. 28.11.21 to 27.11.22 as per letter dt. 17.11.21 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 vide O/o no. 160/2020 dt.29/12/2020 | JAIPUR GST & CX ZONE | CCO | JAIPUR | 22/2/2023 | 8/6/2023 | upon return from deputation posted on temporary basis.Joining recd. | 30/2023 | 13/3/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 27.10.2023 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 8/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 07.06.2023,LR dt 29.05.2023, LR dt 20.06.2023,LR dt. 27.10.23 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 1/1/2024 | 2/9/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGGI | SURAT | 2/9/2024 | | Joining as per E-DL | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 3 Years,7 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,9 Months,2 days |

| | | | |
|---|---|---|---|
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,7 Months,18 days |
| 3 | Deputation | DELHI | 6 Years,2 Months,20 days |
| **Total :** 7 Years,7 Months,8 days | | | |

**Total No Of Records (505)**

**Employee Information -4371**

| | | | |
|---|---|---|---|
| Officer Name | **Ms T. Ushadevi** | Date Of Birth | 30/5/1979 |
| Sex | Female | Educational Qualification | M.E. |
| Subject | computer science | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/5/2039 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.13Joining report recd. | 114/2013 dt. 14.05.2013 | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/10/2014 | 27/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AD | | DGRI | CHENNAI | 27/7/2015 | 8/4/2016 | Joining report recd. | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | | DG, RI | CHENNAI | 8/4/2016 | 19/2/2018 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 20/2/2018 | 30/6/2018 | ON LEAVE CCL as per Verified data. | | | |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 1/7/2018 | 16/7/2018 | | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 16/7/2018 | 1/1/2021 | joining report received | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 1/1/2021 | 2/8/2021 | Joining report recd./Rel. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-I) GST & CX | CHENNAI | 2/8/2021 | 19/6/2023 | LR dt 30.07.2021,LR dt 30.07.2021Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt. 12.06.23 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 19/6/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 1/1/2024 | 12/8/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI CUS. PREV. ZONE | TUTICORIN CUS. (PREV.) | TUTICORIN | 12/8/2024 | | Joining as per E-DL/,LR dt 29.07.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 9 Years,11 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI | CHENNAI | 0 Years,4 Months,10 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 2 Years,5 Months,18 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 0 Years,7 Months,1 days |

**Total :** 3 Years,4 Months,29 days

**Total No Of Records (505)**

**Employee Information -4372**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ravikant** | Date Of Birth | 26/12/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | (in Defence Study) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | TIRUCHIRAPALLI CUS.(P) | CCO | TRICHY | 19/5/2014 | 26/5/2014 | Joining report recd. | O/o no. 96/2014 dt. 06.05.14 | | |
| Assistant Commissioner | AC | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TUTICORIN | 27/5/2014 | 14/10/2014 | LR dt. 26.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TUTICORIN | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TUTICORIN | 8/4/2016 | 2/6/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 8/6/2016 | 17/9/2018 | LR dt. 07.06.16, LR dt. 18.07.18Joining as per DL | vide O/o no. 53/2016 dt. 10.05.16 | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 18/9/2018 | 1/3/2019 | Rel. recd. | | | |
| Deputy Commissioner | As OSD(drawback) in CBIC (on loan basis) vide O/o no. 19/2019 dtd 07.02.19 | Board | Board | DELHI | 5/3/2019 | 1/1/2021 | Substantive posting in Customs Delhi Audit Joining recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,As OSD(drawback) in CBIC (on loan basis) (retention till AGT-2022 as per letter dt. 01.02.22 | Board | Board | DELHI | 1/1/2021 | 6/6/2022 | Subst.posting at Cus. Delhi Audit,Joining/Rel. recd.(Retained wef. 15.09.21 letter dt. 21.09.21) | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 02.08.2021, LR dt 02.06., LR to CGST G. B. Nagar dt 12.06.2023 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 7/6/2022 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 1/1/2024 | 28/4/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD | | DGGI | MEERUT | 28/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS(C&C.EX) | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,7 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,5 Months,12 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,0 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,9 Months,30 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 1 Years,5 Months,4 days |
| **Total :** 3 Years,3 Months,2 days | | | |

Total No Of Records (505)

**Employee Information -4373**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Neetu Singh** | Date Of Birth | 1/3/1985 |
| Sex | Female | Educational Qualification | B.Sc.,L.L.B,LLM,M.Sc. |
| Subject | Chemistry | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr A Service | 19/12/2011 |
| Date Of SuperAnnuation | 28/2/2045 | Date Of Appointment in Present Rank | 1/1/2021 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC DO, Div.V/ HQ, 98/2013 dt. 25.04.2013 | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 3/6/2013 | 14/10/2014 | LR dt. 20.05.2013 HQ, (P&V), 05.06.2013, 18.06.14, 15.05.2013, 20.06.13, (Joining report recd.) | | | |
| Assistant Commissioner | AC, DO, Div.V/ HQ | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 15/10/2014 | 26/6/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 29/6/2015 | 15/2/2016 | LR dt. 22.06.2015, LR dt. 23.06.2015 , Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 15/2/2016 | 12/8/2016 | ON LEAVE Maternity leave wef. 15.02.16 to 12.08.2016, LR dt. 19.05.16 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 13/8/2016 | 15/8/2016 | | | | |
| Deputy Commissioner | DC,Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 16/8/2016 | 12/6/2017 | | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 13/6/2017 | 19/6/2017 | | As per final Sr. list issued vide F.No A-5201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt.12.06.2017, LR dt. 02.06.17,LR dt. 12.07.18 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 19/6/2017 | 20/7/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt.23.07.18, LR dt. 08.08.18 , LR dtd.11/10/2018,LR dt. 13.11.19, | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 23/7/2018 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,LR dt. 04.12.20,LR dt. 11.12.20 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2021 | 27/3/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | |
| Joint Commissioner | JC,extends the suspension 180 days wef. w.e.f. 17.12.2022 till 14.06.2023 vide order dated 22.11.2022 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 27/3/2021 | 14/6/2023 | Suspended On 27.03.21 as per F.No.C-14011/13/2021-Ad.V/3310 dt. 04.05.21 | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 15/6/2023 | 3/10/2023 | Rel Report Recd./Suspension revoked wef. 15.06.23 as per letter dt. 21.06.23 | | | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 3/10/2023 | 4/10/2023 | Rel. report recd. | 165/2023 | 27/9/2023 | |
| Joint Commissioner | JC,LR dt 06.10.2023, (LR to CCO (On loan from CGST Vadodara-II) C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 9/10/2023 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2011 | Department | NACEN, Faridabad |
| Probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,0 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,27 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 12 Years,10 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUNDRA CUS | MUNDRA | 0 Years,5 Months,28 days |

**Total :** 0 Years,5 Months,28 days

**Total No Of Records (505)**

**Employee Information -4374**

| | | | |
|---|---|---|---|
| Officer Name | **Mr P. Senthil Kumar (St. Leave)** | Date Of Birth | 4/11/1984 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Chem. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CCO | CHENNAI | 3/6/2013 | 5/6/2013 | LR dt. 05.06.13, Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 6/6/2013 | 9/6/2013 | | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | PONDICHERRY | CUDDALORE | 10/6/2013 | 5/7/2013 | | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 5/7/2013 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 8/4/2016 | 20/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 20/5/2016 | 2/6/2016 | LR dt. 20.05.16, Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 3/6/2016 | 12/7/2018 | Joining as per DL /Rel. recd. | LR dt.03.06.16, | | |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 13/7/2018 | 1/1/2021 | joining report received | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, RI | CHENNAI | 1/1/2021 | 27/7/2021 | Joining/Rel.report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR to Cus. House, Cochin dt. 30.09.22 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 2/8/2021 | 11/10/2022 | LR dt 30.07.2021,Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 11/10/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/1/2024 | 24/4/2025 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 25/4/2025 | 14/8/2025 | Joining as per assumption of charge w.r.t. LR C.O. 32/2025 dt. 16.04.2025, Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC, (On 2 year Master's Degree Program on Intl. Relations in Graduate School of Asia Pacific Studies, Waseda Univ., Japan from Sept./Oct. 2025 to Sept. 2027 vide Order dt. 13.06.25 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 15/8/2025 | | ON LEAVE On duty training for 1st year there after Study leave for 2nd year | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,0 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,22 days |
| | H) SOUTH REGION-II | 11 Years,10 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 1 Years,1 Months,25 days |

**Total :** 1 Years,1 Months,25 days

**Total No Of Records (505)**

**Employee Information -4375**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kamlesh Kumar** | Date Of Birth | 22/1/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chem. Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 3/6/2013 | 1/8/2014 | LR dt. 09.05.2013, Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | PATNA CUS. PREV. ZONE | PATNA CUS. | RAXAUL | 1/8/2014 | 14/10/2014 | LR dt, 01.08.14 | | | |
| Assistant Commissioner | AC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | RAXAUL | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | RAXAUL | 8/4/2016 | 21/5/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | | DG, CEI | LUCKNOW | 23/5/2016 | 22/6/2017 | Joining report recd. | vide O/o no. 53/2016 dt. 10.05.16 | | |
| Deputy Commissioner | DD | | DGGI | LUCKNOW | 22/6/2017 | 6/11/2019 | Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 13/11/2019 | 1/1/2021 | Joining report recd. | LR dt. 11.11.19, LR dt. 19.11.2019 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 1/1/2021 | 17/8/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(R&I) | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 18/8/2021 | 27/6/2022 | LR dt 03.08.2021, LR dt 06.08.2021Joining/Rel. report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 14.06.2022,LR dt. 23.06.22,LR dt 27.06.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 28/6/2022 | 27/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 28/6/2023 | 31/12/2023 | Joining as per E-DL LR dt 02.12.22,LR dt. 03.01.22,LR dt 15.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 1/1/2024 | 30/5/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 30/5/2024 | 9/8/2024 | Joining as per E-DL/Rel Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 12/8/2024 | 2/5/2025 | Joining/Rel. Report Recd,LR dt 25.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 6/5/2025 | 12/6/2026 | Joining as per e-DL,wrt (LR C.O.58/2025 dt.24.04.2025), Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE (APPEALS) GST & CX | MUMBAI | 16/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,10 Months,20 days |
| | E) CENTRAL REGION-I | 3 Years,5 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,11 Months,22 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,0 Months,30 days / 0 Years,0 Months,0 days/2 Years,4 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4376**

| | | | |
|---|---|---|---|
| Officer Name | **Mr M. Ratna Kumar** | Date Of Birth | 10/4/1981 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Comp. Science | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 10/6/2013 | 15/10/2014 | LR dt. 05.06.13 Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | CHENNAI ST ZONE | CHENNAI-III ST | CHENNAI | 15/10/2014 | 8/4/2016 | Posted to ST-III Commrte. Chennai LR dt. 14.10.14, joining as per DL | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | CHENNAI ST ZONE | CHENNAI-III ST | CHENNAI | 8/4/2016 | 20/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 20/5/2016 | 2/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-V CUS | CHENNAI | 3/6/2016 | 26/9/2016 | LR dt. 03.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ST ZONE | MUMBAI-VI ST | MUMBAI | 28/9/2016 | 22/6/2017 | Joining as per DL | vide O/o no. 109/16 dt. 20.09.16, LR dt. 27.09.16 | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 22/6/2017 | 9/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 10/8/2018 | 31/7/2019 | LR dtd. 12.07.2018,LR dt. 03.08.18,LR dt. 09.08.18Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 31/7/2019 | 8/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 9/12/2020 | 1/1/2021 | LR dt 27.11.2020Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/1/2021 | 23/7/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 2/8/2021 | 4/8/2021 | Joining/Rel.report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 23.06.2023 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 5/8/2021 | 9/11/2023 | ,LR dt 30.07.2021,LR dt 30.07.2021Joining report recd. | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-II) GST & CX | CHENNAI | 10/11/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 ,LR to Chennai Appeals-II CGST dt 29.07.2024,LR to Chennai Appeals I C.O 241 dt 15.10.2024 | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-II) GST & CX | CHENNAI | 1/1/2024 | 1/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/5/2025 | 5/6/2026 | Joining Report Recd.(LR C.O.63/25 dt.28.04.25,LR C.O.87/25 dt.30.04.25),Rel as per joining report | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 8/6/2026 | | Joining Report Recd.,(LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,10 Months,28 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,1 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,1 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4377**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Indira Priyadarshini A.** | Date Of Birth | 9/11/1984 |
| Sex | Female | Educational Qualification | B.A.,M.A.,M.Sc. |
| Subject | (History), (Psychopathology) | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 3/6/2013 | 4/6/2013 | LR dt. 01.05.13, Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | TIRUPUR | 5/6/2013 | 31/3/2014 | Entry as per verfd. data | | | |
| Assistant Commissioner | AC, CFS and CONCOR | COIMBATORE CEX ZONE | SALEM | TIRUPPUR | 1/4/2014 | 15/10/2014 | LR dt. 01.04.14 | | | |
| Assistant Commissioner | AC, CFS/ICD/Concor | COIMBATORE CX ZONE | COIMBATORE CX | TIRUPUR | 15/10/2014 | 8/4/2016 | LR dt. 16.10.14 | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | COIMBATORE CX ZONE | COIMBATORE CX | TIRUPUR | 8/4/2016 | 20/6/2016 | LR dt. 17.06.16,Joining report recd | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 20/6/2016 | 3/1/2018 | Entry as per Verified data received. | LR dt. 05.12.17 | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 4/1/2018 | 1/1/2021 | Entry as per verified data received | LR dt. 12.12.19 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,LR to Audit Circle-I dt. 29.06.21 | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 1/1/2021 | 5/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 5/7/2021 | 2/8/2021 | Rel. recd. | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 2/8/2021 | 11/8/2021 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 12/8/2021 | 9/7/2023 | joining as per EDL | LR dt. 22.07.21,LR dt 16.08.2021 | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 10/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 1/1/2024 | 21/4/2025 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, Bengaluru North West (On Loan basis to CCO)(LR to Bengaluru North West (ON CCL) C.O.53/2026 dt.04.06.2026 UOP) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 22/4/2025 | | Joining as per e-DL, (LR vide C.O. 37/2025 dt. 18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2012 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,3 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,3 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,3 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,3 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,3 Months,6 days |
| | H) SOUTH REGION-II | 8 Years,1 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

Total No Of Records (505)

**Employee Information -4378**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Subodh Kumar** | Date Of Birth | 7/2/1979 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Hons. | Languages Known | English,Hindi,Sanskrit,Urdu |
| Home State | BIHAR | Batch | 2011 |
| Present State | JHARKHAND | Date Of Entry Into Gr A Service | 29/8/2011 |
| Date Of SuperAnnuation | 28/2/2039 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 3/6/2013 | 14/10/2014 | LR dt. 15.10.14& LR dt. 10.05.2013 (Joining as per DL) | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 15/10/2014 | 31/7/2015 | Rel. as per service book copy | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 3/8/2015 | 8/4/2016 | LR dt. 30/06/2015Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 8/4/2016 | 23/12/2016 | Posted to DG, (Sys) Kolkata vide O/o no. 109/16 dt. 20.09.16 Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, vide O/o no. 145/16 dt. 06.12.16, (extension deputation 26.12.2023 as per E-mail recd. dt. 28.03.23) | Deputation | DIRECTORATE OF ENFORCEMENT | RANCHI | 27/12/2016 | 4/1/2024 | Rel. recd.(Prom. as JC wef. 01.01.21 vide O/o no. 160/20 dt. 29.12.20) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Additional Commissioner | (ADC NFSG wef. 01.01.24 vide O/o no. 222/2023 dt. 30.12.23 | Board | Board | DELHI | 4/1/2024 | 1/2/2024 | Joining report recd. | | | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC (return from deputation attached to Ranchi GST & CX Zone on temporary basis) | Board | Board | DELHI | 1/2/2024 | 20/3/2024 | Upon return from deputation posted on temporary basis | 19/2024 | 1/2/2024 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 21/3/2024 | 8/6/2026 | Joining as per E-DL, LR dt. 21.03.2024 | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | RANCHI (APPEALS) GST & CX | RANCHI | 9/6/2026 | | Joining as per e-DL,(LR C.O.75/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Irs Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 9 Years,6 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,6 Months,21 days |
| | J) EAST REGION-II | 2 Years,6 Months,20 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | RANCHI | 7 Years,0 Months,7 days |
| 2 | Board | DELHI | 0 Years,0 Months,28 days |

| | | | |
|---|---|---|---|
| 3 | Board | DELHI | 0 Years,1 Months,18 days |
| **Total :** 7 Years,2 Months,23 days | | | |

**Total No Of Records (505)**

**Employee Information -4379**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Govindaraj A.** | Date Of Birth | 15/6/1980 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | in English Literature | Languages Known | English,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 20/5/2014 | 20/5/2014 | Entry as per verified data received | vide O/o no. 96/2014 dt. 06.05.14 | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | POLLACHI | 20/5/2014 | 14/10/2014 | LR dt. 20.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | COIMBATORE CX | POLLACHI | 15/10/2014 | 18/11/2014 | LR dt. 01.04.15 | | | |
| Assistant Commissioner | AC, (Air Cargo Complex,Cbe) | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 18/11/2014 | 8/4/2015 | | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 8/4/2015 | 8/4/2016 | Entry as per verfd. data | | | |
| Deputy Commissioner | DC, (Div-I)Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, LR dt. 30.06.17 | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 8/4/2016 | 5/7/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 6/7/2017 | 1/1/2021 | Joining as per DL | LR dt. 28.11.19 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2021 | 23/7/2021 | (LR to Hqrs. Prev. dt. 27.01.20)Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2024 | 26/7/2024 | Joining/Rel report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 29/7/2024 | 2/8/2024 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, (LR to continue at same place Air Cargo vide C.O. 87/2025 dt. 30.04.2025) | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/8/2024 | 26/12/2025 | Joining/Rel. Report Recd,LR dt 29.07.2024,LR dt 01.08.2024 | | | |
| Additional Commissioner | Addl.C | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 29/12/2025 | 29/6/2026 | Joining Report Recd. (LR C.O.216/2025 dt.22.12.2025) | | | |
| Additional Commissioner | ADC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 30/6/2026 | | Joining as per e-DL, (LR C.O.46/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 9 Years,4 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,4 Months,31 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,6 Months,26 days |

**Total :** 2 Years,11 Months,26 days

**Total No Of Records (505)**

**Employee Information -4380**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dharm Raj (U/S)** | Date Of Birth | 18/7/1987 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Political Science, Economics | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | CCO | AHMEDABAD | 3/6/2013 | 3/6/2013 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | PIPAVAV | 4/6/2013 | 14/10/2014 | LR dt. 22.05.2013, Joining as per DL | 14/2013 dt. 14.05.2013 | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PIPAVAV | 15/10/2014 | 1/7/2015 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 2/7/2015 | 8/4/2016 | LR dt.26.6.15, Entry as per Verfd. Data | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 8/4/2016 | 13/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 13/5/2016 | 20/6/2016 | LR dt. 13.05.16 | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 20/6/2016 | 12/8/2016 | LR dt. 16.05.16, LR dt. 24.06.16, Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 12/8/2016 | 22/6/2017 | LR dt. 28.07.16, Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2017 | 29/11/2019 | Rel.recd. | LR dt. 31.07.18 | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 16/12/2019 | 1/1/2021 | LR dt. 08.11.19, LR dt. 14.11.2019,LR to Div.VI dt.21.02.20,LR dt. 11.12.20,Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2021 | 10/8/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 08.06.2022 | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - I) GST & CX | KOLKATA | 23/8/2021 | 14/6/2023 | LR dt 26.07.2021,LR dt 28.07.2021,Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 15/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 31.05.23 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 1/1/2024 | 20/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 20/8/2024 | 12/4/2026 | Joining as per E-DL',LR to C.No.160 dt 06.08.2024,LR to C.No 175 dt 16.08.2024 | | | |
| Additional Commissioner | ADC, (Suspension Extn. w.e.f. 12.07.2026 till 07.01.2027 vide order F.No.C-11017/08/2026-Ad.V/3904 to 3911 dt. 09.07.2026) | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 13/4/2026 | | Suspended On 13.04.2026 vide F.No.C-11017/08/2026-Ad.V/2334 to 2340 dt. 13.04.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | National Academy Direct Tax | 2011 | Department | Nagpur |
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,1 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,1 Months,29 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,1 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4381**

| | | | |
|---|---|---|---|
| Officer Name | **Mr G. Rama Krishna Raju Yadav** | Date Of Birth | 24/8/1980 |
| Sex | Male | Educational Qualification | B.B.M.,MPIB(IIFT) |
| Subject | N.A. | Languages Known | English,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CCO | CHENNAI | 19/5/2014 | 20/5/2014 | | | | |
| Assistant Commissioner | AC,Tambaram Div.I | CHENNAI CEX ZONE | CHENNAI - III | CHENNAI | 20/5/2014 | 20/10/2014 | LR dt. 22.05.14 & LR dt. 20.05.14, Joining report recd. | vide O/o no. 96/14 dt. 06.05.14 | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | TAMBARAM | 20/10/2014 | 22/1/2015 | LR dt. 17.10.14 Joining as per DL,Rel. rep.recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 23/1/2015 | 22/6/2015 | | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 23/6/2015 | 8/4/2016 | Joining as per DL., LR dt. 22.06.2015, Entry as per verfd. data | vide O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 9/4/2016 | 24/6/2017 | Joining report recd, | vide O/o no.39/16 dt. 08.04.2016 | | |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | RAJAMUNDRY | 24/6/2017 | 23/8/2018 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | KAKINADA | 24/8/2018 | 1/1/2021 | Joining as per DL | LR dt. 13.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | KAKINADA | 1/1/2021 | 8/8/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 9/8/2021 | 31/12/2023 | LR dt 22.07.2021Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 1/1/2024 | 9/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | KAKINADA | 9/8/2024 | 2/5/2025 | Joining as per E-DL, Rel. Report Recd./,LR C.No.141 dt 31.07.2024 | | | GST Appeals vide order dtd. 13.03.2025 |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (APPEALS) GST & CX | GUNTUR | 13/5/2025 | 7/6/2026 | Joining Recd. availin Joining time for 10days from 03.05.25 to 12.05.25,LR C.O. 32/2025 dt.16.04.25 | | | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 8/6/2026 | | Joining Report Recd.(LR C.O.37/2026 dt,02.06.2026) | | | (with Additional charge of Guntur Appeals) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional Training | | 2012 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,4 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,10 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,4 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,10 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 11 Years,3 Months,10 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 1 Years,1 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4382**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Wagh Chittaranjan Prakash** | Date Of Birth | 6/11/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (Balanagar) | HYDERABAD CEX ZONE | HYDERABAD - IV | HYDERABAD | 3/6/2013 | 31/8/2014 | 98/2013 dt. 25.04.2013 & LR dt. 29.04.2013Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 1/9/2014 | 11/9/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 12/9/2015 | 15/2/2016 | LR dt. 08.09.15 | | | |
| Assistant Commissioner | AC, | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 15/2/2016 | 10/5/2017 | Suspended On 15.02.2016 vide F.NO.C-14011/45/2013-Ad.V dt. 15.02.16 | | | |
| Assistant Commissioner | AC, | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 10/5/2017 | 7/8/2017 | Suspension revoked vide F.NO.C-14011/45/2013-Ad.V/3326 dt. 09.05.17 | | | |
| Assistant Commissioner | AC LR dt. 08.06.2017, LR dt. 18.07.2017 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 7/8/2017 | 30/7/2018 | Joining as per DL | vide O/o no. 77/17 dt. 27.05.17 | | |
| Assistant Commissioner | AC,LR dt. 19.07.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 31/7/2018 | 8/11/2019 | Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC | | DG, PERFORMANCE MANAGEMENT | HYDERABAD | 11/11/2019 | 6/6/2023 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Assistant Commissioner | AC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 7/6/2023 | 19/10/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | Prom. as DC on regular basis wef. 01.04.2016 vide O/o no. 19.10.23 | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 19/10/2023 | 31/12/2023 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 1/1/2024 | 8/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/3/2024 | 18/3/2024 | Joining report recd., LR to Mumbai Cus. II Zone dt. 14.03.2024, LR to NS-IV dt. 15.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 18/3/2024 | 1/1/2025 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.25) | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 1/1/2025 | 9/6/2026 | Rel. Report Recd. | 21/2025 | 31/1/2025 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 10/6/2026 | | Joining as per e-DL, (LR C.O.68/2026 dt.05.06.2026) (LR C.O.78/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |
| Probationer IRS | | 2012 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,7 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,7 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,7 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,7 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,1 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,2 Months,12 days |
| | H) SOUTH REGION-II | 2 Years,3 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | HYDERABAD | 3 Years,6 Months,26 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,4 Months,14 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,2 Months,14 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,2 Months,8 days |

**Total :** 4 Years,3 Months,29 days

**Total No Of Records (505)**

**Employee Information -4383**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Shakti Singh** | Date Of Birth | 15/8/1981 |
| Sex | Male | Educational Qualification | M.Phil.,Ph.D |
| Subject | Eco. | Languages Known | English,Hindi,Punjabi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/8/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CCO | CHENNAI | 3/6/2013 | 5/6/2013 | LR dt. 05.06.13(Joining as per DL) | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC, Div.I, Vig. | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 6/6/2013 | 14/10/2014 | LR dt. 20.06.2013 | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 8/4/2016 | 13/5/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 14/5/2016 | 18/5/2016 | Joining time | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 19/5/2016 | 11/7/2017 | Joining as per DL | vide O/o no. 53/2016 dt. 10.05.16 | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 11/7/2017 | 26/11/2017 | Joining as per DL | LR dt. 18.05.16 | | |
| Deputy Commissioner | DC , | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 27/11/2017 | 5/5/2018 | Joining as per DL dt. 20.11.17 | | | |
| Deputy Commissioner | (OSD (Drawback) in CBIC on loan basis | Board | Board | DELHI | 7/5/2018 | 1/1/2021 | substantive posting at Delhi Cus.ICD PPG Joining report recd. | 52/18 | 9/4/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, (OSD (Drawback) in CBIC on loan basis | Board | Board | DELHI | 1/1/2021 | 10/6/2022 | Substantive posting at Delhi Cus. PPG Join/Rel. recd. (retention till AGT-2022 letter dt. 01.02.22 | 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 30.07.2019, LR dt 13.06.2022,LR dt 29.06.2022,LR dt 31.08.2022,LR dt. 10.11.22 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 14/6/2022 | 31/12/2023 | Joining as per E-DL,LR dt. 10.07.2023 | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 1/1/2024 | 5/8/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 6/8/2024 | 12/6/2026 | Joining as per E-DL, Rel. Report Recd.,LR dt 29.07.2024 | | | Add. Charge of CGST, Gurugram for the purpose of Adjudication only vide ltr. dt. 23.10.2025 |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 15/6/2026 | | Joining as per e-DL, (LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,2 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,1 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,3 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 2 Years,11 Months,18 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,7 Months,27 days |
| 2 | Board | DELHI | 1 Years,5 Months,8 days |

**Total :** 4 Years,1 Months,4 days

**Total No Of Records (505)**

**Employee Information -4384**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Srinivas B. C. (On Dep.)** | Date Of Birth | 13/7/1985 |
| Sex | Male | Educational Qualification | M.Com. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE (ST) | BANGALORE | 3/6/2013 | 14/10/2014 | LR dt. 30.05.2013 | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE AUDIT ST | BANGALORE | 15/10/2014 | 10/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | BANGALORE CX ZONE | BANGALORE AUDIT ST | BANGALORE | 11/4/2016 | 16/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | CCO | BANGALORE | 16/5/2016 | 29/5/2016 | LR dt. 16.05.16 | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 30/5/2016 | 15/6/2017 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGGI | BENGALURU | 19/6/2017 | 1/1/2021 | Joining as per DL | vide O/o no.77/2017 | 27/5/2017 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | BENGALURU | 1/1/2021 | 3/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR to Import dt. 29.04.22 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 11/8/2021 | 4/7/2022 | LR dt 30.07.2021, LR dt 10.08.2021Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC, LR dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 4/7/2022 | 16/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR to Audit dt. 10.06.23 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 16/6/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/1/2024 | 2/8/2024 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 5/8/2024 | 23/8/2024 | Joining as per E-dl, Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 24/8/2024 | 4/10/2024 | Rel Report Recd/LR dt 23.08.2024 | | | |
| Additional Commissioner | On Deputation as Director (Auctions) at Tobacco Board,Period for 4 yrs w.e.f 07.10.2024 | Deputation | Department of Commerce | BANGALORE | 7/10/2024 | | Joining Report Recd | 162/2024 | 10/9/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 13 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 13 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,4 Months,1 days |
| | H) SOUTH REGION-II | 2 Years,11 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG( Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,1 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,1 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | BANGALORE | 2 Years,0 Months,0 days |

**Total :** 2 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4387**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Sangeetha Nehru** | Date Of Birth | 17/8/1984 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Electronics & Instrumrntation Engineering | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 3/6/2013 | 3/6/2013 | 98/2013 dt. 25.04.2013 (LR dt. 01.05.13), entry as per verified data | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | SALEM | SALEM | 4/6/2013 | 6/6/2013 | Joining report recd./ Entry as per Verified data received | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | SALEM CX | SALEM | 7/6/2013 | 15/7/2015 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | COIMBATORE CX ZONE | SALEM CX | SALEM | 15/7/2015 | 7/4/2016 | as per Verified data received | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | SALEM CX | SALEM | 8/4/2016 | 3/7/2016 | Entry as per Verified data received | LR dt. 27.05.16 | | |
| Deputy Commissioner | DC | COIMBATORE CX ZONE | COIMBATORE AUDIT CX | SALEM | 4/7/2016 | 13/2/2018 | Joining report recd./ Entry as per verified data received. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 14/2/2018 | 1/1/2021 | Entry as per verified data received | LR dt. 28.06.19 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 1/1/2021 | 11/8/2021 | LR dt. 14.07.21Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt. 22.07.21,LR dt 08.09.2021,LR dt 12.08.2021,LR dt 23.06.2022 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 12/8/2021 | 3/7/2023 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 4/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 22.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to Bangaluru West dt. 15.03.24,LR to Bengaluru North West CGST C.No.183 dt 23.08.2024 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2024 | 22/1/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 22/1/2024 | 14/4/2025 | ON LEAVE Maternity/CCL from 22.01.24 to 17.09.24 ,CCL 197 days w.e.f 18.09.24 to 02.04.25 O/o dt 29.08.2024 | | | |
| Additional Commissioner | ADC, (LR to Bengaluru North West C.O.53/2026 dt.04.06.2026) | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 15/4/2025 | | Joining Report Recd., LR C.O.183/2024 dt.23.08.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,11 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,11 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,7 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,7 days |
| | H) SOUTH REGION-II | 8 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BENGALURU SOUTH GST & CX | BENGALURU | 1 Years,2 Months,24 days |

**Total :** 1 Years,2 Months,24 days

**Total No Of Records (505)**

**Employee Information -4388**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vinod Kumar** | Date Of Birth | 2/7/1985 |
| Sex | Male | Educational Qualification | M.A.,M.Phil.,Ph.D |
| Subject | N.A. | Languages Known | Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Cus. Div., | TIRUCHIRAPALLI CUS.(P) | CC, TRICHY | TUTICORIN | 4/6/2013 | 25/11/2014 | LR dt. 03.06.13Joining as per DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 25/11/2014 | 19/6/2015 | Joining report recd.,Rel. report recd. | LR dt. 07.11.14 | | |
| Assistant Commissioner | AC, NZU | | DG, VIGILANCE | DELHI | 23/6/2015 | 8/4/2016 | Joining report recd. | vide O/o no. 80/15 dt.17.06.15 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | | DG, VIGILANCE | DELHI | 8/4/2016 | 19/12/2019 | Joining/Rel. report recd.. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 19/12/2019 | 20/12/2019 | | vide O/o no. 143/19 dt. 22.10.19 | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 20/12/2019 | 1/1/2021 | Joining as per DL | LR dt. 04.11.19,LR dt. 06.11.19,LR to ACC Imp. dt. 24.11.20 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2021 | 2/8/2021 | Joining/Rel.report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DGARM | DELHI | 3/8/2021 | 31/12/2023 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Additional Commissioner | Addl. Dir. (NFSG wef. 01.01.2024) | | DGARM | DELHI | 1/1/2024 | 14/8/2024 | Joining report recd./,LR to Custom (P) Commissionerate,Delhi dt 25.07.2024 | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 16/8/2024 | 22/6/2026 | Joining Report Recd., LR dt 24.07.2024,LR dt 25.07.2024 | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, CCO/CCPU, Delhi Customs(Preventive) Zone, (Temporary attached to Chandigarh GST & CX Zone (against vacant post of ADC/JC in Amritsar Cus. (P) Commissionerate) vide O/o128/2026 dt.24.09.2026) | DELHI CUS (PREV.) ZONE | CCO | DELHI | 23/6/2026 | | Joining Report Recd., (LR C.O.40/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,9 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,9 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,9 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,9 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,0 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 4 Years,5 Months,27 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,10 days **(TOTAL=7 Years,6 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 0 Years,9 Months,18 days |
| 2 | DG, VIGILANCE | DELHI | 3 Years,8 Months,12 days |
| 3 | DGARM | DELHI | 2 Years,4 Months,29 days |
| 4 | DGARM | DELHI | 0 Years,7 Months,14 days |
| **Total :** 7 Years,6 Months,11 days | | | |

**Total No Of Records (505)**

**Employee Information -4389**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sanjay Kumar** | Date Of Birth | 7/12/1983 |
| Sex | Male | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Cochin Cus. | COCHIN CEX ZONE | COCHIN | COCHIN | 5/6/2013 | 7/8/2014 | (LR dt. 01.05.13LR dt. 04.06.2013)Joining report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 7/8/2014 | 29/1/2015 | LR dt. 05.08.14, Joining as per DL/ Rel rep. recd. | 154/14 dt. 24.07.14 | | |
| Assistant Commissioner | AC, RU | | DG, CEI | INDORE | 30/1/2015 | 8/4/2016 | Joining as per DL | O/o no. 13/15 dt. 21.01.15 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | | DG, CEI | INDORE | 8/4/2016 | 1/5/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | Deputation | SEZ | PITHAMPUR | 1/5/2017 | 5/7/2018 | joining report recd RIvng report received | vide O/o no. 53/17 dt. 03.04.17 | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 5/7/2018 | 30/8/2018 | joining report received | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | INDORE GST & CX | DEWAS | 31/8/2018 | 23/10/2019 | LR dt. 24.08.18, LR dtd. 04.09.18,Joining/Rel. Report | vide O/o no. 125/18 dt. 21.08.18 | | |
| Deputy Commissioner | DD, RU | | DG, RI | INDORE | 23/10/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DG, RI | INDORE | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | CBN | NEEMUCH | 28/7/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | CBN | NEEMUCH | 1/1/2024 | 22/8/2025 | Rel. Report Recd. | 222/2023 | 30/12/2023 | (O/o 69/2025 dt. 04.04.2025 Superseded) NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADD, Zonal Campus | | NACIN | BHOPAL | 2/9/2025 | 10/6/2026 | Joining/Rel. Report Recd. | 134/2025 | 14/8/2025 | |
| Additional Commissioner | ADD | | DGRI | INDORE | 10/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,5 Months,24 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,6 Months,4 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,2 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,3 Months,1 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,1 Months,2 days / 0 Years,0 Months,0 days/4 Years,0 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=8 Years,4 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Deputation | PITHAMPUR | 1 Years,2 Months,5 days |
| 2 | Board | DELHI | 0 Years,1 Months,26 days |
| 3 | CBN | NEEMUCH | 2 Years,5 Months,4 days |
| 4 | CBN | NEEMUCH | 1 Years,7 Months,22 days |
| 5 | NACIN | BHOPAL | 0 Years,9 Months,9 days |
| **Total :** 6 Years,2 Months,4 days | | | |

**Total No Of Records (505)**

**Employee Information -4390**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pradeep N.** | Date Of Birth | 6/4/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | TIRUNELVELI | 4/6/2013 | 4/6/2013 | (LR dt. 01.05.13)Entry as per Verified data received | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | SIVAKASI | 5/6/2013 | 24/11/2014 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUNELVELI CX | TIRUNELVELI | 25/11/2014 | 7/7/2015 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | COIMBATORE CX | COONOOR | 8/7/2015 | 7/4/2016 | LR dt. 26.06.2015, entry as per verified data | LR dt. 29.06.15 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016, LR dt. 10.03.17, | COIMBATORE CX ZONE | COIMBATORE CX | COONOOR | 8/4/2016 | 21/4/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR to Hqrs dt. 17.09.18, LR to Hqrs dtd 09.11.18 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 21/4/2017 | 19/11/2019 | LR 24.04.18, LR Division dtd. 17.07.18 | | | |
| Deputy Commissioner | DC,(R&I)LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 2/12/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21(R&I) | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/1/2021 | 30/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 6/8/2021 | 31/12/2023 | LR dt 30.07.2021,LR dt 09.08.2021Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to CGST Chennai dt 29.07.2024 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 1/1/2024 | 8/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 8/8/2024 | 15/4/2025 | Joining/Rel. report recd.,LR dt 29.07.2024 | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 28/4/2025 | 12/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,9 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4391**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Arjun Kumar Meena** | Date Of Birth | 1/4/1986 |
| Sex | Male | Educational Qualification | L.L.B,M.A.,M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI PORT (IMP) CUS. | CHENNAI | 3/6/2013 | 8/8/2014 | LR dt. 13.06.13, Joining report recd.Rel. report recd. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | DELHI CEX ZONE | PUNCHKULA | AMBALA | 14/8/2014 | 14/10/2014 | LR dt. 08.08.14 & LR dt. 19.08.14, Joining as per DL | O/o no. 154/14 dt. 24.07.14 | | |
| Assistant Commissioner | AC | DELHI CX ZONE | PANCHLUKA CX | AMBALA | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC,vide O/o no.39/16 dt. 08.04.2016 | DELHI CX ZONE | PANCHLUKA CX | AMBALA | 8/4/2016 | 1/7/2016 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/7/2016 | 28/2/2018 | LR dt. 13.06.16 | | | |
| Deputy Commissioner | DC,(Patli) | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | GURGAON | 1/3/2018 | 6/8/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, Delhi (To work in GST Council Sectt.) | Board | Board | DELHI | 6/8/2018 | 28/11/2018 | substantive posting at DGGST Delhi joining report received | vide O/o no. 108/18 dt. 03.07.18 | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 28/11/2018 | 14/1/2019 | Reliving received | | | |
| Deputy Commissioner | DC | | GST Council Secretariat | DELHI | 15/1/2019 | 1/1/2021 | Joining rcvd | vide O/o no.167/18 dtd 28.11.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | GST Council Secretariat | DELHI | 1/1/2021 | 16/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 2/8/2021 | 22/6/2022 | LR dt 30.07.2021,Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JD, ZU | | DGGI | GURUGRAM | 23/6/2022 | 2/6/2023 | Joining as per E-DL/Rel.recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 12/6/2023 | 12/10/2023 | Joining as per E-DL,LR dt. 31.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 13/10/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 1/1/2024 | 23/8/2024 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGHRD (HRM-II) | DELHI | 27/8/2024 | | Joining Report Recd./Substantive Posting DG Systems Delhi | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2013 | Department | NACEN, Faridabad |
| Office Trainee, IRS | | 2011 | Department | NACEN, Faridabad |
| Office Trainee, IRS | | 2012 | Department | NACEN, RTI, Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,2 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,11 Months,2 days |
| | B) NORTH REGION - II | 4 Years,1 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,2 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,11 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,11 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,3 Months,23 days |
| 2 | Board | DELHI | 0 Years,1 Months,17 days |
| 3 | GST Council Secretariat | DELHI | 1 Years,11 Months,19 days |
| 4 | GST Council Secretariat | DELHI | 0 Years,6 Months,15 days |
| 5 | DGHRD (HRM-II) | DELHI | 2 Years,1 Months,12 days |

**Total :** 5 Years,0 Months,23 days

**Total No Of Records (505)**

**Employee Information -4392**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Praveen Kumar Bali** | Date Of Birth | 9/12/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Civil Engg. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | BHAVNAGAR | BHAVNAGAR | 3/6/2013 | 14/10/2014 | LR dt. 15.05.2013, LR dt. 19.06.14 & LR dt. 08.08.14 | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 15/10/2014 | 19/6/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, Hq, | | DG, CEI | DELHI | 24/6/2015 | 8/4/2016 | Joining as per DL | O/o no. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no.39/16 dt. 08.04.2016 | | DG, CEI | DELHI | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD,(Tr. to OSD (TRU)on loan basis | | DGGSTI | DELHI | 22/6/2017 | 7/3/2018 | Rel. report recd. | vide Office Order No. 03/2018 dt. 04.01.2018 | | |
| Deputy Commissioner | TO (TRU) | Deputation | CBEC | DELHI | 7/3/2018 | 1/1/2021 | Joining report recd. | vide O/o no. 29/18 dt. 28.02.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | Board | Board | DELHI | 1/1/2021 | 13/1/2021 | Joining report recd. | vide O/o no. 160/20 dt. 29.12.20 | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | (temporary basis at DG Sys. Data Mgmt (To work as OSD in TRU Wing,CBIC) | Board | Board | DELHI | 13/1/2021 | 30/7/2021 | substantive posting at DG Sys. Data Mgmt/Rel report recd. | 06/2021 | 13/1/2021 | |
| Joint Commissioner | JC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 2/8/2021 | 15/6/2022 | LR dt 28.07.2021,LR dt 02.08.2021Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 13.06.2022 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 15/6/2022 | 1/8/2023 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 2/8/2023 | 30/12/2023 | joining recd.LR dt 03.07.2023,LR dt. 17.07.23 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2024 | 6/8/2024 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | CBN | LUCKNOW | 12/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,8 Months,22 days |
| | C) WEST REGION-I | 2 Years,0 Months,16 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,11 Months,30 days / 0 Years,8 Months,15 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,26 days/0 Years,0 |

| | | | |
|---|---|---|---|
| | | Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,10 Months,9 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,9 Months,27 days |
| 2 | Board | DELHI | 0 Years,0 Months,12 days |
| 3 | Board | DELHI | 0 Years,6 Months,16 days |
| 4 | CBN | LUCKNOW | 2 Years,1 Months,28 days |

**Total :** 5 Years,6 Months,21 days

**Total No Of Records (505)**

**Employee Information -4393**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Lokesh Damor** | Date Of Birth | 27/5/1984 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Geography | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CALICUT | KARIPUR | 6/6/2013 | 27/8/2015 | LR dt. 01.05.13, LR dt. 04.06.2013) Joining as per E-DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC, (On loan basis to AP CLT (As per DL, M/o Feb, 2015) | COCHIN CUS & CX ZONE | COCHIN AUDIT CX | CALICUT | 27/8/2015 | 8/4/2016 | LR , LR dt. 19.12.14, Entry as per verfd. data | | | |
| Deputy Commissioner | Promoted as DC | COCHIN CUS & CX ZONE | COCHIN AUDIT CX | CALICUT | 8/4/2016 | 29/9/2016 | Joining report recd. | vide O/o no. 39/16 dt. 08.04.16 (On loan basis to AP CLT (As per DL, M/o Feb, 2015) | | |
| Deputy Commissioner | DC,vide O/o no. 109/16 dt. 20.09.16 | AHMEDABAD CX ZONE | AHMEDABAD AUDIT-I CX | AHMEDABAD | 29/9/2016 | 22/6/2017 | LR dt. 28.09.16, LR dt. 16.02.17 Joining as per DL | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 22/6/2017 | 10/11/2019 | LR dt. 30.06.2017,LR dt. 27.07.18 | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 11/11/2019 | 1/1/2021 | LR dt. 05.11.19 , LR dt .07.11.19Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/1/2021 | 8/8/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 9/8/2021 | 1/7/2022 | LR dt 30.07.2021,LR dt 10.08.2021Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC,LR dt 10.06.2022,LR dt 27.06.2022,LR dt 20.10.2022,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 11/7/2022 | 31/12/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2024 | 30/9/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 30/9/2024 | 7/5/2025 | Joining/Rel. Report Recd., LR C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 8/5/2025 | 5/6/2026 | Joining as per e-DL(LR C.O.61/2025 dt.25.04.2025)(LR C.O.74/2025 dt.29.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | JODHPUR (APPEALS) GST & CX | JODHPUR | 8/6/2026 | | Joining Report Recd., (LR C.O.65/2026 dt.05.06.2026) | 77/206 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,0 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,27 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4394**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mosuganti Gangadhar** | Date Of Birth | 13/4/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI (ST) | CHENNAI | 6/6/2013 | 14/10/2014 | 98/2013 dt. 25.04.2013 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI ST ZONE | CHENNAI-I ST | CHENNAI | 15/10/2014 | 8/4/2016 | LR dt. 14.10.14 | | | |
| Deputy Commissioner | Promoted as DC | CHENNAI ST ZONE | CHENNAI-I ST | CHENNAI | 8/4/2016 | 31/5/2016 | vide O/o no. 39/16 dt. 08.04.16 | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/6/2016 | 19/8/2018 | LR dt. 03.06.16Joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 20/8/2018 | 22/11/2019 | LR dtd. 19.07.18,LR dt. 03.08.18 Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | | DGTS | CHENNAI | 25/11/2019 | 1/1/2021 | Joining as per DL | vide O/o no. 143/19 dt. 22.10.19 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGTS | CHENNAI | 1/1/2021 | 30/7/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 2/8/2021 | 8/8/2021 | LR dt 22.07.2021,Joining report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 9/8/2021 | 3/9/2021 | On MCTP training as per verified data | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 4/9/2021 | 11/7/2022 | | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 11/7/2022 | 27/11/2023 | Joining as per E-DL | | | |
| Additional Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 28/11/2023 | 31/12/2023 | Joining report recd.LR dt. 14.11.23 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 1/1/2024 | 14/6/2026 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, (LR to Pune-II GST & CX ( To work in Appeals-I (PuneGST & CX)) C.O.43/2026 dt.03.06.2026) | PUNE GST & CX ZONE | PUNE (APPEALS - I) GST & CX | PUNE | 15/6/2026 | | Joining as per e-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,5 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | CHENNAI | 1 Years,1 Months,9 days |
| 2 | DGTS | CHENNAI | 0 Years,6 Months,29 days |

**Total :** 1 Years,8 Months,7 days

Total No Of Records (505)

**Employee Information -4395**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kayio Kayina Th (On Dep.)** | Date Of Birth | 12/2/1981 |
| Sex | Male | Educational Qualification | B.Sc.,M.A. |
| Subject | Psychology | Languages Known | English,Hindi,Manipuri |
| Home State | MANIPUR | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 28/2/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CEX ZONE | KOLKATA (ST) | KOLKATA | 3/6/2013 | 14/10/2014 | LR dt. 10.05.2013, entry as per verified data | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 15/10/2014 | 29/6/2015 | LR dt. 15.10.14, Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 30/6/2015 | 8/4/2016 | LR dt. 30/06/2015 | | | |
| Deputy Commissioner | Promoted as DC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 8/4/2016 | 23/12/2016 | vide O/o no. 39/16 dt. 08.04.16 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 26/12/2016 | 16/11/2018 | ,vide O/o no. 109/16 dt. 20.09.16 Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | DGGI | IMPHAL | 19/11/2018 | 1/1/2021 | Joining report recd. | vide O/o no. 108/18 dt. 03.07.18 | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | IMPHAL | 1/1/2021 | 4/8/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 5/8/2021 | 27/7/2022 | LR dt. 29.07.21,Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC,LR dt. 15.06.2022 | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 27/7/2022 | 21/5/2023 | Joining report recd. | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 22/5/2023 | 1/8/2023 | Joining report recd.LR dt 19.04.2023 | | | |
| Joint Commissioner | Managing Director | Deputation | NERCRMS | DELHI | 1/8/2023 | 31/12/2023 | Joining report recd..for a period of 3 yrs | 98/2023 | 30/6/2023 | |
| Additional Commissioner | Managing Director,(ADC NFSG wef. 01.01.24 vide O/o no. 222/2023 dt. 30.12.23) (Dept. extn. of 1yr. wef 01.08.2026 to 31.07.2027 F.No.A-35017/67/2023-Ad.II dt.23.03.2026) | Deputation | NERCRMS | DELHI | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS (C&CE) | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,7 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,6 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 4 Years,8 Months,15 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,8 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,8 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 1 Years,10 Months,22 days |
| 2 | Deputation | DELHI | 0 Years,4 Months,31 days |
| 3 | Deputation | DELHI | 2 Years,9 Months,7 days |

**Total :** 5 Years,0 Months,28 days

**Total No Of Records (505)**

**Employee Information -4396**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rakesh Bhadadiya** | Date Of Birth | 27/3/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Metallurgical Engg. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | CCO | COCHIN | 3/6/2013 | 5/6/2013 | 98/2013 dt. 25.04.2013 | | | |
| Assistant Commissioner | AC, Cochin Cus. (P) | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 6/6/2013 | 14/10/2014 | LR dt. 01.05.13, 04.06.2013, 30.07.14, 05.11.14, Joining as per E-DL | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | THIRUVANANTHAPURAM | 15/10/2014 | 18/6/2015 | (On Loan basis to AP TVM (as per DL for the M/o Feb, 2015),Rel. report recd. | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | CCO | MEERUT | 22/6/2015 | 26/6/2015 | | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | MEERUT AUDIT-I CX | MEERUT | 29/6/2015 | 8/4/2016 | LR dt.24.6.15, Joining as per DL, Entry as per Verfd. Data | O/o No. 80/2015 dt. 17.06.2015 | | |
| Deputy Commissioner | Promoted as DC, vide O/o no. 39/16 dt. 08.04.16 | MEERUT CX ZONE | MEERUT AUDIT-I CX | MEERUT | 8/4/2016 | 24/5/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | MEERUT CX ZONE | NOIDA-I CX | NOIDA | 25/5/2016 | 22/6/2017 | Joining as per DL | LR dt. 17.05.16,LR dt. 16.06.17 | | |
| Deputy Commissioner | DC (Div. V) | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 22/6/2017 | 20/7/2018 | Rlvng rcvd dtd. 20.07.18 | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 23/7/2018 | 18/1/2019 | LR dtd. 05.07.2018 | | | |
| Deputy Commissioner | DC,Posted to DG Systems & Data Management for 4 months on loan vide O/o no. 17/2019 dtd 05.02.19,Substantive Posting at Noida Customs, Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 21/1/2019 | 17/11/2019 | LR dt. 18.07.18, LR dtd. 18.01.2019, | | | |
| Deputy Commissioner | DC,LR dt, 25.10.19 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 18/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 1/1/2021 | 28/7/2021 | Joining report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 28/7/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2024 | 30/8/2024 | Joining/Rel report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | CCO | DELHI | 30/8/2024 | 2/9/2024 | | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 2/9/2024 | 29/9/2025 | Joining Report Recd./LR dt 24.07.2024,LR dt 25.07.2024 | | | |
| Additional Commissioner | ADC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 29/9/2025 | 23/6/2026 | Joining as per e-DL.(LR C.O.165/2025 dt.15.09.2025) | | | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 24/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026,LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Training | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,6 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,9 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,11 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,2 Months,28 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,0 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,5 Months,4 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,7 Months,30 days |

**Total :** 3 Years,1 Months,4 days

**Total No Of Records (505)**

**Employee Information -4398**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Amit Kumar Singh** | Date Of Birth | 14/1/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/1/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - I | JAIPUR | 3/6/2013 | 16/6/2013 | entry as per verified data | | | |
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - II | AJMER | 17/6/2013 | 16/10/2014 | LR dt. 12.06.13 Entry as per Verified data received. | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC, Jaipur Commrte. | JAIPUR CX ZONE | JAIPUR CX | AJMER | 16/10/2014 | 8/4/2016 | LR dt. 16.10.14, Entry as per Verified Data received. | | | |
| Deputy Commissioner | Promoted as DC, vide O/o no. 39/16 dt. 08.04.16 | JAIPUR CX ZONE | JAIPUR CX | AJMER | 8/4/2016 | 28/6/2016 | Entry as per verified data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | JAIPUR CX ZONE | CCO | JAIPUR | 28/6/2016 | 21/11/2016 | Entry as per verified data received | LR dt. 28.06.16 | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 21/11/2016 | 15/11/2019 | LR dt. 18.11.16 LR dt. 21.06.2017Entry as per verified data. | | | |
| Deputy Commissioner | DC,LR dt. 31.10.19, LR dt 08.11.2019,LR dt. 13.11.19 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 18/11/2019 | 14/12/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 03.12.20,LR dt. 09.12.20 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 15/12/2020 | 31/12/2020 | Entry as per letter dt. 28.01.21 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,LR dt 19.04.2021,LR dt. 23.04.21,LR dt. 30.04.21,LR dt. 13.07.21 | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 1/1/2021 | 28/7/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR to Surat -I dt 18.08.2021,LR dt 24.06.2022,LR dt 08.09.2022 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 28/7/2021 | 13/6/2023 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 13/6/2023 | 31/12/2023 | LR dt 03.06.2023,LR dt 19.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 1/1/2024 | 12/9/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 12/9/2024 | | Joining as per E-DL/LR to C.O 196 dt 03.09.2024,LR to C.O 198 dt 05.09.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Period | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,0 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,0 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,0 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 13 Years,4 Months,12 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4399**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pauzakham Ngaihte** | Date Of Birth | 24/1/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | information technology | Languages Known | English,Hindi,Manipuri,Paite |
| Home State | MANIPUR | Batch | 2011 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 3/6/2013 | 7/1/2014 | LR dt. 10.06.13, Joining as per Verified Data | 98/2013 dt. 25.04.2013 | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | HALDIA | 8/1/2014 | 6/8/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | HALDIA CX | KOLKATA | 7/8/2015 | 8/4/2016 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | KOLKATA CX ZONE | HALDIA CX | KOLKATA | 8/4/2016 | 4/7/2017 | Entry as per verified data received | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 4/7/2017 | 1/8/2018 | LR dt. 04.07.17,Entry as per verified data received | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 2/8/2018 | 8/11/2019 | joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD, ZU | | DGGI | KOLKATA | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | DGGI | KOLKATA | 1/1/2021 | 16/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | Dy.Financial Adviser at Finance and Accounts Wing, Brahmaputra Board H.Q.Guwahati | Deputation | Ministry of Jal Shakti | GUWAHATI | 19/7/2021 | 18/7/2023 | Joining/Rel. report recd. | 72/2021 | | |
| Joint Commissioner | JC | Board | Board | DELHI | 19/7/2023 | 2/8/2023 | Joining report recd. | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 3/8/2023 | 11/8/2023 | Joining/Rel. report recd.,LR to Shillong CGST & CX dt. 10.08.23 | 111/2023 | 11/8/2023 | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 11/8/2023 | 30/12/2023 | Joining report recd.LR dt. 10.08.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 1/1/2024 | 23/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | DGRI | GUWAHATI | 26/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 4 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 8 Years,1 Months,15 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,2 Months,5 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,5 days / 2 Years,1 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GUWAHATI | 1 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,14 days |

**Total :** 2 Years,0 Months,12 days

**Total No Of Records (505)**

**Employee Information -4400**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Poonam Meena (On Dep.)** | Date Of Birth | 22/11/1980 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/11/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | JAIPUR CEX ZONE | JAIPUR - I | JAIPUR | 3/6/2013 | 22/7/2013 | LR dt. 12.06.13, Entry as per Verified data received. | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC (div-II) | JAIPUR CEX ZONE | JAIPUR - II | JAIPUR | 22/7/2013 | 14/10/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 15/10/2014 | 8/4/2016 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 & | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 8/4/2016 | 27/6/2017 | LR dt. 15.07.16, Entry as per Verified Data received. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 28/6/2017 | 8/11/2019 | Rel.recd. LR dt. 14.07.17, LR dt. 21.06.2017, LR dtd. 09.01.2018 | | | |
| Deputy Commissioner | DD | | NACIN | JAIPUR | 11/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | | NACIN | JAIPUR | 1/1/2021 | 9/8/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - II) GST & CX | KOLKATA | 17/8/2021 | 6/9/2021 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC;LR dt. 16.08.2021,LR to Haldia CGST & Cx dt. 31.08.2021,LR to Kolkata Audit-I dt. 01.12.21 | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 6/9/2021 | 24/1/2022 | Rel. report recd.LR dt 26.07.2021,LR dt 28.07.2021, LR dt 31.08.2021 | | | |
| Joint Commissioner | DS,(Posted at Min. of Health and Family Welfare, Delhi on deputation as DS for a period of 4 yrs. vide O/o no. 06/2022 dt. 10.01.22 UOP) | Deputation | Min. of Health & FW., Delhi | DELHI | 24/1/2022 | 31/12/2023 | UOP | | | |
| Additional Commissioner | DS,(ADC NFSG wef. 01.01.24) | Deputation | Min. of Health & FW., Delhi | DELHI | 1/1/2024 | | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,8 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,8 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,5 Months,10 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-I | 0 Years,5 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | JAIPUR | 1 Years,1 Months,23 days |
| 2 | NACIN | JAIPUR | 0 Years,7 Months,8 days |
| 3 | Deputation | DELHI | 1 Years,11 Months,7 days |
| 4 | Deputation | DELHI | 2 Years,9 Months,7 days |

**Total :** 6 Years,5 Months,12 days

**Total No Of Records (505)**

**Employee Information -4401**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dinakaran R.** | Date Of Birth | 15/5/1978 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/5/2038 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | LR dt. 13.06.2013, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 8/4/2016 | 20/5/2016 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CCO | CHENNAI | 20/5/2016 | 9/6/2016 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 10/6/2016 | 22/6/2017 | LR dt. 25.05.16, Joining as per DL | | | |
| Deputy Commissioner | DC, | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 3/8/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 LR dtd 19/07/2018, | CHENNAI CUS ZONE | CCO | CHENNAI | 6/8/2018 | 26/8/2018 | Joining rcvd | | | |
| Deputy Commissioner | DC,LR dt. 28.08.18 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 26/8/2018 | 30/9/2019 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dt.13.09.19 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 30/9/2019 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2021 | 8/1/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt. 18.12.20,LR dt 24.12.2020 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 8/1/2021 | 23/7/2021 | Joining as per E-DL | | | |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 23/7/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Additional Commissioner | Addl. Dir. NFSG wef. 01.01.2024 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2024 | 14/5/2025 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 15/5/2025 | | Joining Report Recd. wrt (LR C.O. 32/2025 dt. 16.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,11 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,28 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | (E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,4 Months,26 days |
| | H) SOUTH REGION-II | 8 Years,1 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,5 Months,10 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,4 Months,14 days |

**Total :** 3 Years,9 Months,23 days

**Total No Of Records (505)**

**Employee Information -4402**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Neha Lal** | Date Of Birth | 26/11/1985 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Eco. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/11/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, SVPI, 114/2013 dt. 14.05.2013 | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | AHMEDABAD | 3/6/2013 | 13/8/2014 | LR dt. 27.05.2013, (Joining as per DL) | | | |
| Assistant Commissioner | AC,Kodiyar Div. | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | PIPAVAV | 14/8/2014 | 8/7/2015 | Entry as per letter dt. 28.01.21 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 9/7/2015 | 8/4/2016 | LR dt. 10.02.16 | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 8/4/2016 | 31/5/2016 | | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, ZU, vide O/o no. 53/2016 dt. 10.05.16 | | DG, RI | AHMEDABAD | 1/6/2016 | 13/7/2018 | Joining report recd. Rel recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | JAIPUR GST & CX ZONE | CCO | JAIPUR | 16/7/2018 | 26/7/2018 | joining report received/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 18.07.18, LR dt. 24.07.18, LR dtd. 06.09.18,LR dt. 03.12.20,LR dt. 10.12.20 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 27/7/2018 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 1/1/2021 | 12/9/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(Posted at Jaipur GST & CX zone vide O/o no.84/2021 dt 19.07.2021),LR dt 18.08.2021 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 13/9/2021 | 10/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 18.06.2022,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 30/6/2022 | 31/8/2023 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt 19.09.2023 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 31/8/2023 | 30/12/2023 | Entry as per Rel. report. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 1/1/2024 | 8/8/2024 | Rel, report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt 31.01.2025 |
| Additional Commissioner | ADC | | NACIN | LUCKNOW | 8/8/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,0 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,0 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,1 Months,12 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,1 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,1 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | LUCKNOW | 2 Years,2 Months,2 days |

**Total :** 2 Years,2 Months,2 days

**Total No Of Records (505)**

**Employee Information -4403**

| | | | |
|---|---|---|---|
| Officer Name | **Mr K. Shubhendra (On Dep.)** | Date Of Birth | 2/7/1986 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B |
| Subject | Microbiology, Biochemistry & Chemistry | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2011 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 14/5/2012 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 11/6/2013 | 5/11/2014 | LR dt. 01.05.2013, Joining as per DL | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | SANGLI | 5/11/2014 | 1/7/2015 | Rel. dt. recd., LR dt. 05.11.14 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 3/7/2015 | 8/4/2016 | LR dt. 19.06.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 LR dt. 20.06.17 | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 8/4/2016 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 22/6/2017 | 11/7/2018 | joining as per DL/ Rlvng rcvd | | | |
| Deputy Commissioner | DD | | DG, RI | MUMBAI | 12/7/2018 | 1/1/2021 | joining report received | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, | | DG, RI | MUMBAI | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 28/7/2021 | 3/9/2021 | Joining report recd. (on MCTP training wef. 09.08.21 to 03.09.21 as per letter dt 10.08.21 | 85/2021 | 19/7/2021 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 6/9/2021 | 25/11/2021 | Joining report recd., LR dt 10..08.2021 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 26/11/2021 | 27/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | as Supdt. of Police on deputation basis for a period of 4 yrs. vide O/o no. 45/2022 dt. 19.04.22 UOP | Deputation | CBI, Delhi | DELHI | 27/4/2022 | 31/12/2023 | | | | |
| Additional Commissioner | Supdt. of Police (ADC NFSG wef. 01.01.24) | Deputation | CBI, Delhi | DELHI | 1/1/2024 | 1/7/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | Supdt. of Police | Deputation | CBI, Delhi | DELHI | 1/7/2024 | 16/3/2026 | Study leave (on-duty) under FR9(6)(b) (i) for Advanced Mgmt Progr. in PP at ISB till 30.06.2025 | | | |
| Additional Commissioner | Deputy Inspector General of Police, Deputation Extn. till 27.04.2027 vide F.No. A-35017/45/2021-Ad.II dt. 17.03.2026 | Deputation | CBI, Delhi | DELHI | 17/3/2026 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,5 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,30 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,9 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,10 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,8 Months,5 days |
| 2 | Deputation | DELHI | 0 Years,5 Months,30 days |
| 3 | Deputation | DELHI | 1 Years,8 Months,15 days |
| 4 | Deputation | DELHI | 0 Years,6 Months,23 days |

**Total :** 4 Years,5 Months,10 days

**Total No Of Records (505)**

**Employee Information -4404**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rokade Prashant Dnyaneshwar** | Date Of Birth | 8/10/1978 |
| Sex | Male | Educational Qualification | B.Sc.,M.A.,Ph.D |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/10/2038 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | NAGPUR CEX ZONE | NAGPUR | NAGPUR | 3/6/2013 | 14/10/2014 | LR dt. 11.06.13 (Joining as per DL) | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 15/10/2014 | 22/10/2015 | | | | |
| Assistant Commissioner | AC,LR dt. 16.10.15 | NAGPUR CX ZONE | NAGPUR AUDIT-I CX | NAGPUR | 23/10/2015 | 5/2/2016 | Joining as per DL, Rel. report recd. | | | |
| Assistant Commissioner | Additional Private Secretary, vide O/o no. 07/16 dt. 01.02.2016 | Deputation | Min. Of Road Transport & HighWays | DELHI | 8/2/2016 | 27/6/2018 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | (Promoted as DC vide O/o no. 39/16 dt. 08.04.16 vinde O/o o. 108/18 dt. 03.07.18, LR dt. 25.07.18, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 9/7/2018 | 7/12/2018 | joining report recd., Rellving Recvd | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, (to work in Legal cell, CBIC) vide O/o no.167/18 dtd 28.11.18 | Board | Board | DELHI | 10/12/2018 | 1/1/2021 | joining report recd./ Substantive posting in DGPM | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, (to work in Legal cell, CBIC) | Board | Board | DELHI | 1/1/2021 | 3/8/2021 | Substantive posting in DGPM,Joining recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 28.07.2021,LR dt 02.08.2021 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 4/8/2021 | 14/6/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 15/6/2022 | 13/8/2023 | Joining as per E-DL,LR dt 13.06.2022,LR dt. 06.02.23 | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 14/8/2023 | 25/10/2023 | Joining as per E-DL,LR dt 03.07.2023,LR dt. 17.07.23,LR dt. 18.08.23,LR dt. 29.08.23 | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 25/10/2023 | 31/12/2023 | Joining report recd.,LR dt 06.10.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 1/1/2024 | 22/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,LR dt 25.07.2024,LR dt 26.07.2024 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 22/8/2024 | 29/4/2025 | Joining as per E-DL, Rel. Report Recd | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 30/4/2025 | 12/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,7 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,7 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,7 Months,8 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,4 Months,19 days |
| 2 | Board | DELHI | 2 Years,0 Months,22 days |
| 3 | Board | DELHI | 0 Years,7 Months,1 days |

**Total :** 5 Years,0 Months,11 days

**Total No Of Records (505)**

**Employee Information -4405**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sudarshan Meena** | Date Of Birth | 16/11/1986 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | Hindi |
| Home State | RAJASTHAN | Batch | 2011 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | MUMBAI - III | THANE | 21/5/2014 | 14/10/2014 | Joining as per DL | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-III CX | MUMBAI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | MUMBAI ZONE-II CX | MUMBAI-III CX | MUMBAI | 8/4/2016 | 3/6/2016 | Rel. report recd. | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 6/6/2016 | 2/8/2017 | LR Dt. 25.05.16, LR dt. 01.06.16, LR. dt. 02.06.16, Joining as per DL | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/8/2017 | 1/2/2018 | LR dt. 14.06.17, LR dt. 27.07.2017Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/2/2018 | 14/9/2018 | LR dt. 01.02.18,Joining as per DL | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 14/9/2018 | 3/8/2021 | | 125/2018 | 21/8/2018 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 4/8/2021 | 8/9/2025 | Joined | | | LR dt 30.07.2021,LR dt 04.08.2021,LR dt. 09.12.21,LR dt. 21.04.22,LR dt 09.06.2023, LR dtd 03.11.2023 |
| Joint Commissioner | JC,(in-situ) (Promoted as JC, on regular basis, notionally w.e.f. 13.12.2024) | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 9/9/2025 | 27/11/2025 | | 146/2025 | 9/9/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2025 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 28/11/2025 | 2/1/2026 | Joining as per assumption of charge/ Rel. Report Recd. | 184/2025 | 28/11/2025 | |
| Additional Commissioner | Addl. Dir. | | DG AUDIT | AHMEDABAD | 5/1/2026 | | Joining report recd. | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,1 days |
| | D) WEST REGION-II | 4 Years,3 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 7 Years,3 Months,20 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | AHMEDABAD | 0 Years,9 Months,4 days |

**Total :** 0 Years,9 Months,4 days

**Total No Of Records (505)**

**Employee Information -4406**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Tagade Nitin Madhukarrao** | Date Of Birth | 14/7/1979 |
| Sex | Male | Educational Qualification | B.Sc.,CAIIB,M.A.,M.B.A |
| Subject | Computer Science, Computer Management, Public Administration | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/7/2039 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | AHMEDABAD CEX ZONE | AHMEDABAD (ST) | AHMEDABAD | 3/6/2013 | 14/10/2014 | LR dt.15.10.14(LR dt.17.05.13 & LR dt.21.01.14,LR dt. 15.05.13 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 15/10/2014 | 7/7/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 8/7/2015 | 8/4/2016 | LR dt. 22.06.2015, LR dt. 23.06.2015 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16, LR dt. 15.06.2017,LR dt. 12.07.18, | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 8/4/2016 | 30/6/2017 | Relieving Report Recd. | As per final Sr. list issued vide F.No.A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | SURAT | 1/7/2017 | 10/8/2018 | Joining report recd.dt 01/07/2017 | | | |
| Deputy Commissioner | DC, LR dt. 23.07.18, LR to Division I dt. 03.07.18, | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 21/8/2018 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 9/11/2019 | 17/11/2019 | Joining time | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.21, (Posted at CESTAT Mumbai vide O/o no.84/2021 dt 19.07.2021 | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/1/2021 | 28/6/2023 | Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC (M&P) GST Cadre | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 30/6/2023 | 31/12/2023 | Joining report recd.LR dt.02.06.23,LR dt 14.06.2023 ,LR to Preventive dt 26.06.2023 | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to M & P dt 30.07.2024 UOP | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2024 | 7/5/2025 | Rel Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 8/5/2025 | 19/6/2026 | Joining Report Recd. wrt (LR C.O. 54/2025 dt. 23.04.2025) (LR C.O. 57/2025 dt 24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2026 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2011 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,1 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,2 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,7 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,5 Months,6 days |
| | D) WEST REGION-II | 3 Years,3 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1 Years,1 Months,16 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,5 Months,26 days |

**Total :** 3 Years,7 Months,11 days

**Total No Of Records (505)**

**Employee Information -4408**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Darpan Amrawanshi** | Date Of Birth | 18/5/1984 |
| Sex | Male | Educational Qualification | M.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2011 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | LUCKNOW CEX ZONE | KANPUR | KANPUR | 21/6/2013 | 21/1/2015 | LR dt. 21.06.13, Joining as per DL | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 21/1/2015 | 16/2/2015 | LR dt. 13.11.14 | | | |
| Assistant Commissioner | AC, vide O/o no. 13/15 dt. 21.01.15 | | DG, CEI | MEERUT | 16/2/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | | DG, CEI | MEERUT | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, | | DGGSTI | MEERUT | 22/6/2017 | 14/9/2018 | Rel. recd. | | | |
| Deputy Commissioner | DC,Posted to DG GST Delhi (To work in GST Policy wing) vide O/o no. 108/18 dt. 03.07.18 | Board | Board | DELHI | 17/9/2018 | 1/1/2021 | joining report received, substantive posting at DGGST Delhi Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21,osted to DG GST Delhi (To work in GST Policy wing) | Board | Board | DELHI | 1/1/2021 | 29/7/2021 | substantive posting at DGGST Delhi Joining/Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC, LR dt 02.08.2021 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 4/8/2021 | 22/6/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 22/6/2023 | 31/12/2023 | Joining Report Recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 1/1/2024 | 5/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC,LR to C.No 153 dt 02.08.2024 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 5/8/2024 | 2/5/2025 | Joining as per E-DL, Rel. Report Recd. | | | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 5/5/2025 | | Joining Report Recd., (LR C.O. 46/2025 dt 22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 5 Years,11 Months,27 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 2 Years,4 Months,5 days / 1 Years,2 Months,24 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,3 Months,15 days |
| 2 | Board | DELHI | 0 Years,6 Months,27 days |

**Total :** 2 Years,10 Months,12 days

**Total No Of Records (505)**

**Employee Information -4410**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Tej Kumar M. S.** | Date Of Birth | 5/6/1983 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | ,MECHANICAL ENGG., MARKETING | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2011 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | MYSORE CEX ZONE | MYSORE | MYSORE | 3/6/2013 | 14/10/2014 | LR dt. 04.06.2013 Joining report recd. | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE CX | MYSURU. | 15/10/2014 | 10/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | MYSORE CX ZONE | MYSORE CX | MYSURU. | 11/4/2016 | 24/5/2016 | Rel. report recd.Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 53/2016 dt. 10.05.16, | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 3/6/2016 | 22/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 23/8/2018 | 1/1/2021 | joining as per DL, | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 30.07.2021,LR dt 30.07.2021 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 4/8/2021 | 9/6/2023 | Joining/Rel. report recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 12/6/2023 | 31/12/2023 | Joining report recd.LR dt. 08.06.23,LR dt. 10.06.23 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to Airport dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 1/1/2024 | 7/12/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, (LR to Import Chennai vide C.O. 87/2025 dt. 30.04.2025) | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 8/12/2024 | 30/12/2025 | Joining as per e-DL, LR C.O 232 dt 03.10.2024,Rel. Report Recd. | | | |
| Additional Commissioner | ADC,(Export) | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 30/12/2025 | 12/6/2026 | Joining/Rel. Report Recd. (LR C.O.216/2025 dt.22.12.2025) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 15/6/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,5 Months,17 days |
| | H) SOUTH REGION-II | 4 Years,10 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4411**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Santosh Sharan** | Date Of Birth | 21/9/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | BIHAR | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, 98/2013 dt. 25.04.2013 | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 3/6/2013 | 19/7/2013 | (LR dt. 10.06.2013) entry as per verified data | | | |
| Assistant Commissioner | AC (LCS) | KOLKATA CUS | WEST BENGAL CUS (PREV.) | PETRAPOLE | 19/7/2013 | 4/10/2013 | entry as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 4/10/2013 | 24/7/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | HALDIA CX | KOLKATA | 27/7/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16, | KOLKATA CX ZONE | HALDIA CX | KOLKATA | 8/4/2016 | 6/11/2017 | | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 10.10.17 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 6/11/2017 | 1/8/2018 | Joining as per DL/ Rlvng rcvd | | | |
| Deputy Commissioner | DC, LR dt. 26.07.18 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 2/8/2018 | 20/12/2019 | joining as per DL/Rel. dt. 20.12.19 recd. | | | |
| Deputy Commissioner | DC, LR to CCO.dt. 13.12.19 | KOLKATA CUS | CCO | KOLKATA | 23/12/2019 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | KOLKATA CUS | CCO | KOLKATA | 1/1/2021 | 6/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 22.07.2021,LR dt. 03.08.21,LR dt. 04.01.23 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 10/8/2021 | 16/8/2023 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 16/8/2023 | 14/11/2023 | LR dt. 13.06.23 | | | |
| Joint Commissioner | JC,LR dt. 14.11.23 | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 15/11/2023 | 31/12/2023 | Joining report recd. | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 1/1/2024 | 16/8/2024 | Joining/Rel. report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC, (LR to Goa Customs (To work in Appeals-II, (Pune GST & CX)) from 01.08.2026 to 31.10.2026 C.O.156/2026 dt.31.07.2026 UOP) | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 19/8/2024 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2011 | Department | NACEN, Faridabad |
| IRS Probationer | | 2012 | Department | NACEN Mumbai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 5 Years,1 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,2 Months,6 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4412**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sanjay Bangartale** | Date Of Birth | 26/9/1985 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Economics | Languages Known | English,Hindi,Kannada,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | COCHIN | 3/6/2013 | 5/6/2013 | | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | COCHIN | THIRUVANANTHAPURAM | 6/6/2013 | 5/8/2014 | (LR dt. 01.05.13LR dt. 04.06.2013) Joining as per E-DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, Cus. House | COCHIN CEX ZONE | COCHIN | COCHIN | 6/8/2014 | 14/10/2014 | LR dt. 29.07.14 Joining as per DL | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | COCHIN CUS & CX ZONE | COCHIN CUSTOM HOUSE | COCHIN | 8/4/2016 | 13/6/2016 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | COCHIN CUS & CX ZONE | COCHIN AUDIT CX | COCHIN | 27/6/2016 | 8/11/2016 | Joining as per DL, LR dt, 17.05.16 | | | |
| Deputy Commissioner | Deputy Director, vide O/o no. 128/16 dt. 04.11.16, Extensionof deputation period upto 09.11.23 as per E-mail recd.dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | NAGPUR | 10/11/2016 | 9/11/2023 | Joining/Rel. report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 vide O/o no. 160/20 dt. 29.12.20 | Board | Board | DELHI | 10/11/2023 | 10/12/2023 | Joining report recd. on temporary basis Nagpur CGST vide O/o no. 212/2023 dt. 08.12.2023 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 11/12/2023 | 31/12/2023 | Joining report recd. | 214/2023 | 8/12/2023 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024, LR dt 27.12.2023 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 1/1/2024 | 14/8/2024 | Joining report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 15/8/2024 | 1/1/2026 | Joining as per E-DL/LR dt 13.08.2024 | | | |
| Additional Commissioner | ADC, (LR to Port C.O.04/2026 dt.13.01.26 UOP) | KOLKATA CUS | CCO | KOLKATA | 2/1/2026 | 3/6/2026 | Joining/Rel. Report Recd., (LR C.O.215/2025 dt.19.12.2025) | | | |
| Additional Commissioner | ADC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 8/6/2026 | 9/6/2026 | Joining Report Recd., (LR C.O.38/2026 dt.02.06.26,LR C.O.68/2026 dt.05.06.26) | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 9/6/2026 | | Joining as per e-DL, (LR C.O.79/2026 dt.08.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,14 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,4 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,4 Months,26 days |
| | I) EAST REGION-I | 2 Years,5 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | NAGPUR | 6 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,30 days |

**Total :** 7 Years,0 Months,28 days

**Total No Of Records (505)**

**Employee Information -4413**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bheem Ratna Rawat** | Date Of Birth | 16/3/1982 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Life Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2011 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2011 |
| Date Of SuperAnnuation | 31/3/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (98/2013 dt. 25.04.2013) | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 3/6/2013 | 14/10/2014 | LR dt. 10.06.13, Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 15/10/2014 | 4/8/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 5/8/2015 | 8/4/2016 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | KOLKATA CX ZONE | KOLKATA-II CX | KOLKATA | 8/4/2016 | 16/6/2017 | | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 77/17 dt. 27.05.17, LR dt. 21.06.17, LR to Hqrs. dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 19/6/2017 | 21/6/2017 | Joining report recd. | | | |
| Deputy Commissioner | DC, (Div.Barabanki) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | BARABANKI | 22/6/2017 | 1/5/2018 | | | | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 2/5/2018 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2021 | 16/8/2021 | | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 27/07/2021, LR to AP & ACC dt 27.07.2021,LR dt 26.07.2021, LR to AP & ACC dt 15.06.2022 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 16/8/2021 | 13/7/2023 | Joining as per E-DL/Rel. recd. | 84/2021 | 19/7/2021 | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 14/7/2023 | 31/12/2023 | LR dt 01.06.2023 | | | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024,LR to Kolk. GST & CX dt. 29.02.24,LR dt. 01.04.24 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/1/2024 | 8/4/2024 | Rel, report recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 9/4/2024 | 21/8/2024 | Joining report recd./Rel Report Recd./,LR dt 01.04.2024 | | | |
| Additional Commissioner | ADC,(SNU) East | | DGGI | KOLKATA | 22/8/2024 | | Joining Report Recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Probationer | NACEN | 2011 2011 | Department Department | NACEN, Faridabad Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 4 Years,1 Months,30 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 9 Years,2 Months,9 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4415**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nawale Bharat Rambhau** | Date Of Birth | 15/8/1978 |
| Sex | Male | Educational Qualification | B.Sc.,BSL,L.L.B |
| Subject | Contract Law & Constitution of India | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 31/8/2038 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 25/4/2013 | 14/5/2013 | LR dt. 01.05.13 | 98/2013 | 25/4/2013 | |
| Assistant Commissioner | AC, Hqrs. | PUNE CEX. & CUS. ZONE | PUNE - II | KOLHAPUR | 4/6/2013 | 25/7/2014 | LR dt. 21.05.13, (Joining report recd.) | 114/2013 | 14/5/2013 | |
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | PUNE - II | RATNAGIRI | 25/7/2014 | 14/10/2014 | LR dt. 25.07.14 & LR dt. 05.11.14 | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | RATNAGIRI | 15/10/2014 | 3/7/2015 | | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | SATARA | 13/7/2015 | 8/4/2016 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | PUNE CUS & CX ZONE | KOLHAPUR CX | SATARA | 8/4/2016 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 20.06.17 ,LR dt. 08.08.18,LR dt. 23.08.18,LR dt. 18.12.19,LR dt. 04.02.20 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 22/6/2017 | 24/11/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 06.11.20 | PUNE GST & CX ZONE | CCO | PUNE | 24/11/2020 | 1/1/2021 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.21 | PUNE GST & CX ZONE | CCO | PUNE | 1/1/2021 | 9/8/2021 | Joining/Rel. report recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,(Posted at Pune GST & CX zone vide O/o no.84/2021 dt 19.07.2021)LR to Pune-I CGST dt 22.07.2021,LR dt. 03.08.21 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 9/8/2021 | 11/7/2022 | | | | |
| Joint Commissioner | JC,LR dt 01.07.2022,LR dt. 26.05.23 | PUNE GST & CX ZONE | PUNE (APPEALS - II) GST & CX | PUNE | 11/7/2022 | 22/11/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 23/11/2023 | 31/12/2023 | Joining report recd.LR dt. 17.11.2023 | | | |
| Additional Commissioner | ADC, NFSG wef 01.01.2024,LR to Customs Goa dt 26.07.2024 UOP | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 1/1/2024 | 6/5/2025 | Joining report recd., Rel. Report Recd. | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 7/5/2025 | 21/7/2025 | ON LEAVE Availed 76 days EL as per Sanction Order | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC, (LR to CGST, Jabalpur C.O.42/2025 dt.21.04.2025 UOP), (Posted at PUNE GST & CX ZONE vide O/o 134/2025 dt. 14.08.2025 UOP), (LR to CGST Pune-II C.O. 159/2025 dt. 03.09.2025 UOP) | BHOPAL GST & CX ZONE | CCO | BHOPAL | 4/8/2025 | 1/9/2025 | Joining Report Recd. | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | CCO | PUNE | 1/9/2025 | 4/9/2025 | Joining/Rel. Report Recd. | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 4/9/2025 | | Joining Report Recd., LR C.O. 159/2025 dt. 03.09.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,1 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,11 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,1 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,0 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 8 Years,11 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 13 Years,0 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,30 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | BHOPAL | 0 Years,2 Months,16 days |

**Total :** 0 Years,2 Months,16 days

**Total No Of Records (505)**

**Employee Information -4416**

| | | | |
|---|---|---|---|
| Officer Name | **Ms S. Varalakshmi** | Date Of Birth | 25/4/1980 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Public Admistration | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2011 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2011 |
| Date Of SuperAnnuation | 30/4/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CUS. ZONE | CHENNAI AIRPORT CUS. | CHENNAI | 3/6/2013 | 14/10/2014 | 98/2013 dt. 25.04.2013LR dt. 13.06.13 (Joining as per DL) | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 15/10/2014 | 8/4/2016 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 39/16 dt. 08.04.16 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 8/4/2016 | 13/6/2016 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | CHENNAI ST ZONE | CHENNAI-II ST | CHENNAI | 14/6/2016 | 27/6/2017 | LR dt. 20.05.16 & LR dt. 24.05.16 , Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 30.05.17 LR dt. 02.04.18,LR dt. 26.07.18 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 28/6/2017 | 2/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 31.10.19 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 2/4/2018 | 13/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 11.11.19 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 14/1/2020 | 1/1/2021 | Joining as per DL | | | |
| Joint Commissioner | JC,wef. 01.01.21 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 1/1/2021 | 6/8/2021 | Rel. recd. | vide O/o no. 160/2020 | 29/12/2020 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01.01.2021 |
| Joint Commissioner | JC,LR dt 30.07.2021, LR dt 09.08.2021 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TRICHY | 10/8/2021 | 31/12/2023 | Joining report recd. | 84/2021 | 19/7/2021 | |
| Additional Commissioner | ADC, NFSG wef. 01.01.2024 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TRICHY | 1/1/2024 | 28/7/2024 | | 222/2023 | 30/12/2023 | NFSG on regular basis w.e.f. 01.01.2025 vide O/o 21/2025 dt. 31.01.2025 |
| Additional Commissioner | ADC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 29/7/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 11 Years,1 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,2 Months,12 days |
| **Total :** 2 Years,2 Months,12 days | | | |

**Total No Of Records (505)**

**Employee Information -4419**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sanjay Tewari** | Date Of Birth | 28/3/1987 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B,PGDBM |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | LUCKNOW | LUCKNOW | 19/5/2014 | 19/5/2014 | | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC, | LUCKNOW CEX ZONE | KANPUR | KANPUR | 20/5/2014 | 23/5/2014 | | | | |
| Assistant Commissioner | AC, Div.I | LUCKNOW CEX ZONE | KANPUR | KANPUR | 26/5/2014 | 14/11/2014 | LR dt. 19.05.14 & LR dt. 13.11.14, Joining as per DL | | | |
| Assistant Commissioner | AC, Div. III | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 17/11/2014 | 6/6/2016 | | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | KANPUR CX | JHANSI | 17/6/2016 | 31/3/2017 | entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | LUCKNOW CX ZONE | KANPUR CX | JHANSI | 1/4/2017 | 21/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | KANPUR GST & CX | JHANSI | 21/6/2017 | 6/7/2018 | LR dt. 21.06.17, LR to Hqrs. dtd. 27.04.2018, revd | | | |
| Deputy Commissioner | DD | | DGARM | DELHI | 9/7/2018 | 3/8/2021 | joining report received | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC, LR dt 28.07.2021 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 4/8/2021 | 9/8/2021 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 9/8/2021 | 11/4/2022 | LR dt 02.08.2021,Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC | DELHI CUS ZONE | CCO | DELHI | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 02.06.2022 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 21/6/2022 | 6/1/2023 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | OSD,(Posted at DGPM,Delhi To Work in CX-9 wing,CBIC | Board | Board | DELHI | 9/1/2023 | 1/1/2025 | substantive posting at DGPM Delhi Joining report recd. | 129/2022 | 30/11/2022 | |
| Additional Commissioner | OSD,(Posted at DGPM,Delhi To Work in CX-9 wing,CBIC) (NFSG w.e.f. 01/01/2025) | Board | Board | DELHI | 1/1/2025 | 24/4/2025 | Substantive posting at DGPM Delhi, Rel. Report Recd | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADD, HQ | | DGRI | DELHI | 25/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation course | | 2012 | Department | MCR, Hyderabad |
| induction course | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,9 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,9 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,8 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,3 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,7 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,25 days **(TOTAL=4 Years,6 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 3 Years,0 Months,26 days |
| 2 | Board | DELHI | 1 Years,11 Months,24 days |
| 3 | Board | DELHI | 0 Years,3 Months,22 days |

**Total :** 5 Years,4 Months,11 days

**Total No Of Records (505)**

**Employee Information -4422**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rahil Gupta** | Date Of Birth | 21/12/1988 |
| Sex | Male | Educational Qualification | B.Com.,M.Com. |
| Subject | (hons.) | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CCO | CHANDIGARH | 17/5/2014 | 3/6/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 4/6/2014 | 23/6/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC, Ropar Div. | CHANDIGARH CEX ZONE | CHANDIGARH-II | CHANDIGARH | 23/6/2014 | 30/10/2014 | LR dt. 03.06.14, Joining as per DL | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH AUDIT CX | CHANDIGARH | 31/10/2014 | 30/3/2017 | LR dt. 03.11.14, entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | CHANDIGARH CX ZONE | CHANDIGARH AUDIT CX | CHANDIGARH | 31/3/2017 | 24/5/2017 | Joining /Rel.report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | TO ((TRU) vide O/o 56/17 dt. 13.04.17, TO, wef. 05.06.17 vide Notification no. 47/17 dt. 16.06.17 | Deputation | Department of Revenue | DELHI | 5/6/2017 | 2/6/2020 | joining report received | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 2/6/2020 | 5/7/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC,Purely on temporary basis at DGPM (against posts earmarked for CBIC) (To work as OSD in TRU, CBIC) vide O/o no. 66/20 dt. 06.07.20) | Board | Board | DELHI | 6/7/2020 | 20/11/2020 | substantive posting at DGPM(to work as OSD in TRU, CBIC)Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 25/11/2020 | 11/4/2022 | Joining report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 11/4/2022 | 3/7/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, (NTC/RMD) | | DGARM | DELHI | 4/7/2022 | 1/1/2025 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADD., (NTC/RMD) (NFSG w.e.f. 01/01/2025) | | DGARM | DELHI | 1/1/2025 | 10/6/2026 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC,(Posted to DELHI GST & CX ZONE Vide O/o.77/2026) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 11/6/2026 | | Joining Report Recd. (LR C.O.48/26 dt.03.06.26,LR C.O.58/26 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS(C&CE) Probationer | | 2012 | Department | MCRHRDIAP, Hyderabad |
| Probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,11 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,11 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,13 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,0 Months,9 days |
| | B) NORTH REGION - II | 1 Years,11 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,11 Months,7 days<br>**(TOTAL=3 Years,11 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,28 days |
| 2 | Board | DELHI | 0 Years,1 Months,3 days |
| 3 | Board | DELHI | 0 Years,4 Months,16 days |
| 4 | DGARM | DELHI | 2 Years,5 Months,30 days |
| 5 | DGARM | DELHI | 1 Years,5 Months,9 days |

**Total :** 7 Years,4 Months,24 days

**Total No Of Records (505)**

**Employee Information -4423**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Deepti Injimedu Perumal (On Dep.)** | Date Of Birth | 6/12/1982 |
| Sex | Female | Educational Qualification | B.E.,M.B.A,PGDM |
| Subject | IIM | Languages Known | Hindi,Kannada,Tamil |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/2014 dt. 06.05.14 | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 21/5/2014 | 14/10/2014 | LR dt. 20.05.14, Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | PUDUCHERRY CX | PUDUCHERRY | 15/10/2014 | 27/5/2016 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 53/2016 dt. 10.05.16 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 30/5/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 30/3/2017 | 10/8/2018 | entry as per Verified Data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BANGALORE | 13/8/2018 | 21/11/2019 | Entry as per Verified data received | | | |
| Deputy Commissioner | DC, ZU | | DG, RI | BANGALORE | 22/11/2019 | 11/4/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC | | DG, RI | BANGALORE | 11/4/2022 | 30/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 17.06.2022,LR dt 07.07.2022,LR dt 26.09.2022 & dt. 22.06.23 | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 11/7/2022 | 16/8/2024 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | Consul (Eco.) Consulate General of India for 3 yrs. | Deputation | MIN. OF EXTERNAL AFFAIRS | DELHI | 19/8/2024 | 24/10/2024 | Joining Report Recd. | vide F.No.A-35017/46/2023-Ad.II | 19/7/2024 | |
| Joint Commissioner | Consul (Eco.) Consulate General of India for 3 yrs., (NFSG ADC w.e.f. 01.01.2025 vide O/o 22/2025 dtd. 31.01.2025) | Deputation | MIN. OF EXTERNAL AFFAIRS | HONG KONG | 25/10/2024 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,2 days |
| | H) SOUTH REGION-II | 4 Years,1 Months,15 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,2 Months,6 days |
| 2 | Deputation | HONG KONG | 1 Years,11 Months,14 days |

| | | |
|---|---|---|
| | **Total :** 2 Years,1 Months,18 days | |

**Total No Of Records (505)**

**Employee Information -4424**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gawande Prashant Pralhadrao** | Date Of Birth | 9/6/1982 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | SHILLONG CEX. & CUS. ZONE | CCO | SHILLONG | 19/5/2014 | 26/5/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | DIBRUGARH | DIBRUGARH | 26/5/2014 | 14/10/2014 | LR dt. 23.05.14 , Joining report recd. | | | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | DIBRUGARH CX | DIBRUGARH | 15/10/2014 | 30/3/2017 | | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | SHILLONG CX ZONE | DIBRUGARH CX | DIBRUGARH | 30/3/2017 | 31/5/2017 | Rel. dt. 31.05.17 recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 77/17 dt. 27.05.17 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 5/6/2017 | 26/7/2017 | Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 27/7/2017 | 10/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 10/8/2018 | 3/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 11.11.19 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 3/12/2019 | 20/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 26.11.2020, LR dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 21/8/2021 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 11/4/2022 | 19/7/2022 | Relieving Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 10.06.2022,LR dt 28.06.2022,LR dt 09.09.2022, LR dt 20.06.2023,LR dt 04.09.2023 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 28/7/2022 | 26/9/2024 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 26/9/2024 | 31/1/2025 | Joining as per E-DL/LR to C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC(NFSG w.e.f. 01/01/2025) | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 31/1/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADD, ZU | | DGGI | PUNE | 15/4/2025 | | Joining as per e-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,8 Months,17 days |
| | D) WEST REGION-II | 6 Years,7 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,0 Months,15 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | |
|---|---|---|
| | | days/0 Years,0 Months,0 days |
| | | **(TOTAL=1 Years,5 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4426**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shyam Sundhar Subramania Prabhakaran** | Date Of Birth | 18/12/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | electronics & instruments | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 23/5/2014 | 30/6/2015 | LR dt. 21.05.14 & LR dt. 10.12.14(Retained at Airport Karipur LR dt. 19.12.14), Joining as per DL | | | |
| Assistant Commissioner | AD, vide O/o No. 80/2015 dt. 17.06.2015 | | DGRI | THIRUVANANTHAPURAM | 1/7/2015 | 24/5/2016 | Rel. report recd., Joining report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 53/2016 dt. 10.05.16 | | DGRI | BANGALORE | 25/5/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | | DG, RI | BANGALORE | 1/4/2017 | 13/11/2019 | Joining/Rel. recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19,LR dt. 31.10.19, LR dt 08.11.2019 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 22/11/2019 | 1/1/2021 | Joining Report Recd., Joined CCO on 22.11.2019 | | | |
| Deputy Commissioner | DC,LR dt. 22.12.20 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 1/1/2021 | 31/12/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 31/12/2021 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC,LR toPrev. dt.29.04.22 | CHENNAI CUS ZONE | CCO | CHENNAI | 11/4/2022 | 24/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | | DG, VIGILANCE | CHENNAI | 27/6/2022 | 3/10/2024 | Joining/Rel report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | | DGRI | COCHIN | 4/10/2024 | 31/1/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NFSG w.e.f. 01.01.2025) | | DGRI | COCHIN | 31/1/2025 | | Joining Report Recd. | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,5 Months,19 days |
| | H) SOUTH REGION-II | 6 Years,7 Months,15 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 6 Years,4 Months,15 days / 2 Years,3 Months,7 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=8 Years,7 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | CHENNAI | 2 Years,3 Months,9 days |

**Total :** 2 Years,3 Months,9 days

**Total No Of Records (505)**

**Employee Information -4427**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mudit Rai** | Date Of Birth | 22/8/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Elect. Engg. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | NAGPUR CEX ZONE | NASIK | NASIK | 19/5/2014 | 14/10/2014 | LR dt. 15.05.14, Joining as per E-DL | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NASHIK-II CX | NASIK | 15/10/2014 | 31/5/2016 | LR dt. 30.7.15, joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17. | NAGPUR CX ZONE | NASHIK-II CX | SINNAR | 1/6/2016 | 26/5/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, vide O/o no. 68/2017 dtd. 15.05.2017 | | DGHRD | DELHI | 30/5/2017 | 9/11/2020 | joining/Rel.report received | | | |
| Deputy Commissioner | DC | | DG, RI | NOIDA | 10/11/2020 | 11/4/2022 | Joining as per E-DL | vide O/o no. 120/20 | 28/10/2020 | |
| Joint Commissioner | Prom. as JC | | DG, RI | NOIDA | 11/4/2022 | 27/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 02.06.2022, LR to Noida Customs dt 12.06.2023 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 27/6/2022 | 24/8/2023 | Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | DS | Deputation | Cabinet Secretariat | DELHI | 24/8/2023 | 1/2/2024 | Joining report recd., for a period of 4 yrs. | 131/2023 | 17/8/2023 | |
| Joint Commissioner | JC | Board | Board | DELHI | 1/2/2024 | 12/8/2024 | Joining report recd.as per letter dt. 12.02.24 | | | |
| Joint Commissioner | JC,(Posted at CESTAT Delhi, on temp. basis w.e.f. 01.02.2024 vide O/o no. 34/2024 dt. 26.02.2024),LR to CCO dt. 12.03.24 | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 12/8/2024 | 1/1/2025 | Joining Report Recd./LR dt 06.08.2024 | 45/2024 | 7/3/2024 | |
| Additional Commissioner | ADC.,(NFSG w.e.f. 01/01/2025) | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 1/1/2025 | 5/6/2026 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 6/6/2026 | | Joining as per e-DL, (ER C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,1 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,0 Months,8 days |
| | E) CENTRAL REGION-I | 1 Years,7 Months,18 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,1 Months,28 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,7 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,7 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD | DELHI | 3 Years,5 Months,12 days |
| 2 | Deputation | DELHI | 0 Years,5 Months,9 days |
| 3 | Board | DELHI | 0 Years,6 Months,11 days |

**Total :** 4 Years,5 Months,1 days

**Total No Of Records (505)**

**Employee Information -4429**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pankaj Kumar Dwivedi** | Date Of Birth | 30/5/1984 |
| Sex | Male | Educational Qualification | B.A.,B.Ed,M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Not Known,Sanskrit |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 26/12/2012 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | A, O/o 96/14 dt. 6.05.14 | CHENNAI CEX ZONE | CHENNAI - I | CHENNAI | 19/5/2014 | 14/10/2014 | LR dt. 20.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 15/10/2014 | 20/5/2016 | | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CCO | CHENNAI | 20/5/2016 | 2/6/2016 | LR dt. 20.05.16 | | | |
| Assistant Commissioner | AC, LR dt. 06.06.16, LR dt. 03.06.16 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 3/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 30/3/2017 | 31/5/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | LUDHIANA | 5/6/2017 | 8/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 10/8/2021 | 28/1/2022 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt. 27.01.22 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 28/1/2022 | 11/4/2022 | | | | |
| Joint Commissioner | Prom. as JC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 11/4/2022 | 23/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 14.06.2022,LR to PCCO dt 13.06.2023,LR to Mumbai Customs dt 25.07.2024,LR to Mumbai Customs-II dt 30.07.2024 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 24/6/2022 | 1/1/2025 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2025 | 1/5/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 2/5/2025 | 19/6/2026 | Joining as per e-DL wrt (LR C.O.55/2025 dt.24.04.2025),Rel. Report Recd. | | | |
| Additional Commissioner | ADD | | DG, RI | MUMBAI | 22/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,2 Months,5 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,0 Months,15 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,5 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,5 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4430**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Jitendra Kumar Tiwari** | Date Of Birth | 15/12/1983 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI (ST) | MUMBAI | 19/5/2014 | 14/10/2014 | LR dt. 08.05.14, Joining as per DL | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 15/10/2014 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.17 vide O/o no.50/17 dt. 30.03.17, | MUMBAI ST ZONE | MUMBAI AUDIT-III ST | MUMBAI | 30/3/2017 | 29/6/2017 | | As per final Sr. list issued vide F.No A-32013/01/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 29/6/2017 | 30/7/2017 | LR dt. 09.06.2017 , LR dt. 14.06.17Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | CCO | MUMBAI | 31/7/2017 | 3/1/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 6/1/2020 | 20/3/2024 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC on in situ basis wef. 11.04.22 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 20/3/2024 | 28/8/2024 | | 54/2024 | 20/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR to Thiruvananthapuram CGST dt 25.07.2024 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 28/8/2024 | 31/1/2025 | Joining Report Recd., Joined in CCO on 28.08.2024 as per e-DL | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 31/1/2025 | | Joining Report Recd. | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,7 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 4 Years,2 Months,15 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,5 Months,10 days |

**Total :** 4 Years,7 Months,24 days

**Total No Of Records (505)**

**Employee Information -4433**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sourabh Dabas** | Date Of Birth | 8/5/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2012 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/5/2049 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | AHMEDABAD CEX ZONE | AHMEDABAD - III | MEHSANA | 20/5/2014 | 14/10/2014 | LR dt. 27.05.14, LR dt, 20.05.14, joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-III CX | MEHSANA | 15/10/2014 | 19/6/2015 | | | | |
| Assistant Commissioner | AC, O/o no. 80/15 dt. 17.06.15 | MUMBAI ZONE-II CX | CCO | MUMBAI | 19/6/2015 | 9/7/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 9/7/2015 | 30/3/2017 | LR dt. 08.07.201, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 31/3/2017 | 25/7/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 09.06.2017 & LR dt.14.06.17 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 25/7/2017 | 23/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 24.07.2017LR dt. 03.08.18,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 24/8/2018 | 13/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC., LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 13/12/2019 | 27/5/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 28/5/2020 | 27/7/2020 | ON LEAVE EL as per verified data | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 28/7/2020 | 12/11/2020 | Rel. report recd. | | | |
| Deputy Commissioner | DC | | DGHRD | DELHI | 13/11/2020 | 11/4/2022 | Joining as per E- DL | Vide O/o no.123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC | | DGHRD | DELHI | 11/4/2022 | 13/6/2023 | Rel. recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, ZU | | DGGI | MEERUT | 14/6/2023 | 1/1/2025 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD (ZU)., (NSFG w.e.f. 01/01/2025) | | DGGI | MEERUT | 1/1/2025 | 27/5/2026 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 29/6/2026 | | Joining as per e-DL, (LR C.O.28/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,2 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 1 Years,1 Months,1 days |
| | D) WEST REGION-II | 5 Years,2 Months,31 days |
| | E) CENTRAL REGION-I | 2 Years,11 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BELAPUR GST & CX | BELAPUR | 0 Years,2 Months,1 days |
| 2 | DGHRD | DELHI | 1 Years,4 Months,29 days |
| 3 | DGHRD | DELHI | 1 Years,2 Months,4 days |

**Total :** 2 Years,9 Months,1 days

**Total No Of Records (505)**

**Employee Information -4434**

| | | | |
|---|---|---|---|
| Officer Name | **Mr.Salunkhe Shiv Kumar Popat** | Date Of Birth | 18/12/1985 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | (Agriculture) | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 & LR dt. 19.05.14 | KOLKATA CEX ZONE | KOLKATA - V | KOLKATA | 19/5/2014 | 14/10/2014 | LR dt. 12.11.14, Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-V CX | KOLKATA | 15/10/2014 | 19/7/2015 | | | | |
| Assistant Commissioner | AC,vide O/o no. 80/15 dt. 17.06.15 , LR dt. 20.07.15 | NAGPUR CX ZONE | NAGPUR-II CX | BHANDARA | 20/7/2015 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 30/3/2017 | 22/6/2017 | | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 07.06.17, LR. dt. 08.06.17,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | CHANDRAPUR | 22/6/2017 | 9/8/2018 | joining as per DL,Rel. recd. | | | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 20/8/2018 | 1/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 19.11.19 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 1/12/2020 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 21/6/2022 | 4/7/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 01.07.22 ,LR dt. 10.10.22 & LR dt. 10.10.23,LR dt 23.07.2024 | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 4/7/2022 | 1/1/2025 | Joining as per E-DL | | | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 1/1/2025 | 28/6/2026 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 29/6/2026 | | Joining as per e-DL, (LR C.O.43/2026 dt.03.06.26) | | | additional charge of CCO |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 8 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,2 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,2 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4437**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gaurav Mittal (On Dep.)** | Date Of Birth | 14/4/1985 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | MEERUT CEX ZONE | MEERUT - I | MEERUT | 21/5/2014 | 24/11/2014 | LR dt. 19.05.14 & LR dt. 14.10.14, Entry as per Verified data received | | | |
| Assistant Commissioner | AC, vide O/o no 198/2014 Posted to DG GST, DELHI vide O/o no. 53/2016 dt. 10.05.16 UOP 31.10.2014 , | MEERUT CX ZONE | NOIDA ST | NOIDA | 24/11/2014 | 18/5/2016 | LR dt. 10.11.14, | | | |
| Assistant Commissioner | OSD in CBEC (ST) wing vide O/o no. 60/16 dt. 20.05.16 | Board | Board | DELHI | 20/5/2016 | 30/3/2017 | Substantive Posting at DG,GST vide O/o no. 60/16 dt. 20.05.16 Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 OSD in CBEC (ST) wing vide O/o no. 60/16 dt. 20.05.16, | Board | Board | DELHI | 31/3/2017 | 2/6/2017 | Substantive Posting at DG,GST (Joining/Rel. recd.)/ Entry as per Verified Data received. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD,RU vide O/o no. 77/17 dt. 27.05.17 , | | DG, RI | JAMMU | 5/6/2017 | 9/7/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 10/7/2018 | 18/7/2018 | Joining report recd./ releiving received | | | |
| Deputy Commissioner | DC,LR dtd. 17.07.2018, LR dt. 20.07.18 ,LR dt. 08.11.19, | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 18/7/2018 | 9/8/2021 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,LR dt 23.04.2021,LR to Palghar dt 09.08.2021 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | BOISAR | 9/8/2021 | 23/11/2021 | Joining as per E-DL/Rel. recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt. 18.11.21 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 23/11/2021 | 11/4/2022 | | | | |
| Joint Commissioner | Prom. as JC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 11/4/2022 | 20/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 20/6/2022 | 8/1/2024 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | Supdt. police for a period of 4 yrs., (NFSG (ADC) w.e.f. 01.01.2025 vide O/o 22/2025 dtd. 31.01.2025) | Deputation | CBI | DELHI | 9/1/2024 | | Joining dt. as per letter dt. 09.01.24 recd. | 11/2024 | 5/1/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,9 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,15 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,2 Months,7 days |
| | B) NORTH REGION - II | 1 Years,5 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,5 Months,4 days |
| | E) CENTRAL REGION-I | 0 Years,6 Months,6 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,1 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,1 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,10 Months,10 days |
| 2 | Board | DELHI | 0 Years,2 Months,3 days |
| 3 | Deputation | DELHI | 2 Years,8 Months,29 days |

**Total :** 3 Years,9 Months,11 days

**Total No Of Records (505)**

**Employee Information -4438**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Pallavi Gupta** | Date Of Birth | 27/8/1987 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | (Hons) | Languages Known | English,Hindi,Punjabi |
| Home State | CHANDIGARH | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | CCO | MUMBAI | 19/5/2014 | 20/5/2014 | LR dt. 20.05.14, Joining as per verified data | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | MUMBAI-II CEX ZONE | BELAPUR | MUMBAI | 21/5/2014 | 14/10/2014 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 15/10/2014 | 1/6/2016 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 9/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Assistant Commissioner | AC, LR dt. 08.06.16 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 10/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/3/2017 | 1/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR . dt. 14.06.17, LR dt. 27.07.2017 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 1/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 01.02.18, LR dtd 10.08.18, | MUMBAI ZONE-II CUS | CCO | MUMBAI | 2/2/2018 | 19/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | RAIGAD | 19/1/2020 | 19/10/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,EL wef. 17.09.21 to 24.12.21 99 days as per E-DL,LR to Mumbai Cus.II dt. 14.06.22,LR to NS-IV(Audit) dt. 23.06.22 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 20/10/2020 | 24/6/2022 | ON LEAVE EL wef. 20.10.20 to 20.11.20/Maternity leave wef. 21.11.20 to 16.09.21 as per E-dl | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 24/6/2022 | 20/9/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 29/9/2022 | 6/10/2022 | Joining/Rel. report recd. | 102/2022 | 5/9/2022 | |
| Deputy Commissioner | DC,LR dt. 07.09.22 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 7/10/2022 | 11/11/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 12/11/2022 | 13/1/2023 | ON LEAVE CCL wef. 12.11.22 to 13.01.23 as per E-DL | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 16/1/2023 | 30/6/2023 | Joining report recd.(OnMCTP training wef. 06.02.23 to 03.03.23) | | | |
| Joint Commissioner | JC(Prom. as JC wef. 11.04.22) vide O/o no.111/23 dt.02.08.23 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 30/6/2023 | 1/1/2025 | Joining report recd. | 96/2023 | 30/6/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | PUNE GST & CX ZONE | GOA GST & CX | GOA | 1/1/2025 | 2/2/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 3/2/2025 | 3/10/2025 | ON LEAVE Maternity Leave till 01.08.25 order 03.02.25,(CL 02.08.25 to 30.09.25 order dt. 01.08.25), Relieved | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 6/10/2025 | 15/6/2026 | Joining Report Recd., (LR C.O. 56/2025 dt. 24.04.2025) | | | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | GOA (APPEALS) GST & CX | GOA | 16/6/2026 | | Joining as per e-DL,(LR C.O.43/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Executive Programme in Leadership & Management in Public Sector | | 2015 | Abroad | LKYSPP, Singapore |
| Furbisher Course | | 2014 | Department | NACEN, Faridabad |
| Furbishers Course | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,5 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,10 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | RAIGAD (AUDIT) GST & CX | MUMBAI | 1 Years,8 Months,5 days |
| 2 | GOA GST & CX | GOA | 0 Years,2 Months,3 days |
| 3 | GOA GST & CX | GOA | 0 Years,7 Months,30 days |

**Total :** 2 Years,6 Months,6 days

**Total No Of Records (505)**

**Employee Information -4439**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Devarakonda Parthasarthy Bhaskar (On Dep.)** | Date Of Birth | 29/4/1986 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CX ZONE | CCO | BANGALORE | 25/5/2015 | 26/5/2015 | Joining report recd. | 61/2015 | 19/5/2015 | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 27/5/2015 | 30/3/2017 | Joining report recd. | LR dt. 26.05.2015 | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 31/3/2017 | 19/6/2017 | Joining recd.Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 19/6/2017 | 17/8/2018 | Joining as per DL/Rel. recd., LR dt. 02.06.2017,LR dt. 06.06.2017 | | | |
| Deputy Commissioner | DD | | DG, RI | BANGALORE | 17/8/2018 | 27/7/2021 | Joining as per DL/Rel. recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 27/7/2021 | 11/4/2022 | Joining as per E-DL,LR dt 26.07.2021 | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 11/4/2022 | 22/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | Deputy Secretary (O/o no. 59/22 dt. 30.05.22 not complied) | Deputation | Dept.Administrative Reforms &Public Grievancec | DELHI | 22/6/2022 | 25/11/2025 | Deputation for a period of 4 yrs | 57/2022 | 30/5/2022 | |
| Joint Commissioner | Deputy Secretary, (NFSG (ADC) w.e.f. 01.01.2025 vide O/o 22/2025 dtd. 31.01.2025) | Deputation | CABINET SECRETARIAT | DELHI | 26/11/2025 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,5 Months,4 days |
| 2 | Deputation | DELHI | 0 Years,10 Months,12 days |

**Total :** 4 Years,3 Months,16 days

**Total No Of Records (505)**

**Employee Information -4440**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mandeep Kumar Batish** | Date Of Birth | 30/7/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 19/5/2015 | 26/5/2015 | Rel. report recd. | | | |
| Assistant Commissioner | AC, | CHANDIGARH CX ZONE | JALANDHAR CX | JALANDHAR | 28/5/2015 | 30/3/2017 | LR dt. 25.05.15, Joining report recd./ Entry as per Verified data received | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | CHANDIGARH CX ZONE | JALANDHAR CX | JALANDHAR | 31/3/2017 | 6/4/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 06.03.17., LR dt. 02.06.2017 | CHANDIGARH CX ZONE | CHANDIGARH-II CX | PATIALA | 7/4/2017 | 22/6/2017 | Joining report recd/ Entry as per Verified data received | | | |
| Deputy Commissioner | DC,LR dt. 22.06.2017,LR dt. 26.02.18 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | PATIALA | 22/6/2017 | 2/1/2020 | Entry as per Verified data received./Rel. recd. | | | |
| Deputy Commissioner | DD,Hqrs. vide O/o no. 143/19 dt. 22.10.19 | | DG, VIGILANCE | DELHI | 15/1/2020 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC, (Posted at Panchkula GST O/o no. 59/22 dt. 30.05.22 UOP), LR to Audit Gurugram dt 02.06.22(Posted at DG VIG. Delhi vide O/o no. 102/22 dt. 05.09.22 | | DG, VIGILANCE | DELHI | 11/4/2022 | 26/6/2023 | Joining/Rel. recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JD,DGGI HQRS. | | DGGI | DELHI | 27/6/2023 | 1/1/2025 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD, DGGI HQRS.(NFSG wef. 01.01.2025) | | DGGI | DELHI | 1/1/2025 | 5/7/2026 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 6/7/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026,LR C.O.49/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer(EOL from 26/12/2012 to 27/12/2013) | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,8 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,8 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,8 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,7 Months,16 days |
| | B) NORTH REGION - II | 3 Years,3 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,8 days / 0 Years,0 Months,0 days / 3 Years,5 Months,10 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=6 Years,5 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 2 Years,2 Months,28 days |

| | | | |
|---|---|---|---|
| 2 | DG, VIGILANCE | DELHI | 1 Years,2 Months,17 days |
| **Total :** 3 Years,5 Months,12 days | | | |

**Total No Of Records (505)**

**Employee Information -4442**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nadig Vishwas Holehonnur (On Dep.)** | Date Of Birth | 30/12/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | HYDERABAD CEX ZONE | HYDERABAD - II | HYDERABAD | 19/5/2014 | 14/10/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 15/10/2014 | 30/3/2017 | | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17. | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 30/3/2017 | 7/6/2017 | Rel report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, ZU vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | HYDERABAD | 8/6/2017 | 27/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 9/8/2021 | 11/4/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/4/2022 | 8/6/2022 | Joining report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 08.06.2022,LR to Bengaluru North West CGST dt 22.06.2023, LR to Audit Bangaluru-II dt. 15.03.24 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 9/6/2022 | 22/8/2024 | Joining Report Rece.,Rel. as per joining letter | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | | DG, RI | BANGALORE | 22/8/2024 | 1/1/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | | DG, RI | BANGALORE | 1/1/2025 | 15/9/2025 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | First Secretary (Trade), On Dep., Embassy of India, Moscow for 3 yrs vide Order dt. 09.09.2025 | Deputation | Ministry of External Affairs | MOSCOW | 16/9/2025 | | Entry as per Order dt. 09.09.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,0 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 11 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 11 Years,3 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,2 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,2 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MOSCOW | 1 Years,0 Months,22 days |

**Total :** 1 Years,0 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4445** | | | |
| Officer Name | **Mr Prashant Chauhan** | Date Of Birth | 6/10/1983 |
| Sex | Male | Educational Qualification | Ph.D |
| Subject | Neurology | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | CCO | BHUBANESHWAR | 19/5/2014 | 20/5/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | BHUBANESHWAR CEX ZONE | BHUBANESHWAR - II | SAMBALPUR | 21/5/2014 | 14/10/2014 | LR dts. 14.10.14, 05.11.14, 20.05.14 , 26.05.14 | | | |
| Assistant Commissioner | AC, | BHUBANESWAR CX ZONE | ROURKELA CX | SAMBALPUR | 17/10/2014 | 31/10/2016 | Hq (P).Sambalpur LR dt. 26.06.14, rel report recd. | | | |
| Assistant Commissioner | AC, RU vide O/o no. 109/16 dt. 20.09.16 | | DG, CEI | BHUBANESHWAR | 1/11/2016 | 30/3/2017 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | | DG, CEI | BHUBANESHWAR | 30/3/2017 | 22/6/2017 | | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DGGI | BHUBANESHWAR | 22/6/2017 | 5/8/2021 | | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 6/8/2021 | 10/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 09.08.2021,LR dt. 13.08.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 10/8/2021 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 11/4/2022 | 15/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 16/6/2022 | 1/8/2024 | Joining as per E-DL/LR to Mumbai West dt 13.06.2023,LR dt 14.06.2022,LR dt. 16.06.23 | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, LR to Mumbai Customs dt 25.07.2024,LR to Mumbai Customs-I dt 30.07.2024 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 2/8/2024 | 1/1/2025 | Joining as per E-dl | | | |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2025 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2025 | 17/4/2025 | Joining Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC, WZU | | DG, VIGILANCE | MUMBAI | 21/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation course | | 2012 | Department | MCR, Hyderabad |
| probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,8 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,8 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 7 Years,2 Months,19 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,7 Months,20 days / 0 Years,0 Months,0 days/4 Years,1 Months,14 days / 0 Years,0 Months,0 days / 1 Years,5 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,2 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | MUMBAI | 1 Years,5 Months,19 days |

**Total :** 1 Years,5 Months,19 days

**Total No Of Records (505)**

**Employee Information -4446**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Anupama Pant** | Date Of Birth | 16/10/1982 |
| Sex | Female | Educational Qualification | B.V.Sc. & A.H. |
| Subject | PGDRM | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 6.05.14 | AHMEDABAD CEX ZONE | AHMEDABAD - II | AHMEDABAD | 20/5/2014 | 14/10/2014 | LR dt. 20.05.14, LR dt. 22.05.14 & LR dt. 18.06.14, Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 15/10/2014 | 27/5/2016 | LR to Div-III dt.07.07.2015, Rel report recd. | | | |
| Assistant Commissioner | AC, LR dt. 16.05.16 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 30/5/2016 | 31/3/2017 | LR dt. 13.05.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/4/2017 | 31/5/2017 | Joining/Rel. report recd. | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, RU vide O/o no. 77/17 dt. 27.05.17, | | DG, RI | GANDHIDHAM | 12/6/2017 | 13/7/2018 | Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 14/7/2018 | 2/11/2018 | ON LEAVE on Maternity leave | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 LR dt. 23.07.18,LR dt. 03.04.19 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 15/11/2018 | 18/11/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 19/11/2018 | 29/3/2019 | ON LEAVE CCL | | | |
| Deputy Commissioner | DC, | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 1/4/2019 | 11/11/2019 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD, AZU | | DG, VIGILANCE | AHMEDABAD | 13/11/2019 | 11/4/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC | | DG, VIGILANCE | AHMEDABAD | 11/4/2022 | 21/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt. 10.06.22,LR dt. 27.06.22,LR dt. 14.12.22 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 22/6/2022 | 2/6/2023 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, ZU | | DGGI | CHANDIGARH | 5/6/2023 | 1/1/2025 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD ZU, (NFSG w.e.f. 01.01.2025) | | DGGI | CHANDIGARH | 1/1/2025 | 5/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 8/6/2026 | | Joining Report Recd.,(LR C.O.34/2026 dt.01.06.26,LR C.O.35/2026 dt.01.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,30 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 3 Years,4 Months,4 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,8 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,0 days / 1 Years,1 Months,1 days / 2 Years,7 Months,7 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,8 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | AHMEDABAD | 0 Years,3 Months,21 days |
| 2 | GANDHINAGAR CGST & CX | AHMEDABAD | 0 Years,4 Months,10 days |
| 3 | DG, VIGILANCE | AHMEDABAD | 2 Years,4 Months,29 days |
| 4 | DG, VIGILANCE | AHMEDABAD | 0 Years,2 Months,12 days |

**Total :** 3 Years,3 Months,9 days

**Total No Of Records (505)**

**Employee Information -4447**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sarthak Saxena** | Date Of Birth | 11/5/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Civil | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2012 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 19/5/2015 | 24/5/2015 | | 61/2015 | 19/5/2015 | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-I CX | PUNE | 25/5/2015 | 30/3/2017 | LR dt. 21.05.15 & dt. 27.05.15, Entry as per Verfd. data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | PUNE CUS & CX ZONE | PUNE-I CX | PUNE | 30/3/2017 | 14/6/2017 | Rel. recd. As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 22/6/2017 | 11/5/2018 | joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | OSD to CEO | Deputation | GSTN | DELHI | 23/5/2018 | 23/5/2022 | Dep. Extend wef. 23.08.21 to 23.05.22 vide O/o no. 89/21 dt. Joining recd. | 64/2018 | 17/4/2018 | |
| Joint Commissioner | Prom. as JC | Board | Board | DELHI | 24/5/2022 | 9/6/2022 | Joining report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, (Posted in Kolkata GST & CX as the member of Authority of Advance Ruling for the State of West Bengal wef. 13.02.23 as per letter dt. 29.12.22 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 10/6/2022 | 26/6/2023 | LR dt 07.06.2022,LR dt 08.06.202. Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, ZU | | DGGI | KOLKATA | 3/7/2023 | 30/8/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | | DGGI | JAMSHEDPUR | 6/9/2024 | 31/1/2025 | Joining as per E-dl | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD, (NFSG w.e.f. 01.01.2025) | | DGGI | JAMSHEDPUR | 31/1/2025 | 8/6/2026 | Joining Report Recd., Rel. as per transfer of charge | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 8/6/2026 | | Joining Report Recd., (LR C.O.151/2026 dt.29.05.2026,LR C.O.75/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation IRS(C&CE) | | 2012 | Department | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,3 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,11 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,2 Months,16 days |
| | J) EAST REGION-II | 2 Years,1 Months,4 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 4 Years,0 Months,0 days |
| 2 | Board | DELHI | 0 Years,0 Months,16 days |

**Total :** 4 Years,0 Months,16 days

**Total No Of Records (505)**

**Employee Information -4448**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Shweta Pachaury** | Date Of Birth | 7/4/1988 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Public Administration | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2012 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/4/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 23/9/2015 | Joining report recd. | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 23/9/2015 | 30/3/2017 | LR dt. 22.09.15, Joining as per DL, LR dt. 18.05.16 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 30/3/2017 | 7/6/2017 | | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC , LR dt. 07.06.17 , LR dt. 22.06.17,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 7/6/2017 | 8/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/11/2019 | 18/11/2019 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,,LR dt. 11.11.19,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 19/11/2019 | 10/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 27.11.2020,LR dt. 01.12.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 10/12/2020 | 29/8/2021 | | | | |
| Deputy Commissioner | DC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 30/8/2021 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 11/4/2022 | 22/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 10.06.2022,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 27/6/2022 | 18/9/2024 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 18/9/2024 | 1/1/2025 | Joining as per E-dl, LR C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2025 | 13/5/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 14/5/2025 | 12/6/2026 | Joining as per e-DL wrt (LR C.O.86/2025 dt.30.04.2025), Rel. Report Recd. | | | |
| Additional Commissioner | ADC, (LR to Customs Gujarat Zone C.O.59/2026 dt.04.06.2026 UOP)(LR to Kandla Customs Comm'te C.O.61/2026 dt.05.06.2026 UOP) | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 12/6/2026 | | UOP | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Basic course | | 2012 | Department | NACEN, Faridabad |
| Furbisher course | | 2012 | Department | MCR, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 4 Years,3 Months,16 days |
| | D) WEST REGION-II | 7 Years,1 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4451**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nitin Agrawal** | Date Of Birth | 15/1/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | BHOPAL CEX ZONE | BHOPAL | SAGAR | 6/5/2014 | 12/11/2014 | LR dt. 20.05.14 & LR dt. 22.05.14, Joining as per verified data | | | |
| Assistant Commissioner | AC,Sagar-II Div. | BHOPAL CX ZONE | BHOPAL CX | SAGAR | 12/11/2014 | 9/7/2015 | LR dt. 12.11.14 | | | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | INDORE CX | INDORE | 10/7/2015 | 31/3/2017 | LR dt. 01.07.2015 Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | BHOPAL CX ZONE | INDORE CX | INDORE | 1/4/2017 | 22/6/2017 | | As per final Sr. list issued vide F.No.A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 22/6/2017 | 14/7/2018 | Rel. recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | RAIPUR | 16/7/2018 | 11/4/2022 | Joining rcvd | | | |
| Joint Commissioner | Prom. as JC | | DG, RI | RAIPUR | 11/4/2022 | 21/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 10.06.2022 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 22/6/2022 | 9/7/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 10/7/2023 | 1/1/2025 | Joining as per E-DL,LR dt. 30.05.23 | | | |
| Additional Commissioner | ADC, (NSFG w.e.f. 01/01/2025) | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 1/1/2025 | 17/11/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 18/11/2025 | 23/6/2026 | Joining as per email dt. 27.11.2025, (LR C.O. 182/2025 dt. 28.10.2025) | | | |
| Additional Commissioner | ADC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 24/6/2026 | | Joining as per e-DL, (LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 11 Years,3 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 11 Years,3 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,3 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 8 Years,1 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,11 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4453** | | | |
| Officer Name | **Mr Amit Bhardwaj** | Date Of Birth | 21/7/1984 |
| Sex | Male | Educational Qualification | B.V.Sc & A.H. |
| Subject | PGDRM | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/2014 dt. 06.05.14 | CHANDIGARH CEX ZONE | JAMMU & KASHMIR | JAMMU | 6/6/2014 | 14/10/2014 | LR dt. 03.06.14, Joining as per DL | | | |
| Assistant Commissioner | AC, | CHANDIGARH CX ZONE | J&K CX | JAMMU | 15/10/2014 | 29/6/2015 | | | | |
| Assistant Commissioner | AC,vide O/o no. 80/15 dt. 17.06.15 | MEERUT CX ZONE | DEHRADUN CX | DEHRADUN | 30/6/2015 | 30/3/2017 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | MEERUT CX ZONE | DEHRADUN CX | DEHRADUN | 30/3/2017 | 2/6/2017 | Rel, report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DGGI | DEHRADUN | 2/6/2017 | 18/7/2021 | Joining report recd. | vide O/o no. 77/17 | 27/5/2017 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 19/7/2021 | 11/4/2022 | Joining report recd. | 76/2021 | 7/6/2021 | |
| Joint Commissioner | Promoted as JC | | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 11/4/2022 | 15/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | HOWRAH | 20/6/2022 | 30/12/2022 | Joining as per E-DL,LR dt 07.06.2022,LR dt 08.06.2022/Rel. recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 26.12.22,LR dt. 06.11.2023, LR dt 27.12.2023 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 30/12/2022 | 28/8/2024 | Joining report recd. | | | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 28/8/2024 | 31/1/2025 | Joining as per Compliance report dt 05.11.2024/,LR C.No.160 dt 06.08.2024,LR C.No 175 dt 16.08.2024 | | | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 31/1/2025 | 25/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | KOLKATA CUS | CCO | KOLKATA | 25/6/2026 | | Joining as per e-DL, (LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,9 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,9 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,9 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,9 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,9 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,9 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,0 Months,24 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,0 Months,24 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 4 Years,3 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,1 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,1 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 0 Years,8 Months,24 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | ALLAHABAD | 0 Years,2 Months,6 days |
| | **Total :** 0 Years,10 Months,29 days | | |

**Total No Of Records (505)**

**Employee Information -4454**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kunal Anuj** | Date Of Birth | 2/8/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | MUMBAI-I CEX ZONE | MUMBAI-I | MUMBAI | 19/5/2014 | 14/10/2014 | LR dt. 08.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 15/10/2014 | 10/11/2014 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI LTU | MUMBAI | 10/11/2014 | 27/8/2015 | Entry as per DL | | | |
| Assistant Commissioner | AC,LR dt. 6.7.15 | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 28/8/2015 | 11/2/2016 | Joining as per DL, rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 12/2/2016 | 30/3/2017 | LR dt. 28.01.16, joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, LR. dt. 14.06.17, LR dt. 27.07.2017,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 30/3/2017 | 1/2/2018 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 01.02.18, LR dtd. 12.07.2018, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 9/2/2018 | 29/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18,LR dt. 28.08.18,LR dt. 19.08.20,LR dt. 23.06.21 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 29/8/2018 | 16/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 16/8/2021 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Promoted as JC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 11/4/2022 | 23/6/2022 | Joining report recd. | 38/2022 | 11/4/2022 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 23/6/2022 | 31/7/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 01.07.22 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 1/8/2022 | 4/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 5/12/2023 | 11/6/2026 | Joining as per E-DL,LR dt 06.11.2023,Rel. Report Recd. | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 11/6/2026 | | Joining Report Recd.(LR C.O.43/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,8 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,8 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 12 Years,4 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4456**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Anish Kumar Upadhyay** | Date Of Birth | 28/6/1982 |
| Sex | Male | Educational Qualification | B.E.,L.L.B |
| Subject | Electronics and Communication | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 18/12/2012 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 27/2/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Admn. Hqr. vide O/o no. 96/14 dt. 6.05.14 | CHENNAI CEX ZONE | CHENNAI - II | CHENNAI | 19/5/2014 | 14/10/2014 | LR dt, 20.05.14, LR dt. 17.07.2014 & LR dt. 11.11.14 Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-II CX | CHENNAI | 15/10/2014 | 4/1/2016 | | | | |
| Assistant Commissioner | AC-On loan basis to DGHRD vide O/o no. 01/2016 dt. 04.01.2016 | | DGHRD | DELHI | 4/1/2016 | 30/3/2017 | Substantive posting at Chennai-II CX | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17,On loan basis to DGHRD, | | DGHRD | DELHI | 1/4/2017 | 25/5/2017 | Substantive posting at Chennai-II CX(Joining recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD, vide O/o no, 68/2017 dtd. 15.05.2017 | | DG, SYS. & DATA MGMT. | MUMBAI | 25/5/2017 | 13/12/2019 | Joining as per DL/Rel. recd. | 23/2019 | 12/12/2019 | |
| Deputy Commissioner | DC, (vide O/o no. 143/19 dt. 22.10.19 ),LR dt. 11.11.19 , LR dtd 12.12.2019 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 17/12/2019 | 2/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 2/12/2020 | 20/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | as a Regional Manager WRO. | Deputation | Min. of Human Resource Develop | MUMBAI | 20/7/2021 | 4/5/2022 | on Dep. National Book Trust India, Min. of Human Resource Develop ND Joining/Rel.recd. | vide O/o ni. 76/2021 dt. 09.07.21 | | |
| Deputy Commissioner | Dy. Fin.Adviser at HQ SDG BSF (WC), Chandigarh for a period of 4 yrs.) | Deputation | Ministry Of Home Affairs | CHANDIGARH | 5/5/2022 | 26/2/2023 | Joining report recd. | 48/2022 | 22/4/2022 | |
| Joint Commissioner | Prom. as JC,vide O/o no. 30/23 dt. 13.03.2023)LR to Delhi Audit-II dt 20.04.2023 | DELHI GST & CX ZONE | CCO | DELHI | 27/2/2023 | 20/4/2023 | upon return from deputation posted on temporary basis.Joining report recd. | 38/2022 | 11/4/2022 | |
| Joint Commissioner | JC,LR dt 20.04.2023 | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 20/4/2023 | 2/6/2023 | upon return from deputation posted on temporary basis.as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC,LR dt 28.08.2023,LR dt 05.10.2023 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 12/6/2023 | 9/4/2025 | Joining/Rel. report recd.,LR dt. 09.06.23 (with addl. charge of CCO) | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD | | DG, PERFORMANCE MANAGEMENT | DELHI | 11/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,3 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,7 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,7 Months,18 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,9 Months,30 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD | DELHI | 1 Years,2 Months,27 days |
| 2 | DGHRD | DELHI | 0 Years,1 Months,25 days |
| 3 | DG, SYS. & DATA MGMT. | MUMBAI | 2 Years,6 Months,20 days |
| 4 | Deputation | MUMBAI | 0 Years,9 Months,15 days |
| 5 | Deputation | CHANDIGARH | 0 Years,9 Months,24 days |
| 6 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,5 Months,29 days |

**Total :** 7 Years,0 Months,14 days

**Total No Of Records (505)**

**Employee Information -4457**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ajit Kumar Nirala** | Date Of Birth | 15/2/1979 |
| Sex | Male | Educational Qualification | BA(Hons),M.A.,Ph.D |
| Subject | (International relations) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 28/2/2039 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - II | VISHAKHAPATNAM | 21/5/2014 | 14/11/2014 | vide O/o no. 96/2014 dt. 06.05.14 & LR dt. 20.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 14/11/2014 | 10/3/2016 | Joining as per DL | 198/2014 | 31/10/2014 | |
| Assistant Commissioner | AC, | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 11/3/2016 | 23/9/2016 | Joining as per DL, LR dt.27.07.16 | | | |
| Assistant Commissioner | AD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/9/2016 | 30/3/2017 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 30/3/2017 | 8/1/2021 | Rel. recd. Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC,( for a period of 3 yrs.), (extension of deputation period upto 11.01.24 as per E-mail recd.dt. 28.03.23) | Deputation | DIRECTORATE O F ENFORCEMENT | SRINAGAR | 12/1/2021 | 18/6/2022 | | 151/2020 | 15/12/2020 | |
| Deputy Commissioner | DD | Deputation | DIRECTORATE OF ENFORCEMENT | BHUBANESHWAR | 27/6/2022 | 5/1/2024 | | | | |
| Deputy Commissioner | DD, (Transfer to Lucknow Vide O/o 388/2023 dt.14/11/2023 of Dte of Enforcement) | Deputation | DIRECTORATE OF ENFORCEMENT | LUCKNOW | 9/1/2024 | 10/1/2025 | Rel. Report Recd. | | | |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2025 vide O/o 22/2025 dtd. 31.01.2025, (Prom. as JC vide O/o no. 38/2022 dt. 11.04.22), Temp. Attached to Lucknow GST & CX Zone Vide O/o .27/2025, Dtd. 07.02.25 | Board | Board | DELHI | 3/2/2025 | 24/4/2025 | Joining Report Recd., after availing Terminal Leave of 21 days 11.01.2025 to 31.01.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 25/4/2025 | 14/11/2025 | Joining Report Recd. wrt (LR C.O.58/2025 dt.24.04.2025), Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 17/11/2025 | 15/6/2026 | Joining/Rel. Report Recd., (LR C.O.180/2025 dt.22.10.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 16/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,8 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,14 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,4 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,4 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,9 Months,12 days |
| 3 | Deputation | SRINAGAR | 1 Years,5 Months,5 days |
| 4 | Deputation | BHUBANESHWAR | 1 Years,6 Months,10 days |
| 5 | Deputation | LUCKNOW | 1 Years,0 Months,2 days |
| 6 | Board | DELHI | 0 Years,2 Months,20 days |

**Total :** 8 Years,5 Months,19 days

**Total No Of Records (505)**

**Employee Information -4458**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mahipal Singh** | Date Of Birth | 30/6/1980 |
| Sex | Male | Educational Qualification | B.A.,B.Ed,PGDIBO |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2012 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | PATNA CUS. PREV. ZONE | PATNA CUS. | PATNA | 19/5/2014 | 30/6/2015 | Joining as per DL | | | |
| Assistant Commissioner | ACLR dt. 22.01.15, LR dt. 09.07.15 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MUZAFFARPUR | 10/7/2015 | 30/3/2017 | | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MUZAFFARPUR | 1/4/2017 | 1/5/2017 | joining report received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | TO (TRU) vide 56/17 dt. 13.04.17 | Board | Board | DELHI | 4/5/2017 | 11/5/2017 | Joining report recd. | | | |
| Deputy Commissioner | TO,wef. 12.05.17 vide Notification no. 35/17 dt. 12.05.17 | Deputation | Department of Revenue | DELHI | 12/5/2017 | 1/8/2019 | | | | |
| Deputy Commissioner | DC, | Board | Board | DELHI | 1/8/2019 | 29/11/2019 | On return from deputation posted at DGPM,Delhi on temporary basis. Rel. recd. | vide O/o no. 113/19 | 16/8/2019 | |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19 ),LR dt. 04.11.19, LR dt. 06.11.19 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/12/2019 | 14/12/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,,LR to A&G dt. 24.11.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 15/12/2020 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Promoted as JC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 11/4/2022 | 21/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 02.06.2022,LR dt 20.06.2022 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 21/6/2022 | 6/8/2024 | Joining as per E-DL, Rel. Report Recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JD | | DGARM | DELHI | 7/8/2024 | 1/1/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NSFG w.e.f. 01/01/2025) | | DGARM | DELHI | 1/1/2025 | | | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,8 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,8 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,8 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,8 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,11 Months,4 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | | |
|---|---|---|---|
| | | days/2 Years,2 Months,2 days<br>**(TOTAL=2 Years,2 Months,2 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,0 Months,7 days |
| 2 | Deputation | DELHI | 2 Years,2 Months,20 days |
| 3 | Board | DELHI | 0 Years,3 Months,29 days |
| 4 | DGARM | DELHI | 0 Years,4 Months,27 days |
| 5 | DGARM | DELHI | 1 Years,9 Months,8 days |

**Total :** 4 Years,8 Months,28 days

**Total No Of Records (505)**

**Employee Information -4459**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rupak Kumar** | Date Of Birth | 20/3/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 18/12/2012 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | MUMBAI-I CEX ZONE | MUMBAI-I | MUMBAI | 19/5/2014 | 14/10/2014 | LR dt.08.05.14, Joining report recd | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 15/10/2014 | 25/1/2016 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 25/1/2016 | 14/2/2016 | LR dt. 25.01.16 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 15/2/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 30/3/2017 | 4/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 14.06.17, LR dt. 27.07.2017,LR dt. 01.02.18, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 4/8/2017 | 16/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 17/8/2018 | 24/11/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 25/11/2020 | 11/4/2022 | Joining recd. | vide O/o no 123/20 | 2/11/2020 | |
| Joint Commissioner | Promoted as JC | | DGARM | MUMBAI | 11/4/2022 | 17/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt. 10.06.22,LR dt 24.06.2022 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 20/6/2022 | 9/9/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt 08.09.2022 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 9/9/2022 | 2/6/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Joint Commissioner | JC, ZU | | DGGI | SURAT | 5/6/2023 | 1/1/2025 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD SNU, (NSFG w.e.f. 01/01/2025) | | DGGI | SURAT | 1/1/2025 | 12/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 15/6/2026 | | Joining Report Recd. (LR C.O.43/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Executive Programme in Leadership & Management in Public Sector for IRS(C&CE) | | 2015 | Abroad | Singapore |
| Furbisher Course | | 2014 | Department | NACEN,Faridabad |
| Probationers | | 2012 | Department | NACEN, Faridabad |
| Special Economic Zone Course | | 2014 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,11 Months,24 days |
| | D) WEST REGION-II | 6 Years,10 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,7 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/1 Years,6 Months,22 days
**(TOTAL=4 Years,6 Months,29 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,4 Months,17 days |
| 2 | DGARM | MUMBAI | 0 Years,2 Months,8 days |

**Total :** 1 Years,6 Months,24 days

**Total No Of Records (505)**

**Employee Information -4461**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Amit Kumar** | Date Of Birth | 7/2/1983 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | (Hons.) | Languages Known | English |
| Home State | BIHAR | Batch | 2012 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 21/12/2012 |
| Date Of SuperAnnuation | 28/2/2043 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CEX ZONE | CHENNAI - IV | CHENNAI | 19/5/2014 | 3/11/2014 | LR dt. 20.05.14 Joining report recd. | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-II CX | CHENNAI | 3/11/2014 | 22/6/2015 | Joining as per DL/Rel.recd.LR dt. 17.10.14 & LR dt. 11.11.14 | | | |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-I ST | DELHI | 6/7/2015 | 30/3/2017 | Joining report recd.LR dt. 04.03.16 & LR dt. 30.07.15 | 80/2015 | 17/6/2015 | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17. | DELHI ST ZONE | DELHI-I ST | DELHI | 31/3/2017 | 13/6/2017 | Joining report recd./Rel. report recd. | As per final Sr. list issued vide F.No.A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DD | | DGGI | DELHI | 13/6/2017 | 6/1/2021 | Joining as per DL/Rel. recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DC | Deputation | DIRECTORATE OF ENFORCEMENT | CHANDIGARH | 6/1/2021 | 6/1/2025 | for a period of 3 yrs. | vide O/o no. 151/2020 | 15/12/2020 | |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2025 vide O/o 22/2025 dtd. 31.01.2025) (Prom. as JC vide O/o no. 38/2022 dt. 11.04.22), Temp. Attached to Chandigarh GST & CX Zone Vide O/o no.27/2025. Dtd. 07.02.2025 | Board | Board | DELHI | 31/1/2025 | 20/4/2025 | Joining Recd. availing 24 days Terminal Leave w.e.f. 07.01.25 to 30.01.25, Rel. Report Recd. | | | As per Final Seniority list issued vide F.No.A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Additional Commissioner | ADC,(LR to Audit, VAdodara C.O.98/2026 dt.10.06.2026 UOP) | VADODARA GST & CX ZONE | CCO | VADODARA | 21/4/2025 | | Joining Report Recd., (LR vide C.O. 67/2025 dt. 28.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,6 Months,5 days |
| | C) WEST REGION-I | 1 Years,5 Months,19 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,1 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | CHANDIGARH | 4 Years,0 Months,0 days |
| 2 | Board | DELHI | 0 Years,2 Months,19 days |

**Total :** 4 Years,2 Months,19 days

**Total No Of Records (505)**

**Employee Information -4462**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Roopesh Sukumaran** | Date Of Birth | 14/4/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Physics | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 1/1/2013 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | COIMBATORE CEX ZONE | CCO | COIMBATORE | 19/5/2014 | 27/5/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | TIRUNELVELI | TUTICORIN | 28/5/2014 | 21/10/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC, | COIMBATORE CEX ZONE | COIMBATORE | COIMBATORE | 30/10/2014 | 3/11/2014 | LR dt. 21.10.14 Joining/Rel.report recd. | | | |
| Assistant Commissioner | AC, O/o no. 198/14 dt. 31.10.14 , (AP Calicut) LR dt. 17.05.16 | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 7/11/2014 | 30/3/2017 | Joining as per DL, LR dt. to Kannur 05.11.14 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 1/4/2017 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR to Kozhikode CGST & CX dt. 08.06.2017, | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 22/6/2017 | 31/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Deputy Commissioner | DC | | DGGI | KHOZIKODE | 2/8/2018 | 11/4/2022 | joining report recd. | vide O/o no. 108/2018 | 3/7/2018 | |
| Joint Commissioner | Promoted as JC | | DGGI | KHOZIKODE | 11/4/2022 | 17/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2022 | 2/7/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR to Mumbai Customs dt 25.07.2024,LR to Mumbai Customs-III dt 30.07.2024,LR to APSC dt 30.07.2024 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 3/7/2023 | 1/1/2025 | Joining as per E-DL,LR dt 14.06.2022,LR dt 13.06.2023 | | | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2025 | 19/5/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 19/5/2025 | 19/6/2026 | Joining as per e-DL wrt (LR C.O.53/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 22/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026,LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,3 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4463**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Om Prakash Singh (On Dep.)** | Date Of Birth | 25/8/1984 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | (Economics Hons.),(Rural Dev.) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CEX ZONE | PATNA | PATNA | 20/5/2014 | 14/10/2014 | Joining report recd. | vide O/o no. 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | PATNA | 15/10/2014 | 30/3/2017 | LR dt. 13.05.16 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | RANCHI CX ZONE | PATNA CX | PATNA | 30/3/2017 | 12/6/2017 | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 12/6/2017 | 20/7/2018 | Joining as per DL/Rel. recd. ,LR dt. 21.06.2017 LR dt 22.06.2017 | | | |
| Deputy Commissioner | DC,ZU | | DGGI | PATNA | 23/7/2018 | 11/4/2022 | Joining as per DL | vide O/o no. 108/2018 | 3/7/2018 | |
| Joint Commissioner | Promoted as JC | | DGGI | PATNA | 11/4/2022 | 17/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 21/6/2022 | 31/3/2023 | Joining as per E-DL/Rel. recd.LR dt 14.06.2022 | 59/2022 | 30/5/2022 | |
| Joint Commissioner | Jt. Director/Exe. | Deputation | Ministry Of Home Affairs | DELHI | 3/4/2023 | 7/7/2025 | Joining as per Notifi. dt. 03.04.23( for 3 yrs.), Rel. as per Notif. F.No. 7/C-III/2023(18)-4646 | 20/2023 | 14/2/2023 | |
| Joint Commissioner | Additional Deputy Director in IB, (NFSG (ADC) w.e.f. 01.01.25 vide O/o 22/2025 dt 31/01/25), (Dep. Extn. w.e.f. 03.04.2026 to 02.04.2027 vide order dt. 11.02.2026) | Deputation | Ministry Of Home Affairs | DELHI | 7/7/2025 | | As per notification F.No.7/C-III/2023(18)-4646 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,9 Months,11 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 8 Years,0 Months,30 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,3 Months,5 days |
| 2 | Deputation | DELHI | 1 Years,3 Months,2 days |
| **Total :** 3 Years,6 Months,6 days | | | |

**Total No Of Records (505)**

**Employee Information -4464**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Prashant Kumar** | Date Of Birth | 21/12/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | (Civil Engg.) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI-I CEX ZONE | MUMBAI-V | MUMBAI | 19/5/2014 | 14/10/2014 | vide O/o no. 96/2014 dt. 06.05.14 & LR dt. 08.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI-IV CX | MUMBAI | 15/10/2014 | 25/1/2016 | Entry as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 25/1/2016 | 2/2/2016 | LR dt. 25.01.16 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 3/2/2016 | 30/3/2017 | Joining as per DL LR dt.02.02.16 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 30/3/2017 | 24/8/2018 | Joining as per DL, Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 24/8/2018 | 23/11/2020 | Joining as per DL..LR dtd. 12.07.2018, LR dt. 25.07.18 | | | |
| Deputy Commissioner | DC,(vide O/o no. 111/20 dt. 12.10.20 | Deputation | DIRECTORATE OF ENFORCEMENT | COCHIN | 24/11/2020 | 22/11/2024 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC | Board | Board | DELHI | 23/11/2024 | 21/1/2025 | 60 days terminal leave w.e.f. 23.11.2024 to 21.01.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Additional Commissioner | ADC (NSFG w.e.f. 01/01/2025), Temp. Attached to DGGST Delhi Vide O/o no.27/2025. Dtd. 07.02.2025 | Board | Board | DELHI | 22/1/2025 | 29/4/2025 | Joining Report Recd. (Joining Report of JC Recvd.) | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 30/4/2025 | | Joining as per e-DL wrt (LR C.O.41/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2014 | Department | NACEN,Faridabad |
| Probationer, IRS | | 2012 | Department | NACEN,Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,10 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,6 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | COCHIN | 3 Years,11 Months,29 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,3 Months,6 days |

**Total :** 4 Years,5 Months,2 days

**Total No Of Records (505)**

**Employee Information -4466**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Shweta Yadav** | Date Of Birth | 13/5/1986 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Sociology, English Literature | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | MUMBAI-II CEX ZONE | MUMBAI - III | MUMBAI | 22/5/2014 | 14/10/2014 | LR dt. 20.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-III CX | MUMBAI | 15/10/2014 | 3/6/2016 | Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 6/6/2016 | 30/3/2017 | LR Dt. 25.05.16, LR dt. 01.06.16,LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 30/3/2017 | 7/8/2017 | | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 14.06.17, LR dt. 27.07.2017,LR dt. 01.02.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 7/8/2017 | 12/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 13/4/2018 | 13/10/2018 | ON LEAVE Maternity Leave (184 Days) | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 14/10/2018 | 19/4/2019 | ON LEAVE Child Care Leave (188 Days) | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 19/4/2019 | 8/11/2019 | Rel Report Recd. | | | |
| Deputy Commissioner | DD | | NACIN | MUMBAI | 11/11/2019 | 11/4/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Promoted as JC | | NACEN | MUMBAI | 11/4/2022 | 10/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,R&I,LR to Mumbai Customs-II dt 30.07.2024 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 21/6/2022 | 1/1/2025 | Joining as per E-DL/ LR dt 14.06.2022,LR dt. 20.06.22,LR to Airport Special Cargo dt 26.06.2023 | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC,R&I, (NSFG w.e.f. 01/01/2025) | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2025 | 28/5/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 28/5/2025 | 12/6/2026 | Joining as per e-DL, (LR C.O. 58/2025 dt.24.04.2025, LR C.O. 49/2025 dt. 23.04.2025), Rel. Recd. | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - III) GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2012 | Department | MCRHRD, Hyderabad |
| Training Course | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 12 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 12 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,9 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,9 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,9 Months,6 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,9 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 0 Years,6 Months,2 days |
| 2 | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 0 Years,6 Months,6 days |
| 3 | NACIN | MUMBAI | 2 Years,4 Months,31 days |
| 4 | NACEN | MUMBAI | 0 Years,2 Months,1 days |

**Total :** 3 Years,7 Months,7 days

**Total No Of Records (505)**

**Employee Information -4467**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Amit Kumar** | Date Of Birth | 5/10/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | IIT Khargpur | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. IV, vide O/o no. 96/2014 dt. 06.05.14 | RANCHI CEX ZONE | JAMSHEDPUR | JAMSHEDPUR | 26/5/2014 | 14/10/2014 | LR dt. 26.08.14, Joining as per DL | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 15/10/2014 | 30/3/2017 | LR dt.15.09.15 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | RANCHI CX ZONE | JAMSHEDPUR CX | JAMSHEDPUR | 31/3/2017 | 30/5/2017 | Joining report recd | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR vide O/o no. 77/17 dt. 27.05.17, LR dt. 21.06.17,LR dt. 21.02.18, | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 31/5/2017 | 3/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | LUCKNOW | 6/8/2018 | 11/4/2022 | Joining as per DL | | | |
| Joint Commissioner | Promoted as JC | | DGGI | LUCKNOW | 11/4/2022 | 17/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 18.06.2022,LR dt. 23.06.22,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 20/6/2022 | 9/10/2023 | Joining as per E-DL/rel. recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 25.08.23,LR dt 19.09.2023 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 9/10/2023 | 1/1/2025 | | | | |
| Additional Commissioner | ADC,(NSFG wef. 01/01/25)(LR to CGST Lucknow(Anti-Evasion)C.O.40/2025 dt.21.04.25 UOP)(LR to CGST Allahabad(Anti-Evasion & Vigilance) wef.01.08.26 C.O.55/2026 dt.04.06.26 UOP)(LR to CGST Audit Lucknow C.O.88/2026 dt.09.06.2026 UOP) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2025 | | Joining Report Recd. | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 9 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 9 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 9 Years,4 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 9 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 9 Years,4 Months,9 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,0 Months,5 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4468**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Buddhi Prakash** | Date Of Birth | 1/7/1981 |
| Sex | Male | Educational Qualification | B.A.,B.Ed,M.A.,NET |
| Subject | NET | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2012 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BHOPAL CEX ZONE | BHOPAL | BHOPAL | 22/5/2014 | 17/10/2014 | LR dt. 22.05.14, Joining as per DL | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | BHOPAL CX ZONE | JABALPUR CX | REWA | 27/10/2014 | 31/3/2017 | LR dt. 12.11.14 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | BHOPAL CX ZONE | JABALPUR CX | REWA | 1/4/2017 | 22/6/2017 | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC, | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 22/6/2017 | 11/7/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 11.07.18,LR dt. 31.07.181 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 11/7/2018 | 2/9/2021 | Joining as per E-DL, LR dt 05.11.2020, LR dt 04.08.202/Rel. recd. | | | |
| Deputy Commissioner | DC(Posted at SEZ Noida Dept. of Commerce as DC for a period of 3 yrs., (Dep extn. from 08.09.24 to 08.03.25 for 4 yrs O/M ltr dt. 05.06.24) (Promoted as JC vide O/o 38/22 dt. 11.04.2022) | Deputation | SEZ | JAIPUR | 9/9/2021 | 7/3/2025 | Joined at SEZ, Sitapur Jaipur Joining/Rel. report recd. | 103/2021 | 26/8/2021 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2025 | Board | Board | DELHI | 18/3/2025 | 15/4/2025 | Joining Report Recd.,availed 10 days joining time from 08.03.2025 to 17.03.2025 | 22/2025 | 31/1/2025 | |
| Additional Commissioner | Add. Commr. | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 15/4/2025 | 24/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 25/4/2025 | | Joining as per E-DL, (LR C.O.36/2025 dt.17.04.2025,LR C.O.48/2025 dt.22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,25 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 7 Years,3 Months,6 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAIPUR | 3 Years,5 Months,27 days |
| 2 | Board | DELHI | 0 Years,0 Months,28 days |
| **Total :** 3 Years,6 Months,25 days | | | |

**Total No Of Records (505)**

**Employee Information -4470**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Monika Yadav** | Date Of Birth | 5/4/1988 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | English Literature, Psychology | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2012 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/4/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | MUMBAI-II CEX ZONE | RAIGAD | RAIGAD | 22/5/2014 | 14/10/2014 | LR dt. 20.05.14 , Joining as per verified data | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 15/10/2014 | 1/6/2016 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 6/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Assistant Commissioner | AC, LR dt. 08.06.16 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 30/3/2017 | 1/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 14.06.17, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 1/8/2017 | 14/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-II CUS | CCO | MUMBAI | 15/2/2018 | 16/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 27.07.2017,LR dt. 01.02.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 17/8/2018 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | NACIN | FARIDABAD | 11/11/2019 | 11/4/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Promoted as JC | | NACIN | FARIDABAD | 11/4/2022 | 30/5/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, HQ | | NACIN | FARIDABAD | 30/5/2022 | 23/6/2023 | Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt 03.07.2023 (Posted at NCB under Min. of Home Affairs as Deputy Dir. for a period of 4 yrs. vide O/o no. 14/24 dt. 22.01.24 Order cancelled as per order dt. 05.04.24) | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 4/7/2023 | 30/8/2024 | Joining/Rel report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 2/9/2024 | 1/1/2025 | Joining as per e-DL.,LR to Delhi Airport & General (to work in Delhi ACC Export) dt 25.07.2024 | | | |
| Additional Commissioner | ADC.,(NSFG w.e.f. 01/01/2025) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2025 | 6/10/2025 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 6/10/2025 | 27/5/2026 | Joining/Rel. Report Recd., (LR C.O.165/2025 dt.15.09.2025) | | | |
| Additional Commissioner | ADC, (LR to CGST Appeals, Kochi C.O.28/2026 dt.29.05.2026) | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 29/6/2026 | | Joining as per assumption of charge,(LR C.O.140/2026 dt. 25.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher probationer | | 2014<br>2012 | Department<br>Department | NACEN, Faridabad<br>NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,19 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,10 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,5 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | FARIDABAD | 2 Years,4 Months,31 days |
| 2 | NACIN | FARIDABAD | 0 Years,1 Months,20 days |
| 3 | NACIN | FARIDABAD | 1 Years,0 Months,25 days |

**Total :** 3 Years,7 Months,14 days

**Total No Of Records (505)**

**Employee Information -4471**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Lakshmi Narayana Bokka** | Date Of Birth | 9/4/1980 |
| Sex | Male | Educational Qualification | A.M.I.E |
| Subject | Electrical | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2012 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 30/4/2040 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no, 96/14 dt. 6.05.14 | CHENNAI CEX ZONE | PONDICHERRY | PONDICHERRY | 19/5/2014 | 29/5/2014 | LR dt. 20.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CEX ZONE | PONDICHERRY | VILLUPURAM | 30/5/2014 | 21/9/2014 | LR dt. 11.09.14 | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | PUDUCHERRY CX | CUDDALORE | 22/9/2014 | 2/6/2016 | | | | |
| Assistant Commissioner | AC, LR dt. 03.06.16 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 3/6/2016 | 31/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/4/2017 | 5/6/2017 | | 50/2017 | 30/3/201 | |
| Deputy Commissioner | DC, LR dtd. 19.07.18, | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 5/6/2017 | 6/8/2018 | Joining as per DL/Rel. recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 03.08.18 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 7/8/2018 | 30/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 18.12.20 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 31/12/2020 | 30/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR to Import dt 06.08.2021 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 31/8/2021 | 11/4/2022 | joining as per EDL | | | |
| Joint Commissioner | Promoted as JC,LR dt. 29.04.22 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 11/4/2022 | 13/6/2022 | Rel, report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 14.06.2022 | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 16/6/2022 | 31/1/2025 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) (LR to Guntur CGST C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 31/1/2025 | 12/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 17/6/2026 | | Joining as per e-DL,(LR C.O.37/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,21 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | |
|---|---|---|
| | **Total :** 0 Years,0 Months,0 days | |

**Total No Of Records (505)**

**Employee Information -4472**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Hariharan Ramaiyan** | Date Of Birth | 14/2/1988 |
| Sex | Male | Educational Qualification | B.E.,M.Sc. |
| Subject | Printing tech ,applied psychology, P. G. diploma in Criminology & forensic science | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | COIMBATORE CX ZONE | CCO | COIMBATORE | 19/5/2015 | 22/5/2015 | | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 23/5/2015 | 1/7/2015 | LR dt. 27.05.15 | | | |
| Assistant Commissioner | AC, | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 2/7/2015 | 30/3/2017 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, LR dt. 04.07.2017 | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TIRUCHIRAPPALLI | 31/3/2017 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 06.02.18 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 22/6/2017 | 13/4/2018 | | | | |
| Deputy Commissioner | DC, | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 13/4/2018 | 31/7/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 19.07.2018,LR dt. 26.07.18 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/8/2018 | 30/12/2020 | Joining rcvd | | | |
| Deputy Commissioner | DC,LR dt. 18.12.20 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 30/12/2020 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Promoted as JC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 11/4/2022 | 26/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt. 14.06.2022 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | TIRUPATI | 27/6/2022 | 19/2/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 31.01.23 | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 20/2/2023 | 14/8/2024 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC | | DGGI | HYDERABAD | 16/8/2024 | 1/1/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NSFG w.e.f. 01/01/2025) | | DGGI | HYDERABAD | 1/1/2025 | | | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | 2012 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,13 days |
| | H) SOUTH REGION-II | 7 Years,1 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4473**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Yudhast Kumar** | Date Of Birth | 12/11/1979 |
| Sex | Male | Educational Qualification | L.L.B,M.Tech |
| Subject | Computiational Engg. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 23/12/2012 |
| Date Of SuperAnnuation | 30/11/2039 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | MUMBAI ZONE-II CX | RAIGAD CX | KHANDESHWAR | 21/5/2014 | 22/10/2014 | LR dt. 20.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-II AUDIT CX | MUMBAI | 22/10/2014 | 21/6/2016 | Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 22/6/2016 | 30/3/2017 | LR Dt. 25.05.16, LR dt. 01.06.16, LR dt. 02.06.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 30/3/2017 | 7/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC, LR dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 7/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 2/2/2018 | 25/2/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 26/2/2019 | 17/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 17/12/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt 01.12.2020 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 7/12/2020 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Promoted as JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/4/2022 | 10/6/2022 | Joining Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt. 10.06.22,LR dt. 27.06.22,LR dt 03.06.2023 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 13/6/2022 | 23/7/2024 | Joining as per E-DL/Rel Report Recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | | DGGI | GUWAHATI | 26/7/2024 | 1/1/2025 | Joining Report Recd | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NSFG w.e.f. 01/01/2025) | | DGGI | GUWAHATI | 1/1/2025 | | | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Training | | 2012 | Department | NACEN, Faridabad |
| International attachment of 64th Batch IRS Probationers with the Lee Kaun Yew School of Public Policy Singapore | | 2015 | Abroad | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 4 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,2 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 4 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,2 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,1 Months,12 days |
| | D) WEST REGION-II | 8 Years,0 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,2 Months,16 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,2 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,2 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4475**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mahendiravarmaa RA** | Date Of Birth | 2/6/1984 |
| Sex | Male | Educational Qualification | B.A, B.L |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 4/9/2012 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 96/14 dt. 6.05.14 | COCHIN CEX ZONE | THIRUVANANTHAPURAM | THIRUVANANTHAPURAM | 22/5/2014 | 10/8/2014 | LR dt. 21,05.14, Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | COCHIN CEX ZONE | THIRUVANANTHAPURAM | KOLLAM | 11/8/2014 | 14/10/2014 | LR dt. 29.07.14 Joining report recd. | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | KOLLAM | 15/10/2014 | 18/5/2016 | Rel. report recd. | | | |
| Assistant Commissioner | AC, LR dt. 17.05.16 | COCHIN CUS & CX ZONE | CALICUT CX | PALAKKAD | 19/5/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | COCHIN CUS & CX ZONE | CALICUT CX | PALAKKAD | 30/3/2017 | 27/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 08.06.2017, LR dtd 19.07.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | PALAKKAD | 27/6/2017 | 31/7/2018 | joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/8/2018 | 15/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 25.11.20 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 15/12/2020 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Promoted as JC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 11/4/2022 | 21/6/2022 | Joining report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 16.06.2022, LR dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 22/6/2022 | 19/10/2022 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, LR dt 19.10.2022 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/11/2022 | 11/2/2024 | Joining as per E-DL | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 12/2/2024 | 30/7/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt. 31.01.24 | | | |
| Joint Commissioner | JC | | DGGI | COIMBATORE | 7/8/2024 | 1/1/2025 | Joining report recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NFSG w.e.f. 01.01.2025) | | DGGI | COIMBATORE | 1/1/2025 | | Joining Report Recd. | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 12 Years,4 Months,4 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,2 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,2 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4476**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Karthikeyan Pandi (On Dep.)** | Date Of Birth | 29/3/1985 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Tamil |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | ABROAD | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/3/2045 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 6.05.14 | BANGALORE CX ZONE | BANGALORE-IV CX | DAVANGERE | 19/5/2014 | 18/2/2015 | LR dt. 26.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-IV CX | DAVANGERE | 18/2/2015 | 16/5/2016 | LR dt. 09.02.15, joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | CCO | BANGALORE | 16/5/2016 | 29/5/2016 | LR dt. 16.05.16 | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 30/5/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 30/3/2017 | 2/2/2018 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 2/2/2018 | 13/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | TUTICORIN | 16/8/2018 | 11/4/2022 | joining report received | | | |
| Joint Commissioner | Promoted as JC | | DG, RI | TUTICORIN | 11/4/2022 | 30/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC LR dt. 16.06.2022, LR dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/7/2022 | 12/8/2024 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 13/8/2024 | 26/9/2024 | Joining/Rel Report Recd., LR dt 01.08.2024 | | | |
| Joint Commissioner | First Secretray (Trade),Embassy of India (Ministry of External Affairs), (NFSG (ADC) w.e.f. 01.01.25 vide O/o 22/2025 dt 31/01/25) | Deputation | COIN | BEIJING | 27/9/2024 | | Joining Report Recd./Period for 3 years.i.e 25/09/2027 | F.No.A-35017/46/2023-Ad.II | 20/9/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,2 Months,31 days |
| | H) SOUTH REGION-II | 6 Years,1 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =3 Years,10 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4477**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shravan Ram** | Date Of Birth | 1/7/1979 |
| Sex | Male | Educational Qualification | L.L.B,M.A. |
| Subject | History | Languages Known | English,Gujarati,Hindi |
| Home State | RAJASTHAN | Batch | 2012 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/6/2039 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Div. II O/o no. 96/14 dt. 6.05.14 , LR dt.23.5.14,5.8.14,Div-IV,STdt.12.11.14, 21.5.14,16.10.14 | VADODARA CEX ZONE | SURAT - I | SURAT | 19/5/2014 | 14/10/2014 | Entry as per Verfd. data | | | |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-I CX | SURAT | 15/10/2014 | 30/3/2017 | LR Div-II dt. 27.05.16 | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | VADODARA CX ZONE | SURAT-I CX | SURAT | 30/3/2017 | 9/6/2017 | | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,LR dt. 02.06.17 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 12/6/2017 | 10/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 12.06.17, LR dt. 03.07.2017LR dt. 05.11.19,LR to Audit Vadodara dt. 06.11.19,LR dt. 08.11.19 | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 11/11/2019 | 13/6/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 11.06.2021 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 14/6/2021 | 30/7/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | HALOL | 30/7/2021 | 11/4/2022 | Joining as per E-DL /Rel. recd. | | | |
| Joint Commissioner | Promoted as JC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | HALOL | 11/4/2022 | 9/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 10/6/2022 | 20/6/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, LR dt 10.06.2022,LR dt 27.06.2022,LR dt. 13.02.23,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 20/6/2022 | 26/9/2024 | Joining as per E-DL,Rel. Report Recd. | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 26/9/2024 | 1/1/2025 | LR C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC,(NSFG w.e.f. 01/01/2025) | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2025 | 5/5/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 6/5/2025 | | Joining as per e-DL, w.r.t. LR C.O 61/2025 dt. 25.04.2025, LR C.O.74/2025 dt.29.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | DR MCR HRD, | 2012 | Department | Hyderabad |
| Professional Training of IRS Probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,4 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,4 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 12 Years,4 Months,26 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4478**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Varun Rangaswamy** | Date Of Birth | 1/9/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Commn. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Hqrs. Trichy, O/o no. 96/14 dt. 6.05.14 LR dt. 26.05.14 | TIRUCHIRAPALLI CUS.(P) | CCO | TRICHY | 19/5/2014 | 6/8/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | NAGAPATTINAM | 7/8/2014 | 2/6/2016 | LR dt. 12.11.14 | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 3/6/2016 | 30/3/2017 | LR dt. 20.05.16, Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/4/2017 | 25/7/2018 | Joining report recd./ releiving received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | |
| Deputy Commissioner | DC,vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 19.07.18,LR dt 03.08.2021 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 6/8/2018 | 11/4/2022 | Joining rcvd | | | |
| Joint Commissioner | Promoted as JC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 11/4/2022 | 28/6/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC ,LR dt 14.06.2022,LR dt 08.09.2022 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 1/8/2022 | 9/7/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 10/7/2023 | 16/10/2023 | Joining as per E-DL,LR dt 13.06.2023 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 17/10/2023 | 1/1/2025 | Joining as per E-DL,LR dt. 10.10.2023 | | | |
| Additional Commissioner | ADC. (NSFG w.e.f. 01/01/2025) | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2025 | 30/4/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC, (LR to Mumbai Customs vide C.O. 49/2025 dt. 23.04.2025) | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/5/2025 | 21/6/2026 | Joining Report Recd. wrt (LR C.O. 54/2025 dt. 23.04.2025) (LR C.O. 57/2025 dt 24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 22/6/2026 | | Joining as per e-DL (LR C.O.78/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,1 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,1 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,10 Months,24 days |
| | H) SOUTH REGION-II | 4 Years,2 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4479**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rahul Kumar Yadav** | Date Of Birth | 8/8/1982 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Phil. |
| Subject | Economics | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 14/1/2013 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | MUMBAI-II CEX ZONE | MUMBAI - II | MUMBAI | 21/5/2014 | 14/10/2014 | LR dt. 20.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 15/10/2014 | 1/6/2016 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 12/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Assistant Commissioner | AC, LR dt. 08.06.16 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 13/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/3/2017 | 2/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, LR . dt. 14.06.17, LR dt. 27.07.2017,LR dt. 01.02.18, LR dtd. 12.07.2018, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/8/2017 | 14/8/2018 | Joining as per DL, Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18,LR to Div. V dt. 16.08.18, LR to Div.-V dtd 07.09.18,LR dt. 04.12.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 16/8/2018 | 30/7/2021 | Joining as per DE/Rel. recd. | | | |
| Deputy Commissioner | DCLR dt 02.08.2021 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 9/8/2021 | 11/4/2022 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Joint Commissioner | Promoted as JC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 11/4/2022 | 30/5/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 30/5/2022 | 4/7/2022 | | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 4/7/2022 | 19/6/2023 | Joining as per E-DL | | | |
| Joint Commissioner | JC,LR dt 02.06.2022,LR dt 19.06.2023 | MEERUT GST & CX ZONE | CCO | MEERUT | 20/6/2023 | 27/8/2024 | Joining/Rel. report recd. | | | (LR dt 02.08.2024 superseded) |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 27/8/2024 | 1/1/2025 | Joining Report Recd./LR dt 22.08.2024 | | | |
| Additional Commissioner | ADC. (NSFG w.e.f. 01/01/2025) (LR to CGST Meerut C.O. 46/2025 dt 22.04.2025) (LR to Audit Dehradun C.O.64/2026 dt.05.06.2026 UOP) | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/1/2025 | | | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher for Indian Revenue Services | | 2014 | Department | NACEN, Faridabad |
| Leadership & Management | | 2015 | Department | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,2 Months,13 days |
| | E) CENTRAL REGION-I | 5 Years,2 Months,6 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4480**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Arunodaya** | Date Of Birth | 7/1/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Telugu |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 18/12/2012 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | MYSORE CEX ZONE | BELGAUM | BELGAUM | 19/5/2014 | 14/10/2014 | LR dt. 20.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 15/10/2014 | 13/7/2015 | | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELLARY | 13/7/2015 | 30/3/2017 | joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | MYSORE CX ZONE | BELGAUM CX | BELLARY | 30/3/2017 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELLARY | 22/6/2017 | 1/8/2018 | entry as per DL | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | NACIN | BANGALORE | 6/8/2018 | 11/4/2022 | joining report received | | | |
| Joint Commissioner | Promoted as JC | | NACIN | BENGALURU | 11/4/2022 | 10/6/2022 | Joining/Relieving report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 08.06.2022 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 13/6/2022 | 23/9/2024 | Joining Report Received | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 24/9/2024 | 31/1/2025 | Joining as per E-DL/.LR C.No 182 dt 22.08.2024,LR C.O 185 dt 26.08.2024 | | | |
| Additional Commissioner | ADC., (NSEG w.e.f. 01/01/2025) | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 31/1/2025 | 6/5/2025 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 8/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,2 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,10 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,10 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,10 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | NACIN | BANGALORE | 3 Years,8 Months,6 days |
| 2 | NACIN | BENGALURU | 0 Years,2 Months,1 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,5 Months,2 days |

**Total :** 5 Years,3 Months,8 days

**Total No Of Records (505)**

**Employee Information -4484**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajiv Thampula** | Date Of Birth | 26/8/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TELANGANA | Batch | 2012 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | CHENNAI CEX ZONE | CHENNAI - IV | CHROMPET | 19/5/2014 | 14/10/2014 | LR dt. 20.05.14, Joining report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | TAMBARAM | 15/10/2014 | 2/6/2016 | Rel. report recd. | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 3/6/2016 | 30/3/2017 | LR dt. 20.05.16, LR dt. 03.06.16, joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 30/3/2017 | 2/4/2018 | | As per final Sr. list issued vide F.No A-32011/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC,LR dt. 02.04.18, | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 2/4/2018 | 8/11/2019 | Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DD | | DG, RI | VIJAYAWADA | 11/11/2019 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | JC | | DG, RI | VIJAYAWADA | 11/4/2022 | 29/7/2022 | Joining report recd./Rel Report Recd | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 16.06.2022, LR dt 22.06.2022 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/8/2022 | 2/11/2022 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 19.10.22 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 2/11/2022 | 4/6/2023 | Joining report recd. | | | |
| Joint Commissioner | JC, ZU | | DG AUDIT | HYDERABAD | 5/6/2023 | 31/1/2025 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADD., (NFSG w.e.f. 01.01.2025) | | DG AUDIT | HYDERABAD | 31/1/2025 | 11/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 12/6/2026 | | Joining Report Recd., (LR C.O.96/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,2 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,0 Months,18 days |
| | H) SOUTH REGION-II | 6 Years,3 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,8 Months,17 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | HYDERABAD | 1 Years,7 Months,29 days |

| | | | |
|---|---|---|---|
| 2 | DG AUDIT | HYDERABAD | 1 Years,4 Months,11 days |
| **Total :** 3 Years,0 Months,8 days | | | |

**Total No Of Records (505)**

**Employee Information -4485**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dipakbhai Chimanbhai Zala** | Date Of Birth | 4/7/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Electronics & Communication) | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2012 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 06.05.14 | VIZAG CEX. & CUS. ZONE | VISHAKAPATNAM - I | VISHAKHAPATNAM | 19/5/2014 | 15/7/2015 | LR dt. 20.05.14, Joining report recd., Entry as per Verified Data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 15/7/2015 | 24/5/2016 | Entry as per Verified Data | | | |
| Assistant Commissioner | AC, LR dt. 16.05.16 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 24/5/2016 | 31/3/2017 | Entry as per Verified Data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 1/4/2017 | 22/6/2017 | Entry as per Verified Data | As per final Sr. list issued vide F.No A-32013/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 22/6/2017 | 19/8/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 13.07.18, | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 20/8/2018 | 8/6/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC | Deputation | SEZ | KANDLA | 10/6/2019 | 13/5/2022 | for a period of 3 yrs./Rel. recd. | vide O/o no. 73/19 dt. 04.06.19) | | |
| Joint Commissioner | Prom. as JC, (On return from deputation) | Board | Board | DELHI | 17/5/2022 | 7/9/2022 | on temporary basis at Kutch (Gandhidham) Joining as per O/O no. 61/22 dt. 02.06.22 & 17.05.22 | vide O/o no. 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 8/9/2022 | 9/9/2022 | Joining/Rel. report recd. | 102/2022 | 5/9/2022 | |
| Joint Commissioner | JC,LR dt 09.09.2022,LR dt 03.06.2023 LR dt 12.06.2023 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 12/9/2022 | 31/1/2025 | Joining report recd. | | | |
| Additional Commissioner | ADC.,(NSFG w.e.f. 01/01/2025) | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 31/1/2025 | 9/5/2025 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 13/5/2025 | | Joining Report Recd. wrt (LR C.O.61/2025 dt.25.04.2025) (LR C.O.74/2025 dt.29.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Training | | 2012 | Department | NACEN, Faridabad |
| Leadership & Management in Public Sector | | 2015 | Abroad | LKyspp Singapore |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,0 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,0 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KANDLA | 2 Years,11 Months,4 days |
| 2 | Board | DELHI | 0 Years,3 Months,22 days |
| **Total :** 3 Years,2 Months,25 days | | | |

**Total No Of Records (505)**

**Employee Information -4487**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Parinati Sunkar** | Date Of Birth | 7/2/1988 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Electrical & Electronics Engineering | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2012 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CEX. & CUS. ZONE | GOA | GOA | 19/5/2014 | 14/10/2014 | Entry as per verfd data | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CX | GOA | 15/10/2014 | 1/7/2016 | | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CUS | GOA | 2/7/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | PUNE CUS & CX ZONE | GOA CX | GOA | 30/3/2017 | 22/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 22/6/2017 | 6/7/2018 | entry as per DL/ Rlvng revd. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 9/7/2018 | 10/7/2018 | Joining report recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 11/7/2018 | 23/12/2019 | LR dt. 11.07.18,Joining as per DL | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 23/12/2019 | 24/8/2021 | LR dt. 18.07.18,LR dt. 05.11.19,LR dt. 15.11.19,Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 3/9/2021 | 11/4/2022 | LR dt 30.07.2021,LR dt 06.08.2021Joining report recd. | | | |
| Joint Commissioner | Promoted as JC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JD, at DGRI Indore ZU | | DG, RI | INDORE | 13/6/2022 | 31/1/2025 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADD, at DGRI Indore ZU ., (NSEG w.e.f. 01/01/2025) | | DG, RI | INDORE | 31/1/2025 | 16/6/2026 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 17/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,1 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 8 Years,2 Months,24 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,0 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,0 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4488**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Satish Gurumurthy** | Date Of Birth | 19/7/1977 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | mechanical | Languages Known | English,Hindi,Kannada,Tamil,Telugu |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/7/2037 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CEX ZONE | MADURAI | MADURAI | 20/5/2014 | 21/5/2014 | LR dt. 19.05.14 Joining report recd. | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC, Div.I | COIMBATORE CX ZONE | MADURAI CX | MADURAI | 21/5/2014 | 10/7/2015 | Joining report recd. | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | SALEM CX | SALEM | 13/7/2015 | 14/7/2015 | LR dt. 26.06.2015, LR to .08.07.2015entry as per verified data | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | SALEM CX | SALEM | 14/7/2015 | 30/3/2017 | entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | COIMBATORE CX ZONE | SALEM CX | SALEM | 30/3/2017 | 1/6/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DD, RU | | DG, RI | COIMBATORE | 2/6/2017 | 23/7/2021 | Joining/Rel. report recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DC, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 23/7/2021 | 26/7/2021 | Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 26/7/2021 | 9/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 10/8/2021 | 11/4/2022 | LR dt 09.08.2021,Joining report recd. | | | |
| Joint Commissioner | Promoted as JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 11/4/2022 | 21/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 22/6/2022 | 2/11/2022 | LR dt 14.06.2022,Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR dt. 11.11.2022,LR dt 11.11.2022,LR dt. 27.10.22 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 3/11/2022 | 30/6/2023 | Joining/Rel. report recd.MCTP at ISB Hyd.wef. 16.01.23 to 10.02.23 | | | |
| Joint Commissioner | JC,LR dt 13.06.2023 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | BHIWANDI | 30/6/2023 | 16/10/2023 | Rel. recd.LR dt 21.06.2023 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 16/10/2023 | 1/8/2024 | Joining report recd.LR dt. 10.10.23 | | | |
| Joint Commissioner | JC | | NACIN | PALASAMUDRAM | 2/8/2024 | 1/1/2025 | Joining as per E-dl | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD, (NFSG w.e.f. 01.01.2025) | | NACIN | PALASAMUDRAM | 1/1/2025 | | Joining Report Recd. | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Familiarisation Programme on working of DGCEI | | 2014 | Department | DGCEI, ZU, Bangalore |
| Handling of Firearms P.T. Drill & UAC | | 2013 | Department | NISA (CISF), Hyderabad |
| Induction Level on Fast Tracking Implementation on 2nd ARC Recommendations | | 2014 | Department | NACEN, Faridabad |
| Management Programme on International Trade & Conventions | | 2013 | Department | Indian Institute of Foreign Trade, New Delhi |
| Probation Period ( Excise, Customs & Narcotics) | 2012 | Department | NACEN, Faridabad | |
| Probation period (Foundation Course) | | 2012 | Department | Dr. MCR, HRD, Institute of AP, Hyderabad |
| Wild life Protection, Law & Forensic Science | | 2014 | Department | Wildlife Institute of India, Dehradun |
| Workshop on GST | | 2014 | Department | NACEN, Chennai |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 3 Years,0 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,2 days |
| | H) SOUTH REGION-II | 7 Years,2 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,1 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,1 Months,21 days)** |

**EXEMPTION**

| Sl No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 0 Years,5 Months,1 days |
| 2 | NACIN | PALASAMUDRAM | 1 Years,9 Months,8 days |
| | | **Total :** 2 Years,2 Months,8 days | |

**Total No Of Records (505)**

**Employee Information -4489**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Amit Kumar Nikalje** | Date Of Birth | 13/6/1987 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 21/5/2014 | 27/5/2014 | entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD CEX ZONE | BHAVNAGAR | SURENDRANAGAR | 28/5/2014 | 14/10/2014 | LR dt. 19.06.14 7 ,LR dt. 08.08.14,LR dt. 20.05.14 & LR dt. 27.05.14 Joining as per E-DL | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | SURENDRANAGAR | 15/10/2014 | 29/5/2016 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 30/5/2016 | 4/11/2016 | LR dt. 16.05.16, LR dt. 13.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC,ZU | | DG, CEI | AHMEDABAD | 4/11/2016 | 30/3/2017 | Joining report recd. | 109/2016 | 20/9/2016 | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | | DG, CEI | AHMEDABAD | 30/3/2017 | 1/6/2017 | Rel. report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DD | | DGGI | RAJKOT | 2/6/2017 | 8/11/2019 | Joining as per DL/Rel. recd. | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 13/11/2019 | 23/7/2021 | LR dt. 08.11.19,Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 3/8/2021 | 11/4/2022 | LR dt. 14.06.21,Joining after availing medical leave of 8 days. | | | |
| Joint Commissioner | Promoted as JC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 16/6/2022 | 3/7/2023 | LR dt 14.06.2022,LR dt 17.06.2022,Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 4/7/2023 | 9/8/2024 | Joining as per E-DL,LR dt 21.06.2023LR dt. 22.06.2023 | | | |
| Joint Commissioner | JC, LR dt 05.08.2024 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 9/8/2024 | 1/1/2025 | Joining Report Recd. | | | |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2025 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/1/2025 | 8/5/2025 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 13/5/2025 | 15/6/2026 | Joining as per transfer of charge, LR vide C.O. 49/2025 dt.23.04.2025(LR C.O.58/2025 dt.24.04.2025) | | | |
| Additional Commissioner | ADC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 16/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,5 Months,22 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 6 Years,10 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,6 Months,27 days / 0 Years,0 Months,0 days/2 Years,5 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4490**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bandaru Ratna Kishore** | Date Of Birth | 11/3/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics & communication Engg. | Languages Known | English,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2012 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/3/2045 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CEX ZONE | BANGALORE (ST) | BANGALORE | 2/6/2014 | 14/10/2014 | LR dt. 26.05.14 Joining report recd. | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 15/10/2014 | 22/6/2015 | Joining as per DL, | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 23/6/2015 | 25/6/2015 | Joining report recd., LR to Tirupati dt. 22.06.2015 | 80/2015 | 17/6/2015 | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 3/7/2015 | 12/6/2016 | LR dt. 26.06.2015, entry as per verified data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM AUDIT CX | VISHAKHAPATNAM | 13/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM AUDIT CX | VISHAKHAPATNAM | 31/3/2017 | 14/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 14/6/2017 | 21/8/2018 | LR dt.14.06.17, Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | VIJAYAWADA | 3/9/2018 | 11/4/2022 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Joint Commissioner | Promoted as JC | | DGGI | VIJAYAWADA | 11/4/2022 | 29/7/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 10/8/2022 | 1/12/2023 | LR dt 09.06.2022,Joining report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC, LR to Audit-II Commrt. Hyderabad dt. 08.08.2024 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 2/12/2023 | 31/1/2025 | Joining as per E-DL,LR dt.21.11.22 | | | |
| Additional Commissioner | ADC, (NSFG w.e.f. 01/01/2025) | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 31/1/2025 | 28/4/2025 | Rel Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADD | | DGGI | HYDERABAD | 29/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2012 | Department | MCRHRD |
| IRS(C&CE) Probation | | 2012 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,2 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,2 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 12 Years,3 Months,11 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/5 Years,4 Months,5 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,4 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4491**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sunil Kumar Gautam** | Date Of Birth | 18/7/1978 |
| Sex | Male | Educational Qualification | M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2012 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/7/2038 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CEX ZONE | RANCHI | RANCHI | 22/5/2014 | 14/10/2014 | LR dt. 02.06.14Joining report recd. | 96/2021 | 6/5/2014 | |
| Assistant Commissioner | AC | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 15/10/2014 | 18/5/2016 | | | | |
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | GAYA | 24/5/2016 | 30/3/2017 | LR dt. 13.05.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | RANCHI CX ZONE | PATNA CX | GAYA | 31/3/2017 | 21/6/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 21/6/2017 | 31/8/2018 | LR dt 21.06.2017,LR dt. 25.07.18, LR dtd. 16.08.2018Rel. report recd. | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MUZAFFARPUR | 4/9/2018 | 4/8/2021 | LR dtd. 16.08.2018,Joining as per DL | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | CCO | PATNA | 5/8/2021 | 11/4/2022 | LR .dt. 03.08.21 | | | |
| Joint Commissioner | Promoted as JC | PATNA CUS. PREV. ZONE | CCO | PATNA | 11/4/2022 | 10/6/2022 | Joining/Rel Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 14.06.2022 | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 15/6/2022 | 16/10/2023 | Joining as per E-DL | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC,LR to Mumbai Customs dt 25.07.2024,LR to Mumbai Customs-III dt 30.07.2024,LR to APSC dt 30.07.2024 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 17/10/2023 | 1/1/2025 | Joining as per E-DL,LR dt. 10.10.23 | | | |
| Additional Commissioner | ADC.,(NSFG w.e.f. 01/01/2025), (LR to Mumbai-III (General) C.O. 186/2025 dt. 13.11.2025 UOP) | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2025 | 17/6/2026 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 17/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026,LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,3 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 8 Years,0 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4492**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Arun Prasath K** | Date Of Birth | 5/6/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Production Engg.) | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/12/2012 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | MUMBAI-II CEX ZONE | BELAPUR | BELAPUR | 21/5/2014 | 17/10/2014 | LR dt. 20.05.14, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-II AUDIT CX | MUMBAI | 20/10/2014 | 21/6/2016 | Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 22/6/2016 | 30/3/2017 | LR Dt. 25.05.16, LR dt. 01.06.16, LR dt. 08.06.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 30/3/2017 | 3/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, LR dt. 14.06.17, LR dt. 27.07.2017 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 4/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 2/2/2018 | 17/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | MUMBAI | 20/8/2018 | 11/4/2022 | Joining rcvd | | | |
| Joint Commissioner | Promoted as JC | | DG, RI | MUMBAI | 11/4/2022 | 17/6/2022 | Rel, report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JD,at DG NACIN RTI | | NACIN | CHENNAI | 20/6/2022 | 1/1/2025 | Joining report recd. | 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADD,at DG NACIN RTI, (NSFG w.e.f. 01/01/2025) | | NACIN | CHENNAI | 1/1/2025 | 17/4/2025 | | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADD, ZU | | DG, RI | CHENNAI | 17/4/2025 | | Joining as per e-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| International Attachment of 64th Batch IRS Probationers with the Lee Kaun Yew School of Public Policy, Singapore | 2015 | Abroad | NACEN, Faridabad | |
| OSPCA | | 2014 | Department | NACEN, Mumbai |
| Probationer | 2012 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 12 Years,4 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,4 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,6 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,6 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,5 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,3 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,3 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | CHENNAI | 2 Years,6 Months,14 days |
| 2 | NACIN | CHENNAI | 0 Years,3 Months,16 days |

**Total :** 2 Years,9 Months,31 days

**Total No Of Records (505)**

**Employee Information -4493**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ajay Gautam** | Date Of Birth | 3/1/1980 |
| Sex | Male | Educational Qualification | B.A.,B.Ed |
| Subject | Diff. Study, Economics, Geography, Social Study | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2012 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 26/12/2012 |
| Date Of SuperAnnuation | 31/1/2040 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | MUMBAI-II CEX ZONE | RAIGAD | RAIGAD | 22/5/2014 | 14/10/2014 | LR dt. 20.05.14 Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 15/10/2014 | 1/6/2016 | | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 6/6/2016 | LR Dt. 25.05.16, LR dt. 01.06.16 | | | |
| Assistant Commissioner | AC, LR dt. 08.06.16 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 7/6/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, DC LR Cus. dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/3/2017 | 1/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC,LR dt. 01.02.18, LR dtd. 12.07.2018 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 1/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, ,LR dt. 25.07.18,LR dt. 21.08.18,LR dt. 05.03.19 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 2/2/2018 | 28/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 29/8/2018 | 29/8/2021 | Joining as per DL/ LR to Division Vi dtd.02/05/2019 | | | |
| Deputy Commissioner | | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 30/8/2021 | 11/4/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Promoted as JC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 11/4/2022 | 14/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JD,( ZU ) | | DG AUDIT | MUMBAI | 15/6/2022 | 1/1/2025 | Joining report recd. | vide O/o no. 59/2022 | 30/5/2022 | |
| Additional Commissioner | ADD(ZU)., (NSFG w.e.f. 01/01/2025) | | DG AUDIT | MUMBAI | 1/1/2025 | 29/5/2026 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC, (LR to CGST Kolkata Zone C.O.67/2026 dt.08.06.2026) | KOLKATA GST & CX ZONE | CCO | KOLKATA | 8/6/2026 | 14/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 15/6/2026 | | Joining as per e-DL.(LR C.O.95/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher | | 2014 | Department | NACEN, Faridabad |
| Probationer | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 12 Years,0 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,4 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | MUMBAI | 2 Years,6 Months,20 days |
| 2 | DG AUDIT | MUMBAI | 1 Years,4 Months,28 days |

**Total :** 3 Years,11 Months,16 days

**Total No Of Records (505)**

**Employee Information -4494**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajiv Shankar Kittur (On Dep.)** | Date Of Birth | 31/5/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics and Communications | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 11/4/2022 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | PUNE CEX. & CUS. ZONE | GOA | GOA | 21/5/2014 | 14/10/2014 | Joining as per DL | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CX | GOA | 15/10/2014 | 27/3/2016 | | | | |
| Assistant Commissioner | AC, | PUNE CUS & CX ZONE | GOA CX | GOA | 28/3/2016 | 30/5/2016 | Joining/Rel. report recd | | | |
| Assistant Commissioner | Assistant Dir. vide O/o no. 53/2016 dt. 10.05.16 | | DG, CEI | GOA | 30/5/2016 | 30/3/2017 | Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | | DG, CEI | GOA | 1/4/2017 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DD | | DGGI | GOA | 22/6/2017 | 11/12/2019 | Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt. 06.11.20 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 12/12/2019 | 21/12/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 21/12/2020 | 11/4/2022 | Joining report recd. | | | |
| Joint Commissioner | Promoted as JC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 11/4/2022 | 18/7/2022 | Joining/Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 15.06.2022,LR dt 07.06.2023 (Posted at DGRI Guwahati ZU vide O/o no. 165/2023 dt. 27.09.23 UOP) | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 1/8/2022 | 11/1/2024 | Joining/Rel. report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JD | | NACIN | PALASAMUDRAM | 12/1/2024 | 2/8/2024 | Joining/Rel report recd. | 05/2024 | 1/1/2024 | |
| Joint Commissioner | JD, On deputation for a period of 3 yrs in Central Silk Board, (NFSG (ADC) w.e.f. 01.01.25 vide O/o 22/2025 dt 31/01/25) | Deputation | Min. of Textiles, New Delhi | BANGALORE | 5/8/2024 | | Joining report recd. | 118/2024 | 23/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,9 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,5 Months,12 days |
| 6) | Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 1 Years,0 Months,21 days / 0 Years,0 Months,0 days/2 Years,5 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | | |
|---|---|---|---|
| | | days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,10 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 0 Years,6 Months,22 days |
| 2 | Deputation | BANGALORE | 2 Years,2 Months,4 days |
| | | **Total :** 2 Years,8 Months,25 days | |

**Total No Of Records (505)**

**Employee Information -4495**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Upendra Kumar Dhruv** | Date Of Birth | 19/12/1980 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chemical engineering | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2012 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 06.05.14 | KOLKATA CEX ZONE | SILIGURI | GANGTOK | 23/5/2014 | 9/6/2014 | Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | GANGTOK | 9/6/2014 | 20/9/2014 | ON LEAVE EL | | | |
| Assistant Commissioner | AC | KOLKATA CEX ZONE | SILIGURI | GANGTOK | 21/9/2014 | 19/6/2015 | | | | |
| Assistant Commissioner | AC | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 23/6/2015 | 13/6/2016 | | | | |
| Assistant Commissioner | AC, Customs Div. | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 13/6/2016 | 16/12/2016 | Entry as per Verified Data Received | | | |
| Assistant Commissioner | AC, LR dt. 19.09.16 | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 5/1/2017 | 31/3/2017 | entry as per verified data | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | KOLKATA ST ZONE | KOLKATA AUDIT ST | KOLKATA | 1/4/2017 | 4/10/2017 | entry as per Verified Data received | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, LR dt. 10.10.17 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 11/10/2017 | 8/11/2019 | joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC,LR dt. 05.11.19, LR dt. 15.11.19, | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 14/11/2019 | 15/12/2019 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, LR 09.12.2019,LR dt. 17.12.19,LR dt. 01.07.21, LR dt 12.08.2021,LR dt 29.09.2021 | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 16/12/2019 | 11/4/2022 | Joining as per DL | | | |
| Joint Commissioner | Promoted as JC | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 14.06.2022 | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 27/6/2022 | 7/8/2024 | Joining report recd./Earned Leave for 10 days from 15.06.2022 to 24.06.2022 | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 8/8/2024 | 1/1/2025 | Joining Report Recd., LR (C.No.141) dt 31.07.2024 | | | with additional charge of Guntur Audit at Tirupati LR (C.No.141) dt 31.07.2024 |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) (LR to Visakhapatnam CGST C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 1/1/2025 | | | 22/2025 | 31/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,10 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,6 Months,28 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,1 Months,11 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | SILIGURI | GANGTOK | 0 Years,3 Months,13 days |

**Total :** 0 Years,3 Months,13 days

**Total No Of Records (505)**

**Employee Information -4496**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Vanashree Hullannanavar** | Date Of Birth | 1/6/1982 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2012 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 31/5/2042 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/14 dt. 6.05.14 | MYSORE CEX ZONE | BELGAUM | DHARWAD | 26/5/2014 | 14/10/2014 | LR dt. 21.05.14 Joining report recd. | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | DHARWAD | 15/10/2014 | 3/7/2015 | entry as per verified data | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | HUBLI | 6/7/2015 | 5/8/2016 | LR dt. 28.07.16, entry as per verified data | | | |
| Assistant Commissioner | AC,LR dt. 28.07.16 | MYSORE CX ZONE | MYSORE AUDIT CX | MYSURU. | 8/8/2016 | 30/3/2017 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | MYSORE CX ZONE | MYSORE AUDIT CX | MYSURU. | 1/4/2017 | 22/6/2017 | Joining report recd. | As per final Sr. list issued vide F.No A-32012/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | HUBLI | 22/6/2017 | 17/11/2019 | | | | |
| Deputy Commissioner | DC,LR to Beng. Cus. dt. 08.11.19,LR to City Cus. Bang. dt. 11.11.19,LR dt. 21.11.19 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 18/11/2019 | 11/4/2022 | Joining as per DL | | | |
| Joint Commissioner | Promoted as JC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 11/4/2022 | 30/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 08.06.2022 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 1/7/2022 | 28/3/2024 | Joining as per E-DL/Rel. recd. | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 29/3/2024 | 1/1/2025 | LR dt. 15.03.24 | | | |
| Additional Commissioner | ADC.,(NSFG w.e.f. 01/01/2025) | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2025 | 8/5/2025 | Joining/Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC, Posted at Chennai GST vide O/o 69/2025, (LR to Export C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 13/5/2025 | | Joining Report Recd. w.r.t. LR C.O.63/2025 dt.28.04.2025, LR vide C.O. 87/2025 dt. 30.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,11 Months,12 days |
| | H) SOUTH REGION-II | 1 Years,4 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days |
| | **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| | **Total :** 0 Years,0 Months,0 days | | |

**Total No Of Records (505)**

**Employee Information -4497**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nitin Chand Negi** | Date Of Birth | 23/8/1986 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Political Science Hons. | Languages Known | English,Hindi,Napalese |
| Home State | SIKKIM | Batch | 2012 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 96/2014 dt. 06.05.14 | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS. | AGARTALA | 26/5/2014 | 14/10/2014 | LR dt. 23.05.14 | | | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | SHILLONG CX | AGARTALA | 15/10/2014 | 31/7/2015 | | | | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | GUWAHATI CX | GUWAHATI | 3/8/2015 | 1/4/2017 | LR dt. 23.07.2015, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | SHILLONG CX ZONE | GUWAHATI CX | GUWAHATI | 1/4/2017 | 21/6/2017 | Entry as per verified data | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 22/6/2017 | 31/7/2018 | joining as per DL/Rel recd. | | | |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 26.07.18 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 6/8/2018 | 30/12/2019 | | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | SILIGURI GST & CX | GANGTOK | 31/12/2019 | 30/7/2021 | | | | |
| Deputy Commissioner | DC | | DGGI | GANGTOK | 6/8/2021 | 11/4/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Promoted as JC | | DGGI | GANGTOK | 11/4/2022 | 10/6/2022 | Rel. report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 21/6/2022 | 29/12/2022 | Joining as per E-DL,LR dt 07.06.2022,LR dt 08.06.2022 | | | |
| Joint Commissioner | JC,LR dt. 26.12.22 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | HOWRAH | 30/12/2022 | 4/12/2023 | Joining report recd. | | | |
| Joint Commissioner | JC,LR to Kol. Cus. Zone dt. 29.02.24, LR dt. 01.04.24 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 5/12/2023 | 1/5/2024 | Joining Report Recd. LR dt. 06.11.2023 | | | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/5/2024 | 31/1/2025 | Joining report recd./, LR dt. 04.04.2024 | | | |
| Additional Commissioner | ADC, (NSFG wef. 01/01/2025) | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 31/1/2025 | 6/2/2026 | Joining Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 6/2/2026 | 19/6/2026 | Joining/Rel. Report Recd. | | | (LR to Port with additional charge of CCO and CCA |
| Additional Commissioner | ADC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 23/6/2026 | 18/9/2026 | Joining/Rel. Report Recd., (LR C.O.34/2026 dt.01.06.26,LR C.O.39/2026 dt.02.06.26) | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC, Chandigarh CGST & CX Zone vide O/o.77/2026 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 21/9/2026 | | Joining Report Recd., (LR C.O.176/2026 dt.16.09.2026) (LR C.O.177/2026 dt.16.09.2026) | 77/2026 | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,15 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,15 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,10 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 4 Years,2 Months,6 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,10 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,10 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4498**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Manish Kumar Meena** | Date Of Birth | 29/8/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2012 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 17/12/2012 |
| Date Of SuperAnnuation | 31/8/2041 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/2014 dt. 06.05.14 | MUMBAI-II CEX ZONE | MUMBAI - II | MUMBAI | 21/5/2014 | 14/10/2014 | LR dt. 20.05.14, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | MUMBAI-II CX | MUMBAI | 15/10/2014 | 1/6/2016 | | | | |
| Assistant Commissioner | AC, LR dt. 08.06.16 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/6/2016 | 12/6/2016 | LR dt. 25.05.16, LR dt. 01.06.16 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 13/6/2016 | 30/3/2017 | | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17, | MUMBAI ZONE-I CUS | CCO | MUMBAI | 30/3/2017 | 2/8/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC, LR dt. 14.06.17, LR dt. 27.07.2017, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 2/8/2017 | 1/2/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 01.02.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 2/2/2018 | 23/8/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd 10.08.18 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 24/8/2019 | 7/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt, 25.11.20 LR dtd 26.11.2019,LR dt 01.12.2020 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 7/12/2020 | 26/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 27/8/2021 | 29/9/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt 29.09.2021 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 30/9/2021 | 11/4/2022 | | | | |
| Joint Commissioner | Promoted as JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/4/2022 | 10/6/2022 | Relieving Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 10.06.2022,LR dt 30.06.2022,LR dt 05.06.2023 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 13/6/2022 | 30/9/2024 | Joining as per E-DL | 59/2022 | 31/5/2022 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 30/9/2024 | 1/1/2025 | Joining as per E-dl, LR C.O 197 dt 04.09.2024 | | | |
| Additional Commissioner | ADC., (NSFG w.e.f. 01/01/2025) | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2025 | 23/6/2026 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC, (LR to Customs Gujarat Zone C.O.59/2026 dt.04.06.2026 UOP)(LR to Kandla Customs Comm'te C.O.61/2026 dt.05.06.2026 UOP) | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 24/6/2026 | | UOP | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher for Indian Revenue Services | | 2015 | Department | NACEN, Faridabad |
| Leadership & Management | | 2015 | Department | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,9 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,16 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 9 Years,9 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,3 Months,29 days |
| | D) WEST REGION-II | 8 Years,0 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4499**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gaikhonlung Panmei** | Date Of Birth | 23/4/1983 |
| Sex | Male | Educational Qualification | B.Sc. (Hons.) |
| Subject | Geology | Languages Known | English,Manipuri |
| Home State | MANIPUR | Batch | 2012 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | SHILLONG CEX. & CUS. ZONE | SHILLONG (PREV.) CUS. | IMPHAL | 26/5/2014 | 14/10/2014 | LR dt. 23.05.14, Joining report recd. | 96/2014 | 6/5/2014 | |
| Assistant Commissioner | AC | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | IMPHAL | 15/10/2014 | 30/3/2017 | LR dt. 20.05.16 | | | |
| Deputy Commissioner | DC | SHILLONG CX ZONE | SHILLONG CUS (PREV.) | IMPHAL | 1/4/2017 | 15/2/2018 | LR dt. 20.05.16(Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 as DC wef. 01.04.17) | 50/2017 | 30/3/2017 | |
| Deputy Commissioner | DC, | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 18/2/2018 | 25/11/2019 | Entry as per verified data, LR dt. 29.01.18 | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | ITANAGAR GST & CX | ITANAGAR | 26/11/2019 | 4/12/2020 | Joining as per DL,LR dt 05.11.2019 | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 4/12/2020 | 5/3/2021 | Joining report recd./Rel. as per E-DL, LR dt 24.11.2020 | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | Deputy Dir.) (Extention of deputation period of 6 months w.e.f. 01.10.23 to 31.03.24 as per letter dt. 23.08.23) | Deputation | DIRECTORATE OF ENFORCEMENT | GUWAHATI | 8/3/2021 | 11/3/2024 | Joining report recd.for a period of 3 yrs | vide O/o no. 14/2021 dt. 23.02.21 | | |
| Joint Commissioner | Prom. as JC | Board | Board | DELHI | 11/3/2024 | 1/4/2024 | Joining report recd. | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC (Return from deputation on temporary basis attached to CESTAT Delhi) | Board | Board | DELHI | 1/4/2024 | 30/7/2024 | upon return from deputation posted at CESTAT Delhi temporary basis Joining recd. | 56/2024 | 26/3/2024 | |
| Joint Commissioner | JC, LR dt 29.07.2024 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 31/7/2024 | 1/1/2025 | Joining Report Recd | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADC, (NSFG w.e.f. 01/01/2025) | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 1/1/2025 | 5/6/2026 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 8/6/2026 | | Joining as per e-DL,(LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2012 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,5 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 6 Years,6 Months,8 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GUWAHATI | 3 Years,0 Months,3 days |
| 2 | Board | DELHI | 0 Years,0 Months,21 days |
| 3 | Board | DELHI | 0 Years,3 Months,29 days |

**Total :** 3 Years,4 Months,23 days

**Total No Of Records (505)**

**Employee Information -4500**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abhishek Kumar Dwivedi** | Date Of Birth | 25/11/1980 |
| Sex | Male | Educational Qualification | B.A, L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2012 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 3/9/2012 |
| Date Of SuperAnnuation | 30/11/2040 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 96/14 dt. 6.05.14 | LUCKNOW CEX ZONE | ALLAHABAD | ALLAHABAD | 6/5/2014 | 31/7/2014 | LR dt. 19.05.14 | | | |
| Assistant Commissioner | AC | LUCKNOW CEX ZONE | ALLAHABAD | GORAKHPUR | 31/7/2014 | 14/10/2014 | LR dt. 31.07.14 | | | |
| Assistant Commissioner | AC | LUCKNOW CX ZONE | ALLAHABAD CX | GORAKHPUR | 15/10/2014 | 20/5/2016 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 53/2016 dt. 10.05.16, LR dt. 10.03.17 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 23/6/2016 | 30/3/2017 | LR dt. 27.05.16, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 30/3/2017 | 25/4/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC,LR dt. 10.03.17,,LR dt. 13.07.18, | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 25/4/2017 | 7/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 20.07.18, | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 8/8/2018 | 30/10/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | OSD (CX) in CBIC on loan basis | Board | Board | DELHI | 30/10/2018 | 2/11/2020 | Substantive posting to Delhi East GST(Rel. as per E-DL) | 157/2018 | 25/10/2018 | |
| Deputy Commissioner | US (CX-3) | Deputation | Department of Revenue | DELHI | 2/11/2020 | 25/10/2021 | Deputation wef.25.10.2018. Rel. recd. | 166/2020 | 2/9/2020 | |
| Deputy Commissioner | DC,LR dt 28.07.2021,LR dt. 29.07.21 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 26/10/2021 | 11/4/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Promoted as JC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 11/4/2022 | 24/6/2022 | | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC,LR dt 02.06.2022 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 24/6/2022 | 23/6/2023 | Joining as per E-DL/Rel. recd. | 59/2022 | 30/5/2022 | (Posted at Meerut GST vide O/o no. 59/22 dt. 30.0 |
| Joint Commissioner | JD, HQ | | DG, VIGILANCE | DELHI | 19/7/2023 | 1/1/2025 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Additional Commissioner | ADC, (HQ)., (NSFG w.e.f. 01/01/2025) | | DG, VIGILANCE | DELHI | 1/1/2025 | 27/5/2026 | Rel. report recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 8/6/2026 | | Joining Report Recd.,(LR C.O.64/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,10 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,0 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,4 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,10 Months,8 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL=2 Years,10 Months,8 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,0 Months,4 days |
| 2 | Deputation | DELHI | 0 Years,11 Months,23 days |
| 3 | DG, VIGILANCE | DELHI | 1 Years,5 Months,16 days |
| 4 | DG, VIGILANCE | DELHI | 1 Years,4 Months,26 days |

**Total :** 5 Years,10 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4504** | | | |
| Officer Name | **Mr Eishvaryesh Bhardwaj** | Date Of Birth | 7/2/1987 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 25/5/2015 | 29/7/2017 | LR dt. 21.05.15, Joining report recd.. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 29/7/2017 | 1/4/2018 | LR dt. 09.06.2017 Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/4/2018 | 13/9/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 14/9/2018 | 25/2/2019 | LR dt. 03.08.18Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 26/2/2019 | 8/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 9/12/2019 | 23/6/2022 | LR to Mumbai Cus.I dt. 14.06.22Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 23/6/2022 | 29/12/2022 | LR to PCCO dt. 22.06.2022Joining as per E-DL | 72/2021 | 13/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.23 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 1/1/2023 | 12/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC,LR dt. 29.08.23 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 15/6/2023 | 28/8/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 29/8/2023 | 1/1/2026 | Joining as per E-DLLR dt. 05.06.23, LR dt. 23.06.2023 | | | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026, (LR to Appeals Indore C.O.29/2026 dt.29.05.2026 UOP) | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,3 Months,26 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4505**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Anwesh** | Date Of Birth | 28/7/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | Bengali,English,Hindi,Oriya |
| Home State | ODISHA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 9/5/2016 | 30/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC Bhosari-II Div. | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 31/5/2016 | 22/6/2017 | LR dt. 11.05.16 Joining report recd. | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 22/6/2017 | 1/4/2018 | LR dt. 21.06.17 joining as per DL | | | |
| Deputy Commissioner | Prom as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18,LR dt. 08.08.18,LR dt. 21.08.18,. | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/4/2018 | 23/5/2019 | Reliving received | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | | DG, RI | MUMBAI | 24/5/2019 | 31/12/2019 | substantive posting at Pune GST Joining/Rel. report recd. | 61/2019 | 2/5/2019 | |
| Deputy Commissioner | DC,LR dt. 07.11.19,LR to Chakan Div. dt. 03.1.20 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2020 | 13/11/2020 | Joining as per DL/Rel. recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | AC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 16/11/2020 | 1/12/2020 | Entry as per service book | | | |
| Deputy Commissioner | DC,LR to Mumbai Audit - I dt 01.12.2020 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 2/12/2020 | 7/6/2022 | Availed Joining time/Joining report recd. | vide O/o no, 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC,LR dt 06.06.2022 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 7/6/2022 | 9/9/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai Central dt 08.09.2022 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 9/9/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 2/1/2023 | 1/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 5/6/2023 | 16/8/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 17/8/2023 | 1/1/2026 | Joining as per E-DL,LR dt. 26.05.23 | | | CGST Appeals-I vide C.O. 159/2025 dt. 03.09.2025 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2026 | 14/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 15/6/2026 | | Joining as per E-DL,(LR C.O.43/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 7 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,23 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,4 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,7 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,7 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4506**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Lakshmi Radhakrishnan** | Date Of Birth | 2/6/1984 |
| Sex | Female | Educational Qualification | B.A.,M.A.,M.Phil. |
| Subject | Hons. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | GOA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 22/6/2015 | 6/6/2016 | LR dt. 26.05.15 & LR dt. 25.06.15, Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC,LR dt. 02.06.16 | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 6/6/2016 | 22/6/2017 | | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 22/6/2017 | 1/4/2018 | entry as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 1/4/2018 | 31/7/2018 | joining/Rel.report recd | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 19.07.18 &LR dt. 26.07.18 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 1/8/2018 | 8/11/2019 | Joining report recd.Rel.Recd. | | | |
| Deputy Commissioner | DD,(Posted at DGRI, Kochi ZU vide O/o no. 143/19 dt. 22.10.19 | | DG, RI | COCHIN | 8/11/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | COCHIN | 1/1/2023 | 2/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 7/6/2023 | 5/5/2025 | Joining as per E-DL,LR dt. 26.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | GOA GST & CX | PANAJI | 6/5/2025 | 1/1/2026 | Joining as per e-DL. (LR C.O.56/2025 dt.24.04.2025) | | | |
| Additional Commissioner | Addl.C. NFSG w.e.f. 01.01.2026 | PUNE GST & CX ZONE | GOA GST & CX | PANAJI | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,4 Months,4 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,4 Months,22 days |
| | H) SOUTH REGION-II | 3 Years,6 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,6 Months,21 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -4508**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Tanisha Dutta** | Date Of Birth | 20/11/1986 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Bengali,English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2013 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 1/6/2015 | 30/6/2017 | Entry as per verified Data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI CX ZONE | CCO | DELHI | 1/7/2017 | 8/9/2017 | Joining as Per verified data | | | |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 19/9/2017 | 19/2/2018 | entry as per Verified Data received | | | |
| Assistant Commissioner | AC ,LR dt. 15.01.18 & LR dt. 16.01.18 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 20/2/2018 | 1/4/2018 | entry as per Verified Data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/4/2018 | 28/6/2021 | Joining as per DL | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 13.11.20LR to Kol. North dt. 13.11.20,LR dt. 29.06.21, LR to Durgapur-II dt 06.08.2021,LR dt. 31.05.22 LR dt 28.06.2022 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 29/6/2021 | 29/12/2022 | joining as per EDL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,LR dt. 28.04.23 | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 1/1/2023 | 2/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 12/6/2023 | 21/11/2023 | Joining report recd.,LR dt. 30.05.23,LR dt. 31.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 22/11/2023 | 8/5/2025 | Joining as per E-DL,LR dt. 06.11.2023 | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - II) GST & CX | KOLKATA | 9/5/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O.45/2025 dt.22.04.2025) | | | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026, (LR to CGST Kolkata Zone C.O.67/2026 dt.08.06.2026 UOP) | KOLKATA GST & CX ZONE | KOLKATA (APPEALS - II) GST & CX | KOLKATA | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,19 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | (B) NORTH REGION - II | 2 Years,3 Months,9 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 9 Years,0 Months,11 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -4509**

| | | | |
|---|---|---|---|
| Officer Name | **Mr N. Varun Koundinya (On Dep.)** | Date Of Birth | 21/12/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Hons.) | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 25/5/2015 | 1/6/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | NELLORE (VISAKHAPATNAM-III) CX | NELLORE | 2/6/2015 | 28/6/2015 | LR dt. 25.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | NELLORE (VISAKHAPATNAM-III) CX | KADAPA | 29/6/2015 | 30/6/2017 | Joining report recd., Entry as per verified data. | | | |
| Assistant Commissioner | AC, LR dt 12.06.17 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 3/7/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/4/2018 | 22/11/2019 | Joining/Rel. report recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 23/11/2019 | 29/12/2019 | EL | | | |
| Deputy Commissioner | DD, vide O/o no. 143/19 dt. 22.10.19) | | DG, RI | CHENNAI | 30/12/2019 | 13/11/2020 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,(Posted at DOR as STO(TU) | Deputation | Department of Revenue | DELHI | 19/11/2020 | 1/1/2023 | Joining report recd. | vide O/o no. 118/2020 | 27/10/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.23(To work as OSD in Customs Policy Wing CBIC) vide O/o no. 12/2023 dt. 30.01.23 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2023 | 16/6/2023 | upon return from deputation posted on temporary basis.Rel. recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 24/7/2023 | 21/8/2024 | Joining as per E-DL/Rel Report Recd,LR dt 03.07.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,(DZU) | | DG, RI | DELHI | 22/8/2024 | 1/1/2026 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | Addl.D, (DZU) NFSG w.e.f. 01.01.2026 | | DG, RI | DELHI | 1/1/2026 | 5/3/2026 | Joining as per Assumption of charge, Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, On Deputation as OSD (D&ISA) for 2 yrs. | Deputation | Ministry of External Affairs | DELHI | 6/3/2026 | | Joining Report Recd. | 20/2026 | 6/2/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,9 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,9 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,9 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,7 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,7 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,8 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,7 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,5 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,11 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,6 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,6 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,12 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,5 Months,15 days |
| 3 | Deputation | DELHI | 0 Years,7 Months,3 days |

**Total :** 3 Years,1 Months,30 days

**Total No Of Records (505)**

**Employee Information -4512**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Arjun Banerjee** | Date Of Birth | 6/3/1987 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | History | Languages Known | English,German,Hindi |
| Home State | WEST BENGAL | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI CX ZONE | CCO | DELHI | 19/5/2015 | 19/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI LTU AUDIT | DELHI | 20/5/2015 | 30/6/2017 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 30/6/2017 | 5/9/2017 | joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 6/9/2017 | 1/4/2018 | ON LEAVE EOL wef. 06.09.17 to 16.09.2021 as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, EOL from 06.09.17 to 16.09.21,EOL wef. 17.09.21 to 16.07.22 as per OM dt. 29.06.21)LR dt. 29.04.22 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/4/2018 | 14/7/2023 | ON LEAVE EOL wef. 06.09.17 to 16.09.2021 as per DL/Rel. recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | NACIN | PALASAMUDRAM | 17/7/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (Posted at NACIN PALASAMUNDRAM vide O/o no. 45/2024 dtd. 07.03.2024 ) | | NACIN | PALASAMUDRAM | 1/1/2024 | 1/1/2026 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | | NACIN | PALASAMUDRAM | 1/1/2026 | 30/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 13/7/2026 | | Joining Report Recd., (LR C.O.43/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,2 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,3 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,2 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI WEST GST & CX | DELHI | 0 Years,6 Months,26 days |
| 2 | DELHI WEST GST & CX | DELHI | 5 Years,3 Months,14 days |
| 3 | NACIN | PALASAMUDRAM | 0 Years,5 Months,16 days |
| 4 | NACIN | PALASAMUDRAM | 2 Years,0 Months,2 days |

| | | | |
|---|---|---|---|
| 5 | NACIN | PALASAMUDRAM | 0 Years,5 Months,29 days |
| **Total :** 8 Years,9 Months,25 days | | | |

**Total No Of Records (505)**

**Employee Information -4513**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Ankita Singh** | Date Of Birth | 24/3/1990 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | (Hons.) Economics | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/3/2050 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 25/5/2015 | 22/6/2017 | entry as per verified data, LR dt. 31.12.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/4/2018 | 24/7/2018 | Rel. report recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | JAIPUR | 25/7/2018 | 27/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | DG, VIGILANCE | DELHI | 29/7/2021 | 29/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef.01.01.23, (Posted at DGOV Delhi vide O/o. 77/2023 dt. 24.05.23) | | DG, VIGILANCE | DELHI | 1/1/2023 | 6/5/2025 | | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No .A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 7/5/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O. 27/2025 dt. 11.04.2025) (LR C.O. 47/2025 dt. 22.04.2025) | 69/2025 | 4/4/2025 | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2026 | 15/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD, HQ | | DGGI | DELHI | 16/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,6 days |
| | C) WEST REGION-I | 6 Years,2 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,3 Months,25 days / 0 Years,0 Months,0 days / 3 Years,9 Months,5 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=7 Years,0 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,5 Months,2 days |

| | | | |
|---|---|---|---|
| 2 | DG, VIGILANCE | DELHI | 2 Years,4 Months,5 days |
| **Total :** 3 Years,9 Months,7 days | | | |

Total No Of Records (505)

**Employee Information -4515**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Susanta Kumar Mishra** | Date Of Birth | 12/6/1987 |
| Sex | Male | Educational Qualification | B.Sc.,M.Sc. |
| Subject | Tech. in Applied Geology | Languages Known | English,Hindi,Oriya |
| Home State | ODISHA | Batch | 2013 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | BHUBANESWAR CX ZONE | CCO | BHUBANESHWAR | 25/5/2015 | 28/6/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 20.10.16, | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | CUTTACK | 30/6/2015 | 7/7/2017 | LR dt. 29.06.2015, joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, (as TO (TRU) in CBEC vide O/o no. 107/17 dt. 30.06.17 ),Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 to be efective from date of joining in the parent cadre | Deputation | Department of Revenue | DELHI | 18/7/2017 | 10/8/2020 | joining report received | | | |
| Assistant Commissioner | AC, (as TO (TRU) in CBEC vide O/o no. 107/17 dt. 30.06.17 ) | Deputation | Department of Revenue | DELHI | 10/8/2020 | 10/6/2021 | 1 yr.MPA, course in Singapore wef, 10.08.20 to 31.07.21as per letter dt. 15.10.20 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | Board | Board | DELHI | 11/6/2021 | 7/7/2021 | Joining/Rel. report recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, 123/20 dt. 02.11.20 ,LR dt 28.06.2021,LR dt 18.08.2021,LR dt. 17.06.22,LR dt 25.08.2022 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 13/7/2021 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | BHUBANESHWAR | 1/1/2023 | 14/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 14/6/2023 | 20/4/2025 | Joining as per E-DL,LR dt 14.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,(CPU) ,CCO (P&V, Admn.) | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BHUBANESHWAR | 21/4/2025 | 1/1/2026 | Joining as per transfer of charge wrt (LR C.O. 25/2025 dt.08.04.2025) | | | |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026, (CPU) | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BHUBANESHWAR | 1/1/2026 | | Joining Report Recd., CCO (P&V, Admn.) till 03.05.2026 | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | 2013 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,2 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 7 Years,4 Months,10 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,0 Months,23 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,31 days |
| 3 | Board | DELHI | 0 Years,0 Months,26 days |

**Total :** 3 Years,11 Months,19 days

**Total No Of Records (505)**

**Employee Information -4517**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abraham Renn S.** | Date Of Birth | 24/12/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics & Communication Engineering | Languages Known | English,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | CCO | COCHIN | 25/5/2015 | 30/5/2015 | Joining as per DL | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | COCHIN CUS & CX ZONE | COCHIN CX | MOOVATTUPUZHA | 1/6/2015 | 27/6/2017 | Entry as per verfd data | | | |
| Assistant Commissioner | AC | | DGGI | KOCHI | 27/6/2017 | 1/4/2018 | Entry as per Verified data | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | | DGGSTI | KOCHI | 1/4/2018 | 20/8/2018 | joining report recd. / Rlvng rcvd | 39/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | | DGGSTI | THIRUVANANTHAPURAM | 20/8/2018 | 4/8/2020 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC,(On Deputation Dept. of Kerala period of 3 yrs vide O/o no. 76/20 dt. 24.07.20 | Deputation | Govt. of Kerala | THIRUVANANTHAPURAM | 4/8/2020 | 4/8/2025 | Joining report recd. | | | |
| Joint Commissioner | JC, wef. 01.01.23, (Temp. attached to Thiruvananthapuram GST & CX Zone vide O/o 140/2025 dt. 01.09.2025 joined on 08.09.25, (Temp. attached to Cochin Custom House)) | Board | Board | DELHI | 5/8/2025 | 12/12/2025 | Joining/Rel. Report Recd., Substantive Posting at Cochin Cust. House O/o 34/25 dt.9.9.25 | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 15/12/2025 | 1/1/2026 | Joining as per assumption of charge | 191/2025 | 3/12/2025 | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026, (LR to Appeals-I on loan basis from PCCO C.O. 206/2025 dt. 17.12.2025) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 1/1/2026 | 9/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - I) GST & CX | BENGALURU | 10/6/2026 | 8/7/2026 | Joining Report Recd. (LR C.O.53/2026 dt.04.06.2026) | | | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - II) GST & CX | BENGALURU | 9/7/2026 | | Joining Report Recd. (LR C.O.146/2026 dt.06.07.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,9 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,9 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,9 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,9 Months,26 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,15 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 2 Years,4 Months,5 days/0 Years,9 Months,5 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,1 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | THIRUVANANTHAPURAM | 4 Years,11 Months,31 days |
| 2 | Board | DELHI | 0 Years,4 Months,8 days |

**Total :** 5 Years,4 Months,8 days

**Total No Of Records (505)**

**Employee Information -4518**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Loke Yogesh Gunaji** | Date Of Birth | 11/3/1988 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Biotechnology | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/3/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 25/5/2015 | 27/7/2017 | LR dt. 21.05.2015, LR dt. 05.06.15 Joining as per DE | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 28/7/2017 | 23/3/2018 | Joining as per DE | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 23/3/2018 | 17/9/2018 | | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC LR dt. 09.08.18, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 18/9/2018 | 1/12/2019 | Joining as per DE | | | |
| Deputy Commissioner | DD,(Posted at DGRI, Mumbai ZU vide O/o no. 143/19 dt. 22.10.19 | | DG, RI | MUMBAI | 2/12/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | (Posted at DGRI, Mumbai ZU,Prom. as JC wef. 01.01.2023 | | DG, RI | MUMBAI | 1/1/2023 | 15/6/2023 | Rel, report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC (RMD) | | DGARM | MUMBAI | 16/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Additional Commissioner | Addl.D, NCTC-Cargo, NFSG w.e.f. 01.01.2026, (RMD) | | DGARM | MUMBAI | 1/1/2026 | 22/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DGGI | MUMBAI | 23/6/2026 | | UOP | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,4 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,4 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,4 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,4 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,16 days / 3 Years,6 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,6 days **(TOTAL=6 Years,10 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,6 Months,18 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,21 days |

**Total :** 3 Years,0 Months,8 days

**Total No Of Records (505)**

**Employee Information -4519**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Prateek Bhatia** | Date Of Birth | 10/9/1985 |
| Sex | Male | Educational Qualification | B.Sc.,M.Sc. |
| Subject | Botany | Languages Known | English,Hindi,Punjabi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 19/5/2015 | 28/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 29/5/2015 | 9/7/2015 | LR dt. 27.05.15, joining as per DL, LR to ST Div. Bhavnagar dt. 03.07.2015 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | BHAVNAGAR | 10/7/2015 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/4/2018 | 27/7/2018 | Joining report recd,/ releiving received | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 12.07.18,& LR dt. 16.07.18,LR dt. 08.11.19 | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 31/7/2018 | 30/7/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGHRD | DELHI | 11/8/2021 | 29/12/2022 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGHRD | DELHI | 1/1/2023 | 23/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 26/6/2023 | 4/7/2023 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,LR dt 03.07.2023, LR to ICD TKD (Export) Customs dt. 22.05.2024 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 4/7/2023 | 29/4/2025 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 30/4/2025 | 1/1/2026 | Joining as per e-DL wrt (LR C.O.47/2025 dt.22.04.2025,LR C.O.65/2025 dt.25.04.2025) | | | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 1/1/2026 | 29/5/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 12/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | Additional charge of Additional Commissioner (AR), Office of Authorized Representative, GST Appellate Tribunal, Bench Bhopal vide LR C.O.159/2026 dt.11.08.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,28 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,8 days |
| | C) WEST REGION-I | 6 Years,2 Months,12 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,3 Months,28 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD | DELHI | 1 Years,4 Months,20 days |
| 2 | DGHRD | DELHI | 0 Years,5 Months,22 days |

**Total :** 1 Years,10 Months,11 days

**Total No Of Records (505)**

**Employee Information -4520**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ravi Singh** | Date Of Birth | 3/11/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CX ZONE | CCO | MEERUT | 25/5/2015 | 25/6/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA ST | NOIDA | 26/6/2015 | 17/5/2016 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA ST | NOIDA | 17/5/2016 | 18/10/2016 | LR dt. 17.05.16 | | | |
| Assistant Commissioner | Addl. Private Sec., vide O/o no. 124/16 dt. 18.10.16 ,Prom. as DC vide O/o no. 39/18 dt.23.03.18 | Deputation | Ministry of New & Renewable Energy | DELHI | 18/10/2016 | 11/7/2019 | | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Assistant Commissioner | AC,On dep.Dept.of Industry and internal Trade wef. 31.05.19 on co-trminal basis | Deputation | Dept.of Industry and internal Trade | DELHI | 11/7/2019 | 15/3/2023 | Rel. recd. | O/o no. 97/2019 | 11/7/2019 | |
| Assistant Commissioner | Private Secretary | Deputation | Min. of Textiles, New Delhi | DELHI | 15/3/2023 | 18/6/2024 | as per OM dt. 14.03.23, Rel. Report Recd. order dt. 18.06.2024 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.23, (Attached to DG System & Data Management for salary purpose vide O/o no. 107/2024 dt. 08.07.2024) | Board | Board | DELHI | 18/6/2024 | 24/7/2024 | Joining/Rel Report Recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC,LR to Delhi Cus dt 24.07.2024,LR to ICD Tughlakabad (Import) | DELHI GST & CX ZONE | CCO | DELHI | 25/7/2024 | 30/4/2025 | Joining as per E-dl/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/5/2025 | 1/1/2026 | Joining as per e-DL wrt (LR C.O. 47/2025 dt.22.04.2025) | | | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DG, VIGILANCE | DELHI | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,2 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,2 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,2 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,1 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,3 Months,17 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,3 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,8 Months,23 days |
| 2 | Deputation | DELHI | 3 Years,8 Months,4 days |
| 3 | Deputation | DELHI | 1 Years,3 Months,5 days |
| 4 | Board | DELHI | 0 Years,1 Months,6 days |
| 5 | DG, VIGILANCE | DELHI | 0 Years,3 Months,18 days |

**Total :** 8 Years,0 Months,23 days

**Total No Of Records (505)**

**Employee Information -4521**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harsh Singh** | Date Of Birth | 17/9/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-IV ST | GURGAON | 1/6/2015 | 30/6/2017 | Entry as per verified data | | | |
| Assistant Commissioner | AC | | DG, EXP. PROMOTION | DELHI | 1/7/2017 | 31/7/2017 | Entry as per verified data | 77/2017 | 27/5/2017 | |
| Assistant Commissioner | TO, Posted to DGEP Delhi as OSD in (TRU-II) CBEC vide O/o no. 97/17 dt. 14.06.17 | Deputation | CBEC | DELHI | 2/8/2017 | 4/9/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, vide O/o no. 127/17 dt. 24.07.17,temporary basis onDGPM (To work as OSD in TRU Wing,CBIC vide O/o no. 105/20 dt. 23.09.20 | Board | Board | DELHI | 5/9/2020 | 30/11/2020 | substantive posting at DGPM (to work as OSD in TRU Wing CBIC)Rel. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/12/2020 | 8/7/2022 | Entry as per verified data/Rel. recd. | vide O/o no. 123/20 dt. 02.11.20 | | |
| Deputy Commissioner | DC,LR to ICD Garhi dt. 17.06.22 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 11/7/2022 | 29/12/2022 | LR dt 16.06.2022,Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2023 | 7/7/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 10/7/2023 | 13/10/2023 | Joining/Rel. report recd.LR dt. 31.05.23, LR dt 12.07.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Addl. Commr., (for a period of 3 yrs.) | Deputation | Govt. of Haryana | PANCHKULA | 16/10/2023 | 28/3/2025 | Joining/Rel. Report Recd. | 151/2023 | 12/9/2023 | |
| Joint Commissioner | JC | Board | Board | DELHI | 1/4/2025 | 4/4/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 15/4/2025 | 23/4/2025 | Joining Report Recd. After Availing Joining time Leave from 05.04.2025 to 14.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 24/4/2025 | 1/1/2026 | Joining Recd., (LR C.O.54/2025 dt.23.04.25,LR C.O.49/2025 dt.23.04.25, LR C.O.53/2025 dt.24.04.25) | | | |
| Additional Commissioner | ADC, NFSG wef.01.01.26, Posted at Mumbai GST vide O/o 199/2025 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,7 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,4 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,3 Months,5 days |
| | B) NORTH REGION - II | 4 Years,8 Months,5 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, EXP. PROMOTION | DELHI | 0 Years,1 Months,1 days |
| 2 | Deputation | DELHI | 3 Years,1 Months,3 days |
| 3 | Board | DELHI | 0 Years,2 Months,26 days |
| 4 | Deputation | PANCHKULA | 1 Years,5 Months,12 days |
| 5 | Board | DELHI | 0 Years,0 Months,3 days |

**Total :** 4 Years,10 Months,13 days

**Total No Of Records (505)**

**Employee Information -4522**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mazid Khan** | Date Of Birth | 23/4/1983 |
| Sex | Male | Educational Qualification | B.Sc.,M.A. |
| Subject | Sociology | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 27/5/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | DELHI ST ZONE | DELHI-III ST | DELHI | 28/5/2015 | 21/6/2017 | LR dt. 27.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 22/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/4/2018 | 4/11/2018 | | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, as OSD (CX) in CBIC on loan vide ofc order no. 157/2018 dtd 25.10.18 | Board | Board | DELHI | 5/11/2018 | 1/11/2020 | Joining rcvd Substantive posting to Customs Export, Delhi | | | |
| Deputy Commissioner | US (CX-6) | Deputation | CBEC | DELHI | 1/11/2020 | 7/7/2021 | Deputation wef. 05.11.18.Joinng/Rel. recd. report recd. | 166/2020 | 2/9/2020 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 8/7/2021 | 12/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021(OSD (CX.6) CBIC on loan basis wef. 07.07.21 to 04.11.21 vide O/o no. 92/21 dt. 30.07.21 | Board | Board | DELHI | 13/8/2021 | 3/11/2021 | substantive posting at Delhi East GST Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 5/11/2021 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 2/1/2023 | 16/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt 21.06.2023,LR to Import - II dt 05.08.2024 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 21/6/2023 | 5/5/2025 | Joining as per E-DL/LR dt. 02.06.23,LR dt 14.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 6/5/2025 | 1/1/2026 | Joining as per e-DL, wrt (LR C.O.54/2025 dt.23.04.2025,LR C.O.55/2025 dt.24.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 1/1/2026 | 15/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, Posted to Mumbai West(On loan to Appeals-II) | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 16/6/2026 | | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026),(LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,20 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,0 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,11 Months,28 days |
| 2 | Deputation | DELHI | 0 Years,8 Months,5 days |
| 3 | Board | DELHI | 0 Years,1 Months,5 days |
| 4 | Board | DELHI | 0 Years,2 Months,22 days |

**Total :** 2 Years,11 Months,28 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4523** | | | |
| Officer Name | **Ms Gauravi Dubey Prabhudesai** | Date Of Birth | 27/8/1985 |
| Sex | Female | Educational Qualification | B.Tech,PGDPMIR |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 25/5/2015 | 11/9/2016 | LR dt. 21.05.15, Joining as per DL. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 12/9/2016 | 4/8/2017 | ON LEAVE Maternity Leave 12.09.16 to 10.03.17, CCL 11.03.17 to 04.08.17 | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017 & LR dt.14.06.17 & LR dt. 03.07.17, LR dt. 24.07.2017,LR dt. 04.10.17 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/8/2017 | 5/10/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 04.10.21 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 5/10/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/4/2018 | 13/7/2018 | Rel. recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18,LR to CCP dt. 24.11.20 | | DG, RI | MUMBAI | 16/7/2018 | 1/7/2022 | joining/Rel. report received | | | |
| Deputy Commissioner | DC | | NACIN | BHOPAL | 12/7/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | NACIN | BHOPAL | 1/1/2023 | 3/7/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | NACIN | BHOPAL | 3/1/2023 | 1/7/2023 | ON LEAVE Maternity leave 03.01.2023 to 01.07.2023 | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 3/7/2023 | 12/5/2024 | Joining report recd.LR dt. 05.06.23) | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 13/5/2024 | 27/6/2025 | ON LEAVE CCL 441 days w.e.f. 13.05.2024 to 27.06.2025 as per leave sanction order | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 30/6/2025 | 1/1/2026 | Joining Report Recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026, (LR to Audit Bhopal | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | C.O.29/2026 dt.29.05.2026 (UOP) | | | | | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,8 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,8 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,8 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,7 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,1 Months,26 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,11 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | MUMBAI-V ST | MUMBAI | 0 Years,10 Months,23 days |
| 2 | NACIN | BHOPAL | 0 Years,5 Months,19 days |
| 3 | NACIN | BHOPAL | 0 Years,6 Months,2 days |
| 4 | NACIN | BHOPAL | 0 Years,5 Months,28 days |
| 5 | BHOPAL (APPEALS) GST & CX | BHOPAL | 1 Years,1 Months,16 days |

**Total :** 3 Years,5 Months,25 days

**Total No Of Records (505)**

**Employee Information -4524**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Maninder Kumar** | Date Of Birth | 20/12/1983 |
| Sex | Male | Educational Qualification | B.E.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2013 |
| Present State | | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/O No. 61/2015 dt. 19.05.15 | DELHI CX ZONE | CCO | DELHI | 19/5/2015 | 26/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | DELHI CX ZONE | DELHI AUDIT-II CX | DELHI | 27/5/2015 | 3/7/2017 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AD, as OSD (Cus. Wing)vide O/o no. 77/17 dt. 27.05.17 vide O/o no. 109/17 dt. 01.07.17 | Board | Board | DELHI | 3/7/2017 | 1/4/2018 | substantive posting at DGEP Delhi, Joining recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18, as OSD (Cus. Wing)vide O/o no. 77/17 dt. 27.05.17 vide O/o no. 109/17 dt. 01.07.17, | Board | Board | DELHI | 1/4/2018 | 22/11/2019 | substantive posting at DGEP Delhi, Joining/Rel.recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19 ),LR dt. 11.11.19 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 2/12/2019 | 31/12/2020 | Joining report recd/Reliving Report Recd. | | | |
| Deputy Commissioner | DC,,LR to Div. Panipat dt. 27.11.20 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANIPAT | 31/12/2020 | 14/6/2022 | Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt 03.06.2022 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 15/6/2022 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2023 | 16/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYS. & DATA MGMT. | DELHI | 19/6/2023 | 1/1/2026 | Joining as per E-DL | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, NFSG w.e.f. 01.01.2026 | | DG, SYS. & DATA MGMT. | DELHI | 1/1/2026 | 8/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC,, (Posted at DELHI GST & CX ZONEvide O/o 77/2026) | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 9/6/2026 | | Joining Report Recd.(LR C.O.48/26 dt.3.6.26,LR C.O.58/26 dt.4.6.26,LR C.O.72/26 dt.6.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,5 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,8 Months,29 days |
| 2 | Board | DELHI | 1 Years,7 Months,22 days |
| 3 | DG, SYS. & DATA MGMT. | DELHI | 2 Years,6 Months,16 days |
| 4 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,5 Months,7 days |

**Total :** 5 Years,4 Months,12 days

**Total No Of Records (505)**

**Employee Information -4525**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Swati Bhanwala** | Date Of Birth | 1/12/1986 |
| Sex | Female | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI AUDIT-I CX | DELHI | 25/5/2015 | 28/6/2017 | Audit-I LR dt. 26.05.15, Joining as per DL | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 28/6/2017 | 23/12/2017 | Rel. recd.joining as per DL | | | |
| Assistant Commissioner | as OSD (Land Customs) on loan basisLR to Delhi Cus. dt. 05.06.2017, | Board | Board | DELHI | 23/12/2017 | 1/4/2018 | joining report recd./ Substantive posting to ACC(Import) Delhi | 205/2017 | 13/12/2017 | |
| Deputy Commissioner | Prom. as DC w.e.f. 01.04.18,(as OSD (Land Customs) on loan basis vide O/o no. 205/17 dt. 13.12.17 | Board | Board | DELHI | 1/4/2018 | 30/9/2020 | Substantive posting in ACC(Import) Delhi/Rel. recd. | 39/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD,On Deputation with Department of Revenue, Extension in tenure of 1 yr. wef. 01.10.2023 up to 30.09.2024 letter dt 26.09.2023 | Deputation | FINANCIAL INTELLIGENCE UNIT-INDIA | DELHI | 1/10/2020 | 4/4/2025 | Joining as per ltr. dt Dec 2021,Dep. extn. from 01.10.24 to 30.09.25 ltr. dt. 27.09.2024, Rel. Recd. | 101/20 | 10/9/2020 | |
| Joint Commissioner | Promoted as JC, wef. 01.01.23. | Board | Board | DELHI | 4/4/2025 | 16/7/2025 | Temp.attached to DGPM,Delhi O/o 76/25 dt.05.05.25,Joining Recd.,On Leave Rel. on 20/08/25 | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG ANTI PROFITEERING | DELHI | 16/7/2025 | 31/12/2025 | ON LEAVE Maternity Leave till 11.01.2026 vide Sanction order dt. 04.08.2025 | 134/2025 | 14/8/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, NFSG w.e.f. 01.01.2026 | | DG ANTI PROFITEERING | DELHI | 1/1/2026 | 29/5/2026 | Joined office after curtailing Maternity leave, Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 29/5/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,7 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,7 Months,5 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,3 Months,8 days |
| 2 | Board | DELHI | 2 Years,5 Months,30 days |
| 3 | Deputation | DELHI | 4 Years,6 Months,3 days |
| 4 | Board | DELHI | 0 Years,3 Months,12 days |
| 5 | DG ANTI PROFITEERING | DELHI | 0 Years,5 Months,17 days |
| 6 | DG ANTI PROFITEERING | DELHI | 0 Years,4 Months,28 days |
| 7 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,12 days |

**Total :** 8 Years,9 Months,17 days

**Total No Of Records (505)**

**Employee Information -4527**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Rashmi (On Dep.)** | Date Of Birth | 25/9/1987 |
| Sex | Female | Educational Qualification | B.A, M.A, Ph.D |
| Subject | Economics | Languages Known | English,Hindi,Kannada,Telugu |
| Home State | KARNATAKA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 LR dt. 09.05.2016 | MYSORE CX ZONE | CCO | MYSURU. | 9/5/2016 | 9/5/2016 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 10/5/2016 | 12/9/2016 | | | | |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | HUBLI | 12/9/2016 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | DHARWAD | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18, | BENGALURU GST & CX ZONE | BELGAVI GST & CX | DHARWAD | 1/4/2018 | 24/11/2019 | | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt. 11.11.19 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 25/11/2019 | 11/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 12/6/2022 | 29/7/2022 | ON LEAVE CCL. wef. 12.06.22 to 11.06.23 as per letter dt. 29.07.22/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 09.06.22 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 29/7/2022 | 4/7/2023 | ON LEAVE CCL. wef. 12.06.22 to 11.06.23 as per letter dt. 29.07.22 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.23 vide O/o no. 138/2022 dt. 29.12.22 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 5/7/2023 | 5/6/2024 | Joining as per E-DL,LR dt 22.06.2023 | 77/2023 | 24/5/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - I) GST & CX | BENGALURU | 5/6/2024 | 1/1/2026 | Joining as per E-DL | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - I) GST & CX | BENGALURU | 1/1/2026 | 10/4/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | On Dep. as Deputy Secretary, for 4 yrs. | Deputation | Department of Expenditure | DELHI | 15/4/2026 | | Joining Report Recd. | 47/2026 | 1/4/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,10 Months,17 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 0 Years,1 Months,18 days |
| 2 | BENGALURU NORTH WEST GST & CX | BENGALURU | 0 Years,11 Months,7 days |
| 3 | Deputation | DELHI | 0 Years,5 Months,24 days |

**Total :** 1 Years,6 Months,18 days

**Total No Of Records (505)**

**Employee Information -4528**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Gunjan Chauhan (On Leave)** | Date Of Birth | 8/11/1985 |
| Sex | Female | Educational Qualification | BA(Hons),L.L.B,MBL |
| Subject | Hons. | Languages Known | English,Hindi |
| Home State | KERALA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | DELHI ST ZONE | DELHI-II ST | DELHI | 27/5/2015 | 15/1/2017 | Joining as per DL, LR dt. 27.05.15 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 16/1/2017 | 16/7/2017 | ON LEAVE Maternity leave | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Assistant Commissioner | AC, LR dt. 08.06.17,LR dt. 06.06.16 | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 17/7/2017 | 1/4/2018 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18, LR dt. 05.06.2017, LR dtd. 30.03.2018 | DELHI CUS ZONE | CCO | DELHI | 1/4/2018 | 3/8/2018 | | | | |
| Deputy Commissioner | DD, ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | GURUGRAM | 6/8/2018 | 2/9/2021 | joining report received | | | |
| Deputy Commissioner | DC | | DGGI | GURUGRAM | 3/9/2021 | 20/6/2022 | ON LEAVE 180 days Maternity leave/109/ days CCL | | | |
| Deputy Commissioner | DC | | DG, VIGILANCE | DELHI | 21/6/2022 | 21/6/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | | DG, VIGILANCE | DELHI | 22/6/2022 | 31/12/2022 | ON LEAVE Child Care Leave | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, VIGILANCE | DELHI | 1/1/2023 | 19/5/2025 | Posted at DGOV Delhi vide O/o no. 77/2023 dt. 24.05.23 | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD,Posted at DGOV Delhi vide O/o no. 77/2023(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | | DG, VIGILANCE | DELHI | 20/6/2025 | | ON LEAVE EL wef 20.06.2025 to 10.12.2025 & HPL wef 11.12.2025 to 05.04.2026 as per Ltr dt.27.05.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,11 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,9 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,9 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,9 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,13 days / 0 Years,0 Months,0 days / 4 Years,2 Months,15 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=8 Years,0 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI CUS (GEN) | DELHI | 0 Years,5 Months,30 days |
| 2 | DGGI | GURUGRAM | 0 Years,9 Months,18 days |
| 3 | DG, VIGILANCE | DELHI | 0 Years,0 Months,1 days |
| 4 | DG, VIGILANCE | DELHI | 0 Years,6 Months,11 days |
| 5 | DG, VIGILANCE | DELHI | 2 Years,4 Months,19 days |
| 6 | DG, VIGILANCE | DELHI | 1 Years,3 Months,20 days |

**Total :** 5 Years,6 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4531** | | | |
| Officer Name | **Mr Herma Dharmendrakumar** | Date Of Birth | 25/9/1982 |
| Sex | Male | Educational Qualification | B.Com.,M.Com. |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, | VADODARA CX ZONE | DAMAN CX | DAMAN | 25/5/2015 | 28/6/2017 | LR dt. 21.05.15, Joining as per DL, rel. on 28.06.17 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 31.05.2017 LR dt.27.06.17 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 28/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 1/4/2018 | 3/8/2018 | Rlvng rcvd | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | SURAT | 14/8/2018 | 12/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt 10.06.2022 LR dt 04.07.2022 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 13/6/2022 | 29/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2023 | 13/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 19/6/2023 | 13/10/2023 | Joining as per E-DL, Rel. Report Recd./LR dt. 05.06.23) | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (On Dep.) for 3 yrs. | Deputation | Govt. of Gujrat | GANDHINAGAR | 16/10/2023 | 30/3/2026 | Joining Report Recd. | 173/2023 | 10/10/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026, Attached to Ahmedabad GST & CX Zone vide O/o 76/2026 dt. 26.05.2026 | Board | Board | DELHI | 1/4/2026 | 28/5/2026 | Joining Report as per compliance | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 29/5/2026 | 8/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 9/6/2026 | | Joining Report Recd. (LR C.O.66/2026 dt.08.06.2026) | | | (LR to CGST Gandhinagar, with additional charge of AR/DR office for GSTAT Ahmedabad Bench C.O.66/2026 dt.08.06.2026) (Charge of CGST DIvision Kadi-Kalol & CGST Division Patan vide LR C.O.182/2026 dt.25.09.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,4 Months,22 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,3 Months,26 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | GANDHINAGAR | 2 Years,5 Months,14 days |
| 2 | Board | DELHI | 0 Years,1 Months,27 days |

**Total :** 2 Years,7 Months,9 days

**Total No Of Records (505)**

**Employee Information -4532**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mete Harshal Vithalrao** | Date Of Birth | 18/2/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Info. Tech. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE ST | PUNE | 25/5/2015 | 22/6/2017 | Div.II LR dt. 18.06.15 & LR to Pune ST dt. 21.05.15 Joining as per DE | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 1/4/2018 | 2/4/2019 | Rlvng rcvd.LR dt. 23.08.18,LR dt. 08.08.18 | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC(For a period of 3 yrs.) | Deputation | DIRECTORATE OF ENFORCEMENT | GOA | 3/4/2019 | 2/4/2024 | Joining rcvd extension of deputation 1 yrs. 03.04.23 tp 02.04.24 as per letter dt. 03.04.23 | 36/2019 | 19/3/2019 | |
| Joint Commissioner | JC, (Prom. as JC wef. 01.01.23) , (On temporary basis Attached to CESTAT Mumbai D.O.J. 06.05.2024 vide O/o no 82/2024 dt. 15.05.2024) | Board | Board | DELHI | 6/5/2024 | 22/8/2024 | Joining Report Recd., after availing 30 days terminal leave | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 22/8/2024 | 1/1/2026 | Joining as per E-DL | | | One Year Advanced Management Programme in Public Policy (AMPPP) during 2025-26 at Indian School of Business, Hyderabad/Mohali, vide O/o F.No. C-50/44/2025-Ad.II(II) |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026(LR to Nagpur Appeals C.O.100/2026 dt.11.06.2026 UOP) | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,11 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | GOA | 4 Years,11 Months,31 days |
| 2 | Board | DELHI | 0 Years,3 Months,17 days |

**Total :** 5 Years,3 Months,17 days

**Total No Of Records (505)**

**Employee Information -4533**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Raghavendra** | Date Of Birth | 1/1/1981 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | economics | Languages Known | English,Hindi,Kannada,Marathi |
| Home State | KARNATAKA | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | MYSORE CX ZONE | CCO | MYSURU. | 25/5/2015 | 27/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MYSORE CX ZONE | BELGAUM CX | BELGAUM | 29/5/2015 | 30/6/2015 | | | | |
| Assistant Commissioner | AC, LR dt. 26.05.2015 | MYSORE CX ZONE | BELGAUM CX | DHARWAD | 3/7/2015 | 22/6/2017 | Entry as per verified data received | | | |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | BELGAVI GST & CX | DHARWAD | 22/6/2017 | 26/9/2017 | | | | |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELGAUM | 3/10/2017 | 18/12/2017 | | | | |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | BELGAVI (APPEALS) GST & CX | BELGAUM | 19/12/2017 | 31/3/2018 | | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BELGAVI (APPEALS) GST & CX | BELGAUM | 1/4/2018 | 31/7/2018 | | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 19.07.18 &LR dt. 26.07.18,LR to Bengaluru CGST Zone dt. 06.11.20 | BANGALORE CUS. ZONE | MANGALORE CUS. | MANGALORE | 3/8/2018 | 23/11/2020 | | | | |
| Deputy Commissioner | DC,LR dt. 09.11.20 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 23/11/2020 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2023 | 12/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 12/6/2023 | 13/8/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC, LR to Hyderabad GST Commrt. dt. 08.08.2024 | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 14/8/2023 | 8/5/2025 | Joining as per E-DL,LR dt 25.05.2023,Rel. Report Recd | | | |
| Joint Commissioner | JC, HZU | | DG, VIGILANCE | HYDERABAD | 8/5/2025 | 1/1/2026 | Joining as per assumption of charge | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, NFSG w.e.f. 01.01.2026, (HZU) | | DG, VIGILANCE | HYDERABAD | 1/1/2026 | 12/6/2026 | Joining/Rel. report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, Posted at Chennai GST vide O/o 77/2026 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 12/6/2026 | | Joining as per transfer of charge, (LR C.O.32/2026 dt.01.06.2026,LR C.O.46/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,28 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,11 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 1 Years,1 Months,5 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,1 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | HYDERABAD | 0 Years,7 Months,26 days |
| 2 | DG, VIGILANCE | HYDERABAD | 0 Years,5 Months,11 days |

**Total :** 1 Years,1 Months,7 days

**Total No Of Records (505)**

**Employee Information -4534**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Anchita Pandoh** | Date Of Birth | 23/2/1988 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JAMMU AND KASHMIR | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | DELHI ST ZONE | DELHI AUDIT-I ST | DELHI | 27/5/2015 | 21/6/2017 | LR dt. 27.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/4/2018 | 23/11/2020 | Reliving Reprt Recd. | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | | NACIN | DELHI | 24/11/2020 | 29/12/2022 | Joining as per E-DL | vide O/o no, 123/20 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | NACIN | DELHI | 2/1/2023 | 28/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGARM | DELHI | 30/6/2023 | 28/4/2025 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(HQ) | | DG, RI | DELHI | 28/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, NFSG w.e.f. 01.01.2026 (HQ) | | DG, RI | DELHI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,11 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,11 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,11 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,11 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,9 Months,30 days **(TOTAL=3 Years,3 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | NACIN | DELHI | 2 Years,1 Months,6 days |
| 2 | NACIN | DELHI | 0 Years,5 Months,26 days |
| 3 | DGARM | DELHI | 1 Years,9 Months,31 days |
| **Total :** 4 Years,4 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4535** | | | |
| Officer Name | **Mr Datar Prasanna Pramod** | Date Of Birth | 28/2/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2051 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 20/7/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,LR dt. 20.07.15 | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 22/7/2015 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17 & LR 21.06.17 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/4/2018 | 3/8/2018 | Rlvng rcvd | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | KOLHAPUR | 6/8/2018 | 26/6/2022 | joining report received | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 27/6/2022 | 1/7/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC,LR dt. 01.07.22 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 4/7/2022 | 29/12/2022 | Joining Report Received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 2/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 5/6/2023 | 1/1/2026 | Joining as per E-DL | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NCTC,DGARM,NFSG wef. 01.01.2026 | | DGARM | MUMBAI | 1/1/2026 | 22/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, Posted to Mumbai GST vide O/o 77/2026, (LR to NS-G C.O.79/2026 dt.08.06.2026) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 23/6/2026 | | Joining Report Recd., (LR C.O.38/26 dt.2.6.26,LR C.O.68/2026 dt.5.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,3 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,17 days **(TOTAL=6 Years,11 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,6 Months,30 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,21 days |

**Total :** 3 Years,0 Months,19 days

**Total No Of Records (505)**

**Employee Information -4536**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Gayathri PG** | Date Of Birth | 27/12/1987 |
| Sex | Female | Educational Qualification | B.A.,L.L.B.(Hons.),M.A. |
| Subject | Public Administration | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 , | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 27/5/2015 | 27/6/2017 | LR dt. 26.05.2015 Joining as per DL/Rel.report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,Posted toDGPM, Delhi (To work in GST Policy Wing) vide O/o no. 77/17 dt. 27.05.17 | Board | Board | DELHI | 28/6/2017 | 1/4/2018 | Substantive posting at DGPM Delhi Joining report recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 1/4/2018 | 28/9/2018 | Substantive posting at DGPM Delhi | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | KOCHI | 8/10/2018 | 10/8/2021 | 29.09.18 to 07.10.18 Joining time/Joining report recd. | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 11/8/2021 | 29/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/1/2023 | 6/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to CCO-CCA dt 15.09.2023 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 19/6/2023 | 3/10/2023 | Joining report recd.,LR dt. 26.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 3/10/2023 | 4/2/2025 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 7/2/2025 | 22/8/2025 | Joining Report Recd., (LR C.O. 03/2025 dtd. 27.01.2025) | | | |
| Joint Commissioner | JC, (Post Graduate Programme in Public Policy and Management (PGPPM) commencing from 23.08.25 at Indian institute of Management, Bangalore vide Order F.No.C-50/52/2025-Ad.II(II) | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 23/8/2025 | 31/12/2025 | Entry as per order dt. 20.08.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 (LR to Cust. Prev. Kochi Commissionerate, stationed in Kochi C.O.153/2026 dt.22.07.2026 UOP) |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (LR to Cust. Pre | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,8 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,8 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,9 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,8 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,8 Months,1 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,9 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,1 Months,2 days |
| | H) SOUTH REGION-II | 7 Years,11 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,9 Months,4 days |
| 2 | Board | DELHI | 0 Years,5 Months,28 days |

**Total :** 1 Years,3 Months,1 days

**Total No Of Records (505)**

**Employee Information -4537**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ashok Kumar** | Date Of Birth | 15/2/1989 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 28/2/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | NAGPUR CX ZONE | WARDHA CX | WARDHA | 27/5/2015 | 19/7/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 20.07.15 | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 22/7/2015 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17 & LR dt. 21.06.17 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/4/2018 | 3/8/2018 | Rlvng rcvd | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, (To work in GST Policy wing)vide O/o no. 108/18 dt. 03.07.18 ) | Board | Board | DELHI | 6/8/2018 | 3/12/2020 | Substantive posting at DGGST Delhi joining./Rel.recd. | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 3/12/2020 | 29/12/2022 | Joining report recd. | vide O/o no, 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 1/1/2023 | 7/7/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 10/7/2023 | 8/9/2023 | ON LEAVE Earned Leave for 61 days w.e.f 10.07.2023 to 08.09.2023 | | | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 12/9/2023 | 16/10/2023 | Joining report recd.LR with addl. charge of Dhanbad Sub-Commrte dt. 09.06.23)) | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 16/10/2023 | 13/3/2024 | Joining as per E-DL/Rel. recd.,LR dt 05.10.2023 | | | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 14/3/2024 | 19/3/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 19/3/2024 | 15/8/2024 | Joining as per E-DL | | | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR (APPEALS) GST & CX | JAIPUR | 15/8/2024 | 1/1/2026 | Joining as per E-DL/,LR to C.O 148 dt 06.08.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | JAIPUR GST & CX ZONE | JAIPUR (APPEALS) GST & CX | JAIPUR | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,1 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,30 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,1 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,7 Months,3 days |
| | C) WEST REGION-I | 2 Years,6 Months,30 days |
| | D) WEST REGION-II | 3 Years,2 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,6 Months,3 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,3 Months,29 days |
| 2 | DELHI CUS (PREV.) | DELHI | 0 Years,2 Months,1 days |

**Total :** 2 Years,5 Months,28 days

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| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4539** | | | |
| Officer Name | **Mr Ashutosh Kumar (On Dep.)** | Date Of Birth | 30/7/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical Engineering | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | BANGALORE CX ZONE | CCO | BANGALORE | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 26.05.15, | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 27/5/2015 | 16/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 02.06.2017, LR dt. 06.06.2017 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 16/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/4/2018 | 22/11/2019 | Rel.recd. | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | | DGGI | BENGALURU | 27/11/2019 | 29/12/2022 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | BENGALURU | 1/1/2023 | 12/5/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | DS, for a period of 4 yrs. | Deputation | Min.of Skill Development & Entrepreneurship | DELHI | 15/5/2023 | 12/8/2024 | Joining Report Recd. as per order dt. 16.05.2023 | 58/2023 | 9/5/2023 | |
| Joint Commissioner | Private Secretary, for a period up to 14.05.2027 vide notification dt. 14.08.2024, (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Ministry of Agriculture & Farmers Welfare. | DELHI | 13/8/2024 | | Joining Report Recd. as per O/o 293/2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,11 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,17 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,11 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,5 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,2 Months,30 days |
| 2 | Deputation | DELHI | 2 Years,1 Months,26 days |
| **Total :** 3 Years,4 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4540** | | | |
| Officer Name | **Mr Ritesh Kumar Tripathi** | Date Of Birth | 16/11/1982 |
| Sex | Male | Educational Qualification | L.L.B,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA ST ZONE | CCO | KOLKATA | 25/5/2015 | 3/6/2015 | Rel. report recd. | 61/15 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | KOLKATA ST ZONE | KOLKATA-II ST | KOLKATA | 3/6/2015 | 29/6/2017 | Joining report recd. Entry as per verified data | | | |
| Assistant Commissioner | AC | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 30/6/2017 | 1/4/2018 | Joining as per verified data/LR dt. 04.07.17 | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/4/2018 | 13/7/2018 | Joining report recd./ releiving received | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DGGI | KOLKATA | 16/7/2018 | 17/6/2022 | joining/Rel. report received | 108/18 | 3/7/2018 | |
| Deputy Commissioner | DD | | DGHRD | DELHI | 20/6/2022 | 29/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGHRD | DELHI | 1/1/2023 | 25/5/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGHRD | DELHI | 25/5/2023 | 29/4/2025 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD, ZU | | DG, RI | DELHI | 30/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, ZU NFSG w.e.f. 01.01.2026 | | DG, RI | DELHI | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,0 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,2 days / 1 Years,5 Months,9 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,4 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD | DELHI | 0 Years,6 Months,11 days |
| 2 | DGHRD | DELHI | 0 Years,4 Months,24 days |
| 3 | DGHRD | DELHI | 1 Years,11 Months,7 days |
| **Total :** 2 Years,10 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4542** | | | |
| Officer Name | **Mr Murali Rao R J (On Dep.)** | Date Of Birth | 3/11/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Communication Engg. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 25/5/2015 | 28/5/2015 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 29/5/2015 | 7/7/2015 | LR dt. 27.05.15, Joining report recd.,LR to Junagadh dt. 03.07.2015 | | | |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | JUNAGADH | 8/7/2015 | 20/7/2017 | Entry as per verfd. data | | | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 21/7/2017 | 1/4/2018 | Entry as per verified data | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/4/2018 | 17/8/2018 | Joining report recd./ releiving received | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 12.07.18 & LR dt. 16.07.18,LR dt. 01.08.18,LR dt. 11.11.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 20/8/2018 | 31/7/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | | DG, RI | SURAT | 31/7/2021 | 29/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | SURAT | 1/1/2023 | 16/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DG, RI | CHENNAI | 19/6/2023 | 12/8/2024 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,LR dt 29.07.2024 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 12/8/2024 | 13/5/2025 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Joint Commissioner | JC, LR to COIMBATORE C.O.64/2025 dt.01.05.2025 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 14/5/2025 | 1/1/2026 | Joining Report Recd. w.r.t. LR C.O.110/2025 dt.08.05.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2026 | 10/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DGGI | CHENNAI | 11/6/2026 | 31/8/2026 | Joining/Rel. Report Recd. | 77/2026 | 27/5/2026 | |
| Additional Commissioner | On Dep. as Director for 3 yrs. | Deputation | National Security Council Secretariat | DELHI | 7/9/2026 | | Joining Report Recd. | 116/2026 | 21/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,1 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,1 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,3 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,2 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,2 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,21 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,2 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,2 Months,21 days / 3 Years,0 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,2 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,1 Months,1 days |
| **Total :** 0 Years,1 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4543** | | | |
| Officer Name | **Mr V Vivekananda Reddy** | Date Of Birth | 28/8/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | BE (Hons.), Electrical & Electronics | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2013 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | PUNE CUS & CX ZONE | CCO | PUNE | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CUS | GOA | 26/5/2015 | 9/6/2017 | Joining report recd., LR dt. 21.05.15 | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 12/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18,,LR dt. 08.08.18, | PUNE GST & CX ZONE | GOA GST & CX | GOA | 1/4/2018 | 8/11/2019 | Rel.recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, (Posted at DG (Vig.) HZU,Hyd. vide O/o no. 143/19 dt. 22.10.19 | | DG, VIGILANCE | HYDERABAD | 11/11/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | (Posted at DG (Vig.) HZU,Hyd. Prom. as JC wef. 01.01.2023 | | DG, VIGILANCE | HYDERABAD | 1/1/2023 | 14/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt 25.05.2023 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 15/6/2023 | 5/5/2025 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 5/5/2025 | 1/1/2026 | Joining as per e-DL, (LR C.O. 28/2025 dt. 11.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2026 | 23/4/2026 | Joining report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 24/4/2026 | | Joining Report Recd. | | | (LR with add. charge of CCO & CCX C.O. 10/2026 dt. 17.02.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2013 | Department | Bhopal |
| Professional IRS-65th Batch | 2013 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,5 Months,16 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,3 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,6 Months,30 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | HYDERABAD | 3 Years,1 Months,19 days |
| 2 | DG, VIGILANCE | HYDERABAD | 0 Years,5 Months,13 days |
| **Total :** 3 Years,7 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4544** | | | |
| Officer Name | **Mr Chintan Raghuvanshi** | Date Of Birth | 10/9/1987 |
| Sex | Male | Educational Qualification | B.A.,M.Sc(Hons.) |
| Subject | Chemistry | Languages Known | Not Known |
| Home State | N.A. | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CX ZONE | CCO | MEERUT | 22/5/2015 | 25/5/2015 | | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 26/6/2015 | 4/10/2017 | LR dt. 16.06.17Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 5/10/2017 | 1/4/2018 | LR dt. 20.09.2017, LR dt. 20.09.2017 joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 2/4/2018 | 31/10/2019 | Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/11/2019 | 18/5/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, for a period of 3 yrs, (Exten. till 18.05.2026 for 5th Yr. | Deputation | DIRECTORATE OF ENFORCEMENT | SHIMLA | 21/5/2021 | 13/11/2023 | Joining as per letter dt. Dec. 2021 | 50/2021 | 18/5/2021 | |
| Deputy Commissioner | DC (Transfer to Bhubaneshwar Vide O/o 388/2023 dt.14/11/2023 of Dte of Enforcement) | Deputation | DIRECTORATE O F ENFORCEMENT | BHUBANESHWAR | 14/11/2023 | 16/6/2025 | Suspended On 30/05/2025 Vide F No-K-110222/53/2025-Ad.ED-DOR. Order dtd.10.06.2025, Rel. Report Recd. | | | |
| Joint Commissioner | JC, (Prom. as JC wef. 01.01.23 vide O/o no. 138/2022 dt. 29.12.22 | Board | Board | DELHI | 30/7/2025 | 28/10/2025 | Suspended On 30/05/2025, Joined in Board | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, Attached to Audit Nagpur GST & CX Zone, Suspension Revoked w.e.f. 21.04.2026 vide F.No.C-11017/04/2025-Ad.V/2459 to 2466 dt. 20.04.2026 | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 28/10/2025 | 20/4/2026 | Suspended On (Susp. Extn. from 23.10.2025 to 20.04.2026 vide order dt. 22.10.25, Entry as per order dt. 28.10.25 | 173/2025 | 23/10/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC, Attached to Audit Nagpur GST & CX Zone | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 21/4/2026 | 1/6/2026 | | | | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 1/6/2026 | 15/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 16/6/2026 | | Joining as per e-DL, (LR C.O.100/2026 dt.11.06.2026) | | | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,11 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,11 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,11 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,11 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,11 Months,13 days |
| | E) CENTRAL REGION-I | 4 Years,4 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,6 Months,18 days |
| 2 | Deputation | SHIMLA | 2 Years,5 Months,24 days |
| 3 | Deputation | BHUBANESHWAR | 1 Years,7 Months,2 days |
| 4 | Board | DELHI | 0 Years,2 Months,30 days |
| **Total :** 5 Years,10 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4545** | | | |
| Officer Name | **Mr Gaurav Kumar Jain** | Date Of Birth | 10/8/1987 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B,M.A.,M.Tech,MPF |
| Subject | Electrical Eng. | Languages Known | English,Hindi |
| Home State | TELANGANA | Batch | 2013 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | PUNE CUS & CX ZONE | GOA CUS | GOA | 26/5/2015 | 21/6/2017 | LR dt. 21.05.15 Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 21/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 1/4/2018 | 20/7/2018 | | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | MUMBAI | 23/7/2018 | 3/12/2019 | joining/Rel. report received | | | |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19 ,LR dt. 11.11.19 ,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 3/12/2019 | 10/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 27.11.2020,LR dt. 28.11.20,LR dt. 06.07.21 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 10/12/2020 | 26/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 10.08.2021, LR to Mumbai CGST & CX dt 13.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 27/8/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai Central dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 27/6/2022 | 4/9/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 5/9/2022 | 27/9/2023 | ON LEAVE st.leave wef. 05.09.22 to 30.09.2023 as per letter dt. 23.08.22 | | | |
| Joint Commissioner | JC (Prom. as JC wef. 01.01.23 vide O/o no. 138/2023 dt. 29.12.22) | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 28/9/2023 | 28/9/2023 | Joining/Rel. report recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR dt. 30.10.23, (LR to CGST Comm'te Chandigarh C.O. 41/2025 dt.21.04.2025) | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 3/10/2023 | 1/1/2026 | Joining as per E-DL,LR dt 03.10.2023,LR dt. 30.10.23 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2026 | 5/6/2026 | Rel. report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 8/6/2026 | | Joining Report Recd., (LR C.O.35/2026 dt.01.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer training | | 2013 | Department | NACEN |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,0 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,11 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,0 Months,5 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,3 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,4 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,4 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI CENTRAL GST & CX | MUMBAI | 1 Years,0 Months,23 days |
| **Total :** 1 Years,0 Months,23 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4546** | | | |
| Officer Name | **Mr Rishabh Gupta** | Date Of Birth | 16/4/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | PRODUCTION AND INDUSTRIAL ENGINEERING, IIT DELHI | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/4/2050 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 9/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18,,LR dt. 08.08.18, | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/4/2018 | 13/11/2019 | Rel.report recd. | | | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,(Posted at DGGI,Pune ZU vide O/o no. 143/19 dt. 22.10.19 | | DGGI | PUNE | 14/11/2019 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | PUNE | 1/1/2023 | 19/6/2023 | Joining/Rel. report recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 20/6/2023 | 4/7/2023 | Joining/rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 5/7/2023 | 4/9/2024 | Joining/Rel. report recd.LR dt 03.07.2023 | | | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 5/9/2024 | 30/4/2025 | Joining Report Recd., LR dt 25.07.2024,LR dt 25.07.2024 | | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/5/2025 | 1/1/2026 | Joining as per e-DL wrt (LR C.O.47/2025 dt.22.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2026 | 1/7/2026 | Joining Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/7/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026,LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,3 Months,22 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,1 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4548** | | | |
| Officer Name | **Mr Ashwin John George** | Date Of Birth | 14/7/1987 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | COCHIN CUS & CX ZONE | CCO | COCHIN | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 17.05.2016, LR dt. 08.06.2017 | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, (ERNAKULAM DIV.) | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 22/6/2017 | 1/4/2018 | entry as per DL | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 1/4/2018 | 3/12/2019 | | 38/2018 | 23/3/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 4/12/2019 | 16/1/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 15.12.21 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 31/1/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,(Posted at Thiruvananthapuram GST & CX vide O/o no. 77/2023 dt. 24.05.23) | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/1/2023 | 18/6/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 19/6/2023 | 11/4/2025 | Joining as per E-DL dt. 26.05.23, Rel Report Recd | | | |
| Joint Commissioner | JD,ZU | | DGGI | KOCHI | 15/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, ZU NFSG w.e.f. 01.01.2026 | | DGGI | KOCHI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 10 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,11 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 10 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 8 Years,11 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 10 Years,4 Months,15 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,5 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4550** | | | |
| Officer Name | **Mr Devranjan Mishra (St. Leave)** | Date Of Birth | 28/6/1985 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 20/7/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 20/7/2015 | 25/5/2016 | LR dt. 20.07.15Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-I CX | BUTIBORI | 26/5/2016 | 13/4/2017 | LR dt. 13.05.16, LR dt. 18.05.16, LR dt. 22.07.16, joining report recd. | | | |
| Assistant Commissioner | TO,TRU | Board | Board | DELHI | 13/4/2017 | 23/6/2017 | Rel as per compliance report | 56/2017 | 13/4/2017 | |
| Assistant Commissioner | TO,CBEC wef. 10.07.17 vide Notification no. 57/17 dt. 24.07.17 | Deputation | Department of Revenue | DELHI | 10/7/2017 | 21/8/2018 | EL w.e.f 24.06.2017 to 07.07.2017/joining report received/ | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18 | | DGGI | NAGPUR | 24/8/2018 | 8/11/2019 | Joining report recd./Rel. recd. | 108/2018 | 3/7/2018 | As per final Sr. listissued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 11/11/2019 | 14/10/2020 | Joining recd.,LR to Appeals Nagpur dt. 08.11.19),LR to 19.11.2019,LR to Audit Nagpur dt. 03.02.20 | | | |
| Deputy Commissioner | DC(deputaion period upto 14.10.23 | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 15/10/2020 | 13/12/2023 | Joining report recd. | vide O/o no. 111/2020 | 12/10/2020 | |
| Joint Commissioner | Prom. as JC vide 01.01.23 vide O/o no. 138/2022 dt. 29.12.22 | Board | Board | DELHI | 14/12/2023 | 7/2/2024 | Joining report recd.after availing terminal leave | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 8/2/2024 | 8/6/2025 | Joining as per E-DL,LR dt. 24.01.24 ,LR dt 17.02.2024 | 05/2024 | 1/1/2024 | |
| Joint Commissioner | JC, On leave to pursue Masters in Public Admin. at Harvard Kennedy School USA as per sanctioned order dt. 21.04.25(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 9/6/2025 | | St. Leave till 08.06.2026 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,11 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,11 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,3 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,8 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,8 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,8 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,8 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,0 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,2 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,2 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,11 days |
| 2 | Deputation | DELHI | 1 Years,1 Months,12 days |
| 3 | Deputation | DELHI | 3 Years,1 Months,28 days |
| 4 | Board | DELHI | 0 Years,1 Months,25 days |
| **Total :** 4 Years,7 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4551** | | | |
| Officer Name | **Mr Phadke Vikram Dnyandeo** | Date Of Birth | 29/12/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 20/7/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 20.07.15, | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 22/7/2015 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17, LR dt. 21.06.17 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18, LR dtd. 15.01.2018, | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/4/2018 | 9/8/2018 | Rlvng rcvd dtd. 03.08.18 | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 01.08.18, | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 10/8/2018 | 30/10/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,143/19 dt. 22.10.19 ,LR to Pune-I GST dt. 07.11.19,LR dt. 10.12.19 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 31/10/2019 | 7/11/2019 | Joining report recd. | O/o 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, LR to Bhosari Division dtd 26.12.2019, LR dt 03.08.2021,LR dt 11.07.2022,LR dt 21.07.2022,LR dt 04.10.2022 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 8/11/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,LR dt. 04.01.23 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 2/6/2023 | 14/6/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (APPEALS) GST & CX | THANE | 15/6/2023 | 29/4/2025 | Joining as per E-DL,LR dt 13.06.2023 | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/4/2025 | 1/1/2026 | Joining as per e-DL,wrt(LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.57/25 dt.24.04.25) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026(LR to General C.O.78/2026 dt.08.06.2026 UOP) | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,4 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4553** | | | |
| Officer Name | **Mr Abhishek Anand (On Dep.)** | Date Of Birth | 9/11/1988 |
| Sex | Male | Educational Qualification | B.Tech,PGDM |
| Subject | N.A. | Languages Known | Not Known |
| Home State | BIHAR | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 25/5/2015 | 26/7/2017 | LR dt. 21.05.15, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 26/7/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/4/2018 | 28/8/2018 | | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 03.08.18,LR dt. 15.11.19,LR to GST dt. 25.11.20 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 29/8/2018 | 9/12/2020 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 01.12.2020,LR dt 24.08.2021 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 9/12/2020 | 23/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,,LR to Mumbai East dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 24/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2023 | 31/5/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 1/6/2023 | 12/12/2023 | Joining/Rel. report recd.LR dt 30.05.2023,LR dt 09.06.2023LR dt. 30.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | DS, for a period of 4 yrs.,(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Ministry of Women and Child Development | DELHI | 13/12/2023 | | Joining report recd. | 211/2023 | 6/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer Gr. A | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,9 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,10 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,6 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,9 Months,27 days |
| **Total :** 2 Years,9 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4554** | | | |
| Officer Name | **Dr Sreeju S S** | Date Of Birth | 27/5/1981 |
| Sex | Male | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Malayalam,Tamil |
| Home State | KERALA | Batch | 2013 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, | BHOPAL CX ZONE | CCO | BHOPAL | 25/5/2015 | 6/6/2017 | Joining report recd., LR dt. 01.06.15, LR to ICD (Exp) dt. 07.07.2015 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, Posted to DG Systems, Delhi vide O/o no. 68/2017 dtd. 15.05.2017 | | DG, SYS. & DATA MGMT. | DELHI | 6/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | | DG, SYS. & DATA MGMT. | DELHI | 1/4/2018 | 30/7/2021 | Rel. recd. | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,Cochin cus.(P)(R&I Wing)Customs House Cadre | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | CALICUT | 2/8/2021 | 29/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | CALICUT | 1/1/2023 | 16/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 19/6/2023 | 1/1/2026 | Joining as per E-dl,LR dt. 26.05.23 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 1/1/2026 | | Joining report recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 5 Years,2 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 5 Years,2 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,0 Months,14 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,5 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,9 Months,27 days |
| 2 | DG, SYS. & DATA MGMT. | DELHI | 3 Years,3 Months,30 days |
| **Total :** 4 Years,1 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4555** | | | |
| Officer Name | **Mr Kumar Gaurav** | Date Of Birth | 23/8/1983 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | Marketing | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | MUMBAI ZONE-II CX | CCO | MUMBAI | 25/5/2015 | 26/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 27/5/2015 | 5/6/2015 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | MAHAD | 8/6/2015 | 25/7/2017 | Entry as per verfd data | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017& LR dt.14.06.17, LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-II CUS | MUMBAI | 25/7/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-II CUS | MUMBAI | 1/4/2018 | 23/8/2018 | | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 24/8/2018 | 5/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 11.11.19, LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 5/12/2019 | 16/11/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 11.11.2021 | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 17/11/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 27/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2023 | 13/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 15/6/2023 | 5/5/2025 | Joining as per E-DL,LR dt 13.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 5/5/2025 | 12/6/2026 | Joining as per e-DL, (LR C.O. 58/2025 dt.24.04.2025),Rel. Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 15/6/2026 | | Joining as per e-DL, LR C.O.38/26 dt.02.06.26, LR C.O.68/26 dt.05.06.26,LR C.O.78/26 dt.08.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| 88th Foundation Course | 2013 | Department | Nagpur | |
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,2 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,2 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,2 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 9 Years,2 Months,15 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,2 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 9 Years,2 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,4 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4556** | | | |
| Officer Name | **Mr Vinit Kumar** | Date Of Birth | 1/2/1983 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | ENVIRONMENTAL SCIENCES | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, LR dt. 25.05.15, | DELHI CX ZONE | ROHTAK CX | ROHTAK | 25/5/2015 | 22/6/2017 | Joining as per DL/Rel.report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 23/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 1/4/2018 | 17/7/2018 | Rlvng rcvd | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,vide O/o no. 108/18 dt. 03.07.18, Posted to DG Systems & Data Management for 4 months vide O/o no. 17/2019 dtd 05.02.19 | | NACIN | FARIDABAD | 18/7/2018 | 1/7/2022 | joining/Rel. report received, Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | | | |
| Deputy Commissioner | DC, LR to Audit Gurgram dt 03.06.2022 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 4/7/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 1/1/2023 | 3/7/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 3/7/2023 | 3/10/2023 | Joining as per E-DL/Rel. recd.,LR dt 29.05.2023, LR dt 05.07.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | CVO period for 3 years. | Deputation | NEPA | KHANDWA | 16/10/2023 | 9/1/2026 | Availed Joining time/Joining/Rel. recd. | 163/2023 | 26/9/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026, (Temp. attached to Nagpur GST & CX Zone vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 12/1/2026 | 3/2/2026 | Joining Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | Board | Board | DELHI | 4/2/2026 | 28/5/2026 | Joining Report Recd., (LR C.O. 12/2026 dt. 24.02.2026), Substantive posting at Nagpur GST & CX | | | (Audit Ludhiana with additional charge of Appeals Ludhiana vide Order dt. 05.06.2026) |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/6/2026 | 2/6/2026 | Joining Report Recd., LR C.O.34/2026 dt.01.06.2026 | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 3/6/2026 | | Joining Report Recd., (LR C.O.35/2026 dt.01.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,4 Months,9 days |
| | B) NORTH REGION - II | 4 Years,1 Months,24 days |
| | C) WEST REGION-I | 0 Years,3 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | FARIDABAD | 3 Years,11 Months,15 days |
| 2 | Deputation | KHANDWA | 2 Years,2 Months,26 days |
| 3 | Board | DELHI | 0 Years,0 Months,22 days |
| 4 | Board | DELHI | 0 Years,3 Months,22 days |

**Total :** 6 Years,6 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4557** | | | |
| Officer Name | **Mr Mrithinjai Srikanthan (On Dep.)** | Date Of Birth | 11/4/1991 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | (Honours) in Economics | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/4/2051 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 9/5/2016 | 9/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | NALGONDA | 10/5/2016 | 31/5/2016 | | | | |
| Assistant Commissioner | AC, Uppal Div. | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 31/5/2016 | 22/6/2017 | | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 1/4/2018 | 27/7/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 14.07.18,LR to Cus dt. 05.11.19 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 30/7/2018 | 15/11/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 16/11/2019 | 27/7/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, RI | HYDERABAD | 28/7/2021 | 29/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | HYDERABAD | 1/1/2023 | 14/8/2024 | Rel. Report Recd., (Posted at DGRI Hyderabad ZU vide O/o no. 77/2023 dt. 24.05.23) | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR to Mumbai GST & CX dt 25.07.2024,LR to CGST Mumbai Central dt 26.07.2024 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 16/8/2024 | 28/2/2025 | Joining/Rel. Report Recd., (Joining as per e-DL Mumbai CCO 16.08.24) | 115/2024 | 18/7/2024 | |
| Joint Commissioner | Deputy Secretary (For 4 Year) | Deputation | Department of Expenditure | DELHI | 3/3/2025 | 3/10/2025 | Joining/Rel. Report Recd. | 38/2025 | 20/2/2025 | |
| Joint Commissioner | First Secretary (Commerce), (On Dep. High Commission of India, Singapore for 3 yrs vide order dt. 09.09.2025) (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Ministry of External Affairs | DELHI | 3/10/2025 | 17/11/2025 | Joining/Rel. Report Recd., Entry as per order dt. 09.09.2025 | | | |
| Joint Commissioner | First Secretary (Commerce), High Commission of India | Deputation | COIN | SINGAPORE | 18/11/2025 | | Joining Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | EOL from 31/12/2013 to 26/12/2014 | 2013 | Department | NACEN, Hyderabad & Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,21 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,10 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,7 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,10 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,7 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,10 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,6 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,3 Months,6 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,7 Months,1 days |
| 2 | Deputation | DELHI | 0 Years,1 Months,15 days |
| **Total :** 0 Years,8 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4559** | | | |
| Officer Name | **Mr S. Karthik Raj (On Dep.)** | Date Of Birth | 6/11/1989 |
| Sex | Male | Educational Qualification | B.E.,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2049 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015,LR dt. 30.05.17 not yet joined | CHENNAI CX ZONE | CHENNAI-II CX | CHENNAI | 25/5/2015 | 30/5/2017 | Joining as per DL. LR dt. 27.05.2015 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-V CUS | CHENNAI | 30/5/2017 | 15/1/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 15.01.18 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 15/1/2018 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/4/2018 | 28/7/2018 | Rlvng rcvd | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18, | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 30/7/2018 | 30/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 2/8/2021 | 6/8/2021 | Joining report recd./Rel report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, LR to Chennai Cus Zone dt 04.08.2021 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 9/8/2021 | 18/10/2022 | joining as per EDL | | | |
| Deputy Commissioner | DC, LR to Export dt 06.08.2021,LR to Import-II dt 13.10.2022 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 18/10/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2023 | 2/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 5/6/2023 | 15/4/2024 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Vice President for a period of 4 yrs.,(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | GSTN | DELHI | 16/4/2024 | | Joining Report Recd. | 44/2024 | 6/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,0 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,0 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 3 Years,0 Months,1 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,10 Months,12 days |
| 3 | Deputation | DELHI | 2 Years,5 Months,22 days |
| **Total :** 6 Years,4 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4562** | | | |
| Officer Name | **Mr Ramchandran G** | Date Of Birth | 7/3/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE CX | MYSURU. | 25/5/2015 | 31/5/2015 | LR dt. 26.05.15 Joining as per DL | 61/15 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE CX | HASSAN | 1/6/2015 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU GST & CX | HASSAN | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC | BENGALURU GST & CX ZONE | MYSURU GST & CX | HASSAN | 1/4/2018 | 13/7/2018 | Joining report recd./Rel.report recd. | 38/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DGGI | MADURAI | 16/7/2018 | 8/7/2022 | Joining/Rel. report recd. | 108/18 | 3/7/2018 | |
| Deputy Commissioner | DC LR dt 16.06.2022 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 9/7/2022 | 29/12/2022 | Joining as per E-DL | 58/22 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 1/1/2023 | 3/7/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 4/7/2023 | 29/7/2024 | Joining/Rel report recd.LR dt. 12.06.23) | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | | DG, RI | CHENNAI | 9/8/2024 | 1/1/2026 | Joining Report Recd. | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D, NFSG w.e.f. 01.01.2026 | | DG, RI | CHENNAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,1 Months,22 days |
| | H) SOUTH REGION-II | 8 Years,2 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,23 days / 2 Years,1 Months,30 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=6 Years,1 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4563** | | | |
| Officer Name | **Mr Navneet Kaushal** | Date Of Birth | 2/12/1982 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A,PGDM |
| Subject | (Mechanical) | Languages Known | English,Hindi,Punjabi |
| Home State | HIMACHAL PRADESH | Batch | 2013 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-II ST | DELHI | 27/5/2015 | 26/9/2016 | LR dt. 27.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, | DELHI ST ZONE | CCO | DELHI | 26/9/2016 | 12/6/2017 | .Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 77/17 dt. 27.05.17 | | DGGSTI | DELHI | 13/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | | DGGSTI | DELHI | 1/4/2018 | 20/7/2018 | Rlvng rcvd | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | CHANDIGARH | 23/7/2018 | 17/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 16.08.2021 | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 18/8/2021 | 22/7/2022 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 08.07.2022, LR dt 11.07.2022,LR dt. 26.07.22 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 25/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 1/1/2023 | 10/7/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/7/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.D,ICEGATE, NFSG w.e.f. 01.01.2026 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2026 | 27/5/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Greater Noida | 8/6/2026 | | Joining Report Recd., (LR C.O.64/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2013 | Department | NADT Nagpur |
| IRS Induction | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,4 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,6 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,11 Months,15 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 3 Years,2 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,4 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 1 Years,1 Months,7 days/3 Years,0 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,2 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,5 Months,16 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,26 days |
| **Total :** 2 Years,10 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4564** | | | |
| Officer Name | **Mrs Poonam Bhatt (On Dep.)** | Date Of Birth | 7/8/1983 |
| Sex | Female | Educational Qualification | B.Ed,M.A. |
| Subject | English, Hindi | Languages Known | English,Hindi,Not Known |
| Home State | DELHI | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI CX ZONE | CCO | DELHI | 19/5/2015 | 25/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 26/5/2015 | 7/6/2017 | LR dt. 26.05.15, Joining as per DL,LR dt. 08.09.15 | | | |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 8/6/2017 | 4/12/2017 | ON LEAVE maternity leave | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 5/12/2017 | 10/5/2018 | ON LEAVE Child Care Leave | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18,, (UOP at GST Policy wing as OSD vide O/o no. 152/19 dt. 08.11.19 Order has been concelled vide Office Order No. 173/2019 dated 23.12.2019) | | NACIN | FARIDABAD | 11/5/2018 | 18/7/2022 | Joining report recd./LR to Faridabad CGST dt 03.06.2022 | 217/2017 | 27/12/2017 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 18/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 1/1/2023 | 16/6/2023 | On MCTP training wef. 06.02.23 to 03.03.23 as per letter dt. 06.02.23/Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | DS (Anti-smuggling) with additional charge of Cus-Investigation for a period of 4 yrs. | Deputation | Department of Revenue | DELHI | 19/6/2023 | 1/1/2026 | Joining report recd. | 70/2023 | 15/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | DS (Anti-smuggling) with additional charge of Cus-Investigation for a period of 4 yrs., (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025), NBR w.e.f. 01.01.2026 | Deputation | Department of Revenue | DELHI | 1/1/2026 | | | 55/2026 | 10/4/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,20 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,11 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,11 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI-I CX | DELHI | 0 Years,5 Months,28 days |
| 2 | DELHI NORTH GST & CX | DELHI | 0 Years,5 Months,5 days |
| 3 | NACIN | FARIDABAD | 4 Years,2 Months,9 days |
| 4 | Deputation | DELHI | 2 Years,6 Months,14 days |
| 5 | Deputation | DELHI | 0 Years,9 Months,7 days |

**Total :** 8 Years,4 Months,31 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4566** | | | |
| Officer Name | **Ms Raaja Sheelaa Raajaraajan** | Date Of Birth | 5/7/1987 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | History | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 25/5/2015 | 27/5/2015 | Joining report Recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 28/5/2015 | 30/5/2017 | Joining report recd.,LR dt. 27.05.15 | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 30/5/2017 | 1/4/2018 | Joining as per DL/,LR dt. 30.05.17 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/4/2018 | 31/7/2018 | Rel. recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 1/8/2018 | 22/11/2019 | Joining report recd./Reliving Received /,LR dt. 26.07.18 | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 26/11/2019 | 27/6/2022 | Joining as per DL/,LR to Chennai GST. dt. 31.10.19,LR to Chennai Outer dt. 11.11.19 | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 27/6/2022 | 29/12/2022 | Joining as per E-DL/,LR dt 17.06.2022 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 15/6/2023 | 1/5/2025 | Availed Joining time / Joining/Rel. Report Recd./LR dt 02.06.2023,LR dt 16.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 2/5/2025 | 1/1/2026 | Joining as per eDL wrt (LR C.O. 86/2025 dt. 30.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 1/1/2026 | 12/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2026 | | Joining Report Recd., (LR C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,3 Months,17 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4567** | | | |
| Officer Name | **Mr Shitole Satish Vishwanath** | Date Of Birth | 11/5/1983 |
| Sex | Male | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Hindi,Marathi,Sanskrit |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | MUMBAI ZONE-II CX | CCO | MUMBAI | 25/5/2015 | 26/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | RAIGAD | 27/5/2015 | 9/6/2015 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | KHOPOLI | 10/6/2015 | 24/7/2017 | Entry as per verfd data | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017 & LR dt.14.06.17, LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 24/7/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 1/4/2018 | 26/8/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 03.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 27/8/2018 | 4/12/2019 | joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 10.08.18, LR dtd.19.11.2019 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 4/12/2019 | 14/11/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 11.11.2021,LR dt. 18.11.21 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | MUMBAI | 15/11/2021 | 22/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 23/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/1/2023 | 5/7/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt 31.05.2023LR dt. 30.05.23 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 17/7/2023 | 1/1/2026 | Joining report recd.(On MCTP training wef. 19.06.23 to 14.07.23 as per letter dt. 05.07.23) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 1/1/2026 | 30/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/7/2026 | | Joining Report Recd., (LR C.O.43/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| 88th Foundation Course | 2013 | Department | Nagpur | |
| Probationer | 2013 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,9 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,4 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4568** | | | |
| Officer Name | **Ms Jadhav Priya Ratnakar** | Date Of Birth | 29/3/1980 |
| Sex | Female | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/3/2040 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 9/5/2016 | 3/10/2016 | Joining as DL | 47/16 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 27.09.16 | MUMBAI ST ZONE | MUMBAI-I ST | MUMBAI | 3/10/2016 | 22/6/2017 | Joining as per DL | 109/16 | 20/9/2016 | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC wef. 01.04.18 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/4/2018 | 31/8/2018 | Rel. recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 31/8/2018 | 4/12/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dtd. 12.07.2018LR dt. 03.08.18,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 5/12/2019 | 18/7/2022 | Joining as per DL/Rel Report Recd | | | |
| Deputy Commissioner | DC,LR to Export dt 26.11.2020, LR to Mumbai CGST & CX dt 13.06.2022 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 18/7/2022 | 19/7/2022 | | | | |
| Deputy Commissioner | DC,LR to Mumbai South dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 19/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2023 | 11/7/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - III) GST & CX | MUMBAI | 12/7/2023 | 4/10/2024 | Joining as per E-DL,LR dt 13.06.2023 | 77/2023 | 24/5/2023 | With Additional charge of Authority of advance ruling mumbai |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 4/10/2024 | 30/4/2025 | Joining as per E-DL/LR C.O 223 dt 24.09.2024 | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/5/2025 | 1/1/2026 | Joining as per e-DL,(LR C.O.49/25 dt.23.04.25,LR C.O.53/25 dt.24.04.2025,LR C.O.54/25 dt.23.04.25) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC,NFSG w.e.f. 01.01.2026, (LR to Export C.O.93/2026 dt.10.06.2026 UOP) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,0 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,0 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,0 Months,10 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,10 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,0 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,0 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,0 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,5 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4570** | | | |
| Officer Name | **Mrs Saraswathi S.** | Date Of Birth | 19/1/1989 |
| Sex | Female | Educational Qualification | B.A.,B.L |
| Subject | (Hons.) | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 27/5/2015 | 15/6/2017 | LR dt 26.05.2015 Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 15/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 1/4/2018 | 17/7/2018 | Rel. recd. | 39/2024 | 23/3/2024 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | CHENNAI | 23/7/2018 | 3/7/2022 | joining report received | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 4/7/2022 | 29/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2023 | 1/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2/6/2023 | 16/5/2025 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (Chennai customs Preventive) | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 19/5/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O.63/2025 dt.28.04.2025) (LR C.O. 87/2025 dt.30.04.2025) | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026, (Chennai customs Preventive), (LR to Import C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,2 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,1 Months,24 days |
| | H) SOUTH REGION-II | 5 Years,4 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,5 Months,27 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,4 Months,31 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,11 Months,16 days |

**Total :** 2 Years,10 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4571** | | | |
| Officer Name | **Mr Rajat Saxena** | Date Of Birth | 19/11/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 LR dt. 21.05.2015, LR dt. 07.07.15, | VADODARA CX ZONE | SILVASSA CX | VAPI | 23/5/2015 | 9/6/2017 | Joining report recd.LR dt. 23.05.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,LR dt. 31.05.2017 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 9/6/2017 | 1/4/2018 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 1/4/2018 | 7/8/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dtd. 12.07.2018 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 8/8/2018 | 22/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to dt. 16.07.18,LR dt. 01.08.18,LR dt. 11.11.19 | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 23/8/2021 | 25/10/2021 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 27.07.2021,LR to Surat dt 14.10.2021,LR to HQ Systems dt 26.10.2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 26/10/2021 | 27/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR 10.06.22 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 1/8/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 2/1/2023 | 25/6/2023 | Joining report recd., LR to Ratlam dt. 23.06.2023 | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 26/6/2023 | 23/10/2024 | Joining as per E-DL,LR dt.05.06.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 24/10/2024 | 29/4/2025 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 5/5/2025 | 1/1/2026 | Joining Report Recd., wrt (LR C.O.42/2025 dt.21.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,1 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 4 Years,2 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4573** | | | |
| Officer Name | **Dr Anees C. (On Dep.)** | Date Of Birth | 13/3/1981 |
| Sex | Male | Educational Qualification | B.V.Sc & A.H.,MV.Sc,Ph.D |
| Subject | Veterinary Medicine | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/3/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 27/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 , | DELHI ST ZONE | DELHI-II ST | DELHI | 27/5/2015 | 21/6/2017 | LR dt. 27.05.15 Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 22/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 1/4/2018 | 31/8/2018 | Rlvng rcvd | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18, (Posted at DG (Export Promotion) Delhi to Work As OSD in Drawback Division CBIC vide O/o no.82/2021 dt 15.07.2021 UOP) | | DTE.OF LOGISTICS | DELHI | 4/9/2018 | 3/6/2022 | Joining/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022,LR dt 16.06.2022 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 17/6/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 5/6/2023 | 17/7/2023 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 18/7/2023 | 30/7/2023 | Joining report recd.,LR dt 03.07.2023,LR dt. 17.07.23 | | | |
| Joint Commissioner | JC,LR to PCCO dt 06.10.2023 | DELHI GST & CX ZONE | CCO | DELHI | 31/7/2023 | 31/1/2024 | Joining as per E-DL/Rel. recd.,LR dt 28.07.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Deputy Dir. for a period of 4 yrs. | Deputation | N.C.B. | DELHI | 1/2/2024 | 13/7/2026 | Joining Report Recd. | 14/2024 | 22/1/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | Additional Director in NCB, (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025), Extn. till 5th yrs. | Deputation | N.C.B. | DELHI | 14/7/2026 | | Entry as per NCB O/o 87/2026 dt. 14.07.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,3 Months,28 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,10 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,10 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,10 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,10 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DTE.OF LOGISTICS | DELHI | 3 Years,8 Months,30 days |
| 2 | Deputation | DELHI | 2 Years,5 Months,10 days |
| 3 | Deputation | DELHI | 0 Years,2 Months,26 days |
| **Total :** 6 Years,5 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4574** | | | |
| Officer Name | **Ms Nisha Verma (On Dep.)** | Date Of Birth | 1/4/1984 |
| Sex | Female | Educational Qualification | B.Sc.,M.Ed. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | DELHI ST ZONE | DELHI-I ST | DELHI | 27/5/2015 | 21/6/2017 | LR dt. 27.05.15 & LR dt. 28.05.15, Joining as per DL, LR dt. 04.03.16,Rel. report recd. | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | SONEPAT | 22/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18,LR to Delhi GST dt.04.11.19, | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | SONEPAT | 1/4/2018 | 13/11/2019 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR to CGST & CX Delhi South dt 06.11.2019 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 14/11/2019 | 11/10/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 11/10/2021 | 30/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022,LR dt 16.06.2022 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2023 | 10/7/2023 | Joining/Rel.report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 11/7/2023 | 5/5/2025 | Joining/Rel. report recd., LR dt 12.06.2023 | 77/2023 | 24/5/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Deputy Secretary (PAC) | Deputation | CBIC | DELHI | 5/5/2025 | 1/1/2026 | | 130/2026 | 25/9/2026 | (TO WORK IN PAC, CBIC, Substantive posting at DGPM, Delhi vide O/o 69/2025 dt.04.04.2025 superseded) |
| Additional Commissioner | Deputy Secretary (PAC), OSD in CBIC, (NFSG w.e.f. 01.01.2026, vide O/o 199/2025 dt. 09/12/2025) | Deputation | CBIC | DELHI | 1/1/2026 | | | | | (TO WORK IN PAC, CBIC, Substantive posting at DGPM, Delhi vide O/o 69/2025 dt.04.04.2025 superseded) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,5 Months,23 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,6 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,1 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,9 Months,27 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,7 Months,28 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,7 days |
| **Total :** 1 Years,5 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4576** | | | |
| Officer Name | **Mr Hemant Kumar** | Date Of Birth | 22/10/1989 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2013 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | JAIPUR CX ZONE | CCO | JAIPUR | 19/5/2015 | 27/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 01.03.17,(LR dt. 08.09.15) | JAIPUR CX ZONE | UDAIPUR CX | UDAIPUR | 28/5/2015 | 1/6/2017 | Joining as per DL /Rel. report recd. | | | |
| Assistant Commissioner | AC, RU vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | JAIPUR | 2/6/2017 | 1/4/2018 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | | DG, RI | JAIPUR | 1/4/2018 | 27/7/2021 | joining/Rel. report recd | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 28/7/2021 | 24/8/2021 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR to CGST Alwar dt 04.08.2021, LR dt 12.08.2021,LR dt 11.11.2021 | JAIPUR GST & CX ZONE | ALWAR GST & CX | BHIWADI | 25/8/2021 | 29/12/2022 | joining as per EDL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | JAIPUR GST & CX ZONE | ALWAR GST & CX | BHIWADI | 1/1/2023 | 19/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to Audit Ludhiana dt. 31.05.23,LR dt. 18.07.23 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 19/6/2023 | 22/9/2023 | Joining as per E-DL, Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Add. Commissioner (On Dep.), Excise & Taxation Department for 3 yrs. | Deputation | Govt. of Haryana | PANCHKULA | 25/9/2023 | 27/10/2025 | Joining/Rel. Report Recd. | 151/2023 | 12/9/2023 | |
| Joint Commissioner | JC, Temp. Attached to Panchkula GST & CX Zone | Board | Board | DELHI | 28/10/2025 | 1/1/2026 | Joining Report Recd. | 178/2025 | 30/10/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, Temp. Attached to Panchkula GST & CX Zone, NFSG w.e.f. 01.01.2026 | Board | Board | DELHI | 1/1/2026 | 3/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD, RU | | DGRI | JAIPUR | 4/6/2026 | | Joining as per e-DL | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation Period | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,7 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,7 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,5 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,5 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,5 Months,29 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,5 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | PANCHKULA | 2 Years,1 Months,2 days |
| 2 | Board | DELHI | 0 Years,2 Months,5 days |
| 3 | Board | DELHI | 0 Years,5 Months,1 days |

**Total :** 2 Years,8 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4577** | | | |
| Officer Name | **Mr Patil Yatish Gajanan** | Date Of Birth | 18/10/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computers | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VADODARA CX ZONE | VALSAD CX | VAPI | 25/5/2015 | 13/7/2015 | LR dt. 21.05.15 Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | VADODARA CX ZONE | VALSAD CX | VALSAD | 13/7/2015 | 30/6/2016 | entry as per verified data | | | |
| Assistant Commissioner | AC, | VADODARA CX ZONE | VALSAD CX | VAPI | 30/6/2016 | 22/6/2017 | | | | |
| Assistant Commissioner | AC, LR to proposed GST commissionerate Surat dt. 31.05.2017 | VADODARA GST & CX ZONE | SURAT GST & CX | VAPI | 22/6/2017 | 1/4/2018 | joining report received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, LR dtd. 12.07.2018 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/4/2018 | 12/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 16.07.18, LR dtd. 19.07.2018,LR dt. 07.11.19 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 13/8/2018 | 2/8/2021 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 27.07.2021 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | ANKLESHWAR | 9/8/2021 | 27/6/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | ANKLESHWAR | 28/6/2022 | 20/7/2022 | 9 days joining time+9 days Medical Leave+5 days EL | | | |
| Deputy Commissioner | DC,LR to Div.II Jabalpur dt. 08.07.22 & 19.07.22 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 21/7/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 1/1/2023 | 9/6/2023 | LR dt 12.06.2023,Rel. report recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 19/6/2023 | 1/1/2026 | Joining report recd.LR dt 03.06.2023 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 1/1/2026 | 12/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | SURAT (APPEALS) GST & CX | SURAT | 13/6/2026 | | UOP, (LR (on loan from CGST Daman) C.O.98/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer IRS | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,8 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,22 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,8 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,5 Months,16 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,10 Months,18 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4578** | | | |
| Officer Name | **Mr Brahmanand Prasad** | Date Of Birth | 12/12/1984 |
| Sex | Male | Educational Qualification | B.Sc.,L.L.B,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 25/5/2015 | 30/6/2017 | Joining as per DL,LR dt. 21.05.15 | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 30/6/2017 | 24/7/2017 | Joining as per DL, LR dt. 09.06.2017 & LR dt.14.06.17 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 25/7/2017 | 5/10/2017 | Joining Report Recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 6/10/2017 | 1/4/2018 | Joining Report Recd.,LR dt. 24.07.2017 ,LR dt. 21.09.17 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/4/2018 | 23/8/2018 | LR dt. 09.08.18 | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 24/8/2018 | 15/12/2020 | Joining as per DL/Rel. recd.,LR dt. 03.08.18,LR dt. 09.08.18 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 18/12/2020 | 16/11/2021 | Joining report recd,LR dt 01.12.2020,LR dt. 25.11.20, LR dt 11.11.2021 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 16/11/2021 | 31/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2023 | 2/2/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 3/2/2023 | 31/3/2023 | ON LEAVE Medical leave wef. 03.02.23 to 31.03.2023 as per E-DL | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 3/4/2023 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 2/6/2023 | 19/6/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,LR dt. 05.06.23 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 19/6/2023 | 25/4/2025 | Joining as per E-DL/Rel. Report Recd | | | |
| Joint Commissioner | JC | | DGGI | BHUBANESHWAR | 28/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, NFSG w.e.f. 01.01.2026 | | DGGI | BHUBANESHWAR | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,13 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,8 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,10 Months,26 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,5 Months,13 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,5 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | RAIGAD GST & CX | MUMBAI | 0 Years,1 Months,27 days |
| **Total :** 0 Years,1 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4579** | | | |
| Officer Name | **Mr Kamaljit K Kamal (On Dept.)** | Date Of Birth | 12/6/1985 |
| Sex | Male | Educational Qualification | B.Com.,CA |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 23/12/2013 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, | VADODARA CX ZONE | BHARUCH CX | BHARUCH | 25/5/2015 | 22/6/2017 | Joining report recd., LR dt. 21.05.2015, Entry as per Verified data received. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2013 |
| Assistant Commissioner | AC, LR dt. 22.06.17 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | BHARUCH | 22/6/2017 | 1/4/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, , | VADODARA GST & CX ZONE | VADODARA-II GST & CX | BHARUCH | 1/4/2018 | 1/8/2018 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC dt. 02.08.18,LR to CGST Daman dt. 03.08.18,LR to Div.III dt. 13.08.18 | VADODARA GST & CX ZONE | CCO | VADODARA | 2/8/2018 | 23/9/2018 | | | | |
| Deputy Commissioner | DC,LR dt. 03.08.18,LR to Div.III dt. 13.08.18 | VADODARA GST & CX ZONE | DAMAN GST & CX | DAMAN | 24/9/2018 | 3/1/2020 | Entry as per verified data received | | | |
| Deputy Commissioner | DC.,LR dt. 07.11.19,LR dt. 30.07.20 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 3/1/2020 | 27/7/2021 | Joining as per DL/Reliving Report Recd | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 30.07.2021, LR to Jamnagar GST dt 13.06.2022 ,LR Cus House Pipavav dt 20.06.2022 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PIPAVAV | 4/8/2021 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PIPAVAV | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 14/6/2023 | 8/6/2024 | Joining as per E-DL,LR dt 13.06.2023,LR dt. 16.06.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | BHIWANDI | 8/6/2024 | 27/2/2025 | Joining as per E-DL,w.r.t LR dt 26.07.2024, Rel. Report Recd. | | | |
| Joint Commissioner | Deputy Secretary, (Custodian of Enemy Property for India) for the period upto 24.11.2026(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Ministry Of Home Affairs | MUMBAI | 28/2/2025 | | UOP | 34/2025 | 14/2/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,8 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,8 Months,19 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,8 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,8 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,3 days |
| | D) WEST REGION-II | 1 Years,8 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,7 Months,9 days |
| **Total :** 1 Years,7 Months,9 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4580** | | | |
| Officer Name | **Mr Sree Hari Sankar P** | Date Of Birth | 26/6/1987 |
| Sex | Male | Educational Qualification | B.A.,B.L |
| Subject | Law | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VISAKHAPATNAM CUS & CX ZONE | TIRUPATI CX | TIRUPATI | 26/5/2015 | 2/7/2015 | LR dt. 25.05.15, & LR dt. 05.06.15Joining as per DL, LR dt. 26.06.2015 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 15/7/2015 | 22/6/2017 | LR dt. 26/06/2015, Joining as per DL, Entry as per verfd. data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 1/4/2018 | 11/7/2018 | Joining report recd./ releiving received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | AIZAWL | 16/7/2018 | 27/7/2021 | joining report received/Rel report recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 30/7/2021 | 9/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 06.08.2021, LR dt 04.08.2021 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 10/8/2021 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 1/1/2023 | 4/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 5/6/2023 | 18/6/2023 | | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 19/6/2023 | 1/1/2026 | Joining report recd.LR dt. 08.06.23,LR dt 12.06.2023 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/1/2026 | 10/6/2026 | Joining Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 11/6/2026 | | Joining Report Recd. (LR.C.O.47/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Basic Training | | 2013 | Department | NACEN, Faridabad |
| Foundation course | DR. RCVP Noranha Academy of Administration and Management | 2013 | Department | Bhopal |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,1 Months,7 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,0 Months,12 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4581** | | | |
| Officer Name | **Mr Manoj Kumar** | Date Of Birth | 11/2/1988 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | VADODARA CX ZONE | CCO | VADODARA | 9/5/2016 | 15/5/2016 | Joiing report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | VADODARA CX ZONE | VADODARA-II CX | VADODARA | 16/5/2016 | 31/3/2018 | Joining report recd./ Entry as per verified data received. | | | |
| Deputy Commissioner | DC, LR dt. 31.05.2017,LR dt. 22.06.17, (waghodia div) | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/4/2018 | 7/8/2018 | Entry as per verified data received | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | ANKLESHWAR | 8/8/2018 | 31/10/2019 | Entry as per verified data received/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGGI | SURAT | 1/11/2019 | 29/12/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | SURAT | 1/1/2023 | 13/6/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 14/6/2023 | 19/10/2023 | Joining report recd.,LR dt 13.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 20/10/2023 | 4/10/2024 | Joining/Rel. report recd.LR dt. 10.10.23 ,LR dt. 23.10.23 & LR dt. 25.10.23 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/10/2024 | 30/4/2025 | LR C.O 223 dt 24.09.2024, Availed 5 days CL, Rel. Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 1/5/2025 | 1/1/2026 | Joining as per e-DL wrt (LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.55/25 dt.24.04.25) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 1/1/2026 | 11/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 12/6/2026 | | Joining as per e-DL,(LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,22 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,1 Months,3 days |
| | D) WEST REGION-II | 3 Years,3 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4583** | | | |
| Officer Name | **Mr Mukesh Kumar** | Date Of Birth | 20/6/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, | VADODARA CX ZONE | SURAT-II CX | SURAT | 25/5/2015 | 22/6/2017 | LR to Surat-II dt. 21.05.2015 Joining report recd.,LR dt. 7.7.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 31.05.2017 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/4/2018 | 6/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dtd.12.07.2018,& LR dt. 16.07.18 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 6/8/2018 | 2/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to Vadodara CGST dt 26.07.2021,LR to Surat CGST dt 27.07.2021,LR dt 27.08.2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 3/8/2021 | 27/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 10.06.22 ,LR dt 15.07.2022 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 13/7/2022 | 29/12/2022 | Availed 10 days Joining time + 5 days EL/Joining Report Recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 5/6/2023 | 7/5/2025 | Joining report recd.,LR dt 03.06.2023,LR dt 19.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 8/5/2025 | 1/1/2026 | Joining as per e-DL, (LR C.O.67/2025 dt.28.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2026 | 14/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | VADODARA GST & CX ZONE | CCO | VADODARA | 15/6/2026 | | Joining as per e-DL,(LR C.O.98/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2013 | Department | NADT Nagpur |
| Induction Course | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,5 Months,12 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,10 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4584** | | | |
| Officer Name | **Mr Shanker Lal (On Dep.)** | Date Of Birth | 20/6/1990 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History, Pol. Science, Economics) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/6/2050 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CX ZONE | CCO | VADODARA | 25/5/2015 | 31/5/2015 | Joining report recd. | vide O/o no. 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | VADODARA CX ZONE | SURAT-I CX | SURAT | 1/6/2015 | 22/6/2017 | Joining report recd. LR dt. 21.05.2015, LR Div-III dt. 27.05.16 | | | |
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 22/6/2017 | 1/4/2018 | joining as per DL | LR dt. 31.05.2017 | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/4/2018 | 10/7/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DGGI | JAIPUR | 23/7/2018 | 22/10/2021 | joining report received/Rel report recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | PATNA - II GST & CX | Hazipur | 25/11/2021 | 29/12/2022 | Joining as per E-DL | 124/2021 | 11/10/2021 | LR to Vaishali Div. with addl. charge Darbhanga Div. dt. 24.11.21 |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | RANCHI GST & CX ZONE | PATNA - II GST & CX | Hazipur | 1/1/2023 | 2/7/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 3/7/2023 | 10/10/2023 | LR dt. 09.06.23,Joining as per E-DL/Rel. recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | DS, (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Department of Water Resources | DELHI | 11/10/2023 | | Joining report recd.for a period of 4 yrs | 169/2023 | 4/10/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,11 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,11 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,11 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,4 Months,21 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,10 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,2 Months,31 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,2 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,28 days |
| **Total :** 2 Years,11 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4585** | | | |
| Officer Name | **Mr Aldar Vaibhavkumar Pandurang** | Date Of Birth | 25/7/1983 |
| Sex | Male | Educational Qualification | B.A.,B.E.,M.A. |
| Subject | Computer, Political Science | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 19/7/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 20/7/2015 | 30/5/2016 | LR dt. 20.07.2015 Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 3/6/2016 | 22/6/2017 | LR dt. 13.05.16, LR dt. 17.05.17 Joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 1/4/2018 | joining as per DL,LR dt. 07.06.17 & LR dt. 21.06.17 LR dt. 05.09.17 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/4/2018 | 9/5/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | AURANGABAD | 10/5/2018 | 30/8/2019 | Joining/Rel. report recd.LR dt. 01.08.18, | | | |
| Deputy Commissioner | Addl.PS,Dept.of Telecommunications Delhi vide O/o no. 115/19 dt. 21.08.19 ) | Deputation | Department of Telecommunication | DELHI | 30/8/2019 | 4/10/2021 | | | | |
| Deputy Commissioner | Addl.Private Sec. to Min. of Mines on co-terminus basis wef.16.07.21 vide O/o no. 121/21 dt. 04.10.21) | Deputation | MINISTRY OF MINES | DELHI | 4/10/2021 | 20/3/2025 | Rel. Report Recd. | | | |
| Joint Commissioner | JC. wef .01.01.23, (Posted at CHANDIGARH GST & CX ZONE vide O/o 69/2025 dt. 04.04.2025)(LR to CGST Comm'te Jammu C.O. 41/2025 dt.21.04.2025) | Board | Board | DELHI | 21/3/2025 | 28/8/2025 | Joining Report Recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 28/8/2025 | 14/11/2025 | Joining/Rel. Report Recd., LR C.O. 150/2025 dt. 25.08.2025 | 134/2025 | 14/8/2025 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 14/11/2025 | 1/1/2026 | Joining Report Recd., (LR C.O.180/2025 dt.22.10.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 1/1/2026 | 12/6/2026 | Joining/Rel. report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DGHRD (I & W) | DELHI | 18/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,22 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,9 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,9 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,0 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,6 days |
| 2 | Deputation | DELHI | 3 Years,5 Months,15 days |
| 3 | Board | DELHI | 0 Years,5 Months,8 days |
| 4 | DGHRD (I & W) | DELHI | 0 Years,3 Months,22 days |
| **Total :** 6 Years,3 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4586** | | | |
| Officer Name | **Mr Hemanga Phukon** | Date Of Birth | 1/1/1983 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | Assamese,English,Hindi |
| Home State | ASSAM | Batch | 2013 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | MUMBAI ZONE-II CX | CCO | MUMBAI | 25/5/2015 | 26/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | BELAPUR CX | MUMBAI | 27/5/2015 | 1/6/2015 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | BELAPUR CX | BELAPUR | 2/6/2015 | 25/7/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 25/7/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/4/2018 | 23/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 24/8/2018 | 28/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC.,LR dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 28/11/2019 | 10/12/2020 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 25.11.20 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 11/12/2020 | 30/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 24.07.2021 | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 3/8/2021 | 29/12/2022 | Joining as per E-DL | 85/2021 | 19/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 1/1/2023 | 16/6/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 19/6/2023 | 23/2/2024 | Joining/Rel report recd.LR dt 01.06.2023 | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 26/2/2024 | 1/1/2026 | Joining Report Recd./,LR C.O 124 dt. 19.02.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (LR to CGST Aizawl C.O.30/2026 dt.29.05.2026 UOP) | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,7 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 5 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,7 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 5 Years,2 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 5 Years,2 Months,2 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4587** | | | |
| Officer Name | **Mr Bawkar Swapnil Sharad (On Dep.)** | Date Of Birth | 16/2/1984 |
| Sex | Male | Educational Qualification | B.Com.,M.Com. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VADODARA CX ZONE | CCO | VADODARA | 19/5/2015 | 24/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | VADODARA CX ZONE | ANAND CX | ANAND | 25/5/2015 | 26/5/2016 | LR dt. 21.05.15 & dt. 28.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 27/5/2016 | 22/6/2017 | LR dt. 14.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 31.05.2017 | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 1/4/2018 | 19/8/2018 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dtd. 12.07.2018,& LR dt. 16.07.18,,LR to APSEZ,Mudra dt .07.11.19 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 19/8/2018 | 1/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | NADIAD | 2/8/2021 | 26/10/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021, LR dt 27.07.2021,LR dt 28.07.2021,LR dt 14.10.2021 | VADODARA GST & CX ZONE | CCO | VADODARA | 26/10/2021 | 11/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC, Surat ZU | | DGGI | SURAT | 11/6/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | SURAT | 1/1/2023 | 9/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to Bengaluru Audit-II C.No.183 dt 23.08.2024,LR to Bengaluru East C.O 211 dt 13.09.2024 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 26/6/2023 | 26/2/2025 | Availed Joining time/Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Joint Director (Investigation), for 5 yrs up to 26.02.2030 | Deputation | SFIO | DELHI | 27/2/2025 | 1/1/2026 | Joining Report Recd. | 33/2025 | 14/2/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | Joint Director (Investigation), for 5 yrs up to 26.02.2030, (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025), NBR w.e.f. 01.01.2026 | Deputation | SFIO | DELHI | 1/1/2026 | | | 55/2026 | 10/4/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,7 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,7 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,8 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,8 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,25 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,8 Months,4 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,11 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,11 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,10 Months,4 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,7 days |

**Total :** 1 Years,7 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4588** | | | |
| Officer Name | **Mr Ram Singh Gurjar** | Date Of Birth | 13/7/1985 |
| Sex | Male | Educational Qualification | L.L.B,M.Phil.,PGDCJ,Ph.D |
| Subject | P.G.D in Cyber Crime Investigation & Digital Forensics (PGDDF), from NLIU Bhopal | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt 19.05.15 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 29/5/2015 | 17/7/2015 | LR dt. 27.05.15 Joining as per DL, LR dt. 09.7.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,ST Div. LR dt. 24.06.16, | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 17/7/2015 | 12/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC, LR dt. 02.06.17, LR dt. 20.06.17 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 12/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 1/4/2018 | 15/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | NACIN | JAIPUR | 18/11/2019 | 29/12/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | NACIN | JAIPUR | 1/1/2023 | 21/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to dt 29.05.2023,LR dt. 30.06.23 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 21/6/2023 | 19/3/2024 | Joining as per E-DL/Rel. recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JODHPUR (APPEALS) GST & CX | JODHPUR | 20/3/2024 | 17/4/2025 | LR to Appeals, Jodhpur dt. 18.03.2024, Rel. Report Recd. | | | |
| Joint Commissioner | JD | | DGGI | JAIPUR | 21/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, (NFSG w.e.f. 01.01.2026) | | DGGI | JAIPUR | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Basic training | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 11 Years,4 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,0 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,9 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,9 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | JAIPUR | 3 Years,1 Months,12 days |
| 2 | NACIN | JAIPUR | 0 Years,5 Months,20 days |
| **Total :** 3 Years,7 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4589** | | | |
| Officer Name | **Mr Yogesh Yadav** | Date Of Birth | 9/12/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 25/5/2015 | 29/7/2017 | Joining as per DL | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 29/7/2017 | 1/4/2018 | LR dt. 21.05.15, LR dt. 09.06.2017 Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/4/2018 | 28/8/2018 | LR dt. 03.08.18 | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 29/8/2018 | 2/12/2019 | LR dt. 03.08.18 joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 2/12/2019 | 27/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,(R&I) (M&P) | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 27/6/2022 | 29/12/2022 | LR dt. 14.06.22,LR dt. 20.06.22Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 5/6/2023 | 1/1/2026 | Joining report recd.LR dt. 05.06.23 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 1/1/2026 | 15/6/2026 | Rel. as per Joining report | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 16/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,4 Months,6 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4590** | | | |
| Officer Name | **Ms Sunayana Krishnan (On Leave)** | Date Of Birth | 18/6/1987 |
| Sex | Female | Educational Qualification | B.B.A,M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2013 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 1/6/2013 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 25/5/2015 | 27/5/2015 | Joining report Recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/06/2013 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 28/5/2015 | 18/5/2016 | Rel. report recd.LR dt. 27.05.15 Joining report recd. | | | |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16 Joining as per DL | 53/2016 | 10/5/2016 | |
| Assistant Commissioner | AC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | ERNAKULAM | 22/6/2017 | 23/3/2018 | LR dt. 08.06.2017,joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | ERNAKULAM | 1/4/2018 | 21/8/2018 | Rel. report recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | KOCHI | 3/9/2018 | 17/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 20/6/2022 | 29/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 1/1/2023 | 5/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 7/6/2023 | 5/10/2023 | Joining Report Recd./LR dt. 26.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 6/10/2023 | 30/9/2024 | ON LEAVE Study Leave from 06.10.2023 to 30.09.2024 Vide O/o of Ad.II dt 25.09.2023. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC. | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/10/2024 | 31/12/2025 | ON LEAVE CCL wef 01.10.24 to 23.07.2025 ltr dt.16.09.24 | | | CCL 41 days wef 24.07.2025 to 02.09.2025 & 129 days HPL from 03.09.2025 to 31.12.2025.vide order dt 05.01.2026. |
| Additional Commissioner | ADC,NFSG w.e.f. 01.01.2026 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/1/2026 | 7/1/2026 | Joining report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 8/1/2026 | | ON LEAVE HPL 57Days from 8.1.26 to 5.3.26,EL 148 days from 06.03.2026 to 31.07.2026 Vide Order dated 2.2.26 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,1 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,10 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,11 Months,15 days |
| | H) SOUTH REGION-II | 7 Years,4 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | COCHIN CUS. HOUSE | COCHIN | 0 Years,11 Months,27 days |
| 2 | COCHIN CUS. HOUSE | COCHIN | 1 Years,3 Months,1 days |
| 3 | COCHIN CUS. HOUSE | COCHIN | 0 Years,9 Months,1 days |
| **Total :** 2 Years,11 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4591** | | | |
| Officer Name | **Mr Amit Kumar Singh** | Date Of Birth | 31/12/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/12/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 25/5/2015 | 20/7/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR AUDIT-I CX | NAGPUR | 23/7/2015 | 23/6/2017 | LR dt. 20.07.2015Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC | Board | Board | DELHI | 10/7/2017 | 24/7/2017 | Availed Joining time/Joining report recd. | 56/2017 | 13/4/2017 | |
| Assistant Commissioner | TO (CBEC) vide Notification no. 58/17 dt. 24.07.17 | Deputation | CBEC | DELHI | 24/7/2017 | 21/8/2018 | Rel. recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 23/8/2018 | 2/12/2019 | LR dt. 25.08.18 joining as per DL | 108/2018 | 3/7/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 2/12/2019 | 6/9/2021 | LR dtd. 19.11.2019, Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 29.06.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 7/9/2021 | 29/12/2022 | LR dt 03.08.2021, LR dt 06.08.2021, LR dt 11.08.2021,LR dt. 23.06.22Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2023 | 4/1/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 4/1/2023 | 28/6/2023 | Rel. report recd.LR dt 26.12.2022,LR dt 27.12.2022 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 30/6/2023 | 6/6/2025 | Joining/Rel. report recd.,LR dt 13.06.2023& LR dt. 24.03.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 9/6/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O. 58/2025 dt.24.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 1/1/2026 | 12/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026,LR C.O.68/2026 dt.05.06.2026) | | | (LR to CCO with additional charge of Import-II C.O.78/2026 dt.08.06.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Basic Course | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,1 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,2 Months,27 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,1 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,27 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,1 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,1 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,2 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,0 Months,14 days |
| 2 | Deputation | DELHI | 1 Years,0 Months,28 days |
| | **Total :** 1 Years,1 Months,12 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4592** | | | |
| Officer Name | **Mr N Pandiyaraj** | Date Of Birth | 8/6/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Agriculture | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CX ZONE | CCO | COIMBATORE | 25/5/2015 | 27/5/2015 | Joining report recd/ Entry as per Verified data received. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUNELVELI CX | TIRUNELVELI | 28/5/2015 | 13/7/2015 | LR dt. 27.05.15,Entry as per verified data received | | | |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUNELVELI CX | SIVAKASI | 13/7/2015 | 3/7/2017 | LR dt. 10.07.15, Entry as per verfd. data | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | MADURAI GST & CX | RAJAPALAYAM | 4/7/2017 | 1/4/2018 | LR dt. 07.06.17Joining as per Verified Data | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | CHENNAI GST & CX ZONE | MADURAI GST & CX | RAJAPALAYAM | 1/4/2018 | 14/11/2019 | LR dt. 07.08.18 | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | MADURAI GST & CX | TUTICORIN | 14/11/2019 | 5/10/2021 | LR dtd. 30.04.2019,Joining as per E-DL | | | |
| Deputy Commissioner | DC | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 6/10/2021 | 18/7/2022 | LR dt 13.08.2021,Joining as per E-DL | | | |
| Deputy Commissioner | DC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 18/7/2022 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/1/2023 | 14/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 15/6/2023 | 2/7/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 3/7/2023 | 22/10/2023 | Joining as per E-DL,LR dt 13.06.2023,LR dt 26.06.2023 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 23/10/2023 | 30/4/2025 | Joining as per E-DL,LR dt. 10.10.23,Rel. Report Recd. | | | |
| Joint Commissioner | JC, (LR C.O. 54/2025 dt. 23.04.2025, LR vide C.O. 49/2025 dt. 23.04.2025, LR vide C.O. 53/2025 dt. 24.04.2025) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/5/2025 | 1/1/2026 | Joining as per transfer of charge | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC,(NFSG w.e.f. 01.01.2026) (LR to General C.O.93/2026 dt.10.06.2026 UOP) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4593** | | | |
| Officer Name | **Mr Ankur Dular** | Date Of Birth | 29/5/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 19/5/2015 | 26/5/2015 | | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | DELHI CX ZONE | GURGAON-II CX | GURGAON | 27/5/2015 | 30/6/2017 | LR dt. 26.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 30/6/2017 | 1/4/2018 | LR dt. 05.06.2017 joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/4/2018 | 27/6/2019 | | | 1/1/190 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 13.05.19,,LR to Delhi GST dt.04.11.19, LR to CGST & CX Delhi South dt.06.11.19 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 28/6/2019 | 20/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,PAC/CX-7 as OSD wef. 08.11.19 | Board | Board | DELHI | 21/11/2019 | 1/10/2020 | substantive posting at Delhi Cus. (P) Joining recd./Rel. as per E-DL | 152/2019 | 8/11/2019 | |
| Deputy Commissioner | US (CX-7)PAC | Deputation | Department of Revenue | DELHI | 1/10/2020 | 20/11/2022 | Deputation wef. 08.11.19 | 166/20 | 2/9/2020 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 21/11/2022 | 21/11/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,(Posted at Delhi GST & CX Zone To Work as OSD PAC Wing, CBIC) | Board | Board | DELHI | 1/12/2022 | 29/12/2022 | substantive posting at Delhi GST & CX Joining report recd. | 129/2022 | 30/11/2022 | |
| Joint Commissioner | (Posted at Delhi GST & CX Zone To Work as OSD PAC Wing, CBIC)LR to Delhi North GST & CX dt. 16.12.22 Prom. as JC wef. 01.01.2023 | Board | Board | DELHI | 1/1/2023 | 27/6/2023 | substantive posting at Delhi GST & CX,Joining report recd. | 138/2012 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD,ZU | | DGGI | GURUGRAM | 28/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, ZU (NFSG w.e.f. 01.01.2026) | | DGGI | GURUGRAM | 1/1/2026 | 5/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC,(TO BE REVIEWD IN AGT-2027) | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 8/6/2026 | | Joining Report Recd. (LR C.O.36/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,11 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,9 Months,17 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,10 Months,11 days |
| 2 | Deputation | DELHI | 2 Years,1 Months,20 days |
| 3 | Board | DELHI | 0 Years,0 Months,28 days |
| 4 | Board | DELHI | 0 Years,5 Months,25 days |
| **Total :** 3 Years,6 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4594** | | | |
| Officer Name | **Ms Tangadkar Deepika Kartik** | Date Of Birth | 7/8/1985 |
| Sex | Female | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, LR dt. 19.05.16, | VADODARA CX ZONE | CCO | VADODARA | 28/5/2015 | 22/6/2017 | Joining report recd., LR to ST Div.Vadodara-II dt. 21.05.15 & LR dt. 28.05.15, LR dt. 10.07.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR to proposed GST commissionerate Vadodara-II dt. 31.05.2017,LR dt. 22.06.17 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 22/6/2017 | 31/3/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/4/2018 | 10/7/2018 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | PUNE GST & CX ZONE | CCO | PUNE | 12/7/2018 | 8/8/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 08.08.18,LR dt. 06.11.20 | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 9/8/2018 | 27/11/2020 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 06.11.20 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 27/11/2020 | 10/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 08.07.22,LR dt 11.07.2022,LR dt 21.07.2022,LR dt 04.10.2022 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 11/7/2022 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,LR dt. 04.01.23 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 14/6/2023 | 7/8/2024 | Joining as per E-DL,LR dt 13.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 7/8/2024 | 2/5/2025 | Joining as per E-DL/,LR dt 26.07.2024 | | | |
| Joint Commissioner | JC, (LR to Mumbai Customs vide C.O. 49/2025 dt. 23.04.2025) | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 5/5/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O.54/2025 dt.23.04.2025) (LR C.O.57/2025 dt 24.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2026 | 18/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 19/6/2026 | | Joining as per e-DL,(LR C.O.78/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,26 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,1 Months,15 days |
| | D) WEST REGION-II | 8 Years,2 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4595** | | | |
| Officer Name | **Mr Hasan Ahmed** | Date Of Birth | 16/12/1982 |
| Sex | Male | Educational Qualification | B.Tech,M.Tech |
| Subject | IT | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-II ST | DELHI | 10/5/2016 | 22/6/2017 | LR dt. 10.05.16 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/4/2018 | 1/8/2018 | LR dt. 13.07.18, LR dt. 18.07.18 | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 2/8/2018 | 21/8/2020 | LR dt. 13.07.18, LR dt. 18.07.18,LR to ICD-TKD-Export dt. 30.06.20,Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,(OSD in Drawback Customs wing CBIC vide O/o no. 89/20 dt. 07.08.20) | Board | Board | DELHI | 24/8/2020 | 13/7/2021 | substantive posting at Delhi Cus. ICD-EXP. joining report recd. | | | |
| Deputy Commissioner | DC, (Posted on Deputation Under Sec. (DBK) wef. 24.08.20 for a period of 3 yrs | Deputation | Department of Revenue | DELHI | 13/7/2021 | 1/1/2023 | | 77/2021 | 13/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.23, (To work as OSD in Customs Policy Wing CBIC) vide O/o no. 12/2023 dt. 30.01.23, | | DGARM | DELHI | 1/1/2023 | 2/6/2023 | upon return from deputation posted on temporary basis.Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,ZU | | DGGI | MUMBAI | 5/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, ZU (NFSG w.e.f. 01.01.2026) | | DGGI | MUMBAI | 1/1/2026 | 24/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 25/6/2026 | | Joining Report Recd., (LR C.O.38/26 dt.02.06.26,LR C.O.68/26 dt.05.06.26,LR C.O.79/26 dt.08.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | 2013 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,7 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,3 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,4 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,19 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,4 Months,31 days<br>**(TOTAL=3 Years,5 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,10 Months,19 days |
| 2 | Deputation | DELHI | 1 Years,5 Months,20 days |
| 3 | DGARM | DELHI | 0 Years,5 Months,1 days |
| **Total :** 2 Years,9 Months,9 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4596** | | | |
| Officer Name | **Mr Vikash Kumar (On Dep.)** | Date Of Birth | 1/12/1982 |
| Sex | Male | Educational Qualification | B.Sc.,PGDBA |
| Subject | Chemistry | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 27/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-III ST | DELHI | 28/5/2015 | 12/7/2016 | LR dt. 25.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC. | DELHI ST ZONE | DELHI-I ST | DELHI | 15/7/2016 | 6/6/2017 | LR dt. 12.07.16, Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC,Posted at GST Policy wing CBEC on loan basis vide O/o no. 81/17 dt. 01.06.17 | Board | Board | DELHI | 7/6/2017 | 1/4/2018 | substantiv posting at Delhi west GST & CX Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | Board | Board | DELHI | 1/4/2018 | 2/8/2018 | substantiv posting at Delhi west GST & CX Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,, at GST Policy wing CBEC on loan basis vide O/o no. 81/17 dt. 01.06.17, LR dt. 20.07.18 | Board | Board | DELHI | 2/8/2018 | 17/12/2019 | substantive posting Delhi Appeals II GST&CX, Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | | | |
| Deputy Commissioner | DC,at GST Policy wing CBEC on loan basis, (Posted to DG Systems & Data Management for 4 months vide O/o no. 17/2019 dtd 05.02.19 , LR dt 06.11.2019 | Board | Board | DELHI | 17/12/2019 | 11/11/2020 | substantive posting at Delhi South Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, DGGI HQ Delhi | | DGGI | DELHI | 12/11/2020 | 26/11/2020 | Joining report recd. | vide O/o no. 120/20 dt. 28.10.20) | | |
| Deputy Commissioner | DD,DGGI DZU | | DGGI | DELHI | 26/11/2020 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | DELHI | 2/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGARM | DELHI | 5/6/2023 | 25/8/2023 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,DOR in state Taxes Div.as OSD on loan basis | Board | Board | DELHI | 28/8/2023 | 28/2/2024 | Substantive posting at DGARM Delhi Joining/Rel. report recd. | 134/2023 | 24/8/2023 | |
| Joint Commissioner | DS, for a period of 4 yrs. | Deputation | Department of Revenue | DELHI | 29/2/2024 | 1/1/2026 | Joining Report Recd. | 33/2024 | 26/2/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024- |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | DS, for a period of 4 yrs. | Deputation | Department of Revenue | DELHI | 1/1/2026 | | | 55/2026 | 10/4/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,7 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,7 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,7 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,6 Months,31 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,21 days **(TOTAL=2 Years,9 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,9 Months,25 days |
| 2 | Board | DELHI | 0 Years,4 Months,2 days |
| 3 | Board | DELHI | 1 Years,4 Months,16 days |
| 4 | Board | DELHI | 0 Years,10 Months,26 days |
| 5 | DGARM | DELHI | 0 Years,2 Months,22 days |
| 6 | Board | DELHI | 0 Years,6 Months,2 days |
| 7 | Deputation | DELHI | 1 Years,10 Months,3 days |
| 8 | Deputation | DELHI | 0 Years,9 Months,7 days |

**Total :** 6 Years,9 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4597** | | | |
| Officer Name | **Mr Arun Choudhary** | Date Of Birth | 22/4/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 25/5/2015 | 25/7/2017 | LR dt. 21.05.15, Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 09.06.2017 & LR dt.14.06.17 , LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 25/7/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/4/2018 | 24/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 03.08.18,LR dt. 09.08.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 25/8/2018 | 3/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd. 19.11.2019 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 4/12/2019 | 16/2/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 17/2/2022 | 23/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 23/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/1/2023 | 14/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Jt.Commr.LR to Appeals Chandigarh with addl. charge of Appeals Ludhiana dt. 31.05.23,LR dt 06.06.2023 | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 15/6/2023 | 18/10/2023 | Joining as per E-DL/(On MCTP training wef. 19.06.23 to 14.07.23 as per letter dt. 22.06.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC, LR dt. 19.03.2024 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 19/10/2023 | 1/1/2026 | Joining as per E-DL,LR dt. 12.10.2023 & LR dt. 18.10.23 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (LR to Appeals Ludhiana C.O.35/2026 dt.01.06.2026 UOP) | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,3 Months,26 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4598** | | | |
| Officer Name | **Mr Phalake Abhayasinh Jaysing** | Date Of Birth | 9/12/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | I.T. | Languages Known | Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | CCO | MUMBAI | 25/5/2015 | 26/5/2015 | (in - situ) | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | MUMBAI ZONE-II CX | MUMBAI-II AUDIT CX | MUMBAI | 27/5/2015 | 17/7/2015 | LR dt. 26.05.15 Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CX | RAIGAD CX | KALAMBOLI | 20/7/2015 | 24/7/2017 | LR dt. 08.07.2015,Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017& LR dt.14.06.17, LR dt. 24.07.2017 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-II CUS | MUMBAI | 24/7/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-II CUS | MUMBAI | 1/4/2018 | 16/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 03.08.18, LR dtd 10.08.18, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 16/8/2018 | 5/12/2019 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 5/12/2019 | 24/11/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD, | | DGARM | MUMBAI | 25/11/2020 | 29/12/2022 | Joining recd. | ( vide O/o no, 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGARM | MUMBAI | 1/1/2023 | 6/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,ZU | | DGGI | PUNE | 16/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, ZU (NFSG w.e.f. 01.01.2026) | | DGGI | PUNE | 6/1/2026 | 12/6/2026 | Joining/Rel. Report Recd.(EL from 29.12.2025 to 05.01.206) | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 15/6/2026 | | Joining Report Recd.(LR C.O.53/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,5 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,6 Months,8 days<br>**(TOTAL=5 Years,5 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,1 Months,4 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,5 days |
| **Total :** 2 Years,6 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4600** | | | |
| Officer Name | **Mr Balaji Krishnan (On Dep.)** | Date Of Birth | 30/12/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | E&E | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | CHENNAI CX ZONE | CCO | CHENNAI | 25/5/2015 | 27/5/2015 | Joining report Recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 28/5/2015 | 16/10/2015 | LR dt. 27.05.15 Joining report recd.,Rel. report recd. | | | |
| Assistant Commissioner | AC, LR dt. 16.10.15, | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 19/10/2015 | 2/6/2017 | Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AD,vide O/o no. 77/17 dt. 27.05.17 | | DGGI | CHENNAI | 2/6/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | | DGGI | CHENNAI | 1/4/2018 | 30/7/2021 | joining/Rel. report recd | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2/8/2021 | 29/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2023 | 4/6/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 5/6/2023 | 12/7/2024 | Joining/Rel. report recd.,LR to CCO Vadodara dt 03.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Vice President (On deputation basis for 4 yrs)(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | GSTN | DELHI | 15/7/2024 | | Joining Report Recd. | 93/2024 | 4/6/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction course | | 2013 | Department | RCVP Bopal |
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,1 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,2 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/4 Years,1 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,1 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,4 Months,29 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,5 Months,3 days |
| 3 | Deputation | DELHI | 2 Years,2 Months,24 days |
| **Total :** 4 Years,0 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4601** | | | |
| Officer Name | **Mr Karkhile Kailas Vinayak** | Date Of Birth | 13/8/1984 |
| Sex | Male | Educational Qualification | B. Pharma.,M.Pharma |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 23/5/2015 | 24/5/2015 | LR Dt. 21.05.15 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | MUMBAI ZONE-I CX | THANE-II CX | MUMBAI | 25/5/2015 | 26/7/2017 | entry as per verified data/Rel. dt. 26.07.17 recd. | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017, LR dt. 26.07.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 26/7/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/4/2018 | 28/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 03.08.18,LR dt. 15.11.19,LR dt. 25.11.20 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 29/8/2018 | 9/12/2020 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 01.12.2020,LR dt. 23.06.21, LR dt 11.08.2021 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 9/12/2020 | 24/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 24/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 1/1/2023 | 31/5/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NASHIK (APPEALS) GST & CX | NASIK | 1/6/2023 | 9/4/2025 | Joining/Rel. report recd.,LR dt 30.05.2023LR dt. 30.05.23 dt. 30.05.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD | | DGGI | NAGPUR | 11/4/2025 | 1/1/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | | DGGI | NAGPUR | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,11 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 11 Years,4 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,5 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4603** | | | |
| Officer Name | **Mr Pradeep K P** | Date Of Birth | 30/11/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16, LR dt. 09.05.16, 27.05.16 | MYSORE CX ZONE | CCO | MYSURU. | 9/5/2016 | 9/5/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MYSORE CX ZONE | MYSORE AUDIT CX | MYSURU. | 10/5/2016 | 22/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 22/6/2017 | 1/4/2018 | entry as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 1/4/2018 | 5/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 19.07.18 LR dt. 26.07.18,LR to Bengaluru CGST Zone dt. 06.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 6/8/2018 | 22/12/2020 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 09.11.20,LR dt 03.08.2021,LR dt 16.06.2022 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 22/12/2020 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023(Posted at Bengaluru GST & CX vide O/o no. 77/2023 dt. 24.05.23) | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2023 | 2/7/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to Audit Mysuru dt. 15.03.24 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 3/7/2023 | 26/5/2024 | Joining as per E-DL,LR dt 22.06.2023 | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 27/5/2024 | 9/9/2024 | Joining Report Recd. | | | |
| Joint Commissioner | JC,LR to C.No.183 dt 23.08.2024 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 9/9/2024 | 29/4/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 30/4/2025 | 4/9/2025 | Joining as per e-DL, (LR C.O.37/2025 dt.18.04.2025), Rel. Report Recd. | | | |
| Joint Commissioner | JC, (On loan basis to Appeals-III) | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | RAIGAD | 15/9/2025 | 1/1/2026 | Joining Report Recd.(Availing 10 days Joining time), (LR C.O.150/2025 dt.25.08.2025) | 134/2025 | 14/8/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (On loan basis to Appeals-III) (NFSG w.e.f. 01.01.2026) | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | RAIGAD | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,0 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,0 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,0 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,0 Months,20 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,0 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,0 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,3 Months,30 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4604** | | | |
| Officer Name | **Mr Manish Kumar Choudhary** | Date Of Birth | 4/1/1984 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | History, Hindi | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 25/5/2015 | 25/5/2015 | Joining report recd. | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CX | GOA | 26/5/2015 | 22/6/2017 | LR dt. 21.05.15, Joining as per DL, Entry as per Verfd. data | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 22/6/2017 | 1/4/2018 | entry as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 1/4/2018 | 8/11/2019 | LR dt. 08.08.18,Rel. recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR to Nagpur-I dt. 08.11.19,LR dt. 15.11.19 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 11/11/2019 | 6/11/2020 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, (To work as OSD in Cus. Policy wing,CBIC) | Board | Board | DELHI | 16/11/2020 | 13/7/2021 | substantive posting at DGEP,Delhi Joining recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | U/Sec.(Cus.IV) wef. 16.11.20 for a period of 3 yrs | Deputation | Dept. of Revenue | DELHI | 13/7/2021 | 1/1/2023 | | | | |
| Joint Commissioner | (Prom. as JC wef. 01.01.23)Posted at DG Sys.& Data MGMT. Delhi(To work as OSD in Customs Policy Wing CBIC) vide O/o no. 12/2023 dt. 30.01.23 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2023 | 13/6/2023 | upon return from deputation posted on temporary basis.Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD, ZU | | DGGI | DELHI | 13/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, ZU (NFSG w.e.f. 01.01.2026) | | DGGI | DELHI | 1/1/2026 | 19/6/2026 | Joining/Rel. report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DTE. OF LEGAL AFFAIRS | DELHI | 22/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

| **SUMMARY OF POSTINGS (Including Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,25 days |

| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,0 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,0 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,10 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,5 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,26 days |
| 2 | Deputation | DELHI | 1 Years,5 Months,20 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,5 Months,12 days |
| 4 | DTE. OF LEGAL AFFAIRS | DELHI | 0 Years,3 Months,18 days |
| **Total :** 2 Years,10 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4605** | | | |
| Officer Name | **Ms Raji N S (On Dep.)** | Date Of Birth | 23/5/1981 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | KERALA | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | CCO | COCHIN | 9/5/2016 | 17/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | THIRUVANANTHAPURAM CX | KOLLAM | 18/5/2016 | 22/6/2017 | Joining as per DL, LR dt. 17.05.16 | | | |
| Assistant Commissioner | AC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | KOLLAM | 22/6/2017 | 1/4/2018 | joining as per DL,LR dt. 08.06.2017 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | KOLLAM | 1/4/2018 | 31/7/2018 | Rel. recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 1/8/2018 | 27/11/2019 | joining rcvd, LR dt. 19.07.18 | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | COCHIN | 27/11/2019 | 9/1/2020 | Joining report recd.,LR dt. 20.11.19 | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 9/1/2020 | 28/10/2020 | Joining as per E-DL/Rel. recd.,LR dt. 07.01.20 | | | |
| Deputy Commissioner | US (ASU) | Deputation | Department of Revenue | DELHI | 29/10/2020 | 1/1/2023 | Joining report recd. for a period of 3 yrs | vide O/o no. 117/2020 | 27/10/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.23,Posted at DGARM,Delhi(To work as OSD in Customs Policy Wing CBIC) vide O/o no. 12/2023 dt. 30.01.23 | | DGARM | DELHI | 1/1/2023 | 11/5/2023 | upon return from deputation posted on temporary basis.Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | DS period of 4 yrs. (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Ministry of Tribal Affairs | DELHI | 12/5/2023 | | Joining Report Recd. | 59/2023 | 9/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,11 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,5 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,4 Months,9 days<br>**(TOTAL=0 Years,4 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,2 Months,4 days |
| 2 | DGARM | DELHI | 0 Years,4 Months,10 days |
| 3 | Deputation | DELHI | 3 Years,4 Months,28 days |

**Total :** 5 Years,11 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4606** | | | |
| Officer Name | **Mr Sri Charan Kootikuppala** | Date Of Birth | 21/2/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2013 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | BHUBANESWAR CX ZONE | CCO | BHUBANESHWAR | 25/5/2015 | 30/6/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | RAYAGADA | 1/7/2015 | 14/6/2017 | LR dt. 29.06.2015, Joining as per DL | | | |
| Assistant Commissioner | AC, | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 14/6/2017 | 16/8/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 14.06.17 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | CUTTACK | 16/8/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | CUTTACK | 1/4/2018 | 17/8/2018 | Rel. as per the service book copy | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/8/2018 | 25/9/2018 | 12 days of joining time+26 days of EL | | | |
| Deputy Commissioner | DD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/9/2018 | 17/11/2020 | Joining/ Rel. Report Recd. | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 19/11/2020 | 29/7/2021 | Joining as per E-DL | vide O/o no, 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC | | DG, RI | VISHAKHAPATNAM | 30/7/2021 | 29/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | VISHAKHAPATNAM | 1/1/2023 | 21/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt 25.05.2023 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 22/6/2023 | 23/4/2025 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 23/4/2025 | 1/1/2026 | Joining Report Recd/, (LR C.O.28/2025 dt.11.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - II) GST & CX | HYDERABAD | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,10 Months,20 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,2 Months,28 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,10 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,1 Months,9 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,1 Months,24 days |
| **Total :** 2 Years,3 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4607** | | | |
| Officer Name | **Mr Vivekanand Maurya** | Date Of Birth | 2/2/1984 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Ed. |
| Subject | Ancient History | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15, | KOLKATA CX ZONE | KOLKATA-V CX | KOLKATA | 4/6/2015 | 23/6/2017 | Joining as per DL, Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 04.07.17 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 27/6/2017 | 4/7/2017 | entry as per Verified Data received | | | |
| Assistant Commissioner | AC, LR dt 04.07.17 posted to Mini custom house Haldia | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 6/7/2017 | 31/3/2018 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 at Mini custom house Haldia | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 1/4/2018 | 31/7/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt 31.07.18 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 1/8/2018 | 8/11/2019 | Joining report recd.Rel. recd. | | | |
| Deputy Commissioner | DD, ZU | | DGGI | KOLKATA | 11/11/2019 | 29/12/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | KOLKATA | 1/1/2023 | 23/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR dt 19.06.2023 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 26/6/2023 | 1/1/2026 | Joining report recd., LR dt 12.06.2023 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 1/1/2026 | 11/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 12/6/2026 | | Joining as per e-DL,(LR C.O.64/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbishers Course, IRS, C&CE | | 2015 | Department | NACEN, Faridabad |
| Probationers IRS, C & CE | | 2013 | Department | NACEN Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,4 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 2 Years,11 Months,18 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4608** | | | |
| Officer Name | **Ms Kavitha A** | Date Of Birth | 16/10/1983 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 9/5/2016 | 12/7/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 13/7/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18,,LR to CCO dt. 05.11.19,LR to rangareddy dt. 03.01.20 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 1/4/2018 | 1/1/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 2/1/2019 | 15/1/2020 | ON LEAVE EOL 02.01.19 to 30.09.19 | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 16/1/2020 | 15/2/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 16/2/2021 | 27/7/2021 | ON LEAVE Maternity leave wef. 16.02.21 to 18.08.21 (Rel. from hyderabad on 27.07.2021 as per rel. report | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 18/8/2021 | 29/12/2022 | joining as per EDL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2023 | 9/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD, ZU | | DG, RI | HYDERABAD | 12/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, ZU (NFSG w.e.f. 01.01.2026) | | DG, RI | HYDERABAD | 1/1/2026 | 17/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-I) GST & CX | CHENNAI | 18/6/2026 | | Joining Report Recd., (LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,0 Months,30 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,9 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,5 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MEDCHAL GST & CX | HYDERABAD | 1 Years,0 Months,14 days |
| 2 | RANGAREDDY GST & CX | HYDERABAD | 0 Years,5 Months,10 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,4 Months,13 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,5 Months,8 days |
| **Total :** 3 Years,3 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4609** | | | |
| Officer Name | **Ms N Harita** | Date Of Birth | 4/1/1988 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | BANGALORE CX ZONE | CCO | BANGALORE | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 27/5/2015 | 1/6/2017 | Joining as per DL,LR dt. 26.05.15. | | | |
| Assistant Commissioner | AC, vide O/o no. 77/17 dt. 31.05.17 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 12/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/4/2018 | 18/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD | | DG, VIGILANCE | HYDERABAD | 25/11/2019 | 21/7/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DD | | DG, VIGILANCE | HYDERABAD | 22/7/2021 | 18/1/2022 | 180 days maternity leave as per E-DL/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DD | | DG, VIGILANCE | HYDERABAD | 19/1/2022 | 28/1/2022 | Joining report recd. | | | |
| Deputy Commissioner | DD,LR dt 06.08.2021 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 9/2/2022 | 29/12/2022 | Joining report recd.after availed 5 days EL/ joinig time | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2023 | 19/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 19/6/2023 | 1/1/2026 | Joining report recd.LR dt. 12.06.23 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (1 year Blended Post Graduate Program from 27.02.2026 at Indian Institute of Management, Mumbai vide order F.No.C-50/52/2025-Ad.II(II) dt. 24.02.2026 UOP) | CHENNAI GST & CX ZONE | COIMBATORE (AUDIT) GST & CX | COIMBATORE | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,7 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,7 Months,29 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,7 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,7 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,7 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,7 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,7 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,5 Months,20 days |
| | H) SOUTH REGION-II | 4 Years,7 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,2 Months,2 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,2 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | HYDERABAD | 1 Years,7 Months,27 days |
| 2 | DG, VIGILANCE | HYDERABAD | 0 Years,5 Months,29 days |
| 3 | DG, VIGILANCE | HYDERABAD | 0 Years,0 Months,10 days |

**Total :** 2 Years,2 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4610** | | | |
| Officer Name | **Mr Mandeep Singh Jalota** | Date Of Birth | 17/10/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Information Technology | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 23/12/2013 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 & LR dt. 09.05.16 | CHANDIGARH CX ZONE | JALANDHAR CX | LUDHIANA | 9/5/2016 | 22/6/2017 | LR dt. 02.05.16, Joining as per Service Book Copy, LR dt. 07.06.16 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2013 |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | LUDHIANA | 22/6/2017 | 1/4/2018 | Entry as per Verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | LUDHIANA | 1/4/2018 | 30/7/2018 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 30.07.18 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 31/7/2018 | 8/11/2019 | Entry as per Verified Data/Rel recd. | | | |
| Deputy Commissioner | DC,LR dt. 05.11.19,LR dt. 14.11.19,LR dt. 22.11.19,LR dt. 11.06.20 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 14/11/2019 | 29/12/2022 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,LR to Bhopal Audit dt 30.07.2021 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | RAIGAD | 14/6/2023 | 28/5/2025 | Joining as per E-DL,LR dt 13.06.2023,LR dt 16.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 29/5/2025 | 1/1/2026 | Joining as per e-DL,wrt (LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.57/25 dt.24.04.25) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/1/2026 | 9/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 10/6/2026 | | Joining as per e-DL,(LR C.O.78/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Training | | 2013 | Department | NACEN, Faridabad, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,6 Months,3 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,27 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,6 Months,17 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4611** | | | |
| Officer Name | **Mr Shyam Dadwal (St. Leave)** | Date Of Birth | 1/6/1982 |
| Sex | Male | Educational Qualification | Ph.D |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2042 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VADODARA CX ZONE | CCO | VADODARA | 25/5/2015 | 27/5/2015 | LR dt. 21.05.15 & dt. 27.05.15, LR dt. 07.07.2015, Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 28/5/2015 | 22/6/2017 | LR dt. 27.05.15, LR dt. 07.07.2015, Joining report recd., LR dt. 18.05.16 | | | |
| Assistant Commissioner | AC, LR dt. 31.05.2017,LR dt. 21.06.17 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/4/2018 | 31/7/2018 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dtd. 12.07.2018,& LR. dt. 16.07.18 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/8/2018 | 1/8/2021 | joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 27.07.2021,LR dt 14.10.2021,LR dt 21.10.2021 | VADODARA GST & CX ZONE | CCO | VADODARA | 2/8/2021 | 26/10/2021 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt. 26.10.21 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 26/10/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR Div.I dt. 08.07.22 & 19.07.22 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 7/7/2022 | 29/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 1/1/2023 | 9/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,ZU | | DGGI | AHMEDABAD | 12/6/2023 | 14/8/2025 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD, ZU, Two year Master's Deg. Prog. on Int. Relations in Graduation School of Asia Pacific Studies, Waseda Univ., Japan from Sept./Oct. 25 to Sept. 2027 vide Order dt. 13.06.25(NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | | DGGI | AHMEDABAD | 15/8/2025 | | On duty training for first year w.e.f. 15.08.2025 there after study leave for 2nd & 3rd year | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023, (Posted at CHENNAI GST & CX ZONE (TO WITHDRAW THE SALARY AS THE OFFICER IS ON STUDY LEAVE)vide O/o 77/2026 dt. 27.05.2026 UOP)(LR Chennai Outer(For Salary Purposes) C.O.33/2026 dt.02.06.2026 UOP) |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

| **SUMMARY OF POSTINGS (Including Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,28 days |

| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,5 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,11 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,3 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,3 Months,26 days)** |

| **EXEMPTION** | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4614** | | | |
| Officer Name | **Mr Ngahanyui Zimik** | Date Of Birth | 2/4/1985 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | MANIPUR | Batch | 2013 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 ), | KOLKATA ST ZONE | CCO | KOLKATA | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,LR dt. 17.05.16 | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 18/5/2016 | 22/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | KOLKATA GST & CX ZONE | KOLKATA (AUDIT - I) GST & CX | KOLKATA | 1/4/2018 | 1/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dtd. 24/07/2018,LR dt. 26.07.18, LR dt. 26.07.18,LR to port dt. 13.12.19 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/8/2018 | 8/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to Kolkata GST dt 07.06.2022 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | SILIGURI | 8/8/2021 | 26/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 08.06.2022 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 26/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 14/6/2023 | 1/1/2026 | Joining report recd.LR dt 01.06.2023 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (LR to CCP NER, Customs Prev. Shillong C.O. 22/2026 dt. 13.04.2026) | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 1/1/2026 | 5/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 6/6/2026 | | Joining as per e-DL,(LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,8 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,0 Months,26 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,3 Months,27 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4615** | | | |
| Officer Name | **Mr Eric C Lallawmpuia** | Date Of Birth | 25/7/1985 |
| Sex | Male | Educational Qualification | B.Sc. (Hons.),M.Sc (Chemistry) |
| Subject | N.A. | Languages Known | English,Mizo |
| Home State | MIZORAM | Batch | 2013 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 19/5/2015 | 26/5/2015 | | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, Div-V(S.Tax), | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 27/5/2015 | 22/6/2017 | LR dt. 26.5.15 LR dt. 27.05.15, Joining as per DL , LR dt. 25.05.16 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 22/6/2017 | 1/4/2018 | LR dt. 05.06.2017 joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, LR to ICD Ballabhgarh dtd. 16.01.2019, Posted to DG Systems & Data Management for 4 months vide O/o no. 17/2019 dtd 05.02.19 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/4/2018 | 8/11/2019 | Loan Posting cancelled vide O/o 32/2019 dt. 05.03.19 | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,OSD Cus-IV. wing | Board | Board | DELHI | 8/11/2019 | 29/12/2022 | substantive posting at Delhi Cus. Zone | 152/19 | 8/11/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023(OSD Cus-IV. wing) | Board | Board | DELHI | 1/1/2023 | 3/7/2023 | Joining report recd.substantive posting at Delhi Cus. Zone | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 3/7/2023 | 1/1/2026 | Joining as per E-DL,LR dt 01.06.2023 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026), (LR to Audit Shillong C.O. 22/2026 dt. 13.04.2026) | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 1/1/2026 | 5/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | SHILLONG | 6/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 3 Years,3 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,3 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 3 Years,3 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,3 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 4 Years,5 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,3 Months,8 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,1 Months,21 days |
| 2 | Board | DELHI | 0 Years,6 Months,1 days |
| **Total :** 3 Years,7 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4616** | | | |
| Officer Name | **Mr K Mahipal Chandra** | Date Of Birth | 23/8/1980 |
| Sex | Male | Educational Qualification | B.Com.,M.A.,PGDM |
| Subject | Finance and Marketing | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 23/12/2013 |
| Date Of SuperAnnuation | 31/8/2040 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 19/5/2015 | 25/5/2015 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2013 |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 26/5/2015 | 1/7/2015 | LR dt. 25.05.15, Entry as per Verified Data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | VIJAYAWADA | 1/7/2015 | 4/7/2017 | Entry as per verfd. data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 4/7/2017 | 1/4/2018 | Entry as per Verified Data | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 1/4/2018 | 27/7/2018 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,( CPC (Krishnapatnam)) LR dt. 13.07.18 | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | VIJAYAWADA | 16/8/2018 | 13/7/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 13/7/2020 | 11/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 04.08.2021 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 12/8/2021 | 22/7/2022 | Joining as per E-DL | 84/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR to Hyderabad GST dt. 15.07.22 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 22/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2023 | 12/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 28/6/2023 | 6/5/2025 | Availed Joining time/Joining recd.LR dt 13.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 7/5/2025 | 1/1/2026 | Joining as per e-DL,(LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.55/2025 dt.24.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 1/1/2026 | 15/6/2026 | Joining Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 16/6/2026 | | Joining as per e-DL,(LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,13 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,0 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4617** | | | |
| Officer Name | **Ms Sunita Verma** | Date Of Birth | 15/6/1980 |
| Sex | Female | Educational Qualification | B.A.,M.A. |
| Subject | (English Literature) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 25/5/2015 | 26/5/2015 | Entry as per verfd. data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 27/5/2015 | 25/12/2015 | LR dt. 27.05.15, Entry as per Verified Data received. | | | |
| Assistant Commissioner | AC, | | NACEN | HYDERABAD | 28/12/2015 | 29/6/2016 | ON TRAINING Probationer vide the Board letter F.No.C-50/86/2015-Ad-II dt. 09.12.15 | | | |
| Assistant Commissioner | AC, | JAIPUR CX ZONE | CCO | JAIPUR | 29/6/2016 | 15/7/2016 | Joining report recd. | | | |
| Assistant Commissioner | AC, Div-I,LR dt.05.07.16 & 15.07.16 | JAIPUR CX ZONE | JAIPUR CX | JAIPUR | 15/7/2016 | 22/6/2017 | Entry as per verified data received | | | |
| Assistant Commissioner | AC,LR dt. 19.07.18 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 22/6/2017 | 1/4/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/4/2018 | 3/8/2018 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 18.07.18 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 4/8/2018 | 11/12/2020 | Entry as per verified data received//Reliving Received | | | |
| Deputy Commissioner | DC,LR dt. 03.12.20 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 11/12/2020 | 5/1/2021 | Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 10.12.20,LR to CGST Jaipur dt 04.08.2021, LR dt 12.08.2021 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 5/1/2021 | 26/8/2021 | | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | AJMER | 27/8/2021 | 29/12/2022 | joining as per EDL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | AJMER | 1/1/2023 | 5/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR (APPEALS) GST & CX | JAIPUR | 19/6/2023 | 28/8/2024 | Joining as per Edl,LR dt 29.05.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 28/8/2024 | 1/1/2026 | Joining as per E-dl, LR C.O 147 dt 06.08.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) Hqrs | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,23 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 9 Years,0 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,6 Months,3 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 9 Years,0 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 10 Years,10 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACEN | HYDERABAD | 0 Years,6 Months,3 days |
| **Total :** 0 Years,6 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4618** | | | |
| Officer Name | **Ms Jyotika (On Dep.)** | Date Of Birth | 5/9/1987 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | english , hindi | Languages Known | Hindi |
| Home State | DELHI | Batch | 2013 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, LR dt. 10.05.16 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 11/5/2016 | 21/6/2017 | LR dt. 24.05.16, Joining as per Verified data received | | | |
| Assistant Commissioner | AC,LR dt. 22.06.2017,LR dt. 08.08.17 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 22/6/2017 | 31/3/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, LR dtd. 17.07.2018 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/4/2018 | 9/8/2018 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt 28.02.2021 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 10/8/2018 | 2/8/2021 | Entry as per Verified data received.Rel. recd. | | | |
| Deputy Commissioner | DD,DGGI (HQ) Delhi as per letter dt. 06.08.21 | | DGGI | DELHI | 3/8/2021 | 29/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | DGGI (HQ) Delhi as per letter dt. 06.08.21,Prom. as JC wef. 01.01.2023 | | DGGI | DELHI | 1/1/2023 | 23/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 26/6/2023 | 7/8/2023 | Joining/Rel. report recd.,LR dt 03.07.2023,LR dt. 17.07.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | Deputy Secretary, (NFSG w.e.f. 01.01.2026 vide O/o 199/2025 dt. 09.12.2025) | Deputation | Deptt. of Woman & Child Development | DELHI | 8/8/2023 | | Joining report recd.,for a period of 04 yrs. | 116/2023 | 7/8/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,2 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,2 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,2 Months,26 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,10 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,2 Months,1 days |
| **Total :** 3 Years,2 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4619** | | | |
| Officer Name | **Mr Surendar Paul K** | Date Of Birth | 16/4/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Civil Engineering | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 25/5/2015 | 2/6/2015 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 3/6/2015 | 23/9/2015 | LR dt. 01.06.15, Joining report recd. | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 28/9/2015 | 2/6/2017 | Entry as per verfd data | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 2/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/4/2018 | 1/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 14.07.18,LR to Medchal dt. 05.11.19 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 2/8/2018 | 24/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 25/11/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 31/7/2021 | 8/8/2021 | Joining time | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 9/8/2021 | 16/8/2021 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt 06.08.2021, LR dt 04.08.2021,LR dt. 16.08.21 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 17/8/2021 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023, (vide O/o no. 77/2023 dt. 24.05.23),LR dt. 12.06.23 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2023 | 9/8/2024 | Joining/Rel report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGGI | COIMBATORE | 10/8/2024 | 1/1/2026 | Joining as per email letter dt 28.08.2024 | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, ZU (NFSG w.e.f. 01.01.2026) | | DGGI | COIMBATORE | 1/1/2026 | | Joining Report Recd. | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,1 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,1 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,22 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,2 Months,6 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,9 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,1 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4620** | | | |
| Officer Name | **Ms Daribha Lyndem** | Date Of Birth | 2/3/1987 |
| Sex | Female | Educational Qualification | B.A.,M.A.,Post Graduate |
| Subject | (Hons.)(English Literature) | Languages Known | English,Hindi,Khasi |
| Home State | MEGHALAYA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-I CX | THANE | 25/5/2015 | 15/7/2015 | LR dt. 21.05.15 Joining as per DL | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-I CX | KALYAN | 16/7/2015 | 26/7/2017 | entry as per verified data/Rel. dt. 26.07.17 recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 2/8/2017 | 1/4/2018 | Joining as per DL,LR dt. 09.06.2017 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/4/2018 | 2/12/2019 | LR dt. 09.08.18 | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 2/12/2019 | 11/12/2020 | Joining as per DL,LR dt. 11.11.19, LR dtd 26.11.2019,LR dt. 17.02.20,LR dt. 23.11.20 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 11/12/2020 | 14/6/2022 | Joining recd.,,LR dt. 25.11.20,LR dt 01.12.2020,LR dt. 23.06.21,LR to Mumbai Thane dt 14.06.2022 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 24/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 1/1/2023 | 30/3/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,(Posted at Mumbai GST & CX vide O/o no. 77/2023 dt. 24.05.23) | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 30/3/2023 | 13/6/2023 | Joining as per E-DL,LR dt. 28.03.23,LR dt. 19.05.2023 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 14/6/2023 | 9/9/2023 | Joining as per E-DL,LR dt 13.06.2023 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 10/9/2023 | 4/10/2024 | ON LEAVE Extraordinary Leave from 10.09.2023 to 04.10.2024 | | | |
| Joint Commissioner | JC, (LR to CGST & CX Appeals-III C.O. 248 dtd 03.12.2024) | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 7/10/2024 | 19/5/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 19/5/2025 | 1/1/2026 | Joining as per e-DL, (LR C.O.49/25 dt.23.04.25,LR C.O.53/25 dt.24.04.2025,LR C.O.54/25 dt.23.04.25) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/1/2026 | 21/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 22/6/2026 | | Joining as per e-DL,(LR | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | C.O.93/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer(IRS) | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 11 Years,4 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 11 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 11 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 10 Years,3 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 10 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,3 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | THANE (AUDIT) GST & CX | MUMBAI | 1 Years,0 Months,26 days |

**Total :** 1 Years,0 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4621** | | | |
| Officer Name | **Mr Ukey Ashwinkumar Dhanrup** | Date Of Birth | 24/5/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | information Technology | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | PUNE CUS & CX ZONE | CCO | PUNE | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 26/5/2015 | 1/7/2015 | LR dt. 21.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 20.06.2017 | PUNE CUS & CX ZONE | KOLHAPUR CX | SANGLI | 1/7/2015 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/4/2018 | 3/9/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,,LR dt. 08.08.18 | PUNE GST & CX ZONE | CCO | PUNE | 4/9/2018 | 11/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD,(Posted at DGRI,GOA RU vide O/o no. 143/19 dt. 22.10.19 | | DG, RI | GOA | 13/11/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | (Posted at DGRI,GOA RU Prom. as JC wef. 01.01.2023 | | DG, RI | GOA | 1/1/2023 | 5/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,DGARM (RMD) | | DGARM | MUMBAI | 6/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, NCTC, DGARM, (NFSG w.e.f. 01.01.2026) | | DGARM | MUMBAI | 1/1/2026 | 22/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DGGI | MUMBAI | 23/6/2026 | | UOP | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,19 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,4 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,16 days / 3 Years,6 Months,19 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,16 days<br>**(TOTAL=6 Years,10 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,6 Months,28 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,21 days |

**Total :** 3 Years,0 Months,18 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4623** | | | |
| Officer Name | **Mr M. Anukathir Surya** | Date Of Birth | 20/10/1988 |
| Sex | Male | Educational Qualification | B.E.,PGDCLCF |
| Subject | Diploma in Cyber Law & Cyber Forensics | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/10/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | CHENNAI CX ZONE | CCO | CHENNAI | 25/5/2015 | 27/5/2015 | Joining report Recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 28/5/2015 | 26/10/2015 | LR dt. 27.05.15 Joining as per DL | | | |
| Assistant Commissioner | AC, | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 26/10/2015 | 30/5/2017 | LR dt. 20.10.15, Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 30.05.17 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 30/5/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/4/2018 | 26/7/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 26/7/2018 | 22/11/2019 | Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DC,LR dt. 26.07.18, ,LR to Chennai GST. dt. 31.10.19,LR to Chennai North dt. 11.11.19 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 26/11/2019 | 29/12/2022 | Joining as per DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 5/6/2023 | 1/1/2026 | Joining report recd. | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 1/1/2026 | 29/5/2026 | Joining/Rel. report recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 1/6/2026 | 1/6/2026 | Joining as per assumption of charge | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 2/6/2026 | | Joining Report Recd., (LR C.O.37/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 11 Years,0 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,9 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,4 Months,11 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 2 Years,6 Months,30 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,4 Months,28 days |

**Total :** 2 Years,11 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4624** | | | |
| Officer Name | **Mr Krishnenthu Raja Mintoo P S** | Date Of Birth | 23/5/1985 |
| Sex | Male | Educational Qualification | B.Tech,PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2013 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | CCO | COCHIN | 9/5/2016 | 17/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 18/5/2016 | 26/6/2017 | Joining as per DL, LR dt. 17.05.16 | | | |
| Assistant Commissioner | AC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 26/6/2017 | 1/4/2018 | joining as per DL,LR dt. 08.06.2017 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/4/2018 | 31/7/2018 | Joining report recd./Rel.report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/8/2018 | 3/12/2019 | Joining report recd.,LR dt. 19.07.18 | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 4/12/2019 | 4/8/2021 | Joining report recd.,LR dt. 20.11.19 | | | |
| Deputy Commissioner | DC | | DGGI | KOCHI | 5/8/2021 | 1/6/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | DGGI | THIRUVANANTHAPURAM | 1/6/2022 | 29/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | THIRUVANANTHAPURAM | 1/1/2023 | 30/6/2023 | | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 30/6/2023 | 28/8/2024 | Joining report recd.LR dt 02.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 29/8/2024 | 17/4/2025 | Joining Report Recd., LR (C.No.141)dt 31.07.2024 | | | |
| Joint Commissioner | JC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | Krishnapattnam | 17/4/2025 | 1/1/2026 | Joining as per Transfer of charge w.r.t. LR C.O. 32/2025 dt. 16.04.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | Krishnapattnam | 1/1/2026 | 15/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | NACIN | COCHIN | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,7 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,11 Months,20 days |
| | H) SOUTH REGION-II | 7 Years,1 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | COCHIN | 0 Years,3 Months,18 days |
| **Total :** 0 Years,3 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4625** | | | |
| Officer Name | **Mr Anand Prakash** | Date Of Birth | 17/5/1980 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2013 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/5/2040 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 25/5/2015 | 30/6/2017 | Joining report recd.LR dt. 21.05.2015 | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 1/7/2017 | 21/7/2017 | LR dt. 09.06.2017& LR dt.14.06.17 Joining report recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 25/7/2017 | 1/4/2018 | LR dt. 03.07.17 , LR dt. 24.07.2017 joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/4/2018 | 28/8/2018 | Rel. report recd. | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 28/8/2018 | 25/2/2019 | LR dt. 03.08.18, LR dtd 10.08.18joining/Rel. report received | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 25/2/2019 | 10/12/2019 | joining/Rel. report received | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 11/12/2019 | 18/5/2021 | LR dtd. 19.11.2019,LR dt. 19.08.20Joining/Rel. as per E-DL | | | |
| Deputy Commissioner | On Deputation at DD for a period of 3 yrs | Deputation | DIRECTORATE OF ENFORCEMENT | GUWAHATI | 8/6/2021 | 6/6/2025 | (Extn of Dep. wef. 07.06.24 to 07.06.25 as per ltr.dt.13.02.24),Joining as per Service book | 14/2021 | 23/2/2021 | |
| Joint Commissioner | JC, wef. 01.01.23 | Board | Board | DELHI | 7/6/2025 | 4/8/2025 | Terminal Leave | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (Temp. attached to Delhi GST & CX Zone vide O/o 140/2025 dt. 01.09.2025) | Board | Board | DELHI | 5/8/2025 | 12/12/2025 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 15/12/2025 | 24/12/2025 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 29/12/2025 | 1/1/2026 | Joining report recd.,Availed Joining time,(LR C.O.215/2025 dt.19.12.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) (LR to Haldia C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,9 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,9 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,9 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,9 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,9 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,9 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,11 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,9 Months,22 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | GUWAHATI | 3 Years,11 Months,29 days |
| 2 | Board | DELHI | 0 Years,1 Months,28 days |
| 3 | Board | DELHI | 0 Years,4 Months,8 days |

**Total :** 4 Years,6 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4626** | | | |
| Officer Name | **Ms Niharika Lakha** | Date Of Birth | 24/1/1979 |
| Sex | Female | Educational Qualification | M.A.,M.Phil. |
| Subject | Bachelors in management sciences, sociology, NET, UGC-Net | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 31/1/2039 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015, LR dt. 09.07.2015 | LUCKNOW CX ZONE | CCO | LUCKNOW | 25/5/2015 | 21/6/2017 | Joining report recd., LR dt. 01.06.2015 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, LR dt. 21.06.17 (Div-II Barabanki) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/4/2018 | 1/5/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dtd. 27.04.2018, | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 1/5/2018 | 3/8/2018 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 16.07.18,LR to CCSI Airport Lucknow dt. 24.07.18,LR to CCP lucknow (Hqrs.) dt. 15.07.21,LR dt 04.08.2021 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 6/8/2018 | 1/9/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR Div.II Lucknow dt. 03.08.22 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/9/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2023 | 7/7/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt 12.06.2023 | MEERUT GST & CX ZONE | CCO | MEERUT | 8/7/2023 | 17/3/2024 | On Medical leave till 19.09.23 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA (AUDIT) GST & CX | NOIDA | 18/3/2024 | 9/8/2024 | Joining/Rel report recd. | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 12/8/2024 | 1/6/2025 | Joining Report Recd., LR C.No 153 dt 02.08.2024 | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 2/6/2025 | 1/1/2026 | Joining Report Recd., (LR C.O. 46/2025 dt 22.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 1/1/2026 | 8/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC,(LR to CGST Lucknow(P&V) C.O.55/2026 dt.04.06.2026) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 9/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,4 Months,9 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 8 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,2 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 10 Years,2 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4629** | | | |
| Officer Name | **Mr Dharmraj Khichi** | Date Of Birth | 10/7/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electrical | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 19/5/2015 | 28/5/2015 | | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 09.7.15,LR dt. 15.10.15 to BHACHAU , | AHMEDABAD CX ZONE | KUTCH (GANDHIDHAM) CX | GANDHIDHAM | 29/5/2015 | 21/6/2017 | LR dt. 27.05.2015, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 14.06.17,LR dt. 29.06.17 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 22/6/2017 | 13/10/2017 | | | | |
| Assistant Commissioner | AC,LR dt. 28.09.17 & LR dt. 28.09.17,04.10.17,LR dt. 13.10.17 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 13/10/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18,LR dt. 05.11.19 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/4/2018 | 15/11/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt. 22.11.19 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 18/11/2019 | 4/6/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DS | Deputation | Ministry of Home Affairs, New Delhi | DELHI | 8/6/2021 | 31/12/2023 | Joining report recd. | 46/2021 | 30/4/2021 | |
| Joint Commissioner | (Prom. as JC wef. 01.01.23 vide O/o no. 138/2022 dt. 29.12.22)on temporary basis attached to DG sys. and data Mgmt delhi vide O/o no. 10/24 dt. 05.01.24 UOP) | Board | Board | DELHI | 1/1/2024 | 14/3/2024 | Rel. Rep. Rec.,Joining in the Board/Upon return from deputation | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGGI | BHOPAL | 18/3/2024 | 1/1/2026 | Joining Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADD, (NFSG w.e.f. 01.01.2026) | | DGGI | BHOPAL | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,6 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,0 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,6 Months,24 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,6 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,6 Months,24 days |
| 2 | Board | DELHI | 0 Years,2 Months,13 days |
| **Total :** 2 Years,9 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4630** | | | |
| Officer Name | **Mr Ramesh Bharathi K S** | Date Of Birth | 7/5/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2013 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 23/12/2013 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2013 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BANGALORE | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BANGALORE | 1/4/2018 | 8/8/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dt. 19.07.18 & LR dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 9/8/2018 | 8/11/2019 | joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 21/11/2019 | 29/12/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2023 | 14/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 14/6/2023 | 13/5/2025 | LR dt 12.06.2023, Rel. Report Recd. | | | |
| Joint Commissioner | JC, (LR to SALEM C.O.64/2025 dt.01.05.2025) | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 14/5/2025 | 1/1/2026 | Joining Report Recd.,w.r.t. LR C.O.110/2025 dt.08.05.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 1/1/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | (Additional charge of Appeals I Chennai C.O. 166/2025 dt. 17.09.2025) |
| Additional Commissioner | ADC, (LR to Export C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CCO | CHENNAI | 12/6/2026 | | UOP, (LR C.O.32/2026 dt.01.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,5 Months,24 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,30 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 3 Years,1 Months,9 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,5 Months,13 days |
| **Total :** 3 Years,6 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4631** | | | |
| Officer Name | **Mr Iftakhar Ahmed Chowdhry** | Date Of Birth | 24/6/1981 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Urdu |
| Home State | JAMMU AND KASHMIR | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 30/6/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH AUDIT CX | CHANDIGARH | 26/5/2015 | 27/5/2015 | LR dt. 25.05.15 | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 20.08.15,LR dt.19.8.15, LR dt. 24.05.16, LR dt. 23.06.16, LR dt. 24.06.16 | CHANDIGARH CX ZONE | J&K CX | JAMMU | 27/5/2015 | 22/6/2017 | LR dt. 24.06.2015,LR dt. 17.09.15 Joining as per DL, Entry as per verfd. data, LR dt. 01.03.16 | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 22/6/2017 | 1/4/2018 | joining as per DL,LR dt. 28.02.18 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/4/2018 | 16/7/2018 | Rlvng rcvd | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, RU | | DGGI | JAMMU | 17/7/2018 | 1/4/2021 | Joining as per DL/Rel. recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | (Posted at Union Terriotry of Ladakh on deputation for a period of 2 yrs. vide O/o no. 28/21 dt. 26.03.21 | Deputation | Union Terriotry of Ladakh | JAMMU | 3/4/2021 | 4/4/2023 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.23 | Board | Board | DELHI | 6/4/2023 | 10/4/2023 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (On temporary basis at Chandigarh GST & CX ) | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 10/4/2023 | 2/6/2023 | upon return from deputation posted on temporary basis | 55/2023 | 23/5/2023 | |
| Joint Commissioner | JC,LR dt. 31.05.23 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 2/6/2023 | 10/6/2025 | Joining as per E-DL(On MCTP wef. 28.11.23 to 22.12.23 as per letter dt. 06.12.23, Rel. Report Recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JAMMU (APPEALS) GST & CX | JAMMU | 11/6/2025 | 1/1/2026 | Joining as per e-DL, (LR C.O.121/2025 dt.30.05.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | CHANDIGARH GST & CX ZONE | JAMMU (APPEALS) GST & CX | JAMMU | 1/1/2026 | 2/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC,(Posted at MUMBAI GST & CX ZONEvide O/o 77/2026) (LR to Export C.O.78/2026 dt.08.06.2026 UOP) | MUMBAI ZONE-I CUS | CCO | MUMBAI | 4/6/2026 | | Joining Report Recd.(LR C.O.38/26 dt.2.6.26,LR C.O.68/26 dt.5.6.26) | 77/2026 | 27/5/2026 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |
| Probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 9 Years,0 Months,6 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,4 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,8 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAMMU | 2 Years,0 Months,0 days |
| 2 | Board | DELHI | 0 Years,0 Months,4 days |

**Total :** 2 Years,0 Months,4 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4632** | | | |
| Officer Name | **Mr Kripa Shankar Meena** | Date Of Birth | 23/1/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2013 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | JAIPUR CX ZONE | CCO | JAIPUR | 22/5/2015 | 27/5/2015 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC, LR dt. 31.08.15 | JAIPUR CX ZONE | JODHPUR CX | JODHPUR | 28/5/2015 | 30/1/2017 | LR dt. 27.05.15, Entry as per Verified Data received. | | | |
| Assistant Commissioner | AC,ST Div. LR dt. 30.01.17, | JAIPUR CX ZONE | JODHPUR CX | SIKAR | 30/1/2017 | 27/6/2017 | joining report received, Entry as per Verified data received. | | | |
| Assistant Commissioner | AC, LR dt. 21.06.2017 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JODHPUR | 28/6/2017 | 1/4/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JODHPUR | 1/4/2018 | 7/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 31.10.19,LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 15/11/2019 | 11/12/2020 | Joining report recd. | | | Audit Circle,Bikaner |
| Deputy Commissioner | DC,LR to CGST Jodhpur dt. 03.12.20,LR dt. 04.12.20, LR dt 11.08.2021 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | BIKANER | 11/12/2020 | 1/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 20.06.2022,LR dt 27.06.2022 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 4/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,LR dt. 12.01.23 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2023 | 31/5/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 13/6/2023 | 1/1/2026 | Joining report recd.,LR dt. 30.05.23,LR dt. 31.05.23 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 1/1/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 1/7/2026 | | Joining as per e-DL,(LR C.O.65/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2013 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,9 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,3 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,0 Months,8 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4633** | | | |
| Officer Name | **Mr Radhe Tallo** | Date Of Birth | 12/4/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | ARUNACHAL PRADESH | Batch | 2013 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | DELHI ST ZONE | CCO | DELHI | 25/5/2015 | 26/5/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC, | DELHI ST ZONE | DELHI AUDIT-I ST | DELHI | 27/5/2015 | 22/6/2017 | LR dt. 27.05.15, Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, LR dt. 05.06.2017, | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 1/4/2018 | 1/4/2018 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dtd. 30.03.2018 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 2/4/2018 | 15/11/2019 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 18/11/2019 | 29/12/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 16/1/2023 | 9/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 12/6/2023 | 30/4/2025 | Joining as per E-DL, Rel. Report Recd.,LR dt. 30.05.23,LR dt 12.06.2023 | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 1/5/2025 | 1/1/2026 | Joining Report Recd. w.r.t. LR C.O. 41/2025 dt.21.04.2025, LR C.O. 36/2025 dt.17.04.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 1/1/2026 | 10/6/2026 | Joining Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 11/6/2026 | | Joining Report Recd., (LR C.O.35/2026 dt.01.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,3 Months,29 days |
| | B) NORTH REGION - II | 4 Years,5 Months,27 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3 Years,1 Months,12 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,4 Months,24 days |

**Total :** 3 Years,6 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4634** | | | |
| Officer Name | **Mr Salunke Durgesh Yadav** | Date Of Birth | 12/2/1986 |
| Sex | Male | Educational Qualification | B.Tech,PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2013 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 25/5/2015 | 24/5/2016 | Joining report recd | 61/2015 | 19/5/2015 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC,KOP-II Div, LR dt. 21.05.15, LR dt. 20.06.2017 | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 25/5/2016 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 22/6/2017 | 1/4/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/4/2018 | 17/7/2018 | Rlvng rcvd | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 18/7/2018 | 27/7/2018 | joining report recd. | | | |
| Deputy Commissioner | DC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 27/7/2018 | 29/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR to Mumbai Customs dt 03.08.2021, LR to Mumbai II dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 30/8/2021 | 29/12/2022 | joining as per EDL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 1/1/2023 | 16/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD (APPEALS) GST & CX | MUMBAI | 17/7/2023 | 16/10/2023 | LR dt 13.06.2023(MCTP tr. wef. 19.06.23 to 14.07.23 as per letter dt. 21.06.23)Joining recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 17/10/2023 | 6/8/2024 | Joining as per E-DL,Rel. Report Recd.,LR dt. 10.10.2023 | | | |
| Joint Commissioner | JC | | DGRI | MUMBAI | 6/8/2024 | 1/1/2026 | Joining Report Recd. | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | | DGRI | MUMBAI | 1/1/2026 | 9/3/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC, Attached as OSD in CBIC | Board | Board | DELHI | 10/3/2026 | 4/6/2026 | Joining/Rel. Report Recd., Substantive posting at DGARM, Delhi vide O/o 38/2026 dt. 19.03.2026 | 36/2026 | 6/3/2026 | |
| Additional Commissioner | ADD | | NACIN | MUMBAI | 5/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS probationer | | 2013 | Department | NACEN, Faridabad |

| SUMMARY OF POSTINGS (Including Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,1 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,10 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,24 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,6 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,8 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,7 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,7 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,26 days |
| 2 | NACIN | MUMBAI | 0 Years,4 Months,5 days |

**Total :** 0 Years,6 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4635** | | | |
| Officer Name | **Mr Samuel S Vaiphei** | Date Of Birth | 29/5/1981 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi,Manipuri |
| Home State | MANIPUR | Batch | 2013 |
| Present State | | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 31/5/2041 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | KOLKATA CX ZONE | CCO | KOLKATA | 25/5/2015 | 28/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/12/2013 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 28/6/2017 | 1/2/2018 | | | | |
| Assistant Commissioner | AC,LR to Prev. WB dt. 04.07.17 & LR dt. 15.01.18 & 16.01.18 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/2/2018 | 31/3/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/4/2018 | 31/7/2018 | Joining report recd./ releiving received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | SILIGURI | 1/8/2018 | 27/7/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, RI | AIZAWL | 3/8/2021 | 29/12/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | AIZAWL | 1/1/2023 | 9/6/2023 | Rel. recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | AGARTALA GST & CX | AGARTALA | 14/6/2023 | 1/1/2026 | Joining report recd.LR dt 01.06.2023 | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | GUWAHATI GST & CX ZONE | AGARTALA GST & CX | AGARTALA | 1/1/2026 | 10/6/2026 | | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 11/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,2 Months,6 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 5 Years,2 Months,2 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,26 days / 1 Years,10 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,9 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4636** | | | |
| Officer Name | **Mr Ashutosh Kumar Singh (HH)** | Date Of Birth | 30/11/1979 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2013 |
| Present State | | Date Of Entry Into Gr.A Service | 17/12/2013 |
| Date Of SuperAnnuation | 30/11/2039 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | BHUBANESWAR CX ZONE | CCO | BHUBANESHWAR | 25/5/2015 | 28/6/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 17/12/2013 |
| Assistant Commissioner | AC | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 29/6/2015 | 17/5/2016 | Rel. report recd.LR dt. 29.06.2015 | | | |
| Assistant Commissioner | AC, vide O/o no. 53/2016 dt. 10.05.16 & LR dt. 28.10.16 | RANCHI CX ZONE | PATNA AUDIT CX | PATNA | 18/5/2016 | 2/2/2017 | LR dt.13.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC, all charges of CCO, C.Ex & S.Tax, Ranchi Zone LR dt. 02.02.17 | RANCHI CX ZONE | CCO | RANCHI | 3/2/2017 | 23/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.2017 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 23/6/2017 | 23/3/2018 | Joining received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 38/18 dt. 23.03.18, | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 23/3/2018 | 24/5/2019 | Reliving received | | 1/1/190 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC. | PATNA CUS. PREV. ZONE | CCO | PATNA | 27/5/2019 | 27/6/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dtd. 15.01.201,LR dt. 26.06.19 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | RAXAUL | 28/6/2019 | 5/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | | DGGI | PATNA | 6/8/2021 | 29/12/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DGGI | PATNA | 1/1/2023 | 2/6/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,RU | | DGGI | JAMSHEDPUR | 5/6/2023 | 29/8/2024 | Joining/Rel. report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 30/8/2024 | 2/5/2025 | Joining as per eDL, LR dt 02.08.2024,Rel. Report Recd. | 115/2024 | 18/7/2024 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 2/5/2025 | 1/1/2026 | Joining Report Recd., (LR C.O.85/2025 dt.30/04/2025) | | | with additional charge of CCO |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 1/1/2026 | | | 199/2025 | 9/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,7 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,7 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 11 Years,4 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4637** | | | |
| Officer Name | **Mr Chanchal Kumar Tiwari** | Date Of Birth | 24/9/1980 |
| Sex | Male | Educational Qualification | L.L.B,LLM,M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 2/9/2013 |
| Date Of SuperAnnuation | 30/9/2040 | Date Of Appointment in Present Rank | 1/1/2023 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt. 19.05.15 | LUCKNOW CX ZONE | CCO | LUCKNOW | 25/5/2015 | 1/6/2015 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/09/2013 |
| Assistant Commissioner | AC,LR to ICD, Panki CX dt. 09.07.2015 | LUCKNOW CX ZONE | KANPUR CX | KANPUR | 2/6/2015 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/4/2018 | 26/4/2018 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.16 | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC, LR dtd. 27.04.2018, | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 27/4/2018 | 3/8/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt. 16.07.18,LR dt. 24.07.18 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 6/8/2018 | 18/11/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 18/11/2020 | 23/6/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt.17.11.20 LR dt. 15.06.21,LR dt. 23.06.22 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 24/6/2021 | 31/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,,LR to Cus. (P) Lucknow dt. 03.08.22 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 31/8/2022 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 1/1/2023 | 6/7/2023 | Joining/Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 10/7/2023 | 4/10/2023 | Joining report recd. | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JD | | DGTS | AHMEDABAD | 5/10/2023 | | Joining report recd. | 164/2023 | 27/9/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 8 Years,1 Months,12 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | AHMEDABAD | 0 Years,2 Months,27 days |
| 2 | DGTS | AHMEDABAD | 3 Years,0 Months,4 days |
| **Total :** 3 Years,2 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -4638** | | | |
| Officer Name | **Ms Goldi Sharma (On Dep.)** | Date Of Birth | 22/2/1986 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | (Masters in Management) | Languages Known | English,Hindi |
| Home State | TAMIL NADU | Batch | 2012 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 16/12/2013 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 1/1/2025 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o No. 61/2015 dt. 19.05.2015 | CHENNAI CX ZONE | CCO | CHENNAI | 25/5/2015 | 27/5/2015 | Joining report Recd. | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 28/5/2015 | 27/10/2015 | LR dt. 27.05.15 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 27/10/2015 | 30/3/2017 | LR dt. 20.10.15, Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC w.e.f. 01.04.17 vide O/o no. 50/17 dt. 30.03.17 | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 30/3/2017 | 30/5/2017 | | As per final Sr. list issued vide F.No A-3201/02/22-Ad.II dt. 14.03.22 prom as DC wef. 01.04.17 | | |
| Deputy Commissioner | DC,LR dt. 30.05.17 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 30/5/2017 | 1/3/2019 | Joining as per DL, Officer is on medical leave since July,2018. | | | |
| Deputy Commissioner | DC,LR dt. 26.07.18,LR dt.13.09.19 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 4/3/2019 | 8/11/2019 | Joining report recd./Rel. recd. | | | |
| Deputy Commissioner | DC, ZU | | DG, RI | CHENNAI | 11/11/2019 | 11/4/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Promoted as JC | | DG, RI | CHENNAI | 11/4/2022 | 30/6/2022 | Joining/Rel. Report Received | 38/2022 | 11/4/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 11.04.2022 |
| Joint Commissioner | JC, LR dt 01.02.2024 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/7/2022 | 25/7/2024 | Joining/Rel report recd. | 59/2022 | 30/5/2022 | |
| Joint Commissioner | JC | | DG, RI | MUMBAI | 26/7/2024 | 1/1/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Additional Commissioner | ADD., (NSFG w.e.f. 01/01/2025) | | DG, RI | MUMBAI | 1/1/2025 | 18/9/2025 | Rel. Report Recd. | 22/2025 | 31/1/2025 | |
| Additional Commissioner | First Secretary (Eco), On Dep., (Embassy of India, Nepal) for 3 yrs vide order dt. 09.09.2025 | Deputation | Ministry of External Affairs | DELHI | 19/9/2025 | | Joining Report Recd. Entry as per order dt. 09.09.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,0 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,1 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,2 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 7 Years,1 Months,7 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,9 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,0 Months,19 days |

**Total :** 1 Years,0 Months,19 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6912** | | | |
| Officer Name | **Mr Nitin Kuraien** | Date Of Birth | 6/10/1985 |
| Sex | Male | Educational Qualification | B.Tech (Mech.),PGDM |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 30/12/2016 | Joining/Rel. report recd.LR dt. 10.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-I ST | DELHI | 30/12/2016 | 22/6/2017 | Joining report recd., LR dt. 29.12.16 | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 22/6/2017 | 20/7/2018 | joining as per DL,LR dt. 13.07.18, LR dt. 18.07.18 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 20/7/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2019 | 18/9/2020 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, DOR(Hqrs) (FIU-IND) | Deputation | FINANCIAL INTELLIGENCE UNIT-INDIA | DELHI | 21/9/2020 | 20/9/2023 | Joining/rel. report recd. | 101/2020 | 10/9/2020 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 21/9/2023 | 28/11/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 28/11/2023 | 31/12/2023 | Joining as per E-DL,LR dt 09.11.2023, LR dtd 21.11.2023 | 186/2023 | 27/10/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 1/1/2024 | 25/3/2024 | | 220/2024 | 21/12/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 26/3/2024 | 26/7/2024 | Joining as per E-dl,Rel. Report Recd., LR dt. 19.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD | | DGARM | DELHI | 29/7/2024 | 18/6/2026 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD,DZU | | DGRI | DELHI | 19/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,0 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,0 Months,5 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,4 Months,2 days |
| | B) NORTH REGION - II | 5 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,3 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,10 Months,20 days **(TOTAL=2 Years,2 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,2 Months,8 days |
| 3 | DGARM | DELHI | 1 Years,10 Months,21 days |

**Total :** 5 Years,0 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6913** | | | |
| Officer Name | **Mr Shafeeq Syed** | Date Of Birth | 20/9/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 24/5/2016 | 22/6/2017 | LR dt. 17.05.16, entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR to BANGALORE EAST dt.21.06.2017, | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 22/6/2017 | 27/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | HOSUR | 30/7/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD vide o/o 186/2018 dt. 31.12.18 | | DGGI | HOSUR | 1/1/2019 | 8/8/2021 | joining report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 9/8/2021 | 21/6/2022 | joining as per EDL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DD | | DG, RI | KOLKATA | 21/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, RI | KOLKATA | 1/1/2024 | 3/5/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 6/5/2024 | 19/6/2026 | Joining/Rel. Report Recd., LR dt. 01.04.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGGI | KOLKATA | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS probationer | | 2015 | Department | NACEN, Faridabad |
| Professional training | | 2015 | Department | NACEN, hyderabad |
| training | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,6 days |
| | H) SOUTH REGION-II | 3 Years,0 Months,10 days |
| | I) EAST REGION-I | 5 Years,1 Months,28 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,3 Months,25 days / 1 Years,10 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,2 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6914** | | | |
| Officer Name | **Mr Manish Choudhary** | Date Of Birth | 21/8/1987 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B,PGD |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2014 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL, LR dt. 10.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC (on EOL till oct. 2018), | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 22/6/2017 | 13/11/2018 | joining as per DL, / Rlvng rcvd | | | |
| Assistant Commissioner | AD(on loan for 3 months to look after Feedback & Action room for MSME) | | DG, GST | DELHI | 14/11/2018 | 31/12/2018 | Joining rcvd., Substantive posting to Delhi East GST | 163/2018 | 6/11/2018 | |
| Deputy Commissioner | DD(on loan) LR to Delhi Customs Zone dtd. 28/12/2018, LR dt 31.12.18 | | DG, GST | DELHI | 1/1/2019 | 18/11/2019 | Substantive posting to Delhi Cus. ACC Imp.Joining/Rel. recd. | 186/2018 | 31/12/2018 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 18/11/2019 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 1/1/2020 | 25/7/2021 | LR dt. 24.11.20 | | | |
| Deputy Commissioner | STO(Judicial) CBIC | Deputation | CBIC | DELHI | 26/7/2021 | 17/3/2024 | Joining report recd. | 78/21 | 13/7/2021 | |
| Joint Commissioner | (Prom. as JC wef. 01.01.24 vide O/o no. 220/2023 dt. 21.12.23) | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 18/3/2024 | 12/5/2024 | Joining report recd.LR dt.11.03.24 | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL (APPEALS) GST & CX | BHOPAL | 13/5/2024 | 29/4/2025 | Joining/Rel. Report Recd., LR C.O. 106 dt 09.05.2024 | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 30/4/2025 | | Joining Report Recd., (LR C.O.42/2025 dt.21.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 LR to Additional charge of Joint Commissioner (AR in the office of Authorized Representative for the GST Tribunal Bench C.O.127/2026 dt.19.06.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,2 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,6 Months,22 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 0 Years,1 Months,18 days |
| 2 | DG, GST | DELHI | 0 Years,10 Months,18 days |
| 3 | Deputation | DELHI | 2 Years,7 Months,21 days |

**Total :** 3 Years,7 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6915** | | | |
| Officer Name | **Ms Sruthi J. S.** | Date Of Birth | 19/9/1985 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Physics | Languages Known | English,Hindi |
| Home State | KERALA | Batch | 2014 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17,LR dt. 27.04.18 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 12/12/2017 | 18/9/2019 | Joining report recd., Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Deputy Commissioner | Prom. as DC vide O/o no. 132/19 dt. 19.09.19, LR dt. 20/11/19,LR dt. 14.11.19 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 19/9/2019 | 22/6/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 20.11.19 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 23/6/2020 | 10/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,DG (EXPORT PROMOTION) DELHI TO WORK AS OSD SINGLE WINDOW IN ANTI SMUGLING UNIT (RI&I) CBIC | Board | Board | DELHI | 10/8/2021 | 31/12/2023 | substantive posting at DGEP Delhi,Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | OSD SINGLE WINDOW IN ANTI SMUGLING UNIT (RI&I) CBIC (Prom. as JC wef. 01.01.24 vide O/o no. 220/2023 dt. 21.12.23 | Board | Board | DELHI | 1/1/2024 | 18/3/2024 | substantive posting at DGEP Delhi | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 19/3/2024 | | Joining as per E-DL, LR dt. 14.03.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,7 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,6 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | Board | DELHI | 2 Years,4 Months,21 days |
| 2 | Board | DELHI | 0 Years,2 Months,17 days |
| **Total :** 2 Years,7 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6916** | | | |
| Officer Name | **Mr Shraiy Suri** | Date Of Birth | 31/5/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI AUDIT-I ST | DELHI | 10/5/2016 | 5/4/2017 | Joining as per DL, LR dt. 03.03.2017,LR dt. 10.05.16 | | | |
| Assistant Commissioner | AC,LR dt. 03.04.17 , 05.04.17, LR dt. 22.06.2017,LR dt. 28.07.17,LR dt. 08.08.17,LR dt. 21.08.18, LR dtd 26.09.18 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 5/4/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2019 | 25/11/2019 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, ZU, | | DGGI | CHANDIGARH | 25/11/2019 | 24/10/2020 | Joining report recd./Rel. as per E-DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DD,HQ Delhi | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 2/11/2020 | 1/11/2023 | Joining report recd. | 111/2020 | 12/10/2020 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 2/11/2023 | 31/12/2023 | Joining as per order dt. 10.11.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (on temporary basis posted at Chandigarh GST & CX vide O/o no. 194/2023 dt. 10.11.2023 UOP) | Board | Board | DELHI | 1/1/2024 | 7/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYS. & DATA MGMT. | DELHI | 8/3/2024 | 28/2/2025 | Joining Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, GST Policy Wing, CBIC | Board | Board | DELHI | 3/3/2025 | | Joining Report Recd., Substantive Posting at DG, Sys. & Data Mgmt., Delhi | 41/2025 | 24/2/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,11 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,11 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,11 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,11 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,11 Months,1 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 3 Years,6 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,10 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,10 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,2 Months,6 days |
| 4 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,11 Months,24 days |
| 5 | Board | DELHI | 1 Years,7 Months,6 days |
| **Total :** 5 Years,11 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6917** | | | |
| Officer Name | **Ms Sushma J** | Date Of Birth | 24/1/1990 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | MYSORE CX ZONE | MYSORE CX | MYSURU. | 9/5/2016 | 22/6/2017 | LR dt. 09.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 22/6/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 1/1/2019 | 13/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, SZU | | DG, VIGILANCE | CHENNAI | 25/11/2019 | 30/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC ,LR dt 04.07.2023 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 3/7/2023 | 31/12/2023 | Joining report recd.LR dt. 27.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2024 | 12/4/2024 | Rel Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,,LR to Bangaluru East dt. 15.03.24 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 15/4/2024 | 31/3/2026 | Joining as per E-DL | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/4/2026 | 31/5/2026 | ON LEAVE CCL of 61 days as per Leave Sanction order dt. 20.02.2026 | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/6/2026 | 7/6/2026 | Joining Report Recd. after CCL | | | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 8/6/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probation | | 2014 | Department | NACEN, Faridabad |
| probationer | | 2015 | Department | NACEN, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,1 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,1 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,7 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,1 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 3 Years,7 Months,4 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | CHENNAI | 3 Years,7 Months,5 days |
| 2 | BENGALURU EAST GST & CX | BENGALURU | 0 Years,2 Months,1 days |
| **Total :** 3 Years,9 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6918** | | | |
| Officer Name | **Ms Priyanka Gulati** | Date Of Birth | 28/4/1985 |
| Sex | Female | Educational Qualification | B.Tech,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI LTU | DELHI | 10/5/2016 | 27/6/2017 | LR dt. 10.05.16 Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 6/12/2019 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 7/12/2019 | 1/12/2020 | LR dt. 06.11.19,LR to TKD Exp. dt. 24.11.20 Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 2/12/2020 | 27/7/2021 | Entry as per Verified data | | | |
| Deputy Commissioner | OSD GST Policy Wing CBIC | Board | Board | DELHI | 28/7/2021 | 15/7/2022 | substantive posting at DGPM, Delhi Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,(Posted at (Cus. Inv. CBIC on loan basis)vide O/o no. 75/2022 dt. 07.07.2022 | Board | Board | DELHI | 15/7/2022 | 31/12/2023 | substantive posting at DGPM Delhi | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basisCus. Inv. CBIC on loan basis | Board | Board | DELHI | 1/1/2024 | 27/3/2024 | Substantive posting at DGPM Delhi/Rel. recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 27/3/2024 | 9/9/2025 | Joining/Rel. report recd.LR dt. 19.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 10/9/2025 | 5/6/2026 | Joining Report Recd., (LR C.O. 156/2025 dt. 29.08.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 8/6/2026 | | Joining Report Recd., (LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,8 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,11 Months,18 days |
| 2 | Board | DELHI | 1 Years,5 Months,17 days |
| 3 | Board | DELHI | 0 Years,2 Months,26 days |

**Total :** 2 Years,7 Months,29 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6922** | | | |
| Officer Name | **Dr Varwantkar Prasad Hanumantrao (U/S)** | Date Of Birth | 30/5/1988 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | Medical Science | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 10/5/2016 | 22/6/2017 | LR dt. 09.05.16 ,LR dt. 20.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 22/6/2017 | 5/8/2018 | LR dt. 22.06.2017 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 6/8/2018 | 31/12/2018 | LR dt. 12.07.18 & LR dt. 16.07.18,LR dt. 01.08.18 joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 1/1/2019 | 24/6/2022 | LR dt. 11.11.19,LR dt 04.08.2021 | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 24/6/2022 | 7/6/2023 | LR dt. 10.06.22, LR dt 10.06.2022Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 7/6/2023 | 31/7/2023 | Rel. recd.LR dt. 02.06.23,LR dt 16.06.2023 | | | |
| Deputy Commissioner | Deputy Devlopment Commr. for a period of 3 yrs. | Deputation | SEEPZ-SEZ | MUMBAI | 31/7/2023 | 26/12/2024 | | 108/2023 | 19/7/2023 | |
| Joint Commissioner | JC, Prom. as JC wef. 01.01.24 to be effective from joining the parent cadre) | Board | Board | DELHI | 31/12/2024 | 24/1/2025 | Suspended On 24.12.2024 vide F.No.C-13019/2/024-VIGILANCE/9, Joining Report Recd. | 220/2023 | 21/12/2023 | |
| Joint Commissioner | JC,Suspended On 24.12.24 vide F.No.C-13019/2/024-VIGILANCE/9, (Extn. of susps of 180 days wef.24.03.25 to 19.09.25 Order Dt.19.03.25,Extn. till 18.03.26 order dt.17.09.25 Ad-V)(susps. extn. for 180 days wef 19.03.26 to 14.09.26 Order dt.18.03.26) | | DG, PERFORMANCE MANAGEMENT | DELHI | 24/1/2025 | | Suspended On Joining Recd., (Susp. Extn. w.e.f. 15.09.26 to 13.03.27 vide F.No.C-11017/12/2024-Ad.V dt. 14.09.26) | 08/2025 | 20/1/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probation | | 2014 | Department | NACEN Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,9 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,2 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 7 Years,2 Months,25 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,4 Months,28 days |
| 2 | Board | DELHI | 0 Years,0 Months,24 days |
| 3 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,8 Months,15 days |
| **Total :** 3 Years,2 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6928** | | | |
| Officer Name | **Mr Shikhar Pant (On Dep.)** | Date Of Birth | 10/3/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-II ST | DELHI | 10/5/2016 | 22/6/2017 | LR dt. 10.05.16 Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 22/6/2017 | 3/8/2018 | joining as per DL, / Rlvng rcvd | | | |
| Assistant Commissioner | AD, (To work in TRU) | Board | Board | DELHI | 6/8/2018 | 31/10/2018 | Joining rcvd/ Substantive posting to DGPM/ Rlvng rcvd | 108/2018 | 3/7/2018 | |
| Assistant Commissioner | as TO(TRU) | Deputation | Department of Revenue | DELHI | 1/11/2018 | 1/1/2019 | joining report recd. | 152/2018 | 22/10/2018 | |
| Deputy Commissioner | Prom. as DC | Board | Board | DELHI | 1/1/2019 | 4/2/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | (To work as OSD (TRU), DOR wef. 01.01.19 | Board | Board | DELHI | 4/2/2019 | 1/2/2021 | substantive posting at DG,Sys. & Data Mgmt. Delhi Joining recd. | Vide O/o no. 15/2019 | 4/2/2019 | |
| Deputy Commissioner | TO TRU-I wef. 01.01.19 vide OM dt. 01.02.21 | Deputation | CBEC | DELHI | 2/2/2021 | 14/7/2021 | Joining report recd/Reliving Report Recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 15/7/2021 | 16/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 16/8/2021 | 11/8/2023 | LR dt 28.07.2021,LR dt 02.08.2021Joining as per E-DL/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt. 18.07.23 | DELHI GST & CX ZONE | CCO | DELHI | 14/8/2023 | 31/12/2023 | Joining report recd.LR dt. 18.07.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI GST & CX ZONE | CCO | DELHI | 1/1/2024 | 7/6/2024 | Joining report recd./Rel Report Recd | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Vice President (Services) on deputation basis for a period of 4 yrs. | Deputation | GSTN | DELHI | 10/6/2024 | | Joining report recd. | 44/2024 | 6/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| furbisher | | 2015 | Department | NACEN, Faridabad |
| probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,0 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,0 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,0 Months,25 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,0 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,26 days |
| 2 | Deputation | DELHI | 0 Years,2 Months,1 days |
| 3 | Board | DELHI | 0 Years,1 Months,4 days |
| 4 | Board | DELHI | 1 Years,11 Months,29 days |
| 5 | Deputation | DELHI | 0 Years,5 Months,10 days |
| 6 | Board | DELHI | 0 Years,1 Months,2 days |
| 7 | Deputation | DELHI | 2 Years,3 Months,29 days |

**Total :** 5 Years,4 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6929** | | | |
| Officer Name | **Mr Nikhil Kumar Singh** | Date Of Birth | 8/6/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | CHANDIGARH | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 9/5/2016 | 9/5/2016 | Joiining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 10/5/2016 | 23/6/2017 | Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 27/6/2017 | 31/10/2017 | LR dt. 02.05.16 | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | BADDI | 1/11/2017 | 10/8/2018 | LR dt. 02.06.16 ,LR dt. 31.10.17 Rel. recd. | | | |
| Assistant Commissioner | AD | | DG, RI | CHANDIGARH | 10/8/2018 | 31/12/2018 | Joining rcvd | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD | | DG, RI | CHANDIGARH | 1/1/2019 | 21/6/2022 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 22/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 1/1/2024 | 18/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 18/3/2024 | 28/3/2024 | Joining/Rel Report Recd. (Entry as per Compliance) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/4/2024 | 8/5/2025 | Joining report recd. | | | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA (APPEALS) GST & CX | VADODARA | 9/5/2025 | | Joining as per e-DL, (LR C.O.67/2025 dt.28.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |
| Probationer IRS | | 2015 | Department | NACEN, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,1 Months,14 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,6 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 1 Years,6 Months,11 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 0 Years,2 Months,18 days |
| **Total :** 1 Years,8 Months,28 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6930** | | | |
| Officer Name | **Mr Satvik Dev** | Date Of Birth | 17/5/1987 |
| Sex | Male | Educational Qualification | BA(Hons),M.S. |
| Subject | Eco | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 12/5/2016 | 30/6/2017 | LR dt. 10.05.16 Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,attach with GST wing, CBEC on loan basis | Board | Board | DELHI | 1/7/2017 | 31/12/2018 | Substantive posting at GST & CX Delhi Joining report recd. | 86/2017 | 7/6/2017 | |
| Deputy Commissioner | DC, CBEC on loan basis | Board | Board | DELHI | 1/1/2019 | 29/11/2019 | Substantive posting at GST & CX Delhi North/Rel.recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,DGRI Hqrs, Delhi | | DG, RI | DELHI | 2/12/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,DZU | | DG, RI | DELHI | 4/1/2021 | 11/7/2023 | Joining report recd. | | | |
| Deputy Commissioner | OSD TRU, CBIC | Board | Board | DELHI | 12/7/2023 | 31/12/2023 | Substantive posting at DGPM, DelhiJoining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | Board | Board | DELHI | 1/1/2024 | 8/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, To work as OSD TRU, CBIC | Board | Board | DELHI | 8/3/2024 | 20/1/2026 | Joining as per E-DL,Rel. Report Recd., Substantive posting at DGPM, Delhi | 45/2024 | 7/3/2024 | |
| Joint Commissioner | LOAN/EAC-PM/DELHI Economic Advisory Council to the Prime Minister on attachment basis for 1 year | LOAN | EAC-PM | DELHI | 21/1/2026 | | Joining Report Recd., Substantive Posting at DGPM, Delhi | 198/2025 | 8/12/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,9 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,9 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,8 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,7 Months,5 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,6 Months,1 days |
| 2 | Board | DELHI | 0 Years,10 Months,28 days |
| 3 | Board | DELHI | 0 Years,5 Months,20 days |
| 4 | Board | DELHI | 0 Years,2 Months,7 days |
| 5 | Board | DELHI | 1 Years,10 Months,14 days |
| 6 | EAC-PM | DELHI | 0 Years,8 Months,18 days |

**Total :** 5 Years,7 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6931** | | | |
| Officer Name | **Ms Tanvi Gupta** | Date Of Birth | 23/8/1988 |
| Sex | Female | Educational Qualification | B.Tech,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2018 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-I ST | DELHI | 10/5/2016 | 22/6/2017 | LR dt. 10.05.16Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 22/6/2017 | 1/8/2018 | LR dt. 13.07.18, LR dt. 18.07.18 Entry as per E-DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 2/8/2018 | 31/12/2018 | LR dt. 13.07.18, LR dt. 18.07.18 Joining as per DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2019 | 8/11/2019 | Rel recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DGGI | SHILLONG | 21/11/2019 | 31/5/2023 | Joining as per DL/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, RTI | | NACIN | SHILLONG | 2/6/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (JD RTI) | | NACIN | SHILLONG | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | SHILLONG | 18/3/2024 | 15/6/2026 | Joining report recd.LR dt. 12.03.24 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | GUWAHATI (APPEALS) GST & CX | GUWAHATI | 16/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 6 Years,10 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 6 Years,1 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,6 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 6 Years,1 Months,4 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 0 Years,6 Months,31 days |
| 2 | NACIN | SHILLONG | 0 Years,2 Months,15 days |
| **Total :** 0 Years,9 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6934** | | | |
| Officer Name | **Ms Rachna (On Leave)** | Date Of Birth | 8/8/1987 |
| Sex | Female | Educational Qualification | B.E.,M.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,(Div-II) | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 11/5/2016 | 28/4/2017 | LR dt. 10.05.16, LR dt.25.05.16Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC, (TO,TRU wef. 01.05.17 vide Notification no. 36/17 dt. 12.05.17) | Deputation | Department of Revenue | DELHI | 1/5/2017 | 1/8/2018 | joining report received | 56/2017 | 13/4/2017 | |
| Assistant Commissioner | AD | Deputation | Dept. of Revenue | DELHI | 2/8/2018 | 31/12/2018 | ON LEAVE maternity leave | | | |
| Deputy Commissioner | TO. TRU work as OSD (prom as DC vide o/o No. 186/18 dt 31.12.18 | Board | Board | DELHI | 1/1/2019 | 29/1/2019 | Substantive Posting at DG Systems & Data Mngmnt, Delhi vide O/o no. 15/19 | | | |
| Deputy Commissioner | TO,TRU (Substantive posting at DG,Sys. Delhi) | Board | Board | DELHI | 30/1/2019 | 30/5/2019 | ON LEAVE CCL wef 30.1.19 to 30.5.19 | | | |
| Deputy Commissioner | DC,TRU | Board | Board | DELHI | 31/5/2019 | 7/12/2020 | (Substantive posting at DG,Sys. Delhi)Joining/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | CCO | BANGALORE | 8/12/2020 | 20/12/2020 | Joining time | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 21/12/2020 | 30/7/2023 | LR dt. 10.11.20 Joining report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 31/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2023, LR dt. 27.06.2023,LR dt 04.07.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2024 | 13/5/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGTS | BANGALORE | 14/5/2024 | 31/7/2025 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD, St. leave to Pursue Master of Public Policy at University Of Chicago Harris School of Public Policy, (Posted at BENGALURU GST & CX ZONEvide O/o 77/2026 dt. 27.05.2026 UOP) | | DGTS | BANGALORE | 1/8/2025 | | ON LEAVE St. Leave w.e.f. 01.08.2025 to 31.07.2027 vide F.No.C-50/62/2025-Ad.II dt. 30.06.2025 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 (LR to Bengaluru East (On Study Leave) Modification vide C.O.171/2026, C.O.C.O.53/2026 dt.04.06.2026 superseded) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,29 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,3 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,5 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,11 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,5 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,3 Months,1 days |
| 2 | Deputation | DELHI | 0 Years,4 Months,30 days |
| 3 | Board | DELHI | 0 Years,0 Months,28 days |
| 4 | Board | DELHI | 0 Years,3 Months,29 days |
| 5 | Board | DELHI | 1 Years,6 Months,9 days |
| 6 | DGTS | BANGALORE | 1 Years,2 Months,19 days |
| 7 | DGTS | BANGALORE | 1 Years,2 Months,9 days |
| | **Total :** 5 Years,11 Months,30 days | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6936** | | | |
| Officer Name | **Mr Dhananjay Bankat Kadam** | Date Of Birth | 1/4/1986 |
| Sex | Male | Educational Qualification | B.H.M.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | KOLHAPUR CX | RATNAGIRI | 9/5/2016 | 22/6/2017 | Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 22/6/2017 | 31/12/2018 | LR dt. 20.06.2017,LR dt. 08.08.18 joining as per DL | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | SANGLI | 1/1/2019 | 20/11/2020 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 07.11.19,LR dt. 06.11.20,LR dt 07.12.2020,LR dt 04.05.2021, LR dt 23.07.2021,LR dt 05.06.2023 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 20/11/2020 | 6/10/2023 | LR dt. 27.07.21,LR dt 06.08.2021,LR dt 25.07.2022Joining as per E-DL/rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 04.10.2023,LR dt. 18.10.23 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 7/10/2023 | 31/12/2023 | LR dt. 04.10.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - II) GST & CX | BENGALURU | 26/3/2024 | 23/6/2026 | Joining report recd. LR dt. 15.03.24 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 24/6/2026 | | Joining Report Recd.,(LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher course | | 2015 | Department | NACEN, Faridabad |
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 2 Years,6 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6937** | | | |
| Officer Name | **Mr Vignan P** | Date Of Birth | 6/9/1989 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Computer Science, Stanford University, USA | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 9/5/2016 | 6/10/2016 | Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, On loan basis to ADG, (SYS.) Chennai for a period of six months vide O/o no. 120/16 dt. 06.10.16, extend the loan period upto 31.12.17 vide O/o no. 19/17 dt. 06.02.17, | | DG, SYS. & DATA MGMT. | CHENNAI | 6/10/2016 | 16/5/2017 | Substantive posting at Hyd.IV CX | | | |
| Assistant Commissioner | AD, (DG Sys., Chennai) | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 16/5/2017 | 10/8/2018 | Joining report recd./ releiving received | 68/2017 | 15/5/2017 | |
| Assistant Commissioner | AD,ZU | | DG, RI | HYDERABAD | 13/8/2018 | 31/12/2018 | Joining report recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD | | DG, RI | HYDERABAD | 1/1/2019 | 2/11/2020 | joining/Rel. report received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | US | Deputation | Cabinet Secretariat | DELHI | 2/11/2020 | 30/4/2025 | UOP | 110/2020 | 8/10/2020 | |
| Deputy Commissioner | DS, Extn of Dep. tenure for a further period of 4years w.e.f 09.11.2024 to 08.11.2028 vide O/M dt 10.06.2024 | Deputation | Cabinet Secretariat | DELHI | 30/4/2025 | 17/5/2026 | Extn. till 08.11.2028 vide Order dt. 30.04.2025 | F.No. 2/4/2024-E.I-1367 | 30/4/2025 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, Prom. as JC wef. 01.01.24 | Board | Board | DELHI | 18/5/2026 | | Joining Recd., Attached to Visakhapatnam GST & CX Zone vide O/o 76/2026 dt. 26.05.2026 | 220/2023 | 21/12/2023 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad & Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,11 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,7 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 2 Years,7 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,2 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,2 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYS. & DATA MGMT. | CHENNAI | 0 Years,7 Months,10 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,2 Months,27 days |
| 3 | Deputation | DELHI | 4 Years,5 Months,27 days |
| 4 | Deputation | DELHI | 1 Years,0 Months,17 days |
| 5 | Board | DELHI | 0 Years,4 Months,22 days |
| **Total :** 7 Years,9 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6938** | | | |
| Officer Name | **Mr Vijay Agrawal** | Date Of Birth | 8/2/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Engineering Physics | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | KUTCH (GANDHIDHAM) CX | GANDHIDHAM | 9/5/2016 | 21/6/2017 | LR dt. 09.05.16 Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 21/6/2017 | 30/7/2018 | LR dt. 02.06.17 , LR dt. 21.06.17LR to Ahmedabad Cus. dt. 12.07.18,& joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 31/7/2018 | 19/8/2018 | LR dt. 16.07.18 Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PORBANDAR | 20/8/2018 | 31/12/2018 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PORBANDAR | 1/1/2019 | 18/11/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | PORBANDAR | 18/11/2019 | 16/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 12.12.22 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 16/8/2021 | 15/6/2023 | LR dt 26.07.2021,LR dt 30.07.2021,LR dt 26.07.2021,LR dt 28.06.2022 Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 15/6/2023 | 31/12/2023 | LR dt 02.06.2023,LR dt 16.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis,vide O/o no. 45/2024 dtd. 07.03.2024 | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 1/1/2024 | 10/10/2024 | Rel. recd.,LR dt. 11.03.24 | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 14/10/2024 | 15/4/2025 | Joining/Rel. Report Recd.,LR C.O 197 dt 04.09.2024 | | | |
| Joint Commissioner | JD | | DGGI | RAIPUR | 16/4/2025 | 27/5/2026 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to CGST Kozhikode Commissionerate, Kochi C.O.28/2026 dt.29.05.2026 UOP)(LR to CGST Kozhikode Commissionerate C.O.44/2026 dt. 02.06.2026) | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 8/6/2026 | | Joining Report Recd., (LR C.O.28/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS probationer | | 2014 | Department | NACEN, Faridabad |

| Probationer | | 2015 | Department | NACEN, Hyderabad |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,1 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,1 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,11 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,1 Months,12 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,1 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,1 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6940** | | | |
| Officer Name | **Mr Jitesh Kumar Jain** | Date Of Birth | 11/10/1986 |
| Sex | Male | Educational Qualification | B.Tech,M.Tech |
| Subject | CSE, IIT | Languages Known | English,Hindi,Marwari |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 30/12/2014 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | SHILLONG CX ZONE | GUWAHATI CX | GUWAHATI | 17/4/2017 | 11/6/2017 | Entry as per verified data received | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2014 |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | SILCHAR | 12/6/2017 | 29/7/2017 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 30/7/2017 | 31/12/2018 | ,LR dt. 27.07.2017 Entry as per Verified data | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 1/1/2019 | 6/7/2020 | Entry as per verified data received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 6/7/2020 | 20/11/2020 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 23/11/2020 | 2/12/2020 | Joining report recd. | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC,LR dt 01.12.2020 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 2/12/2020 | 23/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 23/6/2022 | 3/7/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 3/7/2023 | 31/12/2023 | Joining report recd.LR dt 14.06.2023,LR dt 16.06.2023,LR dt 28.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/1/2024 | 26/3/2024 | Rel. rep. recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (1 year Blended Post Graduate Program from 27.02.2026 vide order F.No.C-50/52/2025-Ad.II(II) dt. 24.02.2026 UOP) | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 27/3/2024 | | Joining Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,4 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 3 Years,4 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,7 Months,6 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,6 Months,14 days |

**Total :** 2 Years,6 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6941** | | | |
| Officer Name | **Mr Paras Mani Tripathi (On Dep.)** | Date Of Birth | 10/4/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 10/5/2016 | 27/5/2016 | LR dt. 09.05.16,LR (Surendranagar) dt. 24.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 27/5/2016 | 22/6/2017 | entry as per verified data dt. 11.12.17 | | | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 22/6/2017 | 27/7/2018 | entry as per verified data dt. 04.12.2017/ Rlvng rcvd | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 31/7/2018 | 6/8/2018 | LR dt. 12.07.18, LR dt. 16.07.18Joining as per DL | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PIPAVAV | 6/8/2018 | 31/12/2018 | LR dt. 08.11.19Joining as per E-DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | PIPAVAV | 1/1/2019 | 16/8/2021 | LR dt. 08.11.19,LR dt. 14.11.19 | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 16/8/2021 | 4/7/2022 | LR dt 26.07.2021,LR dt 30.07.2021,LR dt 12.08.2021Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 10.06.2022,LR dt 27.06.2022,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 5/7/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to CGST (Audit Meerut) C.O 169 dt 12.08.2024 | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 18/3/2024 | 1/5/2025 | Joining report recd.LR dt. 13.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 1/5/2025 | 11/11/2025 | Joining as per e-DL,Rel. Report Recd., (LR C.O.46/2025 dt.22.04.2025) | | | |
| Joint Commissioner | JC, Joint Development Commissioner for 4 yrs. | Deputation | SEZ | NOIDA | 12/11/2025 | | Joining Report Recd. | 168/2025 | 17/10/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,10 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,0 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,1 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,1 Months,15 days |
| | C) WEST REGION-I | 7 Years,10 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,6 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | NOIDA | 0 Years,10 Months,26 days |
| **Total :** 0 Years,10 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6942** | | | |
| Officer Name | **Mr Aman Mittal** | Date Of Birth | 20/3/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics and Communication | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 16.06.17 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | PHAGWARA | 27/6/2017 | 31/12/2018 | Entry as per Verified data received | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | PHAGWARA | 1/1/2019 | 10/1/2020 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 18.12.19,LR dtd 19/12/2019,LR dt 02.07.2021, LR dt 12.08.2021 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | LUDHIANA | 10/1/2020 | 28/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 08.07.2022, LR dt 20.07.2022,LR dt 21.09.2022,LR dt 17.07.2023, LR dt 22.11.2023 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/8/2022 | 31/12/2023 | Joining as per E-DL,LR dtto Audit Jammu addl. charge of Appeals Jammu dt. 12.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 26/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,10 Months,24 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 2 Years,6 Months,14 days |
| **Total :** 2 Years,6 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6943** | | | |
| Officer Name | **Mr Goutham S (On Dep.)** | Date Of Birth | 4/5/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | CSE | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 09.05.16, | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 9/5/2016 | 4/6/2017 | LR dt. 20.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AD,ZU vide O/o no. 77/17 dt. 27.05.17 | | DG, RI | AHMEDABAD | 5/6/2017 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD vide o/o 186/2018 dt. 31.12.18 | | DG, RI | AHMEDABAD | 1/1/2019 | 26/7/2021 | joining/Rel. report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 30.07.2021 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 2/8/2021 | 4/7/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 10.06.2022 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | AHMEDABAD | 4/7/2022 | 14/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,at DGOV Ahmedabad, AZU | | DG, VIGILANCE | AHMEDABAD | 15/6/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis(DGOV Ahmedabad, AZU) | | DG, VIGILANCE | AHMEDABAD | 1/1/2024 | 13/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Deputy General Manager for a period of 3 yrs | Deputation | IFSCA | AHMEDABAD | 14/3/2024 | | Joining Report Recd. | 40/2024 | 4/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,1 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,1 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,1 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,1 Months,3 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,1 Months,20 days / 0 Years,8 Months,28 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,10 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | AHMEDABAD | 0 Years,6 Months,18 days |
| 2 | DG, VIGILANCE | AHMEDABAD | 0 Years,2 Months,13 days |
| 3 | Deputation | AHMEDABAD | 2 Years,6 Months,26 days |
| **Total :** 3 Years,3 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6944** | | | |
| Officer Name | **Ms Geeta Singh** | Date Of Birth | 25/12/1987 |
| Sex | Female | Educational Qualification | B.A.,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2014 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI ST ZONE | DELHI-IV ST | DELHI | 10/5/2016 | 21/6/2017 | Rel. dt. 21.06.17 recd.Joining as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 22/6/2017 | 21/8/2018 | joining as per DL/Rel. dt. 21.08.18 recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | GURUGRAM | 21/8/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD | | DGGI | GURUGRAM | 1/1/2019 | 20/7/2020 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DGGI | GURUGRAM | 20/7/2020 | 12/9/2021 | ON LEAVE Maternity leave w.e.f 20.07.2020 to 17.07.2021,Commuted leave w.e.f 15.07.2021 to 12.09.2021 | | | |
| Deputy Commissioner | DD | | DGGI | GURUGRAM | 14/9/2021 | 16/6/2022 | ON LEAVE CCL 276 Days w.e.f 14.09.2021 to 16.06.2022 | 186/2018 | 31/12/2018 | |
| Deputy Commissioner | DC, LR dt 03.06.2022 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANIPAT | 20/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANIPAT | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 26/3/2024 | 24/7/2024 | Joining report recd. after availing CCL wef. 18.03.24 to 25.03.24 LR dt. 19.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC,LR to CCO dt 29.07.2024 | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 2/8/2024 | 7/6/2026 | Joining Report Recd. after availing joining time of 8 days | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 8/6/2026 | | Joining as per e-DL, (LR C.O.36/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,30 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 8 Years,1 Months,19 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,23 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGGI | GURUGRAM | 1 Years,1 Months,25 days |
| 2 | DGGI | GURUGRAM | 0 Years,9 Months,3 days |
| **Total :** 1 Years,10 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6946** | | | |
| Officer Name | **Mr Nikhil Goyal** | Date Of Birth | 4/7/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Chemical Engineering | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | PUNE CUS & CX ZONE | PUNE AUDIT (ST) | PUNE | 9/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 22/6/2017 | 27/7/2018 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, (To work in TRU) vide O/o no. 108/18 dt. 03.07.18, | Board | Board | DELHI | 30/7/2018 | 21/10/2018 | substantive posting at DG Sys. Delhijoining report received/ | | | |
| Assistant Commissioner | AC, as TO(TRU) vide ofc order no. 152/2018 dtd 22.10.2018 | Deputation | Department of Revenue | DELHI | 22/10/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC, TO,TRU | Board | Board | DELHI | 1/1/2019 | 1/2/2021 | vide O/o.04/2021 dt. 15.01.2021 | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,TO,TRU-I vide OM dt. 01.02.21 | Deputation | CBEC | DELHI | 2/2/2021 | 14/7/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 15/7/2021 | 13/8/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 03.08.2021, LR dt 06.08.2021, LR dt 11.08.2021,,LR to NS-Gen. dt. 25.01.22,,LR to NS-IV (Audit) dt. 25.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 16/8/2021 | 1/2/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR to CCO dt. 23.06.22,LR dt 09.09.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 2/2/2022 | 27/9/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 09.09.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 27/9/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 29/12/2022 | 28/6/2023 | Joining as per E-DL/Rel. recd.,LR dt 26.12.2022,LR dt 27.12.2022,LR dt. 24.03.23 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2023,LR dt 22.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2024 | 1/4/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | BHIWANDI | 1/4/2024 | 6/8/2024 | Joining/Rel report recd.LR dt. 15.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 7/8/2024 | 12/6/2026 | Joining/Rel. report recd.,LR dt 26.07.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Import C.O.93/2026 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 12/6/2026 | | UOP, (LR C.O.38/2026 dt.02.06.2026,LR | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | dt.10.06.2026 UOP) | | | | | | C.O.68/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Training | 1 week in singapore | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,1 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,1 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,4 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,23 days |
| 2 | Deputation | DELHI | 0 Years,2 Months,10 days |
| 3 | Board | DELHI | 2 Years,1 Months,2 days |
| 4 | Deputation | DELHI | 0 Years,5 Months,10 days |
| 5 | Board | DELHI | 0 Years,0 Months,29 days |

**Total :** 3 Years,0 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6947** | | | |
| Officer Name | **Ms Nidhi Gupta** | Date Of Birth | 4/10/1989 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,Hindi,Punjabi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | RANCHI GST & CX ZONE | CCO | PATNA | 9/5/2016 | 13/5/2016 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | RANCHI CX ZONE | RANCHI-I CX | RANCHI | 16/5/2016 | 28/6/2017 | LR dt. 13.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 28.06.17, LR dt. 21.06.2017 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 29/6/2017 | 31/12/2018 | entry as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018,LR to Prev. Branch (Hqrs.) Ranchi dt. 25.11.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 1/1/2019 | 1/1/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 23.12.20 | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 4/1/2021 | 6/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,(HQ) | | DG, VIGILANCE | DELHI | 9/8/2021 | 16/1/2024 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (JD HQ) | | DG, VIGILANCE | DELHI | 17/1/2024 | 21/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 22/3/2024 | 30/4/2025 | Joining report recd.,LR dt. 13.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 30/4/2025 | 4/6/2026 | Joining/Rel. Report Recd., (LR C.O. 46/2025 dt 22.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD, HQ | | DG, VIGILANCE | DELHI | 5/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 5 Years,2 Months,26 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,11 Months,14 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 2 Years,5 Months,8 days |
| 2 | DG, VIGILANCE | DELHI | 0 Years,2 Months,5 days |
| 3 | DG, VIGILANCE | DELHI | 0 Years,4 Months,5 days |

**Total :** 2 Years,11 Months,18 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6948** | | | |
| Officer Name | **Mr Kommisetty Muralidhar (On Dept.** | Date Of Birth | 6/8/1986 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Computer Science & Engineering | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 9/5/2016 | 31/5/2016 | Joining as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 1/6/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 1/1/2019 | 8/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,RU | | DGGI | VIJAYAWADA | 14/11/2019 | 12/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR to Hqrs Office dt 06.06.2023 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 12/6/2023 | 31/12/2023 | Joining report recd.,LR to CCP Vijaywada dt. 02.06.23 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 1/1/2024 | 14/6/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 15/6/2024 | 19/6/2024 | LR dt. 14.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 19/6/2024 | 22/4/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 23/4/2025 | 22/7/2025 | Joining/Rel. Report Recd., wrt (LR C.O.26/2025 dt.16.04.2025) | | | |
| Joint Commissioner | Additional Commissioner, for 3 yrs. (Hqrs. of State Taxes Department) | Deputation | State Government of Andhra Pradesh | AMRAVATI | 30/7/2025 | | Joining Report Recd. | 119/2025 | 16/7/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad & Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,2 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,2 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,1 Months,4 days |
| | H) SOUTH REGION-II | 1 Years,1 Months,9 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | AMRAVATI | 1 Years,2 Months,10 days |
| **Total :** 1 Years,2 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6949** | | | |
| Officer Name | **Mr Pankaj Singh** | Date Of Birth | 8/11/1987 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | CHEMISTRY (IIT DELHI) | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR to Kolkata-II dtd. 19.04.2017 & LR dt. 14.06.17 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 1/1/2019 | 22/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,ZU | | DGGI | KOLKATA | 22/11/2019 | 23/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt 02.06.2023 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 26/6/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024) | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/1/2024 | 14/6/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 25/6/2024 | 15/6/2026 | Joining/Rel. Report Recd/LR dt. 11.03.24 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 16/6/2026 | | Joining Report Recd., (LR C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,3 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,3 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,3 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,2 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,31 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,31 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6951** | | | |
| Officer Name | **Mr Modassar Shafi (On Dep.)** | Date Of Birth | 20/4/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Urdu |
| Home State | BIHAR | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/6/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16, LR dt.26.05.16 & LR dt. 04.07.16 | DELHI CX ZONE | FARIDABAD-II CX | FARIDABAD | 10/6/2016 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC, | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 22/6/2017 | 31/7/2018 | entry as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, (To work in TRU) vide O/o no. 108/18 dt. 03.07.18, | Board | Board | DELHI | 1/8/2018 | 31/10/2018 | substantive posting at DGPM,Delhi Joining report recd./ Rlvng rcvd | | | |
| Assistant Commissioner | as TO(TRU) vide ofc order no. 152/2018 dtd 22.10.2018 | Deputation | Department of Revenue | DELHI | 1/11/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | as TO(TRU),DC vide o/o 186/2018 dt. 31.12.18 | Board | Board | DELHI | 1/1/2019 | 1/2/2021 | Substantive posting in DG Systems & Data Mngmnt, Delhi vide O/o no. 15.19 dtd 04.02.19 | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | TO,TRU-I wef. 01.01.19 vide OM dt. 01.02.21 | Deputation | CBIC | DELHI | 3/2/2021 | 14/7/2021 | Joining report recd/Reliving Report Recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 15/7/2021 | 16/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021,LR dt 02.08.2021,LR to Delhi GST Zone dt. 04.07.23 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 16/8/2021 | 6/8/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 7/8/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 18.07.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI GST & CX ZONE | CCO | DELHI | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | OSD IN CX & ST WING, CBIC | Board | Board | DELHI | 18/3/2024 | 1/8/2024 | Rel Report Recd./Substantive posting at DGGST Delhi, Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | Deputy Secretary for 4 yrs w.e.f 18.03.2024 | Deputation | Department of Revenue | DELHI | 2/8/2024 | | Joining report recd. | 114/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,31 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,10 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,10 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,10 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,9 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,31 days |
| 2 | Deputation | DELHI | 0 Years,1 Months,30 days |
| 3 | Board | DELHI | 2 Years,1 Months,2 days |
| 4 | Deputation | DELHI | 0 Years,5 Months,9 days |
| 5 | Board | DELHI | 0 Years,1 Months,2 days |
| 6 | Board | DELHI | 0 Years,4 Months,15 days |
| 7 | Deputation | DELHI | 2 Years,2 Months,6 days |
| **Total :** 5 Years,6 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6952** | | | |
| Officer Name | **Mr Utkarsha Bir Bahadur Singh** | Date Of Birth | 29/9/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Garment Manufacturing | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI ST ZONE | DELHI-II ST | DELHI | 10/5/2016 | 21/6/2017 | Joining as per DL/Rel. dt. 21.06.17 recd | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 17/7/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 06.11.19,LR dt. 15.07.20,LR dt./17.07.20 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 20/7/2020 | 6/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 10/8/2021 | 8/6/2022 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC, LR dt 06.06.2022 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 8/6/2022 | 22/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 23/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 14.06.2023,LR dt 16.06.2023,LR dt 22.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2024 | 31/3/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/4/2024 | 14/8/2024 | Joining report recd.LR dt. 18.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 14/8/2024 | 3/12/2025 | Joining as per E-DL/,LR to C.O 148 dt 06.08.2024 | | | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 4/12/2025 | 14/6/2026 | Joining Report Recd., (LR C.O.193/2025 dt.01.12.2025) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 15/6/2026 | | Joining as per e-DL,(LR C.O.65/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,29 days |
| | C) WEST REGION-I | 2 Years,6 Months,10 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 2 Years,7 Months,23 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6953** | | | |
| Officer Name | **Mr Nitin Deepak Agarwal** | Date Of Birth | 21/9/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | MECH. | Languages Known | English |
| Home State | HARYANA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/9/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | FARIDABAD-II CX | FARIDABAD | 10/5/2016 | 5/7/2017 | Joining report recd.,LR dt. 10.05.16, LR dt.26.05.16 | | | |
| Assistant Commissioner | AD | | DGGI | BHOPAL | 5/7/2017 | 31/12/2018 | Joining as per DL | 77/2017 | 27/5/2017 | |
| Deputy Commissioner | DD | | DGGI | BHOPAL | 1/1/2019 | 25/11/2019 | joining/Rel. report received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,To work in GST Counsil Sectt.)vide O/o no. 143/19 dt. 22.10.19) | Deputation | GST Council Secretariat | DELHI | 25/11/2019 | 9/4/2021 | Deputation wef. 27.11.19 for a period of 3 yrs.v/o dt. 06.08.20.Rel. recd. | 87/2020 | 6/8/2020 | |
| Deputy Commissioner | DC, (On Deputation at ED for a period of 3 yrs vide O/o no. 14/2021 dt. 23.02.21) | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 9/4/2021 | 26/12/2023 | Rel. report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.24 | Board | Board | DELHI | 1/1/2024 | 5/1/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,on temporary basis atteched to DG Sys. Data Mgmt, Delhi vide O/o no. 10/2024 dt .05.01.2024 ) | Board | Board | DELHI | 5/1/2024 | 7/3/2024 | Upon return from deputation posted on temporary basis | | | |
| Joint Commissioner | JD | | DG, SYS. & DATA MGMT. | DELHI | 8/3/2024 | | Joining Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,0 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,2 Months,4 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,1 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,4 Months,23 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,4 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,4 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,4 Months,15 days |
| 2 | Deputation | DELHI | 2 Years,8 Months,17 days |
| 3 | Board | DELHI | 0 Years,0 Months,4 days |
| 4 | Board | DELHI | 0 Years,2 Months,2 days |
| 5 | DG, SYS. & DATA MGMT. | DELHI | 2 Years,7 Months,1 days |

**Total :** 6 Years,10 Months,8 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6955** | | | |
| Officer Name | **Mr Manudev Jain** | Date Of Birth | 5/9/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ECE | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 23/12/2014 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | CCO | BANGALORE | 9/5/2016 | 17/5/2016 | entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2014 |
| Assistant Commissioner | AC, (yelahanka div.), | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 18/5/2016 | 27/6/2017 | LR 17.05.16, | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BANGALORE | 27/6/2017 | 22/9/2017 | Joining as per DL/Rel. report recvd | | | |
| Assistant Commissioner | AC,to work in DIC on loan basis vide O/o no. 165/17 dt. 21.09.17, | | DIC | DELHI | 22/9/2017 | 3/7/2018 | substantive posting at Bang.North Joining as per DL | | | |
| Assistant Commissioner | AC, vide O/o no. 108/18 dt. 03.07.18 | | DIC | DELHI | 4/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | | DIC | DELHI | 1/1/2019 | 6/8/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 6/8/2021 | 10/8/2021 | | | | |
| Deputy Commissioner | DC, LR to Mumbai Customs dt 03.08.2021, LR to Mumbai I dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 11/8/2021 | 3/7/2023 | Joining as per E-DL/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DD RTI | | NACIN | MUMBAI | 4/7/2023 | 31/7/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DD | | NACIN | MUMBAI | 1/8/2023 | 1/7/2025 | ON LEAVE St.leave wef.01.08.23 to 30.06.25 vide F.No.C-50/17/2023-Ad.II(Pt-3) dt. 31.07.23 | | | (St. Leave to pursue Master in Public Administration in International Development from Harvard Kennedy USA) |
| Joint Commissioner | JC(In-situ), ZTI, (Prom. as JC wef. 01.01.24 vide O/o no. 220/2023 dt. 21.12.202 to be effective from joined the parent cadre parent cadre) | | NACIN | MUMBAI | 1/7/2025 | 19/12/2025 | Joining/Rel. Report Recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 22/12/2025 | | Joining Report Recd. | 191/2025 | 3/12/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,11 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,4 Months,17 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DIC | DELHI | 0 Years,9 Months,12 days |
| 2 | DIC | DELHI | 0 Years,5 Months,29 days |
| 3 | DIC | DELHI | 2 Years,7 Months,5 days |
| 4 | NACIN | MUMBAI | 0 Years,0 Months,28 days |
| 5 | NACIN | MUMBAI | 1 Years,11 Months,2 days |
| 6 | NACIN | MUMBAI | 0 Years,5 Months,20 days |
| 7 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,9 Months,18 days |
| **Total :** 7 Years,1 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6957** | | | |
| Officer Name | **Ms Himani Dua** | Date Of Birth | 4/8/1989 |
| Sex | Female | Educational Qualification | B.E.,B.Tech |
| Subject | (Electronics & Communication) | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI ST ZONE | DELHI-III ST | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 22/6/2017 | 4/2/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 5/2/2018 | 4/8/2018 | ON LEAVE Maternity Leave | | | |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 5/8/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018, LR dtd. 28/12/2018 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/1/2019 | 7/1/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, LR dtd 31.12.18 LR dtd. 16.01.2019 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 8/1/2019 | 8/11/2019 | Joining as per DL/Rel.recd. | | | |
| Deputy Commissioner | DD | | DGGI | DELHI | 13/11/2019 | 26/11/2020 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC(To work as OSD in Cus. & EP Wing-FTA Cell CBIC | Board | Board | DELHI | 27/11/2020 | 14/11/2022 | substantive posting at DGEP Joining recd. | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC(To work as OSD in Cus. & EP Wing-FTA Cell CBIC,substantive posting at DGEP | Board | Board | DELHI | 14/11/2022 | 11/7/2023 | Maternity leave from 14/11/2022 to 12.05.23 & Commuted leave 13.05.23 to 11.07.23 as per E-DL | | | |
| Deputy Commissioner | OSD in Cus. & EP Wing-FTA Cell CBIC | Board | Board | DELHI | 12/7/2023 | 31/12/2023 | Substantive posting at DGEP, Delhi,Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (OSD in Cus. & EP Wing-FTA Cell CBIC) | Board | Board | DELHI | 1/1/2024 | 15/3/2024 | Substantive posting at DGEP, Delhi Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 18/3/2024 | 5/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 8/6/2026 | | Joining Report Recd., (LR C.O.38/2026 dt.02.06.2026,LR C.O.68/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,0 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,4 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,0 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,0 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI WEST GST & CX | DELHI | 0 Years,5 Months,29 days |
| 2 | Board | DELHI | 1 Years,11 Months,18 days |
| 3 | Board | DELHI | 0 Years,7 Months,26 days |
| 4 | Board | DELHI | 0 Years,5 Months,20 days |
| 5 | Board | DELHI | 0 Years,2 Months,14 days |
| 6 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,2 Months,20 days |
| **Total :** 6 Years,0 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6958** | | | |
| Officer Name | **Mr Vaibhav Singh Chauhan** | Date Of Birth | 5/5/1988 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | (Biotechnology), MHROD | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | VADODARA CX ZONE | CCO | VADODARA | 9/5/2016 | 15/5/2016 | Joining report recd./ Entry as per verified data received. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt. 14.05.16 | VADODARA CX ZONE | VADODARA-II CX | VADODARA | 16/5/2016 | 22/6/2017 | Joining report recd., LR to Makarpura CX dt. 19.05.16 | | | |
| Assistant Commissioner | AC, LR dt. 31.05.2017,LR dt. 22.06.17 , (makarpura div.) | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 22/6/2017 | 31/12/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2019 | 8/11/2019 | Entry as per verified data received, Relived | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,(Posted at DGGI,Vadodara vide O/o no. 143/19 dt. 22.10.19) | | DGGI | VADODARA | 8/11/2019 | 9/6/2023 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,RTI | | NACIN | VADODARA | 12/6/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (JD RTI) | | NACIN | VADODARA | 1/1/2024 | 28/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 1/4/2024 | 10/6/2026 | Joining/Rel. report recd. LR dt. 19.03.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 (Additional Charge of CGST Commissionerate, Chandigarh w.e.f. 13.05.2026) |
| Joint Commissioner | JD,ZU | | DGGI | CHANDIGARH | 10/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,7 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,6 Months,10 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,1 Months,5 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | VADODARA | 0 Years,6 Months,21 days |
| 2 | NACIN | VADODARA | 0 Years,2 Months,28 days |
| **Total :** 0 Years,9 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6960** | | | |
| Officer Name | **Mr Sanjeet Singh (On Dep.)** | Date Of Birth | 18/6/1985 |
| Sex | Male | Educational Qualification | M.B.A,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 9/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16, LR dt. 17.05.16 to Sonipat, | DELHI CX ZONE | DELHI AUDIT-I CX | SONEPAT | 10/5/2016 | 3/7/2017 | Joining as per DL | | | |
| Assistant Commissioner | AD, as OSD (Cus. Wing) vide O/o no. 77/17 dt. 27.05.17 & vide O/o no. 109/17 dt. 01.07.17 | Board | Board | DELHI | 3/7/2017 | 31/12/2018 | substantive posting at DGEP, Joining recd. | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018,as OSD (Cus. Wing) | Board | Board | DELHI | 1/1/2019 | 27/11/2020 | substantive posting at DGEP,Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,(Posted at Delhi GST & CX vide O/o no. 123/20 dt. 02.11.20),LR dt 24.11.2020,LR to Delhi Cus. Zone dt. 04.07.23 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 27/11/2020 | 14/8/2023 | Joining as per E-DL, Rel. Report Recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 14/8/2023 | 31/12/2023 | Joining Report Recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 1/1/2024 | 22/7/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 23/7/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD,(TO WORK IN TRU-II, CBIC) | Board | Board | DELHI | 15/6/2026 | 28/7/2026 | Joining Report Recd., Substantive posting at DGPM, Delhi, Joined DGMP on 12.06.2026 | 77/2026 | 27/5/2026 | |
| Joint Commissioner | Deputy Secretary (TRU), OSD in CBIC | Deputation | CBIC | DELHI | 29/7/2026 | | | 130/2026 | 25/9/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,3 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,3 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,3 Months,8 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,8 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,9 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,5 Months,29 days |
| 2 | Board | DELHI | 1 Years,10 Months,27 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,10 Months,21 days |
| 4 | Board | DELHI | 0 Years,1 Months,13 days |
| 5 | Deputation | DELHI | 0 Years,2 Months,11 days |

**Total :** 5 Years,7 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6961** | | | |
| Officer Name | **Mr Aravind Vivekanandan (EOL)(On Leave)** | Date Of Birth | 31/7/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Production Engineering | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 9/5/2016 | 22/6/2017 | Entry as per verified data/LR dt. 17.05.16, | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt.21.06.2017,LR to Bang.Cus. dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 22/6/2017 | 2/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 3/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2019 | 22/11/2019 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DGGI | BENGALURU | 25/11/2019 | 14/6/2023 | Joining as per DL/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 15/6/2023 | 30/7/2023 | Joining as per E-DL,LR dt. 08.06.23 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 31/7/2023 | 31/7/2025 | ON LEAVE Study leave for 24months wef.31.07.23 to pursue 3yrs.course vide ltr.dt.31.07.25(as per E-DL) | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, Prom. as JC in-situ wef. 01.01.24 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/8/2025 | 1/8/2025 | Joining Report Recd. | 220/2023 | 12/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 2/8/2025 | 7/6/2026 | ON LEAVE EL from 02.08.25 to 30.09.25, EOL from 01.10.2025 to 07.06.2026, Entry as per ltr. dt. 02.08.25 | 78/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 8/6/2026 | | Joining as per e-DL, (LR C.O.46/2026 dt.03.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad , hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,5 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,5 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,5 days |
| | H) SOUTH REGION-II | 0 Years,5 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,19 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI-I (AP) CUS | CHENNAI | 2 Years,0 Months,2 days |
| 2 | CHENNAI-I (AP) CUS | CHENNAI | 0 Years,10 Months,6 days |
| **Total :** 2 Years,10 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6964** | | | |
| Officer Name | **Ms Devshree (On Dept.)** | Date Of Birth | 7/2/1984 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | mathmatics(hons) | Languages Known | English,Hindi,Not Known |
| Home State | HARYANA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/16 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | GURGAON-I CX | GURGAON | 11/5/2016 | 21/6/2017 | LR dt. 10.05.16 & 24.05.16, Joining as per Verified data received | | | |
| Assistant Commissioner | AC, | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 22/6/2017 | 2/4/2018 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 3/4/2018 | 30/9/2018 | ON LEAVE on maternity leave | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 1/10/2018 | 31/12/2018 | LR dtd. 17.07.2018. Entry as per verified data received | | | |
| Deputy Commissioner | promoted as DC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 1/1/2019 | 31/12/2019 | Entry as per verified data received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | Posted at FATF Cell as OSD on loan basis in CBIC | Board | Board | DELHI | 31/12/2019 | 10/11/2020 | substantive posting at Gurugram (Audit) GST & CX | 173/19 | 23/12/2019 | |
| Deputy Commissioner | To work in FATF Cell, CBIC on Loan Basis | Board | Board | DELHI | 10/11/2020 | 13/8/2021 | Substantive posting at DGPM, Delhi Joining/Rel. recd. report recd. | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | To work in FATF Cell, CBIC on Loan Basis | Board | Board | DELHI | 16/8/2021 | 19/10/2021 | ON LEAVE Sub. posting at DGPM, Delhi. EL wef. 16.08.21 to 18.10.21 as per letter 06.01.21 & 02.08.22 | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | | DG, PERFORMANCE MANAGEMENT | DELHI | 20/10/2021 | 21/10/2021 | Joining as per letter dt. 06.01.21 | | | |
| Deputy Commissioner | DC | | DG, PERFORMANCE MANAGEMENT | DELHI | 21/10/2021 | 5/1/2022 | ON LEAVE CCL as per letter dt. 06.01.22 | | | |
| Deputy Commissioner | DC | | DG, PERFORMANCE MANAGEMENT | DELHI | 6/1/2022 | 23/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 23/6/2023 | 6/7/2023 | UOP/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 6/7/2023 | 31/12/2023 | LR dt. 04.07.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2024 | 11/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Joint Commissioner | JC | | DG, GST | DELHI | 12/3/2024 | 28/7/2025 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | Joint Deputy Director, for 3 yrs. | Deputation | I.B., Ministry of Home Affairs | DELHI | 29/7/2025 | | Joining Report Recd. | 121/2025 | 17/7/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,5 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,5 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,8 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,10 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,10 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,10 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,10 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GURUGRAM GST & CX | GURGAON | 0 Years,5 Months,29 days |
| 2 | Board | DELHI | 0 Years,10 Months,11 days |
| 3 | Board | DELHI | 0 Years,9 Months,3 days |
| 4 | Board | DELHI | 0 Years,2 Months,4 days |
| 5 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,0 Months,2 days |
| 6 | DG, PERFORMANCE MANAGEMENT | DELHI | 0 Years,2 Months,17 days |
| 7 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,5 Months,17 days |
| 8 | DG, GST | DELHI | 1 Years,4 Months,18 days |
| 9 | Deputation | DELHI | 1 Years,2 Months,11 days |

**Total :** 6 Years,6 Months,16 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6965** | | | |
| Officer Name | **Mr Arjun Pradhan JMT** | Date Of Birth | 23/10/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | E & C | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC ( Saamapura Div.), | BANGALORE CX ZONE | BANGALORE-II CX | BANGALORE | 9/5/2016 | 18/7/2018 | LR dt. 17.05.16, | 47/2016 | 28/4/2026 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 19/7/2018 | 31/12/2018 | joining as per DL,LR dt.21.06.2017 | | | |
| Deputy Commissioner | promoted as DC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 1/1/2019 | 1/6/2020 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | Deputy Sec. FIU-IND,DOR (Hqrs.) for a period of 4 yrs. | Deputation | FIU-IND | DELHI | 1/6/2020 | 8/3/2024 | Joining/Rel. report recd. | 48/2020 | 12/5/2020 | |
| Joint Commissioner | JC | Board | Board | DELHI | 9/3/2024 | 7/5/2024 | 2 mnth End of deput tenure leave wef 09.03.24 to 07.05.24 as per order dt. 18.03.24 | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Prom. as JC wef. 01.01.24 vide O/o no. 220/2023 dt. 21.12.23, LR to Appeal Rajkot | AHMEDABAD GST & CX ZONE | RAJKOT (APPEALS) GST & CX | RAJKOT | 8/5/2024 | 20/9/2024 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 23/9/2024 | 10/6/2026 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 10/6/2026 | | Joining Report Recd., (LR C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,4 Months,31 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,0 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,9 Months,7 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| **Total :** 3 Years,11 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6967** | | | |
| Officer Name | **Mr Kumar Vivek** | Date Of Birth | 8/8/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 11/5/2016 | 22/6/2017 | LR dt. 24.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC, | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 22/6/2017 | 29/11/2017 | entry as per DL | | | |
| Assistant Commissioner | AC,(On loan basis to CBEC CX Wing till 31.03.18 vide O/o no. 201/17 dt. 30.11.17)extend loan period till AGT-2018 vide O/o no. 32/18 dt. 14.03.18, | Board | Board | DELHI | 30/11/2017 | 31/7/2018 | substantive posting at Panchkula GST Joining report recd. | | | |
| Assistant Commissioner | AC, (To work in CX Wing CBIC) vide O/o no. 108/18 dt. 03.07.18 | Board | Board | DELHI | 1/8/2018 | 31/12/2018 | substantive posting at DGPM Delhi Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | Board | Board | DELHI | 1/1/2019 | 17/2/2019 | Relieved on 18/02/2019 | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | As Senior Manager(Services) in GSTN for 5 years vide O/o no. 25/2019 dtd 18.02.19 | Deputation | GSTN | DELHI | 22/2/2019 | 22/6/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 22/6/2021 | 26/7/2021 | Joining as per letter dt. 22.06.21 | | | |
| Deputy Commissioner | DC,LR dt. 23.07.21 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 26/7/2021 | 15/8/2021 | Joining as per E-DL | 85/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,(Posted at Delhi GST vide O/o no. 85/21 dt. 19.07.21) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 16/8/2021 | 31/7/2023 | ON LEAVE St. leave wef. 16.08.21 to 31.07.23 as per letter dt. 20.07.21 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/8/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 04.07.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (Posted at CHANDIGARH GST & CX ZONE vide O/o no. 45/2024 dtd. 07.03.2024 UOP) | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2024 | 14/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | Deputation | Finance Commission | DELHI | 15/3/2024 | 5/12/2025 | Joining/Rel. Report Recd. | 51/2024 | 15/3/2024 | |
| Joint Commissioner | JC, (Temp. attached to Dte. of Logistics, Delhi vide O/o 206/2025 dt. 29.12.2025) | Board | Board | DELHI | 5/12/2025 | 29/5/2026 | Joining/Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Joint Commissioner | JD, HQ | | DGGI | DELHI | 1/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,7 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,7 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,7 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,4 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,4 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,30 days |
| 2 | Board | DELHI | 0 Years,4 Months,31 days |
| 3 | Board | DELHI | 0 Years,1 Months,17 days |
| 4 | Deputation | DELHI | 2 Years,3 Months,29 days |
| 5 | Board | DELHI | 0 Years,1 Months,4 days |
| 6 | DELHI NORTH GST & CX | DELHI | 1 Years,11 Months,16 days |
| 7 | Deputation | DELHI | 1 Years,8 Months,22 days |
| 8 | Board | DELHI | 0 Years,5 Months,23 days |

**Total :** 7 Years,9 Months,17 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6968** | | | |
| Officer Name | **Ms Bhageerathi Gaonkar** | Date Of Birth | 5/2/1984 |
| Sex | Female | Educational Qualification | M.B.B.S.,M.S. |
| Subject | Gynaecology | Languages Known | Bengali,English,Hindi,Kannada,Marathi,Tulu |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 (marathahali div), | BANGALORE CX ZONE | BANGALORE-I CX | BANGALORE | 23/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt.21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 22/6/2017 | 6/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 19.07.18 LR dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 6/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2019 | 1/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 06.11.20,LR dt. 09.11.20,LR dt 05.08.2021,LR dt. 13.06.22 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/12/2020 | 5/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 6/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2023,LR dt 27.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 1/1/2024 | 15/3/2024 | Rel. as per service book copy | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 18/3/2024 | 27/3/2024 | Joining/Rel. as per service book copy, LR dt. 26.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 11/4/2024 | 2/10/2024 | Joining as per E-DL, EL 22 days from 20.03.2024 to 10.04.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Nagpur-II in addition, will hold charge of Appeals Cases being dealt with by Shri Nitin Agrawal, Additional Commissioner, Nagpur-I C.O. 19/2026 dt. 07.04.2026) | NAGPUR GST & CX ZONE | NAGPUR (APPEALS) GST & CX | NAGPUR | 3/10/2024 | 30/6/2026 | Joining as per e-DL, (LR dtd 10.09.2024 C.No.204) | | | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 1/7/2026 | | Joining as per e-DL,(LR C.O.100/2026 dt.11.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Induction Course | | 2015 | Department | NACEN , Hyderabad |
| Probation | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,16 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,9 Months,27 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6969** | | | |
| Officer Name | **Ms Deepika Singh** | Date Of Birth | 13/5/1988 |
| Sex | Female | Educational Qualification | B.A.,L.L.B |
| Subject | Hons. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR to Delhi-II dtd. 18.04.2017 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 27/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 27/6/2017 | 16/1/2018 | joining as per DL | | | |
| Assistant Commissioner | AD,Posted to DGGST Delhi (To work in GST policy Wing) vide O/o no. 217/17 dt. 27.12.17 | Board | Board | DELHI | 16/1/2018 | 31/12/2018 | substantiv posting at DG GST Delhi Joining report recd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,Posted to DGGST Delhi (To work in GST policy Wing) | Board | Board | DELHI | 1/1/2019 | 19/8/2021 | substantiv posting at DG GST Delhi joining/Rel.report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DGGI | DELHI | 23/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | DELHI | 1/1/2024 | 5/7/2024 | Joining report recd./Rel Report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 8/7/2024 | 11/8/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC,LR to Audit Noida dt.13.03.24 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 12/8/2024 | 19/6/2026 | Joining as per E-dl, LR C.No 153 dt 02.08.2024,Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (TO WORK IN GST COUNCIL,DELHI) | | GST Council Secretariat | DELHI | 22/6/2026 | | Joined,Subst.posting at MEERUT GST ZONE Joined on 19.06.26,LR to Audit Noida C.O.64/26dt.05.06.26 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,10 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,10 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,5 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,1 Months,5 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,11 Months,15 days |
| 2 | Board | DELHI | 2 Years,7 Months,17 days |
| 3 | GST Council Secretariat | DELHI | 0 Years,3 Months,18 days |
| **Total :** 3 Years,10 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6971** | | | |
| Officer Name | **Mrs Shilpi Srivastava** | Date Of Birth | 10/7/1985 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | IT | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA CX ZONE | CCO | VADODARA | 28/4/2016 | 15/5/2016 | Joining report recd. | vide O/o no. 47/16 dt. 28.04.16 | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADARORA AUDIT-I (VADODARA) CX | VADODARA | 16/5/2016 | 22/6/2017 | LR dt. 14.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 22/6/2017 | 31/12/2018 | LR dt. 31.05.2017 ,LR dt. 06.08.18 | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 1/1/2019 | 8/11/2019 | LR dt. 05.11.19,Joining/Rel. report received | vide O/o no. 186/2018 dated 31.12.18, | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | ANKLESHWAR | 13/11/2019 | 12/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 10.06.22 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 13/8/2021 | 10/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 10.06.2022 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 10/6/2022 | 27/6/2022 | Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 27.06.22 | VADODARA GST & CX ZONE | DAMAN GST & CX | DAMAN | 6/7/2022 | 1/9/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR to Vadodara II dt 05.06.2023, LR dt 13.06.2023 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/9/2022 | 31/12/2023 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2024 | 3/4/2024 | Joining report recd./Rel Report Rec. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR to Kolkata CC(P), W.B. dt. 04.04.2024 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 4/4/2024 | 19/5/2025 | Joining/Rel. report recd.LR dt. 01.04.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 20/5/2025 | 25/6/2026 | Joining/Rel. Report Recd., (LR C.O. 60/2025 dt. 25.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (CC(P), Kolkata) | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 1/7/2026 | | Joining as per e-DL, (LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,30 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,28 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,5 Months,30 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6972** | | | |
| Officer Name | **Mr Rigved Thakur** | Date Of Birth | 20/3/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI ST ZONE | DELHI-III ST | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 22/6/2017 | 30/11/2017 | joining as per DL | | | |
| Assistant Commissioner | AC,(attach with Member (IT), CBEC on loan basis vide O/o no. 199/17 dt. 29.11.17, | Board | Board | DELHI | 1/12/2017 | 1/8/2018 | substantive posting at Delhi GST & CX Joining report recd. | | | |
| Assistant Commissioner | AC, (attach with Member (IT), CBEC on loan basis, LR dt. 20.07.18, | Board | Board | DELHI | 2/8/2018 | 31/12/2018 | Joining as per DL. substantive posting at Delhi Audit-I CGST & Cx | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, | Board | Board | DELHI | 1/1/2019 | 26/4/2019 | substantive posting at Delhi Audit-I CGST & Cx,Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dtd 29.04.19, | DELHI CUS ZONE | CCO | DELHI | 29/4/2019 | 6/5/2019 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 07.05.19 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 7/5/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 7/12/2020 | 14/7/2021 | | | | |
| Deputy Commissioner | DC,LR dt. 24.11.20,LR dt. 14.06.21 LR dt. 18.06.21 | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 15/7/2021 | 28/8/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | NACIN | FARIDABAD | 29/8/2022 | 10/7/2023 | Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC(To work in Commr. IT & Compliance Verification, CBIC) | Board | Board | DELHI | 11/7/2023 | 31/12/2023 | Joining report recd,substantive posting at DGPM Delhi | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis(To work in Commr. IT & Compliance Verification, CBIC) | Board | Board | DELHI | 1/1/2024 | 7/3/2024 | Joining Rep. Rec.,Substantive posting at DGPM Delhi | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | OSD IN COMMISSIONER (IT), CBIC) | Board | Board | DELHI | 8/3/2024 | 5/6/2026 | Substantive Posting at DGPM Delhi,Joining Report Recd., Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 (LR to Import-I C.O.78/2026 dt.08.06.2026 UOP) |
| Joint Commissioner | JC,, (Posted at MUMBAI GST & CX ZONEvide O/o 77/2026) | MUMBAI ZONE-I CUS | CCO | MUMBAI | 8/6/2026 | | Joining Report Recd.(LR C.O.38/26 dt.2.6.26,LR C.O.68/26 dt.5.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,3 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,10 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,4 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,30 days |
| 2 | Board | DELHI | 0 Years,4 Months,30 days |
| 3 | Board | DELHI | 0 Years,3 Months,24 days |
| 4 | NACIN | FARIDABAD | 0 Years,10 Months,12 days |
| 5 | Board | DELHI | 0 Years,5 Months,21 days |
| 6 | Board | DELHI | 0 Years,2 Months,6 days |
| 7 | Board | DELHI | 2 Years,2 Months,28 days |

**Total :** 5 Years,1 Months,27 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6973** | | | |
| Officer Name | **Mr Vinay G M** | Date Of Birth | 10/6/1989 |
| Sex | Male | Educational Qualification | B.E.,M.A. |
| Subject | Comp. Science, Public Admn. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CX ZONE | CCO | BANGALORE | 9/5/2016 | 17/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16, entry as per verified data | | | |
| Assistant Commissioner | AC, LR to BANGALORE WEST dt. 21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 12/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 19.07.18 &LR to City dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 13/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18,LR dt. 21.11.19 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2019 | 2/12/2020 | | | | |
| Deputy Commissioner | DC.,LR dt. 06.11.20,LR to Belagavi dt. 09.11.20,LR to Hospet Div. dt. 13.11.20 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | HOSPET | 2/12/2020 | 1/6/2021 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 27.05.21,LR to Dhrawad Div. dt. 27.05.21 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | DHARWAD | 1/6/2021 | 13/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | NACIN | BENGALURU | 16/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | NACIN | BENGALURU | 1/1/2024 | 18/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, dt. 02.04.24, LR to CGST Pune-I dt. 23.04.2024 | PUNE GST & CX ZONE | CCO | PUNE | 19/3/2024 | 3/5/2024 | Joining/Relieving report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 3/5/2024 | 20/2/2026 | Joining/Rel. Report Recd., LR dt. 23.04.2024 | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 23/2/2026 | | Joining report recd.,(LR C.O.221/2025 dt.05.01.2026) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad & Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,3 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BENGALURU | 1 Years,6 Months,17 days |
| 2 | NACIN | BENGALURU | 0 Years,2 Months,18 days |

**Total :** 1 Years,9 Months,4 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6974** | | | |
| Officer Name | **Mr Pallav Saxena** | Date Of Birth | 4/8/1983 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | MEERUT CX ZONE | DEHRADUN CX | HARIDWAR | 20/5/2016 | 22/6/2017 | LR dt. 17.05.16, LR dt. 27.05.16, LR dated 16.6.17 Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, (On loan basis to DG,Sys. & Data Mgmt.vide O/o no. 88/18 dt. 01.06.18 UOP | MEERUT GST & CX ZONE | DEHRADUN GST & CX | HARIDWAR | 23/6/2017 | 27/7/2018 | Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 9/8/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD, promoted as DC vide O/o no. 186/2018 dated 31.12.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2019 | 4/12/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 4/12/2020 | 4/12/2020 | | | | |
| Deputy Commissioner | DC,LR dt 09.06.2023 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 7/12/2020 | 31/12/2023 | Joining report recd.,LR dt. 17.11.20 & LR dt. 09.06.23 | vide O/o no, 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 18/3/2024 | 9/8/2024 | Joining report recd. LR to CGST Meerut dt. 13.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (LR to Noida Customs C.O. 01/2026 dt. 05.01.2026 UOP) | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 9/8/2024 | 12/6/2026 | Joining/Rel. Report Recd., LR C.No 153 dt 02.08.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, CGST Agra ( Anti-Evasion) | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 16/6/2026 | | Joining Report Recd., (LR C.O.55/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| Training Title | Project | Year | Training Held | Training Location |

| | SUMMARY OF POSTINGS (Including Exempted Postings) | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,7 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,1 days |

| | SUMMARY OF POSTINGS (Excluding Exempted Postings) | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,7 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,6 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,2 Months,4 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,24 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,11 Months,5 days |
| **Total :** 2 Years,3 Months,27 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6975** | | | |
| Officer Name | **Ms Krati Nigam** | Date Of Birth | 22/4/1985 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Geography | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | DAMAN & DIU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 26/4/2017 | 22/6/2017 | joining as per DL/, LR dtd. 25.04.2017, LR dt. 02.05.17 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR to Division V dt. 03.08.18 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 22/6/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2019 | 3/9/2020 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, ZU | | DGGI | AHMEDABAD | 25/9/2020 | 31/12/2023 | Commuted Leave 21 days w.e.f 04.09.20 to 24.09.20/Joining recd. | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (JD ZU) | | DGGI | AHMEDABAD | 1/1/2024 | 8/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 8/3/2024 | 28/3/2024 | Joining/Rel Report Recd. (Entry as per Compliance) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | DAMAN GST & CX | DAMAN | 30/3/2024 | | Joining report recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 9 Years,4 Months,25 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6976** | | | |
| Officer Name | **Mr Nirmal Joy** | Date Of Birth | 14/7/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017, | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 19/4/2017 | 15/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, dt. 12.06.17,LR. dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BANGALORE | 22/6/2017 | 7/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 8/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18,LR to Bengaluru CGST Zone dt. 06.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2019 | 11/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,,LR dt. 09.11.20 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/12/2020 | 11/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 12/8/2021 | 17/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 20/6/2022 | 6/9/2022 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 7/9/2022 | 6/9/2024 | ON LEAVE st.leave at NLSIU, Bengaluru for 24 months as per letter dt. 09.09.22 | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, wef . 01.01.24 (In-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 6/9/2024 | 8/9/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC (in-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 9/9/2024 | 11/4/2025 | ON LEAVE EOL, Rel. Report Recd. | | | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 11/4/2025 | 6/6/2025 | ON LEAVE EOL till 06.06.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(LR to Siliguri Appeal C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 9/6/2025 | | Joining Report Recd., w.r.t. LR C.O. 34/2025 dt. 17.04.2025, LR C.O.45/2025 dt.22.04.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,1 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,4 Months,2 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,2 Months,19 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 2 Years,0 Months,0 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,0 Months,3 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,7 Months,2 days |
| 5 | CCO | KOLKATA | 0 Years,1 Months,27 days |
| **Total :** 2 Years,11 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6977** | | | |
| Officer Name | **Mr Methuku Guruswamy** | Date Of Birth | 25/7/1984 |
| Sex | Male | Educational Qualification | B.E.,B.Tech |
| Subject | (Electronics) | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (sadashivpet div.) vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 9/5/2016 | 7/11/2016 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-IV CX | HYDERABAD | 7/11/2016 | 22/6/2017 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 22/6/2017 | 31/12/2018 | entry as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/1/2019 | 18/11/2019 | Rel. recd. | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR. dt. 05.11.19,LR to Audit II dt 04.08.2021 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 19/11/2019 | 19/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 10.06.22 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 20/6/2022 | 25/7/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC, LR dt 15.07.2022,LR dt. 23.02.23 LR dt. 28.02.23,LR dt 13.06.2023 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 25/7/2022 | 31/12/2023 | Joining as per E-DL,LR to Nagpur-II Cus. Aurangabad dt. 05.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024), LR to Nagpur-II GST dt. 26.03.2024 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 1/1/2024 | 19/5/2025 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 19/5/2025 | 30/6/2026 | Joining as per e-DL, wrt (LR C.O.66/2025 dt.25.04.2025), Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | 2014 | Department | NACEN, Faridabad & hyderabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,0 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,14 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,3 Months,9 days |
| **Total :** 0 Years,3 Months,9 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6978** | | | |
| Officer Name | **Mr Akshat Agarwal** | Date Of Birth | 1/3/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Hons.) | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2051 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | MEERUT GST & CX ZONE | CCO | MEERUT | 9/5/2016 | 17/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,(Div-I) , vide O/o no. 47/16 dt. 28.04.16 ,LR to GST Meerut dt. 16.06.17 | MEERUT CX ZONE | MEERUT CX | MUZAFFARNAGAR | 17/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining Report recvd | | | |
| Assistant Commissioner | AC,LR to GST Divisoin, MZN-I dt. 23.06.2017 | MEERUT GST & CX ZONE | MEERUT GST & CX | MUZAFFARNAGAR | 22/6/2017 | 17/1/2018 | | | | |
| Assistant Commissioner | AD, vide O/o no. 217/17 dt, 27.12.17 | | DG ANTI PROFITEERING | DELHI | 18/1/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DD, promoted as DC vide O/o no. 186/2018 dated 31.12.18, | | DG ANTI PROFITEERING | DELHI | 1/1/2019 | 8/11/2019 | Joining/Rel. report received. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 04.11.19,LR dt. 06.11.19 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 11/11/2019 | 11/12/2020 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 11/12/2020 | 20/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 20/6/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2024 | 22/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DG, VIGILANCE | DELHI | 26/3/2024 | 28/3/2024 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC (NZU) | | DG, VIGILANCE | DELHI | 1/4/2024 | 7/5/2025 | Joining report recd.from DG Vig. HQ | | | |
| Joint Commissioner | JC, HQ | | DG, VIGILANCE | DELHI | 7/5/2025 | | Joining Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,8 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,8 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,8 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,8 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,4 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,4 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,4 Months,19 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,4 Months,19 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,8 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 2 Years,6 Months,10 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,6 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG ANTI PROFITEERING | DELHI | 0 Years,11 Months,14 days |
| 2 | DG ANTI PROFITEERING | DELHI | 0 Years,10 Months,8 days |
| 3 | DG, VIGILANCE | DELHI | 0 Years,0 Months,3 days |
| 4 | DG, VIGILANCE | DELHI | 1 Years,1 Months,7 days |
| 5 | DG, VIGILANCE | DELHI | 1 Years,5 Months,3 days |

**Total :** 4 Years,4 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6979** | | | |
| Officer Name | **Mr Abhinaw Kumar** | Date Of Birth | 9/12/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | MEERUT CX ZONE | MEERUT AUDIT-I CX | MEERUT | 18/5/2016 | 9/2/2017 | LR dt. 17.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, LR dt. 09.02.17,LR dt. 16.06.17 | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 10/2/2017 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 22/6/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18 | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 1/1/2019 | 8/11/2019 | joining report received/Rel. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, ZU | | DGGI | DELHI | 11/11/2019 | 26/11/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, HQ Delhi | | DGGI | DELHI | 27/11/2020 | 23/6/2023 | Joining as per E-DL/Rel. recd. | 120/2020 | 28/10/2020 | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/7/2023 | 31/12/2023 | Joining recd. after availing 9 days joining time.LR dt. 30.05.23 ,LR dt 01.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/1/2024 | 26/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 27/3/2024 | 5/6/2026 | Joining report recd., LR to CGST & CX, Jamshedpur dt. 20.03.2024, Rel. Recd. from Patna-I | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGGI | JAMSHEDPUR | 8/6/2026 | | Joining as per transfer of charge | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,4 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,8 Months,25 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,8 Months,25 days |
| | J) EAST REGION-II | 2 Years,6 Months,12 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6980** | | | |
| Officer Name | **Ms Supriya Yadav** | Date Of Birth | 27/10/1987 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/10/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | CCO | MEERUT | 9/5/2016 | 18/5/2016 | Joining & Relvng report recd. | 47/16 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, LR to GST Noida dt. 16.06.17 | MEERUT CX ZONE | NOIDA ST | NOIDA | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC,LR to GST Noida dt. 16.06.17 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 22/6/2017 | 20/7/2018 | Rlvng rcvd dtd. 20.07.18 | | | |
| Assistant Commissioner | AC, LR to CGST Ghaziabad dtd. 05.07.2018 | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 21/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | promoted as DC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 1/1/2019 | 21/1/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dtd. 18.01.2019 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 22/1/2019 | 26/5/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 27/5/2021 | 29/3/2022 | ON LEAVE Maternity leave/CL/EL | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 30/3/2022 | 4/4/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Gautam Budh Nagar | 4/4/2022 | 14/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2024 | 14/3/2024 | Rel. rep. recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (LR to CGST Audit Lucknow C.O. 40/2025, dt.21.04.2025) (LR to Appeals Lucknow C.O.55/2026 dt.04.06.2026 UOP) | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 18/3/2024 | | Joining report recd.LR dt. 11.03.24 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,31 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,7 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NOIDA CUSTOMS | NOIDA | 0 Years,10 Months,3 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,6 Months,16 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,2 Months,14 days |
| **Total :** 2 Years,7 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6981** | | | |
| Officer Name | **Mr Anoop Singh** | Date Of Birth | 23/4/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 9/5/2016 | 22/6/2017 | Joining as per DL, LR dt. 09.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 22/6/2017 | 6/8/2018 | | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 7/8/2018 | 31/12/2018 | Joining as per DL,LR. dt. 12.07.18,& LR. dt. 16.07.18 | | | |
| Deputy Commissioner | promoted as DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 1/1/2019 | 16/8/2021 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 16/8/2021 | 15/9/2021 | Joining as per E-DL,LR dt 26.07.2021,LR dt 30.07.2021,LR dt 09.08.2021 | | | |
| Deputy Commissioner | DC period for 3 yrs. | Deputation | Department of Commerce | AHMEDABAD | 16/9/2021 | 16/6/2023 | Joining as per E-DL/Rel. report recd. | 115/2021 | 10/9/2021 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 3/7/2023 | 17/7/2023 | Joining dt. as per order no. 106/2023 dt. 17.07.23, (Joining time from 19.06.2023 to 30.06.2023) | | | |
| Deputy Commissioner | DC | | DG, EXPORT PROMOTION | DELHI | 17/7/2023 | 15/11/2023 | upon return from deputation posted on temporary basis. | 106/2023 | 17/7/2023 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 16/11/2023 | 31/12/2023 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (Posted at CESTAT CHENNAI vide O/o no. 45/2024 dtd. 07.03.2024) | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 1/1/2024 | | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,10 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,0 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,10 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,3 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 5 Years,4 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | AHMEDABAD | 1 Years,8 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,14 days |
| 3 | DG, EXPORT PROMOTION | DELHI | 0 Years,4 Months,1 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 0 Years,1 Months,16 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 2 Years,9 Months,9 days |
| **Total :** 5 Years,0 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6982** | | | |
| Officer Name | **Ms Sukhmani Sangha** | Date Of Birth | 30/11/1986 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2014 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 01.06.16 | CHANDIGARH CX ZONE | CHANDIGARH-II CX | CHANDIGARH | 10/5/2016 | 6/6/2016 | LR dt. 02.05.16, LR dt. 10.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CHANDIGARH-II CX | BATHINDA | 6/6/2016 | 27/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC,LR dt. 22.06.2017, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | SANGRUR | 27/6/2017 | 9/5/2018 | joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | SANGRUR | 10/5/2018 | 13/5/2018 | Joining time | | | |
| Assistant Commissioner | AC, LR dtd. 25.04.2018,LR dt. 04.05.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 14/5/2018 | 18/7/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | LUDHIANA | 23/7/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD, promoted as DC vide O/o no. 186/2018 dated 31.12.18 | | DG, RI | LUDHIANA | 1/1/2019 | 27/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 09.08.2021,LR dt. 13.08.21 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | AMBALA | 16/8/2021 | 10/10/2022 | Availed Joining time/Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 30.09.2022 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | Kurukshetra | 10/10/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | Kurukshetra | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (LR to CGST Lucknow C.O. 40/2025. dt.21.04.2025) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 18/3/2024 | 9/6/2026 | Joining/Rel. report recd.LR dt. 11.03.24 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 12/6/2026 | | Joining Report Recd, (LR C.O.34/2026 dt.01.06.2026,,LR C.O.35/2026 dt.01.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2014 | Department | NACEN, Hyderabad |
| Induction Course | | 2015 | Department | NACEN, Faridabad |
| Probationer | | 2014 | Department | NACEN , hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 6 Years,8 Months,9 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,2 Months,24 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6983** | | | |
| Officer Name | **Mr Raj Karan Agarwal** | Date Of Birth | 11/4/1990 |
| Sex | Male | Educational Qualification | B.Com(Hons),CA,CS |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 26/12/2014 |
| Date Of SuperAnnuation | 30/4/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16, LR dt. 10.05.16 | DELHI CX ZONE | DELHI AUDIT-II CX | DELHI | 11/5/2016 | 28/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 26/12/2014 |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 28/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2019 | 18/11/2019 | Rel. ecd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, DGGI (North),Gurugram | | DGGI | GURUGRAM | 18/11/2019 | 6/8/2021 | Joining/Rel. report recd. | 143/2019 | 6/12/2019 | |
| Deputy Commissioner | DD,DGGI Gurugram ZU as per letter dt, 03.08.21 | | DGGI | GURUGRAM | 6/8/2021 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD | | DGHRD | DELHI | 5/6/2023 | 12/6/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | | DGHRD (HRM-I) | DELHI | 13/6/2023 | 31/12/2023 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DGHRD (HRM-I) | DELHI | 1/1/2024 | 22/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 1/4/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,0 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,0 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,1 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,14 days)** |

| EXEMPTION | | | |
|---|---|---|---|
| Sl.No | Name Of Organisation | Station | No.Of Years |
| 1 | DGHRD | DELHI | 0 Years,0 Months,8 days |
| 2 | DGHRD (HRM-I) | DELHI | 0 Years,6 Months,20 days |
| 3 | DGHRD (HRM-I) | DELHI | 0 Years,2 Months,22 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 2 Years,6 Months,8 days |
| **Total :** 3 Years,3 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6984** | | | |
| Officer Name | **Mr Adithya B.** | Date Of Birth | 25/6/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science & Engineering | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CX ZONE | CCO | BANGALORE | 9/5/2016 | 17/5/2016 | entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 18/5/2016 | 31/5/2016 | LR dt. 17.05.16 | 47/2016 | 28/4/2016 | |
| Assistant Commissioner | AC (Yelahanka S. T. div.) | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 31/5/2016 | 21/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 22/6/2017 | 3/7/2017 | As per verified data | | | |
| Assistant Commissioner | AC, (On Loan basis to ADG, (DG Sys) Bengaluru, until further orders vide o/o no. 21/17 dt 21.06.2017 | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 4/7/2017 | 31/12/2018 | substantive posting at Bang. Northjoining report received | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1/1/2019 | 27/9/2019 | subst. posting at Bang. North Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 12.09.19,LR dt. 10.06.20,LR to Bengaluru Cus. Zone dt. 06.11.20,LR to City Cus. dt. 10.11.20 | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1/10/2019 | 18/5/2021 | substantive posting at Bang. East Joining report recd.Rel. E-DL | | | |
| Deputy Commissioner | (On Deputation at ED for a period of 3 yrs) | Deputation | DIRECTORATE OF ENFORCEMENT | BHOPAL | 1/6/2021 | 31/5/2024 | Joining/Rel. report recd., (Terminal leave of 60 days w.e.f. 01.06.2024 to 30.07.2024 | 14/2021 | 23/2/2021 | |
| Joint Commissioner | JC, (Prom. as JC wef. 01.01.24 vide O/o no. 220/23 dt. 21.12.23 to be effective from joined the parent cadre) | Board | Board | DELHI | 31/5/2024 | 31/5/2024 | (Terminal leave of 58 days from 01/06/2024 to 28/07/2024) | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR to Customs (P) Calicut dt 25.07.2024 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 29/7/2024 | 11/4/2025 | Joining Report Recd. | 115/2024 | 18/7/2024 | |
| Joint Commissioner | JD | | DGGI | BELAGAVI. | 15/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,25 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,2 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,8 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,5 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,5 Months,29 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,8 Months,27 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,7 Months,18 days |
| 4 | Deputation | BHOPAL | 2 Years,11 Months,30 days |

**Total :** 6 Years,10 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6985** | | | |
| Officer Name | **Mr Madala Venkata Durga Praneeth** | Date Of Birth | 30/1/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Marathi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2051 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 9/5/2016 | 30/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 30/6/2017 | 6/8/2018 | Joining as per DL/Rel. recd. dtd. 06.08.18 | | | |
| Assistant Commissioner | AC,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | HYDERABAD | 8/8/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 186/2018 dated 31.12.18 | | DGGI | HYDERABAD | 1/1/2019 | 4/7/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 09.06.2022,LR dt 05.06.2023 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 4/7/2022 | 13/8/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 14/8/2023 | 31/12/2023 | Joining report recd.LR dt. 09.08.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2024 | 26/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 27/3/2024 | 14/4/2024 | Joining report recd.LR dt. 01.04.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | DURGAPUR | 15/4/2024 | 7/5/2025 | Joining/Rel. Report Recd., LR dt 01.04.2024 | | | |
| Joint Commissioner | JC | | NACIN | PALASAMUDRAM | 8/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,0 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,10 Months,20 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,1 Months,12 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 1 Years,5 Months,2 days |
| | | **Total :** 1 Years,5 Months,2 days | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6986** | | | |
| Officer Name | **Ms Mini Chowdhary** | Date Of Birth | 11/8/1989 |
| Sex | Female | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | Bengali,English,Hindi |
| Home State | WEST BENGAL | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | KOLKATA CX ZONE | KOLKATA-I CX | KOLKATA | 9/5/2016 | 22/6/2017 | LR dt. 06.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC LR dtd. 24/07/2018, | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 23/6/2017 | 31/7/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 26.07.18 | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 1/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | promoted as DC vide O/o no. 186/2018 dated 31.12.18 | KOLKATA CUS. ZONE | KOLKOTA AIRPORT CUS. | KOLKATA | 1/1/2019 | 26/11/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dtd 21.11.2019,LR to Kolkata GST & CX dt 07.06.2022 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 27/11/2019 | 20/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR to Kolkata North dt 08.06.2022 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 20/6/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/1/2024 | 31/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | NACIN | SHILLONG | 1/4/2024 | 22/4/2025 | Joining as per E-DL/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD, RTI | | NACIN | KOLKATA | 23/4/2025 | | Joining as per e-DL | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

| | | |
|---|---|---|
| **SUMMARY OF POSTINGS (Including Exempted Postings)** | | |
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,4 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,11 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,10 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,10 Months,25 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,1 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 1 Years,0 Months,22 days |
| 2 | NACIN | KOLKATA | 1 Years,5 Months,17 days |
| **Total :** 2 Years,6 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6987** | | | |
| Officer Name | **Mr Abhishek Kumar** | Date Of Birth | 16/11/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | MME | Languages Known | English,Hindi,Maithili |
| Home State | BIHAR | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/11/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | DELHI ST ZONE | DELHI-III ST | DELHI | 11/5/2016 | 27/6/2017 | Joining as per DL,LR dt. 10.05.16 | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 27/6/2017 | 10/9/2018 | joining as per DL,LR to Cus. dt. 27.07.18 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 10/9/2018 | 31/12/2018 | joining as per DL,LR dt. 31.07.18 LR dtd. 27/07/2018 | | | |
| Deputy Commissioner | DC, Promoted as DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2019 | 7/12/2020 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 7/12/2020 | 2/8/2021 | Joining as per E-DL,LR dt. 24.11.20 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 3/8/2021 | 9/8/2021 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 10/8/2021 | 14/11/2021 | Joining report recd.,LR dt 09.08.2021 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 15/11/2021 | 24/6/2022 | Joining as per E-DL,LR dt 11.11.2021 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 24/6/2022 | 2/7/2023 | Joining as per E-DL,LR dt 14.06.2022,LR dt. 19.05.23 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 3/7/2023 | 31/12/2023 | Joining as per E-DL,LR to Mumbai Customs dt 14.06.2023,LR dt 16.06.2023,LR dt 22.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to CCO C.O 169 dt 12.08.2024 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 18/3/2024 | 6/6/2025 | Joining report recd.LR dt. 13.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (LR to CGST Ghaziabad C.O.64/2026 dt.05.06.2026 UOP) | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 6/6/2025 | | Joining as per e-DL, (LR C.O. 46/2025 dt 22.04.2025) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,7 Months,1 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,15 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,7 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,7 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,13 days |
| | E) CENTRAL REGION-I | 1 Years,2 Months,21 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6988** | | | |
| Officer Name | **Ms Himani Dhamija** | Date Of Birth | 5/6/1987 |
| Sex | Female | Educational Qualification | B.Com.,CA,M.Com.,PGDBA |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | DELHI | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, O/o no. 47/16 dt. 28.04.16 | PUNE CUS & CX ZONE | PUNE ST | PUNE | 9/5/2016 | 19/6/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | PUNE CUS & CX ZONE | GOA CX | GOA | 20/6/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, | PUNE GST & CX ZONE | GOA GST & CX | GOA | 22/6/2017 | 26/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 08.08.18 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 27/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC vide O/o no. 186/2018 dated 31.12.18 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2019 | 18/3/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 07.11.19,LR dt. 18.12.19,LR dt. 04.02.20,LR dt. 07.12.20,LR dt 06.08.2021,LR dt 25.07.2022 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 18/3/2020 | 2/6/2023 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DD,ZU | | DG, RI | LUCKNOW | 5/6/2023 | 31/12/2023 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, RI | LUCKNOW | 1/1/2024 | 21/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 22/3/2024 | 26/7/2024 | Joining report recd.LR to NS-I dt. 15.03.2024) | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 26/7/2024 | 5/5/2025 | Joining as per E-DL/,LR dt .15.03.24,LR dt 26.07.2024 | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 5/5/2025 | 12/6/2026 | Joining as per e-DL, (LR C.O. 58/2025 dt.24.04.2025), Rel. Report Recd. | | | Addl. Charge CAAR |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 15/6/2026 | 16/8/2026 | Joining Report Recd.,(LR C.O.38/2026 dt.2.6.26,LR C.O.68/2026 dt.05.06.2026) (LR C.O.78/26 dt.8.6.26) | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 17/8/2026 | | Joining Report Recd.(LR C.O.161/2026 dt.14.08.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,18 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,18 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 9 Years,7 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,9 Months,18 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,9 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,9 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6990** | | | |
| Officer Name | **Mr Mohadikar Kiran Mohan** | Date Of Birth | 19/10/1989 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Chemistry | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD ST | AHMEDABAD | 9/5/2016 | 22/6/2017 | LR dt. 20.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 23/6/2017 | 1/8/2018 | joining as per DL, LR dt. 09.05.16, LR dt. 22.06.2017 | | | |
| Assistant Commissioner | AC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 2/8/2018 | 31/12/2018 | joining as per DL,LR dt. 12.07.18,& LR dt. 16.07.18,LR dt. 17.07.18, LR dtd. 19.07.2018 | | | |
| Deputy Commissioner | promoted as DC | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 1/1/2019 | 30/7/2021 | Rel. recd.,LR dt. 07.11.19 | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, Extn. of deput. for 1 yr upto 01.08.26 vide F.No. A-20011/05/2021-Admn/4088 dt. 09.05.24, & OM F.No.A-35017/73/2020-Ad.II dt. 25.04.2024 | Deputation | Department of Commerce | NOIDA | 2/8/2021 | 12/2/2026 | Joining/Rel. Recd. | 74/2021 | 6/7/2021 | |
| Joint Commissioner | JC, (Prom. as JC wef. 01.01.24), (Temp. attached to DGARM, Delhi vide O/o 23/2026 dt. 24.02.2026, Joined on 25.02.2026) | Board | Board | DELHI | 12/2/2026 | 4/6/2026 | Joining/Rel. Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis 26/03/2025 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,2 Months,23 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,4 Months,1 days<br>**(TOTAL=0 Years,4 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | NOIDA | 4 Years,6 Months,12 days |
| 2 | Board | DELHI | 0 Years,3 Months,21 days |
| 3 | DGARM | MUMBAI | 0 Years,4 Months,2 days |
| **Total :** 5 Years,2 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6991** | | | |
| Officer Name | **Mr Utpat Hrishikesh Kiran** | Date Of Birth | 2/1/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Engineering | Languages Known | English |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2051 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-III CX | BANGALORE | 20/5/2016 | 22/6/2017 | LR dt. 17.05.16, entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BANGALORE | 22/6/2017 | 11/7/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | MUMBAI | 12/7/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD, promoted as DC vide O/o no. 186/2018 dated 31.12.18 | | DGGI | MUMBAI | 1/1/2019 | 4/7/2022 | Joining/Rel. report received. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DG, VIGILANCE | MUMBAI | 4/7/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, VIGILANCE | MUMBAI | 1/1/2024 | 31/5/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 3/6/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,11 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,11 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,1 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,22 days / 0 Years,0 Months,0 days / 1 Years,10 Months,27 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,4 Months,5 days **(TOTAL=8 Years,2 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | MUMBAI | 1 Years,5 Months,29 days |
| 2 | DG, VIGILANCE | MUMBAI | 0 Years,4 Months,31 days |

| | | | |
|---|---|---|---|
| 3 | DGARM | MUMBAI | 2 Years,4 Months,7 days |
| **Total :** 4 Years,3 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6992** | | | |
| Officer Name | **Mr Om Prakash Bishnoi (On Dep.)** | Date Of Birth | 1/7/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 09.05.16 & LR dt. 26.05.16, LR dt. 24.06.16, LR dt. 13.06.17 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 10/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC, | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 22/6/2017 | 22/7/2018 | | | | |
| Assistant Commissioner | AC,LR dt. 12.07.18,LR dt. 16.07.18 | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 23/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR dt. 07.11.19 | AHMEDABAD CUS. ZONE | CCO | AHMEDABAD | 1/1/2019 | 6/12/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 11.11.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | VALSAD | 6/12/2019 | 12/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 30.07.2021,LR dt 04.08.2021, LR to Ahmedabad dt 30.07.2021,LR dt 04.08.2021,LR dt 27.06.2022,LR dt 30.09.2022,LR dt 16.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 13/8/2021 | 31/12/2023 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 18/3/2024 | 22/10/2024 | Joining/Rel Report Recd., LR dt. 11.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | On Deputation at Department of Commerce as Joint Development Commissioner | Deputation | SEZ | AHMEDABAD | 24/10/2024 | | Joining report recd./Ahmedabad Cluster SEZ under jurisdiction of Kandla SEZ for 4yrs | 178/2024 | 7/10/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN ,hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,11 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,7 Months,6 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | AHMEDABAD | 1 Years,11 Months,15 days |
| **Total :** 1 Years,11 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6994** | | | |
| Officer Name | **Mr Tarun Reddy Gangireddy** | Date Of Birth | 6/7/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (Jinnaram Div), vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 9/5/2016 | 31/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC(pashamyaram div), | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 31/5/2016 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC,LR dt. 25.10.17 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2019 | 8/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, LR dt 05.11.2019 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 21/11/2019 | 15/3/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 28.02.22 | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 16/3/2022 | 13/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 02.06.2022 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 14/6/2022 | 6/6/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC, NACIN Hyderabad RTI | | NACIN | HYDERABAD | 7/6/2023 | 11/1/2024 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | NACIN | HYDERABAD | 12/1/2024 | 27/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 27/3/2024 | | Joining as per E-dl | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,0 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,11 Months,24 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,0 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,6 Months,24 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | HYDERABAD | 0 Years,7 Months,6 days |
| 2 | NACIN | HYDERABAD | 0 Years,2 Months,16 days |
| **Total :** 0 Years,9 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6995** | | | |
| Officer Name | **Mr Avnish Parashar** | Date Of Birth | 1/1/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | N.A. | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 10/5/2016 | 22/6/2017 | Joining as per DL,LR to dt. 09.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 22/6/2017 | 24/7/2018 | Rlvng rcvd | | | |
| Assistant Commissioner | AD | | DGGI | AHMEDABAD | 25/7/2018 | 31/12/2018 | joining report received | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD | | DGGI | AHMEDABAD | 1/1/2019 | 15/1/2021 | Rel. as per E-DL | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 18/1/2021 | 17/1/2025 | Joining report recd.for a period of 3 yrs., Rel. Report Recd. | 151/20 | 15/12/2020 | |
| Joint Commissioner | JC | Board | Board | DELHI | 18/1/2025 | 18/3/2025 | 60 days terminal leave | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC w.e.f. 01.01.2024 | Board | Board | DELHI | 19/3/2025 | 9/4/2025 | Joining Report Recd., After availing 60 days terminal leave | 220/2023 | 21/12/2023 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 9/4/2025 | 22/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 23/4/2025 | 15/6/2026 | Joining as per e-DL wrt (LR C.O.41/2025 dt.21.04.2025),Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGARM | DELHI | 16/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,6 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,2 Months,8 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 4 Years,8 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,23 days<br>**(TOTAL=2 Years,9 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | PATNA | 3 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,0 Months,21 days |
| 4 | DGARM | DELHI | 0 Years,3 Months,24 days |
| **Total :** 4 Years,6 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6996** | | | |
| Officer Name | **Mr Maneesh Dudpuri (On Dep.)** | Date Of Birth | 24/11/1983 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | World Science Techonology | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | SIKKIM | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 9/5/2016 | 11/5/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC, LR dt. 11.05.16 | PUNE CUS & CX ZONE | PUNE ST | PUNE | 11/5/2016 | 30/9/2016 | | | | |
| Assistant Commissioner | AC,LR dt. 20.06.17 | PUNE CUS & CX ZONE | PUNE CUS. | PUNE | 30/9/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 22/6/2017 | 10/8/2018 | Rel recd. | | | |
| Assistant Commissioner | AD,vide O/o no. 108/18 dt. 03.07.18 (pune regional unit) | | DG, RI | PUNE | 13/8/2018 | 31/12/2018 | Joining report received | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, RI | PUNE | 1/1/2019 | 17/6/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,(Posted at DG NACIN Mumbai | | NACIN | MUMBAI | 20/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | NACIN | MUMBAI | 1/1/2024 | 12/4/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 15/4/2024 | 7/10/2024 | Joining Report Recd/Rel as per Joining Report, LR to PCCO dt. 15.03.2024 | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 8/10/2024 | 30/1/2026 | Joining/Rel. Report Recd. (LR C.O. 223/2024 dt.24.09.2024) | | | |
| Joint Commissioner | First Secretary (Trade) for 3 yrs., Embassy of India, Birgunj, Nepal | Deputation | Ministry of External Affairs | BIRGUNJ | 31/1/2026 | | UOP, F.No.A-35017/31/2024-Ad.II dt. 16.12.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS probation | | 2015 | Department | NACEN, Hyderabad |
| Probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,8 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,8 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,8 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,3 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | MUMBAI | 1 Years,6 Months,13 days |
| 2 | NACIN | MUMBAI | 0 Years,3 Months,12 days |
| 3 | Deputation | BIRGUNJ | 0 Years,8 Months,7 days |

**Total :** 2 Years,5 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6997** | | | |
| Officer Name | **Mr Chintanbhai Kanubhai Patel** | Date Of Birth | 6/8/1985 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 09.05.16 | AHMEDABAD CX ZONE | AHMEDABAD-III CX | AHMEDABAD | 10/5/2016 | 23/5/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC (service tax div ) | AHMEDABAD CX ZONE | AHMEDABAD-III CX | GANDHINAGAR | 23/5/2016 | 22/6/2017 | LR dt. 20.05.16 | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17 , | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | KALOL (Dist. Gandhinagar) | 22/6/2017 | 28/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 12.07.18,& LR dt. 16.07.18 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 29/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | AHMEDABAD CUS. ZONE | AHMEDABAD CUS. | MUNDRA | 1/1/2019 | 16/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 30.07.2021,LR dt 13.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 16/8/2021 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/4/2024 | 10/6/2026 | Availed Joining time/Joining/Rel. report recd.LR to Bangaluru North dt. 15.03.24 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DG, VIGILANCE | AHMEDABAD | 16/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS probationer | | 2015 | Department | NACEN, Faridabad |
| Probationer | | 2014 | Department | NACEN, Hyederabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,10 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,3 Months,23 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,3 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | AHMEDABAD | 0 Years,3 Months,24 days |
| **Total :** 0 Years,3 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -6999** | | | |
| Officer Name | **Ms Manu Panwar (On Dep.)** | Date Of Birth | 11/11/1988 |
| Sex | Female | Educational Qualification | BSL,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI ST ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI ST ZONE | DELHI-II ST | DELHI | 10/5/2016 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 05.06.2017 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 28/6/2017 | 13/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | DELHI | 13/7/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, RI | DELHI | 1/1/2019 | 6/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 9/11/2020 | 10/11/2020 | Joining report recd. | vide O/o no. 120/2020 | 28/10/2020 | |
| Deputy Commissioner | DC, LR dt. 09.11.20 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 10/11/2020 | 18/7/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 09.07.21 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | MANDI | 19/7/2021 | 26/10/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 12.06.23,LR dt 21.06.2023 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | MANDI | 27/10/2022 | 27/3/2024 | ON LEAVE Maternity leave wef. 27.10.22 to 24.04.23/CCL wef. 26.04.23 to 29.12.2023 as per E-DL, Rel. Recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.24 vide O/o no. 220/23 dt. 21.12.23 | | DGHRD (HRM-I) | DELHI | 28/3/2024 | 14/8/2025 | Substantive Posting at DGAP Delhi,Joining Report Recd. | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGHRD (HRM-I) | DELHI | 14/8/2025 | 17/7/2026 | Rel. Report Recd. | 134/2025 | 14/8/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | Deputy Secretary (ICD), OSD in CBIC | Deputation | CBIC | DELHI | 20/7/2026 | | | 130/2026 | 25/9/2026 | (TO WORK IN CUSTOMS EP WING, CBIC, Substantive posting at DGPM Delhi vide O/o 77/2026 dt.27/05/2026 superseded) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad & hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,5 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,11 Months,20 days |
| | B) NORTH REGION - II | 4 Years,5 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,3 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,3 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | SHIMLA GST & CX | MANDI | 1 Years,5 Months,1 days |
| 2 | DGHRD (HRM-I) | DELHI | 1 Years,4 Months,19 days |
| 3 | DGHRD (HRM-I) | DELHI | 0 Years,11 Months,4 days |
| 4 | Deputation | DELHI | 0 Years,2 Months,20 days |

**Total :** 3 Years,11 Months,11 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7001** | | | |
| Officer Name | **Mr Rohit Khare** | Date Of Birth | 26/10/1984 |
| Sex | Male | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , | BHOPAL GST & CX ZONE | CCO | BHOPAL | 9/5/2016 | 12/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC LR dt. 13.05.16, LR dt. 05.07.16, | BHOPAL CX ZONE | RAIPUR CX | RAIPUR | 13/5/2016 | 12/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AD, vide O/o no. 68/2017 dtd. 15.05.2017 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 12/6/2017 | 31/12/2018 | Rlvng rcvd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2019 | 30/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | CCO | PATNA | 2/8/2021 | 3/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, LR dt 12.08.2021, LR dt 16.08.2021,LR dt. 24.11.21 | RANCHI GST & CX ZONE | PATNA - II GST & CX | MUZAFFARPUR | 3/8/2021 | 25/8/2022 | | | | |
| Deputy Commissioner | DC,LR dt 18.08.2022,LR dt 13.06.2023 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MOTIHARI | 26/8/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | MOTIHARI | 1/1/2024 | 15/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | NACIN | PATNA | 26/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,1 Months,5 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,7 Months,15 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,6 Months,21 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,6 Months,30 days |
| 3 | NACIN | PATNA | 2 Years,6 Months,14 days |
| **Total :** 6 Years,8 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7002** | | | |
| Officer Name | **Ms Rajni Sharma** | Date Of Birth | 21/7/1985 |
| Sex | Female | Educational Qualification | M.Pharma |
| Subject | Quality Assurance | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16, LR dt. 10.05.16 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 11/5/2016 | 22/6/2017 | LR dt. 24.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 22/6/2017 | 15/7/2018 | entry as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 16/7/2018 | 11/1/2019 | ON LEAVE maternity leave as per DL | | | |
| Deputy Commissioner | Promoted as DC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 12/1/2019 | 18/11/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | OSD GST Policy wing, CBIC | Board | Board | DELHI | 18/11/2019 | 19/11/2020 | substantive posting at Gurugram GST Joining recd. | 152/19 | 8/11/2019 | |
| Deputy Commissioner | OSD in GST Policy Wing CBIC) | Board | Board | DELHI | 19/11/2020 | 6/1/2023 | substantive posting at DGGST,Delhi Joining as per E-DL/Rel. recd. | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC,LR to ACC (Import) dt. 10.01.23 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 10/1/2023 | 31/12/2023 | Joining as per E-DL | 129/2022 | 30/11/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2024 | 28/1/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 29/1/2024 | 14/3/2024 | Joining as per E-DL, LR dt 28.12.2023/Rel. recd. | | | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 15/3/2024 | 5/10/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD, HQ | | DGGI | DELHI | 6/10/2026 | | UOP | 77/2026 | 27/5/2026 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

| SUMMARY OF POSTINGS (Including Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,29 days |

| SUMMARY OF POSTINGS (Excluding Exempted Postings) | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,2 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,2 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,2 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GURUGRAM GST & CX | GURGAON | 0 Years,5 Months,28 days |
| 2 | Board | DELHI | 1 Years,0 Months,2 days |
| 3 | Board | DELHI | 2 Years,1 Months,18 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,6 Months,22 days |
| **Total :** 6 Years,2 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7004** | | | |
| Officer Name | **Mr Sunil V. (St. Leave)** | Date Of Birth | 4/4/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics & Communication | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 1/1/2015 |
| Date Of SuperAnnuation | 30/4/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL. Entry as per ver. data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/01/2015 |
| Assistant Commissioner | AC , | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 8/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 19.07.18 & LR dt. 26.07.18 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 8/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2019 | 1/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 06.11.20,LR dt. 09.11.20 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 1/12/2020 | 10/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | NACIN | BENGALURU | 13/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | NACIN | BENGALURU | 1/1/2024 | 7/4/2024 | | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 8/4/2024 | 8/7/2024 | Joining report recd.LR dt.14.03.24) | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 9/7/2024 | 30/4/2025 | ON LEAVE Study Leave for 2 years from 09.07.2024 to 08.07.2026 to pursue LLB (Hons) at NLSIU, Deemed relieved | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (LR vide C.O. 26/2025 dt. 16.04.2025), Officer deemed to have Joined duty at CGST & CX Hqrs. Thiruvananthapuram ltr. dt. 02.05.2025), (LR to Commissionerate of Customs (Prev.), Kochi C.O.28/2026 dt.29.05.2026 UOP) | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/5/2025 | | Study Leave for 2 years from 09.07.2024 to 08.07.2026 to pursue LLB (Hons) at NLSIU | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2015 | Department | NACEN, Faridabad & hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,8 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,0 Months,28 days |
| | H) SOUTH REGION-II | 1 Years,8 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BENGALURU | 1 Years,6 Months,20 days |
| 2 | NACIN | BENGALURU | 0 Years,3 Months,7 days |
| 3 | KOCHI (AUDIT) GST & CX | COCHIN | 0 Years,9 Months,23 days |

**Total :** 2 Years,7 Months,17 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7005** | | | |
| Officer Name | **Ms Arathi A Nair** | Date Of Birth | 18/2/1989 |
| Sex | Female | Educational Qualification | BA(Hons) |
| Subject | (Hons.) | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 10.05.16 | DELHI CX ZONE | DELHI-II CX | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 23/6/2017 | 8/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 27.07.18LR dt. 31.07.18 LR dtd. 27/07/2018 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 9/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR to CCC Unit (DZ) dt, 27.10.20,LR to CCCU dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 1/1/2019 | 3/11/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Delhi GST & CX dt. 14.06.21) LR to CCO dt. 18.06.21 | DELHI CUS ZONE | CCO | DELHI | 4/11/2020 | 27/7/2021 | Joining as per E-DL/Rel report recd | | | |
| Deputy Commissioner | DD | | DG, RI | HYDERABAD | 30/7/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, RI | HYDERABAD | 3/1/2024 | 28/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | NACIN | HYDERABAD | 1/4/2024 | | Joining as per E-DL | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,7 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,7 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | HYDERABAD | 2 Years,6 Months,8 days |

**Total :** 2 Years,6 Months,8 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7006** | | | |
| Officer Name | **Mrs Money Jain** | Date Of Birth | 7/10/1988 |
| Sex | Female | Educational Qualification | B.E.,M.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/10/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | MUMBAI-I CX | MUMBAI | 20/4/2017 | 22/6/2017 | Joining as per DL | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 23/8/2018 | Joining as per DL, LR dtd. 12.07.2018, | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 24/8/2018 | 31/12/2018 | joining as per DL,LR dt. 03.08.18 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2019 | 29/11/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 29/11/2019 | 8/12/2020 | Joining as per E-DL/Rel. recd.LR dt. 15.11.19 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 8/12/2020 | 18/12/2020 | Rel. as per E-DL,LR NS-I dt 27.11.2020 | | | |
| Deputy Commissioner | DC,extension of deputation upto 20.12.23 as per E-mail recd.dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | BANGALORE | 21/12/2020 | 20/12/2023 | (for a period of 3 yrs.) | 151/2020 | 15/12/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.24 | Board | Board | DELHI | 1/1/2024 | 5/1/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, On tomporary basis attached to Bengaluru GST & CX vide O/o no. 10/2024 dt. 05.01.2024 UOP) | Board | Board | DELHI | 5/1/2024 | 18/3/2024 | Upon return from deputation posted on temporary basis.Rel. recd. | | | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 19/3/2024 | 9/9/2025 | Joining as per E-dl, Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD, ZU | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 10/9/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,6 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,8 Months,3 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,2 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | BANGALORE | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,4 days |
| 3 | Board | DELHI | 0 Years,2 Months,13 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 1 Years,5 Months,23 days |
| 5 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,0 Months,29 days |
| **Total :** 5 Years,9 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7007** | | | |
| Officer Name | **Mr Joseph Gouda Patil** | Date Of Birth | 25/9/1985 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Phil. |
| Subject | Economics, Sociology | Languages Known | English,Hindi,Urdu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 9/5/2016 | 22/6/2017 | LR dt. 05.05.16 & LR dt. 09.05.16, Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 22/6/2017 | 18/7/2018 | joining as per DL | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | VISHAKHAPATNAM | 19/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DGGI | VISHAKHAPATNAM | 1/1/2019 | 10/3/2020 | Rel. dt. 11.11.19 recd.from DGGI VIZAG | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 10/3/2020 | 25/8/2020 | Un-authorised absence of duty as per letter dt. 10.03.20 | | | |
| Deputy Commissioner | DC(Posted at Vishakhapatnam GST & CX vide O/o no. 143/19 dt. 22.10.19 | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 26/8/2020 | 7/12/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC,,LR dt. 19.11.20 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 7/12/2020 | 18/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 19/6/2023 | 31/12/2023 | Joining as per E-DL,LR to Vizag GST dt. 02.06.23,LR dt 07.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGTS | MUMBAI | 18/3/2024 | 5/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC.(Posted at Mumbai GST & CX Zone O/o.77/2026) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 11/6/2026 | | Joining Report Recd.,(LR C.O.38/26 dt.2.6.26,LR C.O.68/26 dt.5.6.26,LR C.O.93/26 dt.10.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Foundation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,30 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,3 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,10 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,7 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,7 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | MUMBAI | 2 Years,2 Months,20 days |
| **Total :** 2 Years,2 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7008** | | | |
| Officer Name | **Mr Bhuvnesh Kumar Tiwari** | Date Of Birth | 1/7/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-II CX | DELHI | 11/5/2016 | 27/6/2017 | Joining as per DL ,LR dt. 10.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 27/6/2017 | 16/7/2018 | joining as per DL, / Rlvng rcvd | | | |
| Assistant Commissioner | AC | | DGGI | DELHI | 16/7/2018 | 31/12/2018 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | Promoted as DC | | DGGI | DELHI | 1/1/2019 | 28/10/2020 | Rel. as per E-DL | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | Deputation | DIRECTORATE OF ENFORCEMENT | INDORE | 30/10/2020 | 2/7/2023 | | 11/2020 | 12/10/2020 | |
| Deputy Commissioner | DC, (extension of deputation period upto 29.10.23 as per E-mail recd. dt. 28.03.23) | Deputation | DIRECTORATE OF ENFORCEMENT | AHMEDABAD | 3/7/2023 | 29/10/2024 | Rel. as per joining letter | | | |
| Joint Commissioner | JC, prom. as JC wef. 01.01.24,to be effective from joine the parent cadre, (Attached to Ahmedabad GST & CX vide O/o no. 198/2024 dtd. 26.11.2024) | Board | Board | DELHI | 11/11/2024 | 19/1/2025 | Joining Report Recd., after availing 10 days joining time | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 20/1/2025 | 31/1/2025 | Joining Report Recd. | 07/2025 | 17/1/2025 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 31/1/2025 | | Joining Report Recd., LR C.O. 04/2025 dtd. 30.01.2025 | 09/2025 | 30/1/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

| **SUMMARY OF POSTINGS (Including Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,8 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,0 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,17 days |

| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,8 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,8 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,8 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,21 days |
| | C) WEST REGION-I | 1 Years,8 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,3 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,3 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | INDORE | 2 Years,8 Months,1 days |
| 2 | Deputation | AHMEDABAD | 1 Years,3 Months,28 days |
| 3 | Board | DELHI | 0 Years,2 Months,9 days |
| **Total :** 4 Years,2 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7009** | | | |
| Officer Name | **Mr Nidhish Vinayak Singhal** | Date Of Birth | 29/7/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (Div-III) | MEERUT CEX ZONE | CCO | MEERUT | 9/5/2016 | 18/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | MEERUT CX ZONE | GHAZIABAD CX | GHAZIABAD | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16 Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 22/6/2017 | 16/7/2018 | LR dt. 16.06.17, LR dtd. 05.07.2018Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 18/7/2018 | 31/12/2018 | LR dt.12.07.18,LR dt. 18.07.18Joining report recd. | | | |
| Deputy Commissioner | Promoted as DC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 1/1/2019 | 20/2/2019 | Joining/Rel. report recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Greater Noida | 21/2/2019 | 22/3/2019 | LR dt. 07.02.19 joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 25/3/2019 | 14/11/2019 | LR dt. 18.03.19 Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Greater Noida | 15/11/2019 | 13/11/2020 | LR dt. 25.10.19 Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC To work in DBK Wing) on loan basis | Board | Board | DELHI | 20/11/2020 | 13/7/2021 | substantive posting at DGEPJoining as per E-DL | 123/20 | 2/11/2020 | |
| Deputy Commissioner | (Posted on Deputation TO (DBK) under DOR wef. 20.11.20 | Deputation | Dept. of Revenue | DELHI | 13/7/2021 | 19/11/2023 | | 79/2021 | 13/7/2021 | |
| Deputy Commissioner | DC (On temporary basis posted at DGEP, Delhi (To work as OSD in Drawback Div. CBIC) vide O/o no. 212/2023 dt. 08.12.2023 | Board | Board | DELHI | 20/11/2023 | 31/12/2023 | Joining report recd.as per order dt. 23.11.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis (On temporary basis posted at DGEP, Delhi (To work as OSD in Drawback Div. CBIC) vide O/o no. 212/23 dt. 08.12.23 | Board | Board | DELHI | 1/1/2024 | 22/4/2024 | upon return from deputation posted on temporary basis | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to Import - I dt 05.08.2024 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 25/4/2024 | 5/5/2025 | Joining Report Recd., LR dt. 15.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 6/5/2025 | 12/6/2026 | Joining as per e-DL, wrt (LR C.O.57/2025 dt.24.04.2025),Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 15/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026,LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,1 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,5 Months,12 days |
| | E) CENTRAL REGION-I | 2 Years,4 Months,7 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,22 days |
| 2 | Deputation | DELHI | 2 Years,4 Months,7 days |
| 3 | Board | DELHI | 0 Years,1 Months,11 days |
| 4 | Board | DELHI | 0 Years,3 Months,21 days |

**Total :** 3 Years,4 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7010** | | | |
| Officer Name | **Ms Shruti Mehrotra** | Date Of Birth | 2/6/1986 |
| Sex | Female | Educational Qualification | B.A.,M.B.A |
| Subject | Economics (Hons), International Business | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 , LR dt. 10.05.16, | DELHI CX ZONE | DELHI-I CX | DELHI | 11/5/2016 | 27/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 27/6/2017 | 6/8/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 7/8/2017 | 31/5/2018 | ON LEAVE Maternity leave & CCL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/6/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/1/2019 | 2/12/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, Hqrs, Delhi | | DG, RI | DELHI | 2/12/2019 | 11/7/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DD, Hqrs, Delhi | | DGRI | DELHI | 12/7/2021 | 17/3/2022 | ON LEAVE 9 days EL/180days Maternity leave/60days Commuted leave | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DD, Hqrs, Delhi | | DG, RI | DELHI | 24/3/2022 | 31/12/2023 | Joining recd.after availing 3 days Casual leave | 143/2019 | 22/10/2019 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis (JD HQR.) | | DG, RI | DELHI | 1/1/2024 | 3/4/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DGARM | DELHI | 4/4/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,4 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,4 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,4 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,3 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,6 Months,4 days<br>**(TOTAL=6 Years,9 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI NORTH GST & CX | DELHI | 0 Years,9 Months,25 days |
| 2 | DGRI | DELHI | 0 Years,8 Months,6 days |
| 3 | DGARM | DELHI | 2 Years,6 Months,6 days |
| **Total :** 4 Years,0 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7011** | | | |
| Officer Name | **Mr Amit Chandra Sunal** | Date Of Birth | 2/9/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engg. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 24/12/2014 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt. 14.06.17 | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 21/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 24/12/2014 |
| Assistant Commissioner | AC, | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 22/6/2017 | 27/7/2018 | Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | ROURKELA | 30/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DGGI | ROURKELA | 1/1/2019 | 22/11/2019 | Joining report recd./Reliving Received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 25/11/2019 | 2/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 2/6/2023 | 6/7/2023 | Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC (LR dt. 17.11.2023) | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 6/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 04.07.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2024 | 3/4/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 4/4/2024 | 28/4/2025 | Joining as per E-dl, LR dt. 22.03.2024 & dt. 26.03.24, Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, PCC Unit, (LR to Chief Commissioner of Customs Unit with Add. charge of Airport & General (IGI Airport) C.O. 14/2026 dt. 17.03.2026) (LR to PCCC Unit C.O.47/2025 dt.22.04.2025) | DELHI CUS ZONE | CCO | DELHI | 29/4/2025 | 15/6/2026 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | ADD,ZU | | DGGI | MEERUT | 15/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,3 Months,25 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,7 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,7 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,7 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,6 Months,8 days |
| **Total :** 3 Years,6 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7012** | | | |
| Officer Name | **Ms Kriti Tiwari** | Date Of Birth | 25/1/1985 |
| Sex | Female | Educational Qualification | B.Tech,PG Diploma |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17, LR dtd. 27.04.2018, LR dt. 18.07.18 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 11/12/2017 | 31/12/2018 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 1/1/2019 | 8/11/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, RU | | DGGI | INDORE | 11/11/2019 | 12/7/2023 | Joining as per DL/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, LR dtd 10.11.2023 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 13/7/2023 | 31/12/2023 | Joining report recd.LR dt 05.06.2023,LR dt 13.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 1/1/2024 | 17/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,(LR to Audit Ahmedabad C.O.66/2026 dt.08.06.2026 UOP) | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 18/3/2024 | | Joining report recd.LR dt. 11.03.24) | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,6 Months,22 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 6 Years,3 Months,5 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7013** | | | |
| Officer Name | **Mr Harsh Raj** | Date Of Birth | 7/9/1990 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Hons. Sociology | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BHUBANESWAR CX ZONE | BHUBANESWAR-I CX | BHUBANESHWAR | 9/5/2016 | 17/5/2016 | entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, | BHUBANESWAR CX ZONE | ROURKELA CX | ROURKELA | 18/5/2016 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC, | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 22/6/2017 | 26/7/2018 | | | | |
| Assistant Commissioner | AC, LR dt. 19.07.18,LR dt. 24.07.18 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR CUS (P) | PARADEEP | 27/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR CUS (P) | PARADEEP | 1/1/2019 | 16/1/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, LR dt 09.12.2020,LR dt. 17.06.22 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR (AUDIT) GST & CX | ROURKELA | 27/1/2021 | 2/7/2023 | Joining report recd. | | | With addl. charge of CGST & CX Rourkela-II Div.wef. 29.08.22 to 02.07.2023 as per LR dt. 25.08.2022 |
| Deputy Commissioner | DC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 3/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 23.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 1/1/2024 | 15/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 18/3/2024 | 25/4/2025 | joining as per E-DL, Rel. as per Transfer of charge, LR dt. 11.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (LR to CGST, Raipur C.O. 07/2025 dtd. 06.02.2025), (LR to Audit Raipur C.O.29/2026 dt.29.05.2026 UOP) | BHOPAL GST & CX ZONE | RAIPUR (APPEALS) GST & CX | RAIPUR | 28/4/2025 | | Joining as per Transfer of charge w.r.t. LR C.O.42/2025 dt.21.04.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2014 | Department | LBSNA of Administration, Mussoorie |
| Professional course | | 2014 | Department | NACEN, Faridabad & hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,6 Months,20 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 7 Years,9 Months,29 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7015** | | | |
| Officer Name | **Mr Kaushik TG** | Date Of Birth | 24/11/1984 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Computer Science | Languages Known | Not Known |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 2/1/2015 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, LR dt. 10.05.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 20/9/2016 | entry as per VD | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/01/2015 |
| Assistant Commissioner | AC,Posted to OSD in GST Council's Secretariat vide O/o no. 109/16 dt. 20.09.16 | Board | Board | DELHI | 20/9/2016 | 15/9/2017 | LR dt.09.06.16,rel.report recd. Entry as per VD | Vide order no. 109/2019 | 20/9/2016 | |
| Assistant Commissioner | AD, vide O/o no. 121/17 dt. 18.07.17 | | DG, RI | MUMBAI | 18/9/2017 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, RI | MUMBAI | 1/1/2019 | 15/7/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 18/7/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 18/3/2024 | 27/6/2024 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | Project Manager for Project OCTAGON in the Compliance Sub-Directorate of WCO, Brussels, Belgium for a period of September, 2025 or until further order | Deputation | WORLD CUSTOMS ORGANIZATION, BRUSSELS, BELGIUM | BRUSSELS | 28/6/2024 | 30/9/2025 | Refer Mail dt. 23.04.2025 | 95/2024 | 19/6/2024 | |
| Joint Commissioner | JC, (Temp. attached to Mumbai GST & CX Zone, Joining Recd. 13.10.2025) | Board | Board | DELHI | 1/10/2025 | 14/10/2025 | Joining Report of Temp. Attachment Received | 161/2025 | 10/10/2025 | |
| Joint Commissioner | JC, (LR to Mumbai Customs Zone-II C.O. 179/2025 dt. 16.10.2025 UOP) | Board | Board | DELHI | 15/10/2025 | 29/5/2026 | Joining Report of Mumbai Customs Zone-II Recd., (LR C.O. 177/25 dt. 14.10.25), Rel. Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD, (TO WORK AS OSD TO CHAIRMAN, CBIC) | Board | Board | DELHI | 1/6/2026 | | Joining Report Recd., Substantive posting at, DG (SYS. & DATA MGMT.), DELHI | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationers IRS (C & CX) | | 2015 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,25 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,4 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,4 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,9 Months,31 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,9 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,10 days<br>**(TOTAL=5 Years,1 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,11 Months,26 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1 Years,5 Months,15 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,2 Months,15 days |
| 4 | DGARM | MUMBAI | 0 Years,3 Months,11 days |
| 5 | Deputation | BRUSSELS | 1 Years,3 Months,3 days |
| 6 | Board | DELHI | 0 Years,0 Months,13 days |
| 7 | Board | DELHI | 0 Years,7 Months,13 days |
| 8 | Board | DELHI | 0 Years,4 Months,8 days |

**Total :** 5 Years,2 Months,10 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7017** | | | |
| Officer Name | **Mr Amit Kumar Gupta (On Dep.)** | Date Of Birth | 25/10/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/10/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL, LR dt. 10.05.16, LR dt. 17.03.17 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 22/6/2017 | 16/7/2018 | joining as per DL, / Rlvng rcvd. | | | |
| Assistant Commissioner | AD,DGGI Delhi ZU | | DGGI | DELHI | 16/7/2018 | 31/12/2018 | joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD,Promoted as DC | | DGGI | DELHI | 1/1/2019 | 14/8/2020 | Rel. report recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | Deputy Commr. for a period of 3 yrs,extended deputation period wef .14.08.23 to 13.08.2024 as per letter dt. 08.06.23 | Deputation | SEZ | NOIDA | 14/8/2020 | 14/10/2024 | | 91/2020 | 11/8/2020 | |
| Joint Commissioner | JC wef. 01.01.24 | Board | Board | DELHI | 14/10/2024 | 24/11/2024 | Joining Report Recd., Temp. attachment to Meerut GST Vide O/o no. 186.2024 dtd. 23.10.2024 | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | DIC | DELHI | 25/11/2024 | 23/6/2026 | Joining/Rel. Report Recd. | 195/2024 | 22/11/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | Deputy Secretary (Review), OSD in CBIC | Deputation | CBIC | DELHI | 24/6/2026 | | | 130/2026 | 25/9/2026 | (To work in Judicial Cell CBIC, Substantive Posting at DG, System & Data Management, Delhi vide O/o 77/2026 dt.27.05.2026 superseded) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,3 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,0 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,0 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | NOIDA | 4 Years,2 Months,1 days |
| 2 | Board | DELHI | 0 Years,1 Months,11 days |
| 3 | DIC | DELHI | 1 Years,6 Months,29 days |
| 4 | Deputation | DELHI | 0 Years,3 Months,15 days |
| **Total :** 6 Years,1 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7018** | | | |
| Officer Name | **Mr Rahul Kumar** | Date Of Birth | 23/12/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 LR dtd. 07.04.2017 | MUMBAI ST ZONE | MUMBAI-I ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dtd. 12.07.2018,LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 22/6/2017 | 3/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd. 12.07.2018,LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 4/8/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/1/2019 | 12/12/2019 | joining report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 12/12/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 25.11.20. | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 10/12/2020 | 29/8/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 09.08.2021,LR dt. 13.08.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 30/8/2021 | 23/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 23/6/2022 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 18/3/2024 | 19/3/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 20/3/2024 | 20/4/2025 | Joining Report Recd./LR dt. 12.03.24 | | | |
| Joint Commissioner | JD, ZTI | | NACIN | SHILLONG | 21/4/2025 | | Joining Report Recd., Substantive Posting at NACIN ZTI, Ranchi | 65/2025 | 3/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,1 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,10 Months,28 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,1 Months,5 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 1 Years,5 Months,19 days |
| **Total :** 1 Years,5 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7019** | | | |
| Officer Name | **Mr Dharmaraj G** | Date Of Birth | 9/6/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | ECE | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 9/5/2016 | 27/6/2017 | LR dt. 05.05.16 & 09.05.16, Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 27/6/2017 | 12/8/2018 | | | | |
| Assistant Commissioner | AC,LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 13/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/1/2019 | 15/11/2019 | Rel. recd. | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DGGI | COIMBATORE | 18/11/2019 | 9/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 14/6/2023 | 31/12/2023 | Joining report recd.LR dt 08.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/1/2024 | 19/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 20/3/2024 | 12/8/2025 | Joining as per E-DL | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 12/8/2025 | 6/5/2026 | Joining as per e-DL, LR C.O. 141/2025 dt. 31.07.25, Rel. Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, Chief Commissioner's Office | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 7/5/2026 | 10/6/2026 | (LR C.O. 10/2026 dt. 17.02.2026), Rel. Report Recd. | | | |
| Joint Commissioner | JC,Hqrs. | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 18/6/2026 | | Joining Report Recd., (LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional course | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,9 Months,2 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 4 Years,7 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7020** | | | |
| Officer Name | **Mr Sarvana Kumar K** | Date Of Birth | 24/4/1991 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Sociology | Languages Known | English,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2051 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 7/5/2016 | 9/5/2016 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | VISAKHAPATNAM CUS & CX ZONE | GUNTUR CX | GUNTUR | 10/5/2016 | 22/6/2017 | LR dt. 05.05.16,LR dt. 09.05.16, entry as per verified data | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 22/6/2017 | 1/7/2017 | Entry as per Verified Data received. | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | NELLORE | 1/7/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 1/1/2019 | 27/11/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 28/11/2019 | 1/7/2022 | Joining as per DL, Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 1/7/2022 | 1/1/2024 | Joining as per E-DL | | | |
| Joint Commissioner | JC notionally w.e.f. 01.01.2024 | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 1/1/2024 | 6/8/2024 | Joining/Rel report recd. | 99/2024 | 24/6/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE (APPEALS) GST & CX | COIMBATORE | 19/8/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 115/2024 | 18/7/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 15/6/2026 | | Joining Report Recd., (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,8 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,8 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,3 Months,5 days |
| | H) SOUTH REGION-II | 2 Years,1 Months,18 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7022** | | | |
| Officer Name | **Mr Damodaran C** | Date Of Birth | 19/3/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Bio-informatics | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 16/1/2015 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 9/5/2016 | 9/5/2016 | Rel.report recd., Entry as per Verified Data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 16/01/2015 |
| Assistant Commissioner | AC,LR dt. 05.05.16 & LR dt. 09.05.16 | VISAKHAPATNAM CUS & CX ZONE | TIRUPATI CX | TIRUPATI | 11/5/2016 | 16/5/2016 | Joining report recd., Entry as per Verified Data | | | |
| Assistant Commissioner | AC, LR dt. 16.05.16 | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | ANANTAPUR | 17/5/2016 | 1/8/2018 | Entry as per Verified Data | | | |
| Assistant Commissioner | AC, LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 2/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/1/2019 | 15/11/2019 | Rel. recd. | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DGGI | COIMBATORE | 2/12/2019 | 30/7/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | | DGGI | CHENNAI | 30/7/2021 | 2/6/2023 | Joining as per E-DL/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 5/6/2023 | 31/12/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/1/2024 | 1/4/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/4/2024 | 5/6/2026 | Joining as per E-dl, Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, Posted at Chennai GST vide O/o 77/2026 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 6/6/2026 | | UOP, (LR C.O.32/2026 dt.01.06.2026,LR C.O.46/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,6 Months,7 days |
| | H) SOUTH REGION-II | 3 Years,10 Months,8 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,5 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,6 Months,28 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,3 Months,1 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2 Years,2 Months,6 days |

**Total :** 3 Years,0 Months,2 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7023** | | | |
| Officer Name | **Mr Siddharthan T** | Date Of Birth | 24/6/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | IT | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 30/6/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , | MYSORE CX ZONE | MYSORE CX | SHIMOGA | 9/5/2016 | 22/6/2017 | LR dt. 09.05.16 Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC (shivamoga as per DL) | BENGALURU GST & CX ZONE | MYSURU GST & CX | SHIMOGA | 22/6/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018. | BENGALURU GST & CX ZONE | MYSURU GST & CX | SHIMOGA | 1/1/2019 | 23/5/2019 | | | 1/1/190 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, vide order no. 34/2019 dt 07.03.2019 | CHENNAI GST & CX ZONE | CCO | CHENNAI | 24/5/2019 | 29/5/2019 | Joining report recd. | | 1/1/190 | |
| Deputy Commissioner | DC, ,LR dt. 23.05.19,LR dt. 16.08.21 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | TIRUPUR | 29/5/2019 | 24/6/2022 | Joining as per E-DL/Relieving Report Received | | | |
| Deputy Commissioner | DC, LR dt 16.06.2022 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 4/7/2022 | 31/12/2023 | Joining recd.EL wef.01.08.23 to 25.08.23 as per E-DL) | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 1/1/2024 | 8/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR to CGST Audit I dt 26.07.2024 | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 18/3/2024 | 29/4/2025 | Joining/Rel. report recd.LR dt. 15.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 30/4/2025 | 12/6/2026 | Joining as per e-DL, LR C.O. 58/2025 dt.24.04.2025, Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 12/6/2026 | | UOP, (LR C.O.38/26 dt.02.06.26,LR C.O.68/26 dt.05.06.26,LR C.O.93/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,0 Months,15 days |
| | H) SOUTH REGION-II | 4 Years,9 Months,9 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7024** | | | |
| Officer Name | **Mr Unde Yogesh Pandurang (On Dep.)** | Date Of Birth | 22/6/1986 |
| Sex | Male | Educational Qualification | B.E.,M.A. |
| Subject | Electronics & Telecommunication | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 30/12/2014 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 09.05.16, LR dt. 24.05.16, LR dt. 29.09.16 | AHMEDABAD CX ZONE | BHAVNAGAR CX | BHAVNAGAR | 10/5/2016 | 29/9/2016 | Entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 29/9/2016 | 22/6/2017 | Entry as per verified data | | | |
| Assistant Commissioner | AC, | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 22/6/2017 | 17/9/2018 | Entry as per verified data. | | | |
| Assistant Commissioner | AC, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | AHMEDABAD | 20/9/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DGGI | AHMEDABAD | 1/1/2019 | 30/6/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 10.06.2022,LR dt 13.06.2023 | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/7/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD GST & CX ZONE | AHMEDABAD (AUDIT) GST & CX | AHMEDABAD | 1/1/2024 | 15/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 18/3/2024 | 22/4/2026 | Joining as per E-DL, LR dt. 11.03.2024, Rel. Report Recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | On Dep. as Senior Manager, Tribal Co-Operative Marketing Development Federation of India Ltd., for 4 yrs. | Deputation | TRIFED, Ministry of Tribal Affairs | AHMEDABAD | 23/4/2026 | | UOP | 41/2026 | 19/3/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,5 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,5 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,5 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,6 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 2 Years,1 Months,6 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,9 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | AHMEDABAD | 0 Years,5 Months,16 days |
| **Total :** 0 Years,5 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7025** | | | |
| Officer Name | **Mr Navin Kumar Soni (On Dep.)** | Date Of Birth | 3/3/1986 |
| Sex | Male | Educational Qualification | B.E.,M.Tech |
| Subject | Information Technology, Software engineering | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 26/12/2014 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | VADODARA CX ZONE | ANAND CX | ANAND | 16/5/2016 | 30/6/2017 | LR dt. 14.05.16, 18.05.16, Entry as per Verified data received. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 26/12/2014 |
| Assistant Commissioner | AC, LR dt. 31.05.2017,LR dt. 21.06.17 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | NADIAD | 1/7/2017 | 1/8/2018 | joining report received | | | |
| Assistant Commissioner | AC,,LR dt. 25.07.18 | VADODARA GST & CX ZONE | CCO | VADODARA | 1/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, | VADODARA GST & CX ZONE | CCO | VADODARA | 1/1/2019 | 8/11/2019 | Entry as per verified data received//Reliving Received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,(Posted at DGGI, Surat vide O/o no. 143/19 dt. 22.10.19) | | DGGI | SURAT | 11/11/2019 | 9/6/2023 | Joining as per DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 06.10.2023 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 12/6/2023 | 31/12/2023 | Joining report recd.LR dt 05.06.2023,LR dt 26.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2024 | 26/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | NACIN | VADODARA | 27/3/2024 | 22/8/2024 | Joining as per E-DL,Rel. Report Recd. | 45/2024 | 7/3/2024 | (Order no.111/2024 dt. 11.07.2024 SEZ, Kandla Superseded) |
| Joint Commissioner | Superintendent of Police, for 4yrs | Deputation | CBI | DELHI | 23/8/2024 | | Joining Report Recd. | 149/2024 | 22/8/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | VADODARA | 0 Years,4 Months,28 days |
| 2 | Deputation | DELHI | 2 Years,1 Months,16 days |
| **Total :** 2 Years,6 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7026** | | | |
| Officer Name | **Mr Balaji K** | Date Of Birth | 18/6/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Telugu |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 30/12/2014 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 28/4/2016 | 9/5/2016 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2014 |
| Assistant Commissioner | AC,Div-II | VISAKHAPATNAM CUS & CX ZONE | TIRUPATI CX | TIRUPATI | 11/5/2016 | 22/6/2017 | LR dt. 05.05.16,LR dt. 09.05.16, Joining report recd., LR dt. 16.05.16 | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 22/6/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 1/1/2019 | 2/12/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DGGI | VISHAKHAPATNAM | 3/12/2019 | 28/6/2022 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR to Airport Chennai dt. 16.05.23,LR to Preventive dt 18.09.2023 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 29/6/2022 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2022,LR dt. 22.06.22 | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2024 | 20/3/2024 | Joining/Rel. Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 20/3/2024 | 28/7/2024 | Joining Report Recd., LR dt. 15.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 29/7/2024 | 16/5/2025 | Rel. Report Recd. LR to Chennai North CGST dt 29.07.2024 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-II) GST & CX | CHENNAI | 19/5/2025 | 16/6/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O.64/2025 dt.01.05.2025 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 16/6/2026 | | UOP, (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,2 Months,2 days |
| | H) SOUTH REGION-II | 4 Years,3 Months,11 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,6 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7027** | | | |
| Officer Name | **Mr Aditya Singh Yadav** | Date Of Birth | 26/5/1983 |
| Sex | Male | Educational Qualification | B.Com.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 31/5/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 11/5/2016 | 28/6/2017 | LR dt. 10.05.16 Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 28/6/2017 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/1/2019 | 9/12/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 9/12/2019 | 14/6/2022 | LR dt. 04.11.19; LR dt. 06.11.19;LR dt. 13.02.20;LR dt. 24.11.20. Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | NACIN | DELHI | 28/6/2022 | 30/11/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DD | | NACIN | FARIDABAD | 1/12/2023 | 31/12/2023 | | | | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | NACIN | FARIDABAD | 1/1/2024 | 25/3/2024 | | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 26/3/2024 | 28/11/2025 | Joining/Rel. report recd.LR dt. 19.03.24) | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, (LR C.O.187/2025 dt.13.11.2025 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/12/2025 | 12/1/2026 | Joining/Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, LR Attached to Appeals Commissionerate Gurugram (Station at Gurugram) on Strength of CGST Rohtak C.O. 203/2025 dt. 11.12.2025) | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 12/1/2026 | | Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,7 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,7 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,7 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,7 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 8 Years,7 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | DELHI | 1 Years,5 Months,4 days |
| 2 | NACIN | FARIDABAD | 0 Years,1 Months,1 days |
| 3 | NACIN | FARIDABAD | 0 Years,2 Months,25 days |

**Total :** 1 Years,8 Months,29 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7028** | | | |
| Officer Name | **Mr Harish Kumar** | Date Of Birth | 1/4/1986 |
| Sex | Male | Educational Qualification | M.Com. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | CCO | MEERUT | 9/5/2016 | 18/5/2016 | Joining & Relvng report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC | MEERUT CX ZONE | NOIDA-II CX | NOIDA | 19/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | NOIDA | 23/6/2017 | 20/7/2018 | Rel. recd.,LR dt. 16.06.17 | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 21/7/2018 | 31/12/2018 | LR dtd. 05.07.2018 | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 1/1/2019 | 13/11/2020 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, (Posted at DGEP Delhi (To work as OSD in Cus. & EP Wing-FTA Cell,CBICvide O/o no. 123/20 dt. 02.11.20 | Board | Board | DELHI | 13/11/2020 | 13/1/2022 | substantive posting at DGEP Joining as per E-DL | | | |
| Deputy Commissioner | US(Cus.V) | Deputation | Department of Revenue | DELHI | 10/2/2022 | 12/11/2023 | Deputation wef. 13.11.2020.for a period of 3 yrs.Joining | 08/2022 | 14/1/2022 | |
| Deputy Commissioner | DGEP, Delhi(To work as OSD in CUS & EP Wing, CBIC)vide O/o no. 212/2023 dt. 08.12.2023 | Board | Board | DELHI | 13/11/2023 | 21/12/2023 | Joining as per order dt. 08.12.23,upon return from deputation posted on temporary basis | | | |
| Joint Commissioner | (Prom. as JC wef . 01.01.24 vide O/o no. 220/2023 dt. 21.12.2023) (DGEP, Delhi(To work as OSD in CUS & EP Wing, CBIC)vide O/o no. 212/2023 dt. 08.12.2023 | Board | Board | DELHI | 21/12/2023 | 3/5/2024 | upon return from deputation posted on temporary basis/Rel. recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 6/5/2024 | 18/8/2025 | Joining Report Recd., LR to Delhi South GST) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, | DELHI GST & CX ZONE | DELHI (APPEALS-II) GST & CX | DELHI | 18/8/2025 | 17/6/2026 | Joining as per e-DL, LR C.O.144/2025 dt.08.08.2025 | | | Additional Charge in CGST Appeals-I vide Order dt. 02.02.2026 As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 18/6/2026 | | Joining Recd., (LR C.O.40/26 dt.02.06.26, | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | LR C.O.48/26 dt.03.06.26, LR C.O.58/26 dt.04.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,11 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,11 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,11 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,11 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,10 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,2 Months,1 days |
| 2 | Deputation | DELHI | 1 Years,9 Months,2 days |
| 3 | Board | DELHI | 0 Years,1 Months,8 days |
| 4 | Board | DELHI | 0 Years,4 Months,13 days |

**Total :** 3 Years,4 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7030** | | | |
| Officer Name | **Ms Pon Supriya** | Date Of Birth | 16/5/1988 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Biomedical Engineering | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16, LR dt. 17.05.16 | COCHIN CUS & CX ZONE | COCHIN CX | COCHIN | 18/5/2016 | 23/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 08.06.2017 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 1/1/2019 | 13/11/2019 | joining report received/Rel. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,RU Trivendram vide O/o no. 143/19 dt. 22.10.19 | | DG, RI | THIRUVANANTHAPURAM | 14/11/2019 | 30/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 17.06.2022,LR dt 04.07.2022 ,LR dt 15.06.2023 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/7/2022 | 30/9/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/10/2023 | 31/12/2023 | ON LEAVE maternity leave wef. 01.10.23 to 31.12.2023 as per ltr. dtd. 02.07.24 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/1/2024 | 1/1/2024 | Joining Report Recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 2/1/2024 | 30/9/2024 | ON LEAVE Availed 87 days Maternity Leave+186 days child care leave from 02.01.2024 to 30.09.2024 | | | |
| Joint Commissioner | Prom. as JC wef . 01.01.24 vide O/o no. 220/2023 dt. 21.12.2023 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 1/10/2024 | | Joining Report Recd., LR dt. 15.03.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 4 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 6 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 4 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 3 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 5 Years,10 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 9 Years,4 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MADURAI GST & CX | MADURAI | 0 Years,3 Months,1 days |
| 2 | MADURAI GST & CX | MADURAI | 0 Years,8 Months,30 days |
| **Total :** 0 Years,11 Months,31 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7031** | | | |
| Officer Name | **Mr Chavan Swachhand Uttamrao (On Dep.)** | Date Of Birth | 1/11/1985 |
| Sex | Male | Educational Qualification | B.E.,M.A.,M.B.A |
| Subject | Electronics, Public Administration, Power Management | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC, LR dt. 13.05.16,LR dt. 18.05.16, | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17 & LR dt. 08.06.17, LR dt. 06.07.2017, LR dtd. 15.01.2018 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2017 | 2/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd. 15.01.2018,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 2/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR dt. 15.11.19 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 1/1/2019 | 13/9/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 18.08.2021,LR dt 24.08.2021 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 13/9/2021 | 3/4/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 30.03.22 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 4/4/2022 | 10/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | CBN | NEEMUCH | 14/6/2022 | 1/9/2023 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | Additional Supdt. of Police for a period of 3 years | Deputation | National Investigation Agency | DELHI | 4/9/2023 | 26/3/2025 | Joining report recd. | 141/2023 | 29/8/2023 | |
| Joint Commissioner | Additional Supdt. of Police, (Prom. as JC wef . 01.01.24 vide O/o no. 220/2023 dt. 21.12.23), NBR w.e.f. 26.03.2025 vide O/o 102/2025 dt. 16.06.2025) | Deputation | National Investigation Agency | DELHI | 26/3/2025 | 19/4/2026 | | 102/2025 | 16/6/2025 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Superintendent of Police | Deputation | National Investigation Agency | DELHI | 20/4/2026 | | Entry as per N.I.A. Order 760/2026 dt. 20.04.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| foundation course | | 2015 | Department | NACEN , hyderabad |
| probationer | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,1 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,1 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,1 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,2 Months,19 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,2 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CBN | NEEMUCH | 1 Years,2 Months,20 days |
| 2 | Deputation | DELHI | 1 Years,6 Months,22 days |
| 3 | Deputation | DELHI | 1 Years,0 Months,24 days |
| 4 | Deputation | DELHI | 0 Years,5 Months,19 days |
| **Total :** 4 Years,3 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7032** | | | |
| Officer Name | **Mr Manish Kumar Yadav** | Date Of Birth | 8/6/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | N.A. | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,(Div-I) | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 10/5/2016 | 22/6/2017 | Joining as per DL,LR dt. 10.05.16, LR dt. 25.05.16 | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 22/6/2017 | 17/7/2018 | joining as per DL/Rel. recd.LR dtd. 18.04.2017 | | | |
| Assistant Commissioner | AC | | DGGI | DELHI | 18/7/2018 | 31/12/2018 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DC, Promoted as DC | | DGGI | DELHI | 1/1/2019 | 6/1/2021 | Rel. report as per | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, extension of deputation upto 03.04.24 as per E-mail recd.dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | ALLAHABAD | 7/1/2021 | 7/1/2024 | UOP(deputation period of 3 yrs.) | 151/2020 | 15/12/2020 | |
| Joint Commissioner | (Prom. as JC wef . 01.01.24 vide O/o no. 220/2023 dt. 21.12.23 | Board | Board | DELHI | 8/1/2024 | 1/2/2024 | Joining report recd. | | | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC (Attached with DG Sys. and Data Mgmt. Delhi) | Board | Board | DELHI | 1/2/2024 | 12/3/2024 | Upon return from deputation posted on temporary basis | 19/2024 | 1/2/2024 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 13/3/2024 | 21/8/2024 | Joining report recd.LR to Mumbai Cus Zone III (Export) dt. 14.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (R & I), (LR to Mumbai Customs Zone-I C.O.68/2026 dt.05.06.2026 UOP)(LR to Audit C.O.78/2026 dt.08.06.2026 UOP) | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 21/8/2024 | | Joining report recd./,LR dtd 30.07.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,7 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,28 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,5 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | ALLAHABAD | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,0 Months,24 days |
| 3 | Board | DELHI | 0 Years,1 Months,10 days |
| **Total :** 3 Years,2 Months,3 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7033** | | | |
| Officer Name | **Mr Hemant Kumar** | Date Of Birth | 23/2/1983 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16, LR dt. 10.05.16 | DELHI CX ZONE | DELHI LTU | DELHI | 10/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,,LR dt. 13.07.18, LR dt. 18.07.18 | DELHI GST & CX ZONE | CCO | DELHI | 22/6/2017 | 1/8/2018 | Reliving received | | | |
| Assistant Commissioner | AC,LR dt. 13.07.18 ,LR dt. 18.07.18 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 2/8/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 1/1/2019 | 9/12/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 06.11.19 | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 9/12/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | OSD in Cus. & EP Cell (FTA Cell) on loan basis | Board | Board | DELHI | 7/12/2020 | 31/12/2023 | Substantive posting at DGEP, Delhi Joining recd. | 123/20 | 2/11/2020 | |
| Joint Commissioner | OSD in Cus. & EP Cell (FTA Cell) on loan basis ,Prom. as JC wef. 01.01.2024 on in-situ basis | Board | Board | DELHI | 1/1/2024 | 15/3/2024 | Substantive posting at DGEP, Delhi | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 18/3/2024 | 17/4/2025 | Joining/Rel. report recd., Joined CCO on 18.03.2024, LR dt. 14.03.2024,LR dt 30.07.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD,ZU | | DG, RI | GANDHIDHAM | 19/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,11 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,6 Months,29 days |
| | C) WEST REGION-I | 1 Years,5 Months,21 days |
| | D) WEST REGION-II | 1 Years,1 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,5 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,0 Months,23 days |
| 2 | Board | DELHI | 0 Years,2 Months,14 days |
| **Total :** 3 Years,3 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7034** | | | |
| Officer Name | **Mr Roshan Lal** | Date Of Birth | 27/9/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech. Engg. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2014 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | CHANDIGARH CX ZONE | J&K CX | JAMMU | 9/5/2016 | 3/10/2016 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt. 26.09.16 | CHANDIGARH CX ZONE | CHANDIGARH-II CX | DERA BASSI | 4/10/2016 | 23/6/2017 | Joining as per DL, LR dt. 02.06.2017 | | | |
| Assistant Commissioner | AC,LR dt. 22.06.2017 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MANDI GOBINDGARH | 27/6/2017 | 31/12/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MANDI GOBINDGARH | 1/1/2019 | 7/11/2019 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 8/11/2019 | 1/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 28.06.2021,LR dt 02.07.2021,LR dt. 29.06.21, LR dt 12.08.2021, LR dt 22.07.2022,LR dt. 17.01.23 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 2/8/2021 | 6/4/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 7/4/2023 | 31/12/2023 | Joining as per E-DL,LR dt 08.06.2023,LR dt. 12.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2024 | 21/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 1/4/2024 | | Joining report recd.LR dt. 18.03.2024 | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad |
| Probation IRS | | 2015 | Department | MCR, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,10 Months,10 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,6 Months,8 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7036** | | | |
| Officer Name | **Mr Raunaq Jamil Ansari** | Date Of Birth | 5/12/1986 |
| Sex | Male | Educational Qualification | B.Sc. (Hons.) |
| Subject | (Math) | Languages Known | English,Hindi,Urdu |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 29/12/2014 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 29/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16, LR dt. 25.05.16 | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 11/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 22/6/2017 | 14/11/2018 | entry as per DL/ Rlvng rcvd | | | |
| Assistant Commissioner | AC, (on loan vide order no. 163/2018 dtd 06.11.2018 for 3 months to look after Feedback & Action room for MSME) | | DG, GST | DELHI | 15/11/2018 | 28/12/2018 | Joining rcvd., Substantive posting to Faridabad GST/ Reliving Report Received 28/12/2018 | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 1/1/2019 | 22/11/2019 | Joining report received./Rel.recd | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 11.11.19 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 25/11/2019 | 4/8/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | | DGGI | GURUGRAM | 5/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DGGI | GURUGRAM | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Draft Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.27.03.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR to Kol. GST dt. 01.04.24 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 18/3/2024 | 3/4/2024 | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 3/4/2024 | 19/5/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, LR to CCP C.O. 60/2025 dt. 25.04.2025 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 19/5/2025 | 1/7/2026 | Joining as per e-DL, (LR C.O. 34/2025 dt. 17.04.2025), Rel. Report Recd. | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 1/7/2026 | | UOP, (LR C.O.124/2026 dt.18.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,26 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 10 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,3 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,8 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,6 Months,26 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,7 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 0 Years,1 Months,14 days |

**Total :** 0 Years,1 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7038** | | | |
| Officer Name | **Mr Parmar Rahulkumar Tulsibhai** | Date Of Birth | 7/4/1985 |
| Sex | Male | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 9/5/2016 | 30/5/2016 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, LR dt. 09.05.16, 24.05.16 | AHMEDABAD CX ZONE | AHMEDABAD-II CX | AHMEDABAD | 31/5/2016 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2017 | 2/8/2018 | | | | |
| Assistant Commissioner | AC, LR dt. 12.07.18, LR dt. 16.07.18 | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 2/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 1/1/2019 | 13/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Bhavnagar Div. dt. 08.11.19 | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | BHAVNAGAR | 14/11/2019 | 8/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021,LR dt 30.07.2021 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 9/8/2021 | 10/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DGGI | GANDHIDHAM | 13/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | GANDHIDHAM | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC,LR dt. 11.03.24, (LR to CGST Agra (Anti-Evasion) C.O. 40/2025. dt.21.04.2025) (LR to CGST Audit Lucknow C.O.55/2026 dt.04.06.2026 UOP)(LR to CGST & CX Allahabad(Anti-Evasion & Vigilance) C.O.88/2026 dt.09.06.2026 UOP) | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 18/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation Course | | 2014 | Department | MCR, Hyderabad |
| IRS Probationer | | 2015 | Department | NACEN, Faridabad |
| Probationer | | 2014 | Department | NACEN Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,26 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,6 Months,22 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,9 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7039** | | | |
| Officer Name | **Mr Raghavendra P** | Date Of Birth | 7/7/1988 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Konkani,Marathi |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | PUNE CUS & CX ZONE | GOA CX | GOA | 9/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | PUNE GST & CX ZONE | GOA GST & CX | GOA | 22/6/2017 | 8/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC,LR . dt. 08.08.18 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 8/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 1/1/2019 | 13/8/2021 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 27.07.21 | PUNE GST & CX ZONE | GOA GST & CX | GOA | 16/8/2021 | 24/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | DGGI | GOA | 27/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | GOA | 1/1/2024 | 22/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | | DG, GST | MUMBAI | 26/3/2024 | 15/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 16/6/2026 | | Joining Report Recd, (LR C.O.38/26 dt.2.6.26,LR C.O.68/26 dt.5.6.26,LR C.O.93/26 dt.10.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,2 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,8 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | MUMBAI | 2 Years,2 Months,22 days |

| |
|---|
| **Total :** 2 Years,2 Months,22 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7040** | | | |
| Officer Name | **Mr Parampreet Rai** | Date Of Birth | 10/1/1988 |
| Sex | Male | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | ACLR dt. 02.05.16 | CHANDIGARH CX ZONE | LUDHIANA CX | LUDHIANA | 10/5/2016 | 14/5/2018 | Entry as per Verified data received. | vide O/o no. 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 22.06.2017, LR dtd. 03.05.2018, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 14/5/2018 | 20/7/2018 | Entry as per Verified data received. | | | |
| Assistant Commissioner | AC, LR dt.. 17.07.2018,LR dt. 24.07.18 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 23/7/2018 | 31/12/2018 | Entry as per Verified data received. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR dt 02.07.2021 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/1/2019 | 23/7/2021 | joining/Rel. report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DG, RI | LUDHIANA | 26/7/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, RI | LUDHIANA | 1/1/2024 | 11/4/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 12/4/2024 | 24/6/2026 | Joining/Rel. Report Recd., LR dt. 01.04.24,LR dt 01.04.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 25/6/2026 | | Joining Report Recd. | | | (LR to Port with addl. charge of CCO C.O.124/2026 dt.18.06.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Hyderabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |
| Probationer IRS | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,10 Months,30 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,5 Months,28 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,8 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,8 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7041** | | | |
| Officer Name | **Mr Kedar Chandrakant Vasant** | Date Of Birth | 9/6/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, LR dt. 20.06.2017 | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 9/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 08.08.18 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/1/2019 | 8/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, | NAGPUR GST & CX ZONE | CCO | NAGPUR | 9/11/2019 | 4/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt. 13.11.19 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | NANDED | 4/12/2019 | 1/9/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 24.08.2021,LR dt 28.07.2022,LR dt 06.09.2022, LR dt 15.06.2023,LR dt 16.11.2023 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/9/2021 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/1/2024 | 27/3/2024 | Rel report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 28/3/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD | | DGTS | MUMBAI | 15/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2015 | Department | NACEN, Hyderabad |
| IRS Probationer | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,2 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 10 Years,1 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGTS | MUMBAI | 0 Years,3 Months,25 days |
| **Total :** 0 Years,3 Months,25 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7043** | | | |
| Officer Name | **Mr Krishna Rao P** | Date Of Birth | 25/7/1981 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Applied Microbiology | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/7/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-I CX | HYDERABAD | 5/5/2016 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 22/6/2017 | 20/7/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 23/7/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2019 | 8/11/2019 | Rel recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM CUS | VISHAKHAPATNAM | 11/11/2019 | 25/11/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,,LR dt. 19.11.20 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 25/11/2020 | 20/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | VISHAKHAPATNAM | 20/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | VISHAKHAPATNAM | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 26/3/2024 | 2/4/2024 | Joining Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 2/4/2024 | 14/5/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (APPEALS - II) GST & CX | PUNE | 15/5/2025 | | Joining as per e-DL, (LR C.O.56/2025 dt.24.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,10 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,10 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,25 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,8 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| |
|---|
| **Total :** 0 Years,0 Months,0 days |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7044** | | | |
| Officer Name | **Mr Doddi Jagadish** | Date Of Birth | 17/9/1983 |
| Sex | Male | Educational Qualification | M.Com. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-II CX | HYDERABAD | 9/5/2016 | 28/6/2017 | Joining as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 28/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/1/2019 | 18/11/2019 | | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Hyd. Cus. dt. 30.09.20 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 19/11/2019 | 21/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 10.06.22,LR dt 18.07.2022,LR dt 19.06.2023, LR dtd 10.11.2023 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 22/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (O/o no. 45/2024 dtd. 07.03.2024), LR dt. 26.03.2024 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/1/2024 | 8/6/2026 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DG, VALUATION | MUMBAI | 10/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | - | 2014 | Department | NACEN, FARIDABAD |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,11 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VALUATION | MUMBAI | 0 Years,3 Months,30 days |

**Total :** 0 Years,3 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7046** | | | |
| Officer Name | **Mr I. Ashok Kumar** | Date Of Birth | 1/12/1990 |
| Sex | Male | Educational Qualification | B.Com.,CA |
| Subject | ACMA, | Languages Known | Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | vide O/o no. 47/16 dt. 28.04.16 | VISAKHAPATNAM CUS & CX ZONE | CCO | VISHAKHAPATNAM | 9/5/2016 | 9/5/2016 | Entry as per web correction letter dt. 24.07.23 | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 10/5/2016 | 9/6/2016 | Entry as per web correction letter dt. 24.07.23 | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | VIJAYAWADA | 10/6/2016 | 18/7/2018 | Rel. report recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | VISHAKHAPATNAM | 23/7/2018 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DGGI | VISHAKHAPATNAM | 1/1/2019 | 22/6/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Customs Hyderabad dt 09.06.2022 | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 23/6/2022 | 27/11/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC,LR dt. 22.11.22,LR dt. 25.11.22,LR to Medchal GSt dt. 02.11.23 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | WARANGAL | 28/11/2022 | 31/12/2023 | Joining Report Received | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | WARANGAL | 1/1/2024 | 25/2/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 26/2/2024 | 15/3/2024 | Joining as per E-DL/Rel. report recd. | | | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 21/3/2024 | | Joining report recd.LR dt. 11.03.24) | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,6 Months,20 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,10 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7047** | | | |
| Officer Name | **Mr S. Razik Fareed** | Date Of Birth | 13/7/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,Uppal Div.vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 9/5/2016 | 23/6/2017 | Joining as per DL, Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/7/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 1/1/2019 | 23/11/2019 | | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 23/11/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | TIRUCHIRAPPALLI | 2/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | TIRUCHIRAPPALLI | 1/1/2024 | 31/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/4/2024 | 8/7/2026 | Joining as per E-DL, LR dt. 15.032024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 9/7/2026 | | Joining Report Recd., (LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad & Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,8 Months,24 days |
| | H) SOUTH REGION-II | 2 Years,7 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,7 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7048** | | | |
| Officer Name | **Mr Chandan Kumar** | Date Of Birth | 6/1/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | MEERUT CX ZONE | CCO | MEERUT | 28/4/2016 | 17/5/2016 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt. 16.06.17 | MEERUT CX ZONE | NOIDA ST | NOIDA | 18/5/2016 | 23/6/2017 | LR dt. 17.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC (Hqrs. Meerut),LR dt.21.06.2017, LR dt. 23.06.2017 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 23/6/2017 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC,(Hqrs. Meerut) Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/1/2019 | 24/10/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 25/10/2019 | 23/11/2020 | Joining as per DL/Rel. recd. | | | |
| Deputy Commissioner | DC,(Posted at DG EP Delhi (To work in DBK Wing) on loan basis | Board | Board | DELHI | 24/11/2020 | 31/12/2023 | substantive posting at DGEP DelhiJoining recd. | 123/2020 | 2/11/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis(Posted at DG EP Delhi (To work in DBK Wing) on loan basis, | Board | Board | DELHI | 1/1/2024 | 15/3/2024 | Substantive posting at DGEP Delhi | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 18/3/2024 | 11/6/2026 | Joining/Rel. report recd.LR dt. 11.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 12/6/2026 | | Joining Report Recd. | | | (LR to CGST Rajkot, with additional charge for AR/DR office of GSTAT RAJKOT BENCH C.O.66/2026 dt.08.06.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,2 Months,8 days |
| | C) WEST REGION-I | 2 Years,6 Months,22 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,4 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,1 Months,6 days |
| 2 | Board | DELHI | 0 Years,2 Months,14 days |
| **Total :** 3 Years,3 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7049** | | | |
| Officer Name | **Mr Rahul Raja (On Dept.)** | Date Of Birth | 4/3/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 9/5/2016 | 31/8/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,GST Counsil Secretariat on loan basis vide O/o no.141/2017 dt. 23.08.17 | Board | Board | DELHI | 31/8/2017 | 29/11/2017 | substantive posting at Hyd. GST & CX,Joining report recd. | | | |
| Assistant Commissioner | AC/Programme Officer (GST) Council Secretariat vide O/o no. 200/17 dt. 29.11.17 | | GST Council Secretariat | DELHI | 30/11/2017 | 31/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | Prom as DC vide or. 186/2018 dt. 31.12.2018 | | GST Council Secretariat | DELHI | 31/12/2018 | 20/2/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,(OSD to Chairman CBIC vide O/o no. 27/20 dt. 19.02.20) | Board | Board | DELHI | 21/2/2020 | 3/11/2020 | substantive posting at DGPM,NRU Delhi) Joining report recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 3/11/2020 | 8/9/2021 | substantive posting at DGPM, Delhi Joining/Rel. report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | | DG, RI | DELHI | 9/9/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, RI | DELHI | 1/1/2024 | 7/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD (HQ) | | DG, RI | DELHI | 8/3/2024 | 28/4/2025 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | | DTE.OF LOGISTICS | DELHI | 29/4/2025 | 24/11/2025 | Joining as per E-DL, Rel. Report Recd. | 68/2025 | 4/4/2025 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | Deputy Secretary, for 4 yrs. | Deputation | Department of Defence | DELHI | 25/11/2025 | | Joining Report Recd. | 181/2025 | 14/11/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,1 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,1 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,7 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,11 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,7 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,11 Months,20 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,7 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,3 Months,24 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,7 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,30 days |
| 2 | GST Council Secretariat | DELHI | 1 Years,1 Months,2 days |
| 3 | GST Council Secretariat | DELHI | 1 Years,1 Months,22 days |
| 4 | Board | DELHI | 0 Years,8 Months,13 days |
| 5 | Board | DELHI | 0 Years,10 Months,5 days |
| 6 | DTE.OF LOGISTICS | DELHI | 0 Years,6 Months,28 days |
| 7 | Deputation | DELHI | 0 Years,10 Months,13 days |
| **Total :** 5 Years,5 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7050** | | | |
| Officer Name | **Dr Bura Naga Sandeep** | Date Of Birth | 18/9/1982 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/9/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 21/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC, LR 19.04.2017, LR to ANTI-EVASION VARANASI dt. 21.06.17, LR to Hqrs dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 21/6/2017 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | GORAKHPUR | 1/1/2019 | 17/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 17.11.20 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 17/11/2020 | 1/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 1/12/2020 | 29/8/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC | | CCF | GAZIPUR | 30/8/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (Posted at BHOPAL GST & CX ZONE vide O/o no. 45/2024 dtd. 07.03.2024 UOP) | | CCF | GAZIPUR | 1/1/2024 | 13/5/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 13/5/2024 | 29/11/2024 | Joining as per E-DL,LR dt. 11.03.24,Rel. Report Recd. | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 2/12/2024 | 5/6/2026 | Joining/Rel. Report Recd. (LR C.O.240/2024 dt.15.10.2024) | | | |
| Joint Commissioner | JC, (Posted to Mumbai GST & CX Zone Vide O/o.77/2026) | MUMBAI ZONE-III CUS | CCO | MUMBAI | 8/6/2026 | 10/6/2025 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC,(LR Mumbai Customs C.O.38/2026 dt.02.06.26) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 11/6/2026 | | Joining as per e-DL,(LR C.O.68/2026 dt.05.06.26,LR C.O.93/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,0 Months,-242 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,0 Months,-242 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,0 Months,-242 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,-242 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,-242 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,-242 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,-242 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,-242 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,-242 days |
| | E) CENTRAL REGION-I | 5 Years,5 Months,5 days |
| | F) CENTRAL REGION-II | 2 Years,0 Months,22 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,8 Months,13 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,8 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCF | GAZIPUR | 1 Years,4 Months,3 days |
| 2 | CCF | GAZIPUR | 0 Years,4 Months,13 days |

**Total :** 1 Years,8 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7052** | | | |
| Officer Name | **Mr Joshi Rohit Prakash** | Date Of Birth | 25/6/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (E&TC) | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD AUDIT CX | HYDERABAD | 9/5/2016 | 15/9/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Deputy Commissioner | DC,LR dt. 12.09.17 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 16/9/2017 | 31/12/2018 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018,LR to Rangareddy dt. 05.11.19 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/1/2019 | 17/6/2022 | Rel. report recd. | | | |
| Deputy Commissioner | DC | | DGGI | KOLHAPUR | 20/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DGGI | KOLHAPUR | 1/1/2024 | 22/3/2024 | Rel. rep. recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 26/3/2024 | 3/4/2024 | Joining report recd.LR dt. 02.04.24 | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 3/4/2024 | | Joining as per E-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 4 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 4 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,3 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,9 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7053** | | | |
| Officer Name | **Mr Pawar Swapnil Sahebrao** | Date Of Birth | 21/3/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 1/1/2019 | 15/11/2019 | Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19 | | DGGI | NAGPUR | 18/11/2019 | 20/6/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR dt 13.06.2023 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 21/6/2023 | 31/12/2023 | Joining report recd.,LR to Vadodara II dt 05.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2024 | 13/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC, LR to Vadodara-I dt. 28.03.2024) | VADODARA GST & CX ZONE | CCO | VADODARA | 14/3/2024 | 28/3/2024 | Joining/Rel Report Recd. (Entry as per Compliance) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/4/2024 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 10 Years,4 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,3 Months,16 days |
| | D) WEST REGION-II | 7 Years,1 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7055** | | | |
| Officer Name | **Mr Nidhin Lal (On Dep.)** | Date Of Birth | 24/8/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | COCHIN CUS & CX ZONE | CCO | COCHIN | 9/5/2016 | 17/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC,LR dt. 17.05.16 | COCHIN CUS & CX ZONE | CALICUT CX | CALICUT | 18/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR to Malappuram LR to Kochi CGST & CX Comm'te dt. 08.06.2017.LR to Cus. (P) Cochin dt. 15.01.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018, LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 1/1/2019 | 14/1/2020 | joining report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 14/1/2020 | 15/8/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BHUBANESHWAR | 29/8/2022 | 1/9/2023 | Joining as per E-DL,LR dt. 17.06.22,LR dt 25.08.2022,LR dt 23.06.2023/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | Addl. Supdt. of police | Deputation | National Investigation Agency | DELHI | 4/9/2023 | 25/3/2025 | Joining Report Recd.(For a period of 3 yrs.) | 141/2023 | 29/8/2023 | |
| Joint Commissioner | Addl. Supdt. of Police, (Prom. as JC wef . 01.01.24 vide O/o no. 220/2023 dt. 21.12.23), NBR w.e.f. 26.03.2025 | Deputation | National Investigation Agency | DELHI | 26/3/2025 | 19/4/2026 | | 102/2025 | 16/6/2025 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | Superintendent of Police | Deputation | National Investigation Agency | DELHI | 20/4/2026 | | Entry as per N.I.A. Order 760/2026 dt. 20.04.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,1 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,1 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,1 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,3 Months,9 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,0 Months,4 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,6 Months,21 days |
| 2 | Deputation | DELHI | 1 Years,0 Months,24 days |
| 3 | Deputation | DELHI | 0 Years,5 Months,19 days |
| **Total :** 3 Years,1 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7057** | | | |
| Officer Name | **Mr S. Sathish Kumar** | Date Of Birth | 17/9/1981 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2041 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 15.12.17,LR . dt. 24.04.18, LR. dt. 17.09.18 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/5/2018 | 31/12/2018 | Joining report recd. (18.12.17 to 30.04.18 on the Job Training) | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2019 | 24/1/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 27/1/2020 | 2/4/2020 | ON LEAVE 69 days EL+ Commuted leave | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 3/4/2020 | 5/8/2021 | | | | |
| Deputy Commissioner | Deputy Director | | DG, RI | COIMBATORE | 6/8/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, RI | COIMBATORE | 1/1/2024 | 12/4/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 15/4/2024 | 6/5/2025 | Joining Report Recd., Rel. as per assumption of charge | 45/2024 | 15/4/2024 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - I) GST & CX | HYDERABAD | 7/5/2025 | 12/8/2025 | Joining Report Recd., (LR C.O. 28/2025 dt. 11.04.2025) | | | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 13/8/2025 | | Joining Report Recd., LR C.O. 141/2025 dt. 31.07.25 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,5 Months,24 days |
| | H) SOUTH REGION-II | 5 Years,9 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,8 Months,5 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,8 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | COIMBATORE GST & CX | COIMBATORE | 0 Years,2 Months,7 days |
| **Total :** 0 Years,2 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7058** | | | |
| Officer Name | **Mr Ravi Kumar** | Date Of Birth | 20/5/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | COIMBATORE CX ZONE | CCO | COIMBATORE | 17/4/2017 | 19/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dtd. 19.04.2017 | COIMBATORE CX ZONE | SALEM CX | SALEM | 20/4/2017 | 21/6/2017 | Joining report recd./ Entry as per verified data received. | | | |
| Assistant Commissioner | AC,LR dt. 03.05.18 | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 22/6/2017 | 31/12/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,vide o/o 186/2018 dt. 31.12.2018 | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 1/1/2019 | 29/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD | | DGGI | JAMSHEDPUR | 6/12/2019 | 2/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | CCO | PATNA | 19/6/2023 | 31/12/2023 | Availed Joining time/Joining report recd.,LR to Ranchi dt 09.06.2023,LR dt 14.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | RANCHI GST & CX ZONE | CCO | PATNA | 1/1/2024 | 28/4/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 29/4/2024 | | Joining Report Recd., LR dt. 20.03.2024 | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,5 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,7 Months,13 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 6 Years,9 Months,19 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7059** | | | |
| Officer Name | **Mr Jadhavar Vivekanand Rajendra** | Date Of Birth | 1/4/1984 |
| Sex | Male | Educational Qualification | BAMS,M.A. |
| Subject | Ayurveda | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17, LR to div. city dt. 08.06.17, LR dt. 06.07.2017 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2017 | 12/1/2018 | Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC,LR dt. 12.12.17,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 12/1/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 1/1/2019 | 13/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, RU | | DGGI | NASIK | 14/11/2019 | 12/6/2023 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt 16.08.2023 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 19/6/2023 | 31/12/2023 | Joining report recd.,LR to Vadodara I dt 05.06.2023,LR dt 12.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2024 | 11/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 12/3/2024 | 28/3/2024 | Joining/Rel Report Recd. (Entry as per Compliance) | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/4/2024 | | Joining report recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 10 Years,4 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,3 Months,18 days |
| | D) WEST REGION-II | 7 Years,1 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7062** | | | |
| Officer Name | **Ms T Swapna** | Date Of Birth | 27/6/1983 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | (Psychology) | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2014 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dtd. 18.04.2017 | DELHI CX ZONE | GURGAON-I CX | GURGAON | 19/4/2017 | 29/6/2017 | Joining as per DL/Rel. dt. 29.06.17 recd. | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 30/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2019 | 15/11/2019 | Rel.recd. | 186/2018 | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Delhi Cus. dt. 04.11.19 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 15/11/2019 | 15/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to ACC-Exp. dt. 06.11.19,LR to ACC Imp. dt. 24.11.20(Posted at FATF Cell on loan basis by Ad-I | Board | Board | DELHI | 16/12/2020 | 31/12/2023 | substantive posting at Delhi ACC (Imp.)Joining as per E-DL | 234/20 | 28/12/2020 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis,LR to ACC Imp. dt. 24.11.20, (Posted at FATF Cell on loan basis by Ad-I | Board | Board | DELHI | 1/1/2024 | 28/3/2024 | Substantive posting at Delhi ACC (Imp.) | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 4/4/2024 | 18/8/2025 | Joining Report Recd.LR dt. 12.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (51 days EL w.e.f. 01.09.2025 to 21.10.2025 vide ltr. dt. 03.11.2025), Study Leave from 01.09.2025 to 31.08.2027 Cancelled vide Order dt. 17.11.2025 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 18/8/2025 | 12/6/2026 | Joining/Rel. Report Recd., LR C.O. 141/2025 dt. 31.07.25 | | | |
| Joint Commissioner | JD | | DGRI | LUDHIANA | 17/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,23 days |
| | B) NORTH REGION - II | 3 Years,8 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,3 Months,22 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,3 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,0 Months,14 days |
| 2 | Board | DELHI | 0 Years,2 Months,27 days |
| **Total :** 3 Years,3 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7066** | | | |
| Officer Name | **Ms P. Madhuree** | Date Of Birth | 27/5/1985 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Pol. Sci. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 05.05.16 | VISAKHAPATNAM CUS & CX ZONE | TIRUPATI CX | TIRUPATI | 11/5/2016 | 17/5/2016 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt. 16.05.16 | VISAKHAPATNAM CUS & CX ZONE | VISAKHAPATNAM-I CX | VISHAKHAPATNAM | 23/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 22/6/2017 | 3/8/2018 | | | | |
| Assistant Commissioner | AC, LR dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 3/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/1/2019 | 2/12/2020 | | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 2/12/2020 | 2/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to CPC, Vijaywada (Krishnapatnam) dt. 19.11.20,LR to Tirupati CGST dt 14.06.2022,LR to Kadapa CGST dt 20.06.2022,LR dt 09.06.2023 | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | KADAPA | 2/7/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | KADAPA | 1/1/2024 | 14/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Audit-I C.O. 190/2025 dt. 26.11.2025 UOP) | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 15/3/2024 | | Joining Report Recd. | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |
| Professional Training | | 2015 | Department | NACEN, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 10 Years,4 Months,29 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7068** | | | |
| Officer Name | **Mr Shreyas K M** | Date Of Birth | 21/9/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, | MYSORE CX ZONE | CCO | MYSURU. | 9/5/2016 | 10/5/2016 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 09.05.16 & LR dt. 10.05.16 | MYSORE CX ZONE | MANGALORE CX | MANGALORE | 10/5/2016 | 22/6/2017 | LR to S.tax Div, Mangalore dt. 02.06.16, Joining as per DL | | | |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 22/6/2017 | 26/7/2018 | Rlvng report recd. | | | |
| Assistant Commissioner | AD, RU vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | MANGALORE | 26/7/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DD vide o/o 186/2018 dt. 31.12.18 | | DG, RI | MANGALORE | 1/1/2019 | 10/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,RTI | | NACIN | BENGALURU | 20/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis (JD RTI) | | NACIN | BENGALURU | 1/1/2024 | 5/4/2024 | Rel Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 8/4/2024 | 9/5/2025 | Joining Report Recd/,LR to CCO & CCA dt. 15.03.24), Rel. as per transfer of charge | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 13/5/2025 | 12/9/2025 | Joining as per e-DL wrt (LR C.O.37/2025 dt.18.04.2025) | | | |
| Joint Commissioner | JD | | DGGI | BENGALURU | 15/9/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | DGGI, Bengaluru ZU vide GFR dt. 01.04.2026 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,5 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,5 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,7 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,0 Months,23 days / 3 Years,10 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=4 Years,11 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | BENGALURU | 1 Years,6 Months,13 days |
| 2 | NACIN | BENGALURU | 0 Years,3 Months,5 days |
| **Total :** 1 Years,9 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7069** | | | |
| Officer Name | **Mr Kevin Boban** | Date Of Birth | 1/2/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engg. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2014 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2050 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | DELHI AUDIT-II CX | DELHI | 11/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | FARIDABAD | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | FARIDABAD | 1/1/2019 | 28/2/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | As OSD(Customs) vide O/o no. 21/2019 dtd 14.02.19 | Board | Board | DELHI | 1/3/2019 | 15/9/2020 | Substantive posting in Audit Gurugram GST, Joining/Rel. Report Recvd | | | |
| Deputy Commissioner | US, Cus. Policy Wing | Deputation | Department of Revenue (CBEC) | DELHI | 16/9/2020 | 2/3/2022 | Deputation wef. 01.03.2019.Joining report recd. | 166/2020 | 2/9/2020 | |
| Deputy Commissioner | DC,To work as OSD (Cus.),CBIC | Board | Board | DELHI | 2/3/2022 | 30/6/2022 | On return from Depu.substantive posting at DGPM Delhi HQ | 30/2022 | 4/3/2022 | |
| Deputy Commissioner | DC,LR dt 14.06.2022,LR dt 16.06.2022 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/7/2022 | 9/8/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 10/8/2023 | 31/12/2023 | Joining report recd.,LR dt 06.07.2023,LR dt. 10.07.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 1/1/2024 | 14/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DG, SYS. & DATA MGMT. | DELHI | 15/3/2024 | | Joining Report Recd. | 45/2024 | 7/3/2024 | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| Training Title | Project | Year | Training Held | Training Location |

| | SUMMARY OF POSTINGS (Including Exempted Postings) | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |
| | **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,6 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,6 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,6 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,6 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,6 Months,17 days |
| 2 | Deputation | DELHI | 1 Years,5 Months,15 days |
| 3 | Board | DELHI | 0 Years,3 Months,29 days |
| 4 | DG, SYS. & DATA MGMT. | DELHI | 2 Years,6 Months,26 days |
| **Total :** 5 Years,10 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7070** | | | |
| Officer Name | **Mr Nigwekar Rohit Ratnakant** | Date Of Birth | 25/7/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | VADODARA CX ZONE | CCO | VADODARA | 28/4/2016 | 18/5/2016 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, LR dt. 14.05.16, | VADODARA CX ZONE | VADODARA-I CX | VADODARA | 19/5/2016 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 31.05.2017,LR dt. 21.06.17 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 22/6/2017 | 31/12/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18, LR dtd 04.02.19,LR dt. 01.04.19 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2019 | 23/10/2019 | Entry as per Verified data/Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 24/10/2019 | 31/10/2019 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 31/10/2019 | 12/11/2019 | Entry as per letter dt. 23.03.21 | | | |
| Deputy Commissioner | DC,LR to Div. V Pune GST-IIdt. 07.11.19 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 13/11/2019 | 13/6/2022 | Entry as per letter dt. 23.03.21/Rel. recd. | | | |
| Deputy Commissioner | DD,RU | | DG, RI | PUNE | 14/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis (JD RU) | | DG, RI | PUNE | 1/1/2024 | 26/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR toCGST Aurangabad with Additional Charge of Customs Chapter Aurangabad C.O.100/2026 dt.11.06.2026 UOP) | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 27/3/2024 | | Joining as per E-DL,LR dt. 26.03.2024 | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 3 Years,5 Months,27 days |
| | D) WEST REGION-II | 6 Years,11 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,9 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,9 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7071** | | | |
| Officer Name | **Ms Preeti Sinha** | Date Of Birth | 20/12/1984 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | GURGAON-II CX | GURGAON | 11/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd 25.10.18 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 22/6/2017 | 31/10/2018 | entry as per DL | | | |
| Assistant Commissioner | AC, LR dtd 25.10.18 | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 31/10/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 1/1/2019 | 19/12/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 20/12/2019 | 16/6/2020 | ON LEAVE Maternity Leave 180 Days (Entry as per Verified data letter dt 25.04.2024) | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM (APPEALS) GST & CX | GURGAON | 17/6/2020 | 20/11/2020 | Rel Report Recd/Entry as per verified data | | | |
| Deputy Commissioner | DC,,LR dt. 17.11.20 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 24/11/2020 | 24/6/2021 | ON LEAVE CCL 213 Days (Entry as per Verified data letter dt 25.04.2024) | | | |
| Deputy Commissioner | DC,LR dt. 18.06.21,LR dt. 01.07.21 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 25/6/2021 | 24/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 25/8/2022 | 4/9/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 5/9/2022 | 31/1/2023 | CCL 148 Days (Entry as per Verified data letter dt 25.04.2024) | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/2/2023 | 16/4/2023 | | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 17/4/2023 | 22/6/2023 | CCL 67 Days | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 23/6/2023 | 31/12/2023 | | | | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | DELHI GST & CX ZONE | CCO | DELHI | 16/3/2024 | 26/3/2024 | | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 27/3/2024 | 23/4/2025 | Joining as per E-DL/LR dt. 22.03.2024, LR dt. 26.03.2024, Rel. Report Recd. | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 24/4/2025 | 29/9/2025 | Joining as per e-DL, LR C.O. 47/2025 dt. 22.04.2025, Rel. Report Recd. | | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 30/9/2025 | 12/6/2026 | Joining/Rel. Report Recd., (LR C.O.165/2025 dt.15.09.2025) | | | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 15/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026,LR C.O.49/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,4 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,9 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,9 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,9 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GURUGRAM (APPEALS) GST & CX | GURGAON | 0 Years,5 Months,28 days |
| 2 | GURUGRAM GST & CX | GURGAON | 0 Years,6 Months,31 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,0 Months,11 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,28 days |
| 5 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,2 Months,15 days |
| 6 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,2 Months,7 days |
| 7 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,10 days |
| 8 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,2 Months,15 days |

**Total :** 2 Years,7 Months,19 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7072** | | | |
| Officer Name | **Mr Ashok Kumar Kookna** | Date Of Birth | 1/1/1981 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/12/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | DELHI LTU | DELHI | 10/5/2016 | 27/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2019 | 26/11/2019 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD,ZU | | DGGI | ROHTAK | 26/11/2019 | 23/10/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC, HQ | | DGGI | DELHI | 23/10/2020 | 15/12/2020 | | | | |
| Deputy Commissioner | DD,ZU | | DGGI | DELHI | 16/12/2020 | 14/7/2023 | Rel. report recd. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 17/7/2023 | 19/11/2023 | Joining report recd., LR dt 05.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | Deputy Director, for a period of 3 yrs. vide O/o no. 190/2023 dt. 02.11.2023) | Deputation | FIU-IND | DELHI | 20/11/2023 | 4/4/2025 | Joining/Rel. report recd. | 190/2023 | 2/11/2023 | |
| Joint Commissioner | Promoted as JC, w.e.f. 01.01.2024 | Board | Board | DELHI | 4/4/2025 | 18/8/2025 | Temp. attached to Meerut CGST vide O/o 76/2025 dt. 05.05.2025, Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGHRD (HRM-II) | DELHI | 18/8/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,10 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,10 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,2 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,3 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,2 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,4 Months,5 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,4 Months,15 days |
| 2 | Board | DELHI | 0 Years,4 Months,15 days |
| 3 | DGHRD (HRM-II) | DELHI | 1 Years,1 Months,22 days |
| **Total :** 2 Years,10 Months,20 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7073** | | | |
| Officer Name | **Mr Dyamappa Airani** | Date Of Birth | 7/8/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/8/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | CCO | BANGALORE | 9/5/2016 | 17/5/2016 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-IV CX | BANGALORE | 18/5/2016 | 20/5/2017 | LR (Davangere) dt. 17.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC,LR (Davangere) dt. 17.05.16 | BANGALORE CX ZONE | BANGALORE-IV CX | DAVANGERE | 23/5/2017 | 3/7/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | DAVANGERE | 3/7/2017 | 18/7/2018 | entry as per verified data | | | |
| Assistant Commissioner | AC,AC,LR dt. 19.07.18 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BANGALORE | 19/7/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018,LR to Beng. East dt. 09.11.20 | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BANGALORE | 1/1/2019 | 23/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 09.11.2020,LR dt 03.08.2021 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 23/11/2020 | 23/1/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 23.12.21 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 24/1/2022 | 16/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 17/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 1/1/2024 | 24/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 26/3/2024 | 6/8/2024 | Joining/Rel report recd.LR dt. 11.03.24 | 45/2024 | 7/3/2024 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JD | | DGGI | CHENNAI | 7/8/2024 | 12/8/2024 | Joining as per Email letter dt 27.08.2024 | 115/2024 | 18/7/2024 | |
| Joint Commissioner | JD,(SNU) Sub National Unit | | DGGI | CHENNAI | 13/8/2024 | 19/5/2025 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JD, DGGI, Chennai ZU | | DGGI | CHENNAI | 20/5/2025 | 29/5/2026 | vide O/o 01/2025 dt. 28.04.2025/ Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 2/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,30 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,9 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,9 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,5 Months,22 days |
| | H) SOUTH REGION-II | 1 Years,9 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,9 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 1 Years,6 Months,16 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,2 Months,24 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,4 Months,8 days |
| **Total :** 2 Years,1 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7075** | | | |
| Officer Name | **Mr Dinesh Raj J** | Date Of Birth | 24/1/1985 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | Not Known |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16, LR dt. 16.06.16 | DELHI CX ZONE | PANCHLUKA CX | PANCHKULA | 11/5/2016 | 27/6/2017 | LR dt. 06.06.16, Joining as per DL/Rel. dt. 27.06.17 recd. | | | |
| Assistant Commissioner | AC,LR dt. 22.06.2017,LR dt. 28.07.17 (Kurukshetra) | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18,LR to Ambala Div. dt. 13.11.19 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2019 | 17/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 13.08.21 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | YAMUNA NAGAR | 18/8/2021 | 24/12/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 10.12.2021 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 24/12/2021 | 3/7/2023 | Rel. recd. | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 3/7/2023 | 31/12/2023 | LR dt 14.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC,LR to Airport dt 01.08.2024 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 19/3/2024 | 16/5/2025 | Joining/Rel. Report Recd., LR dt. 15.03.24, LR dt. 18.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, (LR to Export C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 19/5/2025 | | Joining Report Recd. wrt (LR C.O. 87/2025 dt.30.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,10 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 2 Years,6 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7076** | | | |
| Officer Name | **Mr Umesh Rathod** | Date Of Birth | 1/6/1988 |
| Sex | Male | Educational Qualification | B.A.,L.L.B,M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 1/1/2019 | 15/11/2019 | Rel recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 08.11.19,LR dt 05.08..2021 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 25/11/2019 | 29/12/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC,LR dt. 15.12.21 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 30/12/2021 | 6/7/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR to Bengaluru Customs dt 16.06.2023,LR to AP & ACC dt 27.06.2023 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 7/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt. 24.02.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2024 | 15/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 25/3/2024 | 27/3/2024 | Joining Report Recd. LR dt. 15.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 27/3/2024 | 23/6/2026 | Joining report recd. LR dt. 26.03.24 | | | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 24/6/2026 | | Joining Report Recd., (LR C.O.47/2026 dt.04.06.2026) | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,6 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,21 days |
| | H) SOUTH REGION-II | 2 Years,6 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7078** | | | |
| Officer Name | **Mr Arshdeep Singh** | Date Of Birth | 29/9/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | CIVIL ENGINEERING | Languages Known | English,Hindi |
| Home State | PUNJAB | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 5/1/2015 |
| Date Of SuperAnnuation | 30/9/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 23/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 05/01/2015 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | ROHTAK CX | ROHTAK | 24/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR to Hisar Div. dt. 30.06.17, | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | HISAR | 22/6/2017 | 31/7/2018 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, LR dtd. 17.07.2018 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18,LR to CCO Panchkula dt 09.08.2021 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2019 | 19/8/2021 | Entry as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 09.08.2021 | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 19/8/2021 | 22/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 23/6/2022 | 18/12/2022 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | OSD in the office of the Commrte (IT & TAXPAYER), CBIC | Board | Board | DELHI | 19/12/2022 | 31/12/2023 | Joining report recd.Substantive posting at DG,Sys.Delhi., Leave from 05.12.22 to 16.12.22 | 129/2022 | 30/11/2022 | |
| Joint Commissioner | OSD in the office of the Commrte (IT & TAXPAYER), CBICProm. as JC wef. 01.01.2024 on in-situ basis | Board | Board | DELHI | 1/1/2024 | 15/3/2024 | Substantive posting at DG,Sys.Delhi.Rel.report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 15/3/2024 | 27/3/2024 | | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, LR dt. 14.03.2024, LR dt. 15.03.2024) | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 27/3/2024 | 2/5/2025 | LR to Export dt 05.08.2024, Joining Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 5/5/2025 | 10/6/2026 | LR C.O. 57/2025 dt 24.04.2025, Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 11/6/2026 | | Joining Report Recd., (LR C.O.68/2026 dt.05.06.2026), (LR C.O.79/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,1 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,24 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,5 Months,27 days |
| 2 | Board | DELHI | 1 Years,0 Months,12 days |
| 3 | Board | DELHI | 0 Years,2 Months,14 days |
| **Total :** 1 Years,8 Months,22 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7079** | | | |
| Officer Name | **Mr Amit Singh Chandel** | Date Of Birth | 25/9/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (Computer Science & Engg.) | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 23/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | ROHTAK CX | ROHTAK | 24/5/2016 | 28/6/2016 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 04.07.16 | DELHI CX ZONE | FARIDABAD-II CX | FARIDABAD | 28/6/2016 | 27/6/2017 | LR dt. 15.06.16, Joining as per DL | | | |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 27/6/2017 | 20/11/2017 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 14.11.17 , LR dt. 20.11.17 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 21/11/2017 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2019 | 18/11/2019 | Reliving Received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 06.11.19 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 19/11/2019 | 16/12/2019 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,Posted at Anti-Smuggling Unit as OSD vide O/o no. 152/19 dt. 08.11.19 | Board | Board | DELHI | 16/12/2019 | 17/12/2020 | substantive posting at Delhi Airport & Gen.Entry as per DL for the month of Dec.19/Rel.recd. | | | |
| Deputy Commissioner | DC, (Posted on loan basis as OSD(Customs) in Customs Policy Wing vide O/o no. 142/20 dt. 02.12.20 UOP) | Board | Board | DELHI | 17/12/2020 | 1/4/2021 | substantive posting at Delhi Airport & Gen.Rel. report recd. | | | |
| Deputy Commissioner | (Posted at Union Terriotry of Ladakh on deputation for a period of 2 yrs. vide O/o no. 28/21 dt. 26.03.21 UOP) | Deputation | UT of Ladakh | Ladakh | 1/4/2021 | 2/4/2023 | | | | |
| Deputy Commissioner | DC,(On Temporary basis at 55/23 dt. 03.05.23 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 3/4/2023 | 7/6/2023 | Joining report recd.upon return from deputation posted on temporary basis. | | | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | GWALIOR | 7/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 05.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024 ,LR to Jabalpur CGST dt. 11.03.24 | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | GWALIOR | 1/1/2024 | 26/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 26/3/2024 | 24/7/2024 | Joining as per E-DL/Rel report recd.,LR to Audit, Indore dt. 12.03.2024 | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 25/7/2024 | 10/5/2026 | ON LEAVE St.Leave to Pursue Executive MBA at IIT Delhi for 2 years from | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 22.07.2024 to 21.07.2026 | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 11/5/2026 | 5/6/2026 | Joining Report Recd. | | | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 22/6/2026 | | Joining Report Recd., LR C.O.29/2026 dt.29.05.2026 | | | LR to Additional charge of Joint Commissioner (AR in the office of Authorized Representative for the GST Tribunal Bench C.O.127/2026 dt.19.06.2026 Raipur) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,8 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,7 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,8 Months,9 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,0 Months,2 days |
| 2 | Board | DELHI | 0 Years,3 Months,14 days |
| 3 | Deputation | Ladakh | 2 Years,0 Months,0 days |
| 4 | INDORE (AUDIT) GST & CX | INDORE | 1 Years,9 Months,17 days |
| **Total :** 5 Years,1 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7081** | | | |
| Officer Name | **Mr Shete Motilal Sahadev** | Date Of Birth | 30/3/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 23/12/2014 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 17/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 23/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 18/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17 & LR dt. 21.06.17 , LR dtd. 15.01.2018,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/1/2019 | 15/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 07.11.19,LR dt. 18.12.19,LR dt. 04.02.20,LR dt. 07.12.20 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 18/11/2019 | 30/8/2021 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | | DGGI | PUNE | 30/8/2021 | 31/12/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | PUNE | 1/1/2024 | 22/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 26/3/2024 | 15/6/2026 | Joining/Rel. report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 16/6/2026 | | Joining Report Recd., (LR C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,10 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,6 Months,14 days |
| | D) WEST REGION-II | 7 Years,10 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,6 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7083** | | | |
| Officer Name | **Mr Sumit Besra** | Date Of Birth | 23/1/1983 |
| Sex | Male | Educational Qualification | M.B.A,M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/1/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 23/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16 | DELHI CX ZONE | ROHTAK CX | ROHTAK | 24/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR to Bhiwani Div.dt. 30.06.17, LR to HQ dtd. 01.05.2018 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 22/6/2017 | 15/6/2018 | joining as per DL/Rel recd. | | | |
| Assistant Commissioner | AC, (On loan basis to DG,Sys. & Data Mgmt.vide O/o no. 88/18 dt. 01.06.18) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/6/2018 | 9/7/2018 | substantive posting at Rohtak GST & CX Joining report recd.Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 9/7/2018 | 31/12/2018 | Entry as per Rel. report. | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2019 | 24/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 27/6/2022 | 2/8/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 3/8/2023 | 31/12/2023 | Joining as per E-DL,LR dt 04.07.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 1/1/2024 | 27/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DG AUDIT | DELHI | 27/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,9 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,9 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,9 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,10 Months,13 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,0 Months,14 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,5 Months,24 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,5 Months,23 days |
| 4 | DG AUDIT | DELHI | 2 Years,6 Months,14 days |
| **Total :** 6 Years,6 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7087** | | | |
| Officer Name | **Mr Waghmare Jay G** | Date Of Birth | 23/3/1987 |
| Sex | Male | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 9/5/2016 | 18/7/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 17.07.17 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 18/7/2017 | 1/12/2017 | joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 21.11.17 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/12/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2019 | 18/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DD, (Posted at DG Sys. Mumbai vide O/o no, 123/20 dt. 02.11.20) | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 26/11/2020 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2024 | 15/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 18/3/2024 | 12/6/2026 | Joining/Rel. Report Recd., LR dt. 14.03.2024, LR dt. 15.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 18/6/2026 | | Joining as per e-DL,(LR C.O.68/26 dt.05.06.26,LR C.O.78/26 dt.08.06.26,LR C.O.161/26 dt.14.08.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| IRS Probationer | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,4 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,6 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,6 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 3 Years,1 Months,5 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,2 Months,15 days |
| **Total :** 3 Years,3 Months,19 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7088** | | | |
| Officer Name | **Mr Nanthakumar. S.** | Date Of Birth | 12/2/1988 |
| Sex | Male | Educational Qualification | B.A.,B.L,LLM |
| Subject | Law, Honours | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 9/5/2016 | 22/6/2017 | LR dt. 17.05.16, entry as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR to BANGALORE WEST dt.21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 6/7/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,vide O/o no. 108/18 dt. 03.07.18, | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 9/7/2018 | 20/7/2018 | Joining report recd./ releiving received | | | |
| Assistant Commissioner | AC, LR dtd. 19.07.2018, | CHENNAI CUS ZONE | CCO | CHENNAI | 23/7/2018 | 26/7/2018 | Joining rcvd | | | |
| Assistant Commissioner | AC,LR dt. 26.07.18 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 26/7/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 1/1/2019 | 1/10/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,,LR dt.13.09.19 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/10/2019 | 4/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 4/1/2021 | 18/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to CCZ dt 10.11.2023,LR to Imports dt 01.12.2023 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 19/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 13.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 1/1/2024 | 17/3/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 18/3/2024 | 12/6/2026 | Joining report recd.LR dt. 15.03.24, Rel. Recd. from Bengaluru North | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 15/6/2026 | | Joining as per assumption of charge | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,4 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,7 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,0 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,4 Months,25 days |
| | H) SOUTH REGION-II | 5 Years,8 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,3 Months,25 days |

**Total :** 0 Years,3 Months,25 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7089** | | | |
| Officer Name | **Mr Pote Ganesh Sampatrao** | Date Of Birth | 21/9/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | 47/16 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, LR . dt. 18.05.16, LR dt. 30.05.17 | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 17/5/2016 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17,LR dt. 21.06.17, | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 21/6/2017 | 27/7/2018 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DGGI | AURANGABAD | 30/7/2018 | 31/12/2018 | Joining Report Recvd | | | |
| Deputy Commissioner | DD promoted vide o/o 186/2018 dt. 31.12.2018 | | DGGI | AURANGABAD | 1/1/2019 | 8/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 9/8/2021 | 22/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 18.08.2021,LR dt 23.08.2021,LR dt 20.07.2022,LR dt 08.06.2023 | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 25/8/2021 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 1/1/2024 | 24/4/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGHRD (I & W) | DELHI | 6/5/2024 | | Joining Report Recd. after availing joining time from 24.04.2024 to 03.05.2024 | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2015 | Department | NACEN, Faridabad |
| Professional course | | 2015 | Department | NACEN Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,5 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,5 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,11 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD (I & W) | DELHI | 2 Years,5 Months,4 days |
| **Total :** 2 Years,5 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7090** | | | |
| Officer Name | **Ms Bullo Mamu (On Dep.)** | Date Of Birth | 19/7/1987 |
| Sex | Female | Educational Qualification | BA(Hons),M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | ARUNACHAL PRADESH | Batch | 2014 |
| Present State | ARUNACHAL PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 9/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | LR dt. 10.05.16, LR dt. 17.05.16 | DELHI CX ZONE | DELHI AUDIT-I CX | DELHI | 10/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR to Delhi Cus. dt. 21.03.18, | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 22/6/2017 | 2/4/2018 | entry as per DL | | | |
| Assistant Commissioner | AC, LR dt. 30.03.18, LR dtd. 21.03.2018 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/4/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, vide o/o 186/2018 dt. 31.12.2018 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2019 | 15/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, (To work in land CUS,CBIC) | Board | Board | DELHI | 18/11/2019 | 9/9/2020 | substantive posting at DGPM Delhi Joining as per DL/Rel. recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | US(Land Cus. CBIC) | Deputation | Department of Revenue (CBEC) | DELHI | 10/9/2020 | 9/12/2022 | Deputation wef. 18.11.19.Joining report recd. | 166/2020 | 2/9/2020 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 9/12/2022 | 16/12/2022 | Joining report recd. | 129/2022 | 30/11/2022 | |
| Deputy Commissioner | DC,LR dt. 15.12.22 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 16/12/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | OSD on deputation basis for a period of 03 yrs. | Deputation | Government of Arunachal Pradesh | ITANAGAR | 18/3/2024 | | Joining report recd. | 49/2024 | 12/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,9 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,9 Months,23 days |
| 2 | Deputation | DELHI | 2 Years,2 Months,30 days |
| 3 | Deputation | ITANAGAR | 2 Years,6 Months,22 days |
| **Total :** 5 Years,7 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7092** | | | |
| Officer Name | **Ms Shubhdeep Kaur** | Date Of Birth | 6/1/1988 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | PUNJAB | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,LR dt. 10.05.16, LR dt. 16.06.16 | DELHI CX ZONE | PANCHLUKA CX | PANCHKULA | 11/5/2016 | 27/6/2017 | LR dt. 06.06.16, Joining as per DL/Rel. dt. 27.06.17 recd. | | | |
| Assistant Commissioner | AC, LR dt. 22.06.2017 (Karnal) | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2019 | 1/12/2023 | Rel. report recd.LR dt. 13.11.19,LR dt 10.12.2021 | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 2/12/2023 | 31/12/2023 | LR dt. 02.11.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 16/3/2024 | 19/3/2024 | | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC,LR to Audit dt 01.08.2024, (LR to Air Cargo C.O. 11/2025 dtd. 12.02.2025), (LR to continue at same place Air Cargo vide C.O. 87/2025 dt. 30.04.2025) (LR to Aircargo C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 19/3/2024 | | Joining as per E-DL/,LR dt. 15.03.24, LR dt. 18.03.2024 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,10 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 2 Years,6 Months,26 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7093** | | | |
| Officer Name | **Mrs Shah Vimal Mohanlal** | Date Of Birth | 14/11/1989 |
| Sex | Female | Educational Qualification | B. Pharma. |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , | VADODARA CX ZONE | ANAND CX | ANAND | 16/5/2016 | 22/6/2017 | LR dt. 14.05.2016, LR to S.tax Div Nadiad 18.05.16, Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dt. 31.05.2017 ,LR dt. 21.06.17,LR dt. 25.07.18,LR dt. 25.07.18,LR dt. 06.08.18 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 22/6/2017 | 1/8/2018 | joining report received | | | |
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 1/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC vide o/o 186/2018 dt. 31.12.2018 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2019 | 7/11/2019 | Joining report received.,Rel recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR to Vadodara-II dt. 06.11.19 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 7/11/2019 | 30/7/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021, LR dt 30.07.2021,LR dt 04.08.2021, LR to Ahmedabad GST dt 13.06.2022,LR dt 21.06.2022,LR to Kodiyar (Import) dt. 05.06.23 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 5/8/2021 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 18/3/2024 | | Joining report recd.LR dt. 15.03.2024 | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,9 Months,29 days |
| | D) WEST REGION-II | 2 Years,6 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7094** | | | |
| Officer Name | **Mr Ambe M.** | Date Of Birth | 15/5/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | (ECE) | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,LR to Rourkela dt. 14.06.17 | BHUBANESWAR CX ZONE | BHUBANESWAR-II CX | BHUBANESHWAR | 9/5/2016 | 28/8/2017 | | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, (PARADEEP), | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR CUS (P) | BHUBANESHWAR | 29/8/2017 | 10/8/2018 | Joining as per DL/Rel. recd. dtd. 10.08.18 | | | |
| Assistant Commissioner | AD | | DGGI | BHUBANESHWAR | 23/8/2018 | 31/12/2018 | joining report recd. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD | | DGGI | BHUBANESHWAR | 1/1/2019 | 8/11/2019 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 21/11/2019 | 1/12/2019 | Availed Joining time | | | |
| Deputy Commissioner | DD | | DGGI | CHENNAI | 2/12/2019 | 5/8/2022 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 8/8/2022 | 20/5/2024 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, Prom. as Joint Commr. notionally basis w.e.f. 01.01.2024 | | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 21/5/2024 | 16/8/2024 | Joining Report Recd. | 84/2024 | 20/5/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Tirupati CGST C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | TIRUPATI GST & CX | TIRUPATI | 19/8/2024 | | Joining Report Recd./,LR (C.No.141) dt 31.07.2024 | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Foundation course | | 2015 | Department | NACEN, Faridabad |
| IRS probationer | | 2015 | Department | NACEN, Hyderabad |
| probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,1 Months,20 days |
| | H) SOUTH REGION-II | 2 Years,8 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 3 Years,5 Months,19 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 1 Years,9 Months,14 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | CHENNAI | 0 Years,2 Months,28 days |
| **Total :** 2 Years,0 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7096** | | | |
| Officer Name | **Mr Dhirajkumar Digamberro Kamble** | Date Of Birth | 13/4/1983 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Political Science | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2043 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16 | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 17/5/2016 | 27/5/2016 | entry as per verified data | | | |
| Assistant Commissioner | AC | NAGPUR CX ZONE | AURANGABAD CX | AURANGABAD | 30/5/2016 | 22/6/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17 & LR dt. 21.06.17 ,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR dt. 13.11.19 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/1/2019 | 10/8/2021 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 09.08.2021,LR to Mumbai Customs dt 14.06.2023,LR to Mumbai Cus III dt 16.06.2023,LR to Airport Special Cargo dt 28.06.2023 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 10/8/2021 | 31/12/2023 | Joining as per E-DL | 85/2021 | 19/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC,LR to Kol. Cus. dt. 01.04.24 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 18/3/2024 | 23/4/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 23/4/2024 | 26/8/2024 | Joining as per E-DL | | | |
| Joint Commissioner | JC | | DGGI | GUWAHATI | 27/8/2024 | | Joining Report Recd | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probationer | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,5 Months,11 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,1 Months,12 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,1 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7097** | | | |
| Officer Name | **Mr Manash Kachari** | Date Of Birth | 11/1/1986 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | N.A. | Languages Known | Assamese,English,Hindi |
| Home State | ASSAM | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 , LR dt. 17.05.16 | KOLKATA ST ZONE | CCO | KOLKATA | 9/5/2016 | 22/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC,LR dt. 17.05.16, | KOLKATA ST ZONE | KOLKATA-I ST | KOLKATA | 23/5/2016 | 30/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR to Kolkata North dt. 30.06.2017 LR TO KOLKATA CUS. ZONE dtd. 24/07/2018, | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/7/2017 | 12/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 26.07.18 | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 13/8/2018 | 31/12/2018 | Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018, LR dtd 21.11.2019 | KOLKATA CUS. ZONE | WEST BENGAL CUS. | KOLKATA | 1/1/2019 | 22/11/2019 | Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 22.11.19 | KOLKATA CUS. ZONE | KOLKATA PORT CUS. | KOLKATA | 22/11/2019 | 30/7/2021 | Joining as per DL/Rel. recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC | | DG, RI | SHILLONG | 10/8/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, RI | SHILLONG | 1/1/2024 | 3/4/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 4/4/2024 | 4/4/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 5/4/2024 | 30/8/2024 | Joining/Rel report recd.LR dt. 12.03.24 | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 5/9/2024 | 26/3/2025 | Joining Report Recd./,LR C.O 159 dt 06.08.2024 | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 27/3/2025 | 11/4/2025 | ON LEAVE Study Leave for a Period 11 Months From 27.03.25 To 27.02.26 vide Ltr Dt. 13.03.25, Rel. Recd. | | | |
| Joint Commissioner | JC, (Posted at The officer is on study leave and is attached to DG SYSTEMS & DATA MANAGEMENT, KOLKATA for salary purpose) | | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 12/4/2025 | 1/3/2026 | ON LEAVE Study Leave 27.03.25 To 27.02.26,Attached to DG, Sys., Kolkata for salary purpose | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JD | Board | Board | DELHI | 2/3/2026 | 15/6/2026 | Joining Recd., Attached to DG Systems & Data Management, Kolkata | 76/2026 | 26/5/2026 | |
| Joint Commissioner | JC,(LR to CGST Kolkata Zone C.O.67/2026 dt.08.06.2026) | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 16/6/2026 | | Joining Report Recd.(LR C.O.95/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 5 Years,6 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,7 Months,12 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,7 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | SHILLONG GST & CX | SHILLONG | 0 Years,0 Months,16 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | KOLKATA | 0 Years,10 Months,20 days |
| 3 | Board | DELHI | 0 Years,3 Months,14 days |

**Total :** 1 Years,2 Months,20 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7098** | | | |
| Officer Name | **Mr Amritashva Kamal** | Date Of Birth | 2/8/1984 |
| Sex | Male | Educational Qualification | B.A.,M.A.,M.Phil. |
| Subject | Ph.D (pending) | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 47/16 dt. 28.04.16 | HYDERABAD CX ZONE | HYDERABAD CUS | HYDERABAD | 9/5/2016 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 22/6/2017 | 6/8/2018 | entry as per DL | | | |
| Assistant Commissioner | AC, LR dt. 14.07.18 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 7/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR to Secundrabad dt. 27.11.20 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 1/1/2019 | 27/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | | DG, RI | MUMBAI | 9/8/2021 | 31/12/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DG, RI | MUMBAI | 1/1/2024 | 26/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD | | DGARM | MUMBAI | 27/3/2024 | 17/4/2025 | Joining/Relieving Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD | | NACIN | PALASAMUDRAM | 21/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course Training | | 2016 | Department | NACEN, Faridabad |
| Probationer | | 2014 | Department | NACEN, Faridabad |
| Probationer | | 2015 | Department | NACEN, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,2 Months,22 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,0 Months,21 days **(TOTAL=3 Years,8 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,0 Months,22 days |
| 2 | NACIN | PALASAMUDRAM | 1 Years,5 Months,19 days |
| **Total :** 2 Years,6 Months,10 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7099** | | | |
| Officer Name | **Ms Jyoti Virdi** | Date Of Birth | 24/9/1987 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | (ECE) | Languages Known | English,Hindi,Not Known |
| Home State | DELHI | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-I CX | DELHI | 11/5/2016 | 28/6/2017 | Joining as per DL/,LR dt. 10.05.16 | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 28/6/2017 | 1/8/2018 | joining as per DL | | | |
| Deputy Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/8/2018 | 31/12/2018 | Joining as per DL/,LR dt. 13.07.18, LR dt. 08.07.18 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2019 | 6/6/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 7/6/2019 | 6/12/2019 | ON LEAVE maternity leave wef. 07.06.19 to 06.12.19 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 10/12/2019 | 23/11/2020 | Joining as per DL/Rel Report Recd./,,LR dt. 06.11.19,LR to Cus. Audit dt. 27.10.20 | | | |
| Deputy Commissioner | DC (To work as OSD in Cus.& EP Wing-FTA Cell, CBIC | Board | Board | DELHI | 24/11/2020 | 31/8/2021 | Substantive posting at DGEP,DelhiJoining as per E-DL | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC, (To work as OSD in Cus.& EP Wing-FTA Cell, CBIC,Substantive posting at DGEP,Delhi | Board | Board | DELHI | 1/9/2021 | 31/8/2022 | ON LEAVE CCL wef. 01.09.21 to 31.08.22 | | | |
| Deputy Commissioner | DC,(To work as OSD in Cus.& EP Wing-FTA Cell, CBIC Substantive posting at DGEP,Delhi | Board | Board | DELHI | 1/9/2022 | 23/5/2024 | ON LEAVE EOL wef. 01.09.2022 to 23.05.24 | | | |
| Deputy Commissioner | DC,(To work as OSD in Cus.& EP Wing-FTA Cell, CBICSubstantive posting at DGEP,Delhi | Board | Board | DELHI | 24/5/2024 | 19/11/2024 | ON LEAVE Maternity leave from 24.05.2024 to 19.11.2024 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, To work as OSD in Cus.& EP Wing-FTA Cell, CBIC, | Board | Board | DELHI | 9/12/2024 | 22/1/2025 | Joining Recd./ Temp. attached to Delhi GST vide O/o 01/25 dtd. 01.01.25, Rel. Report Recd | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 23/1/2025 | 10/2/2025 | Joining Report Recd. | 07/2025 | 17/1/2025 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 10/2/2025 | | Joining as per e-DL wrt (LR C.O.10/2025 dtd.07.02.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,7 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,7 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,7 Months,28 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,7 Months,25 days |
| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | | |
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,7 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,7 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,7 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,0 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,8 Months,17 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DELHI ICD TKD (IMP) CUS | DELHI | 0 Years,6 Months,1 days |
| 2 | Board | DELHI | 0 Years,9 Months,7 days |
| 3 | Board | DELHI | 0 Years,11 Months,30 days |
| 4 | Board | DELHI | 1 Years,8 Months,22 days |
| 5 | Board | DELHI | 0 Years,5 Months,27 days |
| 6 | Board | DELHI | 0 Years,1 Months,14 days |
| **Total :** 4 Years,7 Months,6 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7100** | | | |
| Officer Name | **Mr Ravinder Kumar** | Date Of Birth | 10/10/1980 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | HARYANA | Batch | 2014 |
| Present State | UT of Ladakh | Date Of Entry Into Gr.A Service | 1/9/2014 |
| Date Of SuperAnnuation | 31/10/2040 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 26/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 01/09/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | GURGAON-II CX | REWARI | 26/5/2016 | 1/8/2017 | LR dt. 10.05.16,joining report recd. | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 1/8/2017 | 31/12/2018 | LR dt. 28.07.17 joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 1/1/2019 | 14/11/2019 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 15/11/2019 | 16/8/2021 | LR dt. 11.11.19Joining as per DL | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 17/8/2021 | 20/5/2022 | Joining/Rel. report recd.,LR dt 09.08.2021, LR dt 10.08.2021 | | | |
| Deputy Commissioner | DC (Cus.) for a period of 03. yrs. | Deputation | MEPZ Special Economic Zone, Tambaram, Chennai | CHENNAI | 20/5/2022 | 10/12/2023 | | 52/2002 | 17/5/2022 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 11/12/2023 | 31/12/2023 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.24 | Board | Board | DELHI | 1/1/2024 | 5/1/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC(on temporary basis posted at Chennai GST & CX vide O/o no. 10/2024 dt. 05.01.2024) | Board | Board | DELHI | 5/1/2024 | 13/3/2024 | upon return from deputation posted on temporary basis | | | |
| Joint Commissioner | JD | | DG, EXPORT PROMOTION | DELHI | 14/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,9 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,4 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,11 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,0 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 1 Years,6 Months,22 days |
| 2 | Board | DELHI | 0 Years,0 Months,20 days |
| 3 | Board | DELHI | 0 Years,0 Months,4 days |
| 4 | Board | DELHI | 0 Years,2 Months,8 days |
| 5 | DG, EXPORT PROMOTION | DELHI | 2 Years,6 Months,26 days |
| **Total :** 4 Years,4 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7101** | | | |
| Officer Name | **Mr T. Dinesh** | Date Of Birth | 16/6/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | CSE | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | KAKINADA | 9/5/2016 | 22/6/2017 | LR dt. 05.05.16, LR dt. 09.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as AC wef. 22.12.2014 |
| Assistant Commissioner | AC,LR to CPC (Krishnapatnam) dt. 13.07.18 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | KAKINADA | 22/6/2017 | 23/8/2018 | | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 24/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 1/1/2019 | 3/12/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | NELLORE | 4/12/2020 | 9/6/2023 | LR dt. 03.12.20Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 21/6/2023 | 31/12/2023 | Joining report recd.,LR dt 13.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024 | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 1/1/2024 | 15/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 15/3/2024 | 5/8/2024 | Joining as per E-DL,LR to Salem GST (On loan basis to Puducherry GST dt. 15.03.24 | | | |
| Joint Commissioner | JC,HQRS | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 5/8/2024 | 5/7/2026 | Joining Report Recd.,LR C.O 132 dt 30.07.2024 | | | |
| Joint Commissioner | JC,(Preventive) | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 6/7/2026 | | Joining as per e-DL, (LR C.O.32/26 dt.01.06.26,LR C.O.46/26 dt.03.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Professional training | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,2 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7103** | | | |
| Officer Name | **Dr Bhagat Deepak Surinder Kumar (On Dep.)** | Date Of Birth | 21/11/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD ST | HYDERABAD | 9/5/2016 | 22/6/2017 | Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | HYDERABAD GST & CX ZONE | HYDERABAD (AUDIT - II) GST & CX | HYDERABAD | 22/6/2017 | 3/7/2018 | entry as per DL | | | |
| Deputy Commissioner | AD | | DGGI | WARANGAL | 3/7/2018 | 31/12/2018 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DGGSTI | WARANGAL | 1/1/2019 | 30/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 11/8/2021 | 27/6/2023 | LR dt 10.08.2021,LR dt 22.07.2022Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 27/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 08.06.2023 & LR dt. 09.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/1/2024 | 19/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 20/3/2024 | 29/5/2026 | Joining as per E-DL, LR dt. 19.03.2024, Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | On Dep. as Deputy Director, Hqrs. in NCB for 4 yrs. | Deputation | NCB | DELHI | 1/6/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| central excise and service module training | | 2015 | Department | NACEN, Hyderabad |
| IRS Probationer | | 2015 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,9 Months,20 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,2 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 2 Years,6 Months,28 days/0 Years,5 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,4 Months,8 days |
| **Total :** 0 Years,4 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7104** | | | |
| Officer Name | **Dr Saranya C** | Date Of Birth | 19/1/1989 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 18/4/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 19/4/2017 | 22/6/2017 | LR dt. 18.04.17 Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 22/6/2017 | 6/7/2018 | , LR dt. 21.06.17,Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 9/7/2018 | 24/7/2018 | Joining report recd./ releiving received | O/o No. 108/18 | 3/7/2018 | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 26/7/2018 | 31/12/2018 | LR dt. 23.07.18 LR dtd. 08.08.2018Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 1/1/2019 | 4/8/2021 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC LR to Jamnagar GST dt 13.06.2022,LR dt 20.06.2022 | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | SIKKA | 5/8/2021 | 2/6/2023 | LR dt 26.07.2021,LR dt 30.07.2021, LR dt 03.08.2021,Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 13/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 13.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024,LR to Chennai Audit-I dt. 15.03.24) | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2024 | 19/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 20/3/2024 | 20/5/2025 | Joining Report Recd., LR dt. 15/03/2024 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 21/5/2025 | 17/6/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O.64/2025 dt.01.05.2025 | | | |
| Joint Commissioner | JC, (LR to Import C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CCO | CHENNAI | 18/6/2026 | | UOP, (LR C.O.32/2026 dt.01.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,6 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,10 Months,24 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,6 Months,18 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7107** | | | |
| Officer Name | **Mr Spencer Mervyn Mylliem** | Date Of Birth | 26/3/1986 |
| Sex | Male | Educational Qualification | B.Tech,M.A. |
| Subject | Public Administration | Languages Known | English,French,Garo,German,Greek,Gujarati,Gurmukhi,Hindi |
| Home State | MEGHALAYA | Batch | 2014 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CX ZONE | KOLKATA-IV CX | KOLKATA | 9/5/2016 | 24/6/2016 | Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | CHANDAN NAGAR | 27/6/2016 | 4/7/2017 | Entry as per verified data. | | | |
| Assistant Commissioner | AC, | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 4/7/2017 | 2/8/2018 | Joining as per DL/Rel. dt. 02.08.18 recd./ Joining Report Recvd | | | |
| Assistant Commissioner | AD | | DG, RI | KOLKATA | 3/8/2018 | 31/12/2018 | Joining report received. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, RI | KOLKATA | 1/1/2019 | 30/6/2022 | joining/Rel. report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 30/6/2022 | 16/6/2023 | LR dt 15.06.2022,Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 16/6/2023 | 31/12/2023 | Joining report recd.LR dt. 05.06.23,LR dt. 09.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024,LR dt. 12.03.24) | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 1/1/2024 | 5/6/2026 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | SHILLONG | 6/6/2026 | | Joining as per e-DL, (LR C.O.30/26 dt.29.05.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Forthcoming Furbisher | NACEN, Faridabad | 2016 | Department | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,1 Months,22 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 4 Years,3 Months,11 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7109** | | | |
| Officer Name | **Mr Mehtab Ahmed Jagil** | Date Of Birth | 11/4/1985 |
| Sex | Male | Educational Qualification | B.Tech,Master of Public Policy |
| Subject | Civil Engineering | Languages Known | English,Hindi,Punjabi,Urdu |
| Home State | JAMMU AND KASHMIR | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | GOA CUS | GOA | 10/5/2016 | 22/6/2017 | Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | GOA | 22/6/2017 | 5/7/2018 | joining as per DL/Rel recd. | | | |
| Assistant Commissioner | AC,(to work in WCO/NCTF Cell vide O/o no. 108/18 dt. 03.07.18 | Board | Board | DELHI | 6/7/2018 | 31/12/2018 | joining report received/ Substantive posting to DGPM, Delhi | | | |
| Deputy Commissioner | Promoted as DC(to work in WCO/NCTF Cell | Board | Board | DELHI | 1/1/2019 | 9/8/2020 | Substantive posting in DGPM Delhi/ Joining Report Received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC (to work in WCO/NCTF Cell on loan basis | Board | Board | DELHI | 10/8/2020 | 30/6/2022 | Substantive posting in DGPM Delhi( 2 yrs Prog.at LKYSPP) as per letter dt. 07.07.20 | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 11/7/2022 | 9/9/2022 | return from st. leave posted at DGPM DelhiJoining report recd. as per letter dt. 11.07.22 | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 12/9/2022 | 15/9/2022 | LR dt 12.09.2022Joining report recd. | 102/2022 | 5/9/2022 | |
| Deputy Commissioner | DC,LR dt 20.06.2023 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 15/9/2022 | 31/12/2023 | Joining as per E-DLLR dt 21.09.2022,LR dt. 12.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/1/2024 | 17/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 18/3/2024 | 6/8/2024 | Joining report recd.LR to Raigad dt. 15.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 6/8/2024 | 30/4/2025 | Joining as per E-DL/,LR dt 26.07.2024 | | | |
| Joint Commissioner | JC,(LR to Mumbai Central (on loan basis to PCCO) C.O. 58/2025 dt.24.04.2025) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 30/4/2025 | 22/6/2026 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 23/6/2026 | | UOP, (LR C.O.38/2026 dt.02.06.2026,LR C.O.68/2026 dt.05.06.2026,LR C.O.93/2026 dt.10.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,6 Months,7 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,8 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,5 Months,26 days |
| 2 | Board | DELHI | 1 Years,7 Months,8 days |
| 3 | Board | DELHI | 1 Years,10 Months,20 days |
| 4 | Board | DELHI | 0 Years,1 Months,30 days |

**Total :** 4 Years,1 Months,22 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7111** | | | |
| Officer Name | **Mr Venkatesh Jadhav** | Date Of Birth | 16/8/1986 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | MUMBAI ZONE-I CX | MUMBAI-IV CX | MUMBAI | 24/4/2017 | 27/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC, LR dtd. 12.07.2018, | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 27/6/2017 | 19/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 20/8/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/1/2019 | 10/12/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 10/12/2019 | 10/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 10/12/2020 | 30/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 31/8/2021 | 24/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 14.06.2022,LR to PCCO dt 16.06.2023 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 24/6/2022 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 1/1/2024 | 26/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BHUBANESHWAR | 27/3/2024 | 29/7/2024 | Joining as per EDL,Rel. Report Recd., LR dt. 14.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | | DGGI | BHUBANESHWAR | 30/7/2024 | | Joining report recd. | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,11 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,6 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,2 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,2 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7112** | | | |
| Officer Name | **Mr Kapil Joshi** | Date Of Birth | 1/11/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | ELECTRONICS AND TELECOMMUNICATIONS | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2014 |
| Present State | UTTARAKHAND | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 11/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI-III (SONEPAT) CX | SONEPAT | 11/5/2016 | 22/6/2017 | LR dt. 10.05.16LR dt. 01.07.16 Joining report recd. | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | SONEPAT | 22/6/2017 | 10/8/2018 | LR dt. 30.06.17 joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 14/8/2018 | 31/12/2018 | Joining report recd. | 08/2018 | 30/7/2018 | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 1/1/2019 | 28/2/2019 | joining report received on Deputation | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | As Senior Manager(Services) in GSTN for 5 years vide O/o no. 25/2019 dtd 18.02.19 | Deputation | GSTN | DELHI | 1/3/2019 | 17/6/2022 | Joining/Rel.recd. | | | |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 23/6/2022 | 13/6/2023 | LR dt 02.06.2022 Joining as per E-DL | | | |
| Deputy Commissioner | DD, RU | | DGGI | DEHRADUN | 14/6/2023 | 31/12/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, | | DGGI | DEHRADUN | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | DEHRADUN (APPEALS) GST & CX | DEHRADUN | 18/3/2024 | 28/5/2025 | Joining report recd.LR dt. 13.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | DEHRADUN (AUDIT) GST & CX | DEHRADUN | 28/5/2025 | | Joinig as per e-DL,(LR C.O.46/2025 dt.22.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,9 Months,21 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,3 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,9 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,9 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,3 Months,17 days |
| **Total :** 3 Years,3 Months,17 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7113** | | | |
| Officer Name | **Mr Puneet Gunawat** | Date Of Birth | 7/6/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil Engineer | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/6/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 31/3/2017 | 26/4/2017 | | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 26/4/2017 | 31/12/2018 | LR dtd. 25.04.2017, LR dt. 13.06.2017,LR dt. 08.08.18, LR to Div.- Morbi-I dtd 9.10.18 Joining recd. | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018,LR to Rajkot CGST dt. 05.11.19 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 1/1/2019 | 24/11/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 25/11/2019 | 27/6/2022 | Joining as per DL | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 27/6/2022 | 10/7/2023 | Rel. report recd.LR dt. 07.11.19,LR dt 30.07.2021,LR dt. 10.06.22, LR dt 10.06.2022Joining DL | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 11/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 02.06.2023,LR dt 16.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2024 | 15/3/2024 | Rel Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 18/3/2024 | 19/3/2024 | Joining Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | CCO | DELHI | 20/3/2024 | 25/3/2024 | Joining Report Recd. | | | |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 26/3/2024 | | Joining Report Recd., LR dt. 19.03.2024,LR dt. 20.03.24 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,6 Months,16 days |
| | B) NORTH REGION - II | 0 Years,0 Months,6 days |
| | C) WEST REGION-I | 6 Years,11 Months,18 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7115** | | | |
| Officer Name | **Mr Yatish Mani** | Date Of Birth | 21/2/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2014 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 30/12/2014 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | JAIPUR CX ZONE | CCO | JAIPUR | 17/4/2017 | 29/6/2017 | .joining/Rel. recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2014 |
| Assistant Commissioner | AC | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 30/6/2017 | 7/8/2018 | LR dt. 26.04.17 & LR dt. 28.04.17 , joining as per DL | | | |
| Assistant Commissioner | AC | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 8/8/2018 | 31/12/2018 | LR dt. 18.07.18 joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 1/1/2019 | 13/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 15/11/2019 | 12/9/2021 | ,LR dt. 31.10.19,LR dt. 18.12.2020Joining report recd. | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | JODHPUR | 13/9/2021 | 29/6/2022 | LR dt 02.08.2021,LR dt 17.08.2021,LR dt 25.08.2021Joining as per E-DL | | | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 30/6/2022 | 31/7/2023 | LR dt 18.06.2022Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC,LR dt 07.06.2023,LR dt 14.06.2023,LR dt 22.06.2023,LR dt. 15.11.2023 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 31/7/2023 | 31/12/2023 | Joining as per E-DL,LR dt 07.06.2023,LR dt 14.06.2023,LR dt 22.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 1/1/2024 | 9/4/2024 | Joining report recd./Rel Report Recd | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | LUCKNOW (APPEALS) GST & CX | LUCKNOW | 10/4/2024 | 30/4/2025 | Joining/Rel. Report Recd., LR dt. 11.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC, ZU | | DGGI | LUCKNOW | 1/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 4 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 8 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,2 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,3 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,5 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7116** | | | |
| Officer Name | **Mr Jai Arvind G.** | Date Of Birth | 7/3/1986 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VISAKHAPATNAM CUS & CX ZONE | KAKAINADA (VISAKHAPATNAM-II) CX | VISHAKHAPATNAM | 9/5/2016 | 22/6/2017 | LR dt. 05.05.16, LR dt. 09.05.16, Joining/Rel.report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 22/6/2017 | 18/7/2018 | Rlvng rcvd | | | |
| Assistant Commissioner | AD | | DGGI | VISHAKHAPATNAM | 19/7/2018 | 31/12/2018 | joining report received | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | Prom. as DC | | DGGI | VISHAKHAPATNAM | 1/1/2019 | 19/6/2022 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 20/6/2022 | 18/6/2023 | LR dt 17.06.2022Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 19/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 13.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 1/1/2024 | 18/3/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 18/3/2024 | 6/8/2024 | Joining as per E-DL,LR dt. 15.03.24) | | | |
| Joint Commissioner | JC, LR dt 29.07.2024 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 7/8/2024 | 19/6/2025 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC,(LR to CUSTOMS COMMR'TE TUTICORIN C.O.47/2026 dt.04.06.2026 UOP) | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 19/6/2025 | | Joining Report Recd. w.r.t. LR C.O.125/2025 dt.18.06.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,12 days |
| | H) SOUTH REGION-II | 4 Years,3 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,10 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,10 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7117** | | | |
| Officer Name | **Dr P. M. Yashwanth (On Dep.)** | Date Of Birth | 3/10/1984 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/10/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 23/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | ROHTAK CX | ROHTAK | 24/5/2016 | 27/6/2017 | LR dt. 10.05.16, LR dt. 30.06.17Joining as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 27/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as C vide o/o 186/2018 dt. 31.12.2018. | PANCHKULA GST & CX ZONE | ROHTAK GST & CX | ROHTAK | 1/1/2019 | 5/4/2019 | Reliving received | | 1/1/190 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 5/4/2019 | 8/4/2019 | Joining report recd. | 34/2019 | 7/3/2019 | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 9/4/2019 | 11/6/2023 | LR. dt. 10.04.19,LR to Hyd. Customs dt 04.08.2021Joining as per DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 12/6/2023 | 31/12/2023 | LR dt. 29.05.23,Joining report recd. | 34/2019 | 7/3/2019 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 1/1/2024 | 22/3/2024 | Rel. rep. recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Customs House Visakhapatnam C.O. 32/2025 dt. 16.04.2025) | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 1/4/2024 | 1/6/2026 | Joining report recd.LR dt. 11.03.24 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | On Dep. as Deputy Director in NCB, ZD, Hyderabad for 4 yrs. | Deputation | NCB | HYDERABAD | 1/6/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,11 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,10 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,1 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | HYDERABAD | 0 Years,4 Months,8 days |
| **Total :** 0 Years,4 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7118** | | | |
| Officer Name | **Mr Sreejith M** | Date Of Birth | 28/11/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | electronics & communication | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2014 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR AUDIT-I CX | NAGPUR | 17/5/2016 | 22/6/2017 | LR dt. 13.05.16, Joining as per DL | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 22/6/2017 | 3/8/2018 | LR dt. 07.06.17,Rel. recd. | | | |
| Assistant Commissioner | AD, RU vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | COCHIN | 6/8/2018 | 31/12/2018 | joining report received | | | |
| Deputy Commissioner | DD, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | | DG, RI | COCHIN | 1/1/2019 | 1/7/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | PALAKKAD | 1/7/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis,LR to Hqrs dt 04.01.2024 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | PALAKKAD | 1/1/2024 | 31/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 1/4/2024 | 8/8/2024 | Joining as per E-DL , LR dt. 14.03.2024 | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | | DGGI | KOCHI | 8/8/2024 | | Joining as per E-dl | 115/2024 | 18/7/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| basic course | | 2014 | Department | NACEN, Faridabad |
| foundation course | | 2014 | Department | MCR, Hyderabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,2 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,2 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,2 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,30 days / 3 Years,10 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=6 Years,0 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7119** | | | |
| Officer Name | **Mr Rohit Singh** | Date Of Birth | 10/12/1987 |
| Sex | Male | Educational Qualification | B.Tech,M.Tech |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | CCO | VADODARA | 9/5/2016 | 15/5/2016 | Entry as per Verified data | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | VADODARA CX ZONE | VADODARA-II CX | HALOL | 16/5/2016 | 6/8/2018 | LR dt. 14.05.16,LR dt. 19.05.16,Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 31.05.2017,LR dt. 22.06.17 (HALOL div) | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 7/8/2018 | 31/12/2018 | Entry as per verified data received | | | |
| Deputy Commissioner | Promoted as DC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2019 | 13/6/2019 | LR dt. 12.06.19Entry as per verified data received | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 14/6/2019 | 14/6/2021 | LR dt. 14.06.19,LR dt. 17.01.20, LR dt 11.06.2021,LR dt. 21.06.21Joining as per DL/Rel report recd. | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 16/6/2021 | 1/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 2/8/2021 | 20/3/2023 | LR dt 26.07.2021,LR dt 30.07.2021 & LR dt. 21.10.21, LR dt 13.06.2022Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 03.03.23,LR dt. 05.06.23 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 20/3/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2024 | 15/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | | DG AUDIT | KOLKATA | 2/4/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,6 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,11 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,11 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | KOLKATA | 2 Years,6 Months,8 days |
| **Total :** 2 Years,6 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7120** | | | |
| Officer Name | **Mr Nikhil Mohan Goyal** | Date Of Birth | 31/8/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | MECHANICAL | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2014 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 31/12/2014 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 9/5/2016 | 10/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 31/12/2014 |
| Assistant Commissioner | AC | DELHI CX ZONE | DELHI AUDIT-II CX | DELHI | 11/5/2016 | 24/8/2017 | ,LR dt. 10.05.16 Joined on 28.06.17 at North Delhi, Joining as per DL | | | |
| Assistant Commissioner | AD | | DG, GST | DELHI | 24/8/2017 | 31/12/2018 | Joining as per DL | 135/2017 | 4/8/2017 | |
| Deputy Commissioner | Promoted as DC | | DG, GST | DELHI | 1/1/2019 | 3/8/2021 | Rel. report recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 28.07.2021 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 3/8/2021 | 11/8/2023 | Joining report recd./Rel Report Rec. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 14/8/2023 | 31/12/2023 | Joining report recd.LR dt. 04.07.23 & LR dt. 25.08.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis 220/2023 dt. 21.12.2023 (vide O/o no. 45/2024 dtd. 07.03.2024) | DELHI CUS ZONE | CCO | DELHI | 1/1/2024 | 25/3/2024 | LR dt. 22.03.2024 | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | DELHI CUS ZONE | CCO | DELHI | 26/3/2024 | 6/8/2024 | Joining Report Recd., LR dtd 26.03.2024 | | | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 6/8/2024 | 31/1/2025 | Joining/Rel. report recd./LR dt 25.07.2024 | | | Additional Charge of CCO |
| Joint Commissioner | JC | DELHI CUS. ZONE | CCO | DELHI | 31/1/2025 | 29/4/2025 | Joining as per ltr. dt. 12.03.25(vide LR C.O. 01/2025 dtd. 14.01.2025), Rel. Report Recd. | | | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 30/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 10 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 10 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 10 Years,5 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,0 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,0 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,0 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,16 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,0 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 1 Years,4 Months,9 days |
| 2 | DG, GST | DELHI | 2 Years,7 Months,3 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 1 Years,5 Months,10 days |

**Total :** 5 Years,4 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7121** | | | |
| Officer Name | **Mr Malsawmtluanga** | Date Of Birth | 29/9/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Mizo,Not Known |
| Home State | MIZORAM | Batch | 2014 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA ST ZONE | CCO | KOLKATA | 9/5/2016 | 18/5/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | KOLKATA ST ZONE | KOLKATA-II ST | KOLKATA | 19/5/2016 | 22/6/2017 | LR dt. 17.05.16Joining as per DL | | | |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 22/6/2017 | 13/7/2018 | Rel. dt. 13.07.18 recd. | | | |
| Assistant Commissioner | AD | | DGGI | AIZAWL | 16/7/2018 | 31/12/2018 | Joining report received. | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | Promoted as DC | | DGGI | AIZAWL | 1/1/2019 | 16/8/2021 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR 24.07.2021 | GUWAHATI GST & CX ZONE | AIZWAL GST & CX | AIZAWL | 16/8/2021 | 12/6/2023 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | AIZAWL | 13/6/2023 | 31/12/2023 | Joining report recd.LR dt. 05.06.23,LR dt. 09.06.23 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | AIZAWL | 1/1/2024 | 17/5/2024 | | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | AIZWAL GST & CX | AIZAWL | 17/5/2024 | 14/6/2026 | Joining as per E-DL,LR dt. 12.03.24 | | | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 15/6/2026 | | Joining as per e-DL, (LR C.O.30/26 dt.29.05.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,2 Months,6 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 8 Years,2 Months,27 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7122** | | | |
| Officer Name | **Mr Ravi Jarpula** | Date Of Birth | 22/8/1985 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/8/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-I CX | NIZAMABAD | 8/5/2016 | 12/6/2017 | Joining as per verified data. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 12/6/2017 | 13/12/2018 | joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 14/12/2018 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/1/2019 | 12/8/2021 | | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 13/8/2021 | 23/6/2022 | LR dt 04.08.2021Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 10.06.22,LR dt. 09.02.23 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 24/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis, (vide O/o no. 45/2024 dtd. 07.03.2024), LR dt. 26.03.2024 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 1/1/2024 | 30/5/2025 | Rel Report Recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Appeals Nagpur C.O. 19/2026 dt. 07.04.2026 UOP) | NAGPUR GST & CX ZONE | CCO | NAGPUR | 30/5/2025 | 5/6/2026 | Joining Report Recd. wrt (LR C.O.66/2025 dt.25.04.2025), Rel. Report Recd. from Nagpur Appeal | | | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 8/6/2026 | 10/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD (APPEALS - I) GST & CX | HYDERABAD | 11/6/2026 | | Joining as per e-DL, (LR C.O.96/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Cus.& CX GrÁ' officer bacth 2013 | -- | 2015 | Department | NACEN, FARIDABAD |
| Probationer | 2014 | Department | NACEN, Faridabad | |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,11 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,5 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7124** | | | |
| Officer Name | **Mr Siva Krishna Kumbha** | Date Of Birth | 8/3/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2014 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 15/1/2015 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 5/5/2016 | 26/9/2016 | Joining report recd. | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 15/01/2015 |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 27/9/2016 | 15/12/2016 | ON LEAVE EOL (80 Days) Entry as per Verified data | | | |
| Assistant Commissioner | AC | HYDERABAD CX ZONE | HYDERABAD-III CX | HYDERABAD | 16/12/2016 | 21/6/2017 | | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 22/6/2017 | 27/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | WARANGAL | 28/6/2017 | 31/12/2018 | Joining report recd.LR dt. 22.06.2017 | | | |
| Deputy Commissioner | Promoted as DC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | WARANGAL | 1/1/2019 | 13/11/2019 | Joining as per DL/Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 20/11/2019 | 12/6/2022 | LR to Cus. dt. 05.11.19Joining as per DL | | | |
| Deputy Commissioner | DC | | DGGI | WARANGAL | 13/6/2022 | 31/12/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis | | DGGI | WARANGAL | 1/1/2024 | 18/3/2024 | Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JD, ZU | | DGGI | VISHAKHAPATNAM | 25/3/2024 | 12/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JD | | NACIN | BHUBANESHWAR | 17/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,2 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,10 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | HYDERABAD-III CX | HYDERABAD | 0 Years,2 Months,20 days |
| 2 | NACIN | BHUBANESHWAR | 0 Years,3 Months,23 days |
| | | **Total :** 0 Years,6 Months,12 days | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7125** | | | |
| Officer Name | **Ms Pinky Kumari** | Date Of Birth | 23/9/1985 |
| Sex | Female | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2014 |
| Present State | | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CX ZONE | PATNA CX | PATNA | 13/5/2016 | 21/6/2017 | LR dt. 13.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 21/6/2017 | 22/10/2017 | LR dt. 21.06.2017 | | | |
| Assistant Commissioner | AC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 23/10/2017 | 30/6/2018 | ON LEAVE Maternity leave wef. 23.10.17 to 20.04.18 & EL 21.04.18 to 04.05.18 as per DL for the month of Oct. | | | |
| Assistant Commissioner | AC, | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 1/7/2018 | 31/12/2018 | | | | |
| Deputy Commissioner | Promoted as DC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 1/1/2019 | 4/8/2021 | Rel. recd. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC,LR dt 13.06.2023,LR dt 10.11.2023 | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | RAXAUL | 4/8/2021 | 31/12/2023 | LR dt. 16.07.21,LR dt. 03.08.21,LR dt 18.08.2022Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | RAXAUL | 1/1/2024 | 17/3/2024 | Joining report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 18/3/2024 | 25/3/2024 | Joining report recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | PATNA CUS (PREV) ZONE | CCO | PATNA | 26/3/2024 | 8/5/2025 | Joining report recd.LR dt. 20.03.2024 | | | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | PATNA - II GST & CX | PATNA | 9/5/2025 | | Joining as per e-DL, (LR C.O.85/2025 dt.30.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,9 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 7 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 9 Years,8 Months,23 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | PATNA - I GST & CX | PATNA | 0 Years,8 Months,8 days |
| **Total :** 0 Years,8 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7126** | | | |
| Officer Name | **Mr Suchin KV** | Date Of Birth | 8/1/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | INFORMATION SCIENCE | Languages Known | English,Kannada,Telugu |
| Home State | KARNATAKA | Batch | 2014 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE-V CX | BANGALORE | 18/5/2016 | 14/12/2016 | LR dt. 17.05.16, Joining as per DL | 47/2016 | 28/4/2016 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | BANGALORE CX ZONE | BANGALORE LTU | BANGALORE | 14/12/2016 | 22/6/2017 | LR dt. 22.11.16, Joining as per DL | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 7/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 8/8/2018 | 31/12/2018 | LR dt. 19.07.18 LR dt. 26.07.18 joining as per DL | | | |
| Deputy Commissioner | Promoted as DC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2019 | 26/11/2020 | Joining report received. | 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 26/11/2020 | 2/6/2023 | LR dt. 06.11.20,LR dt. 09.11.20,LR to CGST Belagavi dt 26.07.2021 Joining as per E-DL /Rel. | | | |
| Deputy Commissioner | DC, ZU | | DG AUDIT | BANGALORE | 5/6/2023 | 31/12/2023 | Joining report recd | 78/2023 | 24/5/2023 | |
| Joint Commissioner | Prom. as JD wef. 01.01.2024 on in-situ basis (JD ZU) | | DG AUDIT | BANGALORE | 1/1/2024 | 15/3/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC, (LR to Madurai GST C.O. 205/2025 dt. 16.12.2025 UOP) | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 27/3/2024 | | Joining Report Recd., LR dt. 15.03.24 | 45/2024 | 7/3/2024 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Probation | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,0 Months,20 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 2 Years,6 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG AUDIT | BANGALORE | 0 Years,6 Months,28 days |
| 2 | DG AUDIT | BANGALORE | 0 Years,2 Months,15 days |
| **Total :** 0 Years,9 Months,12 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7127** | | | |
| Officer Name | **Mr Durgesh Tiwari** | Date Of Birth | 3/4/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2014 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/4/2042 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-I ST | MUMBAI | 17/4/2017 | 1/7/2017 | | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/7/2017 | 21/8/2018 | LR dtd. 21.06.2018, LR dtd. 12.07.2018LR to Zone-III dt. 03.08.18,Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 23/8/2018 | 6/11/2018 | LR dt. 09.08.18 joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 6/11/2018 | 1/1/2019 | LR dtd 31.10.18Joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1/1/2019 | 30/12/2019 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 30/12/2019 | 17/12/2020 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 18/12/2020 | 16/9/2021 | LR dt 27.11.2020,LR dt. 01.12.20Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 17/9/2021 | 31/1/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,,LR to Div.III dt. 01.02.22 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 31/1/2022 | 21/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | PATNA | 23/6/2022 | 31/12/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | | DGGI | PATNA | 1/1/2024 | 2/4/2024 | Joining/Rel. report recd. | 220/2023 | 21/12/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | | DGGI | SILIGURI | 3/4/2024 | 23/6/2026 | Joining/Rel. Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 24/6/2026 | | Joining Report Recd., (LR C.O.67/2026 dt.08.06.2026,LR C.O.95/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,6 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,6 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,6 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,6 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,6 Months,6 days |
| | J) EAST REGION-II | 1 Years,9 Months,12 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7129** | | | |
| Officer Name | **Mr Manoj Prabhakar** | Date Of Birth | 8/9/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 22/12/2014 |
| Date Of SuperAnnuation | 30/9/2043 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16, | MEERUT CX ZONE | HAPUR CX | BAREILLY | 18/5/2016 | 22/6/2017 | LR dt. 17.05.16, Joining received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 22/12/2014 |
| Assistant Commissioner | AC,LR to GST GB Nagar dt. 16.06.17 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | BAREILLY | 22/6/2017 | 1/4/2018 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18, LR dtd. 05.07.2018,Retained at CGST G.B.Nagar for one yr. (Div. Bareilly) dt. 12.07.18 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | BAREILLY | 1/4/2018 | 31/10/2019 | joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | MORADABAD | 1/11/2019 | 27/8/2021 | Joining/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 31/8/2021 | 29/12/2022 | Joining report recd. | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023,(Posted at Meerut GST & CX vide O/o no. 77/2023 dt. 24.05.23), LR dt 12.06.2023 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 1/1/2023 | 20/8/2024 | Joining report recd. | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 22/8/2024 | 1/1/2026 | Joining Report Recd., (LR C.No 153 dt 02.08.2024) | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 1/1/2026 | 12/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | MEERUT GST & CX ZONE | MEERUT (APPEALS) GST & CX | MEERUT | 15/6/2026 | | Joining Report Recd., (LR C.O.64/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,9 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 8 Years,6 Months,26 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7130** | | | |
| Officer Name | **Mr Anil Sasidharan** | Date Of Birth | 25/7/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Malayalam |
| Home State | KERALA | Batch | 2013 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 30/12/2014 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 47/16 dt. 28.04.16 | NAGPUR CX ZONE | CCO | NAGPUR | 9/5/2016 | 16/5/2016 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2014 |
| Assistant Commissioner | AC,LR dt. 13.05.16, LR dt. 18.05.16, | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 17/5/2016 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17 , LR dt. 08.06.17, LR dt. 06.07.2017 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2017 | 1/4/2018 | Resignation joining as per DL | | | |
| Deputy Commissioner | Prom as DC wef. 01.04.18 vide O/o no. 39/18 dt. 23.03.18,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 1/4/2018 | 27/11/2019 | Joining as per DL/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DD,( RU vide O/o no. 143/19 dt. 22.10.19 | | DG, RI | CALICUT | 27/11/2019 | 29/12/2022 | | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | | DG, RI | CALICUT | 1/1/2023 | 22/6/2023 | Rel. report recd. | 138/2022 | 29/12/2022 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 22/6/2023 | 29/6/2023 | Joining as per E-DL | 77/2023 | 24/5/2023 | |
| Joint Commissioner | JC,LR dt 22.06.2023 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 3/7/2023 | 1/1/2026 | Joining as per E-DL | | | |
| Additional Commissioner | Addl.C, NFSG w.e.f. 01.01.2026 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2026 | 19/6/2026 | Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADD | | DGGI | BENGALURU | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|
| Furbisher Course | | 2015 | Department | NACEN, Faridabad |
| Professional Induction | | 2014 | Department | NACEN, Faridabad |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,3 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,3 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,6 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,3 Months,14 days |
| | H) SOUTH REGION-II | 3 Years,6 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,17 days / 3 Years,6 Months,22 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -7132** | | | |
| Officer Name | **Mr Siddharth Jaiswal** | Date Of Birth | 18/1/1985 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2013 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 9/4/2014 |
| Date Of SuperAnnuation | 31/1/2045 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Additional Commissioner | Present PayScale | Pay Matrix level-13 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 61/15 dt.19.05.15, | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 25/5/2015 | 21/2/2016 | Joining as per DL/Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 09/04/2014 |
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-VII ST | MUMBAI | 22/2/2016 | 26/7/2017 | Entry as per Service Book | | | |
| Assistant Commissioner | AC, LR dt. 09.06.2017 LR dt. 26.07.2017 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 26/7/2017 | 1/4/2018 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.04.18 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 1/4/2018 | 28/8/2018 | | 39/2018 | 23/3/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2017 |
| Deputy Commissioner | DC,LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 29/8/2018 | 25/2/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 26/2/2019 | 11/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dtd 19.11.2019 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | MUMBAI | 11/12/2019 | 21/11/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC, LR dt 11.11.2021,,LR to Mumbai Cus.II dt. 14.06.22,LR to NS-I dt. 23.06.22,LR dt 28.06.2022 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | THANE | 22/11/2021 | 24/6/2022 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 24/6/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2023 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 1/1/2023 | 23/6/2023 | Joining as per E-DL/Rel. recd.LR dt 26.12.2022LR dt. 27.12.22 | 138/2022 | 29/12/2022 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 26/6/2023 | 1/1/2026 | Joining as per E-DL | 77/2023 | 24/5/2023 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2023 |
| Additional Commissioner | ADC, (NFSG w.e.f. 01.01.2026) | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 1/1/2026 | 1/7/2026 | Joining/Rel. Report Recd. | 199/2025 | 9/12/2025 | |
| Additional Commissioner | ADC | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 2/7/2026 | 11/9/2026 | Joining/Rel. Recd.(LR C.O.34/26 dt.01.06.26,LR C.O.35/26 dt.01.06.26,LR C.O.80/26 dt.08.06.26) | 77/2026 | 27/5/2026 | |
| Additional Commissioner | ADC, (LR to Audit Commissionerate (Chandigarh) with additional charge of CGST Shimla C.O.177/2026 dt.16.09.2026 UOP) | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 12/9/2026 | | UOP, (LR C.O.162/2026 dt.25.08.2026) | | | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,10 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,1 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 2 Years,6 Months,8 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 0 Years,5 Months,30 days |
| **Total :** 3 Years,0 Months,7 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8185** | | | |
| Officer Name | **Ms Zainab Sayeed (On Dep.)** | Date Of Birth | 30/3/1990 |
| Sex | Female | Educational Qualification | B.A.,M.A. |
| Subject | (Eng. Hons.),(Journalism) | Languages Known | Arabic,Bengali,English,Hindi,Urdu |
| Home State | WEST BENGAL | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/3/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,LR to Ahmedabad South dt. 13.12.17 | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 8/1/2017 | 8/1/2018 | Joining report recd. | 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,vide O/o no. 217/17 dt. 27.12.17, | KOLKATA GST & CX ZONE | HALDIA GST & CX | KOLKATA | 8/1/2018 | 2/8/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | HALDIA GST & CX | KHARAGPUR | 3/5/2018 | 8/8/2018 | Joining as per order dt. 03.05.2018 | | | |
| Assistant Commissioner | AC,LR dt. 26.07.18 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 9/8/2018 | 31/12/2019 | joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 1/1/2020 | 9/8/2021 | Assumed charge as DC | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 27.07.2021,LR dt 26.07.2021,LR to AP & ACC dt 01.06.2023 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 10/8/2021 | 18/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 19/12/2022 | 18/6/2023 | ON LEAVE Maternity Leave as per order dt 06.12.2022 | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 19/6/2023 | 25/4/2024 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DC | Deputation | Ministry of Minority Affairs | JEDDAH | 26/4/2024 | 7/7/2024 | Entry as pre order dt. 04.07.2024 | | | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 8/7/2024 | 10/9/2024 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 12/9/2024 | 27/3/2025 | Joining as per service book copy/LR C.O 277 dt 22.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 27/3/2025 | 16/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 17/4/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Coordinator (Admin) for temp. deputation to Consulate General of India, Jaddah, Saudi Arabia for Haz 2025 | Deputation | Ministry of Minority Affairs | MUMBAI | 17/4/2025 | 10/7/2025 | | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 10/7/2025 | 28/1/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O. 58/2025 dt.24.04.2025 | | | |
| Joint Commissioner | Senior Manager, Tribal Co-Operative Marketing Development Federation of India Ltd. | Deputation | TRIFED, Ministry of Tribal Affairs | KOLKATA | 29/1/2026 | | UOP | 05/2026 | 12/1/2026 | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | (TRIFED) at Kolkata (West Bengal Region) for 4 yrs. | | | | | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,8 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,8 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,8 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,6 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,0 Months,1 days |
| | D) WEST REGION-II | 0 Years,6 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,9 Months,29 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | KOLKATA PORT CUS | KOLKATA | 0 Years,5 Months,30 days |
| 2 | Deputation | JEDDAH | 0 Years,2 Months,12 days |
| 3 | Deputation | MUMBAI | 0 Years,2 Months,24 days |
| 4 | Deputation | KOLKATA | 0 Years,8 Months,9 days |

**Total :** 1 Years,7 Months,12 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8186** | | | |
| Officer Name | **Mr Abhishek Kumar (On Dept.)** | Date Of Birth | 12/4/1986 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 25.04.2017, & LR dt. 02.05.17 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 31/3/2017 | 26/4/2017 | joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | AHMEDABAD-III CX | GANDHINAGAR | 26/4/2017 | 22/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17,LR dt. 22.06.21,LR dt. 27.07.18, LR dtd 08.10.18,LR dt. 05.11.19 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | MEHSANA | 23/6/2017 | 13/8/2018 | Rel recd. | | | |
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 14/8/2018 | 12/11/2019 | | | | |
| Assistant Commissioner | AC,,LR to Ahme. Cus. dt .07.11.19,LR dt. 11.11.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 13/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to CCO dt 30.07.2021 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2020 | 24/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD,RU | | DG, RI | GANDHIDHAM | 27/6/2022 | 27/3/2025 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, (in-situ), RU | | DG, RI | GANDHIDHAM | 27/3/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD, OSD, To work in DRAWBACK DIVISION | Board | Board | DELHI | 15/4/2025 | 25/6/2025 | Joining Report Recd., (Posted at DGEP, Delhi) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Deputy Secretary, for 4 yrs. | Deputation | Ministry of Textiles | DELHI | 26/6/2025 | | Joining Report Recd. | 97/2025 | 12/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,1 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,9 Months,15 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,2 Months,11 days |
| 2 | Deputation | DELHI | 1 Years,3 Months,13 days |
| **Total :** 1 Years,5 Months,23 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8187** | | | |
| Officer Name | **Mr Sumit Bhatia (On Dep.)** | Date Of Birth | 4/12/1986 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | Finance | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 17.04.2017 | BHOPAL CX ZONE | GWALIOR CX | UJJAIN | 20/4/2017 | 7/6/2017 | Joining as per DL/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, Policy wing, CBEC on loan basis vide O/o no. 81/17 dt. 01.06.17 | Board | Board | DELHI | 9/6/2017 | 9/1/2018 | Substantive posting at Bhopal GST & CX Rel. recd. | | | |
| Assistant Commissioner | AC,(To work in GST policy Wing) vide O/o no. 217/17 dt. 27.12.17 | Board | Board | DELHI | 10/1/2018 | 1/1/2020 | substanive posting at DGGST Delhi Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19(,(To work in GST policy Wing) | Board | Board | DELHI | 1/1/2020 | 9/11/2020 | substanive posting at DGGST Delhi,Joining /Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 9/11/2020 | 24/11/2020 | Joining report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 24/11/2020 | 14/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DGGI | ROHTAK | 15/6/2023 | 27/3/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ) | | DGGI | ROHTAK | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to Appeals,Kochi vide C.O.26/2025 dt.16.04.25) | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (APPEALS) GST & CX | COCHIN | 28/4/2025 | 12/12/2025 | Joining Report Recd., Rel. as per Joining ltr. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Joint Director in Financial Intelligence Unit-India(FIU-IND) for 4yrs | Deputation | FIU-IND | DELHI | 18/12/2025 | | Joining Report Recd. | 194/2025 | 5/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,7 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,1 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,7 Months,16 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,11 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,10 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,1 days |
| 2 | Board | DELHI | 1 Years,11 Months,22 days |
| 3 | Board | DELHI | 0 Years,10 Months,9 days |
| 4 | Deputation | DELHI | 0 Years,9 Months,21 days |
| **Total :** 4 Years,2 Months,21 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8188** | | | |
| Officer Name | **Mrs Venugopalan Radhika** | Date Of Birth | 24/9/1990 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 15/12/2017 | Joining report recd., entry as per verified data received | O/o no. 203/17 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 18/12/2017 | 1/1/2020 | Relieving report received.LR h dt. 15.12.17 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2020 | 23/12/2020 | Joining report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 24/12/2020 | 1/7/2021 | Joining as per E-DL/Rel. recd.,LR dt. 18.12.20 | | | |
| Deputy Commissioner | DC(deputation period of 3 yrs) | Deputation | DIRECTORATE OF ENFORCEMENT | KOCHI | 9/7/2021 | 8/6/2022 | Joining dt. as per E-mail recd.dt. 28.03.23 | 14/2021 | 23/2/2021 | |
| Deputy Commissioner | DD | Deputation | DIRECTORATE OF ENFORCEMENT | CHENNAI | 8/6/2022 | 8/7/2024 | Rel. Report Recd., Entry as per ED internal O/o 100/2022 dt. 08.06.2022 | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 10/7/2024 | 6/8/2024 | Joining/Rel report recd. | | | |
| Deputy Commissioner | DC | | NACIN | PALASAMUDRAM | 6/8/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | | NACIN | PALASAMUDRAM | 27/3/2025 | 14/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 15/4/2025 | 4/5/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC, (LR to Coimbatore Appeals C.O. 166/2025 dt. 17.09.2025) | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 5/5/2025 | 9/4/2026 | Joining as per E-DL wrt (LR C.O.64/2025 dt.01.05.2025) | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 10/4/2026 | 5/6/2026 | Rel. Recd. during CCL, EL for 32 days, CCL from 12.05.26 to 26.06.26 entry as per Rel. Report | | | |
| Joint Commissioner | JC, (LR to Aircargo C.O.46/2026 dt.03.06.2026 UOP) | CHENNAI CUS ZONE | CCO | CHENNAI | 6/6/2026 | 26/6/2026 | (LR C.O.32/2026 dt.01.06.2026) | | | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CCO | CHENNAI | 29/6/2026 | | UOP | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,2 days |
| | H) SOUTH REGION-II | 5 Years,0 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KOCHI | 0 Years,10 Months,30 days |
| 2 | Deputation | CHENNAI | 2 Years,0 Months,30 days |
| 3 | Board | DELHI | 0 Years,0 Months,27 days |
| 4 | NACIN | PALASAMUDRAM | 0 Years,7 Months,21 days |
| 5 | NACIN | PALASAMUDRAM | 0 Years,0 Months,19 days |

**Total :** 3 Years,9 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8189** | | | |
| Officer Name | **Mr Sumit Kumar Agrawal** | Date Of Birth | 10/10/1987 |
| Sex | Male | Educational Qualification | B.Com.,CA,CS |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2015 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | BHOPAL CX ZONE | RAIPUR CX | RAIPUR | 19/4/2017 | 22/6/2017 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 17.04.2017, LR dt. 19.04.17, LR dt. 16.06.17 & LR dt. 22.06.2017,LR dt. 15.11.19 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 22/6/2017 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/1/2020 | 3/6/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 03.06.20, | BHOPAL GST & CX ZONE | RAIPUR (AUDIT) GST & CX | RAIPUR | 3/6/2020 | 31/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 30.07.2021, LR dt 09.08.2021,LR dt. 21.04.22 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 31/8/2021 | 20/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, GST | CHENNAI | 27/6/2022 | 27/3/2025 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, (in-situ) | | DG, GST | CHENNAI | 27/3/2025 | 11/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 15/4/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 29/4/2025 | 19/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.66/2025 dt.25.04.2025) | | | |
| Joint Commissioner | JD | | NACIN | RAIPUR | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,8 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,2 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,4 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,2 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,2 Months,8 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | CHENNAI | 2 Years,9 Months,1 days |
| 2 | DG, GST | CHENNAI | 0 Years,0 Months,16 days |
| 3 | NACIN | RAIPUR | 0 Years,3 Months,18 days |
| **Total :** 3 Years,1 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8190** | | | |
| Officer Name | **Mr Aditya Kumar Mamgain (On Dep.)** | Date Of Birth | 27/5/1985 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Physics | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2045 | Date Of Appointment in Present Rank | 28/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 19.04.2017 | LUCKNOW CX ZONE | CCO | LUCKNOW | 17/4/2017 | 28/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 21.06.17., LR to Div.-II dtd. 27.04.2018, LR to Div.-II dtd. 27.07.18 | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 1/5/2017 | 7/11/2019 | joining as per verified data/Rel. recd. | | | |
| Assistant Commissioner | AD,Hqrs, Delhi | | DG, RI | DELHI | 8/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DG, RI | DELHI | 1/1/2020 | 6/3/2023 | Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, (Posted at Dir. of Legal Affairs, Delhi (To work as OSD in Legal Cell, CBIC | Board | Board | DELHI | 7/3/2023 | 3/5/2023 | Substantive posting at Dir. of Legal affairs,Delhi.Joining report recd. | 11/2023 | 27/1/2023 | |
| Deputy Commissioner | Lok Sabha Sec.as Addl. Pvt. Sec. co-terminus basis wef. 03.05.23 as per Notification dt. 10.05.23 | Deputation | Lok Sabha Secretariat | DELHI | 3/5/2023 | 28/3/2025 | Reappointed on co-terminus basis vide letter dt 09/07/2024 for the new term of Lok Sabha | 53/2023 | 1/5/2023 | |
| Joint Commissioner | Lok Sabha Sec.as Addl.Pvt.Sec.Co-terminus basis,Promoted as JC wef.27.03.25 O/o 60/2025 dt.27.03.25,NBR,wef.28.03.25,(On Dep.as Deputy Sec.in D/o Health & Family Walfare,Delhi up to 02.05.27 combine tenure of 4 yrs vide O/o 136/25 dt.20.08.25 UOP) | Deputation | Lok Sabha Secretariat | DELHI | 28/3/2025 | | | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 28.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,11 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,11 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,11 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,3 Months,29 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,6 Months,20 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,27 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,27 days |
| 2 | Deputation | DELHI | 1 Years,10 Months,26 days |
| 3 | Deputation | DELHI | 1 Years,6 Months,12 days |
| **Total :** 3 Years,7 Months,2 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8191** | | | |
| Officer Name | **Ms Arpitha S (On Dep.)** | Date Of Birth | 17/11/1986 |
| Sex | Female | Educational Qualification | B.E.,PGPM,Post Graduate |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 6/5/2016 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 28/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 13/12/2017 | 16/6/2019 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 06/05/2016 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 17/6/2019 | 31/12/2019 | ON LEAVE Maternity Leave 17.06.2019 to 16.12.2019 & Medical Leave 17.12.2019 to 31.12.2019 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 1/1/2020 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 2/1/2020 | 30/4/2020 | ON LEAVE 121 days CCL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 1/5/2020 | 4/12/2020 | Rel. Report Recd. | | | |
| Deputy Commissioner | DC,LR dt. 25.11.20,Lr dt 31.08.2021,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/12/2020 | 2/9/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 09.09.2021,LR dt. 22.10.21,LR dt. 28.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 3/9/2021 | 1/2/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 25.01.22 ,LR to NS-V dt. 23.06.22,LR dt 09.09.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 1/2/2022 | 27/9/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 09.09.2022 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 27/9/2022 | 15/11/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 16/11/2022 | 30/6/2023 | ON LEAVE On maternity leave since 16.11.22 as per E-DL for the month of March 23 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 1/7/2023 | 6/10/2023 | ON LEAVE CCL of 98 days entry as per service book copy | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 9/10/2023 | 29/9/2024 | Joining as per E-DL, LR dt 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 30/9/2024 | 27/3/2025 | Joining Report Recd., LR dtd. 22.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 28/3/2025 | 1/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 28.03.2025 |
| Joint Commissioner | JC (in-situ) | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 1/4/2025 | 2/6/2025 | ON LEAVE CCL of 60 days till 30.05.2025,Rel. Report recd. | | | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 5/6/2025 | 26/8/2025 | Joining as per Assumption of Charge, Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | (On Dept. as Deputy | Deputation | Ministry of Information and | DELHI | 1/9/2025 | | Joining Report Recd. | 138/2025 | 26/8/2025 | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Secretary in Digital Media Information & Broadcasting under the Central Staffing Scheme, for 4 year) | | Broadcasting | | | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,6 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BELAPUR GST & CX | BELAPUR | 0 Years,6 Months,16 days |
| 2 | BELAPUR GST & CX | BELAPUR | 0 Years,3 Months,29 days |
| 3 | CCO | MUMBAI | 0 Years,7 Months,14 days |
| 4 | CCO | MUMBAI | 0 Years,3 Months,7 days |
| 5 | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 0 Years,2 Months,3 days |
| 6 | CHIEF COMMISSIONER (AR) / CESTAT | BENGALURU | 0 Years,2 Months,23 days |
| 7 | Deputation | DELHI | 1 Years,1 Months,7 days |
| **Total :** 3 Years,3 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8192** | | | |
| Officer Name | **Ms Swati Malhotra** | Date Of Birth | 20/3/1988 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | HIMACHAL PRADESH | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/3/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CX ZONE | CCO | MEERUT | 17/4/2017 | 28/5/2017 | Joining as per DL | 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,,LR dt. 26.05.17 | MEERUT CX ZONE | DEHRADUN CX | DEHRADUN | 29/5/2017 | 22/6/2017 | Joined on 29.05.17 as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 23/6/2017 | 17/11/2019 | | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 18/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC (LR to CGST Noida dt 28.07.2021) | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 1/1/2020 | 20/6/2022 | Rel. report recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/7/2022 | 11/7/2022 | Rel Report Recd. | | | |
| Deputy Commissioner | DC,LR to Ludhiana Mohali dt 08.07.2022,LR dt 14.07.2022,LR dt 19.06.2023 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 12/7/2022 | 2/7/2023 | Availed Joining time/Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC,LR dt. 12.06.23, (LR to Audit Chandigarh dtd. 29.08.2024) | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 3/7/2023 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, (in-situ) | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 27/3/2025 | 6/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, Lucknow (P&V) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 19/5/2025 | 29/5/2026 | Joining/Rel. Report Recd. (Availed 10 days joining time), w.r.t. LR C.O. 40/2025. dt.21.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 1/6/2026 | 1/6/2026 | Joining Report Recd., (LR C.O.34/2026 dt.01.06.2026) | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 2/6/2026 | | Joining as per e-DL, (LR C.O.35/26 dt.1.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,2 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,8 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,2 Months,16 days |
| | B) NORTH REGION - II | 2 Years,7 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,7 Months,12 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8193** | | | |
| Officer Name | **Ms Nishtha Sharma (On Leave)** | Date Of Birth | 13/12/1990 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 24/5/2016 |
| Date Of SuperAnnuation | 31/12/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 13/12/2017 | 8/11/2019 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 24/05/2016 |
| Assistant Commissioner | AC, LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 13/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 LR dt 12.08.2021 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2020 | 6/7/2022 | Joining report recd. | 175/2019 | 20/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 04.08.2022,LR to CGST | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 6/7/2022 | 13/1/2023 | ,LR dt 20.06.2022,LR dt 28.06.2022,LR dt. 28.07.22,Joining as per E-DL | | | |
| Deputy Commissioner | . | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 13/1/2023 | 31/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 10.11.2023 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 31/7/2023 | 27/3/2025 | Joining as per E-DL,LR dt. 20.07.2023LR dt 24.07.2023 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 27/3/2025 | 17/4/2025 | Joining/ Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 17/4/2025 | 1/3/2026 | LR vide C.O. 29/2025 dt.16/04/2025, Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 2/3/2026 | | ON LEAVE Maternity Leave w.e.f. 02.03.2026 to 28.08.2026 vide O/o 06/2026 dt. 27.02.2026 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,11 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,10 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,7 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,3 Months,25 days |
| | D) WEST REGION-II | 1 Years,10 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | JAIPUR | 0 Years,7 Months,8 days |
| **Total :** 0 Years,7 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8194** | | | |
| Officer Name | **Mr Kapil Prajapati (On Dep.)** | Date Of Birth | 4/4/1987 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | PG Diploma in Commercial Law | Languages Known | Hindi |
| Home State | DELHI | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 2/5/2016 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 13/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 02/05/2016 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 1/1/2020 | 18/12/2020 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 25.11.20,LR to NS-III dt 27.11.2020,LR dt. 28.11.20,LR dt. 06.07.21, LR dt 10.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 21/12/2020 | 6/2/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 25.01.22 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 7/2/2022 | 19/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 20/6/2022 | 5/7/2023 | Joining as per E-DL/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | US(Drawback) (On deputation wef. 06.07.23 for a period of 3 yrs.) | Deputation | Department of Revenue | DELHI | 6/7/2023 | 27/3/2025 | Deputation w.e.f. 06.07.2023, Rel. as per AD-I O/o 130/2025 dt. 16.04.2025 | 01/2024 | 1/1/2024 | (Posted at CBIC, substantive posting at DGPM, Delhi (To work In Drawback Section) vide O/o 78/2023 dt. 24.05.2023 Superseded) |
| Joint Commissioner | JC, (in-situ), w.e.f. 27.03.2025 (Continue to work as OSD DBK) | Board | Board | DELHI | 27/3/2025 | 19/5/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, To work as OSD, in Drawback Division, CBIC, till 31.07.2025 vide O/o 86/2025 dt. 20.05.2025, (LR to Goa Cus. vide C.O. 56/2025 dt. 24.04.2025) | Board | Board | DELHI | 20/5/2025 | 31/7/2025 | Joining/Rel. Report Recd. Substantive posting at Pune GST & CX | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Vice President (BIFA), for 4 yrs. | Deputation | GSTN | DELHI | 1/8/2025 | | Joining Report Recd. | 114/2025 | 3/7/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,6 Months,26 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,8 Months,22 days |
| 2 | Board | DELHI | 0 Years,1 Months,23 days |
| 3 | Board | DELHI | 0 Years,2 Months,12 days |
| 4 | Deputation | DELHI | 1 Years,2 Months,8 days |
| **Total :** 3 Years,3 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8195** | | | |
| Officer Name | **Mr Dev Kumar Rajwani** | Date Of Birth | 7/6/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Sindhi |
| Home State | HARYANA | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/6/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 19.04.2017 | KOLKATA ST ZONE | CCO | KOLKATA | 1/4/2017 | 30/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 1/7/2017 | 8/10/2018 | Joining as per DL | | | |
| Assistant Commissioner | As OSD to Chairman NAA on loan vide O/o no. 139/2018 dtd 26.09.18. | | DG ANTI PROFITEERING | DELHI | 8/10/2018 | 19/3/2019 | joining report recd. (Substantive posting in Kolkata South)Rel. recd. | | | |
| Assistant Commissioner | AD,vide order no. 34/2019 dt 07.03.2019 | | DG ANTI PROFITEERING | DELHI | 20/3/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 (Posted to DGGI North HQ Delhi vide O/o no. 120/20 dt. 28.10.20 ) | | DG ANTI PROFITEERING | DELHI | 1/1/2020 | 11/6/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 11/6/2021 | 17/6/2021 | | 60/2021 | 7/6/2021 | |
| Deputy Commissioner | DC,LR dt. 14.06.21,LR dt. 17.06.21,,LR dt 17.06.21 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 18/6/2021 | 20/7/2022 | Joining as per E-DL | 59/2021 | 4/6/2021 | |
| Deputy Commissioner | DC,LR to ACCE dt 16.06.2022 | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 20/7/2022 | 25/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 26/7/2023 | 6/12/2023 | Rel. report recd.LR dt. 04.07.23,LR dt. 04.08.23 | 60/2021 | 7/6/2021 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 7/12/2023 | 27/3/2025 | Joining report recd.,LR dt. 18.07.23, LR dt 09.11.2023, LR dtd 21.11.2023 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 27/3/2025 | 11/4/2025 | Joining/ Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 15/4/2025 | 16/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 17/4/2025 | | Joining Report Recd. w.r.t. LR C.O. 32/2025 dt. 16.04.2025 | | | |

| TRAINING DETAILS | | | | |
|---|---|---|---|---|
| **Training Title** | **Project** | **Year** | **Training Held** | **Training Location** |

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,23 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,10 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,6 Months,9 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG ANTI PROFITEERING | DELHI | 0 Years,5 Months,11 days |
| 2 | DG ANTI PROFITEERING | DELHI | 0 Years,9 Months,15 days |
| 3 | DG ANTI PROFITEERING | DELHI | 1 Years,5 Months,11 days |

**Total :** 2 Years,8 Months,5 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8197** | | | |
| Officer Name | **Mr Siddharth Tiwari** | Date Of Birth | 6/3/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 17/4/2017 | 30/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 19.04.2017, LR dt. 21.06.17, LR dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/5/2017 | 31/12/2019 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 1/1/2020 | 4/1/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 17.11.20 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | MIRZAPUR | 5/1/2021 | 6/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DG, RI | LUCKNOW | 9/8/2021 | 27/3/2025 | Joining as per E-DL | 82/2021 | 19/7/2021 | |
| Joint Commissioner | JC, (in-situ) | | DG, RI | LUCKNOW | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, TO WORK IN THE O/o COMMISSIONER (IT & CV),CBIC | Board | Board | DELHI | 21/4/2025 | | Joining Report Recd., Posted at DG SYSTEMS, DELHI | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 8 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,8 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,8 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,5 Months,18 days |
| **Total :** 1 Years,5 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8198** | | | |
| Officer Name | **Mr Nishant Kumar (On Dep.)** | Date Of Birth | 11/7/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | COMPUTER SCIENCE | Languages Known | Bengali,English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 19.04.2017, LR dt. 14.06.17 | KOLKATA CX ZONE | KOLKATA-II CX | HOWRAH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd 15.11.2019 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 22/6/2017 | 13/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 13.12.19 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 13/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to Kol. Cus. dt. 13.11.20,LR to Port dt.28.06.21 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 1/1/2020 | 9/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | KOLKATA | 9/8/2021 | 30/8/2024 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR to C.O 277 dt 22.08.2024 | KOLKATA GST & CX ZONE | CCO | KOLKATA | 2/9/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | KOLKATA GST & CX ZONE | CCO | KOLKATA | 27/3/2025 | 6/5/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to CGST Nagpur-I vide C.O. 66/2025 dt. 25.04.2025) | NAGPUR GST & CX ZONE | CCO | NAGPUR | 13/5/2025 | 20/6/2025 | Joining as per compliance report, Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | DS, (for 4 yrs. upto 22.06.2029) | Deputation | ALL INDIA INSTITUTE OF MEDICAL SCIENCES | DELHI | 23/6/2025 | | Joining Report Recd. | 104/2025 | 17/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,3 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,3 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,1 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 8 Years,0 Months,23 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,21 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,3 Months,16 days |
| **Total :** 1 Years,3 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8199** | | | |
| Officer Name | **Mr Shashikant Mehta (On Dep.)** | Date Of Birth | 25/11/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 31/3/2017 | 26/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 25.04.2017 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 26/4/2017 | 19/6/2017 | Entry as per verified data. | | | |
| Assistant Commissioner | AC, LR dt. 08.08.18, | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | JUNAGADH | 20/6/2017 | 14/9/2018 | Entry as per verified data./ Rlvng rcvd. | | | |
| Assistant Commissioner | OSD (TRU) in CBIC on loan basis | Board | Board | DELHI | 27/9/2018 | 12/3/2019 | Substantive posting at Bhavnagar GST. Joining/Relieving recd | 130/18 | 5/9/2018 | |
| Assistant Commissioner | OSD (TRU) ,CBIC) | Board | Board | DELHI | 13/3/2019 | 1/1/2020 | Substantive posting in DGPM. Joining received | 34/2019 | 7/3/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 To work as OSD (TRU), CBIC | Board | Board | DELHI | 1/1/2020 | 7/9/2020 | Substantive posting in DGPM,Joining recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | OSD (wef 27.09.18 vide corrigendum to 167/2020)) | Deputation | Department of Revenue | DELHI | 7/9/2020 | 14/7/2021 | issued vide F.no A.120/26/16/2020 - AD-I Joining w.e.f 27/09/2018/Relieving recd. | 167/2020 | 2/9/2020 | |
| Deputy Commissioner | OSD in TRU CBIC | Board | Board | DELHI | 14/7/2021 | 24/9/2021 | Substantive at Delhi Cus ZoneJoining/Rel. report recd. | 99/2021 | 9/8/2021 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 27/9/2021 | 7/8/2023 | LR to PPG dt 02.08.2021,LR dt. 17.06.22. Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 8/8/2023 | 10/5/2024 | Joining as per E-DL,Rel. Report Recd.,,LR dt. 04.07.23,LR dt. 18.07.23 | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 13/5/2024 | 27/3/2025 | Joining Report Recd.,LR dt. 18.04.2024 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, To wotk in CX-9, CBIC | Board | Board | DELHI | 21/4/2025 | 17/6/2025 | Joining/Rel. Report Recd., Posted at DGPM, Delhi | 69/2025 | 4/4/2025 | |
| Joint Commissioner | DS, for 4 yr., till 17.06.2029 | Deputation | Ministry of Development of Northern Eastern Region | DELHI | 18/6/2025 | | Joining Report Recd. | 92/2025 | 2/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,0 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,0 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,0 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,6 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,6 Months,27 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,6 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,6 Months,20 days |
| | C) WEST REGION-I | 1 Years,5 Months,17 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,5 Months,14 days |
| 2 | Board | DELHI | 0 Years,9 Months,21 days |
| 3 | Board | DELHI | 0 Years,8 Months,7 days |
| 4 | Deputation | DELHI | 0 Years,10 Months,6 days |
| 5 | Board | DELHI | 0 Years,2 Months,12 days |
| 6 | Board | DELHI | 0 Years,1 Months,27 days |
| 7 | Deputation | DELHI | 1 Years,3 Months,21 days |
| **Total :** 4 Years,5 Months,13 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8201** | | | |
| Officer Name | **Ms Parul Srivastava** | Date Of Birth | 9/8/1983 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | HONS. IN COMPUTER SCIENCE | Languages Known | Kannadan |
| Home State | TELANGANA | Batch | 2015 |
| Present State | TELANGANA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 25.04.2017 & LR dt. 01.05.17 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 26/4/2017 | 22/6/2017 | joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR to Div.-I dt. 31.07.18,LR to Ahmedabad North dt. 05.11.19,LR to Ahme. Cus. dt .07.11.19 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 22/6/2017 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 11.12.20 , LR dt 18.02.2020,LR dt. 28.06.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 1/1/2020 | 4/8/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 26.07.2021 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 5/8/2021 | 12/6/2023 | Joining as per E-DL/Rel. recd., LR dt 30.07.2021,LR dt 04.08.2021, LR dt 13.06.2022,LR dt 21.06.2022 | | | |
| Deputy Commissioner | DD, RU | | DG, RI | SURAT | 14/6/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | SURAT | 27/3/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 25/4/2025 | 28/8/2025 | Joining Report Recd., Rel. as per transfer of charge | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | MEDCHAL | 4/9/2025 | | Joining Report Recd., (LR C.O. 147/2025 dt. 19.08.2025) | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,1 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,1 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,1 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,1 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,1 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,1 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,11 Months,29 days |
| | D) WEST REGION-II | 0 Years,4 Months,5 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,1 Months,5 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,10 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=1 Years,10 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8202** | | | |
| Officer Name | **Mr Nithinkrishna Shenoy Padavu** | Date Of Birth | 17/7/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Konkani,Tulu |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,, vide O/o no. 203/17 dt. 01.12.17 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/12/2017 | 12/12/2017 | Entry as per Verified data. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 13/12/2017 | 24/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC , LR dt 12.12.17,LR dt. 08.11.19,LR dt. 11.11.19 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 25/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2020 | 10/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DG, RI | BANGALORE | 10/6/2022 | 27/3/2025 | Joining report recd. | vide O/o no. 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD (in-situ) | | DG, RI | BANGALORE | 27/3/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 22/4/2025 | 2/5/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 5/5/2025 | | LR C.O. 86/2025 dt. 30.04.2025, Joining Report Recd. | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,5 Months,16 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,4 Months,14 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8203** | | | |
| Officer Name | **Mr Jadeja Dharamvirsinh Ranjitsinh** | Date Of Birth | 25/11/1987 |
| Sex | Male | Educational Qualification | B.Com. |
| Subject | N.A. | Languages Known | N.A. |
| Home State | GUJARAT | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 25.04.2017, LR dt. 02.05.17 | AHMEDABAD CX ZONE | AHMEDABAD-I CX | AHMEDABAD | 26/4/2017 | 22/6/2017 | joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR to Division IV dt. 03.08.18,LR dt. 05.11.19 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 22/6/2017 | 12/11/2019 | | | | |
| Assistant Commissioner | AC,,LR to Ahme. Cus. dt .07.11.19LR to ICD-Khodiyar (Imp) dt. 11.11.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 13/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2020 | 2/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | AHMEDABAD | 2/8/2021 | 5/9/2024 | Joining as per E-DL/Rel Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 6/9/2024 | 27/3/2025 | Joining Report recd,LR to Gandhinagar CGST C.O 337 dt 09.09.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 27/3/2025 | 25/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - I) GST & CX | PUNE | 28/4/2025 | | Joining as per compliance report. wrt (LR C.O.56/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,4 days |
| | D) WEST REGION-II | 1 Years,5 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,1 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8204** | | | |
| Officer Name | **Mr Dhumal Shridhar Tanaji** | Date Of Birth | 22/2/1988 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 8/12/2017 | 26/12/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 26/12/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 19.08.20,LR to Cus. dt. 25.11.20 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to Mumbai Cus dt 03.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 7/12/2020 | 7/9/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai VI(Preventive) dt 10.08.2021,LR dt. 14.12.22 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 8/9/2021 | 12/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 13/7/2023 | 27/3/2025 | Joining as per E-DL,LR dt 14.06.2023,LR dt 16.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 27/3/2025 | 17/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC,(LR CC(P) Vijayawada (For Krishnapatnam Port) With Additional charge of Guntur Appeals C.O.37/2026 dt.02.06.2026 UOP) | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VIJAYAWADA | 21/4/2025 | | Joining as per Assumption of Charge w.r.t. (LR C.O. 32/2025 dt. 16.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,4 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8205** | | | |
| Officer Name | **Ms Anshika Agrawal (On Dept.)** | Date Of Birth | 20/2/1987 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Zoology | Languages Known | French,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 22/6/2017 | Joining report recd. | 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 22/6/2017 | 16/12/2019 | LR dtd. 18.04.2017. Joining report received | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 16/12/2019 | 1/1/2020 | LR dt. 04.11.19,LR dt. 06.11.19 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2020 | 23/11/2020 | Joining/Rel. report recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, HQ | | DGGI | DELHI | 24/11/2020 | 4/9/2023 | Joining as per E-DL | 120/2020 | 28/10/2020 | |
| Deputy Commissioner | DD, HQ | | DGGI | DELHI | 4/9/2023 | 28/6/2024 | ON LEAVE Maternity Leave w.e.f. 04.09.23 to 01.03.24, CCL w.e.f. 02.03.24 to 28.06.24, as per service book | | | |
| Deputy Commissioner | DD, HQ | | DGGI | DELHI | 1/7/2024 | 4/11/2024 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DC | | DGARM | DELHI | 5/11/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (in-situ) | | DGARM | DELHI | 27/3/2025 | 23/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC,(TO WORK IN GST POLICY WING, CBIC) | Board | Board | DELHI | 24/4/2025 | 14/7/2025 | Joining/Rel. Report Recd.Posted at DGEP, DELHI) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | DS, (On Deputation as DS to work as OSD in GST Policy Wing, CBIC for 4 yrs. w.e.f. 24.04.2025) | Deputation | CBIC | DELHI | 15/7/2025 | | Joining Report Recd. | 117/2025 | 9/7/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,9 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,9 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,9 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,3 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 6 Years,9 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,5 Months,17 days<br>**(TOTAL=4 Years,4 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGGI | DELHI | 0 Years,9 Months,26 days |
| 2 | DGARM | DELHI | 0 Years,4 Months,22 days |
| 3 | DGARM | DELHI | 0 Years,0 Months,28 days |
| 4 | Board | DELHI | 0 Years,2 Months,21 days |
| 5 | Deputation | DELHI | 1 Years,2 Months,25 days |

**Total :** 2 Years,8 Months,27 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8206** | | | |
| Officer Name | **Mr B. Vinayak** | Date Of Birth | 30/7/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-II ST | MUMBAI | 17/4/2017 | 27/6/2017 | LR dtd. 07.04.2017 Joining as per DL | 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 28/6/2017 | 1/11/2017 | Joining as per DL. LRs dt. 05.06.17, 12.07.2018, 03.08.18 | 76/17 | 26/5/2017 | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 1/11/2017 | 31/7/2018 | ON LEAVE EOL w.e.f. 01.11.2017 to 31.07.2018 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 10/8/2018 | 18/12/2019 | LR dt. 09.08.18Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 18/12/2019 | 31/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2020 | 27/2/2020 | Joining report recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 27/2/2020 | 23/12/2020 | Joining as per DL. LR to Audit dt 27.11.2020 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 24/12/2020 | 30/7/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 2/8/2021 | 13/8/2021 | Joining/Rel. report recd. | 85/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 16/8/2021 | 16/6/2023 | Joining as per E-DL /Rel.recd,LRs dt 04.08.2021,06.08.2021,18.08.2021,07.07.2022 &26.09.2022 | | | |
| Deputy Commissioner | DC,R dt 13.06.2023 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 19/6/2023 | 27/3/2025 | Joining as per E-dl | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 27/3/2025 | 2/5/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 3/5/2025 | 7/6/2026 | Joining Report Recd. wrt (LR C.O.63/2025 dt.28.04.2025)(LR C.O. 87/2025 dt. 30.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TUTICORIN CUS | TUTICORIN | 8/6/2026 | | Joining Report Recd.,(LR C.O.32/2026 dt.01.06.2026,LR C.O.47/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,3 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,6 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,5 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | THANE GST & CX | THANE | 0 Years,8 Months,30 days |

**Total :** 0 Years,8 Months,30 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8207** | | | |
| Officer Name | **Dr Gunjal Sandeep Suryabhan** | Date Of Birth | 24/5/1984 |
| Sex | Male | Educational Qualification | M.B.B.S.,M.D. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL. LR dtd. 07.04.2017 | 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 22/6/2017 | 10/9/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 11/9/2018 | 1/1/2020 | Joining as per DL. ,LRs dt. 12.07.2018, 03.08.& 09.08.18 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 1/1/2020 | 15/12/2020 | Joining/Rel. report recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 16/12/2020 | 22/7/2021 | Joining/Rel. report recd. LR dt. 17.02.21 | | | |
| Deputy Commissioner | DC | | DG, RI | MUMBAI | 23/7/2021 | 27/3/2025 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | MUMBAI | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 16/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 21/4/2025 | | Joining as per e-DL, (LR C.O. 39/2025 dt. 21.04.2025), (LR C.O. 35/2025 dt. 17.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,8 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,8 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8208** | | | |
| Officer Name | **Mr Parmod Kumar Sheoran (On Dep.)** | Date Of Birth | 19/4/1989 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 1/5/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR (Anti-Evasion HQ Allahabad) dtd. 19.04.2017 | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 1/5/2017 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17, | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 22/6/2017 | 31/7/2018 | Rlvng rcvd | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/8/2018 | 1/1/2020 | Joining rcvd | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1/1/2020 | 4/8/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 4/8/2021 | 9/8/2021 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 09.08.2021,LR to Div. North dt. 05.01.22,LR dt 15.06.2023, LR dtd 03.11.2023 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 10/8/2021 | 4/9/2024 | joining as per EDL,Rel. Report Recd., LR dt. 19.06.2023 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | FARIDABAD | 5/9/2024 | 27/3/2025 | Joining as per E-dl,LR dtd. 22.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | FARIDABAD | 27/3/2025 | 7/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC,(P&V) | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 13/5/2025 | 1/6/2026 | Joining Report Recd. (Availed Joining time), wrt (LR C.O.40/2025. dt.21.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | On Dep. as Deputy Director (HQ) in Narcotics Control Bureau (Hqrs.), for 4 yrs. | Deputation | NCB | DELHI | 1/6/2026 | | Joining Report Recd. | 78/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,9 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,2 days |

| | | |
|---|---|---|
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,9 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,4 Months,23 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,5 Months,2 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,7 Months,4 days |
| 3 | Deputation | DELHI | 0 Years,4 Months,8 days |

**Total :** 3 Years,4 Months,13 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8210** | | | |
| Officer Name | **Ms Solanki Rajtanil Nitirajsinh (On Dep.** | Date Of Birth | 27/12/1986 |
| Sex | Female | Educational Qualification | B.E.,B.Tech |
| Subject | Computer Science, (CE) | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | COIMBATORE CX ZONE | CCO | COIMBATORE | 17/4/2017 | 19/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 19.04.2017, | COIMBATORE CX ZONE | MADURAI CX | MADURAI | 20/4/2017 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 07.06.17 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 22/6/2017 | 3/1/2018 | Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 217/17 dt. 27.12.17 | | DG ANTI PROFITEERING | DELHI | 5/1/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG ANTI PROFITEERING | DELHI | 1/1/2020 | 13/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 16/11/2020 | 7/12/2020 | Joining as per E-DL | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC, LR dt. 11.12.20 ,LR dt. 04.12.20,LR to Div-VII dt 04.08.2021,LR dt 04.08.2021 | AHMEDABAD GST & CX ZONE | AHMEDABAD NORTH GST & CX | AHMEDABAD | 8/12/2020 | 20/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR to Ahmedabad Cus. Zone dt. 10.06.22, LR to Ahmedabad GST dt 13.06.2022,LR dt 21.06.2022,LR dt. 05.06.23 ,LR to CGST Ahmedabad C.O 328 dt 04.09.2024,LR to CGST Audit Ahmedabad C.O 337 dt 09.09.2024 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 20/6/2022 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, (in-situ) | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 27/3/2025 | 1/5/2025 | UOP/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 19/5/2025 | 5/8/2025 | Joining Report Recd. wrt (LR C.O.28/2025 dt.11.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 6/8/2025 | 26/9/2025 | Joining/Rel. Report Recd., LR C.O. 141/2025 dt. 31.07.25 | | | |
| Joint Commissioner | Joint Developmet Commissioner, for 4 year | Deputation | Kandla SEZ, Kandla, Ministry of Commerce | KANDLA | 27/9/2025 | | Joining Report Recd. | 155/2025 | 26/9/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,0 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,0 Months,12 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,0 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 4 Years,5 Months,17 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,4 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,8 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG ANTI PROFITEERING | DELHI | 1 Years,11 Months,28 days |
| 2 | DG ANTI PROFITEERING | DELHI | 0 Years,10 Months,14 days |
| 3 | Deputation | KANDLA | 1 Years,0 Months,11 days |

**Total :** 3 Years,10 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8213** | | | |
| Officer Name | **Mr Amit Nayak Sagri (On Dep.)** | Date Of Birth | 1/4/1984 |
| Sex | Male | Educational Qualification | B.E.,PGDM |
| Subject | Electrical, (C) | Languages Known | English,Hindi,Kannada,Konkani |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | PUNE CUS & CX ZONE | CCO | PUNE | 18/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 17.04.17 , LR dt. 12.06.17,LR dt. 21.06.17,LR dt. 08.08.18,LR dt. 21.08.18 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 22/6/2017 | 23/12/2019 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,LR dt. 07.11.19,LR dt. 18.12.19 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 23/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 1/1/2020 | 11/2/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 04.02.20,LR dt. 07.12.20,LR dt 06.08.2021,LR dt 25.07.2022,LR dt 05.06.2023 | PUNE GST & CX ZONE | PUNE CUSTOMS | RATNAGIRI | 11/2/2020 | 18/7/2023 | Joining as per DL | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | CCO | PUNE | 19/7/2023 | 3/11/2023 | Joining as per E-DL/Rel. recd., LR dt. 28.06.2023 | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA GST & CX | GOA | 13/11/2023 | 27/3/2025 | Joining as per E-DL,LR dt. 25.10.23 | | | |
| Joint Commissioner | JC, (in-situ) | PUNE GST & CX ZONE | GOA GST & CX | GOA | 27/3/2025 | 11/4/2025 | Joining Report Recd., Rel. as per compliance report | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 17/4/2025 | 17/4/2025 | Joining as per compliance report | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 18/4/2025 | 1/7/2026 | Joining as per e-DL(Joined on 17.04.2025), w.r.t. (LR C.O. 25/2025 dt. 08.04.2025) | | | |
| Joint Commissioner | On Dep. as Deputy Director, for a period of 4 yrs | Deputation | NCB | DELHI | 2/7/2026 | 9/7/2026 | Joining/Rel. as per O/o 81/2026 dt.08.07.2026 | 89/2026 | 30/6/2026 | |
| Joint Commissioner | Deputy Director | Deputation | NCB | SILIGURI | 10/7/2026 | | | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,2 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,11 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,2 Months,16 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,0 Months,7 days |
| 2 | Deputation | SILIGURI | 0 Years,2 Months,30 days |

**Total :** 0 Years,3 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8214** | | | |
| Officer Name | **Mr Basant Kumar** | Date Of Birth | 15/1/1988 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | ECE, MBA (Finance) | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | JAMMU AND KASHMIR | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd./Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17 , LR dt. 19.06.17,LR dt. 30.07.18 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | JAMMU | 23/6/2017 | 21/8/2018 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC,LR dt.31.07.19 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 23/8/2018 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 09.01.20 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 1/1/2020 | 12/9/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 13/9/2021 | 7/7/2023 | LR dt 14.07.2022,LR to Audit Ludhiana with addl. charge of Appeals Ludhiana dt. 12.06.23 Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 17.07.2023, LR dt 22.11.2023 | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 10/7/2023 | 27/3/2025 | Joining as per E.DL/LR dt 16.06.2023 | | | |
| Joint Commissioner | JC (in-situ) | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 27/3/2025 | 7/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | RANCHI (APPEALS) GST & CX | RANCHI | 13/5/2025 | 5/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O. 85/2025 dt. 30.04.2025), (Availed EL) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JAMMU (APPEALS) GST & CX | JAMMU | 8/6/2026 | | Joining Report Recd.,(LR C.O.34/2026 dt.01.06.26,LR C.O.35/2026 dt.01.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 8 Years,4 Months,22 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,0 Months,24 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8215** | | | |
| Officer Name | **Mr Suneetinder Singh Walia (On Dep.)** | Date Of Birth | 22/10/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Chemical | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2045 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17 ,LR dt. 19.06.17 LR dt. 22.06.2017,LR to Sangrur dt. 05.11.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 22/6/2017 | 1/1/2020 | Entry as per Verified data received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2020 | 29/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | CHANDIGARH | 29/7/2021 | 11/9/2024 | Joining as per E-DL,Rel. Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 17/9/2024 | 17/10/2024 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | PHAGWARA | 18/10/2024 | 27/3/2025 | Joining Report Recd./, LR dtd. 29.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | PHAGWARA | 27/3/2025 | 6/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - II) GST & CX | BENGALURU | 26/5/2025 | 19/11/2025 | Joining/Rel. Report Recd., availed joining time, 5 days EL, LR C.O. 37/2025 dt. 18.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Joint Registrar, On Deputation at GST Appellate Tribunal (GSTAT) at Chandigarh for 3 yrs. | Deputation | GSTAT | DELHI | 20/11/2025 | | Joining Report Recd. | 175/2025 | 29/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,10 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 8 Years,0 Months,19 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,5 Months,26 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,1 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,10 Months,18 days |
| **Total :** 0 Years,10 Months,18 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8216** | | | |
| Officer Name | **Mr Shashi Kant Sharma** | Date Of Birth | 6/4/1986 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | COMPUTER SCIENCE | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 31/3/2017 | 26/4/2017 | | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 24.10.17,LR dt. 13.08.18 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 26/4/2017 | 15/11/2019 | Joining as per DL/Rel. recd. LR dtd. 25.04.2017, LR dt. 14.06.17,LR dt. 29.06.17 | | | |
| Assistant Commissioner | AD | | DGGI | GANDHIDHAM | 18/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20(Posted at DGGI Ahmedabad on loan basis vide letter dt. 13.02.20 | | DGGI | GANDHIDHAM | 1/1/2020 | 20/9/2021 | Rel. recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | Deputy Director | Deputation | DIRECTORATE O F ENFORCEMENT | DELHI | 23/9/2021 | 13/11/2023 | | 108/2021 | 7/9/2021 | |
| Deputy Commissioner | DD, (Transfer to Chandigarh Vide O/o 388/2023 dt.14/11/2023 of Dte of Enforcement) | Deputation | DIRECTORATE OF ENFORCEMENT | CHANDIGARH | 14/11/2023 | 20/9/2024 | Rel. Report Recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 25/9/2024 | 17/10/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 17/10/2024 | 27/3/2025 | Joining Report Recd. | 184/2024 | 16/10/2024 | |
| Joint Commissioner | JC, (in-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 27/3/2025 | 1/5/2025 | Joining Report Recd., Rel. as per joining report | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, LR to Customs (Prev.) Commissionerate, Kozhikode vide C.O. 26/2025 dt. 16.04.2025 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 13/5/2025 | 4/6/2026 | Joining/Rel. Report Recd., Availed Joining time of 11 days | 69/2025 | 4/4/2025 | Additional Charge of Custom House Kochi vide C.O. 133/2025 dt. 06.08.2025 |
| Joint Commissioner | JD | | DGRI | AHMEDABAD | 5/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,5 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 4 Years,9 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,0 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,3 days / 0 Years,4 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,2 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,20 days |
| 2 | Deputation | CHANDIGARH | 0 Years,10 Months,7 days |
| 3 | Board | DELHI | 0 Years,0 Months,22 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,5 Months,10 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,1 Months,6 days |

**Total :** 3 Years,7 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8217** | | | |
| Officer Name | **Mr Nikhil Kumar Gandhi** | Date Of Birth | 6/10/1989 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | (Computer Science) | Languages Known | English,Hindi,Not Known |
| Home State | MADHYA PRADESH | Batch | 2015 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | RANCHI CX ZONE | CCO | RANCHI | 31/3/2017 | 28/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC LR dt. 28.04.17 LR td. 28.06.17, LR dt. 21.06.2017,LR dt. 25.11.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | DHANBAD | 29/6/2017 | 13/12/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,,LR Div.dt. 10.12.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | DHANBAD | 14/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | DHANBAD | 1/1/2020 | 7/1/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 23.12.20 | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 7/1/2021 | 2/8/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 30.07.2021, LR dt 11.08.2021,LR dt 05.07.2022,LR dt 13.06.2023 | BHOPAL GST & CX ZONE | UJJAIN GST & CX | UJJAIN | 4/8/2021 | 15/11/2023 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DD | | DGGI | BHOPAL | 16/11/2023 | 27/3/2025 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | BHOPAL | 27/3/2025 | 30/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | | CBN | NEEMUCH | 1/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 3 Years,8 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,4 Months,6 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,5 Months,8 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,10 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CBN | NEEMUCH | 1 Years,5 Months,9 days |
| **Total :** 1 Years,5 Months,9 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8218** | | | |
| Officer Name | **Mr Mrinal Prakash Mishra** | Date Of Birth | 29/9/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Bengali,English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | SHILLONG CX ZONE | CCO | SHILLONG | 31/3/2017 | 13/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | GUWAHATI GST & CX ZONE | ITANAGAR GST & CX | ITANAGAR | 13/6/2017 | 9/10/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC,Posted to (On Loan ) CBEC as OSD vide O/o no. 148/17 dt. 31.08.17, | Board | Board | DELHI | 10/10/2017 | 3/7/2018 | Substantive Posting at Guwahati GST Joining as per DL | | | |
| Assistant Commissioner | AD, (To work as OSD in Judicial Wing, CBIC) CBIC) vide O/o no. 108/18 dt. 03.07.18 | Board | Board | DELHI | 4/7/2018 | 1/1/2020 | substantive posting at DGPM, Delhi joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, (To work as OSD in Judicial Wing, CBIC) CBIC) | Board | Board | DELHI | 1/1/2020 | 23/11/2020 | substantive posting at DGPM, Delhi,Joining/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,(123/20 dt. 02.11.20), LR dt 24.11.2020 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 25/11/2020 | 8/8/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 9/8/2023 | 3/9/2024 | Joining as per E-DL/Rel Report recd,LR dt 06.07.2023,LR dt. 04.07.23,LR dt. 10.07.23 | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-I) | DELHI | 4/9/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (in-situ) | | DGHRD (HRM-I) | DELHI | 27/3/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC, (LR to CGST Commissionerate, Kozhikode vide C.O. 26/2025 dt. 16.04.2025) | VADODARA GST & CX ZONE | CCO | VADODARA | 22/4/2025 | 28/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to Appeals, Vadodara C.O. 192/2025 dt. 01.12.2025 UOP) | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 29/4/2025 | 10/6/2026 | Joining Report Recd.(LR C.O.67/2025 dt.28.04.2025), Rel. Recd from Vadodara Appeals | | | |
| Joint Commissioner | JD | | DGGI | SURAT | 11/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,9 Months,12 days |
| | C) WEST REGION-I | 1 Years,5 Months,18 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,6 Months,12 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,3 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,8 Months,23 days |
| 2 | Board | DELHI | 1 Years,5 Months,29 days |
| 3 | Board | DELHI | 0 Years,10 Months,23 days |
| 4 | DGHRD (HRM-I) | DELHI | 0 Years,6 Months,23 days |
| 5 | DGHRD (HRM-I) | DELHI | 0 Years,0 Months,26 days |
| **Total :** 3 Years,9 Months,1 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8220** | | | |
| Officer Name | **Mr Joldapke Rahul Devidas** | Date Of Birth | 20/11/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 121/17 dt. 18.07.17 ,LR dt. 28.07.17,LR dt. 08.08.17, | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 8/8/2017 | 20/12/2018 | joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR Div. Panipat dt. 21.08.18 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANIPAT | 21/12/2018 | 15/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,,LR dt. 08.11.19, LR dtd 14.11.2019,LR dt. 25.11.19, LR to 05.12.2019 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 25/11/2019 | 30/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt 24.08.2021 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 30/12/2019 | 12/1/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 12.01.22,LR dt. 10.06.22 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 12/1/2022 | 9/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 23.12.2022,LR dt. 09.02.23 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | CHANDRAPUR | 9/1/2023 | 8/10/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 9/10/2024 | 27/3/2025 | Joining as per E-DL/,LR C.No.340 dtd 10.09.2024 ) | | | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 27/3/2025 | 9/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/4/2025 | 23/4/2025 | | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 24/4/2025 | 5/5/2025 | Joining Report Recd. wrt (LR C.O. 54/2025 dt. 23.04.2025) | | | |
| Joint Commissioner | JC, (LR to Mumbai Customs vide C.O. 49/2025 dt. 23.04.2025) | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 5/5/2025 | 11/6/2026 | Joining Report Recd. wrt (LR C.O. 57/2025 dt 24.04.2025) | | | |
| Joint Commissioner | JC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 12/6/2026 | | Joining as per e-DL, (LR C.O.78/26 dt.8.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,6 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,6 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,6 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,6 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,6 Months,1 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,6 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,6 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,3 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,10 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8221** | | | |
| Officer Name | **Mr Amit Kumar Singh** | Date Of Birth | 8/4/1985 |
| Sex | Male | Educational Qualification | B.A.,M.A. |
| Subject | N.A. | Languages Known | Bhojpuri,English,Hindi,Sanskrit |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | MEGHALAYA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/4/2045 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | SHILLONG CX ZONE | CCO | SHILLONG | 31/3/2017 | 17/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 17/4/2017 | 4/10/2017 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, On Loan to CBEC wing as OSD vide O/o no. 148/17 dt. 31.08.17, | Board | Board | DELHI | 9/10/2017 | 3/7/2018 | Substantive posting at Guwahati GST & CX Joining rcd. | | | |
| Assistant Commissioner | AD,(To work as OSD in Judicial Wing, vide O/o no. 108/18 dt. 03.07.18 | Board | Board | DELHI | 4/7/2018 | 9/1/2020 | Substantive posting at DGPM, Delhi/Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, (To work as OSD in Judicial Wing | Board | Board | DELHI | 9/1/2020 | 23/11/2020 | Substantive posting at DGPM, Delhi,Joining/Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, ,LR dt 24.11.2020 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 25/11/2020 | 8/8/2023 | Joining as per E-DL | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 9/8/2023 | 3/11/2024 | Joining as per E-DL,LR dt. 04.07.23 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 4/11/2024 | 27/3/2025 | Joining Report Recd./,LR dtd. 23.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 27/3/2025 | 7/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | ITANAGAR GST & CX | ITANAGAR | 15/5/2025 | 5/6/2026 | Joining as per E-DL wrt (LR C.O.50/2025 dt.23.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC, NER | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 6/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,5 Months,13 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,11 Months,2 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,8 Months,24 days |
| 2 | Board | DELHI | 1 Years,6 Months,7 days |
| 3 | Board | DELHI | 0 Years,10 Months,15 days |
| **Total :** 3 Years,1 Months,14 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8222** | | | |
| Officer Name | **Mr Nitish Karnatak** | Date Of Birth | 1/9/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/8/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MEERUT CX ZONE | CCO | MEERUT | 17/4/2017 | 30/6/2017 | Joining as per DL | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 1/7/2017 | 7/11/2019 | joining as per DL,LR dt. 26.05.17 | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 8/11/2019 | 1/1/2020 | Joining as per DL,LR dt. 16.06.17 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 1/1/2020 | 8/8/2021 | | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | OSD in TRU CBIC | Board | Board | DELHI | 9/8/2021 | 24/1/2022 | substantive posting at DGPM,Delhi Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | US(TRU) | Deputation | Department of Revenue | DELHI | 24/1/2022 | 8/8/2024 | Rel. Report Recd., (Deputation wef. 09.08.2021.for a period of 3 yrs. | 08/2022 | 14/1/2022 | |
| Deputy Commissioner | DC, To work as OSD, in TRU-I, CBIC | Board | Board | DELHI | 9/8/2024 | 27/3/2025 | Joining Report Recd., Substantive Posting at DGEP Delhi | 138/2024 | 9/8/2024 | |
| Joint Commissioner | JC, (in-situ) To work as OSD, in TRU-I, CBIC | Board | Board | DELHI | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd., Substantive Posting at DGEP Delhi | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 16/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 22/4/2025 | | Joining as per e-DL wrt (LR C.O.39/2025 dt.21.04.2025,LR C.O.35/2025 dt.17.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,10 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,4 Months,9 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,11 Months,17 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,24 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,5 Months,16 days |
| 2 | Deputation | DELHI | 2 Years,6 Months,14 days |
| 3 | Board | DELHI | 0 Years,7 Months,17 days |
| 4 | Board | DELHI | 0 Years,0 Months,19 days |
| **Total :** 3 Years,8 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8223** | | | |
| Officer Name | **Mr Sanjeet Kumar** | Date Of Birth | 1/8/1986 |
| Sex | Male | Educational Qualification | B.Tech,M.Sc. |
| Subject | (Electrical Engi.),(Math.) | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | SHILLONG CX ZONE | SHILLONG CX | SHILLONG | 17/4/2017 | 9/6/2017 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd 04.09.18 | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 12/6/2017 | 6/9/2018 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dtd 04.09.18 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | GUWAHATI | 7/9/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | GUWAHATI | 1/1/2020 | 14/9/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | CCO | GUWAHATI | 15/9/2020 | 12/11/2020 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt 08.09.2020 | RANCHI GST & CX ZONE | CCO | PATNA | 13/11/2020 | 28/12/2020 | Joining as per E-DL | vide O/o no. 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC,LR dt. 23.12.2020, | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 28/12/2020 | 21/10/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 12.10.2022 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 25/10/2022 | 9/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC, DGPM Delhi To work in Custom Wing CBIC | Board | Board | DELHI | 12/6/2023 | 1/1/2024 | substantive posting at DGPM Delhi.Joining recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | US(Anti-smuggling) wef. 12.06.23, for a period of 3 yrs. | Deputation | Department of Revenue | DELHI | 1/1/2024 | 27/3/2025 | Joining recd. Rel. as per AD-I O/o 130/2025 dt. 16.04.2025 | 01/2024 | 1/1/2024 | |
| Joint Commissioner | JC, (in-situ) | Board | Board | DELHI | 27/3/2025 | 24/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 25/4/2025 | 30/9/2025 | Joining Report Recd. wrt (LR C.O. 27/2025 dt.11.04.2025) (LR C.O. 47/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/10/2025 | | Joining Report Recd., (LR C.O.165/2025 dt.15.09.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,18 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,5 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 2 Years,6 Months,24 days |
| | K) NORTH EAST REGION | 3 Years,6 Months,27 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,6 Months,21 days |
| 2 | Deputation | DELHI | 1 Years,2 Months,26 days |
| 3 | Board | DELHI | 0 Years,0 Months,28 days |

**Total :** 1 Years,10 Months,13 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8224** | | | |
| Officer Name | **Mr Nitin Ranjan (On Leave)** | Date Of Birth | 1/8/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 19.04.2017 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 30/6/2017 | joining report received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 14.06.17 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 30/6/2017 | 8/11/2019 | Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 8/11/2019 | 1/1/2020 | Joining report recd. | vide O/o No. 143/2019 dt. 22.10.19 | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/1/2020 | 29/6/2023 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 30/6/2023 | 14/9/2023 | Joining report recd.LR dt 14.06.2023,LR to Mumbai Cus III dt 16.06.2023,LR dt 28.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 15/9/2023 | 28/5/2025 | ON LEAVE EOL from 11.09.23 till 30.08.24, Extn. till 28.05.26 entry as per service book, Rel. Recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ), Promoted as JC (in-situ) vide O/o 60/2025 dt. 27.03.2025, (LR to CGST Bhavnagar vide C.O. 86/2025 dt. 30.04.2025 UOP) | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 29/5/2025 | | ON LEAVE UOP, Extn. till 28.05.26 entry as per service book | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,9 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,1 days |
| | D) WEST REGION-II | 0 Years,2 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,6 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,1 Months,25 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 3 Years,5 Months,28 days |
| 3 | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 1 Years,8 Months,14 days |
| 4 | CCO | AHMEDABAD | 1 Years,4 Months,12 days |

**Total :** 6 Years,8 Months,17 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8225** | | | |
| Officer Name | **Ms Reshma Ravindra Kurup** | Date Of Birth | 15/10/1987 |
| Sex | Female | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 11/12/2017 | 14/9/2018 | Joining as per DL,LR dt. 11.12.17 | 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | CCO | DELHI | 16/9/2018 | 29/11/2019 | Joining report recd.,LR dtd. 27.08.18 | | | |
| Assistant Commissioner | AC | | DG, RI | PORT BLAIR | 2/12/2019 | 31/12/2019 | Joining report recd. | vide O/o no. 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DG, RI | PORT BLAIR | 1/1/2020 | 20/5/2022 | releiving report received | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | Deputation | GST Council Secretariat | DELHI | 24/5/2022 | 21/8/2023 | Joining report recd. | 29/2022 | 3/3/2022 | |
| Deputy Commissioner | DC | Deputation | GST Council Secretariat | DELHI | 21/8/2023 | 14/6/2024 | 180 days Maternity leave, 119 days CCL from 21.08.2023 to 14.06.2024 | | | |
| Deputy Commissioner | DC, | Deputation | GST Council Secretariat | DELHI | 18/6/2024 | 2/4/2025 | Joining/Rel. Report Recd. | 29/2022 | 3/3/2022 | |
| Joint Commissioner | JC, (Promoted as JC in-situ w.e.f. 27.03.2025) | Board | Board | DELHI | 3/4/2025 | 20/8/2025 | Temp. attached to DGPM, Delhi vide O/o 76/2025 dt. 05.05.2025, Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 03.04.2025 |
| Joint Commissioner | JD | | DG, VIGILANCE | DELHI | 21/8/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,4 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,4 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,11 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,5 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,5 Months,16 days / 1 Years,1 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=3 Years,7 Months,3 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,2 Months,29 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,25 days |
| 3 | Deputation | DELHI | 0 Years,9 Months,15 days |
| 4 | Board | DELHI | 0 Years,4 Months,18 days |
| 5 | DG, VIGILANCE | DELHI | 1 Years,1 Months,19 days |
| **Total :** 4 Years,4 Months,11 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8226** | | | |
| Officer Name | **Mr Akshat Jain (On Dep.)** | Date Of Birth | 1/1/1992 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | E&C | Languages Known | Hindi,Spanish |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17 , LR dt. 19.06.17 ,LR dt. 30.07.18,LR dt. 31.07.19 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 27/6/2017 | 1/1/2020 | Entry as per Verified data received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dtd 19/12/2019 | DELHI CUS. PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 1/1/2020 | 7/1/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 7/1/2020 | 5/9/2021 | Joining as per E-DL,LR dt 02.07.2021 | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 6/9/2021 | 25/7/2022 | Joining as per E-DL,LR dt 13.08.2021 | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 26/7/2022 | 21/7/2023 | Joining as per E-DL/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 24/7/2023 | 15/7/2024 | ON LEAVE St. leave wef. 24.07.23 to 14.07.24 as per letter dt. 21.07.23 | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 15/7/2024 | 27/3/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JD, (in-situ) (Posted at LUCKNOW GST & CX ZONE O/o 69/2025 dt.04.04.25) (LR to CGST Audit Kanpur C.O. 40/2025. dt.21.04.25) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 27/3/2025 | 31/12/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | Joint Director, for 4 yrs. | Deputation | FIU- India, Dept. of Revenue | DELHI | 1/1/2026 | | Joining Report Recd. | 195/2025 | 5/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,2 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,2 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,-352 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,3 Months,7 days |
| | B) NORTH REGION - II | 0 Years,0 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,11 Months,27 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,11 Months,24 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,8 Months,13 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,9 Months,7 days |
| 5 | Deputation | DELHI | 0 Years,9 Months,7 days |

**Total :** 4 Years,2 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8227** | | | |
| Officer Name | **Mr Akash Singla** | Date Of Birth | 26/7/1984 |
| Sex | Male | Educational Qualification | B.E.,PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2015 |
| Present State | JHARKHAND | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | RANCHI CX ZONE | CCO | RANCHI | 31/3/2017 | 1/5/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC, LR dt. 28.04.17LR dt. 28.06.17, LR dt. 21.06.2017,LR dt. 25.11.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 1/5/2017 | 13/12/2019 | joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC,LR to Div. Ramgarh dt. 10.12.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | RAMGARH | 14/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 29.12.20 | RANCHI GST & CX ZONE | RANCHI GST & CX | RAMGARH | 1/1/2020 | 16/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 17.08.2021 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 17/8/2021 | 22/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 29.06.2022 | PATNA CUS (PREV) ZONE | CCO | PATNA | 22/7/2022 | 13/10/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 03.08.2022,LR dt 12.10.2022,LR dt 18.10.2022,LR dt 09.06.2023,LR dt 15.06.2023,LR dt 10.11.2023,LR dt. 10.11.2023 | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 13/10/2022 | 5/7/2024 | Joining as per E-DL, Rel. Rep. Rec. | | | |
| Deputy Commissioner | DC | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 5/7/2024 | 27/3/2025 | Joining report recd /,LR dt. 28.06.2024 | | | |
| Joint Commissioner | JC, (in-situ) | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 27/3/2025 | 21/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIZAG CUSTOM HOUSE | VISHAKHAPATNAM | 21/4/2025 | 1/6/2026 | Joining Report Recd. w.r.t. LR C.O. 32/2025 dt. 16.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | On Dep. as Deputy Director, ZD in NCB for 4 yrs. | Deputation | NCB | RANCHI | 1/6/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,6 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,1 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 8 Years,0 Months,28 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | RANCHI | 0 Years,4 Months,8 days |
| **Total :** 0 Years,4 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8228** | | | |
| Officer Name | **Ms Ramyaa Dakshinamurthi** | Date Of Birth | 12/6/1991 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/6/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 21.04.2017 | CHENNAI ST ZONE | CHENNAI-I ST | CHENNAI | 21/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,LR to Chennai South dt. 26.09.19 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 2/10/2019 | joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 3/10/2019 | 29/6/2020 | ON LEAVE ML wef. 03.10.19 to 30.03.2020 from 31.03.2020 to 03.06.2020 (HPL) 04.06.2020 to 29.06.2020 (EL) | | | |
| Deputy Commissioner | Prom as DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 30/6/2020 | 1/9/2020 | Joining report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 1/9/2020 | 24/1/2021 | ON LEAVE CCL from 01.09.2020 to 24/01/2021 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 25/1/2021 | 21/3/2021 | LR dt. 18.12.20,LR dt. 24.12.21Joining report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 22/3/2021 | 18/6/2021 | ON LEAVE CCL as per letter dt. 15.03.21 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 18/6/2021 | 24/1/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 24.12.21 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 24/1/2022 | 5/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 16.06.2022,LR dt 17.06.2022 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 8/8/2022 | 4/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,ZU | | DGGI | COIMBATORE | 5/6/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | COIMBATORE | 27/3/2025 | 23/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD, SZU, | | DG, VIGILANCE | CHENNAI | 24/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,9 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,7 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,19 days / 0 Years,0 Months,0 days / 1 Years,5 Months,15 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,4 Months,3 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI OUTER GST & CX | CHENNAI | 0 Years,8 Months,28 days |
| 2 | CHENNAI OUTER GST & CX | CHENNAI | 0 Years,4 Months,25 days |
| 3 | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 0 Years,2 Months,29 days |
| 4 | DG, VIGILANCE | CHENNAI | 1 Years,5 Months,16 days |
| **Total :** 2 Years,10 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8229** | | | |
| Officer Name | **Ms Smita Roy (On Dep.)** | Date Of Birth | 12/1/1989 |
| Sex | Female | Educational Qualification | PGDFM |
| Subject | N.A. | Languages Known | Not Known |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 28/4/2017 | | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, (Division-II) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 28/4/2017 | 21/6/2017 | Joining as per DL, LR dtd. 19.04.2017 | | | |
| Assistant Commissioner | AC, (Division-III) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 22/6/2017 | 1/1/2020 | LR dt. 21.06.17 | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2020 | 20/11/2020 | Rel. recd. | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | TO (TRU) (extension of deputation tenure wef. 23.11.2023 to 22.11.24 as per OM dt. 09.11.2023, (Extn. of Dep. w.e.f. 23.11.2024 to 22.11.2025 vide O/o 453/2024 dtd. 24.12.2024) | Deputation | Department of Revenue | DELHI | 23/11/2020 | 27/3/2025 | Joining report recd. | 118/2020 | 27/10/2020 | |
| Joint Commissioner | JC (in-situ), TRU-II, Promoted as JC w.e.f. 27.03.25 | Board | Board | DELHI | 27/3/2025 | 14/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | DS for 4 yrs. | Deputation | GST Council Secretariat | DELHI | 14/5/2025 | | Joining Report Recd. | 75/2025 | 5/5/2025 | (MUMBAI GST vide O/o 69/25 dt. 04.04.25, LR to Mumbai Customs vide C.O. 49/2025 dt. 23.04.2025 LR to Mumbai Cus. Zone-III C.O. 54/25 dt. 23.04.25 Superseded), (LR to Mumbai-III (Import) vide C.O. 53/2025 dt. 24.04.2025 UOP) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 3 Years,7 Months,24 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 4 Years,4 Months,3 days |
| 2 | Board | DELHI | 0 Years,1 Months,18 days |
| 3 | Deputation | DELHI | 1 Years,4 Months,26 days |

**Total :** 5 Years,10 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8230** | | | |
| Officer Name | **Mr Pathan Adeeb Daulatkhan** | Date Of Birth | 10/9/1990 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Economics | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 LR dtd. 25.04.2017, | NAGPUR CX ZONE | NAGPUR-II CX | NAGPUR | 1/5/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 07.06.17, | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 22/6/2017 | 9/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd. 15.01.2018,LR dt. 01.08.18 , LR dtd 11.11.2019 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 10/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to Nagpur-I dt. 14.06.21 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 1/1/2020 | 30/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 2/8/2021 | 16/8/2021 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt 09.08.2021,LR to Div.I dt. 13.08.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 16/8/2021 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | Deputy Dir. for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 2/6/2023 | 8/8/2023 | UOP/Rel. report recd. | 83/2023 | 29/5/2023 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 9/8/2023 | 25/8/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 25/8/2023 | 1/11/2023 | upon return from deputation posted on temporary basis. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1/11/2023 | 27/3/2025 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Joint Commissioner | JD (in-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | INDORE (AUDIT) GST & CX | INDORE | 22/4/2025 | 24/9/2025 | Joining Report Recd. wrt (LR C.O.42/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 24/9/2025 | | Joininig as per e-DL., (LR C.O. 147/2025 dt.19.08.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,0 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,0 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,0 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,0 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,0 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,0 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,3 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,5 Months,19 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,2 Months,7 days |
| 2 | Board | DELHI | 0 Years,0 Months,16 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 1 Years,4 Months,27 days |
| 4 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,0 Months,20 days |
| **Total :** 1 Years,8 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8231** | | | |
| Officer Name | **Mr Ankit Kaul (On Dep.)** | Date Of Birth | 8/8/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engineering | Languages Known | English,Hindi,Kashmiri |
| Home State | JAMMU AND KASHMIR | Batch | 2015 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt .17.04.17, LRdt. 12.06.17 | PUNE CUS & CX ZONE | CCO | PUNE | 18/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 21.06.17,,LR dt. 08.08.18,LR dt. 21.08.18, LR dtd 26.12.2019 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 22/6/2017 | 1/1/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 1/1/2020 | 30/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DG, RI | SILIGURI | 4/8/2021 | 21/10/2024 | Joining as per E-DL/Rel Report Recd | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 22/10/2024 | 27/3/2025 | Joining Report Recd,LR C.O 277 dt 22.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 27/3/2025 | 6/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to Kolkata CGST & CX Zone C.O. 34/2025 dt. 17.04.2025) | KOLKATA GST & CX ZONE | CCO | KOLKATA | 6/5/2025 | 29/5/2026 | LR C.O.45/2025 dt.22.04.2025, Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | On Dep. as Deputy Director in NCB, ZD, Kolkata for 4 yrs. | Deputation | NCB | KOLKATA | 1/6/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,11 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,7 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,7 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,7 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,3 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 4 Years,9 Months,28 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,2 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,2 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KOLKATA | 0 Years,4 Months,8 days |
| **Total :** 0 Years,4 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8232** | | | |
| Officer Name | **Mr Vinay Kumar Thammi** | Date Of Birth | 9/6/1991 |
| Sex | Male | Educational Qualification | B.Sc.,M.B.A,PGDIPR |
| Subject | (Math), (Intellectual Property Rights) | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 07.04.2017, Joined on 22.06.17 at Palghar as per DL | MUMBAI ST ZONE | MUMBAI-III ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR to Customs dtd. 12.07.2018, | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 22/6/2017 | 29/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/8/2018 | 28/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 15.11.2019 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 28/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 1/1/2020 | 11/12/2020 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 27.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 14/12/2020 | 17/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 17.12.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 17/12/2020 | 2/8/2021 | Joining as per letter dt. 03.02.21/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 09.07.2021 | | DGARM | MUMBAI | 3/8/2021 | 23/8/2024 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 26/8/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 27/3/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 5/5/2025 | | Joining Report Recd. after availing 4 days Joining time, LR C.O. 50/25 dt. 23.04.25 | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,11 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,11 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,5 Months,5 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,20 days<br>**(TOTAL=3 Years,0 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 3 Years,0 Months,21 days |

**Total :** 3 Years,0 Months,21 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8233** | | | |
| Officer Name | **Mr Kranti Prabhat Singh (On Dep.)** | Date Of Birth | 9/8/1987 |
| Sex | Male | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | Not Known |
| Home State | HARYANA | Batch | 2015 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 17.04.2017 | BHOPAL CX ZONE | GWALIOR CX | UJJAIN | 20/2/2017 | 6/7/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 03.07.2017,LR dt. 27.04.18 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | GWALIOR | 6/7/2017 | 8/12/2019 | Joining report recvd. | | | |
| Deputy Commissioner | DC,LR dt. 05.11.19 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | MANDIDEEP | 9/12/2019 | 1/1/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | MANDIDEEP | 1/1/2020 | 8/8/2021 | | | | |
| Deputy Commissioner | DC | | DG, RI | BHOPAL | 9/8/2021 | 9/2/2024 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | AD | Deputation | I,B, M/o.Home Affairs | BHOPAL | 12/2/2024 | 27/3/2025 | Joining Report Recd. | | | |
| Joint Commissioner | AD, Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025, NBR. w.e.f. 27.03.2025 | Deputation | I,B, M/o.Home Affairs | BHOPAL | 27/3/2025 | | | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,1 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,1 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,1 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,6 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,6 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,6 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,3 Months,21 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,6 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,6 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | BHOPAL | 1 Years,1 Months,14 days |
| 2 | Deputation | BHOPAL | 1 Years,6 Months,13 days |
| **Total :** 2 Years,7 Months,25 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8234** | | | |
| Officer Name | **Mr Adyansh Dabas** | Date Of Birth | 15/1/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (OT) ,LR dt. 11.12.17 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 9/12/2017 | 30/4/2018 | Entry as per verified data | vide O/o no. 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,Mangol Puri Div. LR dt. 25.04.2018 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/5/2018 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/1/2020 | 2/12/2020 | LR to Delhi Cus. Zone dt. 20.11.20 | vide O/o no. 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 2/12/2020 | 17/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021 | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 18/8/2021 | 14/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 15/6/2022 | 27/3/2025 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 27/3/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 5/5/2025 | 15/6/2026 | Joining Report Recd. (Availed time 11 days) wrt (LR C.O.28/2025 dt.11.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 16/6/2026 | | Joining as per e-DL, (LR C.O.96/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,11 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,11 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,6 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,5 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,9 Months,13 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,0 Months,26 days |
| **Total :** 2 Years,10 Months,8 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8235** | | | |
| Officer Name | **Mr Shubh Agarwal** | Date Of Birth | 16/9/1992 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2052 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 04.12.17, LR dtd. 11.05.2018 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 4/12/2017 | 19/11/2019 | Joining report recd | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 20/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2020 | 1/1/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 03.12.20,LR dt. 04.12.20,LR dt. 18.12.20, LR dt 11.08.2021 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 1/1/2021 | 16/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC, DGGI Mumbai | | DGGI | MUMBAI | 28/6/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD (in-situ) | | DGGI | MUMBAI | 27/3/2025 | 30/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC, (Posted at MUMBAI GST & CX ZONE vide O/o 69/2025) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 1/5/2025 | 14/6/2026 | Joining as per e-DL (LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.55/25 dt.24.04.25) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 15/6/2026 | | Joining as per e-DL,(LR C.O.79/2026 dt.08.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,3 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,3 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 4 Years,6 Months,15 days |
| | D) WEST REGION-II | 4 Years,3 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8236** | | | |
| Officer Name | **Mr Neeraj Kumar** | Date Of Birth | 31/1/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 17/4/2017 | 26/4/2017 | Entry as per web correction letter dt. 18.07.23 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 25.04.2017 & LR dt. 02.05.17 | AHMEDABAD CX ZONE | AHMEDABAD-III CX | GANDHINAGAR | 26/4/2017 | 22/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17,LR dt. 27.07.18,LR dt. 05.11.19 | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 22/6/2017 | 11/11/2019 | Rel.recd. | | | |
| Assistant Commissioner | AC,,LR to Ahme. Cus. dt .07.11.19LR dt. 11.11.19 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 13/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to Ahmedabad dt 30.07.2021,LR dt 04.08.2021 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 1/1/2020 | 27/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DG, VIGILANCE | AHMEDABAD | 28/6/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, VIGILANCE | AHMEDABAD | 27/3/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, RI | LUCKNOW | 15/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,2 Months,16 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,5 Months,25 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,24 days / 2 Years,9 Months,15 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,3 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | AHMEDABAD | 2 Years,9 Months,1 days |

| | | | |
|---|---|---|---|
| 2 | DG, VIGILANCE | AHMEDABAD | 0 Years,0 Months,16 days |
| **Total :** 2 Years,9 Months,17 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8237** | | | |
| Officer Name | **Mrs Farah Zachariah (On Dep.)** | Date Of Birth | 22/5/1987 |
| Sex | Female | Educational Qualification | M.A.,Ph.D |
| Subject | (English Literature) | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining s per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 07.04.2017LR dt. 28.08.17, LR dt. 01.11.17 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 22/6/2017 | 7/2/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd. 01.02.2018 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 7/2/2018 | 22/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 23/8/2018 | 1/1/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to Gen. dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2020 | 9/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 27.11.2020,LR to Mumbai GST & CX dt 03.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 10/12/2020 | 29/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 29/6/2022 | 6/1/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, VALUATION | MUMBAI | 9/1/2023 | 27/3/2025 | Joining report recd. | 129/2022 | 30/11/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, VALUATION | MUMBAI | 27/3/2025 | 17/4/2025 | Joining/Relieving Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 21/4/2025 | 12/4/2026 | Joining as per cert. of assumption of charge, wrt (LR C.O.26/2025 dt.16.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | Deputy Secretary, for 4 yrs. | Deputation | Ministry of Development of Northern Eastern Region | DELHI | 13/4/2026 | | Joining Rep. Recd. | 48/2026 | 6/4/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,5 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,5 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,8 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,11 Months,23 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VALUATION | MUMBAI | 2 Years,2 Months,18 days |
| 2 | DG, VALUATION | MUMBAI | 0 Years,0 Months,22 days |
| 3 | Deputation | DELHI | 0 Years,5 Months,26 days |
| **Total :** 2 Years,9 Months,5 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8238** | | | |
| Officer Name | **Mrs Sumity Garg (On Dep.)** | Date Of Birth | 15/3/1991 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, | MUMBAI ST ZONE | MUMBAI-IV ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 07.04.2017,LR dt. 27.06.17,LR dt. 08.05.18, | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 22/6/2017 | 4/9/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR. 23.07.18,LR dt. 03.08.18 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 4/9/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to Gen. dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 1/1/2020 | 9/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to APSC dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 9/12/2020 | 9/9/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 13/9/2021 | 17/4/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 18/4/2023 | 17/4/2024 | ON LEAVE Maternity Leave+CCL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 29/4/2024 | 27/3/2025 | Joining as per E-DL, LR dt. 24.04.2024 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 27/3/2025 | 17/4/2025 | | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD, WZU | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 21/4/2025 | 4/9/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Deputy Secretary, for 4 yrs. | Deputation | Department of Defence | DELHI | 8/9/2025 | | Joining Report Recd. | 132/2025 | 13/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,1 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,11 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,11 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI CENTRAL GST & CX | MUMBAI | 1 Years,0 Months,1 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,4 Months,16 days |
| 3 | Deputation | DELHI | 1 Years,0 Months,30 days |
| **Total :** 2 Years,5 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8239** | | | |
| Officer Name | **Mr Jitender Singh** | Date Of Birth | 1/5/1984 |
| Sex | Male | Educational Qualification | L.L.B,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 22/6/2017 | 27/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 12.07.17LR dt. 03.08.18, LR dtd 10.08.18 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 28/8/2018 | 10/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,,LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 10/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 17.02.20,LR to APSC dt 26.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 1/1/2020 | 11/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 11/12/2020 | 9/9/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,,LR dt 09.08.2021,LR to Mumbai Central dt. 26.11.21 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 13/9/2021 | 10/12/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 25.11.21 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 10/12/2021 | 29/5/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | Senior Technical Officer (Tariff Unit) wef. 30.05.23 vide O/o no. 01/24 dt. 01.01.24 for a period of 3 yrs.) | Deputation | Dept. of Revenue | DELHI | 30/5/2023 | 27/3/2025 | Joining recd.by Ad-I dt. 29.12.23, Rel. as per AD-I O/o 130/2025 dt. 16.04.2025 | | | (DGPM Delhi To work in customs policy wing,CBIC, substantive posting at DGPM Delhi vide O/o 78/2023 dt. 24.05.2023 Superseded) |
| Joint Commissioner | JC | Board | Board | DELHI | 27/3/2025 | 24/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, Posted at Chandigarh GST vide 69/2025(LR to Customs (P) Delhi Zone C.O.36/2025 dt. 17.04.2025) | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 25/4/2025 | 12/6/2026 | Rel.Recd.on 24.04.25 from Chandigarh GST, Joining/Rel. Report Recd. (LR C.O.48/2025 dt.22.04.2025) | 69/2025 | 24/4/2025 | |
| Joint Commissioner | JD,ZU | | DGGI | LUDHIANA | 15/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,13 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,1 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,24 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,3 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,9 Months,29 days |
| 2 | Board | DELHI | 0 Years,0 Months,28 days |
| **Total :** 1 Years,10 Months,26 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8240** | | | |
| Officer Name | **Mr Mallikarjun Vishwanath Mamani (On Dep.)** | Date Of Birth | 24/3/1991 |
| Sex | Male | Educational Qualification | B. Arch.,B.E.,M.A. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-V ST | MUMBAI | 17/4/2017 | 22/6/2017 | Joining as per DL, LR dtd. 07.04.2017 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2017 | 23/8/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 23/8/2018 | 9/12/2019 | joining as per DL, LR dtd. 12.07.2018LR dt. 03.08.18,LR dt. 09.08.18 | | | |
| Assistant Commissioner | AC | | DGGI | MUMBAI | 9/12/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DGGI | MUMBAI | 1/1/2020 | 4/1/2021 | Rel. recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD,extension of deputation period upto 04.01.25 as per Order recd. by Ad-II dt. 18.12.2023 | Deputation | DIRECTORATE OF ENFORCEMENT | CHENNAI | 4/1/2021 | 27/3/2025 | UOP (deputation period of 3 yrs.) | 151/2020 | 15/12/2020 | |
| Joint Commissioner | DD, (Promoted as JC (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025), NBR w.e.f. 27.03.2025 | Deputation | DIRECTORATE OF ENFORCEMENT | CHENNAI | 27/3/2025 | | | 102/2025 | 16/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,9 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,9 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,8 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,0 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,0 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 4 Years,2 Months,22 days |

| | | | |
|---|---|---|---|
| 2 | Deputation | CHENNAI | 1 Years,6 Months,13 days |
| **Total :** 5 Years,9 Months,4 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8242** | | | |
| Officer Name | **Ms Indu Bhardwaj** | Date Of Birth | 24/12/1986 |
| Sex | Female | Educational Qualification | BAMS |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,LR to Delhi-I dtd. 18.04.2017 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 22/6/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 22/6/2017 | 15/11/2018 | joining report received/ rel. recd. | | | |
| Assistant Commissioner | AC,(on loan vide order no. 163/2018 dtd 06.11.2018 for 3 months to look after Feedback & Action room for MSME) | | DG, GST | DELHI | 16/11/2018 | 28/12/2018 | Joining rcvd., Substantive posting to Delhi North GST | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 31/12/2018 | 18/11/2019 | joining report received | | | |
| Assistant Commissioner | AC,LR dt. 04.11.19,LR dt. 06.11.19 | DELHI CUS ZONE | DELHI AIRPORT CUS | DELHI | 19/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2020 | 24/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 24/12/2020 | 17/1/2021 | Joining as per E-DL month of Dec.2020/Rel. recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 18/1/2021 | 16/7/2021 | ON LEAVE Maternity leave | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 17/7/2021 | 25/7/2021 | | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 26/7/2021 | 30/7/2021 | ON LEAVE CCL/Rel. recd. | | | |
| Deputy Commissioner | OSD GST Policy Wing CBIC | Board | Board | DELHI | 1/8/2021 | 14/11/2021 | ON LEAVE CCL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | OSD GST Policy Wing CBIC | Board | Board | DELHI | 15/11/2021 | 20/7/2022 | substantive posting at DGGST Delhi Joining/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, Posted at Drawback Div. CBIC)on loan basis, | Board | Board | DELHI | 20/7/2022 | 2/9/2024 | substantive posting at DGGST Delhi | 75/2022 | 7/7/2022 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 2/9/2024 | 27/3/2025 | Joining as per E-dl, LR C.O 285 dt 27.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 27/3/2025 | 16/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH (AUDIT) GST & CX | CHANDIGARH | 26/5/2025 | 22/8/2025 | Joining/Rel. Report Recd. (Availed Joining Time) wrt (LR C.O.41/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | with additional charge at CGST Comm'te Shimla C.O. 41/2025 dt.21.04.2025 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Joint Commissioner | JD, (POSTING TO BE REVIEWED IN NEXT AGT) | | DG, PERFORMANCE MANAGEMENT | DELHI | 25/8/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,2 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,4 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,2 Months,29 days |
| | B) NORTH REGION - II | 4 Years,4 Months,19 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 0 Years,1 Months,13 days |
| 2 | DELHI ACC (IMPORT) CUS | DELHI | 0 Years,5 Months,28 days |
| 3 | DELHI ACC (IMPORT) CUS | DELHI | 0 Years,0 Months,5 days |
| 4 | Board | DELHI | 0 Years,3 Months,14 days |
| 5 | Board | DELHI | 0 Years,8 Months,4 days |
| 6 | Board | DELHI | 2 Years,1 Months,14 days |
| 7 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,1 Months,15 days |

**Total :** 4 Years,9 Months,31 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8243** | | | |
| Officer Name | **Mr Rahul Saraf** | Date Of Birth | 2/11/1990 |
| Sex | Male | Educational Qualification | B.B.A,CA |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | WEST BENGAL | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining report recd. | 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2020 | 4/12/2020 | Joining/Rel. report recd.,LR dt. 25.11.20,LR dt 26.11.2020 | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 7/12/2020 | 1/1/2021 | 26 days EL as per letter dt. 04.01.21 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 4/1/2021 | 25/8/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 25/8/2021 | 30/9/2022 | LR to NS-V dt 06.08.2021, LR dt 11.08.2021,LR to NS-V dt. 23.06.22Joining/Rel. report recd. | | | |
| Deputy Commissioner | Deputy Director SFIO Delhi for a period of 4 yrs. | Deputation | Ministry of Corporate Affairs (SFIO) | DELHI | 3/10/2022 | 27/3/2025 | Joining Report Recd. | 97/2022 | 29/8/2022 | |
| Joint Commissioner | Deputy Director SFIO Delhi for a period of 4 yrs., (Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025, NBR,w.e.f. 27.03.2025 | Deputation | Ministry of Corporate Affairs (SFIO) | DELHI | 27/3/2025 | 2/10/2026 | Rel. Report Recd. | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | Board | Board | DELHI | 5/10/2026 | | Return from Deputation, EL w.e.f. 05.10.2026 to 02.12.2026 (59 days) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,0 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,9 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,5 Months,24 days |
| 2 | Deputation | DELHI | 1 Years,6 Months,7 days |
| 3 | Board | DELHI | 0 Years,0 Months,3 days |

**Total :** 4 Years,0 Months,2 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8244** | | | |
| Officer Name | **Mr Sachin Kamath Alake** | Date Of Birth | 23/6/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Konkani |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dt. 12.12.17 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 13/12/2017 | 14/5/2018 | Joining as per DL/Rel. recd. | 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 14.05.18 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | UDUPI | 14/5/2018 | 8/11/2019 | Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC, Belgavi ZU | | DGGI | BELAGAVI. | 11/11/2019 | 31/12/2019 | Joining/Rel. report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | MANGALORE | 1/1/2020 | 12/6/2023 | Joining & Entry as per Joining report/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 12/6/2023 | 27/6/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 28/6/2023 | 31/7/2023 | Joining/Rel. recd.LR dt. 27.06.2023 | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 31/7/2023 | 31/7/2025 | ON LEAVE Study leave for 24 months wef. 31.07.23 vide order dt. 31.07.23, F.No. C-50/17/2023-Ad.II | | | St. Leave to pursue LLB(Hons.) from National Law School of India University, Bengaluru |
| Joint Commissioner | JC,(in-situ) | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/8/2025 | 3/8/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 01.08.2025 |
| Joint Commissioner | JC, (in-situ) | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 4/8/2025 | 31/5/2026 | ON LEAVE EL & EOL w.e.f. 04.08.2025 to 31.05.2026 | | | (EL from 04.08.25 to 31.10.25 89 days, EOL from 01.11.2025 to 31.05.2026, 212 days as per Leave sanction order dt. 08.08.2025) |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/6/2026 | 2/6/2026 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC, (LR to Custom House, Kochi C.O. 149/25 dt. 20.08.25 UOP) | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 15/6/2026 | | Joining Report Recd.,(LR C.O.163/2025 dt.12.09.2025), Entry as per order 18/2026 dt.22.06.26 | 131/2025 | 11/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,1 Months,27 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,7 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,25 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BENGALURU EAST GST & CX | BENGALURU | 2 Years,0 Months,2 days |
| 2 | BENGALURU EAST GST & CX | BENGALURU | 0 Years,9 Months,28 days |
| | **Total :** 2 Years,9 Months,29 days | | |

**Total No Of Records (505)**

**Employee Information -8245**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Manish Goel (On Dep.)** | Date Of Birth | 28/9/1982 |
| Sex | Male | Educational Qualification | LLM,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Japanese |
| Home State | DELHI | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2042 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 22/6/2017 | 22/11/2019 | joining report received | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 23/11/2019 | 1/1/2020 | Entry as per verified data | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2020 | 4/12/2020 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS. PREV. ZONE | CCO | DELHI | 4/12/2020 | 14/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 15/6/2022 | 27/3/2025 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 27/3/2025 | 4/7/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 14/7/2025 | 13/3/2026 | Joining as per assumption of charge. (Availed Joining time)(LR C.O.85/25 dt.30.04.25) Rel. recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | Deputy Director General for 3 yrs. | Deputation | Competiotion Commission of India (CCI) | DELHI | 27/3/2026 | | Joining Report Recd. | 24/2026 | 24/2/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,6 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,6 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,7 Months,30 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 2 Years,9 Months,13 days |

| | | | |
|---|---|---|---|
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,3 Months,9 days |
| 3 | Deputation | DELHI | 0 Years,6 Months,13 days |
| **Total :** 3 Years,7 Months,3 days | | | |

**Total No Of Records (505)**

**Employee Information -8247**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Chavan Mahesh Dagadusaheb** | Date Of Birth | 2/7/1988 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/7/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2020 | 17/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 25.11.20 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 17/12/2020 | 25/8/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt. 02.03.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 25/8/2021 | 30/6/2022 | LR 28.11.2020, LR dt 06.08.2021, LR dt 09.08.2021,LR to NS-II dt. 23.06.22,LR dt 29.06.2022 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 30/6/2022 | 11/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 12/7/2023 | 1/5/2024 | Joining as per E-DL,LR dt 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 1/5/2024 | 27/3/2025 | Joining as per E-DL,LR to PCCO on loan basis from Mumbai Central dt. 24.04.2024 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 21/4/2025 | 30/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CCO | CHENNAI | 30/4/2025 | 23/12/2025 | Joining Report Recd. w.r.t. LR C.O.63/2025 dt.28.04.2025(Rel. Report Recd. from Chennai IV(Export)) | | | |
| Joint Commissioner | JC, (Import) | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 24/12/2025 | 5/6/2026 | Joining/Rel. Report Recd., (LR C.O.216/2025 dt.22.12.2025) | | | |
| Joint Commissioner | JD | | DGGI | JAIPUR | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - 1 | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,4 Months,2 days |
| | D) WEST REGION-II | 7 Years,4 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,1 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,4 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,4 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8249**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Nivedita Bhattacharjee** | Date Of Birth | 10/9/1986 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Operational Research | Languages Known | Assamese,Bengali,English,Hindi |
| Home State | ASSAM | Batch | 2015 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17,LR to Meerut CX dt. 26.05.17 | MEERUT CX ZONE | CCO | MEERUT | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC, .LR to GST Meerut dt. 16.06.17, LR dt. 23.06.2017. | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 22/6/2017 | 4/6/2018 | | | | |
| Assistant Commissioner | AC,LR dt. 13.06.18 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 13/6/2018 | 6/12/2019 | Joining /Relieving recd | 143/2019 | 22/10/2019 | |
| Assistant Commissioner | AC ,ZU | | DGRI | LUCKNOW | 9/12/2019 | 31/12/2019 | Joining as per verified data | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | LUCKNOW | 1/1/2020 | 23/6/2023 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD, LZU | | DG, VIGILANCE | LUCKNOW | 23/6/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DG, VIGILANCE | LUCKNOW | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | DURGAPUR | 7/5/2025 | 22/8/2025 | Joining/Rel. Report Recd., (LR C.O. 34/2025 dt. 17.04.2025,LR C.O.45/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 1/9/2025 | 1/9/2025 | Joining Report Recd. | 134/2025 | 14/8/2025 | (Posted at MEERUT GST & CX ZONE (POSTING TO BE REV |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | GHAZIABAD GST & CX | GHAZIABAD | 2/9/2025 | 12/6/2026 | Joining/Rel. Report Recd. Joined on 01.09.2025, LR C.O. 157/2025 dt. 01.09.25 | | | |
| Joint Commissioner | JD, ZU | | DGGI | LUCKNOW | 19/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 7 Years,2 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,9 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,9 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,9 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 6 Years,5 Months,22 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,17 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,20 days / 3 Years,6 Months,13 days / 1 Years,10 Months,3 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,8 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | LUCKNOW | 1 Years,9 Months,6 days |
| 2 | DG, VIGILANCE | LUCKNOW | 0 Years,0 Months,30 days |
| **Total :** 1 Years,10 Months,5 days | | | |

**Total No Of Records (505)**

**Employee Information -8250**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Minu Susan Abraham** | Date Of Birth | 30/7/1986 |
| Sex | Female | Educational Qualification | B.E.,B.Tech |
| Subject | Legal Practice Course (Business Law, Commercial Law) | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | COIMBATORE CX ZONE | CCO | COIMBATORE | 17/4/2017 | 20/4/2017 | Joining report recd./ Entry as per verified data received. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 19.04.2017, | COIMBATORE CX ZONE | COIMBATORE CX | COIMBATORE | 20/4/2017 | 22/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 21.04.17, LR dt. 30.06.17 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 22/6/2017 | 20/7/2018 | | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 21/7/2018 | 6/12/2019 | ON LEAVE F.O.L. | | | |
| Assistant Commissioner | AC, LR dt. 28.11.19 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 9/12/2019 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 1/1/2020 | 4/1/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 18.12.20,LR to Gen. dt. 24.12.21 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 4/1/2021 | 6/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 7/6/2022 | 27/9/2024 | Joining/Rel report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | Deputation | GRIPS,Tokyo | TOKYO | 28/9/2024 | 27/3/2025 | Treated as on Duty Study in the Masters (YLP) ,Tokyo Japan Oct 2024 to Sep 2025 | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, (Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025), NBR,w.e.f. 27.03.2025 | Deputation | GRIPS,Tokyo | TOKYO | 27/3/2025 | 22/9/2025 | Treated as on Duty Study in the Masters (YLP) ,Tokyo Japan Oct 2024 to Sep 2025 | 102/2025 | 16/6/2025 | |
| Joint Commissioner | JD, NCTC | | DGARM | MUMBAI | 22/9/2025 | 24/9/2025 | Joining/Rel. Report Recd. | | | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 25/9/2025 | 10/10/2025 | Joining/Rel. Report Recd. | 153/2025 | 23/9/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to Airport Commissionerate C.O. 176/2025), (LR to Airport C.O.93/2026 dt.10.06.2026 UOP) | MUMBAI ZONE-III CUS | CCO | MUMBAI | 13/10/2025 | | Joining Report Recd., LR C.O. 169/2025, LR C.O. 174/2025 dt. 14.10.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,9 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,0 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,0 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,0 Months,14 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,9 Months,7 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,3 Months,23 days<br>**(TOTAL=2 Years,3 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | COIMBATORE GST & CX | COIMBATORE | 1 Years,4 Months,18 days |
| 2 | DGARM | MUMBAI | 2 Years,3 Months,23 days |
| 3 | Deputation | TOKYO | 0 Years,5 Months,28 days |
| 4 | Deputation | TOKYO | 0 Years,5 Months,27 days |
| 5 | DGARM | MUMBAI | 0 Years,0 Months,3 days |

**Total :** 4 Years,8 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8252** | | | |
| Officer Name | **Dr Sandeep Beniwal** | Date Of Birth | 20/1/1986 |
| Sex | Male | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | Hindi,Punjabi |
| Home State | HARYANA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 LR dtd. 19.04.2017 | KOLKATA CX ZONE | SILIGURI CX | SILIGURI | 17/4/2017 | 1/7/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 14.06.17 | KOLKATA GST & CX ZONE | SILIGURI GST & CX | SILIGURI | 1/7/2017 | 8/11/2019 | Rel. recd. | | | |
| Assistant Commissioner | AC | | DGGI | SILIGURI | 9/11/2019 | 1/1/2020 | | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | SILIGURI | 1/1/2020 | 2/6/2023 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 6/6/2023 | 1/9/2023 | Joining/Rel. report recd.LR dt. 30.05.23 ,LR to Bolpur dt 01.06.2023,LR dt 13.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | Addl. Supdt.of Police for a period of 03 yrs | Deputation | National Investigation Agency | DELHI | 4/9/2023 | 27/3/2025 | Joining Report Recd. | 135/2023 | 25/8/2023 | |
| Joint Commissioner | Addl. Supdt.of Police for a period of 03 yrs, Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025, NBR,w.e.f. 27.03.2025 | Deputation | National Investigation Agency | DELHI | 27/3/2025 | 7/9/2026 | Rel. as per NIA order dt. 07.09.2026 | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | Board | Board | DELHI | 8/9/2026 | | Return from deputation | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,1 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,4 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,2 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,2 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,4 Months,15 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,23 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,6 Months,23 days |
| 2 | Deputation | DELHI | 1 Years,5 Months,12 days |
| 3 | Board | DELHI | 0 Years,0 Months,30 days |

**Total :** 3 Years,1 Months,3 days

**Total No Of Records (505)**

**Employee Information -8253**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vaibhav Kumar Singh (On Dep.)** | Date Of Birth | 15/7/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 17/4/2017 | 30/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 19.04.2017 (ST Division) | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/5/2017 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 21/6/2017 | 31/7/2018 | Rel. report recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | LUCKNOW | 1/8/2018 | 31/12/2019 | joining report received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | LUCKNOW | 1/1/2020 | 13/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 18.06.2022,LR dt. 23.06.22,LR dt 14.10.2022 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | LUCKNOW | 27/6/2022 | 5/7/2023 | Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 5/7/2023 | 24/11/2023 | LR dt 07.06.2023,LR dt 14.06.2023,LR dt 22.06.2023/Rel. recd. | | | |
| Deputy Commissioner | DC | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 25/11/2023 | 27/3/2025 | | | | |
| Joint Commissioner | JC, (in-situ) | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | NAUTANWA SUNOULI | 27/3/2025 | 22/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD,(1 yr. Blended Post Graduate Program from 27.02.26 at Indian Institute of Mgmt, Mumbai vide order F.No.C-50/52/2025-Ad.II(II) dt. 24.02.26) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 23/4/2025 | 28/8/2026 | Joining as per E-DL,Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC, On Dep. as Scientist 'D' at National Technical Research Org. for 5 yrs. | Deputation | National Technical Research Organization(NTRO) | DELHI | 29/8/2026 | | UOP | 117/2026 | 21/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,11 Months,27 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,10 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,4 Months,7 days |
| 2 | Deputation | DELHI | 0 Years,1 Months,10 days |

**Total :** 1 Years,5 Months,16 days

**Total No Of Records (505)**

**Employee Information -8254**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Afaq Ahmad Giri** | Date Of Birth | 5/12/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Kashmiri,Urdu |
| Home State | JAMMU AND KASHMIR | Batch | 2015 |
| Present State | JAMMU AND KASHMIR | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt. 17.04.2017 | BHOPAL CX ZONE | INDORE CX | INDORE | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR to Hqrs Preventive dtd. 27.04.2018 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 22/6/2017 | 13/7/2018 | Rlvng rcvd | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | JAMMU | 16/7/2018 | 1/1/2020 | joining report received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | JAMMU | 1/1/2020 | 27/7/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 30/7/2021 | 9/8/2021 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 10/8/2021 | 24/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC, LR to Mumbai South dt 14.06.2022,LR to Mumbai Customs dt 14.06.2023,LR to Mumbai Cus I dt 16.06.2023 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 24/6/2022 | 3/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 4/7/2023 | 27/3/2025 | Joining as per E-DL,LR dt 22.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 27/3/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JAMMU (APPEALS) GST & CX | JAMMU | 2/5/2025 | 11/6/2025 | Joining Report Recd. wrt (LR C.O. 41/2025 dt.21.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 11/6/2025 | | Joining as per e-DL, LR vide C.O. 121/2025 dt. 30.05.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 4 Years,5 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 4 Years,5 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,5 Months,22 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,9 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,2 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8255**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kunal Kumar (On Dep.)** | Date Of Birth | 11/4/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2015 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/4/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 07.12.17 & LR dt. 01.05.18 ,LR dt. 01.05.18, LR dt. 25.07.18 | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BALASORE | 1/5/2018 | 18/11/2019 | Entry as per Verified data received./Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef 07/09/2015 |
| Assistant Commissioner | AC | | DGGI | ROURKELA | 19/11/2019 | 1/1/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | ROURKELA | 1/1/2020 | 2/7/2023 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef 01.01.2020 |
| Deputy Commissioner | DC | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | JHARSUGDA | 3/7/2023 | 27/3/2025 | Joining report recd.,LR dt 23.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ) | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | JHARSUGDA | 27/3/2025 | 11/4/2025 | Joining/Rel Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 15/4/2025 | 15/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | VISHAKHAPATNAM | 16/4/2025 | 27/5/2026 | Joining as per assumption of charge w.r.t. LR C.O. 32/2025 dt. 16.04.2025, Rel. Recd. | | | |
| Joint Commissioner | On Dep. as Deputy Director, ZD, Bhubaneswar for 4 yrs. | Deputation | Narcotics Control Bereau | BHUBANESHWAR | 29/5/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,1 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,1 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 6 Years,11 Months,14 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Deputation | BHUBANESHWAR | 0 Years,4 Months,11 days |
| **Total :** 0 Years,4 Months,11 days | | | |

**Total No Of Records (505)**

**Employee Information -8256**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rahul Raichur (On Dep.)** | Date Of Birth | 14/3/1986 |
| Sex | Male | Educational Qualification | B.E.,M.A. |
| Subject | PA | Languages Known | English,Hindi,Kannada,Marathi |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ST ZONE | MUMBAI-VI ST | MUMBAI | 17/4/2017 | 21/6/2017 | Joining as per DL, LR dtd. 07.04.2017 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 22/6/2017 | 30/8/2018 | Joining as per DL, LR to Customs dtd. 12.07.2018, | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 31/8/2018 | 20/11/2019 | joining as per DL/Rel. recd. LR dt. 03.08.18, | | | |
| Assistant Commissioner | AD DGGI, Mumbai ZU | | DGGI | MUMBAI | 21/11/2019 | 31/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DGGI | MUMBAI | 1/1/2020 | 21/2/2023 | Joining/Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | Deputation | MINISTRY OF COAL | DELHI | 21/2/2023 | 21/2/2023 | Rel report recd. | | | |
| Deputy Commissioner | Addl. Private Secretary on co-terminus basis | Deputation | Min. of Coal | DELHI | 22/2/2023 | 27/3/2025 | Joining Report Recd. | 18/2023 | 9/2/2023 | |
| Joint Commissioner | Addl. Private Secretary on co-terminus basis, Promoted as JC w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025 NBR,w.e.f. 27.03.2025 | Deputation | Min. of Coal | DELHI | 27/3/2025 | | | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,7 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,7 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,10 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,10 Months,7 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,2 Months,31 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,2 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,4 days |
| 2 | Deputation | DELHI | 1 Years,6 Months,13 days |
| **Total :** 3 Years,7 Months,15 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8257** | | | |
| Officer Name | **Mr Balasubramanyan R Menon** | Date Of Birth | 15/8/1991 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 06.12.17 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 11/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 1/1/2020 | 3/12/2020 | Joining report received | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 27.11.20 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 4/12/2020 | 10/6/2022 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | DG, RI | KANNUR | 20/6/2022 | 5/6/2023 | Joined after availing joining time joining recd./Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC ZU | | DG, RI | COCHIN | 6/6/2023 | 18/3/2025 | Joining as per E-DL, Rel. Report Recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC, Study leave vide Order dt. 17.03.2025 | | DG, RI | COCHIN | 19/3/2025 | 29/3/2026 | ON LEAVE (Std. leave till 19.03.26 to pursue Master's Deg. in Strategic Mgmt. & (IPR) at AGU,Tokyo, UOP TVM | | | |
| Joint Commissioner | JC, (Promoted as JC (in-situ) vide O/o 60/2025 dt. 27.03.2025) | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 30/3/2026 | 19/4/2026 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 20/4/2026 | | Joining Report Recd. (LR C.O.26/25 dt.16.04.25) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,5 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,5 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,3 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,6 Months,1 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,9 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | | |
|---|---|---|---|
| | | days/0 Years,0 Months,0 days | |
| | | **(TOTAL=3 Years,9 Months,7 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI | COCHIN | 1 Years,0 Months,11 days |
| **Total :** 1 Years,0 Months,11 days | | | |

**Total No Of Records (505)**

**Employee Information -8258**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shreyansh Mohan (On Dep.)** | Date Of Birth | 31/3/1990 |
| Sex | Male | Educational Qualification | B.Tech,PG Diploma |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17,LR to Div.I dt. 25.04.18 ,LR dt. 08.05.18, LR to Div.-I dtd 07.09.18 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 11/12/2017 | 12/12/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, LR dt. 25.11.20, LR to NS-V dt 27.11.2020,LR dt. 01.12.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 11.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 7/12/2020 | 30/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 30/6/2022 | 13/6/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,ZU | | DGGI | PUNE | 16/6/2023 | 27/3/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | PUNE | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 25/4/2025 | 4/12/2025 | Joining as per compliance report. wrt (LR C.O.56/2025 dt.24.04.2025), Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | Deputy Secretary, for 4 yrs. | Deputation | Dept.of Higher Education | DELHI | 5/12/2025 | | UOP | 187/2025 | 1/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,10 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,11 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,10 Months,3 days |

**Total :** 0 Years,10 Months,3 days

**Total No Of Records (505)**

**Employee Information -8259**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kumar Asim Anand (On Dept.)** | Date Of Birth | 13/11/1983 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | IB | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 LR to Gurgaon-I dtd. 18.04.2017 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 29/6/2017 | Joining report recd./Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,Posted at GST Policy wing, CBEC on loan basis vide O/o no. 81/17 dt. 01.06.17, | Board | Board | DELHI | 3/7/2017 | 1/1/2020 | substantiv posting at Delhi North GST Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19GST Policy wing, CBEC on loan basis LR to Audit-II dt. 20.07.18 | Board | Board | DELHI | 1/1/2020 | 11/11/2020 | substantiv posting at Delhi North GST,Joining/Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 25/11/2020 | 18/1/2023 | Joining as per E-DL/Rel. recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DD | | DG, RI | DELHI | 19/1/2023 | 27/3/2025 | Joining report recd. | 129/2022 | 30/11/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | DELHI | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 6/5/2025 | 29/8/2025 | Joining/Rel. Report Recd.(Availed time 10 day)wrt (LR C.O.35/25dt.17.04.25) (LR C.O.39/25dt.21.04.25) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | Joint Director, (4 yrs) | Deputation | CEIB | DELHI | 1/9/2025 | | Joining Report Recd. | 105/2025 | 19/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,4 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,1 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,4 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,11 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,7 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,11 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,7 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,3 Months,5 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =2 Years,3 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,5 Months,30 days |
| 2 | Board | DELHI | 0 Years,10 Months,11 days |
| 3 | Deputation | DELHI | 1 Years,1 Months,7 days |
| **Total :** 4 Years,5 Months,16 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8260** | | | |
| Officer Name | **Mr Kumar Satyam (On Leave)** | Date Of Birth | 22/12/1987 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 30/12/2015 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 23/10/2017 | Joining report recd.Rel. dt. 23.10.17 recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 30/12/2015 |
| Assistant Commissioner | AC,LR dt. 17.10.17, | DELHI GST & CX ZONE | CCO | DELHI | 23/10/2017 | 9/1/2018 | entry as per DL | | | |
| Assistant Commissioner | AC,Posted to DG GST,Delhi (To work in GST policy Wing) vide O/o no. 217/17 dt. 27.12.17 | Board | Board | DELHI | 9/1/2018 | 1/1/2020 | substantiv posting at DGGST Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19DG GST,Delhi (To work in GST policy Wing) | Board | Board | DELHI | 1/1/2020 | 6/8/2021 | substantiv posting at DGGST,Joining/Rel. recd, | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 28.07.2021 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 9/8/2021 | 4/8/2023 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC (LR to ICD-Sonepat (Import) dt. 17.11.2023 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 5/8/2023 | 4/4/2024 | Joining as per E-DL,LR dt. 04.07.23 | | | |
| Deputy Commissioner | DC | DELHI CUS. ZONE | CCO | DELHI | 4/4/2024 | 6/9/2024 | Joining as per E-DL,Rel. Report Recd., LR to CCCU DZ dt. 26.03.2024 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 9/9/2024 | 27/3/2025 | Joining as per e-dl./LR dtd. 23.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 27/3/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DGHRD (HRM-I) | DELHI | 15/4/2025 | 3/9/2026 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JD, (On Study Leave for a period from 07.09.2026 to 01.10.2027 to Pursue Master's Course in Public Finance (Customs) at National Graduate Institute for Police Studies (GRIPS), Tokyo, Japan vide order dt. 17.07.2026) | | DGHRD (HRM-I) | DELHI | 7/9/2026 | | ON LEAVE | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,18 days |

| | | |
|---|---|---|
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,5 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,5 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,4 Months,31 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,11 Months,23 days |
| 2 | Board | DELHI | 1 Years,7 Months,5 days |
| 3 | DGHRD (HRM-I) | DELHI | 1 Years,4 Months,21 days |
| 4 | DGHRD (HRM-I) | DELHI | 0 Years,1 Months,2 days |

**Total :** 5 Years,0 Months,18 days

**Total No Of Records (505)**

**Employee Information -8261**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Sumangla Sharma** | Date Of Birth | 27/7/1988 |
| Sex | Female | Educational Qualification | B.Com(Hons),PGDM |
| Subject | PGDM- Marketing & HR | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | PUNE-III CX | PUNE | 17/4/2017 | 21/6/2017 | Joining as per DL/, LR dt. 17.04.17 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 31/12/2019 | joining as per DL/LR dt. 08.08.18 | | | |
| Deputy Commissioner | Prom. as DC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2020 | 16/8/2021 | Entry as per E-DL/ LR to Pune Cus. dt. 27.07.21,LR dt 06.08.2021 | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 25.07.2022,LR dt 05.06.2023 | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 16/8/2021 | 3/11/2023 | Rel. recd. | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE (AUDIT - II) GST & CX | PUNE | 20/11/2023 | 28/1/2024 | Joining report recd./EL w.e.f 06.11.2023 to 17.11.2023/ LR dt. 31.08.2023 | | | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 29/1/2024 | 27/3/2025 | Joining as per E-DL,LR dt 04.10.2023,LR dt. 13.01.24 | | | |
| Joint Commissioner | JC, (in-situ) | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 27/3/2025 | 11/4/2025 | Joining Report Recd., Rel. as per compliance report | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 15/4/2025 | 2/5/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 5/5/2025 | | Joining Report Recd. wrt LR vide C.O. 86/2025 dt. 30.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,5 Months,23 days |
| | D) WEST REGION-II | 7 Years,11 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days |

**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8262**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kannav Sharma (On Dep.)** | Date Of Birth | 18/11/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronic and commnication | Languages Known | Dogri,English,Hindi |
| Home State | JAMMU AND KASHMIR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 16.06.17 ,LR dt. 19.06.17 LR dt. 22.06.2017 LR dt. 22.06.2017 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 22/6/2017 | 20/11/2019 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC,LR dt. 05.11.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | DERA BASSI | 20/11/2019 | 31/12/2019 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | DERA BASSI | 1/1/2020 | 29/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | JAMMU | 30/7/2021 | 11/9/2024 | Joining as per E-DL, Rel. Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 23/9/2024 | 27/3/2025 | Availed Joining time/Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (Posted at DG SYSTEMS & DATA MANAGEMENT, DELHI vide O/o 69/2025 dt. 04.04.2025) | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 7/4/2025 | 2/9/2026 | Joining as per Compliance Report, Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 07.04.2025 |
| Joint Commissioner | On Dep. as Joint Registrar, GST Appellate Tribunal (GSTAT) at Jammu for 3 yrs. | Deputation | GSTAT | JAMMU | 3/9/2026 | | UOP | 115/2026 | 19/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,1 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 3 Years,2 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,1 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 3 Years,1 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,4 Months,29 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL =3 Years,1 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,6 Months,4 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,4 Months,28 days |
| 3 | Deputation | JAMMU | 0 Years,1 Months,5 days |

**Total :** 2 Years,0 Months,4 days

**Total No Of Records (505)**

**Employee Information -8263**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Meghaa Gupta** | Date Of Birth | 24/9/1989 |
| Sex | Female | Educational Qualification | B.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dt. 17.04.17 | PUNE CUS & CX ZONE | CCO | PUNE | 18/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR to Shirur Div. dt. 21.06.17 | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 22/6/2017 | 4/1/2018 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,Posted to DGGST, Delhi (To work in GST policy Wing) vide O/o no. 217/17 dt. 27.12.17 | Board | Board | DELHI | 8/1/2018 | 1/1/2020 | substantiv posting at DGGST Delhi Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 DGGST, Delhi (To work in GST policy Wing) | Board | Board | DELHI | 1/1/2020 | 30/7/2021 | substantiv posting at DGGST Delhi,Joining/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 04.08.2021, LR dt 06.08.2021 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 9/8/2021 | 5/7/2022 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,LR dt. 22.06.22 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 5/7/2022 | 6/2/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 7/2/2024 | 31/8/2024 | Joining as per E-DL, Rel. Report Recd. LR dt. 31.01.24 | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 2/9/2024 | 27/3/2025 | Joining as per e-dl./LR dtd. 10.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 27/3/2025 | 16/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD, RTI | | NACIN | CHENNAI | 17/4/2025 | | Joining as per e-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,8 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,8 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,8 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,8 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 3 Years,8 Months,10 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,11 Months,24 days |
| 2 | Board | DELHI | 1 Years,6 Months,29 days |
| 3 | NACIN | CHENNAI | 1 Years,5 Months,23 days |

**Total :** 5 Years,0 Months,13 days

**Total No Of Records (505)**

**Employee Information -8264**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Rubal Saroha** | Date Of Birth | 29/3/1987 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | Disaster Management | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA ST ZONE | CCO | KOLKATA | 17/4/2017 | 27/6/2017 | LR dtd.19.04.2017Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 27/6/2017 | 13/7/2018 | Rel. report recd. | | | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | CCO | PUNE | 16/7/2018 | 8/8/2018 | Joining report recd. | 108/2018 | 3/7/2018 | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 9/8/2018 | 1/1/2020 | LR dt. 08.08.18,,LR to Goa GST dt. 07.11.19Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 1/1/2020 | 11/11/2020 | Rel. recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,, (Posted at DGARM,Delhi (To work in CX & ST Wing, CBIC) | Board | Board | DELHI | 13/11/2020 | 14/7/2021 | substantive posting at DGARM Delhi Joining/Rel.recd | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC,(Posted on Deputation Under Sec, (CX.I) wef. 13.11.20 for a period of 3 yrs. | Deputation | CBIC | DELHI | 14/7/2021 | 10/11/2023 | | 77/21 | 13/7/2021 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 13/11/2023 | 15/11/2023 | Joining report recd.upon return from Deputation | 197/2023 | 15/11/2023 | |
| Deputy Commissioner | on temporary basis posted at DGGST Delhi( to work as OSD in CX&ST Wing) | Board | Board | DELHI | 15/11/2023 | 12/1/2024 | on temporary basis/Rel. report recd. | 197/2023 | 15/11/2023 | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 15/1/2024 | 27/3/2025 | Joining as per E-DL,LR dt 28.12.2023 | 214/2024 | 8/12/2024 | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 27/3/2025 | 11/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 15/4/2025 | 16/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 17/4/2025 | | Joining Report Recd., (LR 31/2025 dt.16.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,8 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 2 Years,8 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,3 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,2 Months,29 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,30 days |
| 2 | Deputation | DELHI | 2 Years,3 Months,27 days |
| 3 | Board | DELHI | 0 Years,0 Months,2 days |
| 4 | Board | DELHI | 0 Years,1 Months,28 days |

**Total :** 3 Years,1 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8265** | | | |
| Officer Name | **Ms Parul Singhal** | Date Of Birth | 20/2/1985 |
| Sex | Female | Educational Qualification | MDS |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2045 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC vide O/o no. 203/17 dt. 01.12.17 , LR dt. 04.12.17, LR dtd. 23.05.2018, LR dt. 24.07.18, LR dtd. 06.09.18 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 4/12/2017 | 20/11/2019 | Joining report recd | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt 08.11.2019,LR dt. 13.11.19 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 21/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 1/1/2020 | 10/12/2020 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 03.12.20 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 11/12/2020 | 8/9/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JAIPUR | 9/9/2021 | 26/7/2023 | Joining as per E-DL/Rel. recd LR dt 02.08.2021, LR dt 11.08.2021,LR dt 17.08.2022 | | | |
| Deputy Commissioner | DC,JZU | | DGGI | JAIPUR | 27/7/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | JAIPUR | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 16/4/2025 | 28/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 28/4/2025 | | Joining as per e-DL(LR C.O.49/25 dt.23.04.25,LR C.O.54/25 dt.23.04.25,LR C.O.55/25 dt.24.04.25) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,4 Months,14 days |
| | D) WEST REGION-II | 1 Years,5 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,8 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8266**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Thorat Abhijit Laxman** | Date Of Birth | 22/3/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Civil | Languages Known | English,French,Hindi,Marathi,Sanskrit |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 12/4/2016 |
| Date Of SuperAnnuation | 31/3/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/12/2017 | 12/12/2017 | joining as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 12/04/2016 |
| Assistant Commissioner | AC, LR to Div.-IX dtd. 25.04.2018, LR to Div.-IX dtd 07.09.18 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 13/12/2017 | 31/12/2019 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19,,LR dt. 25.11.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2020 | 4/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 27.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 5/12/2020 | 28/7/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | MUMBAI | 29/7/2021 | 23/9/2024 | Joining as per E-DL,Rel. Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 24/9/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 27/3/2025 | 7/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD,(WZU) | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 7/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,9 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,9 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,9 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,9 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,6 Months,3 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,0 Months,12 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1 Years,6 Months,3 days |
| | **Total :** 2 Years,0 Months,16 days | | |

**Total No Of Records (505)**

**Employee Information -8267**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Amrita Jain** | Date Of Birth | 13/8/1992 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,French,Hindi |
| Home State | CHATTISGARH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/5/2016 |
| Date Of SuperAnnuation | 31/8/2052 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17, | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 13/12/2017 | 30/7/2018 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 19/05/2016 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 1/8/2018 | 15/11/2019 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, DGGI,Gurugram ZU | | DGGI | GURUGRAM | 25/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | GURUGRAM | 1/1/2020 | 2/1/2023 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | GURUGRAM | 3/1/2023 | 3/7/2023 | ON LEAVE Maternity leave wef. 03.07.23 to 31.08.23 & CCL 01.09.23 to 31.01.2024/Rel. recd. | | | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 3/7/2023 | 23/2/2024 | ON LEAVE Maternity leave wef. 03.07.23 to 31.08.23 & CCL 01.09.23 to 23.02.2024 as per ltr. dt 26.02.24 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 26/2/2024 | 27/3/2025 | Joining Report Recd. LR dt 14.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 16/4/2025 | | Joining as per E-DL | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,7 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,7 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,2 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,1 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,1 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,3 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,3 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,11 Months,3 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGGI | GURUGRAM | 0 Years,5 Months,30 days |
| 2 | CCO | PANCHKULA | 0 Years,7 Months,23 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 1 Years,5 Months,24 days |

**Total :** 2 Years,7 Months,15 days

**Total No Of Records (505)**

**Employee Information -8268**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Satheesh Kumar T.** | Date Of Birth | 26/5/1987 |
| Sex | Male | Educational Qualification | B.E.,M.Sc. |
| Subject | Economics,Elect & Elect | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt. 17.04.17 | PUNE CUS & CX ZONE | GOA CX | PANAJI | 19/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC ,LR dt. 08.08.18 | PUNE GST & CX ZONE | GOA GST & CX | PANAJI | 22/6/2017 | 8/11/2019 | joining as per DL/Rel.report recd. | | | |
| Assistant Commissioner | AC,RU | | DGGI | GOA | 11/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | GOA | 1/1/2020 | 26/6/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 27/6/2022 | 9/12/2022 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC, LR dt 09.06.2022 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 9/12/2022 | 1/12/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 1/12/2023 | 27/3/2025 | Joining report recd.,LR dt. 02.11.23 | | | |
| Joint Commissioner | JC, (in-situ) | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 27/3/2025 | 11/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 22/4/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 29/4/2025 | 12/4/2026 | Joining as per e-DL wrt (LR C.O.66/2025 dt.25.04.2025) | | | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 13/4/2026 | | Joining Report Recd., (LR C.O. 19/2026 dt. 07.04.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,7 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,9 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,7 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,7 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8270**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Munde Rajesh Balajirao** | Date Of Birth | 8/6/1985 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | NAGPUR CX ZONE | CCO | NAGPUR | 31/3/2017 | 25/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 25/4/2017 | 30/7/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 07.06.17, | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 1/8/2018 | 3/9/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 01.08.18, LR dtd. 20/12/2018 | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 4/9/2018 | 15/11/2019 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 143/19 dt. 22.10.19 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 16/11/2019 | 17/11/2019 | | | | |
| Assistant Commissioner | AC, LR dt. 11.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 18/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 15.11.19 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/1/2020 | 11/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 11/12/2020 | 1/9/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 10.08.2021, LR to Mumbai CGST & CX dt 13.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 1/9/2021 | 29/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR to Mumbai East dt 14.06.2022 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 29/6/2022 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC(NTC/RMD) | | DGARM | MUMBAI | 5/6/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGARM | MUMBAI | 27/3/2025 | 9/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 19/5/2025 | 5/6/2026 | Joining/Rel. Report Recd. wrt (LR CGST C.O.37/2025 dt.18.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,6 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 1 Years,0 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,11 Months,5 days **(TOTAL=1 Years,11 Months,5 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 1 Years,9 Months,24 days |
| 2 | DGARM | MUMBAI | 0 Years,1 Months,14 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,4 Months,2 days |

**Total :** 2 Years,3 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8271** | | | |
| Officer Name | **Mr Badhe Piyush Barasu** | Date Of Birth | 18/2/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dt. 17.04.17, | PUNE CUS & CX ZONE | PUNE-II CX | PUNE | 18/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 08.06.17, | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 20/7/2018 | joining as per DL, / Rlvng rcvd. | | | |
| Assistant Commissioner | AC,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | NASIK | 20/7/2018 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD,vide O/o no. 143/19 dt. 22.10.19 ) | | DGGI | MUMBAI | 9/11/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | MUMBAI | 1/1/2020 | 8/7/2022 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 11/7/2022 | 27/3/2025 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC (in-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 15/4/2025 | 25/4/2025 | UOP | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BELGAVI (APPEALS) GST & CX | BELAGAVI. | 25/4/2025 | 23/12/2025 | Joining/Rel. Report Recd. wrt (LR C.O. 37/2025 dt. 18.04.2025) | | | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 24/12/2025 | | UOP, (LR C.O. 206/2025 dt. 17.12.2025, LR C.O. 213/2025 dt. 19.12.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,9 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,3 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,9 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,9 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,2 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,26 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGST/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,11 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 2 Years,8 Months,17 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | MUMBAI | 0 Years,0 Months,20 days |

**Total :** 2 Years,9 Months,7 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8272** | | | |
| Officer Name | **Mr Harsha Rangaswamy** | Date Of Birth | 1/6/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017 | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 19/4/2017 | 22/6/2017 | Joining as per DE | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 12.06.17 LR dt.21.06.2017, | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 10/7/2018 | Joining as per DE | | | |
| Assistant Commissioner | AD, ZU vide O/o no. 108/18 dt. 03.07.18 | | DGGI | BELAGAVI. | 11/7/2018 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | BELAGAVI. | 1/1/2020 | 30/7/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 04.08.2021, LR dt 06.08.2021,LR to Import dt. 22.06.22 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 6/8/2021 | 29/6/2022 | Availed Joining time/Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 29/6/2022 | 31/12/2022 | Joining as per E-DL, Rel. Report Recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/1/2023 | 19/8/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 19/8/2024 | 27/3/2025 | Joining Report Recd/, LR dtd. 10.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | CCO | CHENNAI | 27/3/2025 | 9/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 11/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,8 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,8 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,2 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 4 Years,3 Months,15 days |
| | H) SOUTH REGION-II | 3 Years,8 Months,6 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,19 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 1 Years,5 Months,29 days |

**Total :** 1 Years,5 Months,29 days

**Total No Of Records (505)**

**Employee Information -8274**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Jaison Praveen Kumar L** | Date Of Birth | 26/6/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17,LR dt. 26.05.17, | MEERUT CX ZONE | CCO | MEERUT | 17/4/2017 | 29/5/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17, | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | NOIDA | 29/5/2017 | 19/7/2018 | | | | |
| Assistant Commissioner | AC, LR dtd. 05.07.2018 | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 19/7/2018 | 13/11/2019 | Joining report recd.Rel.rcd. | | | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 20/11/2019 | 24/11/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Assistant Commissioner | AC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 25/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 1/1/2020 | 23/6/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,DRI RU | | DG, RI | TRICHY | 24/6/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | TRICHY | 27/3/2025 | 14/5/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 15/5/2025 | 19/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.64/2025 dt.01.05.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 22/6/2026 | | Joining as per e-DL, (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,5 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,1 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,10 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8275** | | | |
| Officer Name | **Mr Harikrishnan D** | Date Of Birth | 18/11/1988 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Civil Engineering | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 5/1/2016 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17,LR dt. 31.05.17, | COCHIN CUS & CX ZONE | CCO | COCHIN | 17/4/2017 | 23/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 05/01/2016 |
| Assistant Commissioner | AC,LR dt. 08.06.2017,LR , dt. 19.07.18 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 23/6/2017 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,Kollam Div. | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | KOLLAM | 8/8/2018 | 14/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 14/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/1/2020 | 14/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,Cochin Cus (P) (R & I Wing) Custom House Cadre | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 14/12/2020 | 26/1/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 15.12.21 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI (AUDIT) GST & CX | COCHIN | 27/1/2022 | 27/2/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 22.02.23 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUS. HOUSE | COCHIN | 27/2/2023 | 16/6/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, ZU | | DGGI | KOCHI | 21/6/2023 | 27/3/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | KOCHI | 27/3/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 23/4/2025 | | Joining as per Assumption of Charge w.r.t. LR C.O. 39/25 dt. 21.04.25, (LR C.O. 35/25 dt. 17.04.25) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,17 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL=1 Years,10 Months,1 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8276** | | | |
| Officer Name | **Mr Jayapal Jayachandran** | Date Of Birth | 13/12/1987 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | Sociology | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd./Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17,LR dt. 28.02.18, LR dt. 20.07.18, | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 1/7/2017 | 8/11/2019 | Entry as per verified data received | | | |
| Assistant Commissioner | AC,LR to Chennai GST. dt. 31.10.19 | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/11/2019 | 12/11/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Assistant Commissioner | AC,LR dt. 26.07.18, ,LR to Chennai GST. dt. 31.10.19,LR to Chennai North dt. 11.11.19 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 13/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2020 | 27/6/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 17.06.2022 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 27/6/2022 | 11/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 12/6/2023 | 31/8/2024 | Joining as per E-DL,Rel Report Recd.LR dt 08.06.2023,LR dt. 10.06.23 | | | |
| Deputy Commissioner | DC,LR dtd. 16.08.2024 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 31/8/2024 | 27/3/2025 | UOP | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 27/3/2025 | 17/4/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 21/4/2025 | 1/5/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (APPEALS-I) GST & CX | CHENNAI | 2/5/2025 | 12/6/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O.64/2025 dt.01.05.2025 | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 12/6/2026 | | UOP, (LR C.O.33/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,10 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,30 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 2 Years,6 Months,16 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,10 Months,30 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8277**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dannana Kalyan Chakravarthy** | Date Of Birth | 26/8/1984 |
| Sex | Male | Educational Qualification | MDS |
| Subject | N.A. | Languages Known | English,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2015 |
| Present State | ODISHA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 LR dt. 11.12.17, | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 11/12/2017 | 3/5/2018 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,LR dt. 04.05.18 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 4/5/2018 | 1/1/2020 | joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VIZIANAGARAM | 1/1/2020 | 1/7/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | Krishnapattnam | 4/7/2022 | 19/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VISHAKHAPATNAM | 30/6/2023 | 27/3/2025 | Joining report recd.after availing joining time for 10 days.LR dt 06.06.2023,LR dt 14.06.2022 | | | |
| Joint Commissioner | JC, (in-situ) | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VISHAKHAPATNAM | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BHUBANESHWAR GST & CX ZONE | BHUBANESHWAR GST & CX | BHUBANESHWAR | 16/4/2025 | | Joining Report Recd. wrt (LR C.O. 25/2025 dt. 08.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,24 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,3 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 1 Years,5 Months,24 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8279** | | | |
| Officer Name | **Mr Saravana Bhupathi Kumaran Sumathi (On Dep.)** | Date Of Birth | 19/2/1982 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2042 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 18/4/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-IV CX | CHENNAI | 19/4/2017 | 22/6/2017 | Joining as per DL,LR dt. 18.04.17 | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 22/6/2017 | 12/8/2018 | joining as per DL, LR dt. 21.06.17 | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 13/8/2018 | 25/11/2019 | Relieving report recd.,LR dt. 03.08.18 | 84/2019 | 31/10/2019 | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 26/11/2019 | 1/1/2020 | Joining recd.LR dt. 31.10.19, LR dt 08.11.2019 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 1/1/2020 | 1/7/2020 | Joining report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/7/2020 | 25/6/2021 | Joining as per E-DL/Rel. recd.LR dt. 19.06.20 | | | |
| Deputy Commissioner | DC,(Extn. of deputation period upto 30.06.24 as per E-mail recd.dt. 28.03.23,NOC/Cadre Clearence for Extn. of deputation from 01.07.24 to 30.06.25 vide ltr. dt. 21.06.24) | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 1/7/2021 | 27/3/2025 | deputation period of 3 yrs | 50/2021 | 18/5/2021 | |
| Joint Commissioner | DC, (Promoted as JC, (in-situ) w.e.f. 27.03.25 vide O/o 60/25 dtd. 27.03.25), NBR,w.e.f. 27.03.2025 | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 27/3/2025 | | | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,3 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,3 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,21 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,2 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 4 Years,2 Months,12 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | HYDERABAD | 3 Years,8 Months,26 days |
| 2 | Deputation | HYDERABAD | 1 Years,6 Months,13 days |

**Total :** 5 Years,3 Months,8 days

**Total No Of Records (505)**

**Employee Information -8281**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shiv Sagar** | Date Of Birth | 4/12/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2042 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 19.04.2017, LR Div. dt. 14.06.17 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 27/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 27/6/2017 | 1/4/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | KOLKATA CUS | CCO | KOLKATA | 1/4/2019 | 1/4/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC,(BARASAT DIV.)LR dt. 27.03.19,LR dt. 28.03.19 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 2/4/2019 | 2/9/2019 | | | | |
| Assistant Commissioner | AC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | PETRAPOLE | 3/9/2019 | 31/12/2019 | Rel. report recd. | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to CC(P)28/06/2021 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | PETRAPOLE | 1/1/2020 | 2/9/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 27.07.2021 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 3/9/2021 | 3/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 07.06.2022,LR dt 08.06.2022,LR dt 05.07.2022 | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | DURGAPUR | 4/7/2022 | 4/12/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 4/12/2023 | 27/3/2025 | Joining as per E-DL/LR dt 14.11.2023,LR C.O 411 dt 25.10.2024 | | | |
| Joint Commissioner | JC, (in-situ) | KOLKATA GST & CX ZONE | BOLPUR GST & CX | DURGAPUR | 27/3/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 11/4/2025 | 2/5/2025 | Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 5/5/2025 | | Joining Report Recd., LR vide C.O. 86/2025 dt. 30.04.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,5 Months,27 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 7 Years,11 Months,30 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8283**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajeev Ranjan (On Dep.)** | Date Of Birth | 1/3/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Maithili |
| Home State | BIHAR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | SHILLONG CX ZONE | CCO | SHILLONG | 31/3/2017 | 12/6/2017 | | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC , Dhubri Div. | GUWAHATI GST & CX ZONE | GUWAHATI GST & CX | GUWAHATI | 12/6/2017 | 15/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 18/11/2019 | 1/1/2020 | Joining report recd.LR dt 05.11.2019 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 1/1/2020 | 10/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | OSD (TRU-II) | Board | Board | DELHI | 13/11/2020 | 28/12/2020 | substantive posting at Shillong (Audit) CGST Joining recd. | 125/2020 | 3/11/2020 | |
| Deputy Commissioner | Under Secretary (TRU) | Deputation | CBIC | DELHI | 28/12/2020 | 27/12/2023 | Joining/Rel. report recd. | 201/2020 | 27/10/2020 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 28/12/2023 | 29/12/2023 | Joining/Rel. report recd. | 214/2023 | 8/12/2023 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2024 | 27/3/2025 | Joining report recd.LR dt 28.12.2023 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 27/3/2025 | 8/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to CCO & CCA C.O. 37/2025 dt. 18.04.2025) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 9/5/2025 | 9/10/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Deputy Secretary, (On deputation for 4 yrs.) | Deputation | GST Council Secretariat | DELHI | 10/10/2025 | | Joining Report Recd. | 151/2025 | 19/9/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,11 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,5 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,9 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,4 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,5 Months,2 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 3 Years,7 Months,12 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,15 days |
| 2 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 3 | Deputation | DELHI | 0 Years,11 Months,29 days |

**Total :** 4 Years,1 Months,11 days

**Total No Of Records (505)**

**Employee Information -8284**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Navneet Kumar** | Date Of Birth | 9/4/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | EEE | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR 19.04.2017, | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 19/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 14.06.17,LR dtd 15.11.2019 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 19/6/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | KOLKATA GST & CX ZONE | HOWRAH GST & CX | KOLKATA | 1/1/2020 | 6/1/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 13.12.19 | KOLKATA CUS | WEST BENGAL CUS (PREV.) | SILIGURI | 6/1/2020 | 12/8/2021 | Joining as per E-DL month of Dec,Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | SILIGURI | 13/8/2021 | 16/6/2023 | Joining/Rel.report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, ZU | | DGGI | BHOPAL | 16/6/2023 | 22/8/2024 | Joining as per E-DL/Rel Report Recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | CCO | BHOPAL | 22/8/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | BHOPAL GST & CX ZONE | CCO | BHOPAL | 27/3/2025 | 8/4/2025 | Rel Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 11/4/2025 | 30/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | PATNA CUS. PREV. ZONE | CCO | PATNA | 30/4/2025 | 9/5/2025 | Joining Report Recd. wrt (LR C.O. 85/2025 dt. 30.04.2025) | | | |
| Joint Commissioner | JC, (LR to Customs (P) Division Patna C.O.70/2026 dt. 05.06.2026) (LR to CCO, Customs (P) Zone Patna C.O.120/2026 dt.17.06.2026) | PATNA CUS (PREV) ZONE | PATNA CUS (PREV) | PATNA | 9/5/2025 | | Joining as per e-DL, w.r.t. LR C.O.113/2025 dt. 09.05.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,6 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,6 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,6 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,6 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,23 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | (B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | (C) WEST REGION-I | 0 Years,0 Months,0 days |
| | (D) WEST REGION-II | 0 Years,0 Months,0 days |
| | (E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 1 Years,9 Months,27 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,2 Months,4 days |
| | J) EAST REGION-II | 1 Years,6 Months,1 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,9 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8285**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ghagare Sachin Bhagwant (On Dep.)** | Date Of Birth | 23/2/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | COMPUTER ENGG. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 5/1/2016 |
| Date Of SuperAnnuation | 28/2/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dt. 17.04.17 | PUNE CUS & CX ZONE | PUNE ST | PUNE | 17/4/2017 | 21/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 05/01/2016 |
| Assistant Commissioner | AC,,LR dt. 08.08.18 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 22/6/2017 | 31/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2020 | 30/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 27.07.21,LR dt 06.08.2021 | PUNE GST & CX ZONE | PUNE CUSTOMS | TALEGAON | 30/8/2021 | 2/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD, RU | | DG, RI | GOA | 5/6/2023 | 27/3/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | GOA | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 16/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 28/4/2025 | 12/12/2025 | Joining/Rel. Report Recd., (LR C.O.35/2025 dt.17.04.2025) (LR C.O.39/2025 dt.21.04.2025) | | | |
| Joint Commissioner | Joint Registrar, for 3 yrs. | Deputation | GSTAT | PUNE | 15/12/2025 | | Joining Report Recd. | 174/2025 | 29/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 4 Years,4 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,11 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,7 Months,22 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,10 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | PUNE | 0 Years,9 Months,24 days |

**Total :** 0 Years,9 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8287** | | | |
| Officer Name | **Ms Vadivukarasi Sivapragasam (On Leave)** | Date Of Birth | 5/10/1983 |
| Sex | Female | Educational Qualification | B.V.Sc & A.H.,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | PUDUCHERRY | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/10/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 LR dtd. 21.04.2017 | CHENNAI ST ZONE | CHENNAI-III ST | CHENNAI | 21/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 25/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 26.09.19 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 26/11/2019 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 1/1/2020 | 28/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 18.12.20,LR to Air Cargo dt. 24.12.21 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 28/12/2020 | 30/12/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 30/12/2021 | 11/2/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 12/2/2024 | 2/7/2024 | Joining as per E-DL,LR dt. 31.01.2024 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 3/7/2024 | 10/10/2024 | ON LEAVE CCL of 100 days | | | |
| Deputy Commissioner | DC,HQRS | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 14/10/2024 | 27/3/2025 | Joining Report Recd./LR C.O 242 dtd.10.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 27/3/2025 | 15/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | CCO | VISHAKHAPATNAM | 15/4/2025 | 15/4/2025 | Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 21/4/2025 | 21/4/2025 | Joining Report Recd. after availing joining time w.r.t. LR C.O. 32/2025 dt. 16.04.2025 | | | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 22/4/2025 | 27/6/2025 | ON LEAVE CCL of 67 days | | | |
| Joint Commissioner | JC, (Extension of CCL from 01.07.2026 to 04.12.2026 vide ltr. dt. 02.07.2026) | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 2/7/2025 | | ON LEAVE CCL till 31.12.2025 as per ltr dt. 31.10.2025 | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,3 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,4 days |
| | H) SOUTH REGION-II | 7 Years,8 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CUSTOM (AUDIT) CHENNAI | CHENNAI | 0 Years,3 Months,9 days |
| 2 | GUNTUR GST & CX | GUNTUR | 0 Years,2 Months,7 days |
| 3 | GUNTUR GST & CX | GUNTUR | 1 Years,3 Months,8 days |

**Total :** 1 Years,8 Months,23 days

**Total No Of Records (505)**

**Employee Information -8288**

| | | | |
|---|---|---|---|
| Officer Name | Mr Sandeep | Date Of Birth | 15/3/1984 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/3/2044 | Date Of Appointment in Present Rank | 27/5/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 26/6/2017 | Entry as per Verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17 , LR dt. 27.06.17,LR dt. 04.05.18, LR dt. 19.07.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 27/6/2017 | 6/5/2018 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 7/5/2018 | 1/1/2020 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, LR dtd 19/12/2019 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2020 | 6/1/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,,LR dt. 18.12.19,LR dt. 09.01.20,LR dt 02.07.2021 | DELHI CUS, PREV. ZONE | AMRITSAR CUS(Prev.). | AMRITSAR | 6/1/2020 | 27/4/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 12.08.2021 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 28/4/2021 | 1/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 08.07.2022,LR dt. 26.07.22,LR dt. 21.12.22,LR dt. 21.12.22,LR dt 21.12.2022,LR dt. 12.06.23 LR to Audit Circle Ludhiana - II Dated 27.06.2023 - | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 8/8/2022 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, (in-situ) | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | LUDHIANA | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | CCO | VADODARA | 21/4/2025 | 28/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 29/4/2025 | | Joining as per e-DL, (LR C.O.67/2025 dt.28.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,5 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,11 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,11 Months,29 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,5 Months,19 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8290**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Santosh Kumar** | Date Of Birth | 3/3/1983 |
| Sex | Male | Educational Qualification | BA(Hons),M.Com.,PGDIBO |
| Subject | N.A. | Languages Known | Bengali,English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/3/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | RANCHI CX ZONE | CCO | RANCHI | 17/4/2017 | 22/6/2017 | LR dt. 28.04.17 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | RANCHI GST & CX ZONE | PATNA - II GST & CX | MUZAFFARPUR | 23/6/2017 | 3/5/2019 | Joining as per DL, LR dt. 21.06.2017 | | | |
| Assistant Commissioner | AC,loan basis DRI,Muzzaf. | | DG, RI | MUZAFFARPUR | 4/5/2019 | 8/11/2019 | substantive posting at Muzzaffarpur GST Joining recd. | 61/2019 | 2/5/2019 | |
| Assistant Commissioner | AD | | DG, RI | MUZAFFARPUR | 8/11/2019 | 31/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DG, RI | MUZAFFARPUR | 1/1/2020 | 6/6/2022 | | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC (Cus.) for a period of 3 yrs.,(Extn. of Dep. upto 05.09.2025 vide OM dt. 04.06.2025) | Deputation | SEZ | INDORE | 6/6/2022 | 27/3/2025 | Joining report recd. | 52/2022 | 17/5/2022 | |
| Joint Commissioner | DC, (Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025), NBR,w.e.f. 27.03.2025 | Deputation | SEZ | INDORE | 27/3/2025 | 4/9/2025 | Rel. Report Recd. (Dt.05.09.2025 Being Holiday) | 102/2025 | 16/6/2025 | |
| Joint Commissioner | JC, (Temp. attached to Bhopal GST & CX Zone Vide O/o.152/2025 dt.22.09.2025) | Board | Board | DELHI | 8/9/2025 | 5/12/2025 | Joining/Rel. Report Recd. | | | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 8/12/2025 | 9/12/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JC | LUCKNOW GST & CX ZONE | KANPUR (AUDIT) GST & CX | KANPUR | 9/12/2025 | 5/6/2026 | Joining Report Recd., (LR C.O.200/2025 dt.08.12.2025),Rel. Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JD | | DGGI | RAIPUR | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,2 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,5 Months,29 days |
| | F) CENTRAL REGION-II | 0 Years,4 Months,2 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 5 Years,1 Months,22 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,4 Months,1 days / 3 Years,1 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | INDORE | 2 Years,9 Months,21 days |
| 2 | Deputation | INDORE | 0 Years,5 Months,9 days |
| 3 | Board | DELHI | 0 Years,2 Months,28 days |
| | | **Total :** 3 Years,5 Months,26 days | |

**Total No Of Records (505)**

**Employee Information -8291**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kuldeep Jakhar** | Date Of Birth | 14/7/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 17/4/2017 | 21/6/2017 | Joining/Rel report recd.,LR dtd. 17.04.2017 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR to Delhi Cus. dt. 04.11.19,LR to ICD-PPG dt. 06.11.19 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 22/6/2017 | 6/12/2019 | joining report received/Rel. recd. | | | |
| Assistant Commissioner | AC,LR dt. 04.11.19,LR dt. 06.11.19 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 9/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/1/2020 | 28/11/2020 | Joining/Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/12/2020 | 27/7/2021 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | | DG, RI | DELHI | 28/7/2021 | 13/11/2024 | Joining as per E-DL, Rel. Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DD | | DGARM | DELHI | 18/11/2024 | 27/3/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGARM | DELHI | 27/3/2025 | 7/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DGARM | DELHI | 7/4/2025 | | Joining Report Recd. | 68/2025 | 4/4/2025 | ) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,6 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,6 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,6 Months,29 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,17 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,10 Months,20 days **(TOTAL=5 Years,2 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DGARM | DELHI | 0 Years,4 Months,9 days |
| 2 | DGARM | DELHI | 0 Years,0 Months,12 days |
| 3 | DGARM | DELHI | 1 Years,6 Months,3 days |
| **Total :** 1 Years,10 Months,23 days | | | |

**Total No Of Records (505)**

**Employee Information -8292**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pandiyaraj Guruvinanapalli Venkatesan** | Date Of Birth | 25/11/1987 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 29/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 19.04.2017 LR dt. 14.06.17, LR dtd 15.11.2019, | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 29/6/2017 | 13/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 13.12.19 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 13/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/1/2020 | 13/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, (Posted at DG Sys. Chennai | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 18/11/2020 | 30/7/2021 | Joining/Rel. report recd. | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | | DGGI | COIMBATORE | 2/8/2021 | 2/6/2023 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, RU | | DGGI | HOSUR | 5/6/2023 | 4/9/2024 | Joining/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 9/9/2024 | 27/3/2025 | Joining Report Recd., LR C.O 242 dtd. 10.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 27/3/2025 | 2/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | SALEM GST & CX | HOSUR | 2/5/2025 | 6/5/2025 | Joining Report Recd., LR dt. 28.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | CCO | TIRUCHIRAPPALLI | 7/5/2025 | 25/6/2026 | Joining/Rel. Report Recd. wrt (LR C.O.63/2025 dt.28.04.2025) (LR C.O. 75/2025 dt. 29.04.2025) | | | |
| Joint Commissioner | JC | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 26/6/2026 | | UOP, (LR C.O.47/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,2 Months,5 days |
| | I) EAST REGION-I | 3 Years,7 Months,1 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,8 Months,12 days |

**Total :** 0 Years,8 Months,12 days

**Total No Of Records (505)**

**Employee Information -8293**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Arnika Yadav (On Dep.)** | Date Of Birth | 25/11/1991 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Computer Science | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/11/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 11.12.17, LR to Div.-IV dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 8/12/2017 | 1/1/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2020 | 8/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 29.07.2021 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 9/8/2021 | 5/9/2022 | joining as per EDL | | | |
| Deputy Commissioner | DC | | DG, RI | LUCKNOW | 5/9/2022 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | LUCKNOW | 27/3/2025 | 17/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to CGST,Jaipur C.O. 29/2025 dt.16/04/2025) | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 21/4/2025 | 2/12/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | CGST & CX Jaipur Zone w.e.f. 01.11.2025 |
| Joint Commissioner | Joint Registrar, (On deputation for 3 yrs. | Deputation | GSTAT | LUCKNOW | 3/12/2025 | | UOP | 176/2025 | 29/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,10 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,10 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,2 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 7 Years,11 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 7 Years,4 Months,14 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,7 Months,13 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 7 Years,4 Months,13 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,7 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,7 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | LUCKNOW | 0 Years,10 Months,5 days |

**Total :** 0 Years,10 Months,5 days

**Total No Of Records (505)**

**Employee Information -8294**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Chandra Madhav Singh (On Dept.)** | Date Of Birth | 1/1/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | BIHAR | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 18.04.2017 | DELHI CX ZONE | FARIDABAD-I CX | FARIDABAD | 19/4/2017 | 1/7/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 1/7/2017 | 17/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC,LR to GST Panchkula dt. 11.11.19 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 18/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 (Posted at DG Sys. Delhi vide O/o no, 123/20 dt. 02.11.20) | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2020 | 24/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 24/11/2020 | 30/8/2024 | Joining as per E-DL/Rel Report Recd. | | | |
| Deputy Commissioner | DC | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 2/9/2024 | 27/3/2025 | Joining Report Recd.LR dtd. 22.08.2024, LR dtd. 23.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS. PREV. ZONE | DELHI CUS.(Prev) | DELHI | 27/3/2025 | 13/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 26/5/2025 | 25/7/2025 | Joining/Rel. Report Recd. (Availed Joining time 12 days) wrt (LR C.O.32/2025 dt.16.04.2025) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | Vice President (Services), for 4 yrs. | Deputation | GSTN | DELHI | 28/7/2025 | | Joining Report Recd. | 114/2025 | 3/7/2025 | Debarred from central deputation for a period of five years w.e.f. 03.10.2025 vide F.No.A-35017/05/2025-Ad.II dt. 15.12.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,2 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,2 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,8 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,3 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,2 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 3 Years,9 Months,7 days |
| 2 | Deputation | DELHI | 1 Years,2 Months,12 days |

**Total :** 4 Years,11 Months,18 days

**Total No Of Records (505)**

**Employee Information -8295**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bipin Kumar** | Date Of Birth | 25/1/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engineering | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 13.12.17,LR to Div.II dt. 30.10.19 | MEERUT GST & CX ZONE | MEERUT GST & CX | MUZAFFARNAGAR | 14/12/2017 | 1/1/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MEERUT GST & CX ZONE | MEERUT GST & CX | MUZAFFARNAGAR | 1/1/2020 | 5/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 05.11.20 | MEERUT GST & CX ZONE | MEERUT (AUDIT) GST & CX | MEERUT | 5/11/2020 | 21/12/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,(Posted TPRU DOR (HQ) on loan basis,LR to CGST Noida dt 06.12.2021 | Board | Board | DELHI | 22/12/2021 | 1/12/2022 | substantive posting at Meerut Audit GSTJoining report recd. | 143/2021 | 9/12/2021 | |
| Deputy Commissioner | DC, TPRU | Deputation | Dept. of Revenue | DELHI | 1/12/2022 | 17/1/2025 | Joining report recd. | 319/2022 from Ad-I | 1/12/2022 | |
| Deputy Commissioner | DC, TPRU | Deputation | Dept. of Revenue | DELHI | 18/1/2025 | 27/3/2025 | ON LEAVE St. Leave till 03.09.2025, for Master's Program in Data Economics & Design of Policy at (MIT) USA | 319/2022 from Ad-I | 1/12/2022 | |
| Joint Commissioner | JC, NBR, w.e.f. 27.03.2025 | Deputation | Dept. of Revenue | DELHI | 27/3/2025 | 4/9/2025 | ON LEAVE | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, Deputation period upto 30.11.2025 vide O/o 24/2025 dt. 10.01.2025 | Deputation | Dept. of Revenue | DELHI | 4/9/2025 | 22/5/2026 | Joining/Rel. Report Recd., Extn. of Deputation upto 30.11.2026 vide OM dt. 17.11.2025 | | | |
| Joint Commissioner | JC | Board | Board | DELHI | 22/5/2026 | 27/5/2026 | Joining Report Recd. | | | |
| Joint Commissioner | JD | | DGARM | DELHI | 27/5/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,9 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,9 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,9 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,7 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,0 Months,10 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,4 Months,13 days |

**(TOTAL=0 Years,4 Months,13 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,11 Months,10 days |
| 2 | Deputation | DELHI | 2 Years,1 Months,18 days |
| 3 | Deputation | DELHI | 0 Years,2 Months,8 days |
| 4 | Deputation | DELHI | 0 Years,5 Months,9 days |
| 5 | Deputation | DELHI | 0 Years,8 Months,17 days |
| 6 | Board | DELHI | 0 Years,0 Months,5 days |
| 7 | DGARM | DELHI | 0 Years,4 Months,14 days |

**Total :** 4 Years,9 Months,17 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8296** | | | |
| Officer Name | **Ms Bhavsar Tarul Dilip (On Dep.)** | Date Of Birth | 1/3/1986 |
| Sex | Female | Educational Qualification | B.H.M.S, M.D. |
| Subject | Medicine (Hom) | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, LR dt 11.08.2021 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 11/12/2017 | 12/12/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,,LR dt. 25.11.20 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2020 | 15/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 27.11.2020, LR dt 11.08.2021,LR dt. 22.02.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 15/12/2020 | 15/11/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 15/11/2021 | 18/11/2022 | ON LEAVE EL 46 days, HPL 16 days, Maternity Leave 181 days, CCL 126 days | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 20.06.22,LR dt 29.11.2022 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 21/11/2022 | 10/7/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC, LR dt.4.06.2023,LR dt 16.06.2023 | MUMBAI GST & CX ZONE | THANE (AUDIT) GST & CX | MUMBAI | 11/7/2023 | 4/2/2024 | | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 5/2/2024 | 13/10/2024 | Joining as per E-dl, LR dt.22.01.2024 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 14/10/2024 | 11/4/2025 | ON LEAVE Maternity Leave 180 days | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 15/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 15.04.2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 25/4/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | NASIK | 29/4/2025 | 22/8/2025 | Joining/Rel. Report Recd. wrt (LR C.O. 66/2025 dt. 25.04.2025) | | | |
| Joint Commissioner | Deputy General Manager, for 4 yrs. | Deputation | TRIFED, Ministry of Tribal Affairs | MUMBAI | 25/8/2025 | | Joining Report Recd. | 135/2025 | 19/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,1 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,5 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,10 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,11 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,2 Months,8 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 1 Years,0 Months,4 days |
| 2 | MUMBAI SOUTH GST & CX | MUMBAI | 0 Years,5 Months,28 days |
| 3 | Deputation | MUMBAI | 1 Years,1 Months,14 days |
| | **Total :** 2 Years,7 Months,15 days | | |

**Total No Of Records (505)**

**Employee Information -8297**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Prakash Chaudhary** | Date Of Birth | 8/6/1984 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | ELECTRICAL & ELECTRONICS, FINANCE & SCM | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 21/4/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 24/4/2017 | 18/7/2018 | LR dt. 16.06.17,LR dt. 28.02.18 | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 19/7/2018 | 8/11/2019 | Joining as per DL/Rel.recd. LR dtd. 17.07.2018 | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 13/11/2019 | 1/1/2020 | Joining report recd.LR dt. 08.11.19,LR dt. 15.11.19 | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | NAGPUR GST & CX ZONE | CCO | NAGPUR | 1/1/2020 | 18/12/2020 | Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, for a period of 3 yrs.) | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 21/12/2020 | 12/2/2021 | Joining report recd. | vide O/o no. 151/2020 | 15/12/2020 | |
| Deputy Commissioner | DD,as per letter dt. 10.03.21 | Deputation | DIRECTORATE OF ENFORCEMENT | LUCKNOW | 1/3/2021 | 20/12/2023 | Availed Joining time/Joining report recd. | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 21/12/2023 | 21/1/2024 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 22/1/2024 | 27/3/2025 | Joining as per E-DL, LR dt. 12.01.24 ,LR dt. 12.01.24 | 06/2024 | 1/1/2024 | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 27/3/2025 | 2/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC,(LR to Mumbai-III (Import) vide C.O. 53/2025 dt. 24.04.2025) (LR to Export C.O.93/2026 dt.10.06.2026 (UOP) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 3/5/2025 | | Joining Report Recd. wrt (LR C.O.49/2025 dt.23.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,8 Months,19 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,9 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,8 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,8 Months,19 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,8 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,8 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,6 Months,22 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,9 Months,26 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,1 Months,23 days |
| 2 | Deputation | LUCKNOW | 2 Years,9 Months,21 days |
| 3 | Board | DELHI | 0 Years,1 Months,1 days |

**Total :** 3 Years,0 Months,12 days

**Total No Of Records (505)**

**Employee Information -8298**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harvinder Pal Singh (On Dep.)** | Date Of Birth | 3/5/1980 |
| Sex | Male | Educational Qualification | B.A |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/5/2040 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC, LR dtd. 18.04.2017 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 18/4/2017 | 21/6/2017 | entry as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC,LR dt. 22.06.17 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | REWARI | 22/6/2017 | 11/11/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC,ZU | | DGGI | SIMLA | 18/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | SIMLA | 1/1/2020 | 13/6/2022 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, (NTC/RMD) | | DGARM | DELHI | 24/6/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) (NTC/RMD) | | DGARM | DELHI | 27/3/2025 | 27/4/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | | DGARM | DELHI | 28/4/2025 | 30/6/2025 | ON LEAVE Earned Leave 61 days till 27.06.2025 vide sanction order dt. 22.04.2025, Rel. Report Recd. | | | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 14/7/2025 | 27/7/2025 | Joining Report Recd.(Availed joining time) wrt (LR C.O.32/2025 dt.16.04.2025) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 28/7/2025 | 31/10/2025 | ON LEAVE EL of 96 days, entry as per Joining ltr., Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | GUNTUR (AUDIT) GST & CX | GUNTUR | 3/11/2025 | 22/1/2026 | Joining as per assumption of charge, (LR C.O.135/2025 dt.26.07.2025), Rel. Report Recd. | | | |
| Joint Commissioner | Senior Manager, Delhi-NCR for 4 yrs. | Deputation | TRIFED, Ministry of Tribal Affairs | DELHI | 23/1/2026 | | Joining report recd. | 12/2026 | 20/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,8 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,8 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,10 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,2 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,6 Months,28 days |
| | B) NORTH REGION - II | 2 Years,6 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,5 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,26 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,5 days **(TOTAL=5 Years,6 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 2 Years,9 Months,5 days |
| 2 | DGARM | DELHI | 0 Years,1 Months,2 days |
| 3 | DGARM | DELHI | 0 Years,2 Months,4 days |
| 4 | GUNTUR GST & CX | GUNTUR | 0 Years,3 Months,5 days |
| 5 | Deputation | DELHI | 0 Years,8 Months,15 days |

**Total :** 3 Years,11 Months,28 days

**Total No Of Records (505)**

**Employee Information -8299**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kuldeep Shivaji Kumbhar** | Date Of Birth | 17/9/1986 |
| Sex | Male | Educational Qualification | B.Sc.,M.C.A |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 8/12/2017 | 31/7/2018 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 31/7/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 19.08.20 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt. 25.11.20 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/12/2020 | 1/9/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 1/9/2021 | 1/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 4/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.12.2022,LR dt. 02.03.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 29/12/2022 | 4/7/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 5/7/2023 | 2/2/2024 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | Dy. Dir. for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | SHIMLA | 5/2/2024 | 12/1/2025 | Joining report recd./ LR to Mumbai CGST & CX dt. 14.06.2024 | 03/2024 | 1/1/2024 | |
| Deputy Commissioner | DC, Temp. Attached to DGEP Delhi Vide O/o no.27/2025. Dtd. 07.02.2025 | Board | Board | DELHI | 27/1/2025 | 27/3/2025 | Joining Report Recd., Sanctioned Leave of 12 days 13.01.2025 to 24.01.2025 | | | |
| Joint Commissioner | JC, (in-situ) Temp. Attached to DGEP Delhi Vide O/o no.27/2025. Dtd. 07.02.2025 | Board | Board | DELHI | 27/3/2025 | 14/4/2025 | UOP | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 15/4/2025 | 21/4/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC, (LR to Belagavi Appeals Commissionerate C.O. 206/2025 dt. 17.12.2025) (LR to Belagavi Appeals C.O.53/2026 dt.04.06.2026 UOP) | BENGALURU GST & CX ZONE | BELGAVI (AUDIT) GST & CX | BELAGAVI. | 22/4/2025 | | Joining as per e-DL wrt (LR C.O. 37/2025 dt. 18.04.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,1 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | SHIMLA | 0 Years,11 Months,8 days |
| 2 | Board | DELHI | 0 Years,1 Months,29 days |
| 3 | Board | DELHI | 0 Years,0 Months,18 days |

**Total :** 1 Years,1 Months,24 days

**Total No Of Records (505)**

**Employee Information -8301**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kolipaka Ramakrishna** | Date Of Birth | 20/6/1983 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017, | BANGALORE CX ZONE | BANGALORE-II ST | BANGALORE | 19/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 12.06.17 LR dt.21.06.2017 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BANGALORE | 22/6/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2020 | 20/6/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 10.6.20,,LR dt. 06.11.20,LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 20/6/2020 | 29/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 10.06.2022,LR dt. 16.06.22,LR dt 19.09.2022 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 2/8/2022 | 4/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 4/7/2023 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JD, (in-situ), (HZU) | | DGGI | HYDERABAD | 27/3/2025 | 28/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM CUS & CX ZONE | VIJAYAWADA CUS (PREV.) | KAKINADA | 2/5/2025 | 10/6/2026 | Joining as per assumption of charge, LR C.O. 32/2025 dt. 16.04.2025, Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD,ZU | | DGGI | VISHAKHAPATNAM | 22/6/2026 | | Joining Report Recd.Availed Joining time 09 days. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 9 Years,5 Months,9 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,1 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8302**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Tirse Rahul Shantram** | Date Of Birth | 7/2/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 21/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 19.04.2017 | LUCKNOW GST & CX ZONE | VARANASI GST & CX | MIRZAPUR | 21/6/2017 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 11/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 1/1/2020 | 27/9/2024 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR to NS-IV C.O. 443/2024 dtd. 19.12.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 27/9/2024 | 27/3/2025 | Joining as per E-DL/ LR dtd. 22.08.2024,LR C.O 281 dt 23.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 27/3/2025 | 30/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, Posted at Mumbai GST vide O/o 69/2025(LR to Preventive C.O.93/2026 dt.10.06.2026 UOP) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 30/4/2025 | | Joining Recd., (LR C.O.54/25 dt.23.04.25,LR C.O. 49/25 dt. 23.04.25, LR C.O. 53/25 dt. 24.04.25) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,11 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,11 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,11 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,11 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,0 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,0 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,0 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,0 Months,16 days |
| | E) CENTRAL REGION-I | 2 Years,7 Months,11 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,1 Months,22 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 4 Years,8 Months,28 days |

**Total :** 4 Years,10 Months,19 days

**Total No Of Records (505)**

**Employee Information -8303**

| | | | |
|---|---|---|---|
| Officer Name | **Ms M. Divya** | Date Of Birth | 26/9/1987 |
| Sex | Female | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 18.04.17 | CHENNAI CX ZONE | CHENNAI-II CX | CHENNAI | 19/4/2017 | 21/6/2017 | joining as per DL. entry as per verified data. | | | |
| Assistant Commissioner | AC,, | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 22/6/2017 | 8/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt 08.11.2019 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 8/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 31.10.19 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/1/2020 | 16/8/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt 06.08.2021 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 17/8/2021 | 4/7/2022 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt. 22.06.22 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 4/7/2022 | 2/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/1/2023 | 2/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 5/6/2023 | 8/9/2023 | Joining/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC, vide Sanction order no. 89/2023 dt. 16.08.2023 F.No.15017/71/2023-ICD (CBEC) | Deputation | WCO | BRUSSELS | 15/9/2023 | 15/7/2024 | Attachment at Compliance (RM) Sub-Directorate, WCO, Brussels, Belgium | | | |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 16/7/2024 | 18/10/2024 | Joining/Rel Report Recd. | | | |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 21/10/2024 | 27/3/2025 | Joining Report Recd. | 184/2024 | 16/10/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGARM | MUMBAI | 27/3/2025 | 29/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC, (LR to Audit I (on loan basis to Appeal II) C.O. 58/2025 dt.24.04.2025) | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 30/4/2025 | 12/6/2026 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,7 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,7 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,1 Months,22 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,6 Months,8 days **(TOTAL=0 Years,6 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,3 Months,5 days |
| 2 | Deputation | BRUSSELS | 0 Years,9 Months,31 days |
| 3 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,3 Months,4 days |
| 4 | DGARM | MUMBAI | 0 Years,5 Months,6 days |
| 5 | DGARM | MUMBAI | 0 Years,1 Months,4 days |

**Total :** 1 Years,10 Months,18 days

**Total No Of Records (505)**

**Employee Information -8304**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vimalesh Kumar Singh** | Date Of Birth | 10/1/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi,Not Known |
| Home State | BIHAR | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt. 17.04.17 | PUNE CUS & CX ZONE | KOLHAPUR CX | KOLHAPUR | 18/4/2017 | 21/6/2017 | Joining as per DL/Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR ,LR dt. 08.08.18 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | SATARA | 22/6/2017 | 1/1/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 1/1/2020 | 30/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | PUNE | 2/8/2021 | 9/12/2022 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | DG, PERFORMANCE MANAGEMENT | MUMBAI | 12/12/2022 | 27/3/2025 | Joining report recd. | 129/2022 | 30/11/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, PERFORMANCE MANAGEMENT | MUMBAI | 27/3/2025 | 17/4/2025 | Joining/Relieving Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | NACIN | MUMBAI | 21/4/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,9 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,9 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,7 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,4 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,4 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, PERFORMANCE MANAGEMENT | MUMBAI | 2 Years,3 Months,15 days |
| 2 | DG, PERFORMANCE MANAGEMENT | MUMBAI | 0 Years,0 Months,22 days |
| 3 | NACIN | MUMBAI | 1 Years,5 Months,19 days |

**Total :** 3 Years,9 Months,26 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8305** | | | |
| Officer Name | **Mr Ram Kumar Gopal** | Date Of Birth | 9/9/1991 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Mathematics | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 19.04.2017 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 21/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 21.06.17, LR dtd. 27.04.2018, LR to dtd. 27.07.18, | LUCKNOW GST & CX ZONE | KANPUR GST & CX | KANPUR | 21/6/2017 | 11/12/2018 | Joining as per DL/ Reliving Report received | | | |
| Assistant Commissioner | AC,vide O/o no. 167/18 dtd 28.11.18, | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 13/12/2018 | 13/12/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC,vide LR dtd. 13/12/2018 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 14/12/2018 | 1/1/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 1/1/2020 | 11/1/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 18.12.20 & LR dt. 06.01.21 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 11/1/2021 | 6/9/2024 | Joining as per E-DL,Rel. Report Recd. | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 7/10/2024 | 27/3/2025 | Joining as per EDL, LR dtd. 10.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 28/4/2025 | | Joining Report Recd. wrt (LR C.O.28/2025 dt.11.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,8 Months,14 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 1 Years,5 Months,12 days |
| | H) SOUTH REGION-II | 6 Years,3 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8306**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Magimai Arockiaraj A (On Dep.)** | Date Of Birth | 8/4/1987 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | Maths | Languages Known | Not Known |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 18/4/2017 | Joining report recd.entry as per verified data. from | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 18.04.17 | CHENNAI CX ZONE | CHENNAI-II CX | CHENNAI | 19/4/2017 | 22/6/2017 | joining as per DL. entry as per verified data. | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 22/6/2017 | 28/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC,LR .dt. 31.10.19, LR dt 08.11.2019 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 29/11/2019 | 1/1/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, LR dt 18.06.2021 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 1/1/2020 | 30/6/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 18.06.2021,LR to Import dt. 22.06.22 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 30/6/2021 | 29/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 29/6/2022 | 31/12/2022 | Joining as per E-DL, Rel. Report Recd. | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 2/1/2023 | 4/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,ZU | | DGGI | COIMBATORE | 5/6/2023 | 17/11/2023 | Joining/rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DD,ZU, (Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025 UOP) | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 22/11/2023 | 27/3/2025 | Joining Report Recd. | 192/2023 | 6/11/2023 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | DD,ZU, Promoted as JC, (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025, NBR,w.e.f. 27.03.2025, Extn. w.e.f. 22.11.2026 to 21.11.2027 as per ltr. dt. 01.07.2026 | Deputation | DIRECTORATE OF ENFORCEMENT | HYDERABAD | 27/3/2025 | | | 102/2025 | 16/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,10 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,10 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,7 Months,5 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,5 Months,13 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,5 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | HYDERABAD | 1 Years,4 Months,5 days |
| 2 | Deputation | HYDERABAD | 1 Years,6 Months,13 days |

**Total :** 2 Years,10 Months,16 days

**Total No Of Records (505)**

**Employee Information -8307**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Balaji Manoharan (On Dep.)** | Date Of Birth | 11/5/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2042 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 18.04.17 | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 19/4/2017 | 22/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 22/6/2017 | 1/11/2019 | joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,ZU | | DGGI | CHENNAI | 1/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | CHENNAI | 1/1/2020 | 2/6/2023 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 5/6/2023 | 7/6/2023 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CCO | CHENNAI | 8/6/2023 | 12/6/2023 | Rel. recd.LR dt 08.06.2023 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 12/6/2023 | 2/9/2024 | Joining as per E-DL,LR dt. 10.06.23 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 3/9/2024 | 27/3/2025 | Joining Report Recd. | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 27/3/2025 | 22/4/2025 | Rel Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 22/4/2025 | 25/11/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Joint Registrar, for 3 yrs. | Deputation | GSTAT | CHENNAI | 26/11/2025 | | UOP | 177/2025 | 29/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,10 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,10 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,0 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,7 Months,14 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,31 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | CHENNAI | 0 Years,10 Months,12 days |

**Total :** 0 Years,10 Months,12 days

**Total No Of Records (505)**

**Employee Information -8308**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harish Yalanadu Nagendrappa** | Date Of Birth | 3/12/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, LR dtd. 18.04.2017, LR dt. 12.06.17 | BANGALORE CX ZONE | BANGALORE-I ST | BANGALORE | 19/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC, LR dt..21.06.2017 LR dt. 21.06.17 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BANGALORE | 22/6/2017 | 9/3/2018 | Joining as per DL | | | |
| Assistant Commissioner | OSD (TRU) in CBEC on loan basis | Board | Board | DELHI | 12/3/2018 | 6/7/2018 | Substantive posting at Bangaluru GST Joining/Rel.report recd. | 31/18 | 8/3/2018 | |
| Assistant Commissioner | OSD in TRU CBIC) | Board | Board | DELHI | 16/7/2018 | 1/1/2020 | substantive posting at DGPM, Delhi. Joining report received | 108/18 | 3/7/2018 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 (OSD in TRU CBIC) | Board | Board | DELHI | 1/1/2020 | 7/9/2020 | substantive posting at DGPM, Delhi.Joining recd, | 175/19 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, w.e.f 12.03.2018 vide corriendum to 167/2020 | Deputation | Department of Revenue | DELHI | 8/9/2020 | 24/2/2021 | Order issued Vide F.no A.120/26/16/2020 - AD-I. Joining report recd. | 167/2020 | 2/9/2020 | |
| Deputy Commissioner | DC,(On Deputation at ED for a period of 3 yrs | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 25/2/2021 | 1/2/2022 | Rel. report recd. | 14/2021 | 23/2/2021 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 4/2/2022 | 25/2/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC, (Bengaluru GST on temporary basis) | Board | Board | DELHI | 25/2/2022 | 14/6/2022 | substantive posting at Bengaluru GST Joining recd. | 22/2022 | 23/2/2022 | |
| Deputy Commissioner | DC,LR dt 14.06.2022,LR dt 15.06.2022 | DELHI GST & CX ZONE | CCO | DELHI | 17/6/2022 | 11/7/2023 | Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 12/7/2023 | 1/12/2023 | Joining as per Service Book | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 4/12/2023 | 27/3/2025 | Joining Recd.,LR dt. 04.07.23, LR dt 16.11.23,LR dtd. 23.08.24, Retained C.O.06/2025 dtd. 10.01.25 | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 27/3/2025 | 7/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 8/5/2025 | 16/6/2026 | Joining as per eDL w.r.t. LR C.O. 37/2025 dt. 18.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(On loan basis from Bengaluru West) | BENGALURU GST & CX ZONE | BENGALURU (APPEALS - I) GST & CX | BENGALURU | 18/6/2026 | | Joining report recd.,(LR C.O.53/2026 dt.04.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,7 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,10 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,3 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,3 Months,25 days |
| 2 | Board | DELHI | 1 Years,5 Months,17 days |
| 3 | Board | DELHI | 0 Years,8 Months,7 days |
| 4 | Deputation | DELHI | 0 Years,5 Months,17 days |
| 5 | Deputation | DELHI | 0 Years,11 Months,7 days |
| 6 | Board | DELHI | 0 Years,0 Months,21 days |
| 7 | Board | DELHI | 0 Years,3 Months,18 days |

**Total :** 4 Years,2 Months,19 days

**Total No Of Records (505)**

**Employee Information -8309**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pradeep Kumar** | Date Of Birth | 10/10/1982 |
| Sex | Male | Educational Qualification | M.Phil.,M.Sc.,Ph.D |
| Subject | Maths | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2042 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (OT)LR dt. 11.12.17 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 12/12/2017 | 30/4/2018 | Joining as per DL | vide O/o no. 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR to Kirti Nagar Div. dt. 25.04.18 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/5/2018 | 31/12/2019 | | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/1/2020 | 7/12/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 20.11.20,LR dt.24.11.20 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 7/12/2020 | 13/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DIC | DELHI | 14/7/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DIC | DELHI | 27/3/2025 | 22/8/2025 | Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, GST | DELHI | 25/8/2025 | | Joining as per e-DL | 134/2025 | 14/8/2025 | (O/o 69/2025 dt. 04.04.2025 superseded) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,7 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,7 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,7 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,7 Months,5 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DIC | DELHI | 2 Years,8 Months,15 days |
| 2 | DIC | DELHI | 0 Years,4 Months,28 days |
| 3 | DG, GST | DELHI | 1 Years,1 Months,15 days |

**Total :** 4 Years,2 Months,26 days

**Total No Of Records (505)**

**Employee Information -8310**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Heera Lal (On Dep.)** | Date Of Birth | 24/7/1983 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 17.04.2017 | DELHI ST ZONE | CCO | DELHI | 17/4/2017 | 21/6/2017 | Joining report recd./Rel.recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,,LR to Delhi Cus. dt. 04.11.19,LR to Airport & Gen. dt. 06.11.19 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 22/6/2017 | 1/1/2020 | joining report received | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 1/1/2020 | 4/12/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 20.11.20,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 14/12/2020 | 19/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | DG, RI | DELHI | 20/6/2022 | 27/3/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | DELHI | 27/3/2025 | 14/4/2025 | | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 15/4/2025 | 23/4/2025 | Joining Report Recd. | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 24/4/2025 | 7/11/2025 | Joining as per e-DL,Rel. Recd.,wrt (LR C.O.36/2025 dt.17.04.2025,LR C.O.48/2025 dt.22.04.2025) | | | |
| Joint Commissioner | JC, Deputy Secretary in D/o Higher Education, Delhi for 4 yr. | Deputation | Dept.of Higher Education | DELHI | 10/11/2025 | | Joining Report Recd. | 165/2025 | 13/10/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,10 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,10 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,10 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,11 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,6 Months,25 days |
| | B) NORTH REGION - II | 7 Years,11 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,9 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,10 Months,28 days |

**Total :** 0 Years,10 Months,28 days

**Total No Of Records (505)**

**Employee Information -8311**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Dunna Satya Divya Ramya** | Date Of Birth | 27/2/1990 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Metallurgy | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 19/4/2017 | 19/4/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-III CX | CHENNAI | 20/4/2017 | 27/6/2017 | Entry as per verified data received,LR dt. 18.04.17 | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 27/6/2017 | 4/5/2018 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 21/5/2018 | 4/6/2018 | Availed Joining time/Entry as per Verified data received.,LR dtd. 27.04.2018,LR dt. 04.06.18 | | | |
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | SALEM GST & CX | HOSUR | 5/6/2018 | 1/1/2020 | Entry as per Verified data received. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | CHENNAI GST & CX ZONE | SALEM GST & CX | HOSUR | 1/1/2020 | 30/7/2021 | Rel. recd.LR dt. 14.07.21 | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 2/8/2021 | 10/7/2022 | Joining as per E-DL | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,Maternity leave wef. 11.07.22 to 06.01.23,CL 07.01.23 to 05.02.23 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 11/7/2022 | 28/5/2023 | ON LEAVE Maternity leave/CL/EL 06.02.23 to 02.06.23 as per E-DL | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 29/5/2023 | 6/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Bangaluru Customs C.O 310 dt 30.08.2024, (LR to Bengaluru Cus. dtd. 03.09.2024 C.No. 319) | BENGALURU GST & CX ZONE | BENGALURU (AUDIT - I) GST & CX | BENGALURU | 7/7/2023 | 2/10/2024 | Joining report recd.LR dt. 27.06.2023 | | | |
| Deputy Commissioner | DC, Bengaluru City Customs | BANGALORE CUS. ZONE | BANGALORE CUS. | BANGALORE | 3/10/2024 | 26/3/2025 | Joining as per assumption of charge | | | |
| Joint Commissioner | JC, (in-situ), Bengaluru City Customs | BANGALORE CUS ZONE | BANGALORE CUS. | BANGALORE | 27/3/2025 | 8/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | NACIN | PALASAMUDRAM | 9/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | (Post Graduate Diploma Programme in Public Policy and Management at Cenntre for Public Policy, Indian Institute of Management, Bangalore, w.e.f. 13.08.2026 |

| | | | | | | | | | | | vide O/o dt. 12.08.2026) |
|---|---|---|---|---|---|---|---|---|---|---|---|

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,10 Months,22 days |
| | H) SOUTH REGION-II | 4 Years,2 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BENGALURU EAST GST & CX | BENGALURU | 0 Years,10 Months,18 days |
| 2 | NACIN | PALASAMUDRAM | 1 Years,5 Months,1 days |

**Total :** 2 Years,3 Months,19 days

**Total No Of Records (505)**

**Employee Information -8312**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Wazim Mustafa** | Date Of Birth | 1/8/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electronics and Communication | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | SHILLONG CX ZONE | DIBRUGARH CX | DIBRUGARH | 17/4/2017 | 22/6/2017 | Joining report recd./ Entry as per verified data received. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | DIBRUGARH | 22/6/2017 | 23/7/2018 | Entry as per Verified data received. | | | |
| Assistant Commissioner | AC,LR dt. 11.07.18, LR dtd 31.10.18 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 25/7/2018 | 1/1/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19, | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 1/1/2020 | 26/6/2020 | Rel, report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD,(Posted at Bengaluru GST & CX Zone vide O/o no 126/2024 dt 02.08.2024 UOP),LR to Belagavi HQRS CGST C.O 323 dt 03.09.2024 UOP | | DG, RI | GUWAHATI | 28/6/2020 | 27/3/2025 | Joining report recd., Retention allowed till promotion as JC | 143/2019 | 22/10/2019 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | GUWAHATI | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 30/4/2025 | 25/6/2026 | Joining/Rel. Report Recd. w.r.t. LR C.O. 41/2025 dt.21.04.2025 | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, RI | HYDERABAD | 29/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,1 Months,27 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,11 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 8 Years,0 Months,10 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,1 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=5 Years,1 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8313** | | | |
| Officer Name | **Mr Chitte Yogesh Sugdeo** | Date Of Birth | 11/8/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2050 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2020 | 16/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, LR dt. 25.11.20 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 16/12/2020 | 30/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR 06.08.2021, LR dt 11.08.2021,LR dt. 22.02.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 30/8/2021 | 4/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 23.06.22,LR dt 28.06.2022,LR dt 28.12.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 4/7/2022 | 9/3/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 08.03.23 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 9/3/2023 | 14/7/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 17/7/2023 | 27/3/2025 | Joining as per E-DL,LR dt 14.06.2023,LR dt 16.06.2023,LR dt 26.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 1/5/2025 | | Joining Report Recd., (LR C.O. 34/2025 dt. 17.04.2025, LR C.O.45/2025 dt.22.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,4 Months,17 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,5 Months,9 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8314**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Brindha Boopathy (On Dept.)** | Date Of Birth | 1/9/1989 |
| Sex | Female | Educational Qualification | B.E, M.A. |
| Subject | Comp. Science, Sociology | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CCO | CHENNAI | 17/4/2017 | 17/4/2017 | as per Verified data received | O/o No. 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 18.04.17 | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 18/4/2017 | 21/6/2017 | as per Verified data received | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 22/6/2017 | 27/11/2019 | joining as per DL | | | |
| Deputy Commissioner | DC,,LR dt. 31.10.19 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 27/11/2019 | 1/1/2020 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt 08.11.2019,,LR to Chennai GST Zone dt. 18.12.20 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 1/1/2020 | 22/3/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 16.06.2023 | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 22/3/2021 | 23/9/2024 | Joining report recd | | | |
| Deputy Commissioner | DC, LR to AIU Tiruchirappalli Airport C.O 405 dt 16.10.2024 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 24/9/2024 | 27/3/2025 | Joining as per E-dl, LR dtd. 20.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 27/3/2025 | 17/4/2025 | UOP | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 17/4/2025 | 2/7/2025 | Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Deputy Secretary, for 4 yr.(DGTR) | Deputation | Directorate General Of Trade Remedies | DELHI | 14/7/2025 | | Joining Report Recd. | 106/2025 | 25/6/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,2 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,2 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 8 Years,0 Months,5 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | BANGALORE | 0 Years,2 Months,17 days |
| 2 | Deputation | DELHI | 1 Years,2 Months,26 days |

**Total :** 1 Years,5 Months,11 days

**Total No Of Records (505)**

**Employee Information -8315**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sadeesh Kumar Kathavarayan** | Date Of Birth | 31/12/1984 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | PUDUCHERRY | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | AHMEDABAD CX ZONE | CCO | AHMEDABAD | 17/4/2017 | 25/4/2017 | Entry as per Verified Data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 25.04.2017, LR dt. 13.06.2017 | AHMEDABAD CX ZONE | RAJKOT CX | RAJKOT | 26/4/2017 | 27/6/2017 | joining report received/ Entry as per verified data received | | | |
| Assistant Commissioner | AC,LR dt. 08.08.18 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 27/6/2017 | 15/11/2019 | Entry as per V. Data received/Relieved on 15/11/19 (6 days CL) | | | |
| Assistant Commissioner | AD,( DGRI, Jamnagar RU) | | DG, RI | JAMNAGAR | 18/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | JAMNAGAR | 1/1/2020 | 16/6/2023 | Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 19/6/2023 | 27/3/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1/4/2025 | 22/5/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 23/5/2025 | 15/7/2026 | Joining Report Recd. wrt (LR C.O.63/2025 dt.28.04.2025) (LR C.O. 87/2025 dt. 30.04.2025) | 69/2025 | 4/4/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 01.04.2025 |
| Joint Commissioner | JC | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 16/7/2026 | | Joining as per e-DL, (LR C.O.46/26 dt.3.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,3 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,3 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,1 Months,30 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,4 Months,20 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,6 Months,28 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,6 Months,28 days)** |

**EXEMPTION**

| SLNo | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 1 Years,9 Months,10 days |
| 2 | DG, SYSTEM & DATA MANAGEMENT | CHENNAI | 0 Years,1 Months,22 days |

**Total :** 1 Years,11 Months,1 days

**Total No Of Records (505)**

**Employee Information -8316**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Aniruddha** | Date Of Birth | 1/4/1987 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | English Literature | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dt. 26.04.17 & LR dt. 28.04.17 | JAIPUR CX ZONE | CCO | JAIPUR | 17/4/2017 | 1/5/2017 | joining report received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 1/5/2017 | 30/6/2017 | Entry as per Verified Data | | | |
| Assistant Commissioner | AC,LR dt. 07.08.18, | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | BHILWARA | 1/7/2017 | 12/12/2019 | Entry as per Verified Data | | | |
| Assistant Commissioner | AC,LR dt. 31.10.19 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | BIKANER | 12/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | BIKANER | 1/1/2020 | 17/10/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 02.08.2021,LR dt 04.08.2021,LR dt. 01.11.21,LR dt. 01.11.21 | JAIPUR GST & CX ZONE | UDAIPUR GST & CX | UDAIPUR | 18/10/2021 | 5/9/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 16.11.2023 | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | BHILWARA | 6/9/2023 | 27/3/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, (in-situ) | JAIPUR GST & CX ZONE | JODHPUR (AUDIT) GST & CX | BHILWARA | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (On leave Study Leave for 2 yrs w.e.f. 18.08.25 to 17.08.27 to pursue LLB Program from University College of Law (MLSU), Udaipur) | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 25/4/2025 | | Joining as per e-DL wrt (LR C.O.58/2025 dt.24.04.2025) | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,0 Months,13 days |
| | D) WEST REGION-II | 1 Years,5 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | (K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8317**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kiran Thottupuram Asokan** | Date Of Birth | 29/5/1987 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam,Tamil |
| Home State | KERALA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17,LR dt. 31.05.17, LR dt. 08.06.2017 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 17/4/2017 | 10/12/2019 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, (R&I Wing)LR dtd 20.11.2019 | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 11/12/2019 | 1/1/2020 | Entry as per verified data | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 (R&I Wing), | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 1/1/2020 | 13/1/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 15.12.21 | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 14/1/2022 | 16/8/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC, LR dt. 10.06.22 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 29/8/2022 | 20/6/2023 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 21/6/2023 | 27/3/2025 | Joining as per E-DL,LR dt 05.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 27/3/2025 | 11/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC,(Posted to MUMBAI GST & CX ZONE O/o.69/2025) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 24/4/2025 | 17/6/2026 | Joining Report Recd. (LR C.O.49/25 dt.23.04.25,LR C.O.53/25 dt.24.04.25,LR C.O.54/25 dt.23.04.25) | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 18/6/2026 | | Joining as per e-DL,(LR C.O.93/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,5 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,5 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,5 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,16 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 2 Years,7 Months,15 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 5 Years,4 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8318** | | | |
| Officer Name | **Mr Mankar Mayur Ramesh (On Dep.)** | Date Of Birth | 17/5/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechnical | Languages Known | English,Hindi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 18/5/2016 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 18/05/2016 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 1/1/2020 | 4/12/2020 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to Cus. dt. 25.11.20 | MUMBAI ZONE-I CUS | CCO | MUMBAI | 4/12/2020 | 8/12/2020 | | | | |
| Deputy Commissioner | DC,LR dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 8/12/2020 | 22/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR dt 06.08.2021,LR dt. 28.01.22, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 23/8/2021 | 31/1/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 25.01.22,LR dt. 23.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 31/1/2022 | 30/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 23.06.22,LR dt 29.06.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 30/6/2022 | 23/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.12.2022,LR dt 27.12.2022,LR dt. 17.01.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 23/1/2023 | 14/7/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 18/7/2023 | 23/9/2024 | Joining as per E-DL,LR dt 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DC, (On Deputation as Assistant Director at NCB for 3 yrs vide O/o no. 194/2024 dtd. 13.11.2024 withdrawn deputation as per ltr dtd 29.11.2024, 04.12.2024) | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 23/9/2024 | 27/3/2025 | Joining Report Recd./LR dtd. 22.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 27/3/2025 | 4/5/2025 | Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, Chennai GST vide O/o 69/2025, (LR to Cust. Prev. Zone, Trichy C.O.63/25 dt.28.04.25) | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TUTICORIN | 5/5/2025 | 23/5/2025 | Joining/Rel. Report Recd., w.r.t. LR to Custom House, Tuticorin vide C.O. 75/25 dt. 29.04.25 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | Joint Development Commissioner, for 4 yrs. | Deputation | SEEPZ-SEZ | MUMBAI | 2/6/2025 | | Joining Report Recd. | 88/2025 | 23/5/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,4 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,4 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,4 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,19 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 1 Years,4 Months,7 days |

**Total :** 1 Years,4 Months,7 days

**Total No Of Records (505)**

**Employee Information -8319**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Thorat Piyush Sharadchandra (On Dep.)** | Date Of Birth | 19/4/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/4/2049 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 17.04.2017, LR to Bhopal-I dt. 14.06.17 | BHOPAL CX ZONE | BHOPAL CX | BHOPAL | 17/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 27.04.18, | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 22/6/2017 | 10/7/2018 | | | | |
| Assistant Commissioner | AC,LR dt. 11.07.18,LR dt. 31.07.18, | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 11/7/2018 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | (Posted at DGRI, Bhopal RU vide O/o no. 143/19 dt. 22.10.19 UOP) | | DG, RI | BHOPAL | 9/11/2019 | 30/12/2019 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | BHOPAL | 1/1/2020 | 26/7/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD,LR to Goa Cus. dt. 31.05.23 | | DG, RI | INDORE | 27/7/2021 | 2/6/2023 | Joining/Rel. recd. report recd. (Posted at Pune GST & CX vide O/o no. 78/2023 dt. 24.05.23 UOP) | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | Deputy Dir. for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 11/7/2023 | 27/3/2025 | Joining report recd. | 83/2023 | 29/5/2023 | |
| Joint Commissioner | Deputy Dir. for a period of 3 yrs., (Promoted as JC (in-situ) w.e.f. 27.03.2025 vide O/o 60/2025 dtd. 27.03.2025), NBR,w.e.f. 27.03.2025 | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 27/3/2025 | | | 102/2025 | 16/6/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,2 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,4 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,2 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 6 Years,1 Months,16 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,6 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | PATNA | 1 Years,8 Months,17 days |
| 2 | Deputation | PATNA | 1 Years,6 Months,13 days |
| | **Total :** 3 Years,2 Months,29 days | | |

**Total No Of Records (505)**

**Employee Information -8321**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajivkumar Yengkhom** | Date Of Birth | 1/10/1988 |
| Sex | Male | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | English,Hindi,Manipuri,Spanish |
| Home State | MANIPUR | Batch | 2015 |
| Present State | ASSAM | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | COIMBATORE CX ZONE | CCO | COIMBATORE | 17/4/2017 | 2/4/2018 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | KARUR | 3/4/2018 | 31/7/2018 | LR dt. 19.04.2017Joining report recd. | | | |
| Assistant Commissioner | AD, DRI RU | | DG, RI | IMPHAL | 2/8/2018 | 1/1/2020 | Joining as per DL | 108/2018 | 3/7/2018 | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 | | DG, RI | IMPHAL | 1/1/2020 | 28/9/2022 | Joining/Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 15.06.2022 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 29/9/2022 | 12/6/2023 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | IMPHAL | 12/6/2023 | 27/3/2025 | Joining as per Edl. LR dt. 05.06.23,LR dt. 09.06.23 | | | |
| Joint Commissioner | JC, (in-situ) | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | IMPHAL | 27/3/2025 | 25/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC, (LR to Siliguri Appeal Comm'te,CGST & CX C.O.45/2025 dt.22.04.2025) | KOLKATA GST & CX ZONE | SILIGURI (APPEALS) GST & CX | SILIGURI | 5/5/2025 | 19/9/2025 | LR vide C.O. 34/2025 dt. 17.04.2025, Joining/Rel. Report Recd. | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JD | | DG, RI | GUWAHATI | 22/9/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,0 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,0 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,0 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,0 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,3 Months,15 days |
| | I) EAST REGION-I | 0 Years,4 Months,17 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 7 Years,9 Months,14 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 5 Years,2 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,2 Months,13 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| **Total :** 0 Years,0 Months,0 days | | | |

**Total No Of Records (505)**

**Employee Information -8322**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Akshatha Shrinivas** | Date Of Birth | 20/2/1991 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,German,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 28/2/2051 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17,LR dtd 18.04.2017 | MYSORE CX ZONE | MYSORE CX | MYSURU. | 19/4/2017 | 22/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 22/6/2017 | 5/2/2018 | | | | |
| Assistant Commissioner | AC, LR dt. 05.01.18 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 5/2/2018 | 21/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC | | DGGI | BENGALURU | 22/11/2019 | 1/1/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | | DGGI | BENGALURU | 1/1/2020 | 10/7/2023 | Joining/Rel. report recd | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | CCO | BANGALORE | 12/7/2023 | 27/3/2025 | Joining as per E-DL,LR dt. 27.06.2023 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 27/3/2025 | 30/4/2025 | Joining/Rel. Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JD | | DGARM | DELHI | 1/5/2025 | | Joining Report Recd. | 69/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,8 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,8 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,0 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,5 Months,8 days **(TOTAL=5 Years,0 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 1 Years,5 Months,9 days |

**Total :** 1 Years,5 Months,9 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8323** | | | |
| Officer Name | **Mr Ghanisht Yasu** | Date Of Birth | 2/11/1986 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 11/12/2017 | 10/8/2018 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 03.08.18 , LR to Div.-VII dtd 07.09.18 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 10/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to CCO Mumbai Cus. dt. 25.11.20 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 7/12/2020 | 31/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai Cus III dt 03.08.2021, LR dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 1/9/2021 | 6/4/2022 | joining as per EDL | | | |
| Deputy Commissioner | DC,(R&I) (M&P) ,LR dt 14.06.2023,LR dt 16.06.2023 | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 7/4/2022 | 16/7/2023 | Joining report recd.LR dt. 08.03.22 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 17/7/2023 | 30/4/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt 16.06.2023 | | | |
| Deputy Commissioner | Addl. Supdt. of Police in (NIA), On deputation basis for a period of 3 yrs | Deputation | National Investigation Agency | RANCHI | 13/5/2024 | 4/4/2025 | Joining/Rel. Report Recd., | 52/2024 | 20/3/2024 | |
| Joint Commissioner | JC | Board | Board | DELHI | 7/4/2025 | 1/9/2025 | Temp. attached to DGTS, Mumbai vide O/o 76/2025 dt. 05.05.2025, Joining Report Recd. | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 07.04.2025 |
| Joint Commissioner | JD | | DG, PERFORMANCE MANAGEMENT | DELHI | 2/9/2025 | | Joining Report Recd. | 134/2025 | 14/8/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

| **SUMMARY OF POSTINGS (Including Exempted Postings)** | |
|---|---|
| 1) No. Of Continous Year In Present Station( Class A ) | 1 Years,6 Months,3 days |
| 2) No. Of Continous Year In Present Category ( Class A ) | 1 Years,6 Months,3 days |
| 3) Total No. Of Year In Present Station( Class A ) | 1 Years,6 Months,3 days |
| 4) Total Stay In Class 'A' Stations | 7 Years,10 Months,25 days |

| **SUMMARY OF POSTINGS (Excluding Exempted Postings)** | |
|---|---|
| 1) No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) Total Stay In Class 'A' Stations | 6 Years,4 Months,25 days |
| 5) Total Stay In Region | |
| A) NORTH REGION - I | 0 Years,0 Months,0 days |
| B) NORTH REGION - II | 0 Years,0 Months,1 days |
| C) WEST REGION-I | 0 Years,0 Months,0 days |
| D) WEST REGION-II | 6 Years,4 Months,23 days |
| E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | RANCHI | 0 Years,10 Months,22 days |
| 2 | Board | DELHI | 0 Years,4 Months,26 days |
| 3 | DG, PERFORMANCE MANAGEMENT | DELHI | 1 Years,1 Months,7 days |

**Total :** 2 Years,4 Months,23 days

**Total No Of Records (505)**

**Employee Information -8324**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Pallawi Anand** | Date Of Birth | 1/4/1991 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Electronics & Communication | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2051 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 18.04.2017 | MYSORE CX ZONE | CCO | MYSURU. | 17/4/2017 | 22/6/2017 | Entry as per Verified Data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 22/6/2017 | 19/11/2019 | Rel.recd. | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 25/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2020 | 23/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 06.11.20,LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 23/11/2020 | 16/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 17/7/2023 | 31/7/2023 | Joining as per E-DL,LR to Bengaluru CGST dt 16.06.2023, LR dt. 27.06.2023 | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/8/2023 | 31/12/2025 | ON LEAVE EOL w.e.f. 01.08.2023 to 31/12/2025 vide EOL dt. 05.04.2023, 15.05.2025 | | | |
| Joint Commissioner | JC, (in-situ) | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2026 | 6/7/2026 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JD | | DGTS | BANGALORE | 7/7/2026 | | Joining as per assumption of charge | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,10 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,10 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,16 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,2 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,2 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,9 Months,19 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | BENGALURU WEST GST & CX | BENGALURU | 2 Years,5 Months,2 days |
| 2 | DGTS | BANGALORE | 0 Years,3 Months,3 days |

**Total :** 2 Years,8 Months,5 days

**Total No Of Records (505)**

**Employee Information -8325**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Vinuta Malleshappa** | Date Of Birth | 30/5/1991 |
| Sex | Female | Educational Qualification | M.E. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Tamil |
| Home State | TAMIL NADU | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/5/2051 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | COCHIN CUS & CX ZONE | CCO | COCHIN | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 31.05.17, LR dt. 08.06.2017 | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 23/6/2017 | 11/11/2019 | Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC,LR to Bang. South dt. 08.11.19 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 13/11/2019 | 1/1/2020 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2020 | 21/11/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to dt. 06.11.20,LR. dt. 10.11.20,LR dt. 24.02.23 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 21/11/2020 | 7/7/2023 | Joining as per E-DL /Rel. report recd. | | | |
| Deputy Commissioner | DD, RU | | DGGI | BENGALURU | 10/7/2023 | 29/7/2025 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ) | | DGGI | BENGALURU | 30/7/2025 | 18/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC, (LR 204/2025 dt. 16.12.2025, LR 218/2025 dt. 24.12.2025) (LR to Chennai CGST Zone C.O.32/2026 dt.01.06.2026 UOP)(LR Chennai South on Loan basis to GSTAT AR,Chennai C.O.33/2026 dt.02.06.2026 UOP) | TIRUCHIRAPPALLI CUS (PREV.) ZONE | TRICHY CUS (PREV.) | TRICHY | 5/1/2026 | | Joining Report Recd. after availing EL of 15 days 19.12.2025 to 02.01.2026 order dt. 10.12.2025 | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,1 Months,6 days |
| | H) SOUTH REGION-II | 3 Years,3 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,5 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8326**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Gawai Jayshree Gunvantrao** | Date Of Birth | 19/8/1988 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Electrical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2048 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | NAGPUR CX ZONE | CCO | NAGPUR | 17/4/2017 | 25/4/2017 | entry as per Verified Data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 25.04.2017, LR dt. 12.12.17, | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 25/4/2017 | 12/12/2017 | entry as per Verified Data received | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 12/12/2017 | 17/8/2018 | entry as per Verified Data received | | | |
| Assistant Commissioner | AC, LR dt. 01.08.18, LR dtd 12.10.18,LR dt. 13.11.19 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 27/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | NAGPUR GST & CX ZONE | AURANGABAD GST & CX | AURANGABAD | 1/1/2020 | 28/6/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to Nagpur Cus. dt. 14.06.21,LR to CCO Nagpur dt. 31.07.20 | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 29/6/2021 | 10/6/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | NAGPUR | 13/6/2022 | 29/7/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, (in-situ), NZU | | DGGI | NAGPUR | 30/7/2025 | 12/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | CCO | JAIPUR | 15/12/2025 | 17/12/2025 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 17/12/2025 | | Joining Report Recd., (LR C.O. 207/2025 dt. 16.12.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 5 Years,3 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,3 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,9 Months,26 days |
| | D) WEST REGION-II | 8 Years,7 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,5 Months,29 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,5 Months,29 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8327**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Khushboo Ratre** | Date Of Birth | 21/7/1989 |
| Sex | Female | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2015 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2049 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 06.12.17 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 13/12/2017 | 1/1/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 1/1/2020 | 30/7/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 18.07.2022 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 11/8/2021 | 10/9/2022 | Joining Report Recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt. 12.06.23,LR dt 21.06.2023 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 11/9/2022 | 31/12/2023 | ON LEAVE On CCL wef. 11.09.22 to 12.05.23 extend till 29.12.2023 as per E-DL | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | SHIMLA | 1/1/2024 | 2/1/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | DHARAMSHALA | 3/1/2024 | 29/7/2025 | Joining Report Recd./. LR C.O 419 dt. 02.01.24 | | | |
| Joint Commissioner | JC, (in-situ), On Regular basis | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | DHARAMSHALA | 30/7/2025 | 15/12/2025 | Joining as per assumption of charge, Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC, (LR to Appeals Commissionerate, Panchkula C.O. 203/2025 dt. 11.12.2025) | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 16/12/2025 | 4/6/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 5/6/2026 | | Joining as per e-DL, (LR C.O.36/26 dt.2.6.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,0 Months,16 days |
| | B) NORTH REGION - II | 0 Years,9 Months,24 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 3 Years,7 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | SHIMLA GST & CX | SHIMLA | 1 Years,3 Months,21 days |

**Total :** 1 Years,3 Months,21 days

**Total No Of Records (505)**

**Employee Information -8328**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Jawanjal Sonal Subhash** | Date Of Birth | 13/12/1987 |
| Sex | Female | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | NAGPUR CX ZONE | CCO | NAGPUR | 17/4/2017 | 25/4/2017 | Entry as per letter dt. 23.03.21 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | NAGPUR CX ZONE | NAGPUR-I CX | NAGPUR | 25/4/2017 | 21/6/2017 | | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2017 | 12/6/2018 | entry as per joining report | | | |
| Assistant Commissioner | AC | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 12/6/2018 | 9/8/2018 | Entry as per letter dt. 23.03.21 | | | |
| Assistant Commissioner | AC, ,LR dtd. 25.04.2017, LR dt. 07.06.17 & LR dt. 08.06.17, LR dt. 06.07.2017,LR dt. 01.08.18 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 9/8/2018 | 15/11/2019 | Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AC | PUNE CUS & CX ZONE | CCO | PUNE | 18/11/2019 | 25/11/2019 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Assistant Commissioner | AC | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 25/11/2019 | 31/12/2019 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | PUNE GST & CX ZONE | PUNE - II GST & CX | PUNE | 1/1/2020 | 20/8/2021 | Joining as per DL/Rel. recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | | DGGI | PUNE | 23/8/2021 | 19/8/2024 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 21/8/2024 | 29/7/2025 | Joining Report Recd./LR to C.NO.260 dt 16.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | PUNE GST & CX ZONE | PUNE CUSTOMS | PUNE | 30/7/2025 | 12/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC,(LR Visakhapatnam CGST C.O.37/2026 dt.02.06.2026 UOP) | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 15/12/2025 | | Joining as per assumption of charge, (LR C.O. 202/2025 dt. 10.12.2025) | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 9 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 8 Years,7 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,9 Months,25 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8329**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Nilay Bunker** | Date Of Birth | 20/8/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2015 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2048 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 13/12/2017 | 1/1/2020 | Joining as per DE | 203/2017 | 1/12/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | PALGHAR | 1/1/2020 | 7/12/2020 | Joining report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 01.12.2020 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 7/12/2020 | 26/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 27/8/2021 | 4/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 23.06.22,LR to CCO dt 09.09.2022,LR dt 09.09.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 5/7/2022 | 2/4/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 3/4/2023 | 5/7/2023 | Joining as per E-DL,LR dt. 20.03.23,LR dt. 21.03.23 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 6/7/2023 | 14/2/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 14/2/2024 | 13/9/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC,LR dtd. 22.08.2024 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 13/9/2024 | 29/7/2025 | Joining as per e-dl. | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 29/7/2025 | 16/12/2025 | Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JC, (LR to CCO C.O. 01/2026 dt. 05.01.2026) | MEERUT GST & CX ZONE | CCO | MEERUT | 18/12/2025 | | Joining Report Recd. | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,9 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,9 Months,22 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8330**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Wanere Vikram Vijay** | Date Of Birth | 15/1/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 17/4/2017 | 21/6/2017 | Rel. recd. LR dtd. 17.04.2017 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 27/6/2017 | 25/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC,LR. dt. 04.11.19,LR . dt. 06.11.19 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 26/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2020 | 2/8/2021 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | OSD in TRU CBIC | Board | Board | DELHI | 2/8/2021 | 24/1/2022 | substantive posting at DGPM (HQ) Delhi Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | US(TRU), Deputation wef.02.08.2021. for a period of 3 yrs. | Deputation | Department of Revenue | DELHI | 24/1/2022 | 1/8/2024 | Rel. Report Recd. vide DoR O/o no.254/2024 dtd. 25.07.2024 | 08/2022 | 14/1/2022 | |
| Deputy Commissioner | DC, To work as OSD, in TRU-I, CBIC | Board | Board | DELHI | 2/8/2024 | 29/7/2025 | Joining Report Recd., Substantive Posting at DGEP Delhi | 138/2024 | 9/8/2024 | |
| Joint Commissioner | JC, (in-situ), To work as OSD, in TRU-I, CBIC | Board | Board | DELHI | 30/7/2025 | 16/12/2025 | Joining/Rel. Report Recd., Substantive Posting at DGEP Delhi | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JD, DZU | | DGGI | DELHI | 16/12/2025 | | Joining Report Recd. | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,1 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,1 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,1 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,1 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,9 Months,23 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,9 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,5 Months,23 days |
| 2 | Deputation | DELHI | 2 Years,6 Months,8 days |
| 3 | Board | DELHI | 0 Years,11 Months,27 days |
| 4 | Board | DELHI | 0 Years,4 Months,18 days |

**Total :** 4 Years,4 Months,13 days

**Total No Of Records (505)**

**Employee Information -8331**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ankur** | Date Of Birth | 26/3/1987 |
| Sex | Male | Educational Qualification | B.Tech,M.Tech |
| Subject | Mechanical | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/3/2047 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | MEERUT CX ZONE | CCO | MEERUT | 17/4/2017 | 29/6/2017 | Joining as per DL | O/o No. 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 26.05.17, LR dt. 16.06.17 | MEERUT GST & CX ZONE | NOIDA GST & CX | HAPUR | 30/6/2017 | 17/8/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dtd. 05.07.2018 | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 20/8/2018 | 11/11/2019 | joining as per DL/Rel recd. | | | |
| Assistant Commissioner | AC | | DGGI | MEERUT | 11/11/2019 | 1/1/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | MEERUT | 1/1/2020 | 16/6/2023 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | CCO | MEERUT | 19/6/2023 | 4/9/2024 | Joining as per E-DL,LR dt 08.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC,LR to C.O 275 dt 22.08.2024 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 4/9/2024 | 29/7/2025 | Joining as per E-DL | | | |
| Joint Commissioner | JC, (in-situ) | MEERUT GST & CX ZONE | NOIDA CUSTOMS | Dadri | 30/7/2025 | 26/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC | PUNE GST & CX ZONE | CCO | PUNE | 30/12/2025 | 4/1/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | PUNE - I GST & CX | PUNE | 5/1/2026 | | Joining as per e-DL, (LR C.O.221/25 dt.05.01.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,9 Months,10 days |
| | E) CENTRAL REGION-I | 8 Years,8 Months,10 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=3 Years,7 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8332**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Naveen Rana (On Dep.)** | Date Of Birth | 10/10/1986 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 30/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 19.04.2017, LR dt. 30.06.2017 & LR dt. 03.07.2017 ,LR dtd 15.11.2019 | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 3/7/2017 | 13/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 13.12.19 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 13/12/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 13.11.20,LR dt. 26.11.20 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/1/2020 | 3/7/2022 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 16.06.2022 | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 4/7/2022 | 2/6/2023 | Joining as per E-DL/Rel Report Recd. | | | |
| Deputy Commissioner | DD for 3 years | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 5/6/2023 | 29/7/2025 | Joining Report Recd. | 83/2023 | 29/5/2023 | |
| Joint Commissioner | Promoted as JC (in-situ), NBR w.e.f. 29.07.2025 vide O/o 154/2025 dt. 24.09.2025 | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 29/7/2025 | | Deputation for 3 yrs. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 6 Years,1 Months,16 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,1 Months,24 days |
| 2 | Deputation | DELHI | 1 Years,2 Months,11 days |

**Total :** 3 Years,4 Months,4 days

**Total No Of Records (505)**

**Employee Information -8336**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kalligotta Nagaraju** | Date Of Birth | 12/6/1983 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2015 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 8/2/2016 |
| Date Of SuperAnnuation | 30/6/2043 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17,LRdt. 06.12.17 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/5/2018 | 1/1/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 08/02/2016 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to CCO Hyd. dt. 20.11.20 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2020 | 23/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 04.08.2021 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 23/11/2020 | 11/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 12/6/2023 | 29/7/2025 | Joining as per E-DL,LR dt. 29.05.23,LR dt 05.06.2023 | | | |
| Joint Commissioner | JC, (in-situ) | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 29/7/2025 | 1/8/2025 | | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | MEDCHAL | 1/8/2025 | 22/12/2025 | Joining/Rel. Report Recd., (LR C.O. 141/2025 dt. 31.07.25) | | | |
| Joint Commissioner | JC.,Hqrs | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 2/1/2026 | 19/6/2026 | Joining/Rel. report recd. (LR C.O.204/2025 dt.16.12.25,LR C.O.205/2025 dt.16.12.25) | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 19/6/2026 | | UOP, (LR C.O.33/2026 dt.02.06.2026) | | | (LR to Chennai South with Additional Charge of Puducherry C.O.152/2026 dt.20.07.2026) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,7 Months,27 days |
| | H) SOUTH REGION-II | 0 Years,9 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8337**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Arvind Kumar** | Date Of Birth | 28/6/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | JHARKHAND | Batch | 2015 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | SHILLONG CX ZONE | CCO | SHILLONG | 31/3/2017 | 17/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | SHILLONG CX ZONE | DIBRUGARH CX | JORHAT | 17/4/2017 | 22/6/2017 | joining as per DL | | | |
| Assistant Commissioner | AC, | GUWAHATI GST & CX ZONE | DIBRUGARH GST & CX | JORHAT | 22/6/2017 | 20/7/2018 | joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AC, vide O/o no. 108/18 dt. 03.07.18 ,LR dt. 25.07.18,LR dt. 25.11.19, | RANCHI GST & CX ZONE | CCO | PATNA | 3/8/2018 | 13/12/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,LR to Hazaribagh dt. 10.12.19 | RANCHI GST & CX ZONE | RANCHI GST & CX | HAZARIBAGH | 14/12/2019 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR dt. 29.12.20,LR dt 17.08.2021 | RANCHI GST & CX ZONE | RANCHI GST & CX | HAZARIBAGH | 1/1/2020 | 1/1/2021 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 22.07.2022 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 1/1/2021 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | CCO | VADODARA | 5/6/2023 | 5/6/2023 | Joining/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA (AUDIT) GST & CX | VADODARA | 6/6/2023 | 7/5/2025 | Joining report recd.LR dt 05.06.2023,LR dt 19.06.2023 | | | |
| Deputy Commissioner | DC, (LR C.O 72/2025 dt. 25.04.2025, LR C.O.139/2025 dt.02.05.2025) | AHMEDABAD CUS. ZONE | JAMNAGAR CUS. (PREV.) | JAMNAGAR | 8/5/2025 | 29/7/2025 | Joining as per e-DL | | | |
| Joint Commissioner | JC, (in-situ) | AHMEDABAD CUS ZONE | JAMNAGAR CUS (PREV.) | JAMNAGAR | 29/7/2025 | 9/1/2026 | Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JC, (LR to CGST, Jabalpur C.O. 197/2025 dt. 04.12.2025), (LR to CGST Raipur C.O.29/2026 dt.29.05.2026 UOP) | BHOPAL GST & CX ZONE | CCO | BHOPAL | 10/1/2026 | | | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,8 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,8 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,8 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,8 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,8 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,8 Months,29 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,7 Months,7 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,8 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 4 Years,10 Months,2 days |
| | K) NORTH EAST REGION | 1 Years,3 Months,23 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8338** | | | |
| Officer Name | **Mr Harshanand G A (On Dep.)** | Date Of Birth | 21/10/1989 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | ECE | Languages Known | English,Hindi,Kannada,Tamil |
| Home State | KARNATAKA | Batch | 2015 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI CX ZONE | CHENNAI-I CX | CHENNAI | 17/4/2017 | 22/6/2017 | Entry as per verified data received | O/o No. 52/17 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 18.04.17 & LR dt. 21.06.17,LR dt. 29.11.18, | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 23/6/2017 | 1/11/2019 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,LR dt. 26.09.19 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 1/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 1/1/2020 | 24/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 18.12.20 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 24/12/2020 | 6/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 22.06.22 | CHENNAI CUS ZONE | CUSTOM (AUDIT) CHENNAI | CHENNAI | 6/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 29/12/2022 | 21/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | NACIN | PALASAMUDRAM | 5/7/2023 | 24/1/2025 | Joining/Rel. Report Recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | Deputy Development Commissioner for 3 yrs. Karnataka Cluster SEZ | Deputation | SEZ | COCHIN | 27/1/2025 | 29/7/2025 | Joining Report Recd. | 05/2025 | 14/1/2025 | |
| Joint Commissioner | Promoted as JC (in-situ)NBR w.e.f. 29.07.2025 vide O/o 154/2025 dt. 24.09.2025 | Deputation | SEZ | COCHIN | 29/7/2025 | | Deputation for 3 yrs. Karnataka Cluster SEZ | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,8 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,8 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,8 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 6 Years,2 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 1 Years,6 Months,23 days |
| 2 | Deputation | COCHIN | 0 Years,6 Months,1 days |
| 3 | Deputation | COCHIN | 1 Years,2 Months,11 days |
| | | **Total :** 3 Years,3 Months,2 days | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8339** | | | |
| Officer Name | **Mr Rohitkumar Bhaisare** | Date Of Birth | 11/6/1982 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2042 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 17.04.2017 | DELHI ST ZONE | CCO | DELHI | 17/4/2017 | 27/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 27/6/2017 | 12/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | CCO | DELHI | 13/8/2018 | 17/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 20.07.18, LR to CGST & CX Delhi East dt 06.11.2019 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 18/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef ,01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 1/1/2020 | 17/7/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,,LR dt. 15.07.20,LR dt. 17.07.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 20/7/2020 | 1/12/2020 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC, ,LR dt 01.12.2020 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 7/12/2020 | 26/8/2021 | Joining report recd. | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC,LR dt 16.08.2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 27/8/2021 | 24/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai Customs dt 14.06.2023,LR to Mumbai Cus I dt 16.06.2023 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 24/6/2022 | 25/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 26/6/2023 | 9/5/2025 | Joining as per E-DL,Rel. Report Recd.,LR dt 22.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 9/5/2025 | 29/7/2025 | (LR C.O. 86/2025 dt.25.04.2025, LR C.O.96/2025 dt.25/04/2025) | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-III CUS | CCO | MUMBAI | 29/7/2025 | 22/12/2025 | Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JC, Kolkata GST & CX Zone, CCO vide O/o 191/2025, (LR to Bolpur Commissionerate on loan to Kolkata South C.O. 215/2025 dt. 19.12.2025) (LR to Kolkata South C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | KOLKATA SOUTH GST & CX | KOLKATA | 5/1/2026 | | Joining Report Recd., after availing 12 days Joining time | 191/2025 | 3/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,8 days |

| | | |
|---|---|---|
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,9 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,5 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,9 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,7 Months,16 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,0 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,9 Months,4 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8341**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Varun Kumar Singh** | Date Of Birth | 4/6/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Electrical | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2015 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd./ Entry as per Verified data received | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOGA | 27/6/2017 | 17/11/2017 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | PARWANOO | 20/11/2017 | 1/1/2020 | LR dt. 31.10.17 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | CHANDIGARH GST & CX ZONE | SHIMLA GST & CX | PARWANOO | 1/1/2020 | 23/11/2020 | Joining/Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, (Posted at DGARM Delhi (To work in CX & ST Wing,CBIC) | Board | Board | DELHI | 3/12/2020 | 14/7/2021 | substantive posting at DGARM DelhiJoining recd./Rel. as per E-DL | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC,(Posted on Deputation Under Sec. (CX.8-ST.I)wef. 03.12.20 | Deputation | CBIC | DELHI | 14/7/2021 | 1/1/2024 | for a period of 3 yrs | 77/21 | 13/7/2021 | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | CCO | DELHI | 1/1/2024 | 12/9/2024 | Joining as per E-DL,LR dt 28.12.2023 | 214/2023 | 8/12/2023 | |
| Deputy Commissioner | DC | DELHI CUS. ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 13/9/2024 | 28/7/2025 | Joining Report Recd. (LR dtd. 23.08.2024) | | | |
| Joint Commissioner | JC, (in-situ) | DELHI CUS ZONE | DELHI ACC (IMPORT) & GEN. | DELHI | 29/7/2025 | 13/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 29.07.2025 |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 15/12/2025 | 5/1/2026 | Joining Report Recd. | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 6/1/2026 | | Joining as per e-DL, (LR C.O.01/26 dt.05.01.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 3 Years,7 Months,3 days |
| | B) NORTH REGION - II | 1 Years,11 Months,14 days |

| | | |
|---|---|---|
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,9 Months,25 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,7 Months,10 days |
| 2 | Deputation | DELHI | 2 Years,5 Months,18 days |

**Total :** 3 Years,0 Months,28 days

**Total No Of Records (505)**

**Employee Information -8342**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ayush Katheria** | Date Of Birth | 5/9/1988 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2015 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 29/7/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 11/12/2017 | 13/12/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 13/12/2017 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,,LR dt. 25.11.20, LR to NS-V dt 27.11.2020,LR dt. 01.12.20 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2020 | 7/12/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR 23.07.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 7/12/2020 | 9/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,,LR dt 06.08.2021 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 10/8/2021 | 6/2/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 25.01.22,LR dt. 28.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 7/2/2022 | 30/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022,LR to Mumbai CGST & CX dt 14.06.2023,LR to Audit III dt 16.06.2023 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 30/6/2022 | 16/11/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DD | | DGGI | MUMBAI | 17/11/2023 | 29/4/2025 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Deputy Commissioner | DD, West SNU | | DGGI | MUMBAI | 29/4/2025 | 29/7/2025 | | | | Additional Charge of MZU |
| Joint Commissioner | JD, (in-situ) West SNU | | DGGI | MUMBAI | 30/7/2025 | 15/12/2025 | Joining/Rel. Report Recd. | 126/2025 | 29/7/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 16/12/2025 | 21/12/2025 | Joining Report Recd. | 191/2025 | 3/12/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 30.07.2025 |
| Joint Commissioner | JC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 22/12/2025 | | Joining Report Recd., (LR C.O. 209/2025 dt. 18.12.2025, LR C.O. 214/2025 dt. 19.12.2025) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,9 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,9 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,9 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,9 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,9 Months,24 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,9 Months,18 days |

| | | |
|---|---|---|
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,9 Months,24 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,0 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,0 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,0 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8343**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Sandeep Kaur** | Date Of Birth | 24/11/1986 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17,LR dt. 19.06.17 LR dt. 22.06.2017 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 22/6/2017 | 9/9/2018 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 10/9/2018 | 26/7/2019 | ON LEAVE on maternity leave from 10.09.18 till 08.03.19& CCL 09.03.19 to 26.07.19 | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 29/7/2019 | 6/11/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dtd.01/05/2019,LR to GST CHD.dt. 30.10.19 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 7/11/2019 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2020 | 17/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 24.08.2021, , LR to CGST Jammu-I & 2 dt 20.07.2022,LR dt 21.09.2022,LR dt. 12.06.23,LR dt 20.06.2023 | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 18/8/2021 | 6/9/2024 | joining as per EDL,Rel. Report Recd. | | | |
| Deputy Commissioner | DC | | DGHRD (HRM-II) | DELHI | 20/9/2024 | 30/12/2025 | Availed Joining time/Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGHRD (HRM-II) | DELHI | 30/12/2025 | 19/6/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC, (Posted at Delhi GST vide O/o 77/2026) | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 22/6/2026 | | Joining Report Recd., (LR C.O.48/26 dt.3.6.26,LR C.O.58/26 dt.4.6.26,LR C.O.72/2026 dt.6.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,0 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,0 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,0 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,0 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,6 Months,8 days |
| | B) NORTH REGION - II | 0 Years,3 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | LUDHIANA GST & CX | MOHALI | 0 Years,10 Months,16 days |
| 2 | DGHRD (HRM-II) | DELHI | 1 Years,3 Months,11 days |
| 3 | DGHRD (HRM-II) | DELHI | 0 Years,5 Months,20 days |

**Total :** 2 Years,7 Months,15 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8344** | | | |
| Officer Name | **Ms Neeharika Inti** | Date Of Birth | 1/8/1986 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2015 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 19.04.2017, LR dt. 14.06.17 | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 27/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 28/6/2017 | 27/3/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 27.03.19,LR dt. 28.03.19 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 28/3/2019 | 8/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, DG ANTI Profiteering, Delhi | | DG ANTI PROFITEERING | DELHI | 11/11/2019 | 31/12/2019 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG ANTI PROFITEERING | DELHI | 1/1/2020 | 1/9/2020 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DD | | DG ANTI PROFITEERING | DELHI | 1/9/2020 | 30/7/2021 | ON LEAVE EOL wef. 01.09.20 to 31.01.21 as per e-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 26.07.2021 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 2/8/2021 | 5/7/2023 | Joining as per E-DL | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC (To continue in East vide LR 102/2025 dated 29/04/2025) | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 6/7/2023 | 25/7/2025 | Joining as per E-DL,LR Dated - 27.06.2023, Rel as per LR 243/2025 dt.25.07.2025 | | | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 25/7/2025 | 30/12/2025 | Joining as per LR C.O,243/2025 dt25/07/2025 | | | |
| Joint Commissioner | JC,(In-Situ) | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 30/12/2025 | 9/6/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 29/6/2026 | | Joining Report Recd., (LR C.O.37/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,1 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,1 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 2 Years,6 Months,24 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG ANTI PROFITEERING | DELHI | 0 Years,1 Months,21 days |
| 2 | DG ANTI PROFITEERING | DELHI | 0 Years,8 Months,2 days |
| 3 | DG ANTI PROFITEERING | DELHI | 0 Years,10 Months,29 days |

**Total :** 1 Years,8 Months,21 days

**Total No Of Records (505)**

**Employee Information -8345**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Varun Singla** | Date Of Birth | 20/7/1982 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2015 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/7/2042 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dt. 16.06.17,LR dt. 19.06.17 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 22/6/2017 | 14/5/2018 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 14/5/2018 | 18/11/2019 | Entry as per verified data received | | | |
| Deputy Commissioner | DC,LR dt. 05.11.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | BATHINDA | 18/11/2019 | 1/1/2020 | Joining as per E-DL | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | BATHINDA | 1/1/2020 | 1/8/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 22.07.2022,LR dt. 17.01.23 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/8/2022 | 29/6/2023 | Joining report recd.,LR dt. 13.08.21,LR dt 08.07.2022, LR dt 11.07.2022 , | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 30/6/2023 | 6/9/2024 | Joining as per E-DL,Rel. Report Recd.,LR dt. 09.06.23,LR dt 22.06.2023 | | | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 9/9/2024 | 30/12/2025 | Joining Report Recd., LR dtd. 29.08.2024,LR C.O 304 dt 29.08.2024 | | | |
| Joint Commissioner | JC, (in-situ) | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 30/12/2025 | 5/6/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 8/6/2026 | | Joining Report Recd.,(LR C.O.34/2026 dt.01.06.26,LR C.O.35/2026 dt.01.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,3 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 9 Years,5 Months,25 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8346**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Singarapu Mahesh Kumar** | Date Of Birth | 4/6/1986 |
| Sex | Male | Educational Qualification | B.E.,PGDM |
| Subject | N.A | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, (On loan bsis to GST Council Secretariate vide O/o no. 129/17 dt. 26.07.17 UOP) | BHOPAL CX ZONE | JABALPUR CX | JABALPUR | 17/4/2017 | 31/7/2017 | Joining as per DL/Rel. recd, , LR dtd. 17.04.2017 & LR dt. 24.04.17 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | | GST Council Secretariat | DELHI | 1/8/2017 | 1/1/2020 | Joining report recd. | 135/2017 | 4/8/2017 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.20 | | GST Council Secretariat | DELHI | 1/1/2020 | 13/11/2020 | Rel. recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | CCO | DELHI | 13/11/2020 | 25/11/2020 | | 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 25/11/2020 | 8/3/2021 | Joining/Rel. as per E-DL,LR dt 24.11.2020 | | | |
| Deputy Commissioner | Deputy Dir. (deputation period of 3 yrs) as per E-mail recd. dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | CHENNAI | 22/3/2021 | 21/3/2024 | | 14/2021 | 23/2/2021 | |
| Deputy Commissioner | DC (Attached to Hyd. GST & CX On temporary basis vide O/o no. 67/24 dt. 10.04.24) LR to Hyderabad GST dt 18.04.2024 | Board | Board | DELHI | 22/3/2024 | 5/8/2024 | Joining report recd.as per Order dt. 05.04.24 from Ad-II | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 5/8/2024 | 8/5/2025 | Joining as per Email letter dt 04.09.2024,Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 8/5/2025 | 30/12/2025 | Joining Report Recd. wrt (LR C.O. 61/2025 dt. 17.04.2025) | | | |
| Joint Commissioner | JC (in-situ) | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 30/12/2025 | 1/6/2026 | | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 1/6/2026 | 10/6/2026 | Joining as per assumption of charge | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 11/6/2026 | | Joining as per e-DL, (LR C.O.96/26 dt.10.06.26) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,2 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,3 Months,15 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | GST Council Secretariat | DELHI | 2 Years,5 Months,2 days |
| 2 | GST Council Secretariat | DELHI | 0 Years,10 Months,14 days |
| 3 | Deputation | CHENNAI | 2 Years,11 Months,30 days |
| 4 | Board | DELHI | 0 Years,4 Months,15 days |

**Total :** 6 Years,7 Months,29 days

**Total No Of Records (505)**

**Employee Information -8347**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Tikendra Kumar Kripal** | Date Of Birth | 1/7/1986 |
| Sex | Male | Educational Qualification | B.E.,B.Sc. |
| Subject | MECHANICAL Engineering | Languages Known | English,Hindi |
| Home State | CHATTISGARH | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 17.04.2017 & LR dt. 19.04.17 LR dt. 13.07.2017 | BHOPAL CX ZONE | BILASPUR CX | BILASPUR | 17/4/2017 | 3/7/2017 | Relieving Date as per verified data | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | JABALPUR | 17/7/2017 | 10/8/2017 | entry as per verified data | | | |
| Assistant Commissioner | AC, | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 11/8/2017 | 15/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, LR dt. 02.08.18, | | DGGI | RAIPUR | 25/11/2019 | 1/1/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | RAIPUR | 1/1/2020 | 27/6/2023 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 28/6/2023 | 1/5/2025 | Joining as per E-DL,LR dt 14.06.2023,LR to Mumbai Cus I dt 16.06.2023,LR dt 22.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 2/5/2025 | 30/12/2025 | Joining as per e-DL, (LR C.O. 104/2025 dt. 28.04.2025, LR C.O.96/2025 dt.25/04/2025) | | | |
| Joint Commissioner | JC (in-situ) JNCH | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 30/12/2025 | 8/3/2026 | Joining report recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC (In-Situ),JNCH | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 9/3/2026 | 19/6/2026 | Joining Report Recd., (LR C.O. 13/2026 dt. 06.03.2026),Rel. Report Recd. | | | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,3 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 6 Years,1 Months,20 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8348**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Otto Kughazhe Yeputhomi** | Date Of Birth | 19/11/1983 |
| Sex | Male | Educational Qualification | BA(Hons) |
| Subject | HISTORY | Languages Known | English |
| Home State | NAGALAND | Batch | 2015 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 18/1/2016 |
| Date Of SuperAnnuation | 30/11/2043 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | BHUBANESWAR CX ZONE | BHUBANESWAR-II CX | BHUBANESHWAR | 17/4/2017 | 14/6/2017 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 18/01/2016 |
| Assistant Commissioner | AC,LR dt. 14.06.17, | BHUBANESHWAR GST & CX ZONE | CCO | BHUBANESHWAR | 14/6/2017 | 12/7/2018 | joining as per DL/Rel. dt. 12.07.18 recd. | | | |
| Assistant Commissioner | AC,vide O/o no. 108/18 dt. 03.07.18 | | DGGI | DIMAPUR | 16/7/2018 | 1/1/2020 | joining report recd. /Joining As Per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DGGI | DIMAPUR | 1/1/2020 | 19/6/2022 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 15.06.2022 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | DIMAPUR | 20/6/2022 | 2/6/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 2/6/2025 | 30/12/2025 | Joining as per e-DL, (LR C.O. 133/2025 dt.01.05.2025) | | | |
| Joint Commissioner | JC (in-situ) | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 30/12/2025 | 10/6/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HOWRAH GST & CX | HOWRAH | 12/6/2026 | | Joining Report Recd., (LR C.O.67/26 dt.8.6.26,LR C.O.95/26 dt.10.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,2 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,28 days |
| | J) EAST REGION-II | 1 Years,2 Months,28 days |
| | K) NORTH EAST REGION | 7 Years,10 Months,29 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8351**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shevare Dilip Vana** | Date Of Birth | 8/12/1989 |
| Sex | Male | Educational Qualification | M.A.,NET |
| Subject | Economics | Languages Known | English,Hindi,Japanese,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MADHYA PRADESH | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/12/2049 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | NAGPUR CX ZONE | CCO | NAGPUR | 17/4/2017 | 22/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dtd. 25.04.2017, LR dt. 07.06.17 & dt. 08.06.17, LR dt. 06.07.2017 | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 22/6/2017 | 2/4/2018 | entry as per joining report | | | |
| Assistant Commissioner | AC, | NAGPUR GST & CX ZONE | NAGPUR CUSTOM | NAGPUR | 3/4/2018 | 5/8/2018 | Joining as per DL/Rel. report recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | NAGPUR | 6/8/2018 | 31/12/2019 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | NAGPUR | 1/1/2020 | 6/11/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 03.11.20 | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 6/11/2020 | 17/1/2021 | Joining recd. | vide O/o no. 120/20 dt. 28.10.20 | | |
| Deputy Commissioner | DC,extension of st. leave wef. 01.01.23 to 31.12.23 as per letter dt. 26.10.22 | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 18/1/2021 | 5/2/2024 | ON LEAVE St.leave 18.01.21 vide O/o F.No.C-50/82/2019 dt. 12.01.21 | | | (St. Leave to pursue Ph.D in Critical Study and Analysis of Export Promotion and Import Substitution Scheme from Univ. of Pune) |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 5/2/2024 | 30/12/2025 | Joining Report Recd. (EOL 01.01.2024 to 04.02.2024) | | | |
| Joint Commissioner | JC (in-situ) | NAGPUR GST & CX ZONE | NAGPUR (AUDIT) GST & CX | NAGPUR | 30/12/2025 | 8/6/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC, Nominated as a member of th Madhya Pradesh Authority for Advance Ruling vide O/o dt. 15.06.2026 | BHOPAL GST & CX ZONE | INDORE GST & CX | INDORE | 9/6/2026 | | Joining Report Recd., (LR C.O.29/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 9 Years,5 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,5 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,1 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,4 Months,1 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,3 Months,1 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,3 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NAGPUR (AUDIT) GST & CX | NAGPUR | 3 Years,0 Months,18 days |

**Total :** 3 Years,0 Months,18 days

**Total No Of Records (505)**

**Employee Information -8353**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rajesh Kumar Meena** | Date Of Birth | 11/8/1983 |
| Sex | Male | Educational Qualification | B.Ed,M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2043 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH CX ZONE | CCO | CHANDIGARH | 17/4/2017 | 22/6/2017 | Joining report recd./Rel. recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC,LR dt. 16.06.17,LR dt. 30.07.18 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | BATALA | 26/6/2017 | 17/10/2018 | joining as per DL | | | |
| Assistant Commissioner | OSD(Legal) in CBIC on loan basis | Board | Board | DELHI | 17/10/2018 | 1/1/2020 | Substantive posting in Jalandhar GST, Chandigarh Zone | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 As OSD(Legal) in CBIC on loan basis | Board | Board | DELHI | 1/1/2020 | 23/11/2020 | Substantive posting in Jalandhar GST, Chandigarh Zone | 175/2019 | 30/12/2019 | |
| Deputy Commissioner | as Senior Analyst (Legal) vide O/o no. 206/20 dt. 06.11.20 from Ad-I ) | Deputation | Department of Revenue | DELHI | 23/11/2020 | 18/10/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 28.07.2021,LR dt 02.08.2021 | DELHI CUS ZONE | DELHI ICD TKD (EXP) CUS | DELHI | 20/10/2021 | 17/7/2023 | Joining report recd. | 82/2021 | 15/7/2021 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 28.12.2023 | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 18/7/2023 | 13/2/2024 | Joining as per E-DL,LR dt 04.07.2023 | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 14/2/2024 | 16/5/2024 | Joining as per E-DL, Rel. Report Recd.,LR dt. 25.01.24 | | | |
| Deputy Commissioner | DC, CCA, Delhi Zone | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 17/5/2024 | 30/12/2025 | Joining Report Recd.,LR C.O.174/2024 dt. 18.04.2024 | | | Additional Charge of CGST Delhi North vide internal Order dt. 09.05.2025 |
| Joint Commissioner | JC (in-situ), CCA Delhi Zone | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 30/12/2025 | 6/7/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD | | DIC | DELHI | 7/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,11 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,11 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,8 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,8 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,8 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,29 days |
| | B) NORTH REGION - II | 4 Years,8 Months,19 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,2 Months,16 days |
| 2 | Board | DELHI | 0 Years,10 Months,23 days |
| 3 | Deputation | DELHI | 0 Years,10 Months,25 days |
| 4 | DIC | DELHI | 0 Years,3 Months,3 days |

**Total :** 3 Years,3 Months,4 days

**Total No Of Records (505)**

**Employee Information -8354**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Bhanu Priya Meena** | Date Of Birth | 28/4/1990 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | N.A. | Languages Known | Not Known |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/4/2050 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI ZONE-I CX | THANE-I CX | THANE | 24/4/2017 | 22/6/2017 | Joining as per DL | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/6/2017 | 14/8/2018 | LR dtd. 12.07.2018,Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 20/8/2018 | 24/2/2019 | joining as per DL,LR dt. 03.08.18, LR dtd 10.08.18 | | | |
| Assistant Commissioner | AC | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 25/2/2019 | 1/1/2020 | Joining as per DL,LR dtd 26.11.2019 | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 1/1/2020 | 6/12/2020 | | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC, | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 7/12/2020 | 21/12/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC(Extension of deputation period upto 20.12.24 as per E-mail recd.dt. 28.03.23 | Deputation | DIRECTORATE OF ENFORCEMENT | JALANDHAR | 21/12/2020 | 17/2/2026 | Joining report recd. | 151/2020 | 15/12/2020 | |
| Joint Commissioner | JC | Board | Board | DELHI | 18/2/2026 | 1/7/2026 | Joining/Rel.Recd. (Temp.attached to CC(AR) CESTAT,Delhi O/o.23/26 dt.24.02.26 Joined on 24.02.26) | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD | | DIC | DELHI | 10/8/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,6 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,6 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,6 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 3 Years,7 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days |

**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JALANDHAR | 5 Years,1 Months,28 days |

| | | | |
|---|---|---|---|
| 2 | Board | DELHI | 0 Years,4 Months,12 days |
| 3 | DIC | DELHI | 0 Years,1 Months,30 days |
| **Total :** 5 Years,8 Months,8 days | | | |

**Total No Of Records (505)**

**Employee Information -8355**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Thejaselhou Yhome** | Date Of Birth | 3/2/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Nagamese |
| Home State | NAGALAND | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 18/1/2016 |
| Date Of SuperAnnuation | 28/2/2046 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17, | COIMBATORE CX ZONE | CCO | COIMBATORE | 17/4/2017 | 19/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 18/01/2016 |
| Assistant Commissioner | AC, | COIMBATORE CX ZONE | TIRUCHIRAPPALLI (TRICHY) CX | TRICHY | 20/4/2017 | 27/6/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dtd. 19.04.2017 ,LR dt. 04.07.2017 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 27/6/2017 | 31/7/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD, vide O/o no. 108/18 dt. 03.07.18 | | DG, RI | DIMAPUR | 2/8/2018 | 31/12/2019 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | | DG, RI | DIMAPUR | 1/1/2020 | 14/10/2022 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt 15.06.2022 | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 17/10/2022 | 2/6/2025 | Joining as per E-DL,LR dt. 15.06.2023 | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC, CCP NER | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | DIMAPUR | 2/6/2025 | 30/12/2025 | Joining as per e-DL, (LR C.O. 133/2025 dt.01.05.2025) | | | |
| Joint Commissioner | JC (in-situ) | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | DIMAPUR | 30/12/2025 | 5/6/2026 | | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | GUWAHATI GST & CX ZONE | DIMAPUR GST & CX | DIMAPUR | 6/6/2026 | | Joining as per e-DL, (LR C.O.30/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 8 Years,2 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 8 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 8 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 8 Years,2 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 8 Years,2 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 8 Years,2 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 1 Years,3 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 8 Years,2 Months,8 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,2 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,2 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8356**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Avijit Pegu** | Date Of Birth | 14/9/1985 |
| Sex | Male | Educational Qualification | B.Tech,M.B.A |
| Subject | N.A. | Languages Known | Assamese,English,Hindi |
| Home State | ASSAM | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 28/4/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 19.04.2017 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 28/4/2017 | 21/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 21.06.17 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 22/6/2017 | 1/1/2020 | | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2020 | 23/11/2020 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR dt. 17.11.20,LR to Cus. (P) Div. lucknow dt. 15.07.21,LR to Lucknow Cus Prev dt 04.08.2021 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | LUCKNOW | 24/11/2020 | 24/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, RI | NOIDA | 24/6/2022 | 17/4/2025 | Joining as per E-DL, Rel. report recd | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC, TO WORK IN RA UNIT, CBIC) | Board | Board | DELHI | 21/4/2025 | 30/12/2025 | Joining Report Recd., (Posted at DGAP, DELHI) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC (in-situ), TO WORK IN RA UNIT, CBIC | Board | Board | DELHI | 30/12/2025 | 10/6/2026 | Joining Report Recd., Posted at DGAP, DELHI | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD | | DGHRD (HRM) | DELHI | 10/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,9 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 8 Years,0 Months,21 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,9 Months,25 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,9 Months,25 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,8 Months,10 days |
| 2 | Board | DELHI | 0 Years,5 Months,10 days |
| 3 | DGHRD (HRM) | DELHI | 0 Years,3 Months,30 days |

**Total :** 1 Years,5 Months,19 days

**Total No Of Records (505)**

**Employee Information -8357**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Neeraj Meena** | Date Of Birth | 11/1/1989 |
| Sex | Male | Educational Qualification | M.A.,NET,JRF |
| Subject | Public Administration | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI ST ZONE | CCO | DELHI | 17/4/2017 | 22/6/2017 | Joining report recd. | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef 28/12/2015 |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 22/6/2017 | 17/11/2019 | joining as per DL | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 18/11/2019 | 1/1/2020 | Joining as per DL,LR dtd. 17.04.2017,LR dt. 04.11.19,LR dt. 06.11.19 | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 1/1/2020 | 14/12/2020 | Rel. report recd. | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | Ballabhgarh | 15/12/2020 | 10/6/2022 | Joining Recd.,L/Rel. recd.LR dt. 24.11.20, LR to ICD-Ballabhgarh C.N. 183/2020 dtd 27.11.2020 | | | With Additional Charge of ICD-Palwal vide C.N. 183/2020 dtd 27.11.2020 |
| Deputy Commissioner | DC | | NACIN | FARIDABAD | 13/6/2022 | 23/6/2023 | Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DD | | DGHRD (HRM-II) | DELHI | 26/6/2023 | 30/12/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGHRD (HRM-II) | DELHI | 30/12/2025 | 5/6/2026 | Joining/Rel. report recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 4 Years,3 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,11 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,11 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,8 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 1 Years,5 Months,26 days |
| | B) NORTH REGION - II | 3 Years,8 Months,5 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | FARIDABAD | 1 Years,0 Months,11 days |
| 2 | DGHRD (HRM-II) | DELHI | 2 Years,6 Months,6 days |
| 3 | DGHRD (HRM-II) | DELHI | 0 Years,5 Months,6 days |

| | | | |
|---|---|---|---|
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,2 days |
| **Total :** 4 Years,3 Months,24 days | | | |

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8358** | | | |
| Officer Name | **Mr Rajneesh Meena** | Date Of Birth | 5/8/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2015 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | KOLKATA CX ZONE | CCO | KOLKATA | 17/4/2017 | 28/6/2017 | Joining report recd.LR dtd. 19.04.2017 | 52/2017 | 31/3/2017 | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | KOLKATA GST & CX ZONE | KOLKATA NORTH GST & CX | KOLKATA | 28/6/2017 | 13/12/2019 | Joining as per DL,LR dt. 14.06.17,LR dtd 15.11.2019 | | | |
| Assistant Commissioner | AC | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 13/12/2019 | 1/1/2020 | Joining as per DL,LR .dt. 13.12.19 | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20, LR dt. 26.11.20 | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 1/1/2020 | 12/7/2022 | | 175/2019 | 30/12/2019 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | KOLKATA CUS | WEST BENGAL CUS (PREV.) | KOLKATA | 12/7/2022 | 16/6/2023 | Joining as per E-DL/Rel. report recd.LR dt 16.06.2022 | | | |
| Deputy Commissioner | DD, ZU | | DGGI | KOLKATA | 19/6/2023 | 22/4/2025 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DD | | DGGI SNU East | KOLKATA | 28/4/2025 | 30/12/2025 | Joining Report Recd., SNU East vide O/o 15/2025 dt. 22.04.2025 | | | |
| Joint Commissioner | JD (in-situ) | | DGGI SNU East | KOLKATA | 30/12/2025 | 29/5/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 1/6/2026 | 8/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | GANDHINAGAR CGST & CX | GANDHINAGAR | 9/6/2026 | | Joining Report Recd. (L.R. C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,19 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 9 Years,5 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,4 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 9 Years,1 Months,11 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8359**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Salame Ankush Sambhu (On Dep.)** | Date Of Birth | 27/12/1985 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 18/5/2016 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 13/12/2017 | 1/1/2020 | Joining as per DL | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 18/05/2016 |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19 | MUMBAI GST & CX ZONE | THANE GST & CX | MUMBAI | 1/1/2020 | 30/7/2021 | Joining/Rel. report recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,(Posted at Mumbai GST & CX zone(WORK IN AAR FOR CUSTOMS MUMBAI) on loan basisvide O/o no.85/2021 dt 19.07.2021 , LR to Mumbai Customs dt 03.08.2021 | | .CAAR. | MUMBAI | 4/8/2021 | 25/11/2022 | substantive posting at Mumbai GST.Joining report recd./Rel Report Recd. | | | |
| Deputy Commissioner | DC,LR dt 18.11.2022,LR dt. 29.11.22,LR dt 27.12.2022,LR dt 23.06.2023,LR to NS-IV C.O 281 dt 23.08.2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 29/11/2022 | 2/5/2025 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 5/5/2025 | 30/12/2025 | Joining as per e-DL, (LR C.O.96/2025 dt.25/04/2025, LR C.O. 86/2025 dt.25.04.2025) | | | |
| Joint Commissioner | JC (in-situ), (Posted at NAGPUR GST & CX ZONEvide O/o 77/2026 dt. 27.05.2026, Superseded) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 30/12/2025 | 29/5/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | On Dep. as Deputy Director, ZD, Goa for 4 yrs. | Deputation | Narcotics Control Bereau | GOA | 1/6/2026 | | Joining Report Recd., Joined NCB Delhi on 01.06.2026 | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,1 Months,18 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | .CAAR. | MUMBAI | 1 Years,3 Months,23 days |
| 2 | Deputation | GOA | 0 Years,4 Months,8 days |

**Total :** 1 Years,7 Months,30 days

**Total No Of Records (505)**

**Employee Information -8360**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Jaya Kumari** | Date Of Birth | 11/8/1984 |
| Sex | Female | Educational Qualification | B.Sc. |
| Subject | Engg | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2015 |
| Present State | | Date Of Entry Into Gr.A Service | 28/12/2015 |
| Date Of SuperAnnuation | 31/8/2044 | Date Of Appointment in Present Rank | 30/12/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , | DELHI CX ZONE | CCO | DELHI | 17/4/2017 | 18/4/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC, LR dtd. 18.04.2017 | DELHI CX ZONE | DELHI-II CX | DELHI | 19/4/2017 | 23/6/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 23/6/2017 | 1/1/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef 01.01.20 vide O/o no. 175/19 dt. 30.12.19 | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/1/2020 | 15/1/2020 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 15/1/2020 | 2/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 2/12/2020 | 26/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 27/6/2022 | 30/12/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC (in-situ) | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 30/12/2025 | 3/6/2026 | Joining Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 4/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 9 Years,5 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 9 Years,5 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 9 Years,5 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 9 Years,5 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,2 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,2 Months,18 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 3 Years,6 Months,5 days |
| 2 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,5 Months,4 days |
| 3 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,4 Months,6 days |

**Total :** 4 Years,3 Months,14 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8361** | | | |
| Officer Name | **Mr Shantanu** | Date Of Birth | 30/9/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | electrical engineering | Languages Known | English,Hindi,Paite |
| Home State | BIHAR | Batch | 2014 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr A Service | 28/12/2015 |
| Date Of SuperAnnuation | 30/9/2044 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 , LR dtd. 17.04.2017 | DELHI ST ZONE | CCO | DELHI | 24/4/2017 | 21/6/2017 | Joining report recd. | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 28/12/2015 |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 22/6/2017 | 31/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC, Promoted as DC vide o/o 186/2018 dt. 31.12.2018 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 1/1/2019 | 14/11/2019 | Rel. recd. | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC, vide O/o no. 143/19 dt. 22.10.19,LR dt. 11.11.19 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 27/11/2019 | 24/11/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 23.11.20 LR dtd 26.11.2019 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 24/11/2020 | 21/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,,LR to Audit dt 27.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 21/12/2020 | 29/8/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 30/8/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR dt 13.06.2022, LR dt 14.06.2022,LR dt 24.06.2022 | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 27/6/2022 | 25/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Mumbai Central dt 10.10.2023 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 26/6/2023 | 31/12/2023 | Joining as per E-DL,LR dt 16.06.2023,LR dt 22.06.2023 | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 1/1/2024 | 22/3/2024 | | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | CCO | NAGPUR | 26/3/2024 | 27/3/2024 | Joining/Rel Report Recd. | 45/2024 | 7/3/2024 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NASHIK (AUDIT) GST & CX | AURANGABAD | 28/3/2024 | 19/6/2026 | Joining/Rel. Recd./LR dt 26.03.2024 | | | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NASHIK GST & CX | NASIK | 22/6/2026 | | Joining as per e-DL, (LR C.O.100/2026 dt.11.06.2026) | | | Additional Charge of Custom Chapter Nashik |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,20 days |
| 5) | Total Stay In Region | |

| | | |
|---|---|---|
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,6 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,10 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8362**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Raut Shrikant Somnath** | Date Of Birth | 19/9/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2015 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 7/9/2015 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 27/3/2025 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 52/17 dt. 31.03.17 | LUCKNOW CX ZONE | CCO | LUCKNOW | 31/3/2017 | 27/6/2017 | | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 07/09/2015 |
| Assistant Commissioner | AC | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 27/6/2017 | 1/8/2018 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dt 19.04.2017 LR dt. 21.06.17,LR dtd. 20.07.18 ,LR dt. 24.07.18 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | AGRA | 2/8/2018 | 1/1/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef .01.01.20 vide O/o no. 175/19 dt. 30.12.19,LR to ICD Panki dt. 15.07.21 | PATNA CUS (PREV) ZONE | LUCKNOW CUS (PREV) | AGRA | 1/1/2020 | 12/8/2021 | | | | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.01.2020 |
| Deputy Commissioner | DC,LR to Div.I dt. 20.03.23,LR dt 06.06.2023,LR dt 09.08.2023,LR dt. 09.11.2023 | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 13/8/2021 | 27/3/2025 | ,LR dt. 27.07.21, LR dt 11.08.2021 & Div.II dt. 18.05.22,LR dt 20.03.2023Joining recd. | 85/2021 | 19/7/2021 | |
| Joint Commissioner | JC, (in-situ) | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 27/3/2025 | 30/4/2025 | Joining Report Recd., Rel. as per compliance report | 60/2025 | 27/3/2025 | As per final Sr. list issued vide F.No.A-32012/59/2024-Ad.II dt. 20.11.2025 promoted as Joint Commissioner w.e.f. 27.03.2025 |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 13/5/2025 | 12/6/2026 | Joining/Rel. Report Recd., w.r.t. LR C.O. 58/2025 dt.24.04.2025 | 69/2025 | 4/4/2025 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | RAIGAD | 15/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,4 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,4 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,4 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,1 Months,14 days |
| | E) CENTRAL REGION-I | 4 Years,4 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8366**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kartikey Dubey** | Date Of Birth | 16/10/1988 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide o/o no. 173/2018 dtd. 05/12/2018 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 23/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,, LR dtd.10/12/2018,LR dt. 04.12.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 24/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | promoted as DC wef 01.01.21,LR dt. VIII dt. 09.07.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2021 | 2/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR dt 09.07.2021 | | DG, RI | LUDHIANA | 2/8/2021 | 10/4/2024 | Joining as per E-DL/Rel report recd. | 82/2021 | 19/7/2021 | |
| Deputy Commissioner | DD, (On Dep. period of 3 years.) | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 12/4/2024 | 11/6/2025 | Joining/ Rel. Report Recd. | 53/2024 | 20/3/2024 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 18/6/2025 | 12/12/2025 | Joining Recd. after availing joining time, (Temp. attached to Chandigarh GST & CX Zone) | 115/2025 | 4/7/2025 | |
| Deputy Commissioner | DC | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 31/12/2025 | 1/1/2026 | Joining Report Recd., (LR C.O. 332/2025 dt. 08.12.2025) | 191/2025 | 3/12/2025 | |
| Joint Commissioner | JC,(in-situ),(LR to Durgapur-I Division C.O.121/2026 dt.20.04.26 UOP) (Posted at KOLKATA GST & CX ZONEvide O/o 77/2026 dt.27.05.2026 UOP)(LR to CGST Kolkata Zone C.O.67/2026 dt.08.06.2026 UOP)(LR to Bolpur C.O.95/2026 dt.10.06.2026 UOP) | KOLKATA GST & CX ZONE | BOLPUR GST & CX | BOLPUR | 1/1/2026 | | Joining Report Recd. | 208/2025 | 30/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,9 Months,10 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,3 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,9 Months,10 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,9 Months,10 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,8 Months,9 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,9 Months,10 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,8 Months,9 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,9 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,1 Months,30 days |
| 2 | Board | DELHI | 0 Years,5 Months,25 days |

**Total :** 1 Years,7 Months,24 days

**Total No Of Records (505)**

**Employee Information -8367**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Aman Mittal (On Dep.)** | Date Of Birth | 12/5/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | N.A. | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 13/12/2017 | 12/11/2018 | Joining as per DL/Rel. recd.,LR dt. 11.12.17 | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC,(on loan vide order no. 163/2018 dtd 06.11.2018 for 3 months to look after Feedback & Action room for MSME)UOP | | DG, GST | DELHI | 13/11/2018 | 2/1/2019 | Joining rcvd., Substantive posting to Delhi Audit-I GST/ Rlvng rcvd | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 3/1/2019 | 17/12/2019 | LR dt. 04.12.2019 | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 17/12/2019 | 27/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,(Posted at GST Policy wing as OSD on loan basis in CBIC,LR to Delhi West dt 10.09.2020 | Board | Board | DELHI | 27/12/2019 | 1/1/2021 | substantive posting at Delhi West GST Joining recd. | 173/2019 | 23/12/2019 | |
| Deputy Commissioner | promoted as DC wef 01.01.21 (Posted at FATF Cell as OSD on loan basis in CBIC | Board | Board | DELHI | 1/1/2021 | 21/10/2021 | substantive posting at Delhi West GST,Joining/Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | as Addl.Private Secretary at Min.of Consumer Affairs,Food & Public Distribution vide O/o no. 127/21 dt. 18.10.21 | Deputation | Ministry of Consumer Affairs, Food & Public Distribution. | DELHI | 21/10/2021 | 24/6/2024 | | | | |
| Deputy Commissioner | Addl.Private Secretary at Min. of Commerce & Industry Minister vide OM dt. 24.06.2024 | Deputation | Ministry of Commerce & Industry | DELHI | 24/6/2024 | 1/1/2026 | Joining Report Recd. | | 24/6/2024 | |
| Joint Commissioner | (Addl.Private Secretary at Min. of Commerce & Industry Minister vide OM dt. 24.06.2024), Promoted as JC, (in-situ), NBR w.e.f. 01.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | Ministry of Commerce & Industries | DELHI | 1/1/2026 | | | 208/2025 | 30/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,10 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,11 Months,2 days |

| | | |
|---|---|---|
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,11 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,27 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, GST | DELHI | 0 Years,1 Months,21 days |
| 2 | Board | DELHI | 1 Years,0 Months,6 days |
| 3 | Board | DELHI | 0 Years,9 Months,20 days |
| 4 | Deputation | DELHI | 2 Years,8 Months,3 days |
| 5 | Deputation | DELHI | 1 Years,6 Months,9 days |
| 6 | Deputation | DELHI | 0 Years,9 Months,7 days |

**Total :** 6 Years,11 Months,2 days

**Total No Of Records (505)**

**Employee Information -8368**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ram Krishnan R** | Date Of Birth | 17/8/1989 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 , | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 15/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 15.12.17,LR dt. 27.04.18,LR dt. 07.08.18,LR dt. 13.11.19,/ LR dtd. 30.04.2019,LR to Chennai Cus.Zone dt. 18.12.20 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 18/12/2017 | 24/12/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, LR dtd. 30.04.2019 | CHENNAI CUS. ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 28/12/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHENNAI CUS ZONE | CHENNAI PORT (EXP) CUS. | CHENNAI | 1/1/2021 | 25/6/2021 | Joining as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR Dt 18.06.2021 | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 26/6/2021 | 1/8/2022 | Joining as per E-DL/Relieving Report Received | | | |
| Deputy Commissioner | DC | | DG, RI | TUTICORIN | 1/8/2022 | 4/8/2024 | Joining report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DD | | DG, RI | TUTICORIN | 5/8/2024 | 31/1/2025 | ON LEAVE 48 days HPL, 117 days EL, 15 days Paternity leave as per ltr. dt. 03.07.25 | | | |
| Deputy Commissioner | DD | | DG, RI | TUTICORIN | 3/2/2025 | 1/1/2026 | Joining Report Recd. | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JC, (in-situ), RU | | DG, RI | TUTICORIN | 1/1/2026 | 16/6/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 17/6/2026 | | Joining Report Recd. (LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | Additional Charge of Pr. CCO |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,3 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,10 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days
**(TOTAL=3 Years,10 Months,11 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, RI | TUTICORIN | 0 Years,5 Months,28 days |

**Total :** 0 Years,5 Months,28 days

**Total No Of Records (505)**

**Employee Information -8369**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs S Vandana Raj** | Date Of Birth | 15/4/1991 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/4/2051 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 15/12/2017 | Joining report recd., entry as per verified data | O/o No. 203/17 | 1/12/2017 | |
| Assistant Commissioner | AC,LR dt. 15.12.17 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 18/12/2017 | 31/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021,LR dt. 18.12.20,LR to Import dt. 24.12.21 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2021 | 1/6/2023 | Joining as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD ZU | | DGGI | CHENNAI | 1/6/2023 | 14/2/2025 | Joining as per E-DL, Rel. Report Recd. | 78/20223 | 24/5/2023 | |
| Deputy Commissioner | DD, South-Sub-National Unit | | DGGI | CHENNAI | 14/2/2025 | 1/8/2025 | Order dtd. 20.01.2025 | | | |
| Deputy Commissioner | DD, Chennai ZU | | DGGI | CHENNAI | 1/8/2025 | 1/1/2026 | Joining Report Recd. | | | |
| Joint Commissioner | JD, (in-situ), ZU | | DGGI | CHENNAI | 1/1/2026 | 8/3/2026 | | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD | | DGGI | CHENNAI | 9/3/2026 | 28/8/2026 | ON LEAVE , Maternity Leave for 180 days till 04.09.2026 vide ltr. dt. 09.03.2026, Rel. Report Recd. | | | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | PUDUCHERRY GST & CX | PUDUCHERRY | 31/8/2026 | | Joining Report Recd., (LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,1 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,8 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,1 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,1 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,1 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,4 Months,9 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,2 Months,27 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,2 Months,27 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGGI | CHENNAI | 0 Years,5 Months,21 days |

**Total :** 0 Years,5 Months,21 days

**Total No Of Records (505)**

**Employee Information -8370**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Aditya Bajpai (On Dep.)** | Date Of Birth | 1/2/1992 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2052 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17. | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/12/2017 | 12/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt 12.12.17 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELAGAVI. | 13/12/2017 | 9/10/2018 | Joining as per DE/Rel. recd. | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BIJAPUR | 9/10/2018 | 15/11/2019 | Rel. report recd. | | | |
| Assistant Commissioner | AC,LR dtd 04.10.18,LR dt. 08.11.19,LR dt. 06.11.20,LR dt. 10.11.20 | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 18/11/2019 | 4/12/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 7/12/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2021 | 4/7/2023 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD, ZU | | DG, RI | BANGALORE | 5/7/2023 | 1/1/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), ZU | | DG, RI | BANGALORE | 1/1/2026 | 25/5/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | On Dep. as Deputy Director (Int) (OEC Branch NCB Hqrs. for 4 yrs. | Deputation | NCB | DELHI | 1/6/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,6 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,5 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,4 Months,8 days |

**Total :** 0 Years,4 Months,8 days

**Total No Of Records (505)**

**Employee Information -8371**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Hardeep Singh** | Date Of Birth | 22/12/1993 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | mechaanical engg. | Languages Known | English,Hindi,Punjabi |
| Home State | PUDUCHERRY | Batch | 2016 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 23/12/2016 |
| Date Of SuperAnnuation | 31/12/2053 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 7/12/2017 | 6/5/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC,,LR dtd.25.04.2018, LR dtd. 03.05.2018,LR dt. 27.05.19,LR to Div. Mandi Gobindgarh dt. 05.11.19, | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MUKTSAR | 7/5/2018 | 8/11/2019 | Entry as per Verified data received | | | |
| Assistant Commissioner | AC,LR dt. 08.11.19 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MANDI GOBINDGARH | 8/11/2019 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MANDI GOBINDGARH | 1/1/2021 | 6/9/2021 | Entry as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 20.12.2022,LR to Audit Circle Patiala dt. 21.12.22 | CHANDIGARH GST & CX ZONE | JAMMU(AUDIT) GST & CX | JAMMU | 6/9/2021 | 23/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,ZU | | DGGI | GURUGRAM | 3/7/2023 | 1/1/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), ZU | | DGGI | GURUGRAM | 1/1/2026 | 5/6/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 15/6/2026 | | Joining as per compliance., (LR C.O.36/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,6 Months,20 days |
| | B) NORTH REGION - II | 3 Years,2 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8372**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Patel Komal** | Date Of Birth | 15/8/1993 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Gujarati,Hindi |
| Home State | GUJARAT | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2053 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted to Vadodara Gst and Cx zone vide O/o 173/2018 dtd. 05/12/2018 , | VADODARA GST & CX ZONE | CCO | VADODARA | 10/12/2018 | 16/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC LR dtd 12.12.2018, LR dtd 08.05.19, dtd 08.05.19,LR to Div.V dt. 07.11.19 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 17/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/1/2021 | 14/7/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | DAMAN GST & CX | VAPI | 15/7/2021 | 25/10/2021 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt 11.06.2021,LR dt 24.08.2021,LR dt 14.10.2021,LR dt 26.10.2021 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 26/10/2021 | 27/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 27/6/2022 | 8/7/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 02.06.23 | AHMEDABAD CUS ZONE | KANDLA CUS | KANDLA | 8/7/2022 | 27/9/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 27/9/2024 | 1/1/2026 | Joining as per E-DL/LR C.O 328 dt 04.09.24,LR to Audit Surat (Upto AGT 25) C.O 363 dt 20.09.24 | | | |
| Joint Commissioner | JC, (in-situ) | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 1/1/2026 | 10/6/2026 | | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 11/6/2026 | | Joining Report Recd. (LR C.O.98/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,3 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,4 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8373** | | | |
| Officer Name | **Ms Kanika Dua** | Date Of Birth | 6/9/1988 |
| Sex | Female | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | Punjabi |
| Home State | DELHI | Batch | 2016 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , | DELHI GST & CX ZONE | CCO | DELHI | 11/12/2017 | 1/5/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 11.12.17,LR to Delhi West dt. 21.02.20 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/5/2018 | 23/11/2020 | Joining as per DL/Rel report recd. | | | |
| Assistant Commissioner | OSD in GST Policy wing CBIC) | Board | Board | DELHI | 24/11/2020 | 1/1/2021 | substantive posting at DGGST, Joining recd. | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01.01.21 OSD in GST Policy wing CBIC) | Board | Board | DELHI | 1/1/2021 | 2/9/2022 | substantive posting at DGGST, Joining recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | OSD in GST Policy wing CBIC),substantive posting at DGGST, | Board | Board | DELHI | 3/9/2022 | 28/9/2023 | ON LEAVE st. leave wef. 03.09.22 to 01.10.23 as per letter dt. 18.08.2022 | | | |
| Deputy Commissioner | OSD in GST Policy wing CBIC | Board | Board | DELHI | 29/9/2023 | 12/1/2024 | Joining/Rel. report recd,substantive posting at DGGST. | | | |
| Deputy Commissioner | DD | | DGGI | DELHI | 5/2/2024 | 24/11/2025 | Joining as per E-DL | 214/2023 | 8/12/2023 | |
| Deputy Commissioner | DD | | DGGI | DELHI | 25/11/2025 | 31/12/2025 | ON LEAVE Maternity leave | 214/2023 | 8/12/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | DELHI | 1/1/2026 | 1/1/2026 | Joining Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JD (in-situ) | | DGGI | DELHI | 2/1/2026 | 23/6/2026 | ON LEAVE Maternity leave, Rel. Report Recd. | | | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA GST & CX | NOIDA | 24/6/2026 | | Joining Report Recd., (LR C.O.64/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,0 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,0 Months,27 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,0 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,0 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,4 Months,15 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,4 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,8 days |
| 2 | Board | DELHI | 1 Years,8 Months,1 days |
| 3 | Board | DELHI | 1 Years,0 Months,25 days |
| 4 | Board | DELHI | 0 Years,3 Months,14 days |
| 5 | DGGI | DELHI | 0 Years,1 Months,7 days |
| 6 | DGGI | DELHI | 0 Years,5 Months,21 days |
| **Total :** 3 Years,8 Months,13 days | | | |

**Total No Of Records (505)**

**Employee Information -8375**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Manish Yadav (On Dep.)** | Date Of Birth | 21/10/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2047 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2020 | joining as per DL | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | BOISAR | 11/12/2020 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | PALGHAR GST & CX | BOISAR | 1/1/2021 | 12/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021, LR dt 06.08.2021, LR dt 10.08.2021,LR dt. 22.10.21,LR dt. 28.01.22,LR to NS-Gen. dt. 23.06.22,LR dt 29.06.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 13/8/2021 | 29/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.12.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 29/12/2022 | 16/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CCO | MUMBAI | 17/7/2023 | 16/11/2023 | Joining as per E-DL/Rel. recd.,LR to Mumbai Cus I dt 16.06.2023,LR dt 22.06.2023 | | | |
| Deputy Commissioner | DD | | DGGI | MUMBAI | 17/11/2023 | 1/1/2026 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | MUMBAI | 1/1/2026 | 3/6/2026 | Joining/Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | On Dep. as Deputy Secretary for 4 yrs., (Posted to NAGPUR GST & CX ZONE Vide O/o.77/2026 dt.27.05.2026) | Deputation | Ministry of Heavy Industries & Public Enterprises | DELHI | 4/6/2026 | | Joining as per notification dt. 08.06.2026 | 79/2026 | 29/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,1 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,9 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,5 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,6 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days |
| | **(TOTAL=2 Years,6 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,4 Months,5 days |

**Total :** 0 Years,4 Months,5 days

**Total No Of Records (505)**

**Employee Information -8376**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Khandagale Patil Pankaj Pandit** | Date Of Birth | 7/1/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Mechanical | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 1/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, dtd. 20/12/2018, LR to dtd. 20/12/2018 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 10/12/2018 | 19/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dtd. 01/05/2019,,LR dt. 15.11.19,LR dt. 28.11.19, | BHOPAL GST & CX ZONE | BHOPAL (AUDIT) GST & CX | BHOPAL | 20/12/2018 | 30/4/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt.01.05.19 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIGARH | 1/5/2019 | 31/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021,,LR dt 06.08.2021 | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIGARH | 1/1/2021 | 10/6/2022 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD,RU | | DG, RI | RAIPUR | 13/6/2022 | 9/5/2025 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 13/5/2025 | 1/1/2026 | Joining Report Recd. wrt (LR C.O.69/2025. dt.21.04.2025) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(in-situ) | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/1/2026 | 12/6/2026 | Rel. Report Recd. | 208/2025 | 30/12/2025 | |
| Joint Commissioner | JC, Posted at Mumbai GST vide O/o 77/2026 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 15/6/2026 | | Joining Recd., (LR C.O.38/2026 dt.02.06.26,LR C.O.68/2026 dt.05.06.26,LR C.O.79/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,3 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 7 Years,5 Months,29 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8378** | | | |
| Officer Name | **Mr Vibhore R Goyal (On Dep.)** | Date Of Birth | 18/1/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted to Mumbai Gst and Cx zone vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2021 | 27/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR to Mumbai Customs dt 03.08.2021, LR dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 30/8/2021 | 4/7/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DG, RI | MUMBAI | 5/7/2022 | 11/7/2025 | Joining as per E-DL, Rel. Report Recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 14/7/2025 | 23/12/2025 | Joining as per e-DL, (LR C.O.92/2025 dt.24.04.2025), Rel. Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | Deputy Director for 4yrs., Promoted as JC, (in-situ) vide O/o 208/2025 dt. 30.12.2025, NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | FIU- India, Dept. of Revenue | DELHI | 2/1/2026 | | | 196/2025 | 5/12/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,9 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,9 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,0 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,0 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,6 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | | |
|---|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,9 Months,6 days | |
| **Total :** 0 Years,9 Months,6 days | | | | |

**Total No Of Records (505)**

**Employee Information -8379**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Patil Akshay Padmakar** | Date Of Birth | 28/7/1991 |
| Sex | Male | Educational Qualification | B.Tech,M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | joining as per DL/ LR to Division-IX dtd.02/05/2019 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/1/2021 | 29/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021,LR to Import-I dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/8/2021 | 6/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to Export dt 18.11.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 6/12/2022 | 3/7/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC, (LR to Thane Rural dtd. 22.08.2024) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 4/7/2023 | 3/9/2024 | Joining as per E-DL,Rel. Report Recd. LR dt 16.06.2023,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 4/9/2024 | 1/5/2025 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/5/2025 | 2/1/2026 | Joining as per e-DL, (LR C.O.92/2025 dt.24.04.2025) | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 2/1/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | PUNE GST & CX ZONE | KOLHAPUR GST & CX | KOLHAPUR | 15/6/2026 | | Joining Report Recd.,(LR C.O.43/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,8 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8380**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kodali Gokul** | Date Of Birth | 10/6/1989 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 06.12.17,LR to Hyd. CCO dt. 30.09.20 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 11/12/2017 | 23/11/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD | | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 3/12/2020 | 1/1/2021 | Joining report recd. | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 | | DG, SYS. & DATA MGMT. | MUMBAI | 1/1/2021 | 2/6/2023 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, (Amrawati) RU | | DGGI | VIJAYAWADA | 5/6/2023 | 2/1/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC,(In-Situ), (Amrawati) RU | | DGGI | VIJAYAWADA | 2/1/2026 | 5/6/2026 | Joining Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | KAKINADA | 10/6/2026 | | Joining Report Recd.Availed Joining time 4 days(LR C.O.37/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 3 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,5 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 3 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,3 Months,15 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | MUMBAI | 0 Years,0 Months,30 days |
| 2 | DG, SYS. & DATA MGMT. | MUMBAI | 2 Years,4 Months,31 days |

**Total :** 2 Years,5 Months,30 days

**Total No Of Records (505)**

**Employee Information -8381**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abhinav Kumar** | Date Of Birth | 29/11/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2021 | 5/9/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR dt 03.08.2021, LR dt 06.08.2021,LR dt 27.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 6/9/2021 | 27/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,ZU | | DG, RI | MUMBAI | 28/6/2022 | 9/5/2025 | Joining as per E-DL, Rel. Report Recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 13/5/2025 | 2/1/2026 | LR C.O.92/2025 dt.24.04.2025, Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ) | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 2/1/2026 | 15/6/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DGARM | MUMBAI | 16/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,9 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,6 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,6 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,6 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,12 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,23 days **(TOTAL=3 Years,2 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 0 Years,3 Months,24 days |

**Total :** 0 Years,3 Months,24 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8382** | | | |
| Officer Name | **Mr G L Narasimbam** | Date Of Birth | 31/1/1988 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17,LR dt. 05.12.17 | HYDERABAD GST & CX ZONE | MEDCHAL GST & CX | HYDERABAD | 4/12/2017 | 24/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 25/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 1/1/2021 | 11/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 04.08.2021 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 11/8/2021 | 2/6/2023 | Joining as per E-DL/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR to Export dt 22.06.2023 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 8/6/2023 | 19/6/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 20/6/2023 | 6/5/2025 | Joining as per E-DL, Rel. Report Recd.,LR dt 14.06.2023 | | | |
| Deputy Commissioner | DC, (LR to NS-Gen. C.O.104/2025 dt.28.04.25 UOP, LR to Mumbai Customs-II C.O.96/2025 dt.25/04/2025 UOP)(LR to Mumbai III(Import) C.O.212/2025 dt.29.05.25 UOP) | MUMBAI ZONE-III CUS | CCO | MUMBAI | 28/5/2025 | 2/1/2026 | Joining Report Recd. (LR C.O. 202/2025 dt. 23.03.2025) | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 2/1/2026 | 5/6/2026 | Joining/Rel. Report Recd. | 02/01/2026 | 2/1/2026 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | TRICHY | 8/6/2026 | | Joining Report Recd. (LR C.O.33/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,9 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,11 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,6 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,2 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL=0 Years,0 Months,0 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8383**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Raushan Kumar** | Date Of Birth | 31/1/1989 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Economics | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 13/12/2017 | 1/1/2021 | Joining as per DL (LR dt.12.12.17, 21.11.19 | 203/2017 | 1/12/2017 | |
| Deputy Commissioner | DC wef 01/01/2021 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 1/1/2021 | 19/12/2022 | LR dt.27.09.21,20.05.22 and 20.05.22 | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,(To work in GST policy wing on loan basis) | Board | Board | DELHI | 19/12/2022 | 1/8/2024 | Joining report recd., substantive posting at DGGST Delhi, Rel. Recd. from DGGST | 129/2022 | 30/11/2022 | |
| Deputy Commissioner | US (CX-IV/ST), On deputation w.e.f. 19.12.2022 for 3yrs (To work as OSD in GST Policy Wing) | Deputation | CBIC | DELHI | 1/8/2024 | 18/12/2025 | Deputation Joining w.e.f. 19.12.2022 | 121/2024 | 24/7/2024 | |
| Deputy Commissioner | DC,(Temp. attached to DGPM Delhi vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 19/12/2025 | 2/1/2026 | Joining Report Recd., (Substantive posting at GST Policy Wing, CBIC) | | | |
| Joint Commissioner | JC,(In-Situ), (Temp. attached to DGPM Delhi vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 2/1/2026 | 30/6/2026 | (to work as OSD in GST Policy Wing, CBIC), Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 1/7/2026 | | Joining Report Recd.,(LR C.O.98/2026 dt.10.06.2026) | 77/2026 | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,9 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,9 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,0 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,0 Months,8 days |
| | C) WEST REGION-I | 0 Years,3 Months,9 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,7 Months,13 days |
| 2 | Deputation | DELHI | 1 Years,4 Months,18 days |
| 3 | Board | DELHI | 0 Years,0 Months,14 days |

| | | | | |
|---|---|---|---|---|
| 4 | Board | DELHI | 0 Years,5 Months,27 days | |
| **Total :** 3 Years,6 Months,10 days | | | | |

**Total No Of Records (505)**

**Employee Information -8384**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Chetule Sanjeev Vinay** | Date Of Birth | 2/4/1991 |
| Sex | Male | Educational Qualification | B.E.,L.L.B,M.A.,Post Graduate |
| Subject | M.A. in Public Administration | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 30/4/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | Joining as per DL/ LR to Division IV dtd.02/05/2019 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/1/2021 | 15/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 16/8/2021 | 14/7/2023 | joining as per EDL/Rel. report recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 15/7/2023 | 16/11/2023 | Rel. report recd.LR dt 03.08.2021, LR dt 10.08.2021,LR dt 28.06.2023 | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 17/11/2023 | 2/1/2026 | Joining report recd. | 185/2023 | 27/10/2023 | |
| Joint Commissioner | JD,(In-Situ) | | DGARM | MUMBAI | 2/1/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 22/6/2026 | | Joining as per e-DL, (LR C.O.53/26 dt.04.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,11 Months,12 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,3 Months,18 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,7 Months,1 days **(TOTAL=2 Years,7 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,1 Months,18 days |
| 2 | DGARM | MUMBAI | 0 Years,5 Months,17 days |

**Total :** 2 Years,7 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8385** | | | |
| Officer Name | **Mr Minhaj Uddin Nizami** | Date Of Birth | 27/5/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Bioengineering | Languages Known | English,Hindi,Urdu |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2050 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 13.12.17,LR dt. 13.08.18 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 18/12/2017 | 30/4/2018 | Entry as per Verified data received. | | | |
| Assistant Commissioner | AC,LR dt. 15.11.19 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | BHUJ | 1/5/2018 | 1/1/2021 | Entry as per verified data received | | | |
| Deputy Commissioner | DC wef 01/01/2021 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | BHUJ | 1/1/2021 | 11/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 26.07.2021, LR dt 30.07.2021,LR dt 04.08.2021,LR dt 21.10.2021, LR dt 13.06.2022,LR dt 21.06.2022 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 12/8/2021 | 4/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC ZU | | DGGI | AHMEDABAD | 5/6/2023 | 16/8/2024 | Joining/Rel report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | | DGGI | KANPUR | 27/8/2024 | 2/1/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD,(In-Situ), ZU | | DGGI | KANPUR | 2/1/2026 | 19/7/2026 | Joining Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 20/7/2026 | 7/9/2026 | Joining/Rel. Report Recd. (LR C.O.53/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 17/9/2026 | | Joining Report Recd., (LR C.O.171/2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,0 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,0 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 6 Years,8 Months,1 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,10 Months,24 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,2 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,3 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days |

**(TOTAL =3 Years,1 Months,3 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8386**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Varun Soni (St. Leave)** | Date Of Birth | 19/10/1992 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Hons. | Languages Known | English,Hindi |
| Home State | PUNJAB | Batch | 2016 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2052 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 11/12/2017 | 1/5/2018 | Joining report recd. | | | |
| Assistant Commissioner | LR dtd.25.04 .2018 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 1/5/2018 | 10/8/2018 | joining report received/ Entry as per verified data received | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 10/8/2018 | 11/11/2019 | Entry as per verified data received | | | |
| Assistant Commissioner | AC,LR dt. 30.10.19,LR dt. 14.10.20,LR dt. 17.11.20 | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 11/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021,LR to Cus (Prev) Delhi dt 28/06/2021,LR dt 02.07.2021,LR to Cus. Ludhiana dt. 29.06.21 | CHANDIGARH GST & CX ZONE | LUDHIANA (APPEALS) GST & CX | LUDHIANA | 1/1/2021 | 30/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | NACIN | CHANDIGARH | 2/8/2021 | 25/4/2025 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC, (LR to CGST Division Khanna vide C.O. 163/2025 dt. 07.05.2025) | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 6/5/2025 | 8/9/2025 | Joining/Rel. Report Recd. wrt (LR C.O.77/2025 dt.22.04.2025) | 68/2025 | 4/4/2025 | |
| Deputy Commissioner | DC, Study Leave to pursue LLB course at Panjab University, from 01.09.2025 to 31.08.2027 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 9/9/2025 | 1/1/2026 | ON LEAVE St. Leave vide F.No. C-50/111/2025-Ad.II dt. 02.09.2025 | | | |
| Joint Commissioner | Study Leave to pursue LLB course at Panjab University, from 01.09.2025 to 31.08.2027, (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026) | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 2/1/2026 | | ON LEAVE St. Leave vide F.No. C-50/111/2025-Ad.II dt. 02.09.2025 | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,4 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,1 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 4 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | CHANDIGARH | 3 Years,8 Months,24 days |
| 2 | LUDHIANA GST & CX | LUDHIANA | 0 Years,3 Months,24 days |
| 3 | LUDHIANA GST & CX | LUDHIANA | 0 Years,9 Months,7 days |

**Total :** 4 Years,9 Months,24 days

**Total No Of Records (505)**

**Employee Information -8387**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Manish Deo Mishra** | Date Of Birth | 24/4/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mech | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/4/2047 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 11/12/2017 | 5/12/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt 06.11.2019 | DELHI GST & CX ZONE | DELHI (AUDIT-I) GST & CX | DELHI | 5/12/2019 | 23/11/2020 | Joining as per E-DL | | | |
| Assistant Commissioner | OSD in GST Policy wing, CBIC | Board | Board | DELHI | 24/11/2020 | 31/12/2020 | substantiv posting at DG GST Delhi | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 OSD in GST Policy wing, CBIC | Board | Board | DELHI | 1/1/2021 | 19/1/2024 | substantiv posting at DG GST Delhi ,Joining/Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 22/1/2024 | 17/1/2025 | Joining as per E-DL., Rel Recd.LR dt 28.12.2023, LR dt 28.12.2023 | 214/2023 | 8/12/2023 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 20/1/2025 | 2/1/2026 | Joining as per E-DL, LR C.O. 06/2025 dtd. 10.01.2025 | | | |
| Joint Commissioner | JC,(In-Situ) | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/1/2026 | 30/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | MEERUT GST & CX | MEERUT | 8/6/2026 | | Joining Report Recd., (LR C.O.64/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,3 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,3 Months,22 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,4 Months,2 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,7 days |
| 2 | Board | DELHI | 3 Years,0 Months,17 days |

**Total :** 3 Years,1 Months,24 days

**Total No Of Records (505)**

**Employee Information -8388**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Danish Inder Singh Gill** | Date Of Birth | 5/9/1985 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English,Punjabi |
| Home State | CHANDIGARH | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dtd.25.04.2018, | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 11/12/2017 | 1/5/2018 | Joining report recd./ Entry as per verified data received. | | | |
| Assistant Commissioner | AC, LR dtd. 27.04.2018 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/5/2018 | 1/5/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dtd.25.04.2018 LR dt. 04.05.18, LR dt. 19.07.18 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 2/5/2018 | 18/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 30.10.19,LR dt. 05.11.19,LR dt. 17.11.20 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 18/11/2019 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021, LR dt 24.08.2021 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MOHALI | 1/1/2021 | 2/9/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | SRINAGAR | 3/9/2021 | 27/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 28/6/2023 | 20/2/2024 | Joining as per E-DL,LR dt 08.06.2023& LR dt. 09.06.23 | | | |
| Deputy Commissioner | AD, Min. of Home Affairs (On Dep.) for 3 yrs. | Deputation | NCB | DELHI | 21/2/2024 | 1/3/2024 | Joining Report Recd. | 27/2024 | 14/2/2024 | |
| Deputy Commissioner | AD | Deputation | NCB | AMRITSAR | 6/3/2024 | 1/1/2026 | Joining Report Recd. | | | |
| Joint Commissioner | Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | NCB | AMRITSAR | 2/1/2026 | 8/7/2026 | Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | Board | Board | DELHI | 9/7/2026 | | Joining Report Recd., Return from deputation | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,2 Months,14 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,0 Months,9 days |
| 2 | Deputation | AMRITSAR | 1 Years,9 Months,28 days |
| 3 | Deputation | AMRITSAR | 0 Years,6 Months,5 days |
| 4 | Board | DELHI | 0 Years,2 Months,31 days |

**Total :** 2 Years,7 Months,9 days

**Total No Of Records (505)**

**Employee Information -8389**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Nitika Dubey** | Date Of Birth | 3/1/1986 |
| Sex | Female | Educational Qualification | Ph.D |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 11.12.17, LR to Div.-II dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 11/12/2017 | 14/2/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 15/2/2020 | 30/6/2020 | ON LEAVE CCL | | | |
| Assistant Commissioner | AC | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/7/2020 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC wef 01/01/2021 | LUCKNOW GST & CX ZONE | LUCKNOW GST & CX | LUCKNOW | 1/1/2021 | 30/12/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 29.07.2021,LR dt. 25.01.22 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 31/12/2021 | 24/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | LUCKNOW | 4/7/2022 | 6/6/2025 | Joining as per E-DL, Rel. Report Recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 9/6/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ) | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 2/1/2026 | 29/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC,(Posted to Kolkata CGST & CX Zone vide O/o.77/2026) | KOLKATA CUS | KOLKATA (AP & ACC) CUS | KOLKATA | 22/6/2026 | | Joining Report Recd.,[LR C.O.67/2026 dt.08.06.2026,LR C.O.124/2026 dt.18.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,18 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 8 Years,0 Months,25 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,18 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | LUCKNOW GST & CX | LUCKNOW | 0 Years,4 Months,16 days |

**Total :** 0 Years,4 Months,16 days

**Total No Of Records (505)**

**Employee Information -8391**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kandi Praveen** | Date Of Birth | 12/3/1986 |
| Sex | Male | Educational Qualification | M.C.A |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/3/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17,LR dt. 02.12.19,LR to Bengaluru Cus. Zone dt. 06.11.20 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 13/12/2017 | 13/11/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 10.11.20 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 23/11/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 1/1/2021 | 9/8/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | NACIN | SHILLONG | 23/8/2021 | 26/8/2024 | Joining after 10 day joining time | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 26/8/2024 | 13/5/2025 | Joining Report Recd., LR dtd. 22.08.2024 | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD | | DG, RI | MUMBAI | 14/5/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD (In-Situ) ZU | | DG, RI | MUMBAI | 2/1/2026 | 24/7/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD, NCTC, Mumbai | | DGARM | MUMBAI | 27/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,11 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,11 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,11 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,11 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,7 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,1 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,2 Months,11 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,13 days **(TOTAL=1 Years,4 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 3 Years,0 Months,4 days |
| 2 | DGARM | MUMBAI | 0 Years,2 Months,14 days |

**Total :** 3 Years,2 Months,18 days

**Total No Of Records (505)**

**Employee Information -8397**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Niharika Gupta** | Date Of Birth | 7/8/1988 |
| Sex | Female | Educational Qualification | B.Com.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/8/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 11/12/2017 | 9/11/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AD,(on loan vide order no. 163/2018 dtd 06.11.2018 for 3 months to look after Feedback & Action room for MSME) | Board | Board | DELHI | 12/11/2018 | 2/1/2019 | joining report recd. (Substantive posting Delhi South), reliving recvd | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 2/1/2019 | 22/11/2019 | Joining report recd./Rel.recd. | | | |
| Assistant Commissioner | AC,LR to CGST & CX Delhi East dt 06.11.2019 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 25/11/2019 | 5/11/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, (To work as OSD in GST Policy wing,CBIC) | Board | Board | DELHI | 6/11/2020 | 1/1/2021 | substantive posting at DGGST Delhi Joining as per E-dl | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 | Board | Board | DELHI | 1/1/2021 | 19/8/2021 | substantive posting at DGGST Delhi Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 29.07.2021,LR dt. 23.06.22,LR to Agra CGST dt 21.09.2022 | LUCKNOW GST & CX ZONE | LUCKNOW (AUDIT) GST & CX | AGRA | 23/8/2021 | 3/10/2022 | Joining report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | LUCKNOW GST & CX ZONE | AGRA GST & CX | MATHURA | 3/10/2022 | 2/1/2026 | Joining as per E-DL,LR dt 27.09.2022,LR dt 09.06.23 | | | |
| Joint Commissioner | JC,(In-Situ) | LUCKNOW GST & CX ZONE | AGRA GST & CX | MATHURA | 2/1/2026 | 29/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | CCO | MEERUT | 1/6/2026 | 7/6/2026 | Joining Report Recd.dt.08.06.2026 | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 8/6/2026 | | Joining Report Recd.,(LR C.O.64/2026 dt.05.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,0 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,1 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,1 Months,3 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,9 Months,16 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,21 days |
| 2 | Board | DELHI | 0 Years,1 Months,26 days |
| 3 | Board | DELHI | 0 Years,7 Months,17 days |

**Total :** 0 Years,11 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8398** | | | |
| Officer Name | **Mr Shantanu Agarwal** | Date Of Birth | 11/8/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | CCO | DELHI | 19/12/2017 | 1/5/2018 | LR dt. 11.12.17 Joining as per DL | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/5/2018 | 17/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 19.04.18,LR dt 06.11.2019,LR to Delhi Cus. Zone dt. 20.11.20 | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 18/11/2019 | 24/11/2020 | Joining as per DL | | | |
| Deputy Commissioner | AC,,LR dt. 24.11.20 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 7/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,wef 01.01.2021 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 1/1/2021 | 17/8/2021 | Rel. recd. | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,(Posted at Delhi GST & CX zone(WORK IN AAR FOR CUSTOMS) on loan basisvide O/o no.85/2021 dt 19.07.2021 | | .CAAR. | DELHI | 18/8/2021 | 1/9/2022 | substantive posting at Delhi GSTJoining/Rel. report recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ICD TKD (IMP) CUS | DELHI | 2/9/2022 | 17/7/2023 | LR dt 31.08.2022 Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 18/7/2023 | 21/9/2023 | rel. recd. LR dt. 04.07.2023,LR dt. 04.08.23,LR dt. 18.07.23 | | | |
| Deputy Commissioner | Addl. Private Sec. Co-terminus basis | Deputation | M/o Micro,Small & Medium Enterprises | DELHI | 22/9/2023 | 9/7/2024 | | 152/2023 | 13/9/2023 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 10/7/2024 | 5/8/2024 | Joining report recd. | | | |
| Deputy Commissioner | DC | | DG, SYS. & DATA MGMT. | DELHI | 5/8/2024 | 2/1/2026 | Joining as per E-DL | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC,(In-Situ) | | DG, SYS. & DATA MGMT. | DELHI | 2/1/2026 | 27/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | CCO | KOLKATA | 1/6/2026 | 28/6/2026 | Joining Report Recd., LR C.O.67/2026 dt.08.06.2026 | 77/2025 | 27/5/2026 | |
| Joint Commissioner | JC | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 29/6/2026 | | Joining as per assumption of charge | | | (LR to Haldia C.O.95/2026 dt.10.06.2026 UOP) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,5 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,9 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,8 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,4 Months,9 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CAAR. | DELHI | 1 Years,0 Months,15 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,18 days |
| 3 | Board | DELHI | 0 Years,0 Months,26 days |
| 4 | DG, SYS. & DATA MGMT. | DELHI | 1 Years,4 Months,30 days |
| 5 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,4 Months,25 days |

**Total :** 3 Years,8 Months,20 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8399** | | | |
| Officer Name | **Mr Nitin Gupta** | Date Of Birth | 26/12/1992 |
| Sex | Male | Educational Qualification | B.Com(Hons) |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/12/2052 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 10/12/2018 | 12/12/2018 | joining report recd./ | 163/2019 | 6/12/2019 | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 13/12/2018 | 25/12/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 26/12/2019 | 1/1/2021 | Joining recd.LR dtd 10.12.2019,LR dt. 27.12.19 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BENGALURU GST & CX ZONE | MYSURU GST & CX | MYSURU. | 1/1/2021 | 30/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | TO(TRU) | Deputation | CBIC | DELHI | 5/8/2021 | 4/8/2024 | Joining report recd. availed 5 days of joining time., Rel. Report Recd. | 78/2021 | 13/7/2021 | |
| Deputy Commissioner | DC,To work as OSD in CBIC | Board | Board | DELHI | 5/8/2024 | 5/9/2024 | Joining report recd. of Board Substantive Posting at Delhi GST & CX | 132/2024 | 8/8/2024 | |
| Deputy Commissioner | DC, Delhi GST & CX Zone vide O/o no 126/2024 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 5/9/2024 | 23/10/2025 | Joining as per E-dl, LR dtd. 22.08.2024 ,LR dtd. 23.08.2024, Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 24/10/2025 | 2/1/2026 | Joining Report Recd. (LR C.O.290/2025 dt.19.09.2025) | | | |
| Joint Commissioner | JC,(In-Situ) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 2/1/2026 | 10/7/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, Mumbai Central(On Loan to PCCO) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 15/7/2026 | | Joining Report Recd. (LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,2 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,2 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,2 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,2 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,10 Months,6 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,2 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,21 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | | |
|---|---|---|---|
| | | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** | |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,1 Months,1 days |

**Total :** 3 Years,0 Months,30 days

**Total No Of Records (505)**

**Employee Information -8400**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gautam Thapliyal (On Dep.)** | Date Of Birth | 1/3/1985 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B,PGD |
| Subject | PGD in Business Law | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2016 |
| Present State | UTTARAKHAND | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 28/2/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 13.12.17 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 14/12/2017 | 9/11/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 9/11/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 1/1/2021 | 21/7/2022 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD | | DGHRD | DELHI | 22/7/2022 | 8/12/2023 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | Assistant Dir.for a period of 1 yrs,(Extn for 1 year w.e.f 11.12.2024 to 10.12.2025 dt 25.11.2024), (Extn. for a further period of 2 yrs w.e.f. 11.12.2025) | Deputation | LBSNNA | MUSSOURIE | 11/12/2023 | 1/1/2026 | Joining report recd. | 209/2023 | 1/12/2023 | |
| Joint Commissioner | Deputy Director, On Deputation, (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | LBSNNA | MUSSOURIE | 2/1/2026 | | | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,9 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,8 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,8 Months,14 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,10 Months,28 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | DGHRD | DELHI | 1 Years,4 Months,19 days |
| 2 | Deputation | MUSSOURIE | 2 Years,0 Months,22 days |
| 3 | Deputation | MUSSOURIE | 0 Years,9 Months,6 days |
| **Total :** 4 Years,2 Months,15 days | | | |

**Total No Of Records (505)**

**Employee Information -8401**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dilmil Singh Soach (On Leave)** | Date Of Birth | 27/1/1993 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2053 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 11/12/2017 | 1/5/2018 | Joining report recd. | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC, LR dtd.25.04.2018 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | AMRITSAR | 3/5/2018 | 1/1/2021 | Entry as per verified data received | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | AMRITSAR | 1/1/2021 | 29/7/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGGI | AMRITSAR | 29/7/2021 | 19/1/2024 | Joining as per E-DL/rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, (To work as OSD in TRU, CBIC, US (TRU), vide O/o 214/2023 dtd. 08.12.2024), (On deputation for 3 yrs w.e.f. 29.01.2024) | Deputation | CBIC | DELHI | 29/1/2024 | 1/1/2026 | Joining Recd.Substantive posting at DGPM Delhi. | 121/2024 | 24/7/2024 | (On Study leave for 2 yrs. w.e.f. 01.09.2025 to 31.08.2027 vide Ad.I F.No.A-19013/55/2024-Ad.I/EFS-300640157 O/o 30/2025 dt. 25.08.2025) |
| Joint Commissioner | (To work as OSD in TRU, CBIC, US (TRU), vide O/o 214/2023 dtd. 08.12.2024), (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | CBIC | DELHI | 2/1/2026 | 9/3/2026 | Substantive posting at DGPM Delhi, Repatriated vide order dt. 09.03.26, Rel. Recd. | 02/2026 | 2/1/2026 | (On Study leave for 2 yrs. w.e.f. 01.09.2025 to 31.08.2027 vide Ad.I F.No.A-19013/55/2024-Ad.I/EFS-300640157 O/o 30/2025 dt. 25.08.2025) |
| Joint Commissioner | JC | Board | Board | DELHI | 10/3/2026 | | Attached to CC (AR CESTAT, Delhi, Joining 27.05.2026 | 76/2026 | 26/5/2026 | (On Study leave for 2 yrs. w.e.f. 01.09.2025 to 31.08.2027 vide Ad.I F.No.A-19013/55/2024-Ad.I/EFS-300640157 O/o 30/2025 dt. 25.08.2025) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,8 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,8 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,8 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,8 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 6 Years,1 Months,10 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,5 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,11 Months,4 days |
| 2 | Deputation | DELHI | 0 Years,2 Months,6 days |
| 3 | Board | DELHI | 0 Years,6 Months,30 days |

**Total :** 2 Years,8 Months,7 days

**Total No Of Records (505)**

**Employee Information -8402**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Keerthishri S** | Date Of Birth | 8/11/1987 |
| Sex | Female | Educational Qualification | M.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Kannada |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2047 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | Joining report received. | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2021 | 30/7/2021 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 24.07.2021,LR dt 15.06.2022 | GUWAHATI GST & CX ZONE | IMPHAL GST & CX | IMPHAL | 13/8/2021 | 5/7/2022 | Joining as per Verified data | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | IMPHAL | 6/7/2022 | 21/4/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | Director | Deputation | FIU-IND | DELHI | 8/5/2023 | 4/2/2026 | for a period of 4 yrs., Rel. Report Recd. | 37/2023 | 31/3/2023 | |
| Joint Commissioner | JC (in-situ) | Board | Board | DELHI | 5/2/2026 | 15/6/2026 | Joining/Rel. report recd. (Temp. Attached to DG GST, Kolkata Vide O/o.21/2026, dt.16.02.2026) | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD, ZU | | DGGI | SILIGURI | 17/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,23 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,23 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,23 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 1 Years,8 Months,9 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,3 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,3 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,8 Months,29 days |
| 2 | Board | DELHI | 0 Years,4 Months,9 days |

**Total :** 3 Years,1 Months,7 days

**Total No Of Records (505)**

**Employee Information -8403**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Bhupesh Satija** | Date Of Birth | 13/11/1988 |
| Sex | Male | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | CHANDIGARH | Batch | 2016 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 30/11/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd. 10/12/2018,LR dt. 30.04.19 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 10/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2021 | 12/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 09.08.2021, LR dt 10.08.2021 | PANCHKULA GST & CX ZONE | PANCHKULA (AUDIT) GST & CX | PANCHKULA | 13/8/2021 | 20/8/2024 | Joining as per E-DL/Rel Report Recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | | NACIN | CHANDIGARH | 21/8/2024 | 2/1/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD,(In-Situ), (Posted at NACIN, CHANDIGARHvide O/o 77/2026 dt. 27.05.2026 UOP) | | NACIN | CHANDIGARH | 2/1/2026 | | Joining Report Recd. | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 7 Years,10 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 4 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,8 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,8 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,8 Months,7 days |
| | B) NORTH REGION - II | 3 Years,0 Months,8 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | CHANDIGARH | 1 Years,4 Months,14 days |
| 2 | NACIN | CHANDIGARH | 0 Years,9 Months,7 days |

**Total :** 2 Years,1 Months,20 days

**Total No Of Records (505)**

**Employee Information -8404**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Mishal Queeni D costa** | Date Of Birth | 19/11/1989 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Kannada,Konkani,Tulu |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2021 | 2/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, RI | MUMBAI | 2/8/2021 | 30/9/2024 | Joining as per E-DL/Rel Report Recd | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | NACIN | PALASAMUDRAM | 11/10/2024 | 29/5/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 30/5/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD,(In-Situ), NCTC | | DGARM | MUMBAI | 2/1/2026 | 22/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DG, RI | AHMEDABAD | 23/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,2 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,1 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,3 Months,17 days |
| | D) WEST REGION-II | 5 Years,9 Months,27 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,0 Months,23 days **(TOTAL=4 Years,6 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 0 Years,7 Months,18 days |
| 2 | DGARM | MUMBAI | 0 Years,7 Months,5 days |
| 3 | DGARM | MUMBAI | 0 Years,5 Months,20 days |

**Total :** 1 Years,8 Months,13 days

**Total No Of Records (505)**

**Employee Information -8405**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Anna Sosa Thomas** | Date Of Birth | 28/10/1988 |
| Sex | Female | Educational Qualification | M.A.,M.Phil.,M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd. 11/12/2018 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 14/12/2018 | 1/1/2021 | Joining report received. | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2021 | 30/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | TO(TRU) | Deputation | CBIC | DELHI | 2/8/2021 | 1/8/2024 | Joining/Rel. report recd. | 78/2021 | 13/7/2021 | |
| Deputy Commissioner | OSD in CBIC | Board | Board | DELHI | 6/8/2024 | 7/10/2024 | Joining Report of repatriation Recd. Substantive posting at DGGI Delhi, Rel. Report Recd. | 132/2024 | 8/8/2024 | |
| Deputy Commissioner | DC | | DGGI | DELHI | 7/10/2024 | 4/11/2024 | Rel. report recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD, (To work as OSD (TRU-I), CBIC vide O/o 202/2024 dtd. 02.12.2024)) | Board | Board | DELHI | 5/11/2024 | 6/4/2025 | Joining Report Recd. | 184/2024 | 16/10/2024 | |
| Deputy Commissioner | DC, (TO WORK IN TRU- I, CBIC) | Board | Board | DELHI | 7/4/2025 | 2/1/2026 | Joining Report Recd., Posted at DGGST, DELHI | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ), (TO WORK IN TRU- I, CBIC) | Board | Board | DELHI | 2/1/2026 | 28/7/2026 | Posted at DGGST, DELHI, Rel Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC,(Posted to DELHI GST & CX ZONE Vide O/o.77/2026) | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 29/7/2026 | | Joining Recd., LR C.O.72/26 dt.06.06.26,LR to CAAR (to work in ACC Export) C.O.157/26 dt.31.07.26 | 77/2026 | 27/5/2026 | (LR C.O.48/26 dt.03.06.26,LR C.O.58/26 dt.04.06.26) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,23 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,11 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,10 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,17 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,2 Months,2 days |
| 3 | Board | DELHI | 0 Years,4 Months,31 days |
| 4 | Board | DELHI | 0 Years,8 Months,27 days |
| 5 | Board | DELHI | 0 Years,6 Months,25 days |

**Total :** 4 Years,10 Months,21 days

**Total No Of Records (505)**

**Employee Information -8406**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vivek Rathi** | Date Of Birth | 2/1/1992 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Computer Engg | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2052 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd. 10/12/2018 | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 10/12/2018 | 1/5/2019 | | | | |
| Assistant Commissioner | AC, LR dtd. 30/04/2019/ LR dtd. 01/05/2019 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 2/5/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2021 | 3/8/2022 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt dt 08.07.2022,LR dt 22.07.2022,LR to CGST Audit Circle Phagwara dt. 21.12.22 | CHANDIGARH GST & CX ZONE | JALANDHAR GST & CX | JALANDHAR | 3/8/2022 | 9/6/2023 | Joining as per E-DL/Rel. recd.,LR dt 20.12.2022 | | | |
| Deputy Commissioner | DD,RU | | DG, RI | JAMMU | 12/6/2023 | 2/1/2026 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(In-Situ), RU | | DG, RI | JAMMU | 2/1/2026 | 25/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DGARM | DELHI | 29/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,3 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,6 Months,17 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,13 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,3 Months,10 days **(TOTAL=3 Years,3 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 0 Years,3 Months,11 days |

**Total :** 0 Years,3 Months,11 days

**Total No Of Records (505)**

**Employee Information -8407**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Megha Bansal** | Date Of Birth | 17/5/1988 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Punjabi |
| Home State | DELHI | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd. 10/12/2018 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 10/12/2018 | 10/12/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | HARIDWAR | 11/12/2018 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021,LR to Cus Noida dt 28.07.2021 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 1/1/2021 | 12/12/2022 | Joining/Rel. recd. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,(Posted at DGEP, Delhi To Work in Cus. & EP Wing, CBIC) | Board | Board | DELHI | 12/12/2022 | 1/1/2024 | substantive posting at DGEP Delhi,Joining report recd. | 129/2022 | 30/11/2022 | |
| Deputy Commissioner | US(Land Customs) wef. 12.12.22 for a period of 3 yrs.) | Deputation | Department of Revenue | DELHI | 1/1/2024 | 11/12/2025 | Deputation Joining w.e.f. 12.12.2022 | 01/2024 | 1/1/2024 | |
| Deputy Commissioner | DC, OSD in Customs & EP, CBIC,(Temp. attached to DGPM Delhi vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 12/12/2025 | 2/1/2026 | Joining Report Recd., (Substantive posting at Cus & EP, CBIC) | | | |
| Joint Commissioner | JC,(In-Situ), (Temp. attached to DGPM Delhi vide O/o 15/2026 dt.02.02.2026) | Board | Board | DELHI | 2/1/2026 | 10/6/2026 | Joining/Rel. report recd., (to work in OSD in Cus & EP, CBIC) | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (Posted at Delhi GST & CX Zone O/o77/2026) (LR to Delhi Customs Zone C.O.58/2026 dt.04.06.2026) | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 11/6/2026 | | Joining Report Recd.,(LR C.O.48/2026 dt.03.06.2026,LR C.O.72/2026 dt.06.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,9 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,9 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,4 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,29 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,0 Months,4 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,0 Months,20 days |
| 2 | Deputation | DELHI | 1 Years,11 Months,11 days |
| 3 | Board | DELHI | 0 Years,0 Months,21 days |
| 4 | Board | DELHI | 0 Years,5 Months,7 days |

**Total :** 3 Years,5 Months,27 days

**Total No Of Records (505)**

**Employee Information -8408**

| | | | |
|---|---|---|---|
| Officer Name | **Abhishek Narayan Sinha (On Dep.)** | Date Of Birth | 14/11/1989 |
| Sex | Male | Educational Qualification | B.Tech,M.Phil. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | DELHI GST & CX ZONE | CCO | DELHI | 11/12/2017 | 12/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC, ,LR dt. 11.12.17 | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 13/12/2017 | 11/11/2019 | Joining as per DL /Rel.recd. | | | |
| Deputy Commissioner | AC,LR dt. 19.11.19 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 13/11/2019 | 1/1/2021 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC wef 01/01/2021 | DELHI CUS (PREV.) ZONE | JODHPUR CUS (PREV.) | JODHPUR | 1/1/2021 | 5/9/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 02.08.2021,LR dt 04.08.2021, LR dt 11.08.2021 | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 6/9/2021 | 24/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | JODHPUR GST & CX | JODHPUR | 24/6/2022 | 16/6/2023 | LR dt. 20.06.22 | | | |
| Deputy Commissioner | DC | JAIPUR GST & CX ZONE | ALWAR GST & CX | ALWAR | 16/6/2023 | 1/12/2023 | LR dt. 07.06.23LR dt 14.06.2023LR dt. 20.06.2023,Rel. recd. | | | |
| Deputy Commissioner | DD | | DGGI | JAIPUR | 12/12/2023 | 2/1/2026 | Joining report recd. | 186/2023 | 27/10/2023 | |
| Joint Commissioner | JD,(In-Situ), (Posted at JAIPUR GST & CX ZONEvide O/o 77/2026 dt. 27.05.2026, Superseded) | | DGGI | JAIPUR | 2/1/2026 | 29/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | On Dep. as Deputy Director, ZD, Jaipur for 4 yrs. | Deputation | Narcotics Control Bereau | JAIPUR | 1/6/2026 | | Joining Report Recd. | 78/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,9 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,5 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,5 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,5 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,11 Months,2 days |
| | C) WEST REGION-I | 6 Years,6 Months,10 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,16 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,5 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | JAIPUR | 0 Years,4 Months,8 days |

| |
|---|
| **Total :** 0 Years,4 Months,8 days |

**Total No Of Records (505)**

**Employee Information -8410**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Jog Kaustubh Deepak (On Dep.)** | Date Of Birth | 2/12/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 10/12/2018 | 11/12/2018 | Joining report recd. | | | |
| Deputy Commissioner | AC LR dtd 11.12.18 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 12/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 1/1/2021 | 27/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, RI | KOLKATA | 29/7/2021 | 30/4/2025 | Joining as per E-DL., Rel. Report Recd | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | US, for 4 yrs vide order dt. 21.03.2025 F.No. A-35017/106/2024-Ad.II | Deputation | CABINET SECRETARIAT | DELHI | 1/5/2025 | 1/1/2026 | Joining as per notification dt. 19.05.25, Dep. vide O/o F.No.A-35017/106/2024-Ad.II dt. 21.03.25 | | | (O/o 68/2025 dt. 04/04/2025 Superseded), (LR C.O. 60/2025 dt. 17.04.2025) |
| Joint Commissioner | US, (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | CABINET SECRETARIAT | DELHI | 2/1/2026 | | | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,9 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,4 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,19 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,9 Months,3 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,9 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,9 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,8 Months,2 days |
| 2 | Deputation | DELHI | 0 Years,9 Months,6 days |

**Total :** 1 Years,5 Months,7 days

**Total No Of Records (505)**

**Employee Information -8411**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Piyush Kumar Ankit (On Dep.)** | Date Of Birth | 16/4/1992 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | JAMMU AND KASHMIR | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/4/2052 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 10/12/2018 | 11/12/2018 | Joining report recd. | 173/2018 | 5/12/2018 | |
| Assistant Commissioner | AC | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 12/12/2018 | 31/12/2020 | Joining as per DL/Reli.Recd,LR 30.04.19,LR to Div. Kanal dt. 13.11.19,LR dt. 27.11.20 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2021 | 2/8/2021 | Rel. recd.,LR dt. 18.06.21 | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | TO(TRU) | Deputation | CBIC | DELHI | 4/8/2021 | 3/8/2024 | Joining report recd.after availing a joining time one & a half day.,Rel. Report Recd. | 78/2021 | 13/7/2021 | |
| Deputy Commissioner | DC,To work as OSD in CBIC | Board | Board | DELHI | 5/8/2024 | 9/9/2024 | Joining report recd., Substantive Posting at Pune GST & CX | 132/2024 | 8/8/2024 | |
| Deputy Commissioner | DC | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 9/9/2024 | 2/1/2026 | Joining as per E-DL/LR C.NO.260 dt 16.08.2024 | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC,(In-Situ), (Posted to MUMBAI GST & CX ZONE Vide O/o.77/2026 dt.27.05.2026, LR to Thane C.O.42/2026 dt.02.06.2026) | PUNE GST & CX ZONE | GOA CUSTOM HOUSE | MARMAGOA | 2/1/2026 | 28/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | On Dep. as Deputy Director in NCB, ZD, Jammu for 4 yrs. | Deputation | NCB | JAMMU | 29/5/2026 | | Joining Report Recd. | 74/2026 | 21/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,8 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,7 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,8 Months,20 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,11 Months,30 days |
| 2 | Board | DELHI | 0 Years,1 Months,5 days |
| 3 | Deputation | JAMMU | 0 Years,4 Months,11 days |
| **Total :** 3 Years,5 Months,14 days | | | |

**Total No Of Records (505)**

**Employee Information -8412**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Maheswar Maji** | Date Of Birth | 13/3/1988 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | Bengali |
| Home State | WEST BENGAL | Batch | 2016 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/3/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 15.12.17,LR to Div.I Jamshedpur dt. 17.04.18 | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 18/12/2017 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 1/1/2021 | 13/6/2022 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGGI | KOLKATA | 14/6/2022 | 25/4/2025 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 28/4/2025 | 2/1/2026 | Joining Report Recd. wrt (LR C.O. 60/2025 dt. 17.04.2025) (LR C.O. 95/2025 dt. 25.04.2025) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ) | KOLKATA CUS | KOLKATA PORT CUS | KOLKATA | 2/1/2026 | 5/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (On Deputation as Deputy Director in Narcotics Control Bureau for 4 yrs. vide O/o 106/2026 dt.03.08.2026 UOP) | | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 8/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,1 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 3 Years,11 Months,22 days |
| | J) EAST REGION-II | 4 Years,5 Months,27 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,12 days)** |

**EXEMPTION**

| Sl.No. | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | CHANDIGARH | 0 Years,4 Months,2 days |

**Total :** 0 Years,4 Months,2 days

**Total No Of Records (505)**

**Employee Information -8413**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Abhishek Jain** | Date Of Birth | 26/12/1985 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17, LR dt. 26.04.18 | BHOPAL GST & CX ZONE | JABALPUR GST & CX | JABALPUR | 11/12/2017 | 15/11/2019 | Joining report recd./Rel. recd. | | | |
| Assistant Commissioner | AD, ZU vide O/o no. 143/19 dt. 22.10.19 | | DGGI | BHOPAL | 25/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | | DGGI | BHOPAL | 1/1/2021 | 28/6/2023 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 28/6/2023 | 29/6/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC, | MUMBAI ZONE-III CUS | MUMBAI-III CUS-IV (AIR CARGO-EXPORT) CUS | MUMBAI | 30/6/2023 | 9/9/2024 | Joining as per E-DL/,LR dt 14.06.2023,LR dt 16.06.2023,LR dt 28.06.2023, Rel. Report Recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 10/9/2024 | 6/5/2025 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 7/5/2025 | 2/1/2026 | Joining as per e-DL wrt (LR C.O.96/2025 dt.25/04/2025) (LR C.O. 106/2025 dt.28/04/2025) | | | |
| Joint Commissioner | JC,(In-Situ) | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 2/1/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (On loan from CGST, Vadodara-I) | VADODARA GST & CX ZONE | VADODARA (APPEALS) GST & CX | VADODARA | 22/6/2026 | | Joining Report Recd. (LR C.O.98/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,24 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,3 Months,18 days |
| | D) WEST REGION-II | 2 Years,11 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,6 Months,10 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,2 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| | | **Total :** 0 Years,0 Months,0 days | |

**Total No Of Records (505)**

**Employee Information -8414**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Tanya Bains** | Date Of Birth | 17/8/1993 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | History Hons,Graduation | Languages Known | English,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2016 |
| Present State | PUNJAB | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2053 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 11/12/2017 | 30/4/2018 | Entry as per Verified data received | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/5/2018 | 3/5/2018 | , LR dtd.25.04.2018, LR dtd. 03.05.2018 | | | |
| Assistant Commissioner | AC | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | PATIALA | 4/5/2018 | 1/1/2021 | ,LR dt. 05.11.19,LR dt. 17.11.20 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | PATIALA | 1/1/2021 | 8/8/2022 | LR to Hqrs. Ludhiana dt. 13.08.21 | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | PHAGWARA | 8/8/2022 | 18/12/2022 | Joining as per E-DL,LR dt 08.07.2022,LR dt. 26.07.22 | | | |
| Deputy Commissioner | DC,LR dt. 12.06.23, LR to Audit Circle Patiala Dated - 27.06.2023 | CHANDIGARH GST & CX ZONE | LUDHIANA (AUDIT) GST & CX | PHAGWARA | 19/12/2022 | 12/9/2024 | ON LEAVE Maternity leave wef. 19.12.22 to 16.06.23 as per E-DL. | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 12/9/2024 | 2/1/2026 | Joining as per E-DL/,LR to C.O 304 dt 29.08.2024,LR to C.O 308 dt 02.09.2024 | | | |
| Joint Commissioner | JC,(In-Situ) | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 2/1/2026 | 8/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (LR to CGST Jalandhar C.O.35/2026 dt.01.06.2026 UOP) | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 9/6/2026 | | UOP, LR C.O.34/2026 dt.01.06.2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,8 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,8 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 7 Years,1 Months,8 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | LUDHIANA (AUDIT) GST & CX | PHAGWARA | 1 Years,8 Months,26 days |

**Total :** 1 Years,8 Months,26 days

**Total No Of Records (505)**

**Employee Information -8415**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Debotosh Chatterjee** | Date Of Birth | 9/9/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Chemical Engineering | Languages Known | Bengali,English,Hindi |
| Home State | WEST BENGAL | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 8/12/2016 |
| Date Of SuperAnnuation | 30/9/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dt 07.12.17 & LR dt. 01.05.18,LR dt. 01.05.18 | BHUBANESHWAR GST & CX ZONE | ROURKELA GST & CX | ROURKELA | 12/12/2017 | 8/11/2019 | Rel. recd.,LR dt. 23.07.18,LR dt. 27.06.19 | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AD,RU | | DG, RI | BHUBANESHWAR | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC wef 01/01/2021 | | DG, RI | BHUBANESHWAR | 1/1/2021 | 24/2/2023 | Rel, report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | Deputy Commissioner(Customs) for a period of 3 yrs. | Deputation | FALTA SEZ | KOLKATA | 27/2/2023 | 30/5/2024 | Joining recd. | 14/2023 | 3/2/2023 | |
| Deputy Commissioner | DC,(Attached to Kolkata GST & CX temporary basis only for salary purpose vide O/o 94/2024 dt 10.06.2024) | Board | Board | DELHI | 31/5/2024 | 9/8/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | | DGGI | DURGAPUR | 12/8/2024 | 2/1/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD,(In-Situ) | | DGGI | DURGAPUR | 2/1/2026 | 16/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (LR C.O.67/2026 dt.08.06.2026,LR C.O.95/2026 dt.10.06.2026) | KOLKATA GST & CX ZONE | DURGAPUR (AUDIT) GST & CX | DURGAPUR | 18/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,5 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | (B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | (C) WEST REGION-I | 0 Years,0 Months,0 days |
| | (D) WEST REGION-II | 0 Years,0 Months,0 days |
| | (E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | (F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | (G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | (H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | (I) EAST REGION-I | 2 Years,1 Months,28 days |
| | (J) EAST REGION-II | 5 Years,2 Months,7 days |
| | (K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,4 days / 3 Years,3 Months,7 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=5 Years,1 Months,11 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | KOLKATA | 1 Years,3 Months,2 days |
| 2 | Board | DELHI | 0 Years,2 Months,10 days |

**Total :** 1 Years,5 Months,11 days

**Total No Of Records (505)**

**Employee Information -8416**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sharma Suryaprakash Gulabchand** | Date Of Birth | 23/12/1984 |
| Sex | Male | Educational Qualification | BAMS,PGDCLCF |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/12/2044 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt. 11.12.17 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 12/12/2017 | 30/4/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,, LR to Div.-Firozabad dtd. 27.04.2018 | LUCKNOW GST & CX ZONE | AGRA GST & CX | FIROZABAD | 1/5/2018 | 8/11/2019 | Joining as per DL/Rel. dt. 08.11.19 recd. | | | |
| Assistant Commissioner | AC,(Posted at DG (Vig) NZU, Delhi vide O/o no. 143/19 dt. 22.10.19 | | DG, VIGILANCE | DELHI | 11/11/2019 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC wef 01/01/2021 | | DG, VIGILANCE | DELHI | 1/1/2021 | 23/6/2023 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD,Hqrs. | | DGGI | DELHI | 26/6/2023 | 2/1/2026 | Joining as per E-DL/DGGI Hqrs. as per letter dt. 16.06.23 | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(In-Situ), Hqrs.(DZU) | | DGGI | DELHI | 2/1/2026 | 7/6/2026 | Joining report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (LR to CCO,Jaipur C.O.65/2026 dt 05.06.2026) | JAIPUR GST & CX ZONE | CCO | JAIPUR | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,6 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,16 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,16 days |
| | C) WEST REGION-I | 0 Years,4 Months,2 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 1 Years,10 Months,28 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,12 days / 0 Years,0 Months,0 days / 3 Years,7 Months,11 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=6 Years,6 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | DELHI | 1 Years,1 Months,23 days |
| 2 | DG, VIGILANCE | DELHI | 2 Years,5 Months,22 days |

**Total :** 3 Years,7 Months,13 days

**Total No Of Records (505)**

**Employee Information -8417**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Harikrishna** | Date Of Birth | 20/12/1986 |
| Sex | Male | Educational Qualification | M.Sc. |
| Subject | Psychology | Languages Known | English,Hindi,Kannada,Sanskrit |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17 ,LR dt. 06.11.20,LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 11/12/2017 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2021 | 10/6/2022 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, RI | MANGALORE | 10/6/2022 | 12/5/2025 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 13/5/2025 | 2/1/2026 | Joining as per assumption of charge | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 2/1/2026 | 7/6/2026 | Joining Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC,(On loan basis from Bengaluru North) | BENGALURU GST & CX ZONE | CCO | BENGALURU | 8/6/2026 | | Joining Report Recd.(LR C.O.53/2026 dt.04.06.2026), Joined Bengaluru North on 05.06.2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,4 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,4 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,4 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,10 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,10 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,11 Months,2 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =2 Years,11 Months,2 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8418**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Rahul Dhingra** | Date Of Birth | 28/5/1992 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2052 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Entry as per letter dt. 25.01.21 | | | |
| Assistant Commissioner | AC,LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2021 | 27/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR dt 03.08.2021, LR dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 28/8/2021 | 21/7/2022 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 23.06.22 LR dt 28.12.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 21/7/2022 | 29/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.12.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 29/12/2022 | 2/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | CCO | MUMBAI | 3/7/2023 | 20/2/2024 | Joining as per E-DL,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 20/2/2024 | 18/9/2024 | Joining as per E-dl/Rel Report Recd., LR dt. 24.01.24 | | | |
| Deputy Commissioner | DC,LR to C.O 270 dt 22.08.2024 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 19/9/2024 | 16/6/2025 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, LR to Belapur C.O.92/2025 dt.24.04.2025 | MUMBAI GST & CX ZONE | RAIGAD (AUDIT) GST & CX | MUMBAI | 16/6/2025 | 4/8/2025 | Joining as per e-DL, LR C.O.220/2025 dt.13.05.2025 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - III) GST & CX | MUMBAI | 5/8/2025 | 2/1/2026 | Joining Report Recd., (LR C.O.254/2025 dt.04.08.2025) | | | |
| Joint Commissioner | JC,(In-Situ) | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - III) GST & CX | MUMBAI | 2/1/2026 | 3/2/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC (in-situ) | MUMBAI GST & CX ZONE | MUMBAI (APPEALS - II) GST & CX | MUMBAI | 4/2/2026 | 27/5/2026 | Joining/Rel. Report Recd. LR C.O. 16/2026 dt. 02.02.2026 | | | |
| Joint Commissioner | JC,(EZB) | | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 4/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,5 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,5 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,5 Months,22 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,1 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | KOLKATA | 0 Years,4 Months,6 days |

**Total :** 0 Years,4 Months,6 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8419** | | | |
| Officer Name | **Mr Radhe Krishna** | Date Of Birth | 20/9/1986 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Electronics and Telecommunication | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | WEST BENGAL | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 15.12.17,LR to Div.II dt. 17.04.18, | RANCHI GST & CX ZONE | JAMSHEDPUR GST & CX | JAMSHEDPUR | 18/12/2017 | 5/8/2018 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, LR dt. 25.07.18,LR dt. 26.11.19 | RANCHI GST & CX ZONE | RANCHI (AUDIT) GST & CX | RANCHI | 6/8/2018 | 3/2/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 30.01.20,LR dt. 03.02.20,LR dt. 29.12.20 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 4/2/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | RANCHI GST & CX ZONE | RANCHI GST & CX | RANCHI | 1/1/2021 | 6/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 04.08.2021,LR to Cus. Commrte. (AIU) Hyd. dt. 22.11.22 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 11/8/2021 | 18/5/2023 | Joining as per E-DL, Rel. Report Recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | US(Cus.IV) CBIC DOR for a 3 yrs. | Deputation | CBIC | DELHI | 19/5/2023 | 6/9/2024 | Rel. as per joining letter | 71/2023 | 15/5/2023 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 9/9/2024 | 23/9/2024 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | BHILAI | 23/9/2024 | 2/1/2026 | Joining as per e-DL | | | |
| Joint Commissioner | JC,(In-Situ) | BHOPAL GST & CX ZONE | RAIPUR GST & CX | BHILAI | 2/1/2026 | 12/6/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, (On Deputation as Superintendent of Police in NIA for 4 yrs vide O/o 129/2026 dt.24.09.2026 UOP) | KOLKATA GST & CX ZONE | HALDIA GST & CX | HALDIA | 15/6/2026 | | Joining Report Recd., LR C.O.67/2026 dt.08.06.2026, (LR C.O.95/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,0 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,0 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,9 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 1 Years,9 Months,6 days |
| | G) SOUTH REGION-I | 1 Years,9 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,3 Months,25 days |
| | J) EAST REGION-II | 3 Years,7 Months,20 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,3 Months,20 days |

**Total :** 1 Years,3 Months,20 days

**Total No Of Records (505)**

**Employee Information -8420**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Shivi Sangwan** | Date Of Birth | 27/12/1987 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | Bachelor Of Fashion & Textile Mgmt. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2016 |
| Present State | CHATTISGARH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2047 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 11.12.17 | BHOPAL GST & CX ZONE | CCO | BHOPAL | 11/12/2017 | 13/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 13/12/2017 | 30/4/2018 | Entry as per Verified Data received | | | |
| Assistant Commissioner | AC | BHOPAL GST & CX ZONE | RAIPUR GST & CX | RAIPUR | 1/5/2018 | 15/11/2019 | Entry as per Verified Data/Rel. dt. 15.11.19 recd. | | | |
| Assistant Commissioner | AC | | DGGI | RAIPUR | 18/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | | DGGI | RAIPUR | 1/1/2021 | 28/6/2023 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | NACIN | RAIPUR | 28/6/2023 | 2/1/2026 | | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(In-Situ), Regional Campus | | NACIN | RAIPUR | 2/1/2026 | 10/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD, ZU | | DGGI | RAIPUR | 11/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 8 Years,9 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 8 Years,9 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,10 Months,15 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 5 Years,10 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,10 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 5 Years,10 Months,18 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,11 Months,7 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,11 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | RAIPUR | 2 Years,6 Months,8 days |
| 2 | NACIN | RAIPUR | 0 Years,5 Months,8 days |

**Total :** 2 Years,11 Months,16 days

**Total No Of Records (505)**

**Employee Information -8422**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Neha Yadav** | Date Of Birth | 28/7/1993 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | JAMMU AND KASHMIR | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2053 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dt. 30.04.19 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 12/12/2018 | 23/11/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | OSD in GST Policy wing, CBIC | Board | Board | DELHI | 24/11/2020 | 1/1/2021 | substantive posting at DGGST Delhi,Joining as per E-DL | 123/20 | 2/11/2020 | |
| Deputy Commissioner | OSD in GST Policy wing, CBIC) wef 01/01/2021 | Board | Board | DELHI | 1/1/2021 | 19/1/2024 | Substantive posting at DGGST Delhi Joining/Rel. recd. | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | DC, (LR to Airport & Gen. Cus. Delhi dtd. 23.08.2024) | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 22/1/2024 | 3/2/2025 | Joining as per E-DL/Rel. Report Recd.,LR dt 28.12.2023 | 214/2023 | 8/12/2023 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | DELHI CUS ZONE | CUSTOM (AUDIT) DELHI | DELHI | 4/2/2025 | 9/4/2025 | Joining as per Rel Order., (LR C.No. 06/2025 dtd. 10.01.2025), Rel. Report Recd. | | | |
| Deputy Commissioner | DD, DZU | | DG, RI | DELHI | 11/4/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD,(In-Situ), DZU | | DG, RI | DELHI | 2/1/2026 | 18/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | CHANDIGARH GST & CX ZONE | JAMMU GST & CX | JAMMU | 29/6/2026 | | Joining Report Recd. Availed Joining time, (LR C.O.34/2026 dt.01.06.26,LR C.O.35/2026 dt.01.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,3 Months,11 days |
| | B) NORTH REGION - II | 4 Years,4 Months,12 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,2 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,2 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,8 days |
| 2 | Board | DELHI | 3 Years,0 Months,17 days |
| **Total :** 3 Years,1 Months,25 days | | | |

**Total No Of Records (505)**

**Employee Information -8423**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Patnaikuni Dileep Kumar** | Date Of Birth | 7/10/1986 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engineering | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2046 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, LR dt. 06.12.17,LR to Audit-I dt. 30.09.20,LR to Hyd. GST dt. 27.11.20 | HYDERABAD GST & CX ZONE | RANGAREDDY GST & CX | HYDERABAD | 10/12/2017 | 7/12/2020 | joining report received | | | |
| Assistant Commissioner | AC | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 7/12/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 1/1/2021 | 30/6/2023 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGGI | HYDERABAD | 30/6/2023 | 2/1/2026 | Joining as per F-DI. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(In-Situ), ZU | | DGGI | HYDERABAD | 2/1/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | NAGPUR GST & CX ZONE | NAGPUR - II GST & CX | NAGPUR | 19/6/2026 | | Joining Report Recd., (LR C.O.100/2026 dt.11.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,3 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,6 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,14 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,11 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8424**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Neetisha Verma** | Date Of Birth | 13/3/1993 |
| Sex | Female | Educational Qualification | B.A. |
| Subject | History (Hons) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/3/2053 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 11/12/2017 | 12/12/2018 | Joining as per DL ,LR dt. 11.12.17 | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | AIZAWL | 13/12/2018 | 1/1/2021 | Joining as per DL, LR dtd. 12.12.2018 | 167/2018 | 28/11/2018 | |
| Deputy Commissioner | DC wef 01/01/2021 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | AIZAWL | 1/1/2021 | 9/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | OSD in CUS & EP WING CBIC | Board | Board | DELHI | 9/8/2021 | 10/2/2022 | substantive posting at DGEP Delhi Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | STO, (FTT/ICD) wef. 09.08.21 for a period of 3 yrs. | Deputation | Department of Revenue | DELHI | 11/2/2022 | 8/8/2024 | Joining report recd. | 09/2022 | 14/1/2022 | |
| Deputy Commissioner | DC,To work as OSD in CBIC | Board | Board | DELHI | 9/8/2024 | 21/10/2024 | Joining/Rel. Report Recd., Substantive Posting at DGGI, Delhi (vide O/o 126/2024 dt 02.08.2024) | 132/2024 | 8/8/2024 | |
| Deputy Commissioner | DC | | DGGI | DELHI | 21/10/2024 | 2/1/2026 | | | | |
| Joint Commissioner | JD,(In-Situ), Hqrs. | | DGGI | DELHI | 2/1/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC, Posted at Delhi GST vide O/o 77/2026 | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 22/6/2026 | | Joining Recd., (LR C.O.48/26 dt.03.06.26,LR C.O.58/2026 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,2 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,2 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,2 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,11 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 1 Years,11 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,11 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 2 Years,7 Months,29 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,7 Months,28 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,7 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,6 Months,3 days |

| | | | |
|---|---|---|---|
| 2 | Deputation | DELHI | 2 Years,5 Months,26 days |
| 3 | Board | DELHI | 0 Years,2 Months,13 days |
| **Total :** 3 Years,2 Months,11 days | | | |

**Total No Of Records (505)**

**Employee Information -8425**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Gurtesh Matharu** | Date Of Birth | 7/8/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Mechanical Engineering | Languages Known | English,French,Hindi,Punjabi |
| Home State | PUNJAB | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 11/12/2017 | 7/8/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 7/8/2018 | 24/8/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 25.11.20, LR dt 17.08.2020 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 24/8/2020 | 7/12/2020 | joining as per DL | 161/2020 | 30/12/2020 | |
| Assistant Commissioner | AC,,LR dt 27.11.2020 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 7/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 1/1/2021 | 13/12/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt.10.12.21 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 15/12/2021 | 3/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 4/7/2022 | 1/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to General dt 18.11.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 1/12/2022 | 2/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 3/7/2023 | 19/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DC | | DGGI | SURAT | 20/8/2024 | 2/1/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD,(In-Situ), ZU | | DGGI | SURAT | 2/1/2026 | 10/7/2026 | Joining Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD,ZTI | | NACIN | VADODARA | 23/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,2 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,2 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,10 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 1 Years,10 Months,23 days |
| | D) WEST REGION-II | 6 Years,8 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,20 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | VADODARA | 0 Years,2 Months,18 days |

**Total :** 0 Years,2 Months,18 days

**Total No Of Records (505)**

**Employee Information -8426**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Kanchi Gupta** | Date Of Birth | 30/8/1991 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | N.A. | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 13/12/2017 | 6/12/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 25.11.20, LR to NS-III dt 27.11.2020,LR dt. 28.11.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 7/12/2020 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | DC wef 01/01/2021,LR dt. 06.07.21, LR dt 10.08.2021, | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 1/1/2021 | 9/9/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f 01.01.2021 |
| Deputy Commissioner | DC,LR to NS-IV dt 09.09.2021,,LR to NS-I dt. 25.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | MUMBAI | 9/9/2021 | 1/2/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 20.06.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | MUMBAI | 1/2/2022 | 30/6/2022 | | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 30/6/2022 | 3/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 4/7/2023 | 2/1/2024 | Joining as per E-DL,LR to Mumbai CGST & CX dt 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 2/1/2024 | 16/7/2024 | Joining/Rel report recd. | 185/2023 | 27/10/2023 | |
| Deputy Commissioner | DD | Deputation | SEEPZ-SEZ | MUMBAI | 18/7/2024 | 8/12/2024 | Joining report recd. | 103/2024 | 1/7/2024 | |
| Deputy Commissioner | DC, On leave relieved from SEZ on 28.03.2025 | Deputation | SEEPZ-SEZ | MUMBAI | 9/12/2024 | 6/6/2025 | On Maternity Leave, vide SEZ O/o 114/2025 dt. 28.03.2025 | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 9/6/2025 | 15/8/2025 | Joining Report Recd., (Temp. attached to DGPM, Mumbai vide 99/2025 dt. 13.06.2025) | | | |
| Deputy Commissioner | DD, ZU | | DGTS | CHENNAI | 21/8/2025 | 2/1/2026 | Joining Report Recd. | 134/2025 | 14/8/2025 | |
| Joint Commissioner | JD,(In-Situ), ZU | | DGTS | CHENNAI | 2/1/2026 | 27/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 9/6/2026 | | Joining as per e-DL, (LR C.O.33/26 dt.2.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,1 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,4 Months,31 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,4 Months,31 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 6 Years,0 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,4 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,6 Months,14 days **(TOTAL=0 Years,6 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 0 Years,6 Months,15 days |
| 2 | Deputation | MUMBAI | 0 Years,4 Months,22 days |
| 3 | Deputation | MUMBAI | 0 Years,5 Months,27 days |
| 4 | Board | DELHI | 0 Years,2 Months,7 days |
| 5 | DGTS | CHENNAI | 0 Years,4 Months,14 days |
| 6 | DGTS | CHENNAI | 0 Years,4 Months,25 days |

**Total :** 2 Years,4 Months,15 days

**Total No Of Records (505)**

**Employee Information -8427**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Maddi Kunta Siddhartha** | Date Of Birth | 15/7/1991 |
| Sex | Male | Educational Qualification | B.D.S. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TELANGANA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/12/2017 | 12/12/2017 | Joining as per letter dt. 25.01.21 | | | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 13/12/2017 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | MUMBAI | 1/1/2021 | 29/8/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/8/2021 | 14/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DGGI | MUMBAI | 15/6/2022 | 7/5/2025 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 8/5/2025 | 29/9/2025 | Joining/Rel. Report Recd. wrt (LR C.O.92/2025 dt.24.04.2025) | 68/2025 | 4/4/2025 | |
| Deputy Commissioner | DC, (On St. Leave to pursue Public Finance Program (Tax Course) at National Graduate Institute for Policy Studies (GRIPS), Tokyo, Japan) | MUMBAI GST & CX ZONE | CCO | MUMBAI | 30/9/2025 | 27/9/2026 | ON LEAVE Study leave w.e.f. 30.09.2025 to 29.09.2026 | 02/2026 | 2/1/2026 | |
| Joint Commissioner | Promoted as JC (in-situ) vide O/o 02/2026 dt. 02.01.2026 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 28/9/2026 | | Joining Report Recd. | 68/2025 | 4/4/2025 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,10 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,10 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,10 Months,2 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,10 Months,22 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,22 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CCO | MUMBAI | 0 Years,11 Months,29 days |

**Total :** 0 Years,11 Months,29 days

**Total No Of Records (505)**

**Employee Information -8429**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Krishna Koundinya Mothukuru** | Date Of Birth | 17/12/1988 |
| Sex | Male | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2016 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/12/2017 | 12/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt 12.12.17 | BENGALURU GST & CX ZONE | BELGAVI GST & CX | BELLARY | 13/12/2017 | 30/4/2018 | Joining as per DL/ Entry as per verified data | | | |
| Assistant Commissioner | AC, | BENGALURU GST & CX ZONE | BELGAVI GST & CX | HOSPET | 1/5/2018 | 22/11/2019 | Entry as per Verified Data | | | |
| Assistant Commissioner | Posted to GST Council Secretariat on loan vide O/o no. 26/19 dtd 19.02.19 | Board | Board | DELHI | 22/11/2019 | 1/1/2021 | substantive posting at DGPM DelhiJoining recd. | | | |
| Deputy Commissioner | DC wef 01/01/2021Posted to GST Council Secretariat on loan | Board | Board | DELHI | 1/1/2021 | 18/3/2021 | substantive posting at DGPM Delhi Joining/Rel.recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | US,GST Council Secretariat wef. 01.01.21 | Deputation | GST Council Secretariat | DELHI | 18/3/2021 | 4/4/2022 | Joining as per letter dt Dec 2021./Rel. recd. | 20/2021 | 5/3/2021 | |
| Deputy Commissioner | DC,Return from deputation | Board | Board | DELHI | 4/4/2022 | 12/6/2022 | Posted on temporary at Hyd. GSTJoining report recd. | 46/2022 | 21/4/2022 | |
| Deputy Commissioner | DC,LR dt 09.06.2022 | HYDERABAD GST & CX ZONE | HYDERABAD CUSTOM | HYDERABAD | 13/6/2022 | 24/11/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | SECUNDERABAD GST & CX | HYDERABAD | 24/11/2022 | 29/12/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt 23.12.2022 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 29/12/2022 | 8/5/2025 | Joining as per E-DL,Rel. Report Recd. | | | |
| Deputy Commissioner | DC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 9/5/2025 | 2/1/2026 | Joining as per E-DL wrt (LR C.O.61/2025 dt.17.04.2025) | | | |
| Joint Commissioner | JC,(In-Situ) | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 2/1/2026 | 3/6/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD, DGoV, HYDERABAD | | DG, VIGILANCE | HYDERABAD | 3/6/2026 | | Joining as per GFR-16 dt. 03.06.2026 | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,10 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,10 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,11 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,11 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,11 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,11 Months,8 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,4 Months,6 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,4 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 1 Years,1 Months,11 days |
| 2 | Board | DELHI | 0 Years,2 Months,16 days |
| 3 | Deputation | DELHI | 1 Years,0 Months,17 days |
| 4 | Board | DELHI | 0 Years,2 Months,9 days |
| 5 | DG, VIGILANCE | HYDERABAD | 0 Years,4 Months,7 days |

**Total :** 2 Years,10 Months,26 days

**Total No Of Records (505)**

**Employee Information -8430**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Kopal Tandon** | Date Of Birth | 13/10/1990 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Electronics and Communication | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2050 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | Joining as per DL/ LR to Division-VII dtd.02/05/2019 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 1/1/2021 | 30/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 2/8/2021 | 30/8/2024 | Joining/Rel report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC, Mumbai GST vide O/o 126/2024 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 2/9/2024 | 9/6/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 9/6/2025 | 2/1/2026 | Joining Report Recd., (LR C.O.208/2025 dt.27.05.2025) | | | |
| Joint Commissioner | JC,(In-Situ) JNCH | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | NHAVA SHEVA | 2/1/2026 | 19/6/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - I) GST & CX | MUMBAI | 22/6/2026 | | Joining Report Recd., (LR C.O.42/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,9 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,9 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,8 Months,30 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,8 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,8 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,8 Months,30 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,28 days **(TOTAL=3 Years,0 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 3 Years,0 Months,29 days |

**Total :** 3 Years,0 Months,29 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8431** | | | |
| Officer Name | **Ms Rhea Joshi** | Date Of Birth | 8/7/1990 |
| Sex | Female | Educational Qualification | BA(Hons),L.L.B |
| Subject | N.A. | Languages Known | English,French,Hindi |
| Home State | DELHI | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2050 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 173/2018 dtd 05.12.18, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 10/12/2018 | 6/11/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC, LR to CGST Delhi dt 24.11.2020 | DELHI GST & CX ZONE | CCO | DELHI | 12/11/2020 | 31/12/2020 | Joining as per E-DL | vide O/o no, 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 | DELHI GST & CX ZONE | CCO | DELHI | 1/1/2021 | 21/3/2022 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR to Delhi GST South dt. 21.03.22 | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 21/3/2022 | 17/6/2022 | Rel. report recd. | | | |
| Deputy Commissioner | DD,Delhi HQ | | DG, RI | DELHI | 20/6/2022 | 2/1/2026 | Joining as per E-DL | 58/2022 | 30/5/2022 | |
| Joint Commissioner | JD,(In-Situ), Delhi HQ | | DG, RI | DELHI | 2/1/2026 | 8/7/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DTE.OF LOGISTICS | DELHI | 9/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 5 Years,10 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 5 Years,10 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,7 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,6 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,7 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,25 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 5 Years,7 Months,27 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,10 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 4 Years,0 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=4 Years,0 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DTE.OF LOGISTICS | DELHI | 0 Years,3 Months,1 days |

**Total :** 0 Years,3 Months,1 days

**Total No Of Records (505)**

**Employee Information -8432**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bhanu Jain (On Dep.)** | Date Of Birth | 19/12/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi,Punjabi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2050 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd.10/12/2018,LR dt. 04.12.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2021 | 30/7/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 2/8/2021 | 8/11/2023 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC wef. 09.11.23 | Deputation | Kandla SEZ, Kandla, Ministry of Commerce | GANDHIDHAM | 9/11/2023 | 1/1/2026 | Joining Report recvd. for a period of 3 years | 191/2023 | 2/11/2023 | |
| Joint Commissioner | (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | Kandla SEZ, Kandla, Ministry of Commerce | GANDHIDHAM | 2/1/2026 | | | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,10 Months,30 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,10 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,10 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,10 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,3 Months,7 days **(TOTAL=2 Years,3 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 2 Years,3 Months,7 days |
| 2 | Deputation | GANDHIDHAM | 2 Years,1 Months,24 days |
| 3 | Deputation | GANDHIDHAM | 0 Years,9 Months,6 days |

**Total :** 5 Years,2 Months,6 days

**Total No Of Records (505)**

**Employee Information -8433**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sumit Kumar** | Date Of Birth | 16/5/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2051 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 13.12.17 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 19/12/2017 | 15/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 15/11/2019 | 27/7/2020 | ON LEAVE EOL as per DL for the month of Feb.2020 | | | |
| Assistant Commissioner | AC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 28/7/2020 | 31/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | RUDRAPUR | 1/1/2021 | 24/8/2021 | Rel. as per Joining Ltr. dt.26.08.2021 | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MEERUT GST & CX ZONE | NOIDA CUSTOMS | NOIDA | 26/8/2021 | 5/6/2023 | Joining/Rel. Report Recd., (LR to Cus Noida dt 28.07.2021) | | | |
| Deputy Commissioner | DC,To work PAC CX7 Cell CBIC | Board | Board | DELHI | 16/6/2023 | 2/1/2026 | Joining as per E-DL,substantive posting at DGPM, Delhi | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC,(In-Situ),To work PAC CX7 Cell CBIC | Board | Board | DELHI | 2/1/2026 | 19/6/2026 | Substantive posting at DGPM, Delhi, Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 19/6/2026 | 28/6/2026 | Joining as per compliance. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC, NS (Audit) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-IV CUS | NHAVA SHEVA | 29/6/2026 | | Joining Recd., (LR C.O.38/26 dt.2.6.26,LR C.O.68/26 dt.5.6.26,LR C.O.79/2026 dt.08.06.2026 UOP) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,1 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,1 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,9 Months,11 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,3 Months,21 days |
| | E) CENTRAL REGION-I | 2 Years,11 Months,26 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DEHRADUN GST & CX | RUDRAPUR | 0 Years,8 Months,13 days |
| 2 | Board | DELHI | 2 Years,6 Months,18 days |
| 3 | Board | DELHI | 0 Years,5 Months,16 days |
| | **Total :** 3 Years,8 Months,16 days | | |

**Total No Of Records (505)**

**Employee Information -8434**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Animesh Tiwari** | Date Of Birth | 8/3/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science & Engineering | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/3/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd.12/12/2018 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 12/12/2018 | 7/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | DC,LR dt. 06.11.20 | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 8/12/2020 | 31/12/2020 | Entry as per verified data | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC wef 01/01/2021 | GUWAHATI GST & CX ZONE | SHILLONG GST & CX | SHILLONG | 1/1/2021 | 30/7/2021 | Entry as per verified data | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG CUS. (PREV.) | SHILLONG | 1/8/2021 | 18/6/2023 | Entry as per verified data | | | |
| Deputy Commissioner | DC | GUWAHATI GST & CX ZONE | SHILLONG (AUDIT) GST & CX | GUWAHATI | 19/6/2023 | 9/8/2024 | Joining/Rel report recd.LR dt. 30.05.23 | | | |
| Deputy Commissioner | DC | | NACIN | SHILLONG | 12/8/2024 | 2/1/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD,(In-Situ) | | NACIN | SHILLONG | 2/1/2026 | 7/6/2026 | Joining Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DG AUDIT | MUMBAI | 8/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,4 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,4 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,1 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,1 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 5 Years,7 Months,30 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | SHILLONG | 1 Years,4 Months,23 days |
| 2 | NACIN | SHILLONG | 0 Years,5 Months,5 days |
| 3 | DG AUDIT | MUMBAI | 0 Years,4 Months,2 days |

**Total :** 2 Years,1 Months,28 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8436** | | | |
| Officer Name | **Mr Vikram Singh** | Date Of Birth | 10/11/1981 |
| Sex | Male | Educational Qualification | B.D.S.,Post Graduate |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2041 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt. 11.12.17, | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 13/12/2017 | 1/5/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dtd. 27.04.2018,LR dt. 23.07.18, | LUCKNOW GST & CX ZONE | ALLAHABAD GST & CX | ALLAHABAD | 1/5/2018 | 29/11/2018 | joining as per DL,Relieving report received dtd. 29/11/2018 | | | |
| Assistant Commissioner | AC,Posted to DGEP Delhi(to work in WCO Cell) vide O/o no.167/18 dtd 28.11.18 | Board | Board | DELHI | 30/11/2018 | 1/1/2021 | substantive posting at DGEP Delhi | | | |
| Deputy Commissioner | DC wef 01/01/2021to work in WCO Cell | Board | Board | DELHI | 1/1/2021 | 30/7/2021 | substantive posting at DGEP Delhi | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 30/7/2021 | 17/7/2023 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | PANCHKULA GST & CX ZONE | GURUGRAM (AUDIT) GST & CX | GURGAON | 18/7/2023 | 1/2/2024 | Joining as per E-DL,LR dt 14.06.2023,LR dt 20.06.2023/Rel. recd. | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 1/2/2024 | 27/9/2025 | Joining as per E-DL,LR dt. 24.01.24,Rel. Report Recd. | | | |
| Deputy Commissioner | DD | | DG, TAX PAYERS SERVICES | DELHI | 9/10/2025 | 2/1/2026 | Joining Report Recd. Availed Joining time 10 days | 134/2025 | 14/8/2025 | |
| Joint Commissioner | JD,(In-Situ) Hqrs. | | DG, TAX PAYERS SERVICES | DELHI | 2/1/2026 | 8/7/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 9/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,10 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,10 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,2 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,2 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,2 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,2 Months,4 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,11 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,1 Months,2 days |
| 2 | Board | DELHI | 0 Years,6 Months,28 days |
| 3 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,2 Months,26 days |
| 4 | DG, TAX PAYERS SERVICES | DELHI | 0 Years,6 Months,6 days |
| 5 | CHIEF COMMISSIONER (AR) / CESTAT | DELHI | 0 Years,3 Months,1 days |
| **Total :** 3 Years,7 Months,30 days | | | |

**Total No Of Records (505)**

**Employee Information -8437**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Dibyalok** | Date Of Birth | 21/10/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/10/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | 173/2018 | 5/12/2018 | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | BHIWANDI GST & CX | MUMBAI | 11/12/2018 | 16/11/2020 | joining as per DL, LR dtd.10/12/2018,LR dt. 19.08.20 | | | |
| Assistant Commissioner | AC, (Posted at DGPM Delhi HQ (To work as OSD in TRU-I,CBIC) | Board | Board | DELHI | 16/11/2020 | 1/1/2021 | substantive posting at DGPM. DelhiJoining report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 To work as OSD in TRU-I,CBIC | Board | Board | DELHI | 1/1/2021 | 20/7/2021 | substantive posting at DGPM. DelhiJoining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,TO TRU wef. 16.11.20 | Deputation | Department of Revenue | DELHI | 20/7/2021 | 15/11/2023 | | 79/2011 | 13/7/2011 | |
| Deputy Commissioner | DG Sys.& DATA MGMT, Delhi(To work as OSD (TRU-I) (CBIC) | Board | Board | DELHI | 16/11/2023 | 2/1/2024 | Joining as per order dt. 08.12.23,upon return from deputation posted on temporary basis | 212/2023 | 8/12/2023 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 3/1/2024 | 29/1/2025 | Joining as per E-DL,Rel. Report Recd.LR dt 28.12.2023 | 214/2023 | 8/12/2023 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 30/1/2025 | 2/5/2025 | LR C.No. 06/2025 dtd. 10.01.2025, Rel. Report Recd | | | |
| Deputy Commissioner | DD, HQ | | DGRI | DELHI | 5/5/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD,(In-Situ), HQ | | DGRI | DELHI | 2/1/2026 | 24/7/2026 | Joining/Rel. report recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD, ZU | | DG, RI | BANGALORE | 28/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,2 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,2 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,2 Months,13 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,8 Months,15 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,2 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,8 Months,15 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,6 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,11 Months,10 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,2 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,4 Months,31 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,4 Months,31 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,16 days |
| 2 | Board | DELHI | 0 Years,6 Months,18 days |
| 3 | Deputation | DELHI | 2 Years,3 Months,27 days |
| 4 | Board | DELHI | 0 Years,1 Months,17 days |
| **Total :** 3 Years,1 Months,15 days | | | |

**Total No Of Records (505)**

**Employee Information -8438**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ayush Goel** | Date Of Birth | 30/9/1985 |
| Sex | Male | Educational Qualification | CA |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Entry as per letter dt. 25.01.21 | 173/2018 | 5/12/2018 | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2021 | 29/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-II CUS | MUMBAI | 30/8/2021 | 5/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt. 23.06.22,LR dt 28.06.2022,LR dt 28.12.2022,LR dt. 21.03.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-I CUS | NHAVA SHEVA | 5/7/2022 | 6/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 6/7/2023 | 8/2/2024 | Joining as per E-DL,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 8/2/2024 | 9/9/2024 | Joining as per E-DL/Rel Report Recd.LR dt. 24.01.24 | | | |
| Deputy Commissioner | DD, (SNU-East) | | DGGI | KOLKATA | 10/9/2024 | 29/8/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD, KZU vide DGGI order 45/2025 dt. 27.08.2025 | | DGGI | KOLKATA | 1/9/2025 | 2/1/2026 | Joining Report Recd. | | | |
| Joint Commissioner | JD,(In-Situ), KZU | | DGGI | KOLKATA | 2/1/2026 | 1/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 2/6/2026 | 8/6/2026 | Joining Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 9/6/2026 | | Joining Report Recd. (LR C.O.66/2026 dt.08.06.2026) | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,6 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,4 Months,8 days |
| | D) WEST REGION-II | 5 Years,9 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 1 Years,8 Months,21 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,8 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

days/0 Years,0 Months,0 days

**(TOTAL=1 Years,8 Months,18 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8440**

| | | | |
|---|---|---|---|
| Officer Name | **Mr.Rahul Kumar (On Dep.)** | Date Of Birth | 19/9/1990 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (OT) | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 12/12/2017 | 30/4/2018 | Joining as per DL,LR dt. 11.12.17 | vide O/o no. 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI WEST GST & CX | DELHI | 1/5/2018 | 12/12/2019 | LR to Uttam Nagar Div. 25.04.18 | | | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI SOUTH GST & CX | DELHI | 12/12/2019 | 4/12/2020 | Joining as per DL/Rel. recd.,LR dt 06.11.2019,LR to Delhi Cus. Zone dt. 20.11.20 | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | CCO | DELHI | 4/12/2020 | 10/12/2020 | | | | |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 10/12/2020 | 1/1/2021 | Joining as per E-DL,LR dt. 24.11.20 | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 | DELHI CUS ZONE | DELHI ACC (IMPORT) CUS | DELHI | 1/1/2021 | 13/7/2022 | Rel. report recd. | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 14/7/2022 | 22/11/2022 | Joining as per E-DL/Rel. recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | (UOP at Department of Consumer Affairs as Addl. Private Sec. on co-terminus basis vide O/o no. 126/2022 dt. 22.11.22) | Deputation | Department of the Consumer Affairs | DELHI | 23/11/2022 | 8/7/2024 | Joining as per E-dl | | | |
| Deputy Commissioner | DC | Board | Board | DELHI | 9/7/2024 | 5/8/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | | DG, SYS. & DATA MGMT. | DELHI | 5/8/2024 | 25/9/2024 | Joining as per E-DL/Rel Report Recd | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | On Deputation as Additional Private Secretary on Co-terminus basis | Deputation | Minister of State (Rural Development) | DELHI | 26/9/2024 | 1/1/2026 | Joining Report Recd. | 167/2024 | 23/9/2024 | |
| Joint Commissioner | On Deputation as Additional Private Secretary on Co-terminus basis, (Promoted as JC (in-situ), NBR w.e.f. 02.01.2026 vide O/o 26/2026 dt. 25.02.2026 | Deputation | Minister of State (Rural Development) | DELHI | 2/1/2026 | | | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,10 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 4 Years,7 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,7 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 4 Years,7 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,7 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 4 Years,7 Months,7 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,11 days |
| 2 | Deputation | DELHI | 1 Years,7 Months,15 days |
| 3 | Board | DELHI | 0 Years,0 Months,27 days |
| 4 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,1 Months,22 days |
| 5 | Deputation | DELHI | 1 Years,3 Months,6 days |
| 6 | Deputation | DELHI | 0 Years,9 Months,6 days |

**Total :** 4 Years,2 Months,24 days

**Total No Of Records (505)**

**Employee Information -8441**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Devashya Jyoti Jyotirmoy** | Date Of Birth | 3/7/1985 |
| Sex | Male | Educational Qualification | Post Graduate |
| Subject | MIB | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/7/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 11/12/2017 | 10/8/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 25.07.18, LR to Div.-II dtd 07.09.18,LR dt. 25.11.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 10/8/2018 | 7/12/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR to NS-II dt 27.11.2020 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 7/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021, LR dt 11.08.2021,LR to NS-III dt. 25.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | MUMBAI | 1/1/2021 | 1/2/2022 | Joining as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt. 28.01.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 1/2/2022 | 30/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 30/6/2022 | 9/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC ,To work in Commr IT & Compliance Verification, CBIC | Board | Board | DELHI | 12/6/2023 | 2/1/2026 | Substantive posting at DGPM Delhi.joining recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC,(In-Situ),To work in Commr IT & Compliance Verification,CBIC | Board | Board | DELHI | 2/1/2026 | 5/6/2026 | Joining/Rel. Report Recd. Substantive posting at DGPM Delhi.joining recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | DELHI GST & CX ZONE | DELHI EAST GST & CX | DELHI | 11/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.26), (LR C.O.49/2026 dt.10.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,3 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,3 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,10 Months,4 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,4 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,29 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,6 Months,4 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

| | | | |
|---|---|---|---|
| 1 | Board | DELHI | 2 Years,6 Months,22 days |
| 2 | Board | DELHI | 0 Years,5 Months,2 days |
| **Total :** 2 Years,11 Months,24 days | | | |

**Total No Of Records (505)**

**Employee Information -8442**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Praveen Kumar** | Date Of Birth | 22/1/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | UTTAR PRADESH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2049 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 15.12.17,LR to Gaya Div. dt. 17.04.18, | RANCHI GST & CX ZONE | PATNA - I GST & CX | PATNA | 11/12/2017 | 18/11/2019 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC | | DGRI | PATNA | 19/11/2019 | 31/12/2020 | Joining as per DL | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | DC wef 01/01/2021 | | DGRI | PATNA | 1/1/2021 | 20/6/2023 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | CCO | MUMBAI | 26/6/2023 | 30/8/2024 | Joining/REl. report recd.,LR dt 14.06.2023,LR dt 16.06.2023,LR dt 28.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 31/8/2024 | 13/5/2025 | Joining as per EDL, Rel. Report Recd./ LR dtd. 23.08.2024 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 14/5/2025 | 2/1/2026 | Joining Report Recd., (LR C.O.96/2025 dt.25/04/2025), (LR C.O. 106/2025 dt. 28/04/2025) | | | |
| Joint Commissioner | JC,(In-Situ) | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 2/1/2026 | 29/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC,(Anti-Evasion) | LUCKNOW GST & CX ZONE | VARANASI GST & CX | VARANASI | 5/6/2026 | | Joining Report Recd.,(LR C.O.55/2026 dt.04.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,4 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,4 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,11 Months,6 days |
| | E) CENTRAL REGION-I | 0 Years,4 Months,5 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 5 Years,6 Months,10 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,6 Months,30 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8443**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Parveen Jindal** | Date Of Birth | 16/12/1985 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | HARYANA | Batch | 2016 |
| Present State | KARNATAKA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2045 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | joining as per DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 1/1/2021 | 27/8/2021 | Entry as per verified data | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR to Mumbai Customs dt 03.08.2021, LR to Mumbai I dt 10.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 30/8/2021 | 22/6/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DC, ZU | | DG, RI | MUMBAI | 23/6/2022 | 9/5/2025 | Joining as per E-DL/Rel. Report Recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 13/5/2025 | 2/1/2026 | Joining as per e-DL wrt (LR C.O.92/2025 dt.24.04.2025) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC,(In-Situ) | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 2/1/2026 | 27/5/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | CCO | BENGALURU | 1/6/2026 | 5/6/2026 | Joining/Rel. Report Recd. | 77/2026 | 27/5/2026 | |
| Joint Commissioner | JC | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 8/6/2026 | | Joining as per e-DL | | | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,20 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,4 Months,7 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,4 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,5 Months,13 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,4 Months,7 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,16 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,16 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8445**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kapil Gade** | Date Of Birth | 20/5/1987 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dt 12.12.17 , LR dtd. 03.05.2018 | BENGALURU GST & CX ZONE | MANGALORE GST & CX | MANGALORE | 13/12/2017 | 24/11/2019 | Joining as per DE | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC,LR dt. 08.11.19 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 25/11/2019 | 31/12/2020 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | MANGALORE CUS | MANGALORE | 1/1/2021 | 26/7/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, RI | CHENNAI | 26/7/2021 | 13/9/2024 | Joining as per E-DL,Rel. Report Recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, Customs Preventive Chennai | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 16/9/2024 | 2/1/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | LR to Chennai Customs Zone dtd. 10.08.2024 |
| Joint Commissioner | JC,(In-Situ), Customs Preventive Chennai | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 2/1/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 02/2026 | 2/1/2026 | |
| Joint Commissioner | JD | | DG, RI | HYDERABAD | 13/6/2026 | | Joining as per compliance. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,14 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,14 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,27 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,2 Months,14 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,14 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 3 Years,11 Months,10 days |
| | H) SOUTH REGION-II | 4 Years,10 Months,17 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,5 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,5 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8446**

| | | | |
|---|---|---|---|
| Officer Name | **Mr K M Guru Rajesh** | Date Of Birth | 11/6/1987 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | Biotech | Languages Known | English,Kannada,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17,,LR dt. 19.07.18, | BENGALURU GST & CX ZONE | MYSURU (AUDIT) GST & CX | MYSURU. | 13/12/2017 | 7/8/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 31.07.18,,LR to Bengaluru Cus. Zone dt. 06.11.20 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BANGALORE | 8/8/2018 | 3/12/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 3/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2021 | 22/10/2021 | Joining report recd.Rel. as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD | Deputation | FIU-IND | DELHI | 25/10/2021 | 2/11/2022 | Joining as per letter dt. 27.10.21/Rel. recd. | 125/2021 | 13/10/2021 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 3/11/2022 | 8/12/2022 | Joining Report Received | | | |
| Deputy Commissioner | DC,LR dt. 07.12.22 | HYDERABAD GST & CX ZONE | HYDERABAD GST & CX | HYDERABAD | 8/12/2022 | 2/6/2023 | Joining/Rel. report recd. | 129/2022 | 30/11/2022 | |
| Deputy Commissioner | DD,ZU | | DG, RI | HYDERABAD | 5/6/2023 | 25/2/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD,(in-situ) ZU | | DG, RI | HYDERABAD | 25/2/2026 | 23/6/2026 | Joining Report Recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JC,(Posted to CHENNAI GST & CX ZONE Vide O/o.77/2026) | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 24/6/2026 | | Joining as per e-DL, (LR C.O.32/26 dt.1.6.26,LR C.O.46/26 dt.3.6.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,2 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,2 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,0 Months,19 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,19 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,4 Months,27 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,16 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL =3 Years,0 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,0 Months,8 days |
| 2 | Board | DELHI | 0 Years,1 Months,5 days |

**Total :** 1 Years,1 Months,13 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8447** | | | |
| Officer Name | **Mr Gowrisankar D (On Dep.)** | Date Of Birth | 22/3/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/3/2050 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 15.12.17,LR dt. 24.04.18, | CHENNAI GST & CX ZONE | COIMBATORE GST & CX | COIMBATORE | 18/12/2017 | 26/11/2020 | Joining/Rel. report recd. | | | |
| Assistant Commissioner | AC,LR to Coimbatore I Div. dt. 17.09.18, LR dtd 09.11.18,LR dt. 28.11.19,LR to PCCO dt. 20.11.20 | CHENNAI GST & CX ZONE | CCO | CHENNAI | 27/11/2020 | 21/12/2020 | Joining recd/Reliving Report Recd. | | | |
| Assistant Commissioner | AC,,LR to Chennai Cus.Zone dt. 18.12.20 | CHENNAI CUS ZONE | CCO | CHENNAI | 21/12/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | DC wef 01/01/2021 | CHENNAI CUS ZONE | CCO | CHENNAI | 1/1/2021 | 17/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR to Preventive dt 06.08.2021 | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 18/8/2021 | 13/6/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DG, RI | CHENNAI | 14/6/2022 | 9/5/2025 | Joining/Rel. report recd. | vide O/o no. 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 13/5/2025 | 25/2/2026 | Joining Report Recd., w.r.t. LR C.O. 100/2025 dt 01.05.2025 | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC (in-situ) | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-I) GST & CX | CHENNAI | 25/2/2026 | 8/6/2026 | Joining/Rel. report recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | Deputy Secretary in Senior Executive,for 4 yrs,(Posted to BENGALURU GST & CX ZONE Vide O/o.77/2026 dt.27.05.2026 UOP) | Deputation | CABINET SECRETARIAT | DELHI | 9/6/2026 | | UOP | A-35017/14/2026-Ad.II | 5/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,10 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,10 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,6 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,6 Months,13 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 8 Years,5 Months,21 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,10 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,10 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,3 Months,30 days |

**Total :** 0 Years,3 Months,30 days

**Total No Of Records (505)**

**Employee Information -8448**

| | | | |
|---|---|---|---|
| Officer Name | Mr Amit Samdariya | Date Of Birth | 7/6/1989 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | Not Known |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2049 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MUMBAI GST & CX ZONE | THANE RURAL GST & CX | THANE | 13/12/2017 | 13/12/2019 | Joining as per DL/Rel.recd. | | | |
| Assistant Commissioner | AD,DGHRD(I & W), Delhi vide O/o no. 143/19 dt. 22.10.19 | | DGHRD (I & W) | DELHI | 16/12/2019 | 17/11/2020 | Joining report recd. | | | |
| Assistant Commissioner | OSD GST Policy wing CBIC | Board | Board | DELHI | 18/11/2020 | 1/1/2021 | substantive posting at DGGST Delhi Joining report recd. | 123/20 | 2/11/2020 | |
| Deputy Commissioner | DC wef 01/01/2021 To work as OSD in GST Policy wing CBIC | Board | Board | DELHI | 1/1/2021 | 19/1/2024 | substantive posting at DGGST Delhi.Joining/Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD | | DGGI | DELHI | 22/1/2024 | 25/2/2026 | Joining report recd. | 214/2023 | 8/12/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | DELHI | 25/2/2026 | 21/7/2026 | Joining report recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JD, HQ, ,(On Dep. as Joint Director(Deputy Secretary Level) in National Testing Agency(NTA) Under the Higher Education Under the Central Staffing Scheme for 4 yrs. vide O/o 123/2026 dt.09.09.2026 UOP) | | DG, VIGILANCE | DELHI | 22/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,9 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,9 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,4 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,6 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,4 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,6 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,6 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,5 Months,28 days / 0 Years,0 Months,0 days / 0 Years,2 Months,18 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,15 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD (I & W) | DELHI | 0 Years,11 Months,4 days |
| 2 | Board | DELHI | 0 Years,1 Months,14 days |
| 3 | Board | DELHI | 3 Years,0 Months,17 days |

| | | | |
|---|---|---|---|
| 4 | DG, VIGILANCE | DELHI | 0 Years,2 Months,19 days |
| **Total :** 4 Years,3 Months,22 days | | | |

**Total No Of Records (505)**

**Employee Information -8449**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vivek Kumar** | Date Of Birth | 22/8/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2016 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2046 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | CCO | DELHI | 11/12/2017 | 1/5/2018 | Joining report recd. | 203/17 | 1/12/2017 | |
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/5/2018 | 31/12/2020 | Joining as per DL. LR dt. 11.12.17 | | | |
| Deputy Commissioner | DC wef 01/01/2021 | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/1/2021 | 12/3/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Assistant Commissioner | AC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 15/3/2021 | 3/8/2021 | Rel. recd. LR dt. 20.11.20 & 24.11.20 | | | |
| Deputy Commissioner | OSD in DIC DELHI TO WORK IN WCO CELL | Board | Board | DELHI | 3/8/2021 | 26/5/2025 | substantive posting at DIC,Delhi Joining as per E-DL | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | | DG, EXPORT PROMOTION | DELHI | 27/5/2025 | 25/2/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DG, EXPORT PROMOTION | DELHI | 26/2/2026 | 29/5/2026 | Joining/Rel. Report Recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JD | | DIC | DELHI | 1/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,27 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,27 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,7 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,7 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,7 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,7 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,7 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 3 Years,9 Months,23 days |
| 2 | DG, EXPORT PROMOTION | DELHI | 0 Years,9 Months,2 days |
| 3 | DG, EXPORT PROMOTION | DELHI | 0 Years,3 Months,2 days |
| 4 | DIC | DELHI | 0 Years,4 Months,9 days |

**Total :** 5 Years,2 Months,4 days

**Total No Of Records (505)**

**Employee Information -8450**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Padmaraj E (On Dep.)** | Date Of Birth | 3/5/1987 |
| Sex | Male | Educational Qualification | PGDSM |
| Subject | N.A. | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2047 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17,LR dt. 06.11.20 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 13/12/2017 | 25/11/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC, LR dt. 10.11.20 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 25/11/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DG, RI | BANGALORE | 27/7/2021 | 30/8/2024 | Joining as per E-DL | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC | | NACIN | PALASAMUDRAM | 30/8/2024 | 30/9/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | Assistant Director/Exe, for 3 year(Intelligence Bureau (IB)) | Deputation | I.B., Ministry of Home Affairs | DELHI | 1/10/2025 | 19/3/2026 | Joining Report Recd. | 137/2025 | 21/8/2025 | |
| Joint Commissioner | Assistant Director/Exe, for 3 year(Intelligence Bureau (IB)), Promoted as JC (in-situ) vide O/o.27/2026 dt.25.02.2026, N.B.R. w.e.f. 25.02.2026 | Deputation | I.B., Ministry of Home Affairs | DELHI | 20/3/2026 | | | 42/2026 | 20/3/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,0 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,0 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,0 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,8 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 6 Years,8 Months,23 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,4 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | NACIN | PALASAMUDRAM | 1 Years,1 Months,2 days |
| 2 | Deputation | DELHI | 0 Years,5 Months,17 days |
| 3 | Deputation | DELHI | 0 Years,6 Months,20 days |

**Total :** 2 Years,1 Months,8 days

**Total No Of Records (505)**

**Employee Information -8452**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ratan B** | Date Of Birth | 12/1/1988 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Kannada |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2048 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | BENGALURU GST & CX ZONE | CCO | BANGALORE | 11/12/2017 | 12/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt 12.12.17 | BENGALURU GST & CX ZONE | BENGALURU EAST GST & CX | BENGALURU | 13/12/2017 | 20/11/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 20/11/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR to Bengaluru Cus. Zone dt. 06.11.20,LR dt.10.11.20 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 1/1/2021 | 11/7/2023 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD,ZU | | DGGI | BENGALURU | 12/7/2023 | 25/2/2026 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) ZU | | DGGI | BENGALURU | 25/2/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JC | CHENNAI GST & CX ZONE | SALEM GST & CX | SALEM | 22/6/2026 | | Joining as per e-DL, (LR C.O.33/26 dt.02.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 0 Years,3 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 0 Years,3 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 0 Years,3 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,6 Months,12 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,6 Months,12 days |
| | H) SOUTH REGION-II | 0 Years,3 Months,18 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,11 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days |

**(TOTAL=2 Years,11 Months,8 days)**

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8453**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ishendra Kashyap** | Date Of Birth | 20/2/1993 |
| Sex | Male | Educational Qualification | B.Tech,Post Graduate |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | BIHAR | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 28/2/2053 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC (LR dt. 13.12.17) | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 14/12/2017 | 1/1/2021 | Joining as per DL | 203/17 | 1/12/2017 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR to Audit Noida dt 28.07.2021 | MEERUT GST & CX ZONE | GAUTAM BUDDH NAGAR GST & CX | Greater Noida | 1/1/2021 | 1/7/2022 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC(NTC/RMD) | | DGARM | DELHI | 4/7/2022 | 23/4/2025 | Joining as per E-DL, Rel. Report Recd. | 58/22 dt. 30.05.22 | 30/5/2022 | |
| Deputy Commissioner | DC, Posted at DELHI GST O/o 68/2025 | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 24/4/2025 | 25/2/2026 | Joining Report Recd., (LR C.O.52/25 dt.11.04.25,LR C.O.64/25,dt.17.04.25, LR C.O.76/25 dt.22.04.25) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD, (in-situ) | DELHI CUS (PREV.) ZONE | DELHI CUS (PREV.) | DELHI | 25/2/2026 | 19/6/2026 | Joining/Rel. Report Recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JD | | DIC | DELHI | 22/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,24 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,24 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,24 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,24 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,8 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,8 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,8 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,1 Months,30 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 4 Years,6 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/2 Years,9 Months,21 days **(TOTAL=2 Years,9 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 2 Years,9 Months,21 days |
| 2 | DIC | DELHI | 0 Years,3 Months,18 days |

**Total :** 3 Years,1 Months,8 days

**Total No Of Records (505)**

**Employee Information -8455**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Ninika Dhawan** | Date Of Birth | 6/11/1986 |
| Sex | Female | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTARAKHAND | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2046 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Entry as per letter dt. 25.01.21 | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | MUMBAI SOUTH GST & CX | MUMBAI | 1/1/2021 | 30/7/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 2/8/2021 | 8/6/2022 | Joining/Rel. report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC | | DGARM | DELHI | 21/6/2022 | 12/9/2024 | Joining/Rel. report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI CUS (GEN) | DELHI | 13/9/2024 | 5/11/2024 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 5/11/2024 | 18/5/2025 | UOP/LR to Airport & General C.O 287 dtd. 23.08.2024 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 19/5/2025 | 25/2/2026 | ON LEAVE Maternity Leave w.e.f. 19.05.25 to 14.11.25, CL 15.11.25 to 02.01.26, EL 03.01.26 to 27.02.26 | | | |
| Joint Commissioner | JC, (in-situ) Promoted as JC (in-situ) | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 26/2/2026 | 8/6/2026 | Joining/Rel. Report Recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JC, (LR to Delhi Appeals-I C.O.49/2026 dt.10.06.2026 UOP) | DELHI GST & CX ZONE | CCO | DELHI | 9/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 4 Years,3 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,17 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 4 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,17 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 1 Years,3 Months,20 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,11 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 1 Years,3 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,11 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 1 Years,3 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,7 Months,21 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,28 days **(TOTAL=3 Years,0 Months,28 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 0 Years,10 Months,7 days |
| 2 | DGARM | DELHI | 2 Years,2 Months,24 days |
| 3 | DELHI (AIRPORT & GENERAL) CUS | DELHI | 0 Years,9 Months,10 days |

**Total :** 3 Years,10 Months,9 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8456** | | | |
| Officer Name | **Ms Prateeti Goyal** | Date Of Birth | 8/1/1992 |
| Sex | Female | Educational Qualification | B.B.A.,L.L.B.(Hons.) |
| Subject | (Hons.) | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2052 | Date Of Appointment in Present Rank | 25/2/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 , LR dt. 04.12.17, LR dtd. 11.05.2018 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 8/12/2017 | 19/11/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt 08.11.2019,LR dt. 19.11.19 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 20/11/2019 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2021 | 2/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 3/8/2021 | 9/8/2021 | Joining report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dt 09.08.2021 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 10/8/2021 | 21/5/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC, Continuous leave from 22.11.23 to 29.12.23, officer joined on 21.11.23 b/w leave period | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 22/5/2023 | 29/12/2023 | ON LEAVE Maternity Leave & CCL 22.05.23 to 29.12.23 as per as per Service book copy | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 1/1/2024 | 17/1/2024 | Joining/Rel Report Recd. | | | |
| Deputy Commissioner | DC, Marine and Preventive Wing, Mumbai Zone-III | MUMBAI ZONE-III CUS | MUMBAI CUS (PREV.) | MUMBAI | 18/1/2024 | 30/8/2024 | Rel. Report Recd. | | | |
| Deputy Commissioner | DC,LR to Mumbai Cus III dt 16.06.2023,LR to Preventive dt 28.06.2023 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 2/9/2024 | 1/5/2025 | Joining as per E-dl/Rel. Report Recd. | | | |
| Deputy Commissioner | DD | | DGARM | MUMBAI | 2/5/2025 | 25/2/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD, (in-situ) | | DGARM | MUMBAI | 25/2/2026 | 8/6/2026 | Joining/Rel. report recd. | 27/2026 | 25/2/2026 | |
| Joint Commissioner | JD | | DG, SYSTEM & DATA MANAGEMENT | DELHI | 9/6/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 5 Years,2 Months,4 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,4 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,4 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 3 Years,1 Months,20 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,1 Months,20 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 3 Years,7 Months,26 days |
| | D) WEST REGION-II | 3 Years,1 Months,19 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,1 Months,7 days<br>**(TOTAL=1 Years,1 Months,7 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | MUMBAI WEST GST & CX | MUMBAI | 0 Years,7 Months,9 days |
| 2 | DGARM | MUMBAI | 0 Years,9 Months,27 days |
| 3 | DGARM | MUMBAI | 0 Years,3 Months,13 days |
| 4 | DG, SYSTEM & DATA MANAGEMENT | DELHI | 0 Years,4 Months,1 days |
| **Total :** 2 Years,0 Months,18 days | | | |

**Total No Of Records (505)**

**Employee Information -8457**

| | | | |
|---|---|---|---|
| Officer Name | **Dr Chandandeep Kaur Grewal** | Date Of Birth | 24/2/1990 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | PUNJAB | Batch | 2016 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 28/2/2050 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 11/12/2017 | 4/5/2018 | Joining report recd./Entry as per Verified data received | | | |
| Assistant Commissioner | AC, LR dtd. 25.04.2018 ,LR dt. 04.05.18, LR dt. 19.05.18 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 7/5/2018 | 1/1/2021 | Entry as per Verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 1/1/2021 | 17/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 18/8/2021 | 13/1/2023 | Joining as per E-DL,LR dt 12.08.2021 ,LR dt 22.07.2022 | | | |
| Deputy Commissioner | Under Secretary, (On deputation for a period of 2 yrs.) | Deputation | Ministry of External Affairs | DELHI | 16/1/2023 | 9/8/2024 | Joining Report Recd. | 01/2023 | 3/1/2023 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 20/8/2024 | 21/8/2024 | Tenure leave of 11 days from 10.08.24 to 20.08.24 | | | |
| Deputy Commissioner | DD | | DGGI | DELHI | 21/8/2024 | 19/3/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | DELHI | 19/3/2026 | 8/6/2026 | Joining Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC, (LR to Delhi West C.O.49/2026 dt.10.06.2026 UOP) | DELHI GST & CX ZONE | CCO | DELHI | 9/6/2026 | | Joining Report Recd., (LR C.O.48/2026 dt.03.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,8 Months,15 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 3 Years,8 Months,15 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,8 Months,15 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,8 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 2 Years,1 Months,22 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,1 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,1 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,1 Months,3 days |
| | B) NORTH REGION - II | 2 Years,1 Months,20 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,18 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,9 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 1 Years,6 Months,24 days |
| 2 | Board | DELHI | 0 Years,0 Months,1 days |

**Total :** 1 Years,6 Months,25 days

**Total No Of Records (505)**

**Employee Information -8458**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Subhaga Ann Varghese** | Date Of Birth | 25/6/1991 |
| Sex | Female | Educational Qualification | B.Com.,CA,CS |
| Subject | N.A. | Languages Known | Not Known |
| Home State | KERALA | Batch | 2016 |
| Present State | KERALA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2051 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | BENGALURU GST & CX ZONE | CCO | BANGALORE | 10/12/2018 | 12/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd. 11/12/2018 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 12/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | BENGALURU GST & CX ZONE | BENGALURU SOUTH GST & CX | BENGALURU | 1/1/2021 | 27/7/2021 | Joining/Rel report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGGI | KOCHI | 9/8/2021 | 8/9/2023 | Joining as per E-DL/Rel. recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | US for a period of 3 yrs. | Deputation | GST Council Secretariat | DELHI | 9/9/2023 | 19/4/2024 | UOP/ Relieving Report recd. | 143/2023 | 31/8/2023 | |
| Deputy Commissioner | DC, (On temporary basis Attached to Thiruvanthapuram GST & CX D.O.J. 22.04.2024 vide O/o no 82/2024 dt. 15.05.2024) | Board | Board | DELHI | 22/4/2024 | 1/8/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 5/8/2024 | 18/8/2024 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 19/8/2024 | 31/3/2025 | ON LEAVE Maternity leave w.e.f. 19.08.24 to 14.02.25 & CCL w.e.f. 15.02.25 to 31.03.25 | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 1/4/2025 | 22/4/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DC, (Admin, AIU, PRO, ACC) CCP | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | THIRUVANANTHAPURAM | 23/4/2025 | 19/3/2026 | Joining Report Recd., LR C.O. 51/2025 dt. 16.04.2025 | | | |
| Joint Commissioner | JC, (in-situ) (Admin, AIU, PRO, ACC) CCP | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | THIRUVANANTHAPURAM | 19/3/2026 | 7/6/2026 | Joining report recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC | THIRUVANANTHAPURAM GST & CX ZONE | THIRUVANANTHAPURAM GST & CX | THIRUVANANTHAPURAM | 8/6/2026 | | Joining Report Recd., (LR C.O.28/2026 dt.29.05.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,2 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,6 Months,11 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,6 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,18 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,7 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,7 Months,19 days |
| | H) SOUTH REGION-II | 3 Years,7 Months,24 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,0 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,7 Months,10 days |
| 2 | Board | DELHI | 0 Years,3 Months,10 days |
| 3 | KOCHI GST & CX | COCHIN | 0 Years,7 Months,12 days |
| | | **Total :** 1 Years,6 Months,2 days | |

**Total No Of Records (505)**

**Employee Information -8459**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sorabh Badaya** | Date Of Birth | 4/9/1990 |
| Sex | Male | Educational Qualification | M.B.A,M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2050 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 10/12/2018 | 28/1/2020 | Joining report received. | | | |
| Assistant Commissioner | AC, LR DTD 30.04.19,LR dt. 28.01.20 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 28/1/2020 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR dt 03.08.2021,LR dt. 27.09.21,LR dt 08.09.2021,LR dt. 20.05.22 | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 1/1/2021 | 19/6/2023 | Rel, report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD, DGGI Delhi HQRS | | DGGI | DELHI | 20/6/2023 | 19/3/2026 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), DGGI Delhi HQRS | | DGGI | DELHI | 19/3/2026 | 21/7/2026 | Joining/Rel. Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JD | | DGARM | DELHI | 22/7/2026 | | Joining Report Recd. | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 6 Years,8 Months,13 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 6 Years,8 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,8 Months,13 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,13 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 6 Years,5 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,5 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 6 Years,5 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,5 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 7 Years,7 Months,15 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,1 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,2 Months,18 days **(TOTAL=3 Years,3 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 0 Years,2 Months,19 days |

**Total :** 0 Years,2 Months,19 days

**Total No Of Records (505)**

**Employee Information -8462**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Shriya Gupta** | Date Of Birth | 29/11/1989 |
| Sex | Female | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | UTTAR PRADESH | Batch | 2016 |
| Present State | UTTARAKHAND | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2049 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, LR dtd. 10/12/2018 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 10/12/2018 | 1/1/2021 | Joining as per DL | 173/2018 | 5/12/2018 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR to Audit Dehradun dt 28.07.2021 | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 1/1/2021 | 10/6/2022 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 17.06.2022 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 13/6/2022 | 20/8/2024 | Joining/Rel report recd. | 58/2022 | 30/5/2022 | |
| Deputy Commissioner | DD | | DGGI | DEHRADUN | 22/8/2024 | 19/3/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | DEHRADUN | 20/3/2026 | 24/6/2026 | Joining/Rel. Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC | MEERUT GST & CX ZONE | DEHRADUN GST & CX | DEHRADUN | 25/6/2026 | | Joining Report Recd., (LR C.O.64/2026 dt.05.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,7 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,1 Months,18 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,1 Months,18 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,7 Months,19 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,2 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 5 Years,7 Months,19 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 2 Years,2 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,10 Months,1 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,10 Months,1 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8463**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bhosale Sandip Dinkar (On Dep.)** | Date Of Birth | 7/12/1988 |
| Sex | Male | Educational Qualification | MV.Sc |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate CommissionrateOrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - III) GST & CX | MUMBAI | 11/12/2017 | 8/8/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 8/8/2018 | 7/12/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,,LR dt. 25.11.20, LR dt 27.11.2020,LR dt. 28.11.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | NHAVA SHEVA | 7/12/2020 | 1/1/2021 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR dt. 06.07.21 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 1/1/2021 | 27/8/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR to NS-I dt 06.08.2021, LR dt 09.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 27/8/2021 | 13/12/2021 | | | | |
| Deputy Commissioner | DC,LR dt 10.12.2021 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | NHAVA SHEVA | 14/12/2021 | 6/7/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 14.06.22,LR dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 7/7/2022 | 2/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 3/7/2023 | 10/5/2024 | Joining as per E-DL,Rel. Report Recd.,LR dt 14.06.2023,LR dt 16.06.2023,LR dt 19.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 13/5/2024 | 5/5/2025 | Joining as Per Edl/LR dt. 24.04.2024 | | | |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | NAVI MUMBAI GST & CX | MUMBAI | 5/5/2025 | 22/12/2025 | Joining as per e-DL, (LR C.O.92/2025 dt.24.04.2025) Rel. Report Recd. | | | (OM of SEEPZ Mumbai dt. 25.11.2025) |
| Deputy Commissioner | Deputy Development Commissioner for 3 yrs. | Deputation | SEEPZ-SEZ | MUMBAI | 23/12/2025 | 14/5/2026 | Joining report recd. | 200/2025 | 15/12/2025 | |
| Joint Commissioner | Deputy Development Commissioner for 3 yrs., Promoted as JC, (in-situ), NBR w.e.f. 19.03.2026 vide O/o 68/2026 dt. 14.05.2026 | Deputation | SEEPZ-SEZ | MUMBAI | 14/5/2026 | | | 40/2026 | 19/3/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,10 Months,2 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,10 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,10 Months,2 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 8 Years,0 Months,17 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,0 Months,17 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 8 Years,0 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,0 Months,17 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | D) WEST REGION-II | 8 Years,0 Months,15 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | MUMBAI | 0 Years,4 Months,21 days |
| 2 | Deputation | MUMBAI | 0 Years,4 Months,26 days |

**Total :** 0 Years,9 Months,16 days

**Total No Of Records (505)**

**Employee Information -8464**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Alekh Duhan (On Dep.)** | Date Of Birth | 19/1/1993 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Not Known |
| Home State | HARYANA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2053 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, | CHANDIGARH GST & CX ZONE | CCO | CHANDIGARH | 10/12/2018 | 1/5/2019 | Joining report received.LR to CGST Ludhiana dtd. 30/04/2019/ LR to CGST Division Ludhiana North dtd. | | | |
| Assistant Commissioner | AC,LR dtd. 10/12/2018,LR to Ludhiana South dt. 05.11.9 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 2/5/2019 | 30/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | LUDHIANA | 1/1/2021 | 23/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt. 13.08.21 | CHANDIGARH GST & CX ZONE | LUDHIANA GST & CX | MANDI GOBINDGARH | 24/8/2021 | 27/7/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 08.07.2022, LR dt 11.07.2022 ,LR dt 22.07.2022,LR dt. 17.01.23 | DELHI CUS (PREV.) ZONE | LUDHIANA CUS | LUDHIANA | 1/8/2022 | 10/7/2023 | Joining report recd. | | | |
| Deputy Commissioner | DC | DELHI CUS (PREV.) ZONE | AMRITSAR CUS (PREV.) | AMRITSAR | 10/7/2023 | 2/1/2024 | Joining as per E-DL,LR dt. 09.06.23,LR dt 22.06.2023/Rel. recd. | | | |
| Deputy Commissioner | Dy. Dir. for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 3/1/2024 | 14/5/2026 | Joining Report Recd. | 03/2024 | 1/1/2024 | |
| Joint Commissioner | Dy. Dir. for a period of 3 yrs., Promoted as JC, (in-situ), NBR w.e.f. 19.03.2026 vide O/o 68/2026 dt. 14.05.2026 | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 14/5/2026 | | | 40/2026 | 19/3/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,9 Months,7 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,9 Months,7 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,9 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,9 Months,7 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 5 Years,0 Months,20 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days |
| | **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 2 Years,4 Months,11 days |
| 2 | Deputation | DELHI | 0 Years,4 Months,26 days |

**Total :** 2 Years,9 Months,5 days

**Total No Of Records (505)**

**Employee Information -8465**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Richa Saxena** | Date Of Birth | 2/9/1985 |
| Sex | Female | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | BHOPAL GST & CX ZONE | CCO | BHOPAL | 10/12/2018 | 30/4/2019 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dtd. 20/12/2018 LR dtd. 01/05/2019, LR dtd.13.05.2019,LR dt. 14.11.19 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 1/5/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21, LR dt. 10.06.22,LR dt 30.06.2022,LR to CCO Bhopal dt. 02.09.22 | BHOPAL GST & CX ZONE | BHOPAL GST & CX | BHOPAL | 1/1/2021 | 21/10/2022 | Joining as per E-DL | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 11.10.2022 | BHOPAL GST & CX ZONE | INDORE CUSTOMS | INDORE | 21/10/2022 | 10/2/2025 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, (To work in CEIB, Delhi) | | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 10/2/2025 | 19/3/2026 | Joining Report Recd., Substantive Posting at DGAP, Delhi | 13/2025 | 27/1/2025 | |
| Joint Commissioner | JC, (in-situ), (To work in CEIB, Delhi), (Posted to CC(AR) CESTAT, DELHI Vide O/o.77/2026 dt.27.05.2026 UOP) | | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 19/3/2026 | | Joining report recd.Substantive Posting at DGAP, Delhi | 40/2026 | 19/3/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,7 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,7 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,7 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,7 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 6 Years,2 Months,6 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 1 Years,1 Months,8 days |
| 2 | CENTRAL ECONOMIC INTELLIGENCE BUREAU | DELHI | 0 Years,6 Months,22 days |

**Total :** 1 Years,7 Months,29 days

**Total No Of Records (505)**

**Employee Information -8467**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Shibi Singh Gaharwar** | Date Of Birth | 13/9/1986 |
| Sex | Male | Educational Qualification | B.E.,M.B.A |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | MADHYA PRADESH | Batch | 2016 |
| Present State | | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2046 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , | MUMBAI GST & CX ZONE | MUMBAI (AUDIT - II) GST & CX | MUMBAI | 11/12/2017 | 10/9/2018 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt. 25.07.18 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | BELAPUR | 10/9/2018 | 18/12/2020 | Joining as per DL/Rel. recd. | | | |
| Assistant Commissioner | AC,LR to Cus. dt. 25.11.20 | MUMBAI ZONE-II CUS | CCO | MUMBAI | 18/12/2020 | 21/12/2020 | | | | |
| Assistant Commissioner | AC,LR to General dt 26.11.2020 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 21/12/2020 | 1/1/2021 | | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21, LR to NS-I dt 06.08.2021, LR dt 09.08.2021 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-V (AIR CARGO-GEN) CUS | MUMBAI | 1/1/2021 | 1/2/2022 | Joining as per E-DL | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt. 23.06.22,LR dt 28.06.2022 | MUMBAI ZONE-II CUS | NHAVA SHEVA AUDIT | MUMBAI | 2/2/2022 | 2/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 26.12.2022,LR dt. 02.03.23 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-II CUS | NHAVA SHEVA | 2/1/2023 | 4/7/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 16.06.2023,LR to Div.X dt. 20.06.23 | MUMBAI GST & CX ZONE | MUMBAI WEST GST & CX | MUMBAI | 5/7/2023 | 2/9/2024 | Joining as per E-DL,LR dt. 14.06.2023,LR dt 16.06.2023 | | | |
| Deputy Commissioner | DD | | DGGI | GOA | 2/9/2024 | 19/3/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ), ZU | | DGGI | GOA | 19/3/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC, Posted at Delhi GST vide O/o 77/2026 | DELHI CUS ZONE | DELHI (PPG & OTHER ICDs) CUS | DELHI | 15/6/2026 | | Joining Recd., (LR C.O.48/26 dt.03.06.26,LR C.O.58/26 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,0 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,3 Months,25 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 8 Years,6 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=1 Years,9 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8468**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ankit** | Date Of Birth | 2/1/1990 |
| Sex | Male | Educational Qualification | B.Tech,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi,Maithili |
| Home State | BIHAR | Batch | 2016 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2050 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC vide O/o no. 203/17 dt. 01.12.17 LR dt. 13.12.17, LR dtd. 14.05.2018,LR dt. 27.07.18, LR to Div.-IV, Surat dtd 04.10.18,LR dt. 01.03.19 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 18/12/2017 | 23/10/2019 | Eentry as per verified data./Rel. recd. | | | |
| Assistant Commissioner | AC,ZU 143/19 dt. 22.10.19 | | DGGI | VAPI | 24/10/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | | DGGI | VAPI | 1/1/2021 | 2/6/2023 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 2/6/2023 | 21/6/2023 | Joining as per E-DL/LR to Mumbai Customs dt 14.06.2023 | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | CUSTOM (AUDIT) MUMBAI | MUMBAI | 22/6/2023 | 5/5/2025 | Joining as per E-DL,LR dt 16.06.2023,LR dt 22.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 5/5/2025 | 19/3/2026 | Joining as per e-DL,wrt (LR C.O.96/2025 dt.25/04/2025,LR C.O.104/2025 dt. 28.04.2025) | | | |
| Joint Commissioner | JC, (in-situ) | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 19/3/2026 | 27/5/2026 | Joining/Rel. report recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC | RANCHI GST & CX ZONE | CCO | PATNA | 29/5/2026 | | Joining Report Recd., (LR C.O.151/2026 dt.29.05.2026,LR C.O.75/2026 dt.08.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 0 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 0 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,4 Months,12 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,4 Months,12 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,4 Months,12 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 5 Years,5 Months,16 days |
| | D) WEST REGION-II | 2 Years,11 Months,28 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,4 Months,12 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,7 Months,8 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,7 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8469** | | | |
| Officer Name | **Mr Abhishek Kumar Bansal** | Date Of Birth | 19/9/1991 |
| Sex | Male | Educational Qualification | B.A.,L.L.B |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | CHANDIGARH | Batch | 2016 |
| Present State | HARYANA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2051 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/5/2018 | 1/1/2021 | Joining as per DL,LR dt. 11.12.17 | 203/2017 | 1/12/2017 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 (LR to Delhi Cus. dt. 14.06.21) | DELHI GST & CX ZONE | DELHI NORTH GST & CX | DELHI | 1/1/2021 | 13/12/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | DELHI CUS ZONE | CCO | DELHI | 14/12/2021 | 12/1/2022 | Joining report recd.,LR dt. 17.06.21 | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI (AIRPORT & GENERAL) CUS | DELHI | 13/1/2022 | 6/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | DELHI CUS ZONE | DELHI ACC (EXPORT) CUS | DELHI | 6/1/2023 | 31/3/2023 | Joining as per E-DL/Rel. recd.,LR dt. 15.12.22 | | | |
| Deputy Commissioner | Addl. PS to Hon"ble Chairman on co-terminal basis | Deputation | National Commission for Scheduled Castes | DELHI | 31/3/2023 | 28/8/2023 | UOP | 33/2023 | 21/3/2023 | |
| Deputy Commissioner | DC | Board | Board | DELHI | 29/8/2023 | 23/1/2024 | Joining recd., (on temp. basis posted at Delhi GST & CX, attached to CGST North Audit-I dt. 15.11.23) | 194/2023 | 10/11/2023 | |
| Deputy Commissioner | DC | CHANDIGARH GST & CX ZONE | CHANDIGARH GST & CX | CHANDIGARH | 24/1/2024 | 30/8/2024 | Joining as per E-dl/Rel Report Recd./ LR dt 11.01.2024 | 06/2024 | 6/1/2024 | |
| Deputy Commissioner | DD | | DGGI | AMRITSAR | 2/9/2024 | 19/3/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ), RU | | DGGI | AMRITSAR | 19/3/2026 | 12/6/2026 | Joining/Rel. Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC | PANCHKULA GST & CX ZONE | FARIDABAD GST & CX | FARIDABAD | 15/6/2026 | | Joining Report Recd., (LR C.O.36/2026 dt.02.06.2026) | 77/2026 | 27/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 6 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,0 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,2 Months,30 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,2 Months,30 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 2 Years,4 Months,19 days |
| | B) NORTH REGION - II | 5 Years,2 Months,28 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/1 Years,9 Months,10 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | | |
|---|---|---|
| | | days/0 Years,0 Months,0 days |
| | | **(TOTAL=1 Years,9 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,4 Months,29 days |
| 2 | Board | DELHI | 0 Years,4 Months,26 days |

**Total :** 0 Years,9 Months,24 days

**Total No Of Records (505)**

**Employee Information -8470**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Ankit Agarwal** | Date Of Birth | 4/9/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | DELHI | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2051 | Date Of Appointment in Present Rank | 19/3/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, LR 30.04.19 | PANCHKULA GST & CX ZONE | CCO | PANCHKULA | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR 30.04.19,LR to Yamunagar Div. dt. 13.11.19 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 12/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR dt. 13.08.21 | PANCHKULA GST & CX ZONE | PANCHKULA GST & CX | PANCHKULA | 1/1/2021 | 10/12/2021 | Rel. recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR to Gurugram GST dt. 02.12.21 | PANCHKULA GST & CX ZONE | GURUGRAM GST & CX | GURGAON | 10/12/2021 | 25/5/2022 | Relieving Report Received | | | |
| Deputy Commissioner | DC,(Posted at Lucknow GST & CX Zone vide O/o no. 54/2022 dt. 25.05.2022 UOP),LR dt 18.06.2022 | LUCKNOW GST & CX ZONE | CCO | LUCKNOW | 25/5/2022 | 21/6/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 09.06.23 | LUCKNOW GST & CX ZONE | AGRA GST & CX | AGRA | 21/6/2022 | 25/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC, | LUCKNOW GST & CX ZONE | KANPUR GST & CX | JHANSI | 26/12/2022 | 23/8/2024 | Joining as per E-dl/Rel Report Recd,LR dt. 15.12.22 | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD | | DGHRD (HRM-II) | DELHI | 27/8/2024 | 19/3/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DGHRD (HRM-II) | DELHI | 19/3/2026 | 3/7/2026 | Joining/Rel. Report Recd. | 40/2026 | 19/3/2026 | |
| Joint Commissioner | JC, CCCU | DELHI CUS ZONE | CCO | DELHI | 6/7/2026 | | Joining Recd., (LR C.O.48/2026 dt.03.06.26,LR C.O.58/26 dt.04.06.26,LR C.O.72/26 dt.06.06.26) | 77/2026 | 27/5/2026 | (LR to Airport & General (to work in CCCU) C.O.157/2026 dt.31.07.2026 UOP) |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,12 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,1 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,6 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,3 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,3 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,8 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,8 Months,21 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,8 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 2 Years,3 Months,1 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD (HRM-II) | DELHI | 1 Years,6 Months,23 days |
| 2 | DGHRD (HRM-II) | DELHI | 0 Years,3 Months,16 days |

**Total :** 1 Years,10 Months,8 days

**Total No Of Records (505)**

**Employee Information -8471**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Priytosh (On Dept.)** | Date Of Birth | 30/12/1992 |
| Sex | Male | Educational Qualification | B.A.,L.L.B.(Hons.) |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | BIHAR | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2052 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | MEERUT GST & CX ZONE | CCO | MEERUT | 11/12/2017 | 18/12/2017 | Joining as per DL | | | |
| Assistant Commissioner | AC, ,LR to Bijnor dt. 15.12.17 | MEERUT GST & CX ZONE | MEERUT GST & CX | BIJNOR | 19/12/2017 | 15/11/2019 | Joining/Rel. report recd. | | | |
| Assistant Commissioner | AD | | DGHRD (HRM-I) | DELHI | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | | DGHRD (HRM-I) | DELHI | 1/1/2021 | 27/7/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,HQ | | DG, RI | DELHI | 28/7/2021 | 25/7/2022 | Joining report recd | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC,ZU | | DG, RI | DELHI | 26/7/2022 | 16/8/2024 | Joining/Rel Report Received | | | |
| Deputy Commissioner | DC., (On Dep. as Deputy Director(Investigation) in SFIO for 4 year vide O/o 11/2025 dtd. 23.01.2025 UOP) | | DG, SYS. & DATA MGMT. | DELHI | 3/9/2024 | 8/4/2025 | Joining/Rel. Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | Deputy Commissioner (Customs),for 3 yrs, | Deputation | SEZ | MORADABAD | 16/4/2025 | 17/7/2025 | Joining/Rel. Report Recd. | 28/2025 | 10/2/2025 | |
| Deputy Commissioner | Deputy Director, for 3 yrs | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 21/7/2025 | 18/6/2026 | Joining Report Recd. | 113/2025 | 3/7/2025 | |
| Joint Commissioner | JC, (in-situ), NBR w.e.f.14/05/2026 vide O/o 87/2026 dt. 19.06.2026 | Deputation | DIRECTORATE OF ENFORCEMENT | PATNA | 19/6/2026 | | | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,2 Months,20 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,2 Months,20 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,2 Months,20 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,4 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,0 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 3 Years,0 Months,23 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,8 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,0 Months,18 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,0 Months,18 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGHRD (HRM-I) | DELHI | 1 Years,1 Months,16 days |
| 2 | DGHRD (HRM-I) | DELHI | 0 Years,6 Months,26 days |
| 3 | DG, SYS. & DATA MGMT. | DELHI | 0 Years,7 Months,5 days |
| 4 | Deputation | MORADABAD | 0 Years,3 Months,1 days |
| 5 | Deputation | PATNA | 0 Years,10 Months,28 days |
| 6 | Deputation | PATNA | 0 Years,3 Months,20 days |

**Total :** 3 Years,9 Months,3 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8472** | | | |
| Officer Name | **Ms Madhulatha Nagireddigari** | Date Of Birth | 4/6/1985 |
| Sex | Female | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Telugu |
| Home State | TELANGANA | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2045 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 13/12/2017 | 30/12/2020 | entry as per Verified Data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21, LR dt 26.07.2021 | BENGALURU GST & CX ZONE | BENGALURU NORTH GST & CX | BENGALURU | 1/1/2021 | 16/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt. 27.07.21 | BANGALORE CUS ZONE | BANGALORE (AIRPORT & ACC) CUS | BENGALURU | 16/8/2021 | 13/7/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 13.06.2023 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 14/7/2023 | 1/2/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 2/2/2026 | 14/5/2026 | Joining Report Recd., (LR C.O.13/2026 dt.27.01.2026) | | | |
| Joint Commissioner | JC, (in-situ) | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 14/5/2026 | | Joining Report Recd | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,2 Months,28 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,28 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 3 Years,2 Months,28 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,9 Months,28 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 3 Years,2 Months,28 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,28 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 5 Years,6 Months,31 days |
| | H) SOUTH REGION-II | 3 Years,2 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8473**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Yerne Vinod Kumar Chandrabhan** | Date Of Birth | 9/8/1982 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | History | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2042 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | CCO | VADODARA | 10/12/2018 | 16/12/2018 | Joining report received. | 173/2018 | 5/12/2018 | |
| Assistant Commissioner | AC LR dtd 12.12.2018, LR dtd 08.05.19,LR to Div. Vapi dt. 07.11.19 | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 17/12/2018 | 13/11/2019 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR to Div.II Vapi dt. 13.02.20 | VADODARA GST & CX ZONE | SURAT GST & CX | VAPI | 13/11/2019 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | VADODARA GST & CX ZONE | SURAT GST & CX | VAPI | 1/1/2021 | 23/6/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 11.06.2021 LR dt. 22.06.21 | VADODARA GST & CX ZONE | SURAT (AUDIT) GST & CX | SURAT | 23/6/2021 | 17/10/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt 11.10.2021,LR dt 13.10.2021,LR dt 21.10.2021, LR to Ahmedabad GST dt 13.06.2022,LR dt 21.06.2022,LR dt. 05.06.23 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 18/10/2021 | 22/9/2024 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 23/9/2024 | 25/9/2025 | Joining/Rel. Report Recd./LR C.O 328 dt 04.09.2024,LR C.O 363 dt 20.09.2024 | | | |
| Deputy Commissioner | DC, SEZ Surat | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 26/9/2025 | 14/5/2026 | Joining Report Recd., (LR C.O.291/2025 dt.24.09.2025) | | | |
| Joint Commissioner | JC (in-situ), SEZ Surat | VADODARA GST & CX ZONE | SURAT GST & CX | SURAT | 14/5/2026 | | | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,0 Months,14 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,16 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,3 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,0 Months,14 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,16 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,3 Months,7 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,11 Months,6 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,10 Months,3 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 |

| | |
|---|---|
| | days/0 Years,0 Months,0 days<br>**(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8474**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pawan Kamboj** | Date Of Birth | 16/8/1989 |
| Sex | Male | Educational Qualification | M.Tech |
| Subject | Information and Communication Technology | Languages Known | English,Hindi,Punjabi |
| Home State | HARYANA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 11/12/2017 | 15/12/2017 | Entry as per Verified Data received | | | |
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 13.12.17, LR dt. 08.08.18, | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | SURENDRANAGAR | 18/12/2017 | 12/10/2018 | Entry as per Verified Data received | | | |
| Assistant Commissioner | AC, LR dtd.11/10/2018,LR to Div. Surenderanagar dt. 13.11.19 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | SURENDRANAGAR | 15/10/2018 | 1/1/2021 | Entry as per Verified Data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR to Gujarat Cus dt 26.07.2021 | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 1/1/2021 | 2/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 30.07.2021, LR dt 13.06.2022 | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 3/8/2021 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD, ZU | | DGGI | SURAT | 5/6/2023 | 14/5/2026 | Joining as per E-DL | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD (in-situ), ZU | | DGGI | SURAT | 14/5/2026 | | | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,4 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,4 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,9 Months,25 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,4 Months,4 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,4 Months,4 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8475**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kale Ramdas Tukaram** | Date Of Birth | 7/6/1990 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Computer Science | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2050 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | 173/2018 | 5/12/2018 | |
| Assistant Commissioner | AC, | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2021 | 26/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (EXP)-I CUS | MUMBAI | 27/8/2021 | 30/6/2022 | Joining as per E-DL,LR dt 03.08.2021,LR dt 10.08.2021 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/6/2022 | 5/7/2023 | Joining as per E-DL,LR dt 22.06.2022 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 6/7/2023 | 16/2/2024 | Joining as per E-DL,LR dt 16.06.2023,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 16/2/2024 | 30/8/2024 | Joining as per E-dl/Rel Report Recd., LR dt. 24.01.24 | | | |
| Deputy Commissioner | DD | | DGGI | GANDHIDHAM | 2/9/2024 | 14/5/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (in-situ) | | DGGI | GANDHIDHAM | 14/5/2026 | | Joining Report Recd. | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 2 Years,1 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 2 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 2 Years,1 Months,8 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 2 Years,1 Months,8 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 2 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,8 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,1 Months,8 days |
| | D) WEST REGION-II | 5 Years,8 Months,26 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,1 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,1 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8476**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Supria Chandran** | Date Of Birth | 3/9/1985 |
| Sex | Female | Educational Qualification | B.E, M.S |
| Subject | N.A. | Languages Known | English,Hindi,Tamil,Telugu |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/9/2045 | Date Of Appointment in Present Rank | 29/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 18/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 15.12.17 | CHENNAI GST & CX ZONE | CHENNAI OUTER GST & CX | CHENNAI | 18/12/2017 | 28/12/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 28/12/2020 | 1/1/2021 | | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | DC,Prom. as DC wef. 01.01.21 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2021 | 2/7/2021 | Joining as per E-DL | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 18.06.2021 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 2/7/2021 | 28/12/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 29/12/2021 | 30/12/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 30/12/2022 | 9/8/2024 | Joining as per E-DL,Rel. Report Recd. | | | |
| Deputy Commissioner | DC, to work in Customs Policy Wing | Board | Board | DELHI | 2/9/2024 | 6/9/2024 | Joining/Rel. Report recd., Substantive posting at DGEP Delhi | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | US (Cus. IV) | Deputation | Department of Revenue | DELHI | 6/9/2024 | 28/5/2026 | Joining Report Recd. | 208/2024 | 24/12/2024 | |
| Joint Commissioner | Promoted as JC (in-situ) | Board | Board | DELHI | 29/5/2026 | | Joining Report Recd., Attached to Jaipur GST & CX Zone vide O/o 90/2026 dt. 03.07.2026 | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,12 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 6 Years,8 Months,7 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 6 Years,8 Months,7 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,8 Months,5 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,0 Months,4 days |

| | | | |
|---|---|---|---|
| 2 | Deputation | DELHI | 1 Years,8 Months,21 days |
| 3 | Board | DELHI | 0 Years,4 Months,11 days |

**Total :** 2 Years,1 Months,4 days

**Total No Of Records (505)**

**Employee Information -8477**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Mohit Jangid (On Dep.)** | Date Of Birth | 7/11/1990 |
| Sex | Male | Educational Qualification | CA |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2050 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018, | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC,LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 11/12/2018 | 30/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | BELAPUR GST & CX | MUMBAI | 1/1/2021 | 17/8/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021, LR dt 06.08.2021,LR dt 27.08.2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 18/8/2021 | 1/2/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 25.01.22,LR dt. 28.01.22,LR to NS-III dt. 23.06.22,LR to CCO Mumbai Cus. II dt. 15.11.2022 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 2/2/2022 | 16/11/2022 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR to CCO Mumbai Cus. II dt. 15.11.2022 | MUMBAI-II CUS ZONE | CCO | MUMBAI | 16/11/2022 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | Deputy Director for a period of 3 yrs. | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 5/6/2023 | 18/6/2026 | (O/o no. 78/2023 dt. 24.05.23 Not Complied) | 83/2023 | 29/5/2023 | |
| Joint Commissioner | JC, (in-situ), N.B.R. w.e.f. 14.05.2026 vide O/o 87/2026 dt. 19.06.2026 | Deputation | DIRECTORATE OF ENFORCEMENT | DELHI | 19/6/2026 | | | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 3 Years,4 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 3 Years,4 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 4 Years,5 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,5 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 4 Years,5 Months,24 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 3 Years,0 Months,13 days |
| 2 | Deputation | DELHI | 0 Years,3 Months,20 days |

**Total :** 3 Years,4 Months,3 days

**Total No Of Records (505)**

**Employee Information -8478**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Sandeep Kumar Payal** | Date Of Birth | 7/11/1984 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/11/2044 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt. 04.12.17 LR to Div.-D dtd. 23.05.2018 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 7/12/2017 | 20/11/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC, LR dt 08.11.2019,LR dt. 13.11.19 | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 22/11/2019 | 15/12/2020 | Joining report recd/Reliving Report Recd. | | | |
| Assistant Commissioner | AC | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 15/12/2020 | 1/1/2021 | | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | JAIPUR GST & CX ZONE | JAIPUR GST & CX | JAIPUR | 1/1/2021 | 16/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 02.08.2021, LR dt 11.08.2021 | DELHI CUS. PREV. ZONE | JODHPUR(JAIPUR) CUS.(Prev) | JAIPUR | 17/8/2021 | 28/10/2021 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | | DGGI | JAIPUR | 28/10/2021 | 15/3/2024 | Joining/Rel. report recd. | 124/2021 | 11/10/2021 | |
| Deputy Commissioner | DC | | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 15/4/2024 | 11/4/2025 | Joining/Rel. recd., Joining time from 18.03.2024 to 29.03.24, EL from 28.03.2024 to 12.04.2024 | 37/2024 | 1/3/2024 | |
| Deputy Commissioner | DD | | DTE.OF LOGISTICS | DELHI | 16/4/2025 | 14/5/2026 | Joining as per E-DL | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD (in-situ) | | DTE.OF LOGISTICS | DELHI | 14/5/2026 | | | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 2 Years,5 Months,22 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,22 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 6 Years,3 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,1 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,4 Months,17 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL=2 Years,4 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHIEF COMMISSIONER (AR) / CESTAT | HYDERABAD | 0 Years,11 Months,28 days |
| 2 | DTE.OF LOGISTICS | DELHI | 1 Years,0 Months,29 days |
| 3 | DTE.OF LOGISTICS | DELHI | 0 Years,4 Months,27 days |

**Total :** 2 Years,5 Months,22 days

**Total No Of Records (505)**

**Employee Information -8479**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Meva Ram Ola** | Date Of Birth | 5/6/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2046 | Date Of Appointment in Present Rank | 14/5/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o 173/2018 dtd. 05/12/2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | RAIGAD GST & CX | MUMBAI | 1/1/2021 | 26/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 03.08.2021,LR dt 10.08.2021,LR to General dt 22.06.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 27/8/2021 | 30/11/2022 | Joining as per E-DL/Rel Report Recd. | | | |
| Deputy Commissioner | DC,LR dt 18.11.2022 | MUMBAI ZONE-I CUS | MUMBAI-I (IMP)-I CUS | MUMBAI | 30/11/2022 | 6/7/2023 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 7/7/2023 | 30/8/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 16.06.2023,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DD | | DGGI | AHMEDABAD | 2/9/2024 | 14/5/2026 | Joining as per E-dl | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (in-situ) (ZU) | | DGGI | AHMEDABAD | 20/5/2026 | | Joining Report Recd. | 67/2026 | 14/5/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,1 Months,2 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,1 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,26 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,1 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,1 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,26 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,1 Months,2 days |
| | D) WEST REGION-II | 5 Years,8 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/2 Years,0 Months,30 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,0 Months,30 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8482**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Pathode Nitish Haribhau** | Date Of Birth | 27/5/1991 |
| Sex | Male | Educational Qualification | B.Tech |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2051 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide o/o No. 173/18 dt 05.12.18 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 11/12/2018 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dtd.10/12/2018,LR dt. 04.12.20 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 11/12/2018 | 31/12/2020 | Joining report recd. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | MUMBAI GST & CX ZONE | MUMBAI EAST GST & CX | MUMBAI | 1/1/2021 | 16/8/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI ZONE-III CUS | MUMBAI-III CUS-III (AIR CARGO-IMPORT) CUS | MUMBAI | 17/8/2021 | 4/7/2022 | joining as per EDL/Rel. recd. | | | |
| Deputy Commissioner | DC,LR dt 03.08.2021, LR dt 10.08.2021 & LR dt. 20.06.22 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-I (AP) CUS | MUMBAI | 4/7/2022 | 4/1/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DC,LR dt 29.11.2022 | MUMBAI ZONE-III CUS | CCO | MUMBAI | 4/1/2023 | 2/7/2023 | | | | |
| Deputy Commissioner | DC | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-III CUS | MUMBAI | 3/7/2023 | 13/9/2024 | Joining as per E-DL/Rel Report Recd.,LR dt 16.06.2023,LR dt 23.06.2023 | | | |
| Deputy Commissioner | DC | | DGRI | AHMEDABAD | 17/9/2024 | 18/6/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD (in-situ) | | DGRI | AHMEDABAD | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,30 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,0 Months,22 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,30 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,0 Months,22 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,30 days |
| 5) | Total Stay In Region | |
| | (A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 2 Years,0 Months,22 days |
| | D) WEST REGION-II | 5 Years,9 Months,9 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,0 Months,20 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,0 Months,20 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8483**

| | | | |
|---|---|---|---|
| Officer Name | **Mr K Ashok Chakravarthy** | Date Of Birth | 8/6/1987 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | N.A. | Languages Known | English |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 30/6/2047 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted Vide O/o No. 173/2018 dt. 05.12.2018 , | MUMBAI GST & CX ZONE | CCO | MUMBAI | 10/12/2018 | 10/12/2018 | Joining report received. | | | |
| Assistant Commissioner | ac, LR dtd.10/12/2018 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 11/12/2018 | 1/1/2021 | joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21, LR to Mumbai Customs dt 03.08.2021,LR dt 10.08.2021 | MUMBAI GST & CX ZONE | MUMBAI CENTRAL GST & CX | MUMBAI | 1/1/2021 | 7/11/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | MUMBAI ZONE-I CUS | MUMBAI-I (GEN) CUS | MUMBAI | 8/11/2021 | 3/3/2023 | Joining as per E-DL,LR dt 27.10.2021,LR to General dt 22.06.2022/Rel.recd. | | | |
| Deputy Commissioner | DC,LR dt 18.11.2022,LR dt 26.12.2022,LR dt. 27.12.22 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-GEN CUS | MUMBAI | 6/3/2023 | 27/6/2023 | Joining/Rel. report recd. | | | |
| Deputy Commissioner | DD, ZU | | DG, RI | MUMBAI | 28/6/2023 | 18/6/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), ZU | | DG, RI | MUMBAI | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 7 Years,9 Months,29 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 7 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 7 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,29 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 7 Years,9 Months,29 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,9 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 7 Years,9 Months,29 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,9 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 7 Years,9 Months,29 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,10 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,10 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8484**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Saravanan P K (On Dep.)** | Date Of Birth | 25/12/1991 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | Agricultural & Irrigation Engg. | Languages Known | English,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2051 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 15/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 15.12.17 | CHENNAI GST & CX ZONE | CHENNAI SOUTH GST & CX | CHENNAI | 18/12/2017 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR dt. 23.12.20 | CHENNAI CUS ZONE | CHENNAI-IV CUS | CHENNAI | 1/1/2021 | 4/7/2022 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 4/7/2022 | 31/12/2022 | Joining as per e-DL,Rel. Report Recd., LR dt. 22.06.22 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-III CUS | CHENNAI | 2/1/2023 | 16/6/2023 | Rel. Report Recd., LR dt. 20.12.22 | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-I (AP) CUS | CHENNAI | 17/6/2023 | 19/4/2025 | Joining/Rel. report recd.LR dt. 10.06.23, (LR to Airport Chennai dtd. 16.08.2024) | | | |
| Deputy Commissioner | DD | | DGARM | DELHI | 21/4/2025 | 8/5/2026 | Joining/Rel. Report Recd. | 68/2025 | 4/4/2025 | |
| Deputy Commissioner | On Dep. as Deputy Secretary | Deputation | Warehousing Development and Regulatory Authority | DELHI | 11/5/2026 | 18/6/2026 | Joining Report Recd. | 58/2026 | 30/4/2026 | |
| Joint Commissioner | On Dep. as Deputy Secretary, (Promoted as JC (in-situ) vide O/o 86/2026 dt. 19.06.2026), NBR w.e.f. 19.06.2026 | Deputation | Warehousing Development and Regulatory Authority | DELHI | 19/6/2026 | | | 121/2026 | 25/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,5 Months,17 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,5 Months,17 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,25 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 7 Years,4 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,11 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,1 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 7 Years,4 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/1 Years,0 Months,17 days<br>**(TOTAL=1 Years,0 Months,17 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | DELHI | 1 Years,0 Months,18 days |
| 2 | Deputation | DELHI | 0 Years,1 Months,8 days |
| 3 | Deputation | DELHI | 0 Years,3 Months,20 days |

**Total :** 1 Years,5 Months,15 days

**Total No Of Records (505)**

**Employee Information -8485**

| | | | |
|---|---|---|---|
| Officer Name | **Mr V Vijikumar** | Date Of Birth | 24/7/1983 |
| Sex | Male | Educational Qualification | B.E. |
| Subject | N.A. | Languages Known | English,Kannada,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2043 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted Vide O/o No. 173/2018 dt. 05.12.2018 . | CHENNAI GST & CX ZONE | CCO | CHENNAI | 10/12/2018 | 12/12/2018 | joining report received | | | |
| Assistant Commissioner | AC,LR dtd. 11/12/2018, | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 12/12/2018 | 14/12/2018 | Joining report recd./ Reliving report recvd. | | | |
| Assistant Commissioner | AC, LR dtd 13.12.18,LR dt. 13.11.19 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 17/12/2018 | 31/12/2020 | Joining report received.,LR dt. 30.11.18 | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | CHENNAI GST & CX ZONE | MADURAI GST & CX | TIRUNELVELI | 1/1/2021 | 27/6/2022 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 16.06.2022 | TIRUCHIRAPALLI CUS.(P) | TRICHY CUS. (PREV.) | TRICHY | 27/6/2022 | 20/9/2024 | Joining as per F-DL/Rel Report Recd. | | | |
| Deputy Commissioner | DC | | DG, RI | COIMBATORE | 23/9/2024 | 18/6/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JD, (in-situ) | | DG, RI | COIMBATORE | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,16 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,16 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 4 Years,3 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,16 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,3 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 7 Years,9 Months,28 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,0 Months,14 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,0 Months,14 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8486**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Siddiqui Mohd. Aamir Mohd. Iqbal** | Date Of Birth | 15/5/1986 |
| Sex | Male | Educational Qualification | M.B.B.S. |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2046 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | IDR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , LR dt 12.12.17 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 13/12/2017 | 31/12/2020 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,, LR dt 26.07.2021 | BENGALURU GST & CX ZONE | BENGALURU WEST GST & CX | BENGALURU | 1/1/2021 | 30/8/2021 | Rel. recd. | 161/2020 | 30/12/2020 | |
| Deputy Commissioner | DC,LR dt. 27.07.21 | BANGALORE CUS ZONE | BANGALORE CITY (ICDs) CUS | BANGALORE | 31/8/2021 | 24/9/2024 | Joining report recd. | | | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | BENGALURU GST & CX ZONE | BENGALURU NORTH WEST GST & CX | BENGALURU | 25/9/2024 | 22/4/2025 | Joining as per E-DL,LR C.O310dt30.8.24,LR to Bengaluru North West CGST C.O323 dt3.9.24,Rel Rep.Recd | | | |
| Deputy Commissioner | DC | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 29/4/2025 | 18/6/2026 | Joining as per e-DL, (LR C.O.105/2025 dt.25.04.2025) | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD, (in-situ) | NAGPUR GST & CX ZONE | NAGPUR - I GST & CX | NAGPUR | 19/6/2026 | | Joining as per assumption of charge | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,11 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,11 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 7 Years,4 Months,10 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 1 Years,5 Months,11 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 7 Years,4 Months,10 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8487**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Bandaru Balu Mahendra** | Date Of Birth | 23/8/1989 |
| Sex | Male | Educational Qualification | B.Tech,M.Sc. |
| Subject | Computer Engg. | Languages Known | English,Hindi,Telugu |
| Home State | ANDHRA PRADESH | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/8/2049 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 LR dt. 13.12.17,LR dt. 13.08.18 | AHMEDABAD GST & CX ZONE | KUTCH (GANDHIDHAM) GST & CX | GANDHIDHAM | 18/12/2017 | 15/11/2019 | Entry as per V. data./Rel. recd. | | | |
| Assistant Commissioner | AD, RU | | DGGI | RAJKOT | 18/11/2019 | 1/1/2021 | Joining report recd. | 143/2019 | 22/10/2019 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | | DGGI | RAJKOT | 1/1/2021 | 31/5/2023 | Joining/Rel.report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | VADODARA GST & CX ZONE | CCO | VADODARA | 31/5/2023 | 5/6/2023 | Joining/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DC,LR dt 16.08.2023 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 6/6/2023 | 6/5/2025 | Joining/Rel. report recd.,LR dt 05.06.2023,LR dt 12.06.2023 | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 7/5/2025 | 18/6/2026 | Joining Report Recd. wrt (LR C.O.72/2025 dt.25.04.2025) (LR C.O.139/2025 dt.02.05.2025) | | | |
| Joint Commissioner | JC, (in-situ) | AHMEDABAD CUS ZONE | MUNDRA CUS | MUNDRA | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class C ) | 1 Years,5 Months,3 days |
| 2) | No. Of Continous Year In Present Category ( Class C ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station( Class C ) | 1 Years,5 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class C ) | 1 Years,5 Months,3 days |
| 2) | No. Of Continues Year In Present Category ( Class C ) | 1 Years,5 Months,3 days |
| 3) | Total No. Of Year In Present Station ( Class C ) | 1 Years,5 Months,3 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,9 Months,22 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,6 Months,12 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,6 Months,12 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8488**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs Puja Pundkar** | Date Of Birth | 2/8/1987 |
| Sex | Female | Educational Qualification | B.E. |
| Subject | Computer sicence | Languages Known | English,Hindi |
| Home State | JHARKHAND | Batch | 2016 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/8/2047 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | VISAKHAPATNAM GST & CX | VISHAKHAPATNAM | 1/12/2017 | 2/12/2017 | Entry as per Verified Data received. | | | |
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 11.12.17 | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 21/12/2017 | 21/3/2018 | Entry as per verified data received | | | |
| Assistant Commissioner | AC | VISAKHAPATNAM GST & CX ZONE | GUNTUR GST & CX | GUNTUR | 21/3/2018 | 24/11/2019 | Entry as per Verified Data received. | | | |
| Assistant Commissioner | AC,LR to Cus. Div. Kakinada, CPC,Vijayawada dt. 07.10.20 | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VISHAKHAPATNAM | 25/11/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21, | VISAKHAPATNAM GST & CX ZONE | VIJAYWADA CUSTOMS (PREV) | VISHAKHAPATNAM | 1/1/2021 | 19/6/2023 | Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DD, RU | | DG, RI | VISHAKHAPATNAM | 30/6/2023 | 18/6/2026 | joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), RU | | DG, RI | VISHAKHAPATNAM | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 6 Years,10 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 8 Years,9 Months,13 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 6 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 6 Years,10 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 8 Years,9 Months,13 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 6 Years,10 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 8 Years,9 Months,13 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,8 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,8 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8489**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kheta Ram Choudhary** | Date Of Birth | 2/4/1981 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Pol. Science | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 30/4/2041 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | CCO | AHMEDABAD | 11/12/2017 | 15/12/2017 | Entry as per Verified Data received | | | |
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 ,LR dt. 13.12.17,LR dt. 25.04.18, LR dtd. 03.01.2018,LR dt. 08.08.18, LR dtd 9.10.18 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | RAJKOT | 18/12/2017 | 10/8/2018 | Entry as per verified data received | | | |
| Assistant Commissioner | AC,LR dt. 16.12.19,LR dt 08.08.2018 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | MORBI | 10/8/2018 | 1/1/2021 | Entry as per Verified Data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | AHMEDABAD GST & CX ZONE | RAJKOT GST & CX | MORBI | 1/1/2021 | 8/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR dt 13.06.2022,LR dt 21.06.2022 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | VALSAD | 9/8/2021 | 14/6/2023 | Joining as per E-DL/Rel. recd.,LR dt 26.07.2021, LR dt 30.07.2021,LR dt 04.08.2021, | | | |
| Deputy Commissioner | DD, RU | | DG, RI | JAMNAGAR | 15/6/2023 | 18/6/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JC, (in-situ), RU | | DG, RI | JAMNAGAR | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,25 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,9 Months,29 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,3 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8491** | | | |
| Officer Name | **Mr Mahendra Kumar** | Date Of Birth | 20/7/1987 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | N.A. | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2047 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | AHMEDABAD GST & CX ZONE | BHAVNAGAR GST & CX | BHAVNAGAR | 13/12/2017 | 27/7/2018 | Joining as per DL/ Rlvng rcvd ,,LR dt. 13.12.17 | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC, LR dt. 23.07.18, LR to Division VII dt. 03.08.18, LR to Division - VI additional charge Division-VII dtd 14.11.2019,Dt. 21.02.20,LR dt. 11.12.20 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/8/2018 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | AHMEDABAD GST & CX ZONE | AHMEDABAD SOUTH GST & CX | AHMEDABAD | 1/1/2021 | 30/7/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt. 30.07.21,LR dt 26.07.2021, LR dt 30.07.2021,LR dt 04.08.2021, LR dt 13.06.2022,LR dt 21.06.2022,LR dt. 05.06.23 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | SURAT | 5/8/2021 | 2/4/2024 | Joining Report Recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | CCO | AHMEDABAD | 2/4/2024 | 23/9/2024 | Joining as per E DL,Rel. Report Recd., LR dt. 15.03.2024 | | | |
| Deputy Commissioner | DC | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 3/10/2024 | 18/6/2026 | Joining as per Edl. LR C.O 328 dt 04.09.2024 | | | |
| Joint Commissioner | JC, (in-situ) | AHMEDABAD GST & CX ZONE | RAJKOT (AUDIT) GST & CX | RAJKOT | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 2 Years,0 Months,6 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 2 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 2 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,23 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 2 Years,0 Months,6 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 2 Years,0 Months,6 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 2 Years,0 Months,6 days |
| 4) | Total Stay In Class 'A' Stations | 3 Years,5 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,9 Months,11 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8493**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Vikram R K** | Date Of Birth | 12/12/1988 |
| Sex | Male | Educational Qualification | B.Sc. |
| Subject | N.A. | Languages Known | N.A. |
| Home State | KARNATAKA | Batch | 2016 |
| Present State | GUJARAT | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 31/12/2048 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, Posted Vide O/o No. 173/2018 dt. 05.12.2018 , | VADODARA GST & CX ZONE | CCO | VADODARA | 10/12/2018 | 13/12/2018 | Joining report received. | | | |
| Assistant Commissioner | AC LR dtd 12.12.2018, LR dtd 04.02.19,LR dt. 02.05.19 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 14/12/2018 | 16/7/2020 | Joining as per DL | | | |
| Assistant Commissioner | AC,LR dt. 15.07.20 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 16/7/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21,LR dt. 01.04.21 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 1/1/2021 | 29/7/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 27.07.2021,LR dt 28.07.2021,LR to Customs Gujarat dt 11.10.2021, | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 30/7/2021 | 25/10/2021 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt 13.10.2021,LR dt 21.10.2021, LR dt 13.06.2022,LR dt 21.06.2022 | AHMEDABAD CUS ZONE | AHMEDABAD CUS | AHMEDABAD | 26/10/2021 | 22/6/2022 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | AHMEDABAD CUS ZONE | AHMEDABAD CUS | VAPI | 23/6/2022 | 15/6/2023 | Joining/Rel. Report Recd. | | | |
| Deputy Commissioner | DD,RU | | DGGI | RAJKOT | 19/6/2023 | 18/6/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ), RU | | DGGI | RAJKOT | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 3 Years,3 Months,21 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 3 Years,3 Months,21 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 3 Years,3 Months,21 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,7 Months,27 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 7 Years,9 Months,29 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,3 Months,19 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,19 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8495**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Patil Sameer Shivajirao** | Date Of Birth | 9/12/1983 |
| Sex | Male | Educational Qualification | PGDM |
| Subject | N.A. | Languages Known | English,Hindi,Marathi |
| Home State | MAHARASHTRA | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/12/2043 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | DELHI GST & CX ZONE | DELHI (AUDIT-II) GST & CX | DELHI | 20/12/2017 | 19/11/2020 | Joining as per DL,LR dt. 11.12.17,LR to Delhi West dt. 17.02.20 | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC,(Posted at DGPM Delhi HQ (To work as OSD in TRU-I,CBIC | Board | Board | DELHI | 19/11/2020 | 1/1/2021 | substantive posting atDGPM Delhi Joining report recd. | vide O/o no. 123/2020 | 2/11/2020 | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 To work as OSD in TRU-I,CBIC | Board | Board | DELHI | 1/1/2021 | 15/7/2021 | substantive posting at DGPM Delhi Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | TO (TRU) wef. 19.11.20 | Deputation | Department of Revenue | DELHI | 16/7/2021 | 19/11/2023 | | 79/2021 | 13/7/2021 | |
| Deputy Commissioner | DG Sys. & data Mgmt Delhi | Board | Board | DELHI | 20/11/2023 | 2/1/2024 | Joining as per order dt. 08.12.23,upon return from deputation posted on temporary basis | 212/2023 | 8/12/2023 | |
| Deputy Commissioner | DD | | DG, RI | MUMBAI | 15/1/2024 | 18/6/2026 | Joining Report Recd. After availing joining time of 12 days | 214/2023 | 8/12/2023 | |
| Joint Commissioner | JC, (in-situ) | | DG, RI | MUMBAI | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,8 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,10 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,8 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,10 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,8 Months,25 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,7 Months,29 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,8 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,7 Months,29 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 2 Years,11 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 2 Years,8 Months,25 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 2 Years,8 Months,23 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=2 Years,8 Months,23 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Board | DELHI | 0 Years,1 Months,13 days |
| 2 | Board | DELHI | 0 Years,6 Months,13 days |
| 3 | Deputation | DELHI | 2 Years,4 Months,5 days |
| 4 | Board | DELHI | 0 Years,1 Months,13 days |

**Total :** 3 Years,1 Months,11 days

**Total No Of Records (505)**

**Employee Information -8497**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Jayakanth CV** | Date Of Birth | 7/1/1990 |
| Sex | Male | Educational Qualification | M.B.A |
| Subject | Finance and Operation | Languages Known | English,Hindi,Malayalam |
| Home State | KERALA | Batch | 2016 |
| Present State | DELHI | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/1/2050 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | THIRUVANANTHAPURAM GST & CX ZONE | CCO | THIRUVANANTHAPURAM | 11/12/2017 | 17/12/2017 | ,LR dt. 18.12.17 & LR dt. 01.05.18,LR dt. 19.07.18 joining report recd.d | 203/2017 | 1/12/2017 | |
| Assistant Commissioner | AC | THIRUVANANTHAPURAM GST & CX ZONE | KOCHI GST & CX | COCHIN | 18/12/2017 | 31/12/2020 | Entry as per verified data received | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 Cochin Cus (P) (R & I Wing) Custom House Cadre | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | COCHIN | 1/1/2021 | 11/9/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, Cochin Cus (P) (R & I Wing) Custom House Cadre | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | KANNUR | 12/9/2021 | 15/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DC | THIRUVANANTHAPURAM GST & CX ZONE | COCHIN CUSTOM (PREV) | CALICUT | 15/6/2023 | 24/9/2024 | LR dt. 29.05.23 | | | |
| Deputy Commissioner | DC, LR C.O 271 dt 22.08.2024 | THIRUVANANTHAPURAM GST & CX ZONE | KOZHIKODE GST & CX | CALICUT | 24/9/2024 | 18/10/2024 | Joining as per E-DL/Rel report recd | | | |
| Deputy Commissioner | DC | | DIC | DELHI | 1/11/2024 | 18/6/2026 | Availed Joining time/Joining Report Recd. | 184/2024 | 16/10/2024 | |
| Joint Commissioner | JC | | DIC | DELHI | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 1 Years,11 Months,8 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 1 Years,11 Months,8 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 1 Years,11 Months,8 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,11 Months,8 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,2 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,2 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,2 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,2 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,10 Months,10 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DIC | DELHI | 1 Years,7 Months,17 days |
| 2 | DIC | DELHI | 0 Years,3 Months,21 days |

**Total :** 1 Years,11 Months,8 days

| Total No Of Records (505) | | | |
|---|---|---|---|
| **Employee Information -8498** | | | |
| Officer Name | **Mr Jaiprakash Bhamu** | Date Of Birth | 15/7/1986 |
| Sex | Male | Educational Qualification | M.A. |
| Subject | Public Administration | Languages Known | English,Hindi |
| Home State | RAJASTHAN | Batch | 2016 |
| Present State | RAJASTHAN | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/7/2046 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 18/12/2017 | 1/5/2018 | LR dt. 13.12.17,Joining report recd. | 203/2017 | | |
| Assistant Commissioner | AC | VADODARA GST & CX ZONE | VADODARA-II GST & CX | BHARUCH | 1/5/2018 | 13/11/2019 | Joining as per E-DL | | | |
| Assistant Commissioner | AC,LR dt. 07.11.19 | VADODARA GST & CX ZONE | VADODARA-II GST & CX | VADODARA | 13/11/2019 | 16/7/2020 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt 15.07.2020 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 16/7/2020 | 31/12/2020 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | VADODARA GST & CX ZONE | VADODARA-I GST & CX | VADODARA | 1/1/2021 | 27/7/2021 | Joining report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,RU | | DG, RI | JAIPUR | 28/7/2021 | 20/9/2024 | Joining/Rel. report recd. | 82/2021 | 15/7/2021 | |
| Deputy Commissioner | DC, (On deputation as Deputy Director of Enforcement in ED for 3 yrs vide O/o100/2025 dt. 13.06.2025, Deputation has been cancelled vide F.No. 35011/1/2025-Ad.ED-DOR ltr. dt. 30.07.2025) | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 23/9/2024 | 18/6/2026 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Joint Commissioner | JC, (in-situ) | JAIPUR GST & CX ZONE | JAIPUR (AUDIT) GST & CX | JAIPUR | 19/6/2026 | | Joining Report Recd. | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 5 Years,2 Months,11 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 6 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 5 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 5 Years,2 Months,11 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 6 Years,10 Months,26 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 5 Years,2 Months,11 days |
| 4) | Total Stay In Class 'A' Stations | 0 Years,0 Months,0 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 8 Years,9 Months,23 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 3 Years,1 Months,24 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,1 Months,24 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No Of Years |
|---|---|---|---|

**Total :** 0 Years,0 Months,0 days

**Total No Of Records (505)**

**Employee Information -8499**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Prabhakaran S (On Dep.)** | Date Of Birth | 17/2/1987 |
| Sex | Male | Educational Qualification | B.E.(Mach.),M.A. |
| Subject | Political Science | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 28/2/2047 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, | CHENNAI GST & CX ZONE | CCO | CHENNAI | 10/12/2018 | 11/12/2018 | joining report received | | | |
| Assistant Commissioner | AC, Vide O/o No. 173/2018 dt. 05.12.2018 LR dtd. 11/12/2018 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | CUDDALORE | 12/12/2018 | 1/1/2021 | Joining report received. | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | CHENNAI GST & CX ZONE | TIRUCHIRAPPALI GST & CX | CUDDALORE | 1/1/2021 | 15/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC,LR dt 06.08.2021, LR to Chennai Customs dt 16.06.2022,LR to Import dt. 22.06.22 | CHENNAI GST & CX ZONE | CHENNAI (AUDIT-II) GST & CX | CHENNAI | 16/8/2021 | 27/6/2022 | Joining report recd. | | | |
| Deputy Commissioner | DC | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 27/6/2022 | 2/6/2023 | Joining as per E-DL/Rel. recd. | | | |
| Deputy Commissioner | DD | | DGGI | COIMBATORE | 5/6/2023 | 18/6/2026 | Joining report recd. | 78/2023 | 24/5/2023 | |
| Joint Commissioner | JD, (in-situ) | | DGGI | COIMBATORE | 19/6/2026 | 11/9/2026 | Joining/Rel. Report Recd. | 86/2026 | 19/6/2026 | |
| Joint Commissioner | On Dep. as Superintendent of Police in CBI for a period of 4 yrs. | Deputation | CBI | DELHI | 14/9/2026 | | Joining Report Recd. | 118/2026 | 21/8/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 0 Years,0 Months,25 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 0 Years,0 Months,25 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 0 Years,0 Months,25 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,10 Months,15 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 0 Years,0 Months,1 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 0 Years,0 Months,1 days |
| 4) | Total Stay In Class 'A' Stations | 1 Years,9 Months,22 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 7 Years,9 Months,3 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/3 Years,3 Months,6 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,6 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | Deputation | DELHI | 0 Years,0 Months,24 days |

**Total :** 0 Years,0 Months,24 days

**Total No Of Records (505)**

**Employee Information -8501**

| | | | |
|---|---|---|---|
| Officer Name | **Mr Kanga Subramian G** | Date Of Birth | 5/6/1980 |
| Sex | Male | Educational Qualification | B.V.Sc & A.H. |
| Subject | N.A. | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2016 |
| Present State | TAMIL NADU | Date Of Entry Into Gr.A Service | 29/8/2016 |
| Date Of SuperAnnuation | 30/6/2040 | Date Of Appointment in Present Rank | 19/6/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17 , | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 18/12/2017 | Joining report recd. | | | |
| Assistant Commissioner | AC,LR dt. 15.12.17,& LR dt. 27.04.18,LR dt. 07.08.18,LR dt. 13.11.19 | CHENNAI GST & CX ZONE | MADURAI GST & CX | MADURAI | 18/12/2017 | 31/12/2020 | Joining as per DL/ LR dtd. 30.04.2019 | | | |
| Assistant Commissioner | AC,LR dt 18.12.2020 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 31/12/2020 | 1/1/2021 | Joining as per E-DL | | | |
| Deputy Commissioner | Prom. as DC wef. 01.01.21 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2021 | 16/8/2021 | | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC, LR dt 06.08.2021 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 17/8/2021 | 2/1/2023 | joining as per EDL | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-VIII (GENERAL) CUS | CHENNAI | 2/1/2023 | 8/6/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DD,SZU | | DG, VIGILANCE | CHENNAI | 9/6/2023 | 2/5/2025 | Joining/Rel. report recd. | 78/2023 | 24/5/2023 | |
| Deputy Commissioner | DD, RU | | DG, RI | TRICHY | 5/5/2025 | 18/6/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JC, (in-situ), RU | | DG, RI | TRICHY | 19/6/2026 | | | 86/2026 | 19/6/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continous Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 4 Years,4 Months,12 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class B ) | 1 Years,5 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class B ) | 1 Years,5 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 2 Years,5 Months,18 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 6 Years,11 Months,8 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,5 Months,3 days / 1 Years,10 Months,24 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days **(TOTAL=3 Years,3 Months,26 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DG, VIGILANCE | CHENNAI | 1 Years,10 Months,25 days |

**Total :** 1 Years,10 Months,25 days

**Total No Of Records (505)**

**Employee Information -8585**

| | | | |
|---|---|---|---|
| Officer Name | **Ms Sruti Vijayakumar** | Date Of Birth | 11/5/1988 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | Biotechnology | Languages Known | English,Hindi,Tamil |
| Home State | N.A. | Batch | 2016 |
| Present State | MAHARASHTRA | Date Of Entry Into Gr.A Service | 19/12/2016 |
| Date Of SuperAnnuation | 31/5/2048 | Date Of Appointment in Present Rank | 2/1/2026 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC,vide O/o no. 203/17 dt. 01.12.17 ,LR to Cus. Zone-II dt. 11.11.19 | MUMBAI GST & CX ZONE | CCO | MUMBAI | 11/12/2017 | 12/12/2017 | Joining as per letter dt. 28.01.21 | | | |
| Assistant Commissioner | AC | MUMBAI GST & CX ZONE | THANE GST & CX | THANE | 13/12/2017 | 2/12/2019 | Joining report recd. | | | |
| Assistant Commissioner | AC,, LR dtd 26.11.2019,LR to NS-V dt 27.11.2020,LR dt. 01.12.20 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | NHAVA SHEVA | 3/12/2019 | 1/1/2021 | Joining as per DL | | | |
| Deputy Commissioner | DC wef 01/01/2021 | MUMBAI ZONE-II CUS | MUMBAI-II NHAVA SHEVA-V CUS | MUMBAI | 1/1/2021 | 2/8/2021 | Joining/Rel. report recd. | 161/2020 | 30/12/2020 | As per Final Sr. list issued vide F.No. A-32012/18/2025-Ad.II dt. 03.12.2025 Promoted as Deputy Commissioner w.e.f. 01.01.2021 |
| Deputy Commissioner | DC | | DGARM | MUMBAI | 3/8/2021 | 29/8/2024 | Joining/Rel report recd. | 85/2021 | 19/7/2021 | |
| Deputy Commissioner | DC,LR dtd. 22.08.2024 | MUMBAI ZONE-III CUS | MUMBAI-III CUS-II (AP SPL. CARGO) | MUMBAI | 30/8/2024 | 13/5/2025 | Joining Report Recd. | 126/2024 | 2/8/2024 | |
| Deputy Commissioner | DD | | DG, RI | MUMBAI | 14/5/2025 | 2/1/2026 | Joining Report Recd. | 68/2025 | 4/4/2025 | |
| Joint Commissioner | JD,(In-Situ) ZU, (Posted at DGRI, MUMBAIvide O/o 77/2026 dt. 27.05.2026 UOP) | | DG, RI | MUMBAI | 2/1/2026 | | Joining report recd. | 02/2026 | 2/1/2026 | |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 8 Years,9 Months,31 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,31 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 8 Years,9 Months,31 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,31 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 5 Years,9 Months,5 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 5 Years,9 Months,5 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 5 Years,9 Months,5 days |
| 4) | Total Stay In Class 'A' Stations | 5 Years,9 Months,5 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 5 Years,9 Months,5 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |
| | G) SOUTH REGION-I | 0 Years,0 Months,0 days |
| | H) SOUTH REGION-II | 0 Years,0 Months,0 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 1 Years,4 Months,26 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/3 Years,0 Months,26 days **(TOTAL=4 Years,5 Months,21 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | DGARM | MUMBAI | 3 Years,0 Months,27 days |

**Total :** 3 Years,0 Months,27 days

**Total No Of Records (505)**

**Employee Information -8594**

| | | | |
|---|---|---|---|
| Officer Name | **Mrs K. Sharmila** | Date Of Birth | 1/4/1988 |
| Sex | Female | Educational Qualification | B.Tech |
| Subject | IT | Languages Known | English,Hindi,Tamil |
| Home State | TAMIL NADU | Batch | 2014 |
| Present State | ANDHRA PRADESH | Date Of Entry Into Gr.A Service | 15/6/2015 |
| Date Of SuperAnnuation | 31/3/2048 | Date Of Appointment in Present Rank | 1/1/2024 |
| Present Designation | Joint Commissioner | Present PayScale | Pay Matrix level-12 |
| Cadre | DR | | |

**POSTING DETAILS (In case of any discrepancy kindly contact Databank Section, DGHRD (HRM-II) at databank.dghrd@nic.in)**

| Rank Held | Designation | Chief Commissionrate | Directorate Commissionrate OrganisationName | Station | FromDate | Todate | Remarks | Promotion/Transfer Order No. | Promotion/Transfer Order Date | Additional Charge |
|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Commissioner | AC, vide O/o no. 203/17 dt. 01.12.17, | CHENNAI GST & CX ZONE | CCO | CHENNAI | 11/12/2017 | 15/12/2017 | Entry as per verified data received | | | As per final Sr. list issued vide F.No A-32012/85/2023-Ad.II dt.25.09.2024 prom as AC wef. 15/06/2015 |
| Assistant Commissioner | AC,LR dt. 15.12.17 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 18/12/2017 | 31/12/2018 | | | | |
| Deputy Commissioner | DC,O/o no. 186/2018 dt. 31.12.18 | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 1/1/2019 | 15/12/2019 | | O/o No. 186/2018 | 31/12/2018 | As per final Sr. list issued vide F.No A-32012/45/2024-Ad.II dt.04.11.2024 prom as DC wef. 01.04.2018 |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 16/12/2019 | 19/6/2020 | ON LEAVE Maternity leave wef. 16.12.19 to 12.06.20 as per DL for the month of Dec. 19 | | | |
| Deputy Commissioner | DC | CHENNAI GST & CX ZONE | CHENNAI NORTH GST & CX | CHENNAI | 22/6/2020 | 31/12/2020 | Joining report recd. | | | |
| Deputy Commissioner | DC,LR dt. 18.12.20 | CHENNAI CUS ZONE | CHENNAI-VII (ACC) CUS | CHENNAI | 31/12/2020 | 2/1/2023 | Joining as per E-DL | | | |
| Deputy Commissioner | DC,LR dt. 20.12.22 | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 2/1/2023 | 31/12/2023 | Joining as per E-DL | | | |
| Joint Commissioner | Prom. as JC wef. 01.01.2024 on in-situ basis | CHENNAI CUS ZONE | CHENNAI-II CUS | CHENNAI | 1/1/2024 | 14/3/2024 | Joining Report Recd. | 220/2023 | 21/12/2023 | As per Final Sr. list issued vide F.No A-32012/59/2024-Ad.II dt.25.04.2025 prom as JC on regular basis wef. 26/03/2025 |
| Joint Commissioner | JC | HYDERABAD GST & CX ZONE | CCO | HYDERABAD | 15/3/2024 | | Joining report recd. | 45/2024 | 7/3/2024 | As per Final Seniority list issued vide F.No. A-32012/59/2024-Ad.II dt. 24.10.2025 JC Regular w.e.f. 01/01/2024 |

**TRAINING DETAILS**

| Training Title | Project | Year | Training Held | Training Location |
|---|---|---|---|---|

**SUMMARY OF POSTINGS (Including Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continous Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continous Year In Present Category ( Class A ) | 8 Years,9 Months,27 days |
| 3) | Total No. Of Year In Present Station( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,9 Months,27 days |

**SUMMARY OF POSTINGS (Excluding Exempted Postings)**

| | | |
|---|---|---|
| 1) | No. Of Continuous Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 2) | No. Of Continues Year In Present Category ( Class A ) | 8 Years,3 Months,23 days |
| 3) | Total No. Of Year In Present Station ( Class A ) | 2 Years,6 Months,26 days |
| 4) | Total Stay In Class 'A' Stations | 8 Years,3 Months,23 days |
| 5) | Total Stay In Region | |
| | A) NORTH REGION - I | 0 Years,0 Months,0 days |
| | B) NORTH REGION - II | 0 Years,0 Months,0 days |
| | C) WEST REGION-I | 0 Years,0 Months,0 days |
| | D) WEST REGION-II | 0 Years,0 Months,0 days |
| | E) CENTRAL REGION-I | 0 Years,0 Months,0 days |
| | F) CENTRAL REGION-II | 0 Years,0 Months,0 days |

| | | |
|---|---|---|
| | G) SOUTH REGION-I | 2 Years,6 Months,26 days |
| | H) SOUTH REGION-II | 5 Years,8 Months,29 days |
| | I) EAST REGION-I | 0 Years,0 Months,0 days |
| | J) EAST REGION-II | 0 Years,0 Months,0 days |
| | K) NORTH EAST REGION | 0 Years,0 Months,0 days |
| 6) | Total Stay In DGCEI / DGGSTI/ DGGI /DGRI / DG(Vig)/CBN/CCF/DGARM | 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days / 0 Years,0 Months,0 days / 0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days/0 Years,0 Months,0 days<br>**(TOTAL =0 Years,0 Months,0 days)** |

**EXEMPTION**

| Sl.No | Name Of Organisation | Station | No.Of Years |
|---|---|---|---|
| 1 | CHENNAI NORTH GST & CX | CHENNAI | 0 Years,6 Months,5 days |

**Total :** 0 Years,6 Months,5 days